

# FINANCE ACCOUNTS (VOLUME-II) 2019-20



लोकिहेतार्थ सत्यनिष्ठा Dedicated to Truth in Public Interest



**GOVERNMENT OF HIMACHAL PRADESH** 

## FINANCE ACCOUNTS

### **Volume-II**

2019-20

**GOVERNMENT OF HIMACHAL PRADESH** 

## Part-I Detailed Statements

#### **Table of Contents**

| Subject   | Page(s)   |
|---|-----------|
| Volume I  |           |
| <ul> <li>Certificate of the Comptroller and Auditor General of India</li> </ul> | (iii-v)   |
| <ul> <li>Guide to Finance Accounts (Introduction)</li> </ul>                    | (vii-xii) |
| 1. Statement of Financial Position  | 2-3       |
| 2. Statement of Receipts and Disbursements                                      | 4-8       |
| Annexure-A Cash balances and investments of cash balances                       |           |
| 3. Statement of Receipts (Consolidated Fund)                                    | 9-12      |
| 4. Statement of Expenditure (Consolidated Fund)                                 | 13-16     |
| 5. Statement of Progressive Capital Expenditure                                 | 17-21     |
| 6. Statement of Borrowings and Other Liabilities                                | 22-25     |
| 7. Statement of Loans and Advances given by the Government                      | 26-27     |
| 8. Statement of Investments of the Government                                   | 28        |
| 9. Statement of Guarantees given by the Government                              | 29        |
| 10. Statement of Grants-in-Aid given by the Government                          | 30-32     |
| 11. Statement of Voted and Charged Expenditure                                  | 33        |
| 12. Statement on Sources and Application of Funds for Expenditure               | 34-37     |
| other than on Revenue Account   |           |
| 13. Summary of balances under Consolidated Fund, Contingency                    | 38-39     |
| Fund and Public Account   |           |
| <ul> <li>Notes to Accounts</li> </ul>   | 40-70     |
| Volume II   |           |
| Part I- Detailed Statements   |           |
| 14. Detailed Statement of Revenue and Capital Receipts by Minor                 | 71-90     |
| Heads   |           |
| 15. Detailed Statement of Revenue Expenditure by Minor Heads                    | 91-130    |
| 16. Detailed Statement of Capital Expenditure by Minor Heads and                | 131-165   |
| Sub Heads   |           |
| 17. Detailed Statement of Borrowings and Other Liabilities                      | 166-177   |
| 18. Detailed Statement of Loans and Advances given by the State                 | 178-185   |
| Government  |           |
| 19. Detailed Statement of Investments   | 186-201   |
| 20. Detailed Statement of Guarantees given by the Government                    | 202-206   |
| 21. Detailed Statement on Contingency Fund and Other Public                     | 207-212   |
| Account transactions  |           |
| 22. Detailed Statement on Investment of Earmarked Funds                         | 213       |

#### **Table of Contents**

| Subject  | Page(s) |
|--|---------|
|  |         |
| Volume II  |         |
| Part II: Appendices  |         |
| I. Comparative Expenditure on Salary                               | 214-221 |
| II. Comparative Expenditure on Subsidy                             | 222-228 |
| III. Grants-in-aid given by the State Government                   | 229-251 |
| (Institution wise and Scheme wise)                                 |         |
| IV. Details of Externally Aided Projects                           | 252-253 |
| V. Plan Scheme Expenditure   | 254-255 |
| A-Central Schemes (Centrally Sponsored Schemes and                 |         |
| Central Plan Schemes)  |         |
| B-State Plan Schemes   |         |
| VI. Direct transfer of Central Scheme fund to implementing         | 256-264 |
| Agencies in the state (Funds routed out side the State Budget)     |         |
| (Unaudited Figures)  |         |
| VII. Acceptance and Reconciliation of Balances                     | 265     |
| VIII. Financial results of Irrigation Works                        | 266     |
| IX. Statement of Commitments-List of Incomplete Capital Works      | 267-268 |
| X. Maintenance Expenditure with Segregation of Salary and          | 269-276 |
| non-salary portion   |         |
| XI. Major Policy decisions during the year or New Schemes Proposed | 277     |
| in the Budget  |         |
| XII. Statement on Committed Liabilities of the state in future     | 278     |

| Heads  | Ac          | Actuals     |  |  |
|--|-------------|-------------|--|--|
|  | 2019-20     | 2018-19     | Increase (+)/ Decrease (-) in per cent during the year 2019-20 |  |
| Receipt Heads (Revenue Account)                                |             | (₹ in lakh) |  |  |
| A. Tax Revenue-  |             |             |  |  |
| (The figures are net after taking into account refund)         |             |             |  |  |
| (a) Goods and Services Tax-                                    |             |             |  |  |
| 0005 Central Goods and Services Tax (CGST)-                    |             |             |  |  |
| 901 Share of net proceeds assigned to States                   | 13,27,34.00 | 13,40,15.00 | (-)0.9   |  |
| Total (0005)   | 13,27,34.00 | 13,40,15.00 | (-)0.9   |  |
| 0006 State Goods and Services Tax (SGST)-                      |             |             |  |  |
| 101 Tax  | 17,04,52.18 | 14,79,60.78 | (+)15.2  |  |
| 102 Interest   | 7,02.75     | 4,09.68     | (+)71.5  |  |
| 103 Penalty  | 2,10.09     | 1,98.72     | (+)5.7   |  |
| 104 Fees   | 18,05.77    | 12,95.97    | (+)39.3  |  |
| 105 Input Tax Credit Cross Utilisation of CGST and IGST        | 14,49,94.36 | 10,12,69.33 | (+)43.1  |  |
| 106 Apportionment of IGST-Transfer-In of Tax Component To SGST | 3,36,04.14  | 2,71,75.88  | (+)23.6  |  |
| 110 Advance Apportionment from IGST                            | 32,62.96    | 5,59,24.32  | (-)94.1  |  |
| 800 Other Receipts   | 1.92        | 33.19       | (-)94.2  |  |
| Total (0006)   | 35,50,34.17 | 33,42,67.87 | (+)6.2   |  |
| 0008 Integrated Goods and Services Tax (IGST)-                 |             |             |  |  |
| 01 IGST on Import/Export of Goods and Services-                |             |             |  |  |
| 901 Share of net proceeds assigned to States                   |             | 1,07,00.00  | (-)100.0   |  |
| Total - 01   | •••         | 1,07,00.00  | (-)100.0   |  |
| Total (0008)   | •••         | 1,07,00.00  | (-)100.0   |  |
| Total - (a) Goods and Services Tax                             | 48,77,68.17 | 47,89,82.87 | (+)1.8   |  |
| (b) Taxes on Income and Expenditure-                           |             |             |  |  |
| 0020 Corporation Tax -   |             |             |  |  |
| 901 Share of net proceeds assigned to States                   | 15,94,86.00 | 18,88,31.00 | (-)15.5  |  |
| Total (0020)   | 15,94,86.00 | 18,88,31.00 | (-)15.5  |  |
| 0021 Taxes on Income other than Corporation Tax -              | , ,         |             | • *  |  |
| 901 Share of net proceeds assigned to States                   | 12,49,68.00 | 13,90,66.00 | (-)10.1  |  |
| Total (0021)   | 12,49,68.00 | 13,90,66.00 | (-)10.1  |  |

| Heads   | Act         | uals        |  |
|---|-------------|-------------|--|
|   | 2019-20     | 2018-19     | Increase (+)/ Decrease (-) in per cent during the year 2019-20 |
| A. Tax Revenue- Contd.                                      |             | (₹ in lakh) |  |
| (b) Taxes on Income and Expenditure-concld.                 |             |             |  |
| 0028 Other Taxes on Income and Expenditure-                 |             |             |  |
| 901 Share of net proceeds assigned to States                |             | 9,83.00     | (-)100.00  |
| Total (0028)  | •••         | 9,83.00     | (-)100.00  |
| Total - (b) Taxes on Income and Expenditure                 | 28,44,54.00 | 32,88,80.00 | (-)13.51   |
| (c) Taxes on Property, Capital and Other Transactions       |             |             |  |
| 0029 Land Revenue   |             |             |  |
| 101 Land Revenue/Tax  | 43.78       | 68.20       | (-)35.81   |
| 103 Rates and Cesses on Land                                | 0.08        | 1.47        | (-)94.56   |
| 105 Receipts from Sale of Government Estates                | 1,29.87     | 73.10       | (+)77.66   |
| 107 Sale proceeds of Waste Lands and Redemption of Land Tax | 65.40       | 63.48       | (+)3.02  |
| 800 Other Receipts  | 2,39.60     | 6,32.97     | (-)62.15   |
| Total (0029)  | 4,78.73     | 8,39.22     | (-)42.96   |
| 0030 Stamps and Registration Fees -                         |             |             |  |
| 01 Stamps - Judicial -                                      |             |             |  |
| 101 Court Fees realised in Stamps                           | 9,94.31     | 8,91.46     | (+)11.54   |
| 800 Other Receipts  | 1,04.65     | 1,04.86     | (-)0.20  |
| Total - 01  | 10,98.96    | 9,96.32     | (+)10.30   |
| 02 Stamps- Non Judicial-                                    |             |             |  |
| 102 Sale of Stamps  | 1,73,65.44  | 1,69,08.78  | (+)2.70  |
| 103 Duty on Impressing of Documents                         | 1,10.27     | 1,02.83     | (+)7.24  |
| 800 Other Receipts  | 80.32       | 77.18       | (+)4.07  |
| Total - 02  | 1,75,56.03  | 1,70,88.79  | (+)2.73  |
| 03 Registration Fees-                                       |             |             |  |
| 104 Fees for registering documents                          | 70,64.74    | 67,94.11    | (+)3.98  |
| 800 Other Receipts  | 2,38.44     | 1,76.25     | (+)35.29   |
| Total - 03  | 73,03.18    | 69,70.36    | (+)4.77  |
| Total (0030)  | 2,59,58.17  | 2,50,55.47  | (+)3.60  |

| Heads  | Act         | tuals       |  |
|--|-------------|-------------|--|
|  | 2019-20     | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| A. Tax Revenue- Contd.   |             | (₹ in lakh) |  |
| (c) Taxes on Property, Capital and Other Transactions-concld.            |             |             |  |
| 0032 Taxes on Wealth -   |             |             |  |
| 901 Share of net proceeds assigned to states                             | 7.00        | 69.00       | (-)89.8  |
| Total (0032)   | 7.00        | 69.00       | (-)89.86   |
| Total - (c)Taxes on Property, Capital and Other Transactions             | 2,64,43.90  | 2,59,63.69  | (+)1.8   |
| (d) Taxes on Commodities and Services other than Goods and Services Tax- |             |             |  |
| 0037 Customs -   |             |             |  |
| 901 Share of net proceeds assigned to States                             | 2,96,49.00  | 3,84,89.00  | (-)22.9°   |
| Total (0037)   | 2,96,49.00  | 3,84,89.00  | (-)22.9'   |
| 0038 Union Excise Duties -   |             |             |  |
| 02 Duties assigned to States-  |             |             |  |
| 901 Share of net proceeds assigned to States                             | 2,06,16.00  | 2,55,78.00  | (-)19.40   |
| Total - 02   | 2,06,16.00  | 2,55,78.00  | (-)19.40   |
| Total (0038)   | 2,06,16.00  | 2,55,78.00  | (-)19.40   |
| 0039 State Excise -  |             |             |  |
| 101 Country Spirits  | 6,36,96.98  | 5,45,80.04  | (+)16.70   |
| 102 Country fermented Liquors  | 9,81.49     | 13,07.38    | (-)24.9  |
| 105 Foreign Liquors and spirits  | 9,38,95.95  | 8,83,94.33  | (+)6.22  |
| 106 Commercial and denatured spirits and medicated wines                 | 5.19        | 7.39        | (-)29.7  |
| 108 Opium, hemp and other drugs  | 3.52        | 27.43       | (-)87.1  |
| 150 Fines and confiscations  | 1,27.15     | 1,84.21     | (-)30.99   |
| 800 Other Receipts   | 72,91.98    | 36,61.83    | (+)99.1  |
| Total (0039)   | 16,60,02.26 | 14,81,62.61 | (+)12.04   |
| 0040 Taxes on Sales, Trade etc   |             |             |  |
| 101 Receipts under Central Sales Tax Act                                 | 19,13.62    | 13,69.89    | (+)39.6  |
| 102 Receipts under State Sales Tax Act                                   | 94.12       | 58.83       | (+)59.9  |
| 111 Value Added Tax(VAT) Receipts  | 11,49,44.80 | 11,71,14.55 | (-)1.8   |
| Total (0040)   | 11,69,52.54 | 11,85,43.27 | (-)1.3   |
| 0041 Taxes on Vehicles -   |             |             |  |
| 101 Receipts under the Indian Motor Vehicles Act                         | 1,16,58.09  | 1,05,95.87  | (+)10.02   |
|  |             |             |  |

| Heads  | Ac            | ctuals        |  |
|--|---------------|---------------|--|
|  | 2019-20       | 2018-19       | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| A. Tax Revenue -Concld.  |               | (₹ in lakh)   |  |
| (d) Taxes on Commodities and Services other than Goods and Services            |               |               |  |
| Tax -Concld.   |               |               |  |
| 0041 Taxes on Vehicles -concld.  |               |               |  |
| 102 Receipts under the State Motor Vehicles Taxation Acts                      | 3,10,83.55    | 2,66,37.12    | (+)16.69   |
| 800 Other Receipts   | 38,10.09      | 35,68.02      | (+)6.78  |
| Total (0041)   | 4,65,51.73    | 4,08,01.01    | (+)14.09   |
| 0042 Taxes on Goods and Passengers -   |               |               |  |
| 103 Tax Collections-Passenger Tax  | 22,66.68      | 21,89.09      | (+)3.54  |
| 104 Tax Collections-Goods Tax  | 79,44.79      | 81,24.44      | (-)2.21  |
| 800 Other Receipts   | 1,91.96       | 1,24.52       | (+)54.16   |
| Total (0042)   | 1,04,03.43    | 1,04,38.05    | (-)0.33  |
| 0043 Taxes and Duties on Electricity-  |               |               |  |
| 101 Taxes on consumption and sale of Electricity                               | 1,00,22.32    | 4,86,35.25    | (-)79.39   |
| 102 Fees under the Indian Electricity Rules                                    | 40.00         | 34.94         | (+)14.48   |
| 103 Fees for the electrical inspection of Cinemas                              | 0.19          | 0.22          | (-)13.64   |
| 800 Other Receipts   | 23.87         | 37.53         | (-)36.40   |
| Total (0043)   | 1,00,86.38    | 4,87,07.94    | (-)79.29   |
| 0044 Service Tax -   |               |               |  |
| 901 Share of net proceeds assigned to States                                   |               | 49,66.00      | (-)100.00  |
| Total (0044)   | •••           | 49,66.00      | (-)100.00  |
| 0045 Other Taxes and Duties on Commodities and Services -                      |               |               |  |
| 101 Entertainment Tax  | 11.48         | 8.92          | (+)28.70   |
| 105 Luxury Tax   | 1,72.47       | 1,64.81       | (+)4.63  |
| 112 Receipt from Cesses under other Acts                                       | 96,93.69      | 88,65.05      | (+)9.33  |
| 800 Other Receipts   | 2,10,36.86    | 2,14,27.19    | (-)1.82  |
| 901 Share of net Proceeds assigned to States                                   | 2,96.00       | 2,80.00       | (+)5.7   |
| Total (0045)   | 3,12,10.50    | 3,07,45.97    | (+)1.51  |
| Total - (d)Taxes on Commodities and Services other than Goods and Services Tax | 43,14,71.84   | 46,64,31.85   | (-)7.50  |
| Total - A.Tax Revenue  | 1,23,01,37.91 | 1,30,02,58.41 | (-)5.39  |

| Heads   | Act        | uals        |  |
|---|------------|-------------|--|
|   | 2019-20    | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue-   |            | (₹ in lakh) |  |
| (b) Interest Receipts, Dividends and Profits-               |            |             |  |
| 0049 Interest Receipts -                                    |            |             |  |
| 04 Interest Receipts of State/Union Territory Governments - |            |             |  |
| 107 Interest from Cultivators                               | 16.69      | 12.70       | (+)31.42   |
| 110 Interest Realised on investment of Cash balances        | 55,02.08   | 66,89.57    | (-)17.75   |
| 190 Interest from Public Sector and other Undertakings      | 1,13,89.08 | 2,32,37.38  | (-)50.99   |
| 191 Interest from Local Bodies                              | 4.15       | 0.03        | (+)13733.33  |
| 195 Interest from Co-operative Societies                    | 14,72.44   | 12,22.72    | (+)20.42   |
| 800 Other Receipts  | 61,51.13   | 74,25.79    | (-)17.17   |
| Total - 04  | 2,45,35.57 | 3,85,88.19  | (-)36.42   |
| Total (0049)  | 2,45,35.57 | 3,85,88.19  | (-)36.42   |
| 0050 Dividends and Profits -                                | · · ·      |             |  |
| 101 Dividends from Public Undertakings                      | 0.01       | 1,89.53     | (-)99.99   |
| 200 Dividends from other Investments                        | 2,48,43.78 | 1,80,02.35  | (+)38.00   |
| Total (0050)  | 2,48,43.79 | 1,81,91.88  | (+)36.57   |
| Total - (b)Interest Receipts, Dividends and Profits         | 4,93,79.36 | 5,67,80.07  | (-)13.03   |
| (c) Other Non-Tax Revenue -                                 |            |             |  |
| (i) General Services -                                      |            |             |  |
| 0051 Public Service Commission -                            |            |             |  |
| 104 UPSC/S.S.C Examination Fees                             | 1,33.24    | 9,40.31     | (-)85.83   |
| 105 State PSC Examination Fees                              | 6,95.56    | 4,40.57     | (+)57.88   |
| 800 Other Receipts  | 36.11      | 5.43        | (+)565.01  |
| Total (0051)  | 8,64.91    | 13,86.31    | (-)37.61   |
| 0055 Police -   |            |             |  |
| 101 Police supplied to other Governments                    | 19,87.00   | 25,46.07    | (-)21.96   |
| 102 Police supplied to other Parties                        | 26,09.56   | 31,14.66    | (-)16.22   |
| 103 Fees, Fines and Forfeitures                             | 69.55      | 45.55       | (+)52.69   |
| 104 Receipts under Arms Act                                 | 4,85.72    | 4,71.48     | (+)3.02  |
| 800 Other Receipts  | 3,75.73    | 11,10.80    | (-)66.17   |
| Total (0055)  | 55,27.56   | 72,88.56    | (-)24.16   |

| Heads                              | Act      | uals        |  |
|------------------------------------|----------|-------------|--|
|                                    | 2019-20  | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue-Contd.          |          | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.  |          |             |  |
| (i) General Services -Contd.       |          |             |  |
| 0056 Jails -                       |          |             |  |
| 102 Sale of Jail Manufactures      | 12.25    | 20.46       | (-)40.13   |
| 800 Other Receipts                 | 10.90    | 8.68        | (+)25.58   |
| Total (0056)                       | 23.15    | 29.14       | (-)20.5  |
| 0057 Supplies and Disposals -      |          |             |  |
| 800 Other Receipts                 | 3.43     | 11.48       | (-)70.12   |
| Total (0057)                       | 3.43     | 11.48       | ( <b>-</b> ) <b>70.1</b> 2   |
| 0058 Stationery and Printing -     |          |             |  |
| 101 Stationery receipts            | 5,70.44  | 5,63.12     | (+)1.30  |
| 102 Sale of Gazettes etc.          | 6.93     | 4.81        | (+)44.0  |
| 200 Other Press Receipts           | 6,27.00  | 5,62.06     | (+)11.55   |
| Total (0058)                       | 12,04.37 | 11,29.99    | (+)6.58  |
| 0059 Public Works -                |          |             |  |
| 01 Office Buildings-               |          |             |  |
| 011 Rents                          | 4.60     | 2.19        | (+)110.03  |
| 103 Recovery of percentage charges | 35,30.33 | 35,78.38    | (-)1.34  |
| 800 Other Receipts                 | 84.89    | 1,75.83     | (-)51.72   |
| Total - 01                         | 36,19.82 | 37,56.40    | (-)3.64  |
| 60 Other Buildings-                |          |             |  |
| 103 Recovery of percentage charge  |          | 1.30        | (-)100.00  |
| 800 Other Receipts                 | 13.15    | 7.71        | (+)70.50   |
| Total - 60                         | 13.15    | 9.01        | (+)45.9  |
| 80 General-                        |          |             |  |
| 011 Rents                          | 1,68.76  | 1,74.47     | (-)3.2   |
| 800 Other Receipts                 | 15,49.46 | 30,52.56    | (-)49.24   |
| Total - 80                         | 17,18.22 | 32,27.03    | (-)46.70   |
| Total (0059)                       | 53,51.19 | 69,92.44    | (-)23.47   |

| Heads  | Act      | tuals       |  |  |
|--|----------|-------------|--|--|
|  | 2019-20  | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |  |
| B. Non Tax Revenue -Contd.   |          | (₹ in lakh) |  |  |
| (c) Other Non-Tax Revenue -Contd.                                      |          |             |  |  |
| (i) General Services -Contd.   |          |             |  |  |
| 0070 Other Administrative Services -                                   |          |             |  |  |
| 01 Administration of Justice-  |          |             |  |  |
| 102 Fine and Forfeitures   | 18,25.59 | 11,41.01    | (+)60.00   |  |
| 501 Services and Service Fees  | 0.37     | 0.06        | (+)516.67  |  |
| 800 Other Receipts   | 46.77    | 1,30.41     | (-)64.14   |  |
| Total - 01   | 18,72.73 | 12,71.48    | (+)47.29   |  |
| 02 Elections-  |          |             |  |  |
| 101 Sale Proceeds of Election Forms and Documents                      | 1.20     | 0.47        | (+)155.32  |  |
| 104 Fees, Fines and Forfeitures  | 9.73     | 17.50       | (-)44.40   |  |
| 800 Other Receipts   | 14,06.79 | 23,12.38    | (-)39.16   |  |
| Total - 02   | 14,17.72 | 23,30.35    | (-)39.16   |  |
| 60 Other Services-   |          |             |  |  |
| 101 Receipts from the Central Government for administration of Central | •••      | 73.48       | (-)100.00  |  |
| Act and Regulations  |          |             |  |  |
| 103 Receipts under Explosives Act                                      | 0.38     | 0.23        | (+)65.22   |  |
| 105 Home Guards  | 24.98    | 35.55       | (-)29.73   |  |
| 106 Civil Defence  |          | 3.96        | (-)100.00  |  |
| 108 Marriage Fees  | 0.47     | 0.78        | (-)39.74   |  |
| 109 Fire Protection and Control  | 11.70    | 40.37       | (-)71.02   |  |
| 110 Fees for Government Audit  | 3,82.86  | 3,87.53     | (-)1.21  |  |
| 116 Passport Fees  | 0.02     | 0.02        |  |  |
| 117 Visa Fees  | 0.09     | 26.39       | (-)99.66   |  |
| 118 Receipt under Right to Information Act 2005                        | 20.73    | 18.16       | (+)14.15   |  |
| 800 Other Receipts   | 12,33.13 | 9,46.16     | (+)30.33   |  |
| Total - 60   | 16,74.36 | 15,32.63    | (+)9.25  |  |
| Total (0070)   | 49,64.81 | 51,34.46    | (-)3.30  |  |

| Heads   | Actu       | ials        |  |
|---|------------|-------------|--|
|   | 2019-20    | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                                  |            | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.                           |            |             |  |
| (i) General Services -Concld.                               |            |             |  |
| 0071 Contributions and Recoveries towards Pension and other |            |             |  |
| Retirement benefits -                                       |            |             |  |
| 01 Civil-   |            |             |  |
| 101 Subscriptions and Contributions                         | 12,02.43   | 27,59.68    | (-)56.43   |
| Total - 01  | 12,02.43   | 27,59.68    | (-)56.43   |
| Total (0071)  | 12,02.43   | 27,59.68    | (-)56.43   |
| 0075 Miscellaneous General Services -                       |            |             |  |
| 101 Unclaimed Deposits                                      | 2,36.95 *  | 19,15.55    | (-)87.63   |
| 105 Sale of Land and Property                               | 0.01       | 0.90        | (-)98.89   |
| 800 Other Receipts  | 2,79.94 *  | 1,59.92     | (+)75.03   |
| Total (0075)  | 5,16.90    | 20,76.37    | (-)75.11   |
| Total - (i) General Services                                | 1,96,58.75 | 2,68,08.43  | (-)26.6  |
| (ii) Social Services  |            |             |  |
| 0202 Education, Sports, Art and Culture                     |            |             |  |
| 01 General Education-                                       |            |             |  |
| 101 Elementary Education                                    | 1,95,51.95 | 2,00,62.85  | (-)2.53  |
| 102 Secondary Education                                     | 27,04.80   | 5,43.10     | (+)398.0   |
| 103 University and Higher Education                         | 10,46.07   | 3,37.72     | (+)209.74  |
| 104 Adult Education   | 1.08       | 0.49        | (+)120.4   |
| 105 Languages Development                                   | 2.23       | 1.09        | (+)104.59  |
| 600 General   | 41.37      | 65.48       | (-)36.82   |
| Total - 01  | 2,33,47.50 | 2,10,10.73  | (+)11.12   |

<sup>\*</sup> Includes ₹ 1,36.31 lakh on account of lapsed Deposit from Major Head 8443 Civil Deposit.

<sup>\*\*</sup> Includes ₹ 1,27.81 lakh on account of write off/ Misclassification.

| Heads   | Act        | Actuals     |  |  |
|---|------------|-------------|--|--|
|   | 2019-20    | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |  |
| B. Non Tax Revenue -Contd.                                      |            | (₹ in lakh) |  |  |
| (ii) Social Services -Contd.                                    |            |             |  |  |
| 0202 Education, Sports, Art and Culture -Concld.                |            |             |  |  |
| 02 Technical Education-   |            |             |  |  |
| 101 Tuitions and other Fees                                     | 4,51.36    | 2,69.89     | (+)67.24   |  |
| 800 Other Receipts  | 39.10      | 89.65       | (-)56.39   |  |
| Total - 02  | 4,90.46    | 3,59.54     | (+)36.43   |  |
| 03 Sports and Youth Services-                                   |            |             |  |  |
| 101 Physical Education - Sports and Youth Welfare               | 5.72       | 5.23        | (+)9.3   |  |
| Total - 03  | 5.72       | 5.23        | (+)9.3'  |  |
| 04 Art and Culture-   |            |             |  |  |
| 101 Archives and Museums  | 0.09       | 0.06        | (+)50.00   |  |
| 102 Public Libraries  | 0.60       | 1.14        | (-)47.3  |  |
| 800 Other Receipts  | 14.47      | 82.23       | (-)82.40   |  |
| Total - 04  | 15.16      | 83.43       | (-)81.83   |  |
| Total-(0202)  | 2,38,58.84 | 2,14,58.93  | (+)11.1  |  |
| 0210 Medical and Public Health -                                |            |             |  |  |
| 01 Urban Health Services-                                       |            |             |  |  |
| 020 Receipts from Patients for Hospital and Dispensary Services |            | 0.20        | (-)100.00  |  |
| 107 Receipts from Drug Manufacture                              | 5,16.57    | 2,74.49     | (+)88.1  |  |
| 800 Other Receipts  | 15.21      | 2,07.42     | (-)92.6  |  |
| Total - 01  | 5,31.78    | 4,82.11     | (+)10.30   |  |
| 02 Rural Health Services  |            |             |  |  |
| 101 Receipts/contributions from patients and others             | 2,78.45    |             | (+)100.00  |  |
| 800 Other Receipts  | 17.11      | 2,38.89     | (-)92.84   |  |
| Total - 02  | 2,95.56    | 2,38.89     | (+)23.72   |  |
| 03 Medical Education, Training and Research-                    |            |             |  |  |
| 101 Ayurveda  | 77.31      | 67.33       | (+)14.8  |  |
| 105 Allopathy   | 2.80       | 3.49        | (-)19.7  |  |
| Total - 03  | 80.11      | 70.82       | (+)13.12   |  |

|  | ricti    | ıals        |  |
|--|----------|-------------|--|
|  | 2019-20  | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                   |          | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.            |          |             |  |
| (ii) Social Services -Contd.                 |          |             |  |
| 0210 Medical and Public Health -Concld.      |          |             |  |
| 04 Public Health-                            |          |             |  |
| 104 Fees and Fines etc.                      | 13,19.23 | 2,57.04     | (+)413.2   |
| 105 Receipts from Public Health Laboratories | 69.07    | 62.02       | (+)11.3  |
| 800 Other Receipts                           | 1,83.39  | 91.52       | (+)100.3   |
| Total - 04                                   | 15,71.69 | 4,10.58     | (+)282.8   |
| Total (0210)                                 | 24,79.14 | 12,02.40    | (+)106.1   |
| 0211 Family Welfare -                        |          |             |  |
| 800 Other Receipts                           | 0.10     | 2.83        | (-)96.4  |
| 900 Deduct-Refunds                           | (-)2.00  |             | (-)100.0   |
| Total (0211)                                 | (-)1.90  | 2.83        | (-)167.1   |
| 0215 Water Supply and Sanitation -           |          |             |  |
| 01 Water Supply-                             |          |             |  |
| 102 Receipts from Rural Water Supply Schemes | 33,96.55 | 31,58.51    | (+)7.5   |
| 103 Receipts from Urban Water Supply Schemes | 22,72.10 | 19,21.53    | (+)18.2  |
| 104 Fees,Fines etc.                          | 4,62.78  | 6,72.53     | (-)31.1  |
| 501 Services and Service Fees                | 0.01     | 0.35        | (-)97.1  |
| 800 Other Receipts                           | 1,96.44  | 1,46.51     | (+)34.0  |
| Total - 01                                   | 63,27.88 | 58,99.43    | (+)7.2   |
| 02 Sewerage and Sanitation-                  | ,        |             | ` ,  |
| 103 Receipts from Sewerage Schemes           | 3,79.10  | 3,12.68     | (+)21.2  |
| 800 Other Receipts                           | 0.49     | 0.77        | (-)36.3  |
| Total - 02                                   | 3,79.59  | 3,13.45     | (+)21.1  |
| Total (0215)                                 | 67,07.47 | 62,12.88    | (+)7.9   |
| 0216 Housing -                               | ,        | ,           |  |
| 01 Government Residential Buildings-         |          |             |  |
| 106 General Pool Accommodation               | 3,50.17  | 3,60.34     | (-)2.8   |

| Heads   | Actu    | als         |  |
|---|---------|-------------|--|
|   | 2019-20 | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                                      |         | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.                               |         |             |  |
| (ii) Social Services -Contd.                                    |         |             |  |
| 0216 Housing - Concld.  |         |             |  |
| 01 Government Residential Buildings-                            |         |             |  |
| 700 Other Housing   | 4.68    | 3.88        | (+)20.62   |
| Total - 01  | 3,54.85 | 3,64.22     | (-)2.57  |
| 80 General-   |         |             |  |
| 800 Other Receipts  | 0.01    | 0.01        |  |
| Total - 80  | 0.01    | 0.01        | •••  |
| Total (0216)  | 3,54.86 | 3,64.23     | (-)2.57  |
| 0217 Urban Development -  |         |             |  |
| 60 Other Urban Development Schemes-                             |         |             |  |
| 800 Other Receipts  | 6,62.47 | 4,29.45     | (+)54.26   |
| Total - 60  | 6,62.47 | 4,29.45     | (+)54.26   |
| Total (0217)  | 6,62.47 | 4,29.45     | (+)54.26   |
| 0220 Information and Publicity -                                |         |             |  |
| 60 Others-  |         |             |  |
| 106 Receipts From Advertising And Visual Publicity              | 45.93   |             | (+)100.00  |
| 113 Receipts from other Publications                            | 1,90.19 | 1,11.00     | (+)71.34   |
| 800 Other Receipts  | 5.13    | 97.21       | (-)94.72   |
| Total - 60  | 2,41.25 | 2,08.21     | (+)15.87   |
| Total (0220)  | 2,41.25 | 2,08.21     | (+)15.87   |
| 0230 Labour and Employment -                                    |         |             |  |
| 101 Receipts under Labour laws                                  | 1.54    | 2.02        | (-)23.76   |
| 102 Fees for Registration of Trade Unions                       | 0.06    | 0.07        | (-)14.29   |
| 104 Fees realised under Factorys' Act                           | 3,60.91 | 3,38.86     | (+)6.51  |
| 106 Fees under Contract Labour (Regulation and Abolition Rules) | 9.64    | 8.97        | (+)7.47  |
| 800 Other Receipts  | 4,07.98 | 4,49.06     | (-)9.15  |
| Total (0230)  | 7,80.13 | 7,98.98     | (-)2.36  |

| Heads  | Act        |             |  |
|--|------------|-------------|--|
|  | 2019-20    | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                         |            | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.                  |            |             |  |
| (ii) Social Services -Concld.                      |            |             |  |
| 0235 Social Security and Welfare -                 |            |             |  |
| 01 Rehabilitation-                                 |            |             |  |
| 101 Dandakaranaya Development Scheme               | 0.05       |             | (+)100.00  |
| 200 Other Rehabilitation Scheme                    | 0.15       | 0.38        | (-)60.53   |
| 800 Other Receipts                                 | 11,57.95   | 4,11.97     | (+)181.0   |
| Total - 01   | 11,58.15   | 4,12.35     | (+)180.8′  |
| 60 Other Social Security and Welfare Programmes-   |            |             |  |
| 105 Government Employees Insurance Schemes         | 2,06.06    | 2,07.31     | (-)0.60  |
| 800 Other Receipts                                 | 25,14.91   | 3,41.60     | (+)636.2   |
| Total - 60   | 27,20.97   | 5,48.91     | (+)395.70  |
| Total (0235)                                       | 38,79.12   | 9,61.26     | (+)303.55  |
| 0250 Other Social Services -                       |            |             |  |
| 800 Other Receipts                                 | 2.38       | 0.76        | (+)213.10  |
| Total (0250)                                       | 2.38       | 0.76        | (+)213.10  |
| Total - (ii)Social Services                        | 3,89,63.76 | 3,16,39.93  | (+)23.15   |
| (iii) Economic Services -                          |            |             |  |
| 0401 Crop Husbandry                                |            |             |  |
| 103 Seeds  | 52.65      | 1,13.00     | (-)53.41   |
| 104 Receipts from Agricultural Farms               | 16.31      | 42.00       | (-)61.1  |
| 107 Receipts from Plant Protection Services        | 6.10       | 0.14        | (+)4257.14   |
| 108 Receipts from Commercial crops                 | 1.41       | 13.01       | (-)89.10   |
| 119 Receipts from Horticulture and Vegetable Crops | 1,77.26    | 1,57.20     | (+)12.70   |
| 800 Other Receipts                                 | 5,94.50    | 7,68.66     | (-)22.60   |
| Total (0401)                                       | 8,48.23    | 10,94.01    | (-)22.4′   |
| 0403 Animal Husbandry -                            |            |             |  |
| 102 Receipts from Cattle and Buffalo Development   | 0.18       | 0.25        | (-)28.00   |
| 103 Receipts from Poultry Development              | 0.51       | 2.17        | (-)76.50   |
| 104 Receipts from Sheep and Wool development       | 16.93      | 27.33       | (-)38.05   |

14. DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS

| Heads  | Actu     | ıals        |  |
|--|----------|-------------|--|
|  | 2019-20  | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                     |          | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.              |          |             |  |
| (iii) Economic Services -Contd.                |          |             |  |
| 0403 Animal Husbandry -concld.                 |          |             |  |
| 106 Receipts from Fodder and Feed Development  | 0.05     | 0.24        | (-)79.17   |
| 108 Receipts from other Live Stock Development | 0.69     | 2.21        | (-)69.23   |
| 501 Services and Service Fees                  | 26.60    | 28.05       | (-)5.17  |
| 800 Other Receipts                             | 52.79    | 57.40       | (-)8.03  |
| Total (0403)                                   | 97.75    | 1,17.65     | (-)16.91   |
| 0405 Fisheries -                               |          |             |  |
| 011 Rents                                      | 3.94     | 6.82        | (-)42.23   |
| 102 Licence Fees, Fines etc.                   | 21.40    | 21.10       | (+)1.42  |
| 103 Sale of Fish, Fish Seeds etc.              | 2,25.08  | 2,71.03     | (-)16.95   |
| 800 Other Receipts                             | 65.43    | 39.28       | (+)66.57   |
| Total (0405)                                   | 3,15.85  | 3,38.23     | (-)6.62  |
| 0406 Forestry and Wild Life                    |          |             |  |
| 01 Forestry-                                   |          |             |  |
| 101 Sale of Timber and other Forest Produce    | 66,42.39 | 52,99.90    | (+)25.33   |
| 102 Receipts From Social And Farm Forestries   | 40.56    | 42.43       | (-)4.41  |
| 800 Other Receipts                             | 16,66.52 | 22,89.03    | (-)27.20   |
| Total - 01                                     | 83,49.47 | 76,31.36    | (+)9.41  |
| 02 Environmental Forestry and Wild Life-       |          |             |  |
| 800 Other Receipts                             | 11.19    | 0.23        | (+)4765.22   |
| Total - 02                                     | 11.19    | 0.23        | (+)4765.22   |
| Total (0406)                                   | 83,60.66 | 76,31.59    | (+)9.55  |
| 0407 Plantations -                             |          |             |  |
| 01 Tea-  |          |             |  |
| 800 Other Receipts                             | 1.00     | 0.97        | (+)3.09  |
| Total - 01                                     | 1.00     | 0.97        | (+)3.09  |
| Total (0407)                                   | 1.00     | 0.97        | (+)3.09  |

| Heads  | Acti    | uals        |  |
|--|---------|-------------|--|
|  | 2019-20 | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                     |         | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.              |         |             |  |
| (iii) Economic Services -Contd.                |         |             |  |
| 0408 Food Storage and Warehousing -            |         |             |  |
| 800 Other Receipts                             | 3.29    | 98,36.81    | (-)99.9°   |
| Total (0408)                                   | 3.29    | 98,36.81    | (-)99.97   |
| 0425 Cooperation -                             |         |             |  |
| 101 Audit Fees                                 | 2,49.89 | 2,82.29     | (-)11.48   |
| 800 Other Receipts                             | 4,34.57 | 21,83.02    | (-)80.09   |
| Total (0425)                                   | 6,84.46 | 24,65.31    | (-)72.24   |
| 0435 Other Agricultural Programmes -           |         |             |  |
| 104 Soil and Water Conservation                | 63.16   | 52.42       | (+)20.49   |
| Total (0435)                                   | 63.16   | 52.42       | (+)20.49   |
| 0515 Other Rural Development Programmes-       |         |             |  |
| 101 Receipt under Panchayati Raj Acts.         | 1,22.10 | 1,05.29     | (+)15.9°   |
| 102 Receipt from Community Development Project | 6.00    | 5.40        | (+)11.1  |
| 800 Other Receipts                             | 2,22.42 | 4,07.03     | (-)45.36   |
| Total (0515)                                   | 3,50.52 | 5,17.72     | (-)32.30   |
| 0575 Other Special Areas Programmes -          |         |             |  |
| 60 Others-                                     |         |             |  |
| 800 Other Receipts                             | 11.03   | 18.38       | (-)39.99   |
| Total - 60                                     | 11.03   | 18.38       | (-)39.99   |
| Total (0575)                                   | 11.03   | 18.38       | (-)39.99   |
| 0700 Major Irrigation                          |         |             |  |
| 17 Shahnehar Project                           |         |             |  |
| 101 Sale of water for irrigation purposes      | 1,35.61 | 1.20        | (+)11200.83  |
| 800 Other Receipts                             |         | 10.89       | (-)100.00  |
| Total - 17                                     | 1,35.61 | 12.09       | (+)1021.67   |
| Total (0700)                                   | 1,35.61 | 12.09       | (+)1021.67   |

| Heads                                     | Act         | uals        |  |
|---|-------------|-------------|--|
|   | 2019-20     | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                |             | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.         |             |             |  |
| (iii) Economic Services -Contd.           |             |             |  |
| 0701 Medium Irrigation -                  |             |             |  |
| 11 Giri Bata Project-                     |             |             |  |
| 101 Sale of water for irrigation purposes |             | 1.23        | (-)100.0   |
| Total - 11                                | ***         | 1.23        | (-)100.0   |
| 12 Balh Valley Project-                   |             |             |  |
| 101 Sale of water for irrigation purposes | 1.08        | 0.78        | (+)38.4  |
| Total - 12                                | 1.08        | 0.78        | (+)38.4  |
| 15 Changer Area Irrigation Project        |             |             |  |
| 101 Sale of water for irrigation purpose  | 3.32        | 1.27        | (+)161.4   |
| Total -15                                 | 3.32        | 1.27        | (+)161.4   |
| 20 Phena Singh Canal Project-             |             |             |  |
| 101 Sale of Water for Irrigation Purposes | 10.60       | 3.36        | (+)215.4   |
| Total - 20                                | 10.60       | 3.36        | (+)215.4   |
| Total (0701)                              | 15.00       | 6.64        | (+)125.9   |
| 0702 Minor Irrigation -                   |             |             |  |
| 01 Surface Water-                         |             |             |  |
| 102 Receipts from Lift Irrigation Schemes | 75.92       | 62.18       | (+)22.1  |
| 103 Receipts from Diversion Schemes       | 1.19        | 14.42       | (-)91.7  |
| Total - 01                                | 77.11       | 76.60       | (+)0.6   |
| 02 Ground Water-                          |             |             |  |
| 101 Receipts from Tube-Wells              | 6.44        | 7.23        | (-)10.9  |
| Total - 02                                | 6.44        | 7.23        | (-)10.9  |
| Total (0702)                              | 83.55       | 83.83       | (-)0.3   |
| 0801 Power -                              |             |             |  |
| 01 Hydel Generation-                      |             |             |  |
| 800 Other Receipts                        | 10,21,67.93 | 11,34,33.52 | (-)9.9   |
| Total - 01                                | 10,21,67.93 | 11,34,33.52 | (-)9.9   |

| Heads  | Act         |             |  |
|--|-------------|-------------|--|
|  | 2019-20     | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Contd.                             |             | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Contd.                      |             |             |  |
| (iii) Economic Services -Contd.                        |             |             |  |
| 0801 Power - Concld.                                   |             |             |  |
| Total (0801)   | 10,21,67.93 | 11,34,33.52 | (-)9.93  |
| 0851 Village and Small Industries -                    |             |             |  |
| 101 Industrial Estates                                 | 15.33       | 17.48       | (-)12.30   |
| 102 Small Scale Industries                             | 10.40       | 11.78       | (-)11.71   |
| 107 Sericulture Industries                             | 4.64        | 4.58        | (+)1.31  |
| 800 Other Receipts                                     | 1,58.52     | 59.00       | (+)168.68  |
| Total (0851)   | 1,88.89     | 92.84       | (+)103.46  |
| 0852 Industries -                                      |             |             |  |
| 07 Telecommunication and Electronic Industries-        |             |             |  |
| 800 Other Receipts                                     | 8,80.16     | 8,74.53     | (+)0.64  |
| 900 Deduct Refund                                      | (-)1,50.54  | (-)5.34     | (-)2719.10   |
| Total - 07   | 7,29.62     | 8,69.19     | (-)16.06   |
| Total (0852)   | 7,29.62     | 8,69.19     | (-)16.06   |
| 0853 Non-ferrous Mining and Metallurgical Industries - |             |             |  |
| 102 Mineral Concession Fees, Rents and Royalties       | 1,90,10.20  | 1,69,66.34  | (+)12.05   |
| 800 Other Receipts                                     | 56,19.98    | 51,38.29    | (+)9.37  |
| Total (0853)   | 2,46,30.18  | 2,21,04.63  | (+)11.43   |
| 1054 Roads and Bridges -                               |             |             |  |
| 102 Tolls on Roads                                     | 7,63.31     | 2,69.51     | (+)183.22  |
| 800 Other Receipts                                     | 4,80.83     | 78,02.83    | (-)93.84   |
| Total (1054)   | 12,44.14    | 80,72.34    | (-)84.59   |
| 1055 Road Transport -                                  | ·           |             |  |
| 800 Other Receipts                                     | 64.17       | 38.37       | (+)67.24   |
| Total (1055)   | 64.17       | 38.37       | (+)67.24   |
| 1425 Other Scientific Research -                       |             |             | . , ,  |
| 800 Other Receipts                                     | 20.57       | 0.09        | (+)22755.56  |

| Heads  | Ac          |             |  |
|--|-------------|-------------|--|
|  | 2019-20     | 2018-19     | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| B. Non Tax Revenue -Concld.  |             | (₹ in lakh) |  |
| (c) Other Non-Tax Revenue -Concld.                                   |             |             |  |
| (iii) Economic Services -Concld.                                     |             |             |  |
| 1425 Other Scientific Research - Concld.                             |             |             |  |
| Total (1425)   | 20.57       | 0.09        | (+)22755.56  |
| 1452 Tourism -   |             |             |  |
| 105 Rent and Catering Receipts                                       | 14.50       | 7.77        | (+)86.62   |
| 800 Other Receipts   | 5,74.81     | 1,24.94     | (+)360.07  |
| Total (1452)   | 5,89.31     | 1,32.71     | (+)344.06  |
| 1456 Civil Supplies -  |             |             |  |
| 800 Other Receipts   | 2,08.42     | 7.36        | (+)2731.79   |
| Total (1456)   | 2,08.42     | 7.36        | (+)2731.79   |
| 1475 Other General Economic Services -                               |             |             |  |
| 106 Fees for Stamping Weights and Measures                           | 4,76.96     | 6,35.64     | (-)24.96   |
| 800 Other Receipts   | 8,59.08     | 2,16.46     | (+)296.88  |
| Total (1475)   | 13,36.04    | 8,52.10     | (+)56.79   |
| Total - (iii)Economic Services                                       | 14,21,49.38 | 16,77,78.80 | (-)15.28   |
| Total - (c) Other Non-Tax Revenue                                    | 20,07,71.89 | 22,62,27.16 | (-)11.25   |
| Total - B.Non Tax Revenue  | 25,01,51.25 | 28,30,07.23 | (-)11.61   |
| C. Grants-in-Aid and Contributions                                   |             |             |  |
| 1601 Grants-in-Aid from Central Government -                         |             |             |  |
| 06 Centrally Sponsored Schemes-                                      |             |             |  |
| 101 Central Assistance/Share   | 33,14,48.77 | 25,71,27.58 | (+)28.90   |
| 102 Externally Aided Projects-Grants for Centrally Sponsored Schemes | 6,44,95.06  | 6,11,37.61  | (+)5.49  |
| 103 Grants under Proviso to Article 275(1) of the Constitution       | 53,14.08    | 33,78.16    | (+)57.31   |
| 104 Grants from Central Road Fund                                    | 87,12.00    | 92,56.00    | (-)5.88  |
| 789 Special Component Plan for Scheduled Castes                      | 5,43,98.91  | 5,43,95.81  | (+)0.01  |
| 796 Tribal Area Sub-Plan   | 2,71,37.05  | 1,57,52.86  | (+)72.27   |
| Total - 06   | 49,15,05.87 | 40,10,48.02 | (+)22.56   |

14. DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS

| Heads   | Ac            | ctuals        |  |
|---|---------------|---------------|--|
|   | 2019-20       | 2018-19       | Increase (+)/ Decrease (-)<br>in per cent during<br>the year 2019-20 |
| C. Grants-in-Aid and Contributions- Concld.                               |               | (₹ in lakh)   |  |
| 1601 Grants-in-Aid from Central Government -Concld.                       |               |               |  |
| 07 Finance Commission Grants-   |               |               |  |
| 101 Post Devolution Revenue Deficit Grant                                 | 78,65,61.00   | 82,06,00.00   | (-)4.15  |
| 102 Grants for Rural Local Bodies   | 4,88,64.00    | 3,61,63.00    | (+)35.12   |
| 103 Grants for Urban Local Bodies   | 66,34.00      | 17,92.00      | (+)270.20  |
| 104 Grant in Aid for State Disaster Response Fund                         | 1,97,23.00    | 2,45,70.00    | (-)19.73   |
| Total - 07  | 86,17,82.00   | 88,31,25.00   | (-)2.42  |
| 08 Other Transfer/Grants to State/Union Territories With Legislatures-    |               |               |  |
| 106 Grants towards Contribution to National Disaster Response Fund(NDRF)  | 5,18,06.00    | 2,27,29.00    | (+)127.93  |
| 110 Grants to Cover Gap in Resources                                      | 62.74         | 59.97         | (+)4.62  |
| 113 Special Assistance  | 10,62.27      | 11,04.27      | (-)3.80  |
| 114 Compensation for Loss of Revenue arising out of Implementation of GST | 18,77,33.01   | 20,37,00.00   | (-)7.84  |
| Total - 08  | 24,06,64.02   | 22,75,93.24   | (+)5.74  |
| Total (1601)  | 1,59,39,51.89 | 1,51,17,66.26 | (+)5.44  |
| Total - C.Grants-in-Aid and Contributions                                 | 1,59,39,51.89 | 1,51,17,66.26 | (+)5.44  |
| Grand Total-Receipt Heads (Revenue Account)                               | 3,07,42,41.05 | 3,09,50,31.90 | (-)0.67  |
| Receipt Head (Capital Account)  |               |               |  |
| 4000 Miscellaneous Capital Receipts                                       |               |               |  |
| 01 Civil-   |               |               |  |
| 800 Other Receipts  | 2,03.94       | 8,82.23       | (-)76.88   |
| Total - 01  | 2,03.94       | 8,82.23       | (-)76.88   |
| Total-4000  | 2,03.94       | 8,82.23       | (-)76.88   |
| Total Receipt Head (Capital Account)                                      | 2,03.94       | 8,82.23       | (-)76.83   |
| Grant Total-Receipt Heads   | 3,07,44,44.99 | 3,09,59,14.13 | (-)0.69  |

## EXPLANATORY NOTES A COMPARATIVE SUMMARY OF TRANSACTIONS DURING 2018-19 AND 2019-20 IS GIVEN BELOW

- 1 Taxation Changes during the year 2019-20
  - No new tax was levied.
- 2 The total receipts(revenue + capital) in 2019-20 (₹ 3,07,44,44.99 lakh) less than those in 2018-19 (₹ 3,09,59,14.13 lakh). The decrease of ₹ 2,14,69.14 lakh was mainly under the following heads:

| Major Head of Account |   | Actu               | als         |             | Main Reasons                                      |
|-----------------------|---|--------------------|-------------|-------------|---|
|                       |   | 2019-20 2018-19 De |             | Decrease    | -   |
| 1                     |   | 2                  | 3           | 4           | 5   |
|                       |   |                    |             | (₹ in lakh) |   |
| 0020                  | Corporation Tax -                               | 15,94,86.00        | 18,88,31.00 | 2,93,45.00  | Information not supplied by the State Government. |
| 0021                  | Taxes on Income other than<br>Corporation Tax - | 12,49,68.00        | 13,90,66.00 | 1,40,98.00  | Information not supplied by the State Government. |
| 0043                  | Taxes and Duties on Electricity-                | 1,00,86.38         | 4,87,07.94  | 3,86,21.56  | Information not supplied by the State Government. |
| 0049                  | Interest Receipts -                             | 2,45,35.57         | 3,85,88.19  | 1,40,52.62  | Information not supplied by the State Government. |
| 0408                  | Food Storage and Warehousing -                  | 3.29               | 98,36.81    | 98,33.52    | Information not supplied by the State Government. |
| 0801                  | Power -   | 10,21,67.93        | 11,34,33.52 | 1,12,65.59  | Information not supplied by the State Government. |

## EXPLANATORY NOTES A COMPARATIVE SUMMARY OF TRANSACTIONS DURING 2018-19 AND 2019-20 IS GIVEN BELOW

| Major Head of Account Actua                  |               | uals          |                        | Main Reasons                          |
|--|---------------|---------------|------------------------|---------------------------------------|
|  | 2019-20       | 2018-19       | Increase               |                                       |
| 1  | 2             | 3             | 4                      | 5                                     |
|  |               |               | (₹ in lakh)            |                                       |
| The reasons for increase under the following | owing heads:- |               |                        |                                       |
| 1601 Grants-in-Aid from Central              | 1,59,39,51.89 | 1,51,17,66.26 | 8,21,85.63 Increase du | e to more receipt from Govt. of India |
| Government -                                 |               |               |                        |                                       |

|  |          | Actuals for the | <b>Actuals for</b> | Increase (+)/ |          |             |                    |  |
|--|----------|-----------------|--------------------|---------------|----------|-------------|--------------------|--|
| Heads  | Non-Plan | P               | Plan               |               | Total    | 2018-19     | Decrease (-)       |  |
|  |          |                 |                    | % GOI         |          |             | in per cent during |  |
|  |          |                 | Share of CSS       |               |          |             | the year 2019-20   |  |
| <b>Expenditure Heads (Revenue Account)</b>             |          |                 |                    |               |          | (₹ in lakh) |                    |  |
| A. General Services-                                   |          |                 |                    |               |          |             |                    |  |
| (a) Organs of State-                                   |          |                 |                    |               |          |             |                    |  |
| 2011 Parliament/State/Union Territory Legislatures-    |          |                 |                    |               |          |             |                    |  |
| 02 State/Union Territory Legislatures-                 |          |                 |                    |               |          |             |                    |  |
| 101 Legislative Assembly                               | 1,21.14  |                 |                    |               |          |             |                    |  |
|  | 24,89.00 |                 |                    |               | 26,10.14 | 23,89.88    | (+)9.22            |  |
| 103 Legislative Secretariat                            | 15,43.33 |                 |                    |               | 15,43.33 | 14,94.34    | (+)3.2             |  |
|  | 1,21.14  |                 |                    |               |          |             |                    |  |
| Total -02  | 40,32.33 | ••              | •                  | •••           | 41,53.47 | 38,84.22    | (+)6.9             |  |
|  | 1,21.14  |                 |                    |               |          |             |                    |  |
| Total (2011)   | 40,32.33 | ••              | •                  | •••           | 41,53.47 | 38,84.22    | (+)6.9             |  |
| 2012 President, Vice-President/Governor, Administrator |          |                 |                    |               |          |             |                    |  |
| of Union Territories-                                  |          |                 |                    |               |          |             |                    |  |
| 03 Governor/Administrator of Union Territories-        |          |                 |                    |               |          |             |                    |  |
| 090 Secretariat  | 3,62.20  |                 |                    | •••           | 3,62.20  | 3,39.65     | (+)6.6             |  |
| 101 Emoluments and allowances of the                   | 40.21    |                 |                    |               | 40.21    | 1,03.30     | (-)61.0            |  |
| Governor/Administrator of Union Territories            |          |                 |                    |               |          |             |                    |  |
| 102 Discretionary Grants                               | 49.98    |                 |                    |               | 49.98    | 49.98       |                    |  |
| 103 Household Establishment                            | 2,29.25  |                 |                    |               | 2,29.25  | 2,23.00     | (+)2.8             |  |
| 104 Sumptuary Allowances                               | 5.50     |                 |                    |               | 5.50     | 4.00        | (+)37.5            |  |
| 105 Medical Facilities                                 | 3.00     |                 |                    |               | 3.00     | 1.26        | (+)1,38.1          |  |
| 107 Expenditure from Contract Allowance                | 3.80     |                 |                    |               | 3.80     | 7.99        | (-)52.4            |  |
| 108 Tour Expenses                                      | 16.02    |                 |                    | •••           | 16.02    | 4.91        | (+)2,26.2          |  |
| 110 State Conveyance and Motor Cars                    |          |                 |                    |               |          | 71.00       | (-)1,00.0          |  |
| 800 Other Expenditure                                  | 11.40    |                 |                    |               | 11.40    | 9.50        | (+)20.0            |  |
|  | 6,71.38  |                 |                    |               |          |             |                    |  |
| Total -03  | 49.98    |                 |                    | •••           | 7,21.36  | 8,14.59     | (-)11.4            |  |
|  | 6,71.38  |                 |                    |               |          |             |                    |  |
| Total (2012)   | 49.98    | ••              | •                  | •••           | 7,21.36  | 8,14.59     | (-)11.45           |  |

|   |            | Actuals for the | year 2019-20 |            | <b>Actuals for</b> | Increase (+)/      |
|---|------------|-----------------|--------------|------------|--------------------|--------------------|
| Heads   | Non-Plan   | P               | lan          | Total      | 2018-19            | Decrease (-)       |
|   |            | State Plan      | CP & GOI     |            |                    | in per cent during |
|   |            |                 | Share of CSS |            |                    | the year 2019-20   |
| A. General Services -contd.                             |            |                 |              |            | (₹ in lakh)        |                    |
| (a) Organs of State-concld.                             |            |                 |              |            |                    |                    |
| 2013 Council of Ministers-                              |            |                 |              |            |                    |                    |
| 101 Salary of Ministers and Deputy Ministers            | 11,85.94   |                 |              | 11,85.94   | 13,54.88           | (-)12.4            |
| 105 Discretionary grant by Ministers                    | 4,00.65    |                 | •••          | 4,00.65    | 3,53.24            | (+)13.4            |
| Total (2013)  | 15,86.59   | •••             | •••          | 15,86.59   | 17,08.12           | (-)7.1             |
| 2014 Administration of Justice-                         |            |                 |              |            |                    |                    |
| 102 High Courts   | 39,55.59   |                 |              |            |                    |                    |
|   | 74.30      |                 |              | 40,29.89   | 37,66.96           | (+)6.9             |
| 105 Civil and Session Courts                            | 1,17,07.55 |                 | •••          | 1,17,07.55 | 1,14,96.27         | (+)1.8             |
| 108 Criminal Courts                                     | 1,21.05    |                 |              | 1,21.05    | 1,02.00            | (+)18.6            |
| 114 Legal Advisers and Counsels                         | 32,04.40   |                 |              | 32,04.40   | 29,53.78           | (+)8.4             |
| 116 State Administrative Tribunal                       | 5,42.99    |                 |              | 5,42.99    | 6,72.31            | (-)19.2            |
| 796 Tribal Area Sub-Plan                                | 2,88.61    |                 |              | 2,88.61    | 2,76.14            | (+)4.5             |
| 800 Other Expenditure                                   | 7,69.07    |                 |              | 7,69.07    | 4,94.95            | (+)55.3            |
|   | 39,55.59   |                 |              |            |                    |                    |
| <b>Total</b> (2014)                                     | 1,67,07.97 | •••             | •••          | 2,06,63.56 | 1,97,62.41         | (+)4.5             |
| 2015 Elections-   |            |                 |              |            |                    |                    |
| 101 Election Commission                                 | 1,32.74    |                 | •••          | 1,32.74    | 1,43.86            | (-)7.7             |
| 102 Electrol officers                                   | 16,49.05   |                 |              | 16,49.05   | 14,30.58           | (+)15.2            |
| 103 Preparation and Printing of Electoral Rolls         | 4,40.80    |                 |              | 4,40.80    | 8,80.62            | (-)49.9            |
| 105 Charges for conduct of elections to Parliament      | 61,86.61   |                 |              | 61,86.61   | 7,51.72            | (+)7,23.0          |
| 106 Charges for conduct of elections to State/Union     | 1,61.98    |                 |              | 1,61.98    | 10,28.98           | (-)84.2            |
| Territories Legislature                                 | ,          |                 |              | ,          | ,                  |                    |
| 108 Issue of Photo Identity-Cards to Voters             | 50.68      |                 |              | 50.68      | 48.29              | (+)4.9             |
| 109 Charges for conduct of election to Panchayats/local | 47.21      |                 |              | 47.21      | 53.10              | (-)11.0            |
| bodies  |            |                 |              |            |                    | . ,                |
| 796 Tribal Area Sub-Plan                                | 4,07.61    |                 |              | 4,07.61    | 1,49.36            | (+)1,72.9          |
| Total (2015)  | 90,76.68   | •••             |              | 90,76.68   | 44,86.51           | (+)1,02.3          |
|   | 47,48.10   |                 |              | ,          | ,                  | ` ′ ′              |
| Total -(a) Organs of State                              | 3,14,53.55 | •••             | •••          | 3,62,01.65 | 3,06,55.85         | (+)18.0            |

|  |            | Actuals for the | year 2019-20             |            | <b>Actuals for</b> | Increase (+)/                       |  |
|--|------------|-----------------|--------------------------|------------|--------------------|-------------------------------------|--|
| Heads  | Non-Plan   | P               | lan                      | Total      | 2018-19            | Decrease (-)                        |  |
|  |            | State Plan      | CP & GOI<br>Share of CSS |            |                    | in per cent during the year 2019-20 |  |
|  |            |                 |                          |            | (₹ in lakh)        |                                     |  |
| A. General Services -contd.                              |            |                 |                          |            |                    |                                     |  |
| (b) Fiscal Services                                      |            |                 |                          |            |                    |                                     |  |
| (ii) Collection of Taxes on Property and Capital Transac | tions      |                 |                          |            |                    |                                     |  |
| 2029 Land Revenue-                                       |            |                 |                          |            |                    |                                     |  |
| 102 Survey and Settlement Operations                     | 39,81.64   | 1.67            |                          | 39,83.31   | 40,48.43           |                                     |  |
| 103 Land Records   | 1,25,84.74 | 2,39.81         | •••                      | 1,28,24.55 | 1,34,21.48         |                                     |  |
| 789 Special Component Plan for Scheduled Castes          |            | 1.00            | 1.00                     | 2.00       | 2,93.32            | (-)99                               |  |
| 796 Tribal Area Sub-Plan                                 | 5,34.36    | 31.32           | 1.00                     | 5,66.68    | 5,75.06            | (-)1.                               |  |
| Total (2029)   | 1,71,00.74 | 2,73.80         | 2.00                     | 1,73,76.54 | 1,83,38.29         | (-)5.2                              |  |
| 2030 Stamps and Registration-                            |            |                 |                          |            |                    |                                     |  |
| 01 Stamps-Judicial-                                      |            |                 |                          |            |                    |                                     |  |
| 102 Expenses on Sale of Stamps                           | 13.52      |                 |                          | 13.52      |                    | (+)1,00.                            |  |
| 796 Tribal Area Sub-Plan                                 | 0.10       |                 |                          | 0.10       | 0.23               | (-)56.                              |  |
| Total -01  | 13.62      | •••             | •••                      | 13.62      | 0.23               | (+)58,21.                           |  |
| 02 Stamps-Non-Judicial-                                  |            |                 |                          |            |                    |                                     |  |
| 101 Cost of Stamps                                       | 17,54.49   |                 |                          | 17,54.49   | 8,99.17            | (+)95.                              |  |
| 102 Expenses on Sale of Stamps                           | 1,44.08    |                 |                          | 1,44.08    |                    | (+)1,00.0                           |  |
| 796 Tribal Area Sub-Plan                                 | 1.00       |                 |                          | 1.00       | 1.13               | (-)11                               |  |
| Total -02  | 18,99.57   | •••             | •••                      | 18,99.57   | 9,00.30            | (+)1,10.                            |  |
| 03 Registration-   |            |                 |                          |            |                    |                                     |  |
| 001 Direction and Administration                         | 47.84      |                 |                          | 47.84      | 44.09              | (+)8                                |  |
| 796 Tribal Area Sub-Plan                                 | 2.72       |                 |                          | 2.72       | 2.33               | (+)16.                              |  |
| Total -03  | 50.56      | •••             | •••                      | 50.56      | 46.42              | (+)8.                               |  |
| Total (2030)   | 19,63.75   | •••             | •••                      | 19,63.75   | 9,46.95            | (+)1,07.                            |  |
| Total -(ii)Collection of Taxes on Property and           | 1,90,64.49 | 2,73.80         | 2.00                     | 1,93,40.29 | 1,92,85.24         | (+)0.                               |  |
| Capital Transactions                                     |            |                 |                          |            |                    |                                     |  |
| (iii) Collection of Taxes on Commodities and Services    |            |                 |                          |            |                    |                                     |  |
| 2039 State Excise-                                       |            |                 |                          |            |                    |                                     |  |
| 001 Direction and Administration                         | 7,15.65    |                 |                          | 7,15.65    | 5,58.88            | (+)28.                              |  |
| 102 Purchase of Opium etc.                               | 0.05       |                 |                          | 0.05       | 0.05               | (+)1,00.0                           |  |
| 104 Purchase of Liquor and Spirits                       | 10.56      |                 |                          | 10.56      | 8.42               | (+)25.4                             |  |
| Total (2039)   | 7,26.26    | •••             | •••                      | 7,26.26    | 5,67.35            |                                     |  |

|   |            | Actuals for the | year 2019-20 |            | <b>Actuals for</b> | Increase (+)/<br>Decrease (-) |  |
|---|------------|-----------------|--------------|------------|--------------------|-------------------------------|--|
| Heads   | Non-Plan   |                 | lan          | Total      | 2018-19            |                               |  |
|   |            | State Plan      | CP & GOI     |            |                    | in per cent during            |  |
|   |            |                 | Share of CSS |            |                    | the year 2019-20              |  |
| A. General Services -contd.                               |            |                 |              |            | (₹ in lakh)        |                               |  |
| (b) Fiscal Services-Concld.                               |            |                 |              |            |                    |                               |  |
| (iii) Collection of Taxes on Commodities and Services -Co | ncld.      |                 |              |            |                    |                               |  |
| 2040 Taxes on Sales, Trade etc                            |            |                 |              |            |                    |                               |  |
| 101 Collection Charges                                    | 35,26.66   | •••             | ••           | <u> </u>   | 1,61.83            | ( - ) = - ,                   |  |
| Total (2040)  | 35,26.66   | •••             | •••          | 35,26.66   | 1,61.83            | (+)20,79.24                   |  |
| 2041 Taxes on Vehicles-                                   |            |                 |              |            |                    |                               |  |
| 001 Direction and Administration                          | 2,62.03    | •••             |              | . 2,62.03  | 2,59.15            | (+)1.11                       |  |
| Total (2041)  | 2,62.03    | •••             | ••           | . 2,62.03  | 2,59.15            | (+)1.11                       |  |
| 2043 Collection Charges Under States Goods and Services   | Тах-       |                 |              |            |                    |                               |  |
| 800 Other Expenditure                                     | 36.94      |                 |              | . 36.94    | 1,29.00            | (-)71.36                      |  |
| Total (2043)  | 36.94      | •••             | ••           | . 36.94    | 1,29.00            | (-)71.36                      |  |
| 2045 Other Taxes and Duties on Commodities and Services   | -          |                 |              |            |                    |                               |  |
| 103 Collection Charges-Electricity Duty                   | 1,73.44    |                 |              | . 1,73.44  | 2,11.95            | (-)18.17                      |  |
| 104 Collection Charges-Taxes on Goods and Passengers      | 44,92.31   | •••             | •            | . 44,92.31 | 50,44.21           | (-)10.94                      |  |
| 796 Tribal Area Sub-Plan                                  | 82.69      | •••             | •            | 82.69      | 88.22              | (-)6.27                       |  |
| Total (2045)  | 47,48.44   | •••             | • • •        | 47,48.44   | 53,44.38           | (-)11.15                      |  |
| Total -(iii)Collection of Taxes on Commodities            | 93,00.33   | •••             | •••          | 93,00.33   | 64,61.71           | (+)43.93                      |  |
| and Services  |            |                 |              |            |                    |                               |  |
| (iv) Other Fiscal Services -                              |            |                 |              |            |                    |                               |  |
| 2047 Other Fiscal Services -                              |            |                 |              |            |                    |                               |  |
| 103 Promotion of Small Savings                            | 93.41      |                 |              | . 93.41    | 1,06.75            | (-)12.50                      |  |
| 796 Tribal Area Sub-Plan                                  | 14.60      |                 |              | . 14.60    | 13.52              | (+)7.99                       |  |
| Total (2047)  | 1,08.01    | •••             | ••           | . 1,08.01  | 1,20.27            | (-)10.19                      |  |
| <b>Total -(iv)Other Fiscal Services</b>                   | 1,08.01    | •••             |              | . 1,08.01  | 1,20.27            | (-)10.19                      |  |
| Total -(b) Fiscal Services                                | 2,84,72.83 | 2,73.80         | 2.00         | 2,87,48.63 | 2,58,67.22         | (+)11.14                      |  |

|  |  | Actuals for the | year 2019-20 |  | Actuals for | Increase (+)/     |
|--|--|-----------------|--------------|--|-------------|-------------------|
| Heads  | Non-Plan                                       | Plan            |              | Total  | 2018-19     | Decrease (-)      |
|  |  | State Plan      | CP & GOI     |  |             | in per cent durin |
|  |  |                 | Share of CSS |  |             | the year 2019-20  |
| A. General Services -contd.  |  |                 |              |  | (₹ in lakh) |                   |
| (c) Interest Payment and Servicing of Debt-  |  |                 |              |  |             |                   |
| 2049 Interest Payments-  |  |                 |              |  |             |                   |
| 01 Interest on Internal Debt-  |  |                 |              |  |             |                   |
| 101 Interest on Market Loans   | 19,98,37.42                                    |                 |              | 19,98,37.42                                    | 18,32,24.79 | (+)9.0            |
| 115 Interest on Ways and Means Advances from RBI   | 3,60.96  |                 |              | 3,60.96  | 95.76       | ` / /             |
| 116 Interest on 14 Days Treasury Bills   | 9,86.67  |                 |              | 9,86.67  | 9,78.74     | (+)0.8            |
| 123 Interest on Special Securities Issued to National Small  | 5,81,44.28                                     |                 |              | 5,81,44.28                                     | 6,33,00.15  | (-)8.1            |
| Saving Fund of the Central Government by State Govt.   |  |                 |              |  |             |                   |
| 200 Interest on Other Internal Debts   | 3,86,06.31                                     |                 |              | 3,86,06.31                                     | 3,89,35.55  | (-)0.8            |
| 305 Management of Debt   | 6,33.86  | •••             | •••          | 6,33.86  | 5,82.07     | (+)8.9            |
| Total -01  | 29,85,69.50                                    | •••             | •••          | 29,85,69.50                                    | 28,71,17.06 | (+)3.9            |
| 03 Interest on Small Savings, Provident Funds etc.   |  |                 |              |  |             |                   |
| 104 Interest on State Provident Funds  | 11,47,86.59                                    |                 |              | 11,47,86.59                                    | 10,43,87.81 | (+)9.9            |
| 108 Interest on Insurance and Pension Fund   | 15,15.67                                       |                 |              | 15,15.67                                       | 19,44.31    | (-)22.0           |
| Total -03  | 11,63,02.26                                    | •••             | •••          | 11,63,02.26                                    | 10,63,32.12 | (+)9.3            |
| 04 Interest on Loans and Advances from Central Govt  |  |                 |              |  |             |                   |
| 101 Interest on Loans for State/Union Territory Plan   | 67,11.00                                       |                 |              | 67,11.00                                       | 65,34.70    | (+)2.7            |
| 104 Interest on Loans for Non-Plan Schemes   | 37.81  |                 | •••          | 37.81  | 43.37       | (-)12.8           |
| 109 Interest on State Plan Loans Consolidated in terms of Recommendations of the 12th Finance Commission | 17,80.97                                       |                 |              | 17,80.97                                       | 21,24.79    | (-)16.1           |
| Total -04  | 85,29.78                                       | •••             | •••          | 85,29.78                                       | 87,02.86    | (-)1.9            |
| Total (2049)   | 42,34,01.54                                    | •••             | •••          | 42,34,01.54                                    | 40,21,52.04 |                   |
| Total -(c)Interest Payment and Servicing of Debt   | 42,34,01.54                                    | •••             |              | 42,34,01.54                                    | 40,21,52.04 |                   |
| (d) Administrative Services -  | , í  |                 |              | , ,  |             |                   |
| 2051 Public Service Commission-  |  |                 |              |  |             |                   |
| 102 State Public Service Commission  | 13,54.74                                       |                 |              | 13,54.74                                       | 14,83.66    | (-)8.6            |
| 103 Staff Selection Commission(HP Subordinate Service  | 7,93.19  |                 |              | 7,93.19  | 7,00.96     | , ,               |
| Selection Board)   | <u>,                                      </u> |                 |              | <u>,                                      </u> | <u> </u>    |                   |
|  | 13,54.74                                       |                 |              |  |             |                   |
| Total (2051)   | 7,93.19  | •••             |              | 21,47.93                                       | 21,84.62    | (-)1.6            |

|  |            | Actuals for the | year 2019-20 |            | Actuals for | Increase (+)/      |
|--|------------|-----------------|--------------|------------|-------------|--------------------|
| Heads                                      | Non-Plan   | Pl              | an           | Total      | 2018-19     | Decrease (-)       |
|  |            | State Plan      | CP & GOI     |            |             | in per cent during |
|  |            |                 | Share of CSS |            |             | the year 2019-20   |
| A. General Services -contd.                |            |                 |              |            | (₹ in lakh) |                    |
| (d) Administrative Services -contd.        |            |                 |              |            |             |                    |
| 2052 Secretariat-General Services -        |            |                 |              |            |             |                    |
| 090 Secretariat                            | 81,63.80   |                 |              | 81,63.80   | 78,26.33    | (+)4.3             |
| 091 Attached offices                       | 1,67.60    | •••             |              | 1,67.60    | 1,48.47     | (+)12.8            |
| Total (2052)                               | 83,31.40   | •••             | •••          | 83,31.40   | 79,74.80    | (+)4.4             |
| 2053 District Administration-              |            |                 |              |            |             |                    |
| 093 District Establishments                | 1.20       |                 |              |            |             |                    |
|  | 1,38,10.03 |                 |              | 1,38,11.23 | 1,29,63.89  | (+)6.54            |
| 094 Other Establishments                   | 19,11.47   |                 |              | 19,11.47   | 18,44.66    | (+)3.62            |
| 796 Tribal Area Sub-Plan                   | 12,64.00   | 10,29.74        | 25,07.03     | 48,00.77   | 47,41.16    | (+)1.26            |
| 800 Other Expenditure                      | 4,89.86    |                 |              | 4,89.86    | 1,63.50     | (+)1,99.6          |
|  | 1.20       |                 |              |            |             |                    |
| <b>Total (2053)</b>                        | 1,74,75.36 | 10,29.74        | 25,07.03     | 2,10,13.33 | 1,97,13.21  | (+)6.6             |
| 2054 Treasury and Accounts Administration- |            |                 |              |            |             |                    |
| 095 Directorate of Accounts and Treasuries | 7,25.05    | 17,95.20        |              | 25,20.25   | 12,67.57    | (+)98.83           |
| 097 Treasury Establishment                 | 27,43.69   |                 |              | 27,43.69   | 25,86.25    | (+)6.0             |
| 098 Local Fund Audit                       | 7,46.95    |                 |              | 7,46.95    | 7,01.54     | (+)6.4             |
| 796 Tribal Area Sub-Plan                   | 3,03.33    |                 |              | 3,03.33    | 2,79.79     | (+)8.4             |
| <b>Total</b> (2054)                        | 45,19.02   | 17,95.20        | •••          | 63,14.22   | 48,35.15    | (+)30.5            |
| 2055 Police-                               |            |                 |              |            |             |                    |
| 001 Direction and Administration           | 18,20.28   |                 |              | 18,20.28   | 20,92.42    | (-)13.0            |
| 003 Education and Training                 | 15,50.02   |                 |              | 15,50.02   | 14,76.51    | (+)4.9             |
| 101 Criminal Investigation and Vigilance   | 42,64.84   |                 |              | 42,64.84   | 44,64.20    | (-)4.4             |
| 108 State Headquarters Police              | 3,56,79.23 |                 |              | 3,56,79.23 | 3,55,74.47  | (+)0.29            |
| 109 District Police                        | 15.61      |                 |              |            |             |                    |
|  | 6,06,95.63 |                 |              | 6,07,11.24 | 5,49,94.37  | (+)10.4            |
| 111 Railway Police                         | 6,08.69    |                 |              | 6,08.69    | 5,92.16     |                    |
| 114 Wireless and Computers                 | 21,59.13   |                 |              | 21,59.13   | 19,03.58    |                    |
| 115 Modernisation of Police force          | 5,43.83    |                 |              | 5,43.83 *  | 12,00.20    | (-)54.69           |
| 116 Forensic Science                       | 8,31.43    |                 | •••          | 8,31.43 ** | 7,46.17     | (+)11.43           |

<sup>\*</sup> Includes expenditure  $\stackrel{?}{\stackrel{\checkmark}{=}}$  4,97.33 lakh on Centrally Sponsered Non Plan Schemes

<sup>\*\*</sup> Includes expenditure ₹ 1,02.95 lakh on Centrally Sponsered Non Plan Schemes

|   |             | Actuals for the | year 2019-20             |             | <b>Actuals for</b> | Increase (+)/                          |  |
|---|-------------|-----------------|--------------------------|-------------|--------------------|--|--|
| Heads   | Non-Plan    | P               | lan                      | Total       | 2018-19            | Decrease (-)                           |  |
|   |             | State Plan      | CP & GOI<br>Share of CSS |             |                    | in per cent during<br>the year 2019-20 |  |
| A. General Services -contd.                     |             |                 |                          |             | (₹ in lakh)        |  |  |
| (d) Administrative Services -Contd.             |             |                 |                          |             |                    |  |  |
| 2055 Police-concld.                             |             |                 |                          |             |                    |  |  |
| 789 Special Component Plan For Scheduled Castes |             |                 |                          |             | 8.40               | (-)1,00.0                              |  |
| 796 Tribal Area Sub-Plan                        | 2.08        |                 |                          |             |                    |  |  |
|   | 61,21.97    |                 |                          | 61,24.05 *  | 62,04.36           | (-)1.2                                 |  |
|   | 17.69       |                 |                          |             |                    |  |  |
| Total (2055)                                    | 11,42,75.05 | •••             | • •••                    | 11,42,92.74 | 10,92,56.84        | (+)4.6                                 |  |
| 2056 Jails-                                     |             |                 |                          |             |                    |  |  |
| 001 Direction and Administration                | 1,88.26     |                 |                          | 1,88.26     | 2,68.69            | (-)29.9                                |  |
| 101 Jails                                       | 2.00        |                 |                          |             |                    |  |  |
|   | 31,09.52    |                 |                          | 31,11.52    | 28,75.61           | (+)8.2                                 |  |
| 102 Jail Manufactures                           | 1,03.63     |                 |                          | 1,03.63     | 1,07.15            | (-)3.2                                 |  |
| 796 Tribal Area Sub-Plan                        | 0.11        |                 |                          | 0.11        | 0.12               | (-)8.3                                 |  |
|   | 2.00        |                 |                          |             |                    |  |  |
| Total (2056)                                    | 34,01.52    | •••             | • •••                    | 34,03.52    | 32,51.57           | (+)4.6                                 |  |
| 2057 Supplies and Disposals-                    |             |                 |                          |             |                    |  |  |
| 101 Purchase                                    | 1,48.29     |                 |                          | 1,48.29     | 1,46.30            | (+)1.3                                 |  |
| Total (2057)                                    | 1,48.29     | •••             | • •••                    | 1,48.29     | 1,46.30            | (+)1.3                                 |  |
| 2058 Stationery and Printing-                   |             |                 |                          |             |                    |  |  |
| 001 Direction and Administration                | 1,18.69     |                 |                          | 1,18.69     | 1,46.54            | (-)19.0                                |  |
| 101 Purchase and Supply of Stationery Stores    | 6,64.77     |                 |                          | 6,64.77     | 7,45.51            | (-)10.8                                |  |
| 102 Printing, Storage and Distribution of Forms | 17.38       |                 |                          | 17.38       | 12.31              | (+)41.1                                |  |
| 103 Government Presses                          | 18,50.41    |                 |                          | 18,50.41    | 19,13.12           | (-)3.2                                 |  |
| 104 Cost of Printing by Other Sources           | 17.46       |                 |                          | 17.46       | 21.57              | (-)19.0                                |  |
| 105 Government Publications                     | 52.19       |                 |                          | 52.19       | 65.13              | (-)19.8                                |  |
| Total (2058)                                    | 27,20.90    | •••             | • •••                    | 27,20.90    | 29,04.18           | (-)6.3                                 |  |
| 2059 Public Works-                              |             |                 |                          |             |                    |  |  |
| 01 Office Buildings-                            |             |                 |                          |             |                    |  |  |
| 053 Maintenance and Repairs                     | 17,46.09    | 23,69.20        |                          | 41,15.29    | 42,20.66           | (-)2.5                                 |  |
| 789 Special Component Plan For Scheduled Castes |             | 9,36.54         | 44.74                    | 9,81.28     | 3,14.00            | (+)2,12.5                              |  |
| 796 Tribal Area Sub-Plan                        | 4,64.57     | 2,01.06         |                          | 6,65.63     | 10,39.19           | (-)35.9                                |  |
| Total -01                                       | 22,10.66    | 35,06.80        | 44.74                    | 57,62.20    | 55,73.85           | (+)3.38                                |  |

<sup>\*</sup> Includes expenditure ₹ 63.33 lakh on Centrally Sponsered Non Plan Schemes

|   |             |            | Actuals for  | Increase (+)/ |             |                    |  |
|---|-------------|------------|--------------|---------------|-------------|--------------------|--|
| Heads   | Non-Plan    | P          | an           | Total         | 2018-19     | Decrease (-)       |  |
|   |             | State Plan | CP & GOI     |               |             | in per cent during |  |
|   |             |            | Share of CSS |               |             | the year 2019-20   |  |
| A. General Services -contd.                     |             |            |              |               | (₹ in lakh) |                    |  |
| (d) Administrative Services -contd.             |             |            |              |               |             |                    |  |
| 2059 Public Works-concld.                       |             |            |              |               |             |                    |  |
| 60 Other Buildings-                             |             |            |              |               |             |                    |  |
| 053 Maintenance and Repairs                     | 28.73       |            |              | 28.73         | 38.87       | (-)26.0            |  |
| Total -60                                       | 28.73       | •••        | •••          | 28.73         | 38.87       | (-)26.09           |  |
| 80 General-                                     |             |            |              |               |             |                    |  |
| 001 Direction and Administration                | 20,86.54    |            |              | 20,86.54      | 20,72.35    | (+)0.68            |  |
| 051 Construction                                | •••         | 1,73.05    | •••          | 1,73.05       | 1,77.05     | (-)2.20            |  |
| 052 Machinery and Equipment                     | (-)1.06     |            | •••          | (-)1.06       | 17.48       | (-)1,06.0          |  |
| 053 Maintenance and Repairs                     | 2,19,50.46  | 38.58      |              | 2,19,89.04    | 2,17,52.43  | (+)1.0             |  |
| 104 Lease Charges                               | 14.51       |            |              | 14.51         | 14.48       | (+)0.2             |  |
| 789 Special Component Plan for Scheduled Castes |             | 2,47.41    |              | 2,47.41       | 2,40.75     | (+)2.7             |  |
| 796 Tribal Area Sub-Plan                        | 10,78.98    | 1,22.08    |              | 12,01.06      | 5,29.50     | (+)1,26.83         |  |
| 799 Suspense                                    | (-)77,81.49 |            |              | (-)77,81.49   | (-)88,67.99 | (-)12.2            |  |
| Total -80                                       | 1,73,47.94  | 5,81.12    | •••          | 1,79,29.06    | 1,59,36.05  | (+)12.5            |  |
| Total (2059)                                    | 1,95,87.33  | 40,87.92   | 44.74        | 2,37,19.99    | 2,15,48.77  | (+)10.03           |  |
| 2062 Vigilance-                                 |             |            |              |               |             |                    |  |
| 103 Lokayukta/Up-Lokayukta                      | 2,52.27     |            | •••          | 2,52.27       | 2,62.04     | (-)3.73            |  |
| 104 Vigilance Commission of State/UT            | 25,53.11    |            |              | 25,53.11      | 25,09.60    | (+)1.7.            |  |
| 796 Tribal Area Sub Plan                        | 1,36.06     |            |              | 1,36.06       | 1,32.37     | (+)2.79            |  |
| -   | 2,52.27     |            |              |               |             |                    |  |
| <b>Total (2062)</b>                             | 26,89.17    | •••        | •••          | 29,41.44      | 29,04.01    | (+)1.29            |  |
| 2070 Other Administrative Services-             |             |            |              |               |             |                    |  |
| 003 Training                                    | 6,10.05     | 7.00       | 82.49        | 6,99.54       | 6,50.39     | (+)7.50            |  |
| 105 Special Commission of Enquiry               | 13.66       |            |              | 13.66         | 3.97        | (+)2,44.0          |  |
| 106 Civil Defence                               | 33.17       |            |              | 33.17 *       | 30.73       | (+)7.9             |  |
| 107 Home Guards                                 | 39,85.45    |            |              | 39,85.45 **   | 39,60.86    | (+)0.62            |  |
|   | ·           |            |              | •             | •           | • /                |  |

<sup>\*</sup> Includes expenditure ₹ 7.91 lakh on Centrally Sponsered Non Plan Schemes

<sup>\*\*</sup> Includes expenditure  $\overline{\P}$  4,52.62 lakh on Centrally Sponsered Non Plan Schemes

|   | A               | actuals for the y | year 2019-20 |             | Actuals for | Increase (+)/ Decrease (-) |  |
|---|-----------------|-------------------|--------------|-------------|-------------|----------------------------|--|
| Heads   | Non-Plan        | Pl                | an           | Total       | 2018-19     |                            |  |
|   |                 | State Plan        | CP & GOI     |             |             | in per cent during         |  |
|   |                 |                   | Share of CSS |             |             | the year 2019-20           |  |
| A. General Services -contd.                               |                 |                   |              |             | (₹ in lakh) |                            |  |
| (d) Administrative Services-Concld.                       |                 |                   |              |             |             |                            |  |
| 2070 Other Administrative Services-Concld.                |                 |                   |              |             |             |                            |  |
| 108 Fire Protection and Control                           | 33,45.04        |                   |              | 33,45.04    | 34,53.36    | (-)3.1                     |  |
| 115 Guest Houses, Government Hostels etc.                 | 1,30.69         |                   |              | 1,30.69     | 14,68.87    | (-)91.1                    |  |
| 118 Administration of Citizenship Act.                    | 2,35.61         |                   |              | 2,35.61     | 2,33.68     | (+)0.8                     |  |
| 796 Tribal Area Sub Plan                                  | 3,28.35         |                   |              | 3,28.35 *   | 3,37.76     | (-)2.79                    |  |
| 800 Other Expenditure                                     | 0.06            |                   |              | 0.06        | 0.06        |                            |  |
| Total (2070)  | 86,82.08        | 7.00              | 82.49        | 87,71.57    | 1,01,39.68  | (-)13.4                    |  |
|   | 16,27.90        |                   |              |             |             |                            |  |
| Total -(d)Administrative Services                         | 18,26,23.31     | 69,19.86          | 26,34.26     | 19,38,05.33 | 18,48,59.13 | (+)4.84                    |  |
| (e) Pension and Miscellaneous General Services-           |                 |                   |              |             |             |                            |  |
| 2071 Pensions and other Retirement Benefits-              |                 |                   |              |             |             |                            |  |
| 01 Civil-   |                 |                   |              |             |             |                            |  |
| 101 Superannuation and Retirement Allowances              | 32,32,42.50 (a) |                   |              | 32,32,42.50 | 28,69,59.67 | (+)12.6                    |  |
| 102 Commuted value of Pensions                            | 2,50,07.46      |                   |              | 2,50,07.46  | 2,63,34.16  | (-)5.0                     |  |
| 104 Gratuities  | 4,97,37.02      |                   |              | 4,97,37.02  | 4,90,49.76  | (+)1.40                    |  |
| 105 Family Pensions                                       | 6,49,76.24 (b)  |                   |              | 6,49,76.24  | 7,24,38.22  | (-)10.30                   |  |
| 111 Pensions to Legislators                               | 21,10.42 (c)    |                   |              | 21,10.42    | 24,96.16    | (-)15.4:                   |  |
| 115 Leave Encashment Benefits                             | 3,72,40.22      |                   |              | 3,72,40.22  | 3,79,02.01  | (-)1.7:                    |  |
| 117 Government Contribution for Defined Contribution      | 4,66,60.69      |                   |              | 4,66,60.69  | 2,22,97.40  | (+)1,09.2                  |  |
| Pension Scheme  |                 |                   |              |             |             |                            |  |
| Total -01   | 54,89,74.55     | •••               | •••          | 54,89,74.55 | 49,74,77.38 | (+)10.3                    |  |
| Total (2071)  | 54,89,74.55     | •••               | •••          | 54,89,74.55 | 49,74,77.38 | (+)10.3                    |  |
| 2075 Miscellaneous General Services-                      |                 |                   |              |             |             |                            |  |
| 104 Pensions and awards in consideration of distinguished | 23.61           |                   |              | 23.61       | 24.99       | (-)5.4                     |  |
| services  |                 |                   |              |             |             |                            |  |
| 800 Other Expenditure                                     | 23,65.04        |                   |              | 23,65.04    | 27,97.14    | (-)15.43                   |  |
| r   | ,               | •••               | ***          | ,           |             |                            |  |

<sup>\*</sup> Includes expenditure of ₹ 49.93 lakh on Centrally Sponsored Non Plan Scheme.

<sup>(</sup>a) Total number of pensioners 134560

<sup>(</sup>b) Total number of Faimly pensioners 38534

<sup>(</sup>c) Total number of pensioners 260 (Political pensioners 174 + family pensioners 86)

| _  |             | Actuals for the y | ear 2019-20              |               | Actuals for   | Increase (+)/                       |  |
|--|-------------|-------------------|--------------------------|---------------|---------------|-------------------------------------|--|
| Heads  | Non-Plan    |                   | an                       | Total         | 2018-19       | Decrease (-)                        |  |
|  |             | State Plan        | CP & GOI<br>Share of CSS |               |               | in per cent during the year 2019-20 |  |
| A. General Services -Concld.                           |             |                   | Share of CSS             |               | (₹ in lakh)   | 0110 3 0111 2 0123 2 0              |  |
| (e) Pension and Miscellaneous General Services-concld. |             |                   |                          |               | (Vin lakii)   |                                     |  |
| 2075 Miscellaneous General Services-Concld.            |             |                   |                          |               |               |                                     |  |
| Total (2075)   | 23,88.66    | •••               | •••                      | 23,88.66      | 28,22.13      | (-)15.3                             |  |
| Total -(e)Pension and Miscellaneous General Services   | 55,13,63.21 | •••               | •••                      | 55,13,63.21   | 50,02,99.51   | (+)10.2                             |  |
|  | 42,97,77.55 |                   |                          |               |               |                                     |  |
| Total -A. General Services                             | 79,39,12.90 | 71,93.66          | 26,36.26                 | 1,23,35,20.37 | 1,14,38,33.75 | (+)7.8                              |  |
| B. Social Services -                                   |             |                   |                          |               |               |                                     |  |
| (a) Education, Sports, Art and Culture -               |             |                   |                          |               |               |                                     |  |
| 2202 General Education -                               |             |                   |                          |               |               |                                     |  |
| 01 Elementary Education-                               |             |                   |                          |               |               |                                     |  |
| 001 Direction and Administration                       | 18,40.57    | 30.16             |                          | 18,70.73      | 17,10.52      | (+)9.3                              |  |
| 101 Government Primary Schools                         | 3.50        |                   |                          |               |               |                                     |  |
|  | 24,33,77.05 | 56,34.08          |                          | 24,90,14.63   | 23,17,57.70   | (+)7.4                              |  |
| 102 Assistance to Non Government Primary Schools       |             | 14.13             |                          | 14.13         | 13.25         | (+)6.6                              |  |
| 104 Inspection   | 70,66.99    |                   |                          | 70,66.99      | 64,91.94      | (+)8.8                              |  |
| 107 Teachers Training                                  |             | 16,00.33          |                          | 16,00.33      | 17,49.61      | (-)8.5                              |  |
| 111 Sarv Shiksha Abhiyan                               |             | 26,54.32          | 2,38,88.93               | 2,65,43.25    | 2,17,19.86    | (+)22.2                             |  |
| 789 Special Component Plan for Scheduled Castes        |             | 57,32.59          | 87,76.92                 | 1,45,09.51    | 1,57,25.00    | (-)7.7                              |  |
| 796 Tribal Area Sub-Plan                               | 76,19.98    | 20,13.22          | 22,85.52                 | 1,19,18.72    | 1,05,93.48    | (+)12.5                             |  |
| 800 Other Expenditure                                  | 5,03.33     | 52,01.74          | 47,59.23                 | 1,04,64.30    | 90,23.01      | (+)15.9                             |  |
|  | 3.50        |                   |                          |               |               |                                     |  |
| Total -01  | 26,04,07.92 | 2,28,80.57        | 3,97,10.60               | 32,30,02.59   | 29,87,84.37   | (+)8.1                              |  |
| 02 Secondary Education-                                |             |                   |                          |               |               |                                     |  |
| 001 Direction and Administration                       | 16,66.94    |                   |                          | 16,66.94      | 15,58.43      | (+)6.9                              |  |
| 101 Inspection   | 17,95.08    |                   |                          | 17,95.08      | 17,11.16      | (+)4.9                              |  |
| 109 Government Secondary Schools                       | 19,86,28.38 | 34,60.86          | 78,98.94                 | 20,99,88.18   | 19,40,76.73   | (+)8.2                              |  |
| 110 Assistance to Non - Government Secondary Schools   |             |                   |                          |               | 1,03.25       | (-)1,00.0                           |  |
| 789 Special Component Plan for Scheduled Castes        |             | 33,82.01          | 41,06.20                 | 74,88.21      | 50,04.28      | (+)49.64                            |  |
| 796 Tribal Area Sub-Plan                               | 94,72.97    | 11,01.94          | 27,20.30                 | 1,32,95.21    | 1,07,17.86    | (+)24.0                             |  |

|  |             | Actuals for the | year 2019-20             |             | Actuals for | Increase (+)/                         |
|--|-------------|-----------------|--------------------------|-------------|-------------|---------------------------------------|
| Heads  | Non-Plan    | P               | lan                      | Total       | 2018-19     | Decrease (-)                          |
|  |             | State Plan      | CP & GOI<br>Share of CSS |             |             | in per cent durin<br>the year 2019-20 |
| B. Social Services -Contd.                               |             |                 |                          |             | (₹ in lakh) |                                       |
| (a) Education, Sports, Art and Culture -Contd.           |             |                 |                          |             |             |                                       |
| 2202 General Education -concld.                          |             |                 |                          |             |             |                                       |
| 02 Secondary Education-                                  |             |                 |                          |             |             |                                       |
| 800 Other Expenditure                                    | 66.00       | 22,08.88        |                          | 22,74.88    | 13,23.88    | (+)71.8                               |
| Total -02  | 21,16,29.37 | 1,01,53.69      | 1,47,25.44               | 23,65,08.50 | 21,44,95.59 | (+)10.2                               |
| 03 University and Higher Education-                      |             |                 |                          |             |             |                                       |
| 102 Assistance to Universities                           | 14,85.50    | 50,88.22        |                          | 65,73.72    | 85,81.00    | (-)23.3                               |
| 103 Government Colleges and Institutes                   | 2,83,09.85  | 4,27.81         | 13,32.86                 | 3,00,70.52  | 2,96,41.66  | (+)1.4                                |
| 104 Assistance to Non-Government Colleges and Institutes |             | 15,77.45        |                          | 15,77.45    | 16,98.27    | (-)7.1                                |
| 789 Special Component Plan for Scheduled Castes          |             | 20,26.06        | 3,80.82                  | 24,06.88    | 93,36.52    | (-)74.2                               |
| 796 Tribal Area Sub-Plan                                 | 5,42.82     | 7,45.52         | 1,90.41                  | 14,78.75    | 26,30.19    | (-)43.7                               |
| 800 Other Expenditure                                    | 25.81       |                 |                          |             |             |                                       |
|  | 1,37.21     |                 |                          | 1,63.02     | 80.48       | (+)1,02.5                             |
|  | 25.81       |                 |                          |             |             |                                       |
| Total -03  | 3,04,75.38  | 98,65.06        | 19,04.09                 | 4,22,70.34  | 5,19,68.12  | (-)18.6                               |
| 05 Language Development-                                 |             |                 |                          |             |             |                                       |
| 001 Direction and Administration                         | 2,61.91     | 22.65           |                          | 2,84.56     | 3,24.27     | (-)12.2                               |
| 102 Promotion of Modern Indian Languages and Literature  | 56.14       |                 |                          | 56.14       | 55.98       | (+)0.2                                |
| 103 Sanskrit Education                                   | 5,34.83     |                 |                          | 5,34.83     | 5,92.92     | (-)9.8                                |
| 796 Tribal Area Sub-Plan                                 | 10.03       | 4.03            |                          | 14.06       | 11.16       | (+)25.9                               |
| 800 Other Expenditure                                    | 11.55       | •••             |                          | 11.55       | 11.00       | (+)5.0                                |
| Total -05  | 8,74.46     | 26.68           | •••                      | 9,01.14     | 9,95.33     | (-)9.4                                |
| 80 General -   |             |                 |                          |             |             |                                       |
| 004 Research   |             |                 | 12.13                    | 12.13       | 8.01        | (+)51.4                               |
| 107 Scholarships   |             |                 |                          |             | 17,26.30    | (-)1,00.0                             |
| 800 Other Expenditure                                    | 10,83.27    |                 | 9.19                     | 10,92.46    | 11,98.08    | (-)8.8                                |
| Total -80  | 10,83.27    | •••             | 21.32                    | 11,04.59    | 29,32.39    | (-)62.3                               |
|  | 29.31       |                 |                          |             |             |                                       |
| <b>Total</b> (2202)                                      | 50,44,70.40 | 4,29,26.00      | 5,63,61.45               | 60,37,87.16 | 56,91,75.80 | (+)6.0                                |
| 2203 Technical Education-                                |             |                 |                          |             |             |                                       |
| 001 Direction and Administration                         | 2,21.02     |                 |                          | 2,21.02     | 2,41.39     | * *                                   |
| 105 Polytechnics   | 32,26.30    | 10,47.44        |                          | 42,73.74    | 41,91.10    | (+)1.9                                |

|   |             | Actuals for the | ear 2019-20              |             | <b>Actuals for</b> | Increase (+)/ Decrease (-)             |  |
|---|-------------|-----------------|--------------------------|-------------|--------------------|--|--|
| Heads   | Non-Plan    | Pl              | an                       | Total       | 2018-19            |  |  |
|   |             | State Plan      | CP & GOI<br>Share of CSS |             |                    | in per cent during<br>the year 2019-20 |  |
| B. Social Services -Contd.                        |             |                 |                          |             | (₹ in lakh)        |  |  |
| (a) Education, Sports, Art and Culture -Concld.   |             |                 |                          |             |                    |  |  |
| 2203 Technical Education-Concld                   |             |                 |                          |             |                    |  |  |
| 112 Engineering/Technical Colleges and Institutes | 5,35.31     | 11,58.34        |                          | 16,93.65    | 15,23.00           | (+)11.2                                |  |
| 789 Special Component Plan for Scheduled Castes   | •••         | 53.03           | •••                      | 53.03       | 81.87              | (-)35.2                                |  |
| 796 Tribal Area Sub-Plan                          | •••         | 0.64            |                          | 0.64        | 3.23               | (-)80.1                                |  |
| Total (2203)                                      | 39,82.63    | 22,59.45        | •••                      | 62,42.08    | 60,40.59           | (+)3.3                                 |  |
| 2204 Sports and Youth Services-                   |             |                 |                          |             |                    |  |  |
| 001 Direction and Administration                  | 10,02.87    | 1,11.32         |                          | 11,14.19    | 15,14.12           | (-)26.4                                |  |
| 101 Physical Education                            | 55.23       |                 |                          | 55.23       | 67.74              | (-)18.4                                |  |
| 104 Sports and Games                              | 3,33.73     |                 |                          | 3,33.73     | 3,41.98            | (-)2.4                                 |  |
| 789 Special Component Plan for Scheduled Castes   |             | 2,59.24         |                          | 2,59.24     | 1,91.00            | (+)35.7                                |  |
| 796 Tribal Area Sub-Plan                          |             | 1,48.89         |                          | 1,48.89     | 1,19.94            | (+)24.1                                |  |
| 800 Other Expenditure                             |             | 19.95           |                          | 19.95       | 18.80              | (+)6.1                                 |  |
| Total (2204)                                      | 13,91.83    | 5,39.40         | •••                      | 19,31.23    | 22,53.58           | (-)14.3                                |  |
| 2205 Art and Culture-                             |             |                 |                          |             |                    |  |  |
| 102 Promotion of Arts and Culture                 | 2,61.32     | 2,82.76         |                          | 5,44.08     | 5,25.56            | (+)3.5                                 |  |
| 103 Archaeology                                   | 1,16.74     | 8.19            |                          | 1,24.93 *   | 77,01.13           | (-)98.3                                |  |
| 104 Archives                                      | 75.94       | 11.04           |                          | 86.98       | 65.95              | (+)31.8                                |  |
| 105 Public Libraries                              | 6,10.25     |                 |                          | 6,10.25     | 8,47.23            | (-)27.9                                |  |
| 107 Museums                                       | 2,17.70     |                 |                          | 2,17.70     | 2,24.31            | (-)2.9                                 |  |
| 789 Special Component Plan for Scheduled Castes   |             | 55.28           |                          | 55.28       | 82.89              | (-)33.3                                |  |
| 796 Tribal Area Sub-Plan                          | 47.75       | 70.54           |                          | 1,18.29     | 1,65.38            | (-)28.4                                |  |
| Total (2205)                                      | 13,29.70    | 4,27.81         | ***                      | 17,57.51    | 96,12.45           | (-)81.7                                |  |
|   | 29.31       |                 |                          |             |                    |  |  |
| Total -(a)Education, Sports, Art and Culture      | 51,11,74.56 | 4,61,52.66      | 5,63,61.45               | 61,37,17.98 | 58,70,82.42        | (+)4.5                                 |  |
| (b) Health and Family Welfare-                    |             |                 |                          |             |                    |  |  |
| 2210 Medical and Public Health-                   |             |                 |                          |             |                    |  |  |
| 01 Urban Health Services Allopathy-               |             |                 |                          |             |                    |  |  |
| 001 Direction and Administration                  | 10.00       |                 |                          |             |                    |  |  |
|   | 32,20.12    | 27.96           |                          | 32,58.08    | 35,75.49           | (-)8.8                                 |  |
| 102 Employees State Insurance Scheme              | •••         |                 |                          | •••         | 2,65.50            | * *                                    |  |

<sup>\*</sup> Includes expenditure  $\overline{\epsilon}$  17.93 lakh on Centrally Sponsored Non Plan Schemes

|   |            | Actuals for the | year 2019 <del>-20</del> |            | Actuals for | Increase (+)/      |  |
|---|------------|-----------------|--------------------------|------------|-------------|--------------------|--|
| Heads   | Non-Plan   | Plan            |                          | Total      | 2018-19     | Decrease (-)       |  |
|   |            | State Plan      | CP & GOI                 |            |             | in per cent during |  |
|   |            |                 | Share of CSS             |            |             | the year 2019-20   |  |
| B. Social Services -Contd.                          |            |                 |                          |            | (₹ in lakh) |                    |  |
| (b) Health and Family Welfare-Contd                 |            |                 |                          |            |             |                    |  |
| 2210 Medical and Public Health-Contd                |            |                 |                          |            |             |                    |  |
| 01 Urban Health Services Allopathy-                 |            |                 |                          |            |             |                    |  |
| 109 School Health Schemes                           | 24.90      | •••             |                          | 24.90      | 27.48       | (-)9.3             |  |
| 110 Hospitals and Dispensaries                      | 1.19       |                 |                          |            |             |                    |  |
|   | 1,82,39.23 | 55,79.65        |                          | 2,38,20.07 | 2,16,47.58  | ` '                |  |
| 200 Other Health Schemes                            | 43,35.52   | •••             | •••                      | 43,35.52   | 44,12.03    | (-)1.7             |  |
| Total -01   | 11.19      |                 |                          |            |             |                    |  |
|   | 2,58,19.77 | 56,07.61        | •••                      | 3,14,38.57 | 2,99,28.08  | (+)5.0             |  |
| 02 Urban Health Services Other systems of Medicine- |            |                 |                          |            |             |                    |  |
| 001 Direction and Administration                    | 66,63.85   |                 |                          | 66,63.85   | 66,95.87    | (-)0.4             |  |
| 101 Ayurveda  | 12,92.37   | •••             |                          | 12,92.37   | 13,37.21    | (-)3.3             |  |
| Total -02   | 79,56.22   | •••             | •••                      | 79,56.22   | 80,33.08    | (-)0.9             |  |
| 03 Rural Health Services-Allopathy-                 |            |                 |                          |            |             |                    |  |
| 101 Health Sub-centres                              | 9,86.15    |                 |                          | 9,86.15    | 8,36.54     | (+)17.8            |  |
| 103 Primary Health Centres                          | 2,51.74    |                 |                          | 2,51.74    | 2,44.71     | (+)2.8             |  |
| 104 Community Health Centres                        | 28.00      |                 |                          | 28.00      | 42.81       | (-)34.5            |  |
| 110 Hospitals and Dispensaries                      | 3,09,20.55 | 37,10.91        |                          | 3,46,31.46 | 3,41,51.95  | (+)1.4             |  |
| 789 Special Component Plan for Scheduled Castes     |            | 21,23.92        | 79,73.00                 | 1,00,96.92 | 96,75.08    | (-)4.3             |  |
| 796 Tribal Area Sub-Plan                            | 15,22.25   | 15,62.18        | 1,74.00                  | 32,58.43   | 30,63.26    | (+)6.3             |  |
| 800 Other Expenditure                               | 0.73       |                 |                          | 0.73       | 0.80        | (-)8.7             |  |
| Total -03   | 3,37,09.42 | 73,97.01        | 81,47.00                 | 4,92,53.43 | 4,80,15.15  | (+)2.5             |  |
| 04 Rural Health Services Other systems of Medicine- |            |                 |                          |            |             |                    |  |
| 101 Ayurveda  | 1,04,87.34 |                 |                          | 1,04,87.34 | 1,02,44.68  | (+)2.3             |  |
| 103 Unani   | 36.46      |                 |                          | 36.46      | 33.03       | (+)10.3            |  |
| 789 Special Component Plan for Scheduled Castes     | •••        | 12,11.84        | 2,87.66                  | 14,99.50   | 11,41.49    | (+)31.3            |  |
| 796 Tribal Area Sub-Plan                            | 4,76.39    | 4,44.15         | 1,70.16                  | 10,90.70   | 9,46.61     | (+)15.2            |  |
| Total -04   | 1,10,00.19 | 16,55.99        | 4,57.82                  | 1,31,14.00 | 1,23,65.81  | (+)6.0             |  |
| 05 Medical Education, Training and Research-        |            | •               | •                        |            |             | · ·                |  |
| 101 Ayurveda  | 13,51.10   | 3,18.86         | 28,69.72                 | 45,39.68   | 20,44.97    | (+)1,21.9          |  |
| 105 Allopathy                                       | 4,38,08.43 | 42,94.28        |                          | 4,95,83.62 | 4,37,76.97  | (+)13.2            |  |
| 789 Special Component Plan for Scheduled Castes     | •••        | 13,95.84        |                          | 15,59.67   | 15,75.23    |                    |  |

|   |             | Actuals for the | year 2019-20 |             | Actuals for | Increase (+)/ Decrease (-) |
|---|-------------|-----------------|--------------|-------------|-------------|----------------------------|
| Heads   | Non-Plan    | P               | lan          | Total       | 2018-19     |                            |
|   |             | State Plan      | CP & GOI     |             |             | in per cent durin          |
|   |             |                 | Share of CSS |             |             | the year 2019-20           |
| B. Social Services -Contd.                      |             |                 |              |             | (₹ in lakh) |                            |
| (b) Health and Family Welfare-Concld.           |             |                 |              |             |             |                            |
| 2210 Medical and Public Health-Concld.          |             |                 |              |             |             |                            |
| 05 Medical Education, Training and Research-    |             |                 |              |             |             |                            |
| 796 Tribal Area Sub-Plan                        |             | 2,54.98         | 99.56        | 3,54.54     | 3,43.18     | (+)3.3                     |
| Total -05                                       | 4,51,59.53  | 62,63.96        | 46,14.02     | 5,60,37.51  | 4,77,40.35  | (+)17.3                    |
| 06 Public Health-                               |             |                 |              |             |             |                            |
| 001 Direction and Administration                | 4,88.66     |                 |              | 4,88.66     | 3,63.62     | (+)34.3                    |
| 101 Prevention and Control of diseases          | 11,11.48    | 8,32.83         |              | 19,44.31    | 16,83.25    | (+)15.5                    |
| 107 Public Health Laboratories                  | 1,67.37     |                 |              | 1,67.37     | 1,70.62     | (-)1.9                     |
| 200 Other Systems                               | 52,13.75    |                 |              | 52,13.75    | 41,00.99    | (+)27.1                    |
| 796 Tribal Area Sub-Plan                        | 2,58.97     | 2,50.64         | 31.10        | 5,40.71     | 5,34.32     | (+)1.2                     |
| Total -06                                       | 72,40.23    | 10,83.47        | 31.10        | 83,54.80    | 68,52.80    |                            |
|   | 11.19       |                 |              |             | ·           |                            |
| Total (2210)                                    | 13,08,85.36 | 2,20,08.04      | 1,32,49.94   | 16,61,54.53 | 15,29,35.27 | (+)8.6                     |
| 2211 Family Welfare-                            |             |                 |              |             |             |                            |
| 001 Direction and Administration                | 2,69.72     |                 |              | 5,79.79     | 6,52.18     |                            |
| 003 Training                                    | 1,11.94     | •••             |              | 2,57.24     | 2,74.51     | * *                        |
| 101 Rural Family Welfare Services               | 71,37.39    | •••             |              | 97,55.45    | 92,91.63    |                            |
| 102 Urban Family Welfare Services               | 7,40.30     |                 |              | 10,78.59    | 12,48.43    | * *                        |
| 200 Other Services and Supplies                 | 6,47.00     | 61,60.28        | , , ,        | 2,45,14.28  | 80.00       | ` ' ' '                    |
| 789 Special Component Plan for Scheduled Castes |             | 6,95.00         | ,            | 24,15.19    | 20,14.17    |                            |
| 796 Tribal Area Sub-Plan                        | 26.16       | 6,40.35         | 20,83.79     | 27,50.30    | 22,92.69    | * *                        |
| 800 Other Expenditure                           |             |                 |              |             | 2,04,39.62  |                            |
| Total (2211)                                    | 89,32.51    | 74,95.63        | 2,49,22.70   | 4,13,50.84  | 3,62,93.23  | (+)13.9                    |
| Total -(b)Health and Family Welfare             | 11.19       | 2050265         | 2.04.80.44   | 20 0- 2-    | 10.02.20.50 | ( ) 0 <                    |
| (a) W-4 C                                       | 13,98,17.87 | 2,95,03.67      | 3,81,72.64   | 20,75,05.37 | 18,92,28.50 | (+)9.6                     |
| (c) Water Supply, Sanitation, Housing and Urban |             |                 |              |             |             |                            |
| Development                                     |             |                 |              |             |             |                            |
| 2215 Water Supply and Sanitation -              |             |                 |              |             |             |                            |
| 01 Water Supply-                                | 1 22 17 22  |                 |              | 1 22 17 92  | 1 21 40 01  | (.)0.6                     |
| 001 Direction and Administration                | 1,22,17.83  |                 |              | 1,22,17.83  | 1,21,40.01  |                            |
| 005 Survey and Investigation                    | 3,92.32     | •••             | •••          | 3,92.32     | 2,70.18     | * *                        |
| 101 Urban Water Supply Programmes               | 2,36,62.69  | •••             | •••          | 2,36,62.69  | 2,26,35.37  | (+)4.54                    |

|  |            | Actuals for the | year 2019-20 |             | Actuals for | Increase (+)/ Decrease (-) in per cent during |  |
|--|------------|-----------------|--------------|-------------|-------------|---|--|
| Heads  | Non-Plan   | P               | an           | Total       | 2018-19     |   |  |
|  |            | State Plan      | CP & GOI     |             |             |   |  |
|  |            |                 | Share of CSS |             |             | the year 2019-20                              |  |
| B. Social Services -Contd.   |            |                 |              |             | (₹ in lakh) |   |  |
| (c) Water Supply, Sanitation, Housing and Urban<br>Development-Contd |            |                 |              |             |             |   |  |
| 2215 Water Supply and Sanitation -Concld                             |            |                 |              |             |             |   |  |
| 01 Water Supply-   |            |                 |              |             |             |   |  |
| 102 Rural Water Supply Programmes                                    | 12.38      |                 |              |             |             |   |  |
|  | 5,74,59.69 | 81.84           | 6,35.63      | 5,81,89.54  | 6,12,96.05  | (-)5.0  |  |
| 789 Special Component Plan for Scheduled Castes                      | •••        | 4,25.04         |              | 4,25.04     | 3,49.23     | (+)21.7                                       |  |
| 796 Tribal Area Sub-Plan   | 27,94.46   | 2,13.30         |              | 30,07.76    | 28,81.03    | (+)4.4  |  |
| 799 Suspense   |            | (-)60,69.62     |              | (-)60,69.62 | 1,26,68.87  | (-)1,47.9                                     |  |
| Total -01  | 12.38      |                 |              |             |             |   |  |
|  | 9,65,26.99 | (-)53,49.44     | 6,35.63      | 9,18,25.56  | 11,22,40.74 | (-)18.1                                       |  |
| 02 Sewerage and Sanitation-  |            |                 |              |             |             |   |  |
| 105 Sanitation Services  | 4,64.55    |                 |              |             |             |   |  |
|  | 11,20.97   | 4,57.91         |              | 20,43.43    | 15,02.90    | (+)35.9                                       |  |
| 789 Special Component Plan for Scheduled Castes                      | •••        | 3,28.81         |              | 3,28.81     | 3,78.00     | (-)13.0                                       |  |
| 796 Tribal Area Sub-Plan   | 20.33      | •••             | •••          | 20.33       | 13.70       | (+)48.39                                      |  |
| Total -02  | 4,64.55    |                 |              |             |             |   |  |
|  | 11,41.30   | 7,86.72         | •••          | 23,92.57    | 18,94.60    | (+)26.28                                      |  |
|  | 4,76.93    |                 |              |             |             |   |  |
| Total (2215)   | 9,76,68.29 | (-)45,62.72     | 6,35.63      | 9,42,18.13  | 11,41,35.34 | (-)17.4                                       |  |
| 2216 Housing-  |            |                 |              |             |             |   |  |
| 02 Urban Housing-  |            |                 |              |             |             |   |  |
| 105 Releases Under The Real Estate                                   | 1,00.00    |                 |              | 1,00.00     |             | (+)1,00.00                                    |  |
| (Regulation And Development ) Act, 2016                              |            |                 |              |             |             |   |  |
| Total - 02   | 1,00.00    | •••             | •••          | 1,00.00     | •••         | (+)1,00.00                                    |  |
| 03 Rural Housing-  |            |                 |              |             |             |   |  |
| 102 Provision of house site to the landless                          |            | 10.50           |              | 10.50       | 58,80.94    | (-)99.8                                       |  |
| 789 Special Component Plan for Scheduled Castes                      |            |                 |              |             | 5,30.70     | (-)1,00.00                                    |  |
| 796 Tribal Area Sub-Plan   | •••        | 56.00           |              | 56.00       | 1,80.60     | (-)68.99                                      |  |
| Total -03  | •••        | 66.50           | •••          | 66.50       | 65,92.24    | (-)98.99                                      |  |

|  |            | Actuals for the | ear 2019-20  |            | Actuals for | Increase (+)/      |  |
|--|------------|-----------------|--------------|------------|-------------|--------------------|--|
| Heads  | Non-Plan   | Plan            |              | Total      | 2018-19     | Decrease (-)       |  |
|  |            | State Plan      | CP & GOI     |            |             | in per cent during |  |
|  |            |                 | Share of CSS |            |             | the year 2019-20   |  |
| B. Social Services -Contd.                           |            |                 |              |            | (₹ in lakh) |                    |  |
| (c) Water Supply, Sanitation, Housing and Urban      |            |                 |              |            |             |                    |  |
| Development -Contd.                                  |            |                 |              |            |             |                    |  |
| 2216 Housing-concld.                                 |            |                 |              |            |             |                    |  |
| 05 General Pool Accommodation-                       |            |                 |              |            |             |                    |  |
| 053 Maintenance and Repairs                          | 24,12.35   | 5,82.95         |              | 29,95.30   | 28,58.67    | (+)4.7             |  |
| 789 Special Component Plan For Scheduled Castes      | •••        |                 | •••          | •••        | 50.00       | (-)1,00.0          |  |
| 796 Tribal Area Sub-Plan                             | 54.34      | 3.65            |              | 57.99      | 43.65       | (+)32.8            |  |
| 800 Other Expenditure                                | 1,33.56    |                 |              | 1,33.56    | 1,21.35     | (+)10.0            |  |
| Total -05  | 26,00.25   | 5,86.60         | •••          | 31,86.85   | 30,73.67    | (+)3.6             |  |
| 06 Police Housing-                                   |            |                 |              |            |             |                    |  |
| 053 Maintenance and Repairs                          | 80.10      | 82.00           |              | 1,62.10    | 3,22.39     | (-)49.7            |  |
| 796 Tribal Area Sub-Plan                             |            | 10.00           |              | 10.00      | •••         |                    |  |
| Total -06  | 80.10      | 92.00           | •••          | 1,72.10    | 3,22.39     | (-)46.6            |  |
| 07 Other Housing-                                    |            |                 |              |            |             |                    |  |
| 053 Maintenance and Repairs                          | 47.96      |                 |              | 47.96      | 3,43.06     | (-)86.0            |  |
| Total -07  | 47.96      | •••             | •••          | 47.96      | 3,43.06     | (-)86.0            |  |
| Total (2216)   | 28,28.31   | 7,45.10         | •••          | 35,73.41   | 1,03,31.36  | (-)65.4            |  |
| 2217 Urban Development-                              |            |                 |              |            |             |                    |  |
| 03 Integrated Development of Small and Medium towns- |            |                 |              |            |             |                    |  |
| 796 Tribal Area Sub-Plan                             | •••        | 1,74.06         | 36.56        | 2,10.62    | 1,69.87     | (+)23.9            |  |
| Total -03  | ***        | 1,74.06         | 36.56        | 2,10.62    | 1,69.87     | (+)23.9            |  |
| 04 Slum Area Improvement-                            |            |                 |              |            |             |                    |  |
| 789 Special Component Plan for Scheduled Castes      |            | 17.01           | 1,53.15      | 1,70.16    | 98.30       | (+)73.1            |  |
| Total -04  | •••        | 17.01           | 1,53.15      | 1,70.16    | 98.30       | (+)73.1            |  |
| 80 General-  |            |                 |              | ·          |             |                    |  |
| 001 Direction and Administration                     | 15,08.01   | 19.99           |              | 15,28.00   | 13,83.83    | (+)10.4            |  |
| 191 Assistance to Local Bodies, Corporations, Urban  | 1,66,13.24 | 26,14.03        | 35,29.38     | 2,27,56.65 | 2,65,74.08  | * *                |  |
| Development Authorities, Town Improvement Boards     |            |                 |              |            |             | .,                 |  |
| 192 Assistance to Municipalities/Municipal Councils  | 1,13,47.62 | 3,72.37         | 30,05.61     | 1,47,25.60 | 1,11,95.25  | (+)31.5            |  |
| 193 Assistance to Nagar Panchayats/Notified Area     | 25,15.71   | 24.88           | 90.00        | 26,30.59   | 27,67.12    | * *                |  |
| Committees or equivelant there of                    | ,          |                 |              | ,          | ,           |                    |  |

|   |             | Actuals for the y | year 2019-20 |             | Actuals for | Increase (+)/ Decrease (-) |  |
|---|-------------|-------------------|--------------|-------------|-------------|----------------------------|--|
| Heads   | Non-Plan    | Pl                | an           | Total       | 2018-19     |                            |  |
|   |             | State Plan        | CP & GOI     |             |             | in per cent during         |  |
|   |             |                   | Share of CSS |             |             | the year 2019-20           |  |
| B. Social Services -Contd.                          |             |                   |              |             | (₹ in lakh) |                            |  |
| (c) Water Supply, Sanitation, Housing and Urban     |             |                   |              |             |             |                            |  |
| Development -concld.                                |             |                   |              |             |             |                            |  |
| 2217 Urban Development -concld.                     |             |                   |              |             |             |                            |  |
| 80 General  |             |                   |              |             |             |                            |  |
| 789 Special Component Plan for Scheduled Castes     |             | 14,05.00          | 13,07.00     | 27,12.00    | 50,43.82    | (-)46.23                   |  |
| Total -80   | 3,19,84.58  | 44,36.27          | 79,31.99     | 4,43,52.84  | 4,69,64.10  | (-)5.50                    |  |
| <b>Total</b> (2217)                                 | 3,19,84.58  | 46,27.34          | 81,21.70     | 4,47,33.62  | 4,72,32.27  | (-)5.29                    |  |
| Total -(c)Water Supply, Sanitation, Housing and     | 4,76.93     |                   |              |             |             |                            |  |
| Urban Development                                   | 13,24,81.18 | 8,09.72           | 87,57.33     | 14,25,25.16 | 17,16,98.97 | (-)16.99                   |  |
| (d) Information and Broadcasting                    |             |                   |              |             |             |                            |  |
| 2220 Information and Publicity-                     |             |                   |              |             |             |                            |  |
| 01 Films-   |             |                   |              |             |             |                            |  |
| 001 Direction and Administration                    | 12,96.57    |                   |              | 12,96.57    | 12,13.64    | (+)6.83                    |  |
| 105 Production of Films                             | 1,76.59     |                   |              | 1,76.59     | 1,62.01     | (+)9.00                    |  |
| Total -01   | 14,73.16    | •••               | •••          | 14,73.16    | 13,75.65    | (+)7.09                    |  |
| 60 Others-  |             |                   |              |             |             |                            |  |
| 101 Advertising and visual Publicity                | 23,31.39    |                   |              | 23,31.39    | 29,54.30    | (-)21.03                   |  |
| 102 Information Centres                             | 3,49.21     |                   |              | 3,49.21     | 2,99.33     | (+)16.60                   |  |
| 107 Songs and Drama Services                        | 3,25.32     |                   |              | 3,25.32     | 2,29.64     | (+)41.6                    |  |
| 110 Publications                                    | 1,81.10     |                   |              | 1,81.10     | 2,39.62     | (-)24.42                   |  |
| 789 Special Component Plan for Scheduled Castes     |             | 24.93             |              | 24.93       | 19.86       | ` /                        |  |
| 796 Tribal Area Sub-Plan                            | 1,11.09     | 11.04             |              | 1,22.13     | 1,11.89     | (+)9.1:                    |  |
| Total -60   | 32,98.11    | 35.97             | •••          | 33,34.08    | 38,54.64    | (-)13.50                   |  |
| Total (2220)  | 47,71.27    | 35.97             | •••          | 48,07.24    | 52,30.29    |                            |  |
| Total -(d)Information and Broadcasting              | 47,71.27    | 35.97             | •••          | 48,07.24    | 52,30.29    | (-)8.09                    |  |
| (e) Welfare of Scheduled Castes, Scheduled Tribes,  |             |                   |              |             |             |                            |  |
| other Backward Classes and Minorities               |             |                   |              |             |             |                            |  |
| 2225 Welfare of Scheduled Castes, Scheduled Tribes, |             |                   |              |             |             |                            |  |
| other Backward Classes and Minorities-              |             |                   |              |             |             |                            |  |
| 01 Welfare of Scheduled Castes-                     |             |                   |              |             |             |                            |  |
| 001 Direction and Administration                    | 12,86.32    | 1,02.32           |              | 13,88.64    | 11,89.11    | (+)16.78                   |  |

|   |          | Actuals for the | ear 2019-20  |          | Actuals for | Increase (+)/      |  |
|---|----------|-----------------|--------------|----------|-------------|--------------------|--|
| Heads   | Non-Plan | Pl              | an           | Total    | 2018-19     | Decrease (-)       |  |
|   |          | State Plan      | CP & GOI     |          |             | in per cent during |  |
|   |          |                 | Share of CSS |          |             | the year 2019-20   |  |
| B. Social Services -Contd.                              |          |                 |              |          | (₹ in lakh) |                    |  |
| (e) Welfare of Scheduled Castes, Scheduled Tribes,      |          |                 |              |          |             |                    |  |
| other Backward Classes and Minorities-Concld            |          |                 |              |          |             |                    |  |
| 2225 Welfare of Scheduled Castes, Scheduled Tribes,     |          |                 |              |          |             |                    |  |
| other Backward Classes and Minorities-Concld            |          |                 |              |          |             |                    |  |
| 01 Welfare of Scheduled Castes-                         |          |                 |              |          |             |                    |  |
| 789 Special Component Plan for Scheduled Castes         |          | 21,28.21        | 6,37.25      | 27,65.46 | 25,93.61    | (+)6.6             |  |
| Total -01   | 12,86.32 | 22,30.53        | 6,37.25      | 41,54.10 | 37,82.72    | (+)9.              |  |
| 02 Welfare of Scheduled Tribes-                         |          |                 |              |          |             |                    |  |
| 277 Education   | 5.28     |                 |              | 5.28     | 4.71        | (+)12.1            |  |
| 283 Housing   |          | 68.80           |              | 68.80    | 1,59.85     | ` '                |  |
| 796 Tribal Area Sub-Plan                                | 96.06    | 4,13.58         |              | 5,09.64  | 3,95.72     |                    |  |
| Total -02   | 1,01.34  | 4,82.38         | •••          | 5,83.72  | 5,60.28     | (+)4.1             |  |
| 03 Welfare of Backward Classes-                         |          |                 |              |          |             |                    |  |
| 001 Direction and Administration                        | 78.19    |                 |              | 78.19    | 82.52       | ` ′                |  |
| 102 Economic Development                                | 0.13     | 2,20.86         |              | 2,20.99  | 1,81.68     | ` '                |  |
| 277 Education   | 19.08    |                 | 1.21         | 20.29    | 18.00       | (+)12.7            |  |
| 283 Housing   |          | 2,99.15         |              | 2,99.15  | 4,72.70     | (-)36.7            |  |
| Total -03   | 97.40    | 5,20.01         | 1.21         | 6,18.62  | 7,54.90     | (-)18.0            |  |
| 80 General  |          |                 |              |          |             |                    |  |
| 190 Assistance to Public Sector and Other Undertaking   |          |                 |              |          | 63.00       | ` ' '              |  |
| 800 Other Expenditure                                   | 0.80     | •••             | •••          | 0.80     | 5.00        | (-)84.0            |  |
| Total -80   | 0.80     | •••             | •••          | 0.80     | 68.00       | (-)98.8            |  |
| Total (2225) Welfare of Scheduled Castes, Scheduled     |          |                 |              |          |             |                    |  |
| <b>Tribes, Other Backward Classes and Minorities</b>    | 14,85.86 | 32,32.92        | 6,38.46      | 53,57.24 | 51,65.90    | (+)3.7             |  |
| Total -(e)Welfare of Scheduled Castes, Scheduled        |          |                 |              |          |             |                    |  |
| <b>Tribes and other Backward Classes and Minorities</b> |          |                 |              |          |             |                    |  |
|   | 14,85.86 | 32,32.92        | 6,38.46      | 53,57.24 | 51,65.90    | (+)3.7             |  |
| (f) Labour and Labour Welfare                           |          |                 |              |          |             |                    |  |
| 2230 Labour, Employment and Skill Development-          |          |                 |              |          |             |                    |  |
| 01 Labour -   |          |                 |              |          |             |                    |  |
| 001 Direction and Administration                        | 1,11.11  |                 |              | 1,11.11  | 1,02.38     | (+)8.5             |  |

|  |            | Actuals for the y | Actuals for  | Increase (+)/ |             |                    |  |
|--|------------|-------------------|--------------|---------------|-------------|--------------------|--|
| Heads  | Non-Plan   | Pl                | an           | Total         | 2018-19     | Decrease (-)       |  |
|  |            | State Plan        | CP & GOI     |               |             | in per cent during |  |
|  |            |                   | Share of CSS |               |             | the year 2019-20   |  |
| B. Social Services -Contd.                           |            |                   |              |               | (₹ in lakh) |                    |  |
| (f) Labour and Labour Welfare -Concld.               |            |                   |              |               |             |                    |  |
| 2230 Labour, Employment and Skill Development-Concld |            |                   |              |               |             |                    |  |
| 01 Labour -  |            |                   |              |               |             |                    |  |
| 101 Industrial Relations                             | 5,83.69    |                   |              | 5,83.69       | 5,49.86     | (+)6.1             |  |
| 102 Working Conditions and Safety                    | 10.41      |                   |              | 10.41         | 12.47       | (-)16.5            |  |
| 796 Tribal Area Sub-Plan                             | 25.64      | 1.43              |              | 27.07         | 22.97       | (+)17.8            |  |
| Total -01  | 7,30.85    | 1.43              | •••          | 7,32.28       | 6,87.68     | (+)6.4             |  |
| 02 Employment Services-                              |            |                   |              |               |             |                    |  |
| 001 Direction and Administration                     | 86.35      |                   |              | 86.35         | 51.82       | (+)66.63           |  |
| 004 Research, Survey and Statistics                  | 57.52      |                   |              | 57.52         | 52.79       | (+)8.90            |  |
| 101 Employment Services                              | 9,27.84    | 19.76             | 89.40        | 10,37.00      | 8,91.47     | (+)16.3            |  |
| 796 Tribal Area Sub-Plan                             | 62.27      | 7.57              |              | 69.84         | 93.73       | (-)25.4            |  |
| 800 Other Expenditure                                | 39,27.11   |                   |              | 39,27.11      | 29,41.54    | (+)33.5            |  |
| Total -02  | 50,61.09   | 27.33             | 89.40        | 51,77.82      | 40,31.35    | (+)28.4            |  |
| 03 Training-   |            |                   |              |               |             |                    |  |
| 001 Direction and Administration                     | 31.07      |                   |              | 31.07         | 39.57       | (-)21.4            |  |
| 003 Training of Craftsman and Supervisors            | 99,99.92   | 7,86.06           | 1,37.00      | 1,09,22.98    | 1,17,60.02  | (-)7.1             |  |
| 102 Apprenticeship Training                          | 9.49       |                   |              | 9.49          | 9.76        | (-)2.7             |  |
| 789 Special Component Plan for Scheduled Castes      |            | 9,91.53           | 19.00        | 10,10.53      | 1,15.98     | (+)7,71.3          |  |
| 796 Tribal Area Sub-Plan                             | 93.61      | 1,04.50           | 14.85        | 2,12.96       | 2,03.23     | (+)4.79            |  |
| 800 Other Expenditure                                |            | 89,25.00          |              | 89,25.00      | 71,35.00    | (+)25.0            |  |
| Total -03  | 1,01,34.09 | 1,08,07.09        | 1,70.85      | 2,11,12.03    | 1,92,63.56  | (+)9.60            |  |
| Total (2230)   | 1,59,26.03 | 1,08,35.85        | 2,60.25      | 2,70,22.13    | 2,39,82.59  | (-)12.6            |  |
| Total -(f)Labour and Labour Welfare                  | 1,59,26.03 | 1,08,35.85        | 2,60.25      | 2,70,22.13    | 2,39,82.59  | (-)12.6            |  |
| (g) Social Welfare and Nutrition-                    |            |                   |              |               |             |                    |  |
| 2235 Social Security and Welfare-                    |            |                   |              |               |             |                    |  |
| 01 Rehabilitation-                                   |            |                   |              |               |             |                    |  |
| 202 Other Rehabilitation Schemes                     | 2,26.87    | 87.94             | 45.03        | 3,59.84       | 1,85.78     | (+)93.6            |  |
| 789 Special Component Plan for Scheduled Castes      |            | 13,85.16          | •••          | 13,85.16      | 9,45.99     | (+)46.42           |  |
| Total -01  | 2,26.87    | 14,73.10          | 45.03        | 17,45.00      | 11,31.77    | (+)54.18           |  |

|  |            | Actuals for the | year 2019-20 |              | <b>Actuals for</b> | Increase (+)/ Decrease (-) |
|--|------------|-----------------|--------------|--------------|--------------------|----------------------------|
| Heads  | Non-Plan   | P               | an           | Total        | 2018-19            |                            |
|  |            | State Plan      | CP & GOI     |              |                    | in per cent during         |
|  |            |                 | Share of CSS |              |                    | the year 2019-20           |
| B. Social Services -Contd.                               |            |                 |              |              | (₹ in lakh)        |                            |
| (g) Social Welfare and Nutrition-Contd                   |            |                 |              |              |                    |                            |
| 2235 Social Security and Welfare-Concld.                 |            |                 |              |              |                    |                            |
| 02 Social Welfare-                                       |            |                 |              |              |                    |                            |
| 001 Direction and Administration                         | 1,51.68    |                 |              | 1,51.68      | 1,49.41            | (+)1.5                     |
| 101 Welfare of Handicapped                               | 2,11.77    | 4,19.55         | 2,12.65      | 8,43.97      | 7,22.58            | (+)16.8                    |
| 102 Child Welfare  | 60,62.61   | 33,28.25        | 1,65,31.18   | 2,59,22.04   | 2,29,35.07         | (+)13.0                    |
| 103 Women's Welfare                                      | 2,08.54    | 20,44.58        | 12,92.70     | 35,45.82     | 65,65.12           | (-)45.9                    |
| 107 Assistance to Voluntary Organisations                |            | 8,92.69         | 3,27.80      | 12,20.49     | 8,40.35            | (+)45.2                    |
| 200 Other Programmes                                     |            | 99.76           |              | 99.76        | 53.72              | (+)85.7                    |
| 789 Special Component Plan for Scheduled Castes          |            | 13,37.99        | 59,75.82     | 73,13.81     | 43,89.81           | (+)66.6                    |
| 796 Tribal Area Sub-Plan                                 | 4.79       | 2,08.32         | 9,01.57      | 11,14.68     | 8,68.97            | (+)28.2                    |
| Total -02  | 66,39.39   | 83,31.14        | 2,52,41.72   | 4,02,12.25   | 3,65,25.03         |                            |
| 60 Other Social Security and Welfare programmes-         |            |                 |              |              |                    |                            |
| 101 Personal Accident Insurance Scheme for poor families | 48.00      |                 |              | 48.00        | 35.50              | (+)35.2                    |
| 102 Pensions under Social Security Schemes               | 5,51,67.10 |                 | 42,74.50     | 5,94,41.60 * | 4,84,10.90         | (+)22.7                    |
| 104 Deposit Linked Insurance Scheme-Government P.Fund    | 1,44.11    |                 |              | 1,44.11      | 1,69.80            | (-)15.1                    |
| 105 Government Employees Insurance Scheme                | 1,76.63    |                 |              | 1,76.63      | 2,04.00            | (-)13.4                    |
| 110 Other Insurance Schemes                              | 0.82       |                 |              | 0.82         | 0.95               | (-)13.6                    |
| 200 Other Programmes                                     | 17,09.25   | 60.00           |              | 17,69.25     | 19,71.30           | (-)10.2                    |
| 789 Special Component Plan for Scheduled Castes          |            | 75,40.22        | 14,35.77     | 89,75.99     | 74,86.70           | (+)19.8                    |
| 796 Tribal Area Sub-Plan                                 |            | 13,41.39        | 4,63.72      | 18,05.11     | 14,68.08           | (+)22.9                    |
| 800 Other Expenditure                                    | 85,43.67   |                 |              | 85,43.67     | 74,32.73           | (+)14.9                    |
| Total -60  | 6,57,89.58 | 89,41.61        | 61,73.99     | 8,09,05.18   | 6,71,79.96         | (+)20.4                    |
| Total (2235)   | 7,26,55.84 | 1,87,45.85      | 3,14,60.74   | 12,28,62.43  | 10,48,36.76        | (+)17.1                    |
| 2236 Nutrition-  |            |                 |              |              |                    |                            |
| 02 Distribution of Nutritious Foods and Beverages-       |            |                 |              |              |                    |                            |
| 101 Special Nutrition Programmes                         |            | 3,09.08         | 28,77.70     | 31,86.78     | 56,99.91           | (-)44.0                    |
| 789 Special Component Plan for Scheduled Castes          |            | 82.42           | 7,67.38      | 8,49.80      | 11,13.29           | (-)23.6                    |
| 796 Tribal Area Sub-Plan                                 |            | 20.61           | 1,91.84      | 2,12.45      | 9,17.78            | (-)76.8                    |
| Total -02  | •••        | 4,12.11         | 38,36.92     | 42,49.03     | 77,30.98           |                            |
| Total (2236)   | ***        | 4,12.11         | 38,36.92     | 42,49.03     | 77,30.98           |                            |

<sup>\*</sup> Total number of pensioners 534578 (Information received from State Government).

|   |             | Actuals for the | year 2019-20 |              | <b>Actuals for</b> | Increase (+)/      |  |
|---|-------------|-----------------|--------------|--------------|--------------------|--------------------|--|
| Heads   | Non-Plan    | P               | an           | Total        | 2018-19            | Decrease (-)       |  |
|   |             | State Plan      | CP & GOI     |              |                    | in per cent during |  |
|   |             |                 | Share of CSS |              |                    | the year 2019-20   |  |
| B. Social Services -Contd.                                |             |                 |              |              | (₹ in lakh)        |                    |  |
| (g) Social Welfare and Nutrition-Concld.                  |             |                 |              |              |                    |                    |  |
| 2245 Relief on account of Natural Calamities-             |             |                 |              |              |                    |                    |  |
| 02 Floods, Cyclones etc                                   |             |                 |              |              |                    |                    |  |
| 101 Gratuitious Relief                                    |             |                 |              |              | 58,93.00           | (-)1,00.0          |  |
| 102 Drinking Water Supply                                 | •••         |                 |              |              | 10.00              | (-)1,00.0          |  |
| 104 Supply of Fodder                                      | •••         |                 |              |              | 5.00               | (-)1,00.0          |  |
| 106 Repairs and restoration of damaged roads and bridges  |             |                 |              |              | 1,60,00.00         | (-)1,00.0          |  |
| 109 Repairs and restoration of damaged water supply,      |             |                 |              |              | 78,67.00           | (-)1,00.0          |  |
| drainage and sewrage works                                |             |                 |              |              |                    |                    |  |
| 111 Ex gratia payments to bereaved families               |             |                 |              |              | 90,85.51           | (-)1,00.0          |  |
| 113 Assistance for Repair /reconstruction of Houses       |             |                 |              |              | 48,02.69           | (-)1,00.0          |  |
| 193 Assistance to Local bodies and other non Government   |             |                 |              |              | 58,89.00           | (-)1,00.0          |  |
| Bodies/Institutions.                                      |             |                 |              |              |                    |                    |  |
| Total - 02  | •••         | •••             | •••          | •••          | 4,95,52.20         | (-)1,00.0          |  |
| 05 State Disaster Response Fund                           |             |                 |              |              |                    |                    |  |
| 101 Transfer to Reserve Funds and Deposit Accounts-State  | 6,79,50.00  |                 |              | 6,79,50.00 * | 5,00,29.00         | (+)35.8            |  |
| Disaster Response Fund                                    |             |                 |              |              |                    |                    |  |
| 901 Deduct-Amount met from State Disaster Response Fund   |             |                 |              |              | (-)5,07,76.81      | (-)1,00.0          |  |
| Total -05   | 6,79,50.00  | •••             | •••          | 6,79,50.00   | (-)7,47.81         | (+)91,86.5         |  |
| 80 General  |             |                 |              |              |                    |                    |  |
| 102 Management of Natural Disasters, Contingency Plans in | •••         |                 |              |              | 17,54.39           | (-)1,00.0          |  |
| Disaster Prone Areas.                                     |             |                 |              |              |                    |                    |  |
| 103 Assistance to States from National Disaster Response  | 64,49.00    |                 |              | 64,49.00 **  |                    | (+)1,00.0          |  |
| Fund  |             |                 |              |              |                    |                    |  |
| Total -80   | 64,49.00    | •••             | •••          | 64,49.00     | 17,54.39           | (+)2,67.59         |  |
| Total (2245)  | 7,43,99.00  | •••             | •••          | 7,43,99.00   | 5,05,58.78         | (+)47.1            |  |
| Total -(g)Social Welfare and Nutrition                    | 14,70,54.84 | 1,91,57.96      | 3,52,97.66   | 20,15,10.46  | 16,31,26.52        |                    |  |
| (h) Others  |             |                 |              |              |                    |                    |  |
| 2250 Other Social Services -                              |             |                 |              |              |                    |                    |  |
| 101 Donations for Charitable purposes                     | 0.95        |                 |              | 0.95         | 0.41               | (+)1,31.7          |  |

<sup>\*</sup> Includes expenditure  $\overline{\xi}$  4,53,57.00 lakh on Centrally Sponsored Non Plan Schemes

<sup>\*\*</sup> This represants expenditure on ₹ 64.49 lakh on Centrally Sponsored Non Plan Schemes

|   |             | Actuals for the y | ear 2019-20  |               | Actuals for   | Increase (+)/      |  |
|---|-------------|-------------------|--------------|---------------|---------------|--------------------|--|
| Heads   | Non-Plan    | Pl                | an           | Total         | 2018-19       | Decrease (-)       |  |
|   |             | State Plan        | CP & GOI     |               |               | in per cent during |  |
|   |             |                   | Share of CSS |               |               | the year 2019-20   |  |
| B. Social Services -Concld.                           |             |                   |              |               | (₹ in lakh)   |                    |  |
| (h) Others-Concld                                     |             |                   |              |               |               |                    |  |
| 2250 Other Social Services-Concld                     |             |                   |              |               |               |                    |  |
| 103 Upkeep of Shrines, Temples etc.                   | 83.51       | •••               | •••          | 83.51         | 3,71.20       |                    |  |
| Total (2250)  | 84.46       | •••               | •••          | 84.46         | 3,71.61       | (-)77.27           |  |
| 2251 Secretariat-Social Services-                     |             |                   |              |               |               |                    |  |
| 090 Secretariat                                       | 10,95.16    |                   |              | 10,95.16      | 9,27.38       | (+)18.09           |  |
| 796 Tribal Area Sub-Plan                              | 2,02.02     | 7,99.38           | 68.05        | 10,69.45      | 14,05.45      | (-)23.91           |  |
| <b>Total (2251)</b>                                   | 12,97.18    | 7,99.38           | 68.05        | 21,64.61      | 23,32.83      | (-)7.21            |  |
| Total -(h) Others                                     | 13,81.64    | 7,99.38           | 68.05        | 22,49.07      | 27,04.44      | (-)16.84           |  |
|   | 5,17.43     |                   |              |               |               |                    |  |
| Total -B. Social Services                             | 95,40,93.25 | 11,05,28.13       | 13,95,55.84  | 1,20,46,94.65 | 1,14,82,19.63 | (+)4.92            |  |
| C. Economic Services-                                 |             |                   |              |               |               |                    |  |
| (a) Agriculture and Allied Activities-                |             |                   |              |               |               |                    |  |
| 2401 Crop Husbandry-                                  |             |                   |              |               |               |                    |  |
| 001 Direction and Administration                      | 26,82.17    | 85.52             |              | 27,67.69      | 29,92.46      | (-)7.51            |  |
| 103 Seeds   | 11,50.38    | 1,58.75           |              | 13,09.13      | 13,38.58      | (-)2.20            |  |
| 104 Agricultural Farms                                | 9,98.14     | 22,85.33          |              | 32,83.47      | 24,55.51      | (+)33.72           |  |
| 105 Manures and Fertilisers                           | 10,90.09    | 6,24.22           |              | 17,14.31      | 21,17.06      | (-)19.02           |  |
| 107 Plant Protection                                  | 8.99        | 10.61             |              | 19.60         | 21.76         | (-)9.93            |  |
| 108 Commercial Crops                                  | •••         | 37.60             |              | 37.60         | 91.42         | (-)58.87           |  |
| 109 Extension and Farmer's Training                   | 21,07.62    | 6,79.19           | 51,85.36     | 79,72.17      | 47,54.16      | (+)67.69           |  |
| 110 Crop Insurance                                    |             | 4,61.00           |              | 4,61.00       | 5,00.00       | (-)7.80            |  |
| 111 Agricultural Economics and Statistics             | 54.12       |                   | 1,71.26      | 2,25.38       | 2,98.05       | (-)24.38           |  |
| 113 Agricultural Engineering                          | 20,60.05    | 9.76              |              | 20,69.81      | 20,66.18      | (+)0.18            |  |
| 115 Scheme of Small/Marginal Farmers and Agricultural |             | 14.30             | •••          | 14.30         | 6.10          | (+)1,34.43         |  |
| Labour  |             |                   |              |               |               |                    |  |
| 119 Horticulture and Vegetable Crops                  | 1,21,00.61  | 41,60.08          | 42,18.10     | 2,04,78.79    | 2,67,81.47    | (-)23.53           |  |
| 789 Special Component Plan for Scheduled Castes       | •••         | 35,36.04          | 34,30.21     | 69,66.25      | 85,53.31      | (-)18.55           |  |
| 796 Tribal Area Sub-Plan                              | 9,94.33     | 8,95.47           | 9,53.97      | 28,43.77      | 25,02.64      | (+)13.63           |  |
| 800 Other Expenditure                                 | 66,51.35    | 9,45.44           | 20,55.74     | 96,52.53      | 1,00,05.05    | (-)3.52            |  |
| Total (2401)  | 2,98,97.85  | 1,39,03.31        | 1,60,14.64   | 5,98,15.80    | 6,44,83.75    | (-)7.24            |  |

|   |            | Actuals for the y | year 2019-20             |            | <b>Actuals for</b> | Increase (+)/<br>Decrease (-)<br>in per cent during<br>the year 2019-20 |
|---|------------|-------------------|--------------------------|------------|--------------------|---|
| Heads   | Non-Plan   | Pl                | an                       | Total      | 2018-19            |   |
|   |            | State Plan        | CP & GOI<br>Share of CSS |            |                    |   |
| C. Economic Services -Contd.                    |            |                   |                          |            | (₹ in lakh)        | ı   |
| (a) Agriculture and Allied Activities-Contd.    |            |                   |                          |            |                    |   |
| 2402 Soil and Water Conservation-               |            |                   |                          |            |                    |   |
| 101 Soil Survey and Testing                     | 1,76.39    |                   |                          | 1,76.39    | 1,85.05            | (-)4.6  |
| 102 Soil Conservation                           | 29,45.99   | 10,85.45          |                          | 40,31.44   | 38,86.22           | (+)3.7  |
| 109 Extension and Training                      | 17.82      |                   |                          | 17.82      | 14.89              | (+)19.6   |
| 789 Special Component Plan for Scheduled Castes | •••        | 4,10.74           | 6,17.45                  | 10,28.19   | 7,07.68            | (+)45.29  |
| 796 Tribal Area Sub-Plan                        | 3,56.41    | 1,41.61           | 2,23.36                  | 7,21.38    | 6,90.99            | (+)4.4  |
| 800 Other Expenditure                           |            | 1,48.48           | 12,88.50                 | 14,36.98   | 11,48.55           | (+)25.1   |
| Total (2402)                                    | 34,96.61   | 17,86.28          | 21,29.31                 | 74,12.20   | 66,33.38           | (+)11.7   |
| 2403 Animal Husbandry -                         |            |                   |                          |            |                    |   |
| 001 Direction and Administration                | 16,98.81   | 16.76             |                          | 17,15.57   | 16,06.30           | (+)6.8  |
| 101 Veterinary Services and Animal Health       | 2,23,84.21 | 8,50.56           | 1,80.25                  | 2,34,15.02 | 2,30,27.16         | (+)1.6  |
| 102 Cattle and Buffalo Development              | 13,44.46   | 1,80.92           | 15.42                    | 15,40.80   | 13,38.21           | (+)15.14  |
| 103 Poultry Development                         | 3,34.47    | 14.84             |                          | 3,49.31    | 6,19.82            | (-)43.6   |
| 104 Sheep and Wool Development                  | 5,02.44    | 64.37             |                          | 5,66.81    | 6,80.17            | (-)16.6   |
| 106 Other Live Stock Development                | 1,03.72    | 9.40              |                          | 1,13.12    | 6,85.72            | (-)83.5   |
| 107 Fodder and Feed Development                 | 22.48      | 6,96.99           |                          | 7,19.47    | 7,94.57            | (-)9.4  |
| 109 Extension and Training                      | •••        | 9.00              | 4.00                     | 13.00      | 5.00               | (+)1,60.0   |
| 113 Administrative Investigation and Statistics |            | 71.69             | 68.11                    | 1,39.80    | 1,47.32            | (-)5.1  |
| 789 Special Component Plan for Scheduled Castes |            | 9,66.17           | 3,65.45                  | 13,31.62   | 13,73.57           | (-)3.0  |
| 796 Tribal Area Sub-Plan                        | 20,70.68   | 2,95.21           | 2,20.56                  | 25,86.45 * | 26,76.38           | (-)3.3  |
| 800 Other Expenditure                           | 21.00      | 2,22.80           | 17,41.38                 | 19,85.18   | 28,55.49           | (-)30.4   |
| Total (2403)                                    | 2,84,82.27 | 33,98.71          | 25,95.17                 | 3,44,76.15 | 3,58,09.71         | (-)3.7  |
| 2404 Dairy Development-                         |            |                   |                          |            |                    |   |
| 001 Direction and Administration                | 31.48      |                   |                          | 31.48      | 28.65              | (+)9.8  |
| 109 Extension and Training                      | 10.01      |                   | •••                      | 10.01      | 10.01              |   |
| 191 Assistance to Co-operative and Other Bodies | 4,32.64    | 11,83.00          |                          | 16,15.64   | 24,87.73           | (-)35.0   |
| 789 Special Component Plan for Scheduled Castes | •••        | 4,53.00           |                          | 4,53.00    | 4,28.00            | (+)5.8  |
| 796 Tribal Area Sub-Plan                        |            | 1,62.00           |                          | 1,62.00    | 1,53.00            | (+)5.8  |
| Total (2404)                                    | 4,74.13    | 17,98.00          | •••                      | 22,72.13   | 31,07.39           | (-)26.8   |

<sup>\*</sup> Includes expenditure  $\ref{thmodel}$  8.00 lakh on Centrally Sponsored Non Plan Schemes

|   |            | Actuals for the | year 2019-20 |            | Actuals for | Increase (+)/      |
|---|------------|-----------------|--------------|------------|-------------|--------------------|
| Heads   | Non-Plan   | Plan            |              | Total      | 2018-19     | Decrease (-)       |
|   |            | State Plan      | CP & GOI     |            |             | in per cent during |
|   |            |                 | Share of CSS |            |             | the year 2019-20   |
| C. Economic Services -Contd.                          |            |                 |              |            | (₹ in lakh) |                    |
| (a) Agriculture and Allied Activities-Contd.          |            |                 |              |            |             |                    |
| 2405 Fisheries-                                       |            |                 |              |            |             |                    |
| 001 Direction and Administration                      | 11,69.21   | 15.29           |              | 11,84.50   | 11,21.93    | (+)5.58            |
| 101 Inland Fisheries                                  |            | 3,11.00         | 5,63.63      | 8,74.63    | 6,66.26     | (+)31.27           |
| 109 Extension and Training                            | •••        | 1.20            | •••          | 1.20       | 3.92        | (-)69.39           |
| 789 Special Component Plan for Scheduled Castes       | •••        | 26.68           | 89.66        | 1,16.34    | 3,45.87     | (-)66.36           |
| 796 Tribal Area Sub-Plan                              | 60.60      | 10.65           | 31.23        | 1,02.48    | 1,66.90     | (-)38.60           |
| 800 Other Expenditure                                 |            | 9.62            |              | 9.62       | 1.99        | (+)3,83.42         |
| Total (2405)  | 12,29.81   | 3,74.44         | 6,84.52      | 22,88.77   | 23,06.87    | (-)0.78            |
| 2406 Forestry and Wild Life -                         |            |                 |              |            |             |                    |
| 01 Forestry-  |            |                 |              |            |             |                    |
| 001 Direction and Administration                      | 3.54       |                 |              |            |             |                    |
|   | 2,88,60.93 | 9,64.90         |              | 2,98,29.37 | 2,92,28.30  | (+)2.06            |
| 070 Communications and Buildings                      |            | 7,26.37         |              | 7,26.37    | 7,40.00     | (-)1.84            |
| 101 Forest Conservation, Development and Regeneration | 51.92      | 50,91.20        | 1,70.92      | 53,14.04   | 27,06.90    | (+)96.3            |
| 102 Social and Farm Forestry                          | 6,38.04    | 45,20.74        | 73.82        | 52,32.60   | 50,64.33    | (+)3.32            |
| 105 Forest Produce                                    | 33.62      | 16.65           |              | 50.27      | 1,01.41     | (-)50.43           |
| 789 Special Component Plan for Scheduled Castes       |            | 12,66.05        | 26.86        | 12,92.91   | 16,39.68    | (-)21.15           |
| 796 Tribal Area Sub-Plan                              | 13,86.03   | 4,75.60         |              | 18,61.63   | 20,08.03    | (-)7.29            |
| 800 Other Expenditure                                 |            | 2,40.33         |              | 2,40.33    | 1,92.51     | (+)24.84           |
|   | 3.54       |                 |              |            |             |                    |
| Total -01   | 3,09,70.54 | 1,33,01.84      | 2,71.60      | 4,45,47.52 | 4,16,81.16  | (+)6.88            |
| 02 Environmental Forestry and Wild Life-              |            |                 |              |            |             |                    |
| 110 Wild Life Preservation                            | 9,62.71    | 2,61.07         | 2,73.05      | 14,96.83   | 14,27.02    | (+)4.89            |
| 111 Zoological Park                                   | 1,94.93    | 3,03.42         |              | 4,98.35    | 6,32.13     | (-)21.10           |
| 789 Special Component Plan for Scheduled Castes       |            | 1,03.08         |              | 1,03.08    | 82.35       | (+)25.1            |
| 796 Tribal Area Sub-Plan                              | 1,24.05    | 8.42            | 1,79.26      | 3,11.73    | 1,83.15     | (+)70.20           |
| Total -02   | 12,81.69   | 6,75.99         | 4,52.31      | 24,09.99   | 23,24.65    | (+)3.6'            |
|   | 3.54       |                 |              |            |             |                    |
| Total (2406)  | 3,22,52.23 | 1,39,77.83      | 7,23.91      | 4,69,57.51 | 4,40,05.81  | <b>(+)6.7</b> 1    |

|   |            | Actuals for the y | ear 2019-20  |            | Actuals for | Increase (+)/ Decrease (-) in per cent during |  |
|---|------------|-------------------|--------------|------------|-------------|---|--|
| Heads   | Non-Plan   | Pl                | an           | Total      | 2018-19     |   |  |
|   |            | State Plan        | CP & GOI     |            |             |   |  |
|   |            |                   | Share of CSS |            |             | the year 2019-20                              |  |
| C. Economic Services -Contd.                    |            |                   |              |            | (₹ in lakh) |   |  |
| (a) Agriculture and Allied Activities-Contd.    |            |                   |              |            |             |   |  |
| 2407 Plantations-                               |            |                   |              |            |             |   |  |
| 01 Tea-   |            |                   |              |            |             |   |  |
| 789 Special Component Plan for Scheduled Castes | •••        | 5.00              |              | 5.00       | 5.00        |   |  |
| 800 Other Expenditure                           | 97.91      | 25.00             |              | 1,22.91    | 1,25.81     | (-)2.3  |  |
| Total -01                                       | 97.91      | 30.00             | •••          | 1,27.91    | 1,30.81     |   |  |
| Total (2407)                                    | 97.91      | 30.00             | •••          | 1,27.91    | 1,30.81     | (-)2.2  |  |
| 2408 Food Storage and Warehousing-              |            |                   |              |            |             |   |  |
| 01 Food-  |            |                   |              |            |             |   |  |
| 001 Direction and Administration                | 5,71.52    |                   |              | 5,71.52    | 5,31.94     | ` ′   |  |
| 102 Food Subsidies                              | 2,05,44.95 | 9,80.69           | 17,55.60     | 2,32,81.24 | 2,78,05.33  | (-)16.2                                       |  |
| 789 Special Component Plan For Scheduled Castes |            | 3,71.48           | 6,65.00      | 10,36.48   | 20,84.02    | (-)50.2                                       |  |
| 796 Tribal Area Sub-Plan                        | 91.97      | 1,64.89           | 5,62.92      | 8,19.78    | 5,59.47     | (+)46.5                                       |  |
| 800 Other Expenditure                           | 63,57.05   | •••               | •••          | 63,57.05   | 30,33.55    | (+)1,09.5                                     |  |
| Total -01                                       | 2,75,65.49 | 15,17.06          | 29,83.52     | 3,20,66.07 | 3,40,14.31  | (-)5.7  |  |
| . Total (2408)                                  | 2,75,65.49 | 15,17.06          | 29,83.52     | 3,20,66.07 | 3,40,14.31  | (-)5.7  |  |
| 2415 Agricultural Research and Education-       |            |                   |              |            |             |   |  |
| 01 Crop Husbandry-                              |            |                   |              |            |             |   |  |
| 004 Research                                    | •••        | 1,37,23.00        |              | 1,37,23.00 | 1,41,76.00  | (-)3.2  |  |
| 277 Education                                   | •••        | 52,81.00          |              | 52,81.00   | 20,14.00    | (+)1,62.2                                     |  |
| 789 Special Component Plan for Scheduled Castes | •••        | 47,86.00          |              | 47,86.00   | 42,07.00    | (+)13.7                                       |  |
| 796 Tribal Area Sub-Plan                        | •••        | 18,29.00          |              | 18,29.00   | 16,00.00    | (+)14.3                                       |  |
| Total -01                                       | •••        | 2,56,19.00        | •••          | 2,56,19.00 | 2,19,97.00  | (+)16.4                                       |  |
| 06 Forestry-                                    |            |                   |              |            |             |   |  |
| 004 Research                                    |            | 6.00              |              | 6.00       | 14.86       | (-)59.6                                       |  |
| Total -06                                       | •••        | 6.00              | •••          | 6.00       | 14.86       | (-)59.6                                       |  |
| <b>Total</b> (2415)                             | •••        | 2,56,25.00        | •••          | 2,56,25.00 | 2,20,11.86  | (+)16.4                                       |  |
| 2425 Co-operation-                              |            |                   |              |            |             |   |  |
| 001 Direction and Administration                | 19,90.65   |                   |              | 19,90.65   | 19,67.19    | (+)1.1  |  |
| 003 Training                                    | 73.50      |                   |              | 73.50      | 70.00       | (+)5.0  |  |
| 101 Audit of Co-Operatives                      | 8,51.78    |                   |              | 8,51.78    | 6,59.91     | (+)29.0                                       |  |

|   |             | Actuals for the y | ear 2019-20  |             | <b>Actuals for</b> | Increase (+)/  |
|---|-------------|-------------------|--------------|-------------|--------------------|--|
| Heads   | Non-Plan    | Pl                | an           | Total       | 2018-19            | Decrease (-)<br>in per cent during<br>the year 2019-20 |
|   |             | State Plan        | CP & GOI     |             |                    |  |
|   |             |                   | Share of CSS |             |                    |  |
| C. Economic Services -Contd.                          |             |                   |              |             | (₹ in lakh)        |  |
| (a) Agriculture and Allied Activities -Concld.        |             |                   |              |             |                    |  |
| 2425 Co-operation-Concld                              |             |                   |              |             |                    |  |
| 108 Assistance to other Co-operatives                 |             |                   | 54.25        | 54.25       |                    | ` / /  |
| 109 Agriculture Credit Stabilisation fund             |             |                   | 20.07        | 20.07       | 14,17.49           | (-)98.58   |
| 789 Special Component Plan for Scheduled Castes       | •••         |                   | 33.76        | 33.76       | 4,99.71            | (-)93.24   |
| 796 Tribal Area Sub-Plan                              | 1,25.25     | 51.40             | 1.97         | 1,78.62     | 1,74.49            | (+)2.37  |
| Total (2425)  | 30,41.18    | 51.40             | 1,10.05      | 32,02.63    | 47,88.79           | (-)33.12   |
| 2435 Other Agricultural Programmes-                   |             |                   |              |             |                    |  |
| 01 Marketing and quality control-                     |             |                   |              |             |                    |  |
| 190 Assitance to Public Sector and other Undertakings | 5,00.00     | 7,18.00           |              | 12,18.00    | 12,18.00           |  |
| 789 Special Component Plan for Scheduled Castes       |             | 2,72.00           |              | 2,72.00     |                    | (+)1,00.00   |
| 796 Tribal Area Sub-Plan                              | •••         | 10.00             | •••          | 10.00       | 10.00              |  |
| Total - 01  | 5,00.00     | 10,00.00          | •••          | 15,00.00    | 12,28.00           | (+)22.15   |
| Total (2435)  | 5,00.00     | 10,00.00          | •••          | 15,00.00    | 12,28.00           | (+)22.15   |
|   | 3.54        |                   |              |             |                    |  |
| Total - (a) Agriculture and Allied Activities         | 12,70,37.48 | 6,34,62.03        | 2,52,41.12   | 21,57,44.17 | 21,85,20.68        | (-)1.27  |
| (b) Rural Development                                 |             |                   |              |             |                    |  |
| 2501 Special Programmes for Rural Development-        |             |                   |              |             |                    |  |
| 04 Integrated Rural Energy Planning Programme-        |             |                   |              |             |                    |  |
| 105 Project Implementation                            | 44.10       | 8,56.00           |              | 9,00.10     | 1,50.00            | (+)5,00.07   |
| 789 Special Component Plan for Scheduled Castes       | •••         | 1,00.00           |              | 1,00.00     | 1,00.00            |  |
| 796 Tribal Area Sub-Plan                              | •••         | 1,50.00           | •••          | 1,50.00     | 1,50.00            |  |
| Total -04   | 44.10       | 11,06.00          | •••          | 11,50.10    | 4,00.00            | (+)1,87.53   |
| 06 Self Employment Programmes-                        |             |                   |              |             |                    |  |
| 101 Swaranajayanti Gram Swarojgar Yojana              | 7,64.16     | 58.00             | 7,99.23      | 16,21.39    | 45,20.46           | (-)64.13   |
| 789 Special Component Plan for Scheduled Castes       |             | 2.97              | 2,76.43      | 2,79.40     | 9,72.27            | (-)71.26   |
| 796 Tribal Areas Sub-Plan                             |             | 27.00             | 2,00.17      | 2,27.17     | 3,37.28            | (-)32.65   |
| 800 Other expenditure                                 | 2,98.00     |                   |              | 2,98.00     | 22,58.44           | (-)86.81   |
| Total -06   | 10,62.16    | 87.97             | 12,75.83     | 24,25.96    | 80,88.45           | (-)70.01   |
| Total (2501)  | 11,06.26    | 11,93.97          | 12,75.83     | 35,76.06    | 84,88.45           | (-)57.87   |

|   |            | Actuals for the y | year 2019-20 |              | <b>Actuals for</b> | Increase (+)/ Decrease (-) |
|---|------------|-------------------|--------------|--------------|--------------------|----------------------------|
| Heads   | Non-Plan   | Pl                | an           | Total        | 2018-19            |                            |
|   |            | State Plan        | CP & GOI     |              |                    | in per cent durir          |
|   |            |                   | Share of CSS |              |                    | the year 2019-20           |
| C. Economic Services -Contd.                    |            |                   |              |              | (₹ in lakh)        |                            |
| (b) Rural Development-Concld.                   |            |                   |              |              |                    |                            |
| 2505 Rural Employment-                          |            |                   |              |              |                    |                            |
| 01 National Programmes-                         |            |                   |              |              |                    |                            |
| 702 Jawahar Gram Samridhi Yojana                |            | 6,58.00           |              | 6,58.00      | 89,89.83           | (-)92.                     |
| 789 Special Component Plan for Scheduled Castes |            | 12,60.00          |              | 12,60.00     | 16,37.00           | (-)23.                     |
| 796 Tribal Area Sub-Plan                        |            | 5,40.00           |              | 5,40.00      | 5,85.00            | (-)7                       |
| Total -01                                       | •••        | 24,58.00          | •••          | 24,58.00     | 1,12,11.83         | (-)78                      |
| 02 Rural Employment Guarantee Scheme            |            |                   |              |              |                    |                            |
| 101 National Rural Employment Guarantee Scheme  | 1,95.29    | 32,90.00          | 1,73,77.10   | 2,08,62.39 * | 2,23,36.20         | (-)6                       |
| 789 Special Component Plan for Scheduled Castes |            | 2,52.00           |              | 2,52.00      |                    | (+)100                     |
| Total - 02                                      | 1,95.29    | 35,42.00          | 1,73,77.10   | 2,11,14.39   | 2,23,36.20         | (-)5                       |
| Total (2505)                                    | 1,95.29    | 60,00.00          | 1,73,77.10   | 2,35,72.39   | 3,35,48.03         | (-)29                      |
| 2506 Land Reforms-                              | ·          |                   |              |              |                    |                            |
| 102 Consolidation of Holdings                   | 3,92.62    | 0.98              |              | 3,93.60      | 4,70.06            | (-)16                      |
| 796 Tribal Area Sub-Plan                        | 22.21      |                   |              | 22.21        | 20.23              | (+)9                       |
| Total (2506)                                    | 4,14.83    | 0.98              | •••          | 4,15.81      | 4,90.29            | (-)15                      |
| 2515 Other Rural Development Programmes-        |            |                   |              |              |                    |                            |
| 003 Training                                    | 2,13.07    |                   |              | 2,13.07      | 2,16.49            | (-)1                       |
| 101 Panchayati Raj                              | 2.50       |                   |              |              |                    |                            |
|   | 24,14.62   | 78.17             | 7,03.50      | 31,98.79     | 30,68.55           | (+)4                       |
| 102 Community Development                       | 3.14       |                   |              |              |                    |                            |
|   | 79,51.24   | 3,82.11           | 16,47.30     | 99,83.79     | 88,60.96           | (+)12                      |
| 196 Assistance to Zila Parishad                 | 1,37,53.63 |                   |              | 1,37,53.63   | 1,15,13.74         | (+)19                      |
| 197 Assistance to Panchayat Samitis             | 17,77.37   |                   |              | 17,77.37     | 31,00.93           | (-)42                      |
| 198 Assistance to Gram Panchayats               | 5,88,12.53 |                   |              | 5,88,12.53   | 4,54,53.60         | (+)29                      |
| 789 Special Component Plan for Scheduled Castes |            | 3,76.37           | 17,78.65     | 21,55.02     | 7,85.99            | (+)1,74                    |
| 796 Tribal Area Sub- Plan                       | 6,28.61    | 16,80.57          | 1,60.78      | 24,69.96     | 21,62.30           | * * * *                    |
|   | 5.64       | •                 | •            | •            | •                  | . /                        |
| Total (2515)                                    | 8,55,51.07 | 25,17.22          | 42,90.23     | 9,23,64.16   | 7,51,62.56         | (+)22                      |
| <u></u>   | 5.64       | ,                 | ·            | , ,          | , ,                |                            |
| Total -(b)Rural Development                     | 8,72,67.45 | 97,12.17          | 2,29,43.16   | 11,99,28.42  | 11,76,89.33        | (+)1.                      |

<sup>\*</sup> Includes expenditure  $\overline{\xi}$  1,95,29.00 lakh on Centrally Sponsored Non Plan Schemes

|   |          | Actuals for the | year 2019-20             |          | <b>Actuals for</b> | Increase (+)/  |
|---|----------|-----------------|--------------------------|----------|--------------------|--|
| Heads   | Non-Plan | P               | lan                      | Total    | 2018-19            | Decrease (-)<br>in per cent during<br>the year 2019-20 |
|   |          | State Plan      | CP & GOI<br>Share of CSS |          |                    |  |
| C. Economic Services -Contd.                  |          |                 |                          |          | (₹ in lakh)        |  |
| (d) Irrigation and Flood Control              |          |                 |                          |          |                    |  |
| 2700 Major Irrigation- contd.                 |          |                 |                          |          |                    |  |
| 01 Shah Nahar Project-                        |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 7,59.89  |                 |                          | 7,59.89  | 7,32.37            | (+)3.7   |
| 101 Maintenance and Repairs                   | 2,03.26  |                 |                          | 2,03.26  | 2,12.75            | (-)4.4   |
| 799 Suspense                                  | •••      | 1.32            |                          | 1.32     | 0.06               | (+)21,00.0   |
| Total -01                                     | 9,63.15  | 1.32            |                          | 9,64.47  | 9,45.18            | (+)2.04  |
| Total -(2700)                                 | 9,63.15  | 1.32            |                          | 9,64.47  | 9,45.18            | (+)2.0   |
| 2701 Medium Irrigation-                       |          |                 |                          |          |                    |  |
| 11 Giri Bata Project                          |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 4.66     | •••             |                          | 4.66     | 3.67               | (+)26.9  |
| 101 Maintenance & Repairs                     | 78.94    | ••              |                          | 78.94    | 94.06              | (-)16.0  |
| Total -11                                     | 83.60    | •••             | • •••                    | 83.60    | 97.73              | (-)14.4  |
| 12 Balh Valley Project-                       |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 24.40    |                 |                          | 24.40    | 27.49              | ` '  |
| 101 Maintenance and Repairs                   | 1,79.74  | ••              |                          | 1,79.74  | 1,79.45            | (+)0.1   |
| Total -12                                     | 2,04.14  | •••             |                          | 2,04.14  | 2,06.94            | (-)1.3   |
| 13 Bhabour Sahib Project (Non Commercial)-    |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 13.45    |                 |                          | 13.45    | 11.82              | * /  |
| 101 Maintenance and Repairs                   | 2,17.79  |                 |                          | 2,17.79  | 2,74.35            |  |
| Total -13                                     | 2,31.24  | •••             | • •••                    | 2,31.24  | 2,86.17            | (-)19.1  |
| 15 Changer Area Irrigation Project-           |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 40.13    |                 |                          | 40.13    | 35.58              | (+)12.7  |
| 101 Maintenance and Repairs                   | 2,47.03  | ••              |                          | 2,47.03  | 4,33.71            | (-)43.0  |
| Total -15                                     | 2,87.16  | •••             |                          | 2,87.16  | 4,69.29            | (-)38.8  |
| 16 Flow Irrigation Scheme Sidhata-            |          |                 |                          |          |                    |  |
| 001 Direction and Administration              | 1,90.01  | •••             |                          | 1,90.01  | 2,12.16            | (-)10.4  |
| 101 Maintenance and Repairs                   | 40.15    | •••             |                          | 40.15    | 46.09              | \ /  |
| Total -16                                     | 2,30.16  | •••             | • •••                    | 2,30.16  | 2,58.25            | (-)10.8  |
| 20 Phina Singh Canal Project(Non Commercial)- |          |                 |                          |          |                    |  |
| 799 Suspense                                  | •••      | 1,78.83         |                          | 1,78.83  | (-)58.40           | (-)4,06.2  |
| Total-20                                      | •••      | 1,78.83         |                          | 1,78.83  | (-)58.40           | (-)4,06.22   |
| Total (2701)                                  | 10,36.30 | 1,78.83         |                          | 12,15.13 | 12,59.98           | (-)3.50  |

|  |            | Actuals for the y | ear 2019-20  |                   | Actuals for | Increase (+)/      |  |
|--|------------|-------------------|--------------|-------------------|-------------|--------------------|--|
| Heads                                    | Non-Plan   | Pl                | an           | Total             | 2018-19     | Decrease (-)       |  |
|  |            | State Plan        | CP & GOI     |                   |             | in per cent during |  |
|  |            |                   | Share of CSS |                   |             | the year 2019-20   |  |
| C. Economic Services -Contd.             |            |                   |              |                   | (₹ in lakh) |                    |  |
| (d) Irrigation and Flood Control-Concld. |            |                   |              |                   |             |                    |  |
| 2702 Minor Irrigation -                  |            |                   |              |                   |             |                    |  |
| 01 Surface Water-                        |            |                   |              |                   |             |                    |  |
| 799 Suspense                             |            | (-)37.67          |              | (-)37.67          | (-)1,70.81  | (-)77.9            |  |
| Total - 01                               | •••        | (-)37.67          | •••          | ( <b>-</b> )37.67 | (-)1,70.81  | (-)77.9            |  |
| 03 Maintenance                           |            |                   |              |                   |             |                    |  |
| 102 Lift Irrigation Schemes              | 52,45.98   |                   | •••          | 52,45.98          | 70,11.99    | (-)25.1            |  |
| Total -03                                | 52,45.98   | •••               | •••          | 52,45.98          | 70,11.99    | (-)25.1            |  |
| 80 General-                              |            |                   |              |                   |             |                    |  |
| 001 Direction and Administration         | 3,05,57.66 |                   | •••          | 3,05,57.66        | 2,93,24.38  | (+)4.2             |  |
| 796 Tribal Area Sub-Plan                 | 15,07.80   | 1,73.52           | •••          | 16,81.32          | 14,89.21    | (+)12.9            |  |
| 800 Other Expenditure                    |            |                   | 26.43        | 26.43             | 3,13.92     | (-)91.5            |  |
| Total -80                                | 3,20,65.46 | 1,73.52           | 26.43        | 3,22,65.41        | 3,11,27.51  |                    |  |
| Total (2702)                             | 3,73,11.44 | 1,35.85           | 26.43        | 3,74,73.72        | 3,79,68.69  | (-)1.3             |  |
| 2711 Flood Control and Drainage-Concld.  |            |                   |              |                   |             |                    |  |
| 01 Flood Control-                        |            |                   |              |                   |             |                    |  |
| 001 Direction and Administration         | 3,47.52    | 2,73.00           |              | 6,20.52           | 3,24.14     | (+)91.4            |  |
| 799 Suspense                             |            | 22,04.45          |              | 22,04.45          | 14,93.27    | (+)47.6            |  |
| 800 Other Expenditure                    | 1,13.33    |                   | •••          | 1,13.33           | 86.10       | (+)31.6            |  |
| Total -01                                | 4,60.85    | 24,77.45          | •••          | 29,38.30          | 19,03.51    | (+)54.3            |  |
| Total (2711)                             | 4,60.85    | 24,77.45          | •••          | 29,38.30          | 19,03.51    | (+)54.3            |  |
| Total-(d) Irrigation and Flood Control   | 3,97,71.74 | 27,93.45          | 26.43        | 4,25,91.62        | 4,20,77.36  | (+)1.2             |  |
| (e) Energy                               |            |                   |              |                   |             |                    |  |
| 2801 Power-                              |            |                   |              |                   |             |                    |  |
| 80 General-                              |            |                   |              |                   |             |                    |  |
| 001 Direction and Administration         | 5,07.91    |                   | •••          | 5,07.91           | 4,36.22     | (+)16.4            |  |
| 101 Assistance to Electricity Boards     | 4,00,00.00 |                   | •••          | 4,00,00.00        | 5,73,88.00  | ` '                |  |
| 800 Other Expenditure                    | 1,12.02    |                   |              | 1,12.02           | 95.00       | (+)17.9            |  |
| Total - 80                               | 4,06,19.93 | •••               | •••          | 4,06,19.93        | 5,79,19.22  | * *                |  |
| Total (2801)                             | 4,06,19.93 | •••               | •••          | 4,06,19.93        | 5,79,19.22  | (-)29.8'           |  |

|   | Figures in italics rep |                          |              |            |                     | T ()/                      |  |
|---|------------------------|--------------------------|--------------|------------|---------------------|----------------------------|--|
| II1-  | Non-Plan               | Actuals for the          |              | Total      | Actuals for 2018-19 | Increase (+)/ Decrease (-) |  |
| Heads   | Non-Fian               | Plan State Plan CP & GOI |              | 1 Otal     | 2010-19             | in per cent during         |  |
|   |                        | State Plan               | Share of CSS |            |                     | the year 2019-20           |  |
| C. Economic Services -Contd.                            |                        |                          | Share or CSS |            | (₹ in lakh)         |                            |  |
| (e) Energy-Concld                                       |                        |                          |              |            | (\maxii)            |                            |  |
| 2810 New and Renewable Energy-                          |                        |                          |              |            |                     |                            |  |
| 01 Bio Energy-  |                        |                          |              |            |                     |                            |  |
| 103 Renewable Energy for Urban, Industrial & Commercial | 4,41.95                | •••                      | •••          | 4,41.95    | 4,48.60             | (-)1.4                     |  |
| Applications  | 1,11.55                | •••                      | •••          | 1,11.55    | 1,10.00             | ( )1                       |  |
| Total - 01  | 4,41.95                |                          |              | 4,41.95    | 4,48.60             | (-)1.48                    |  |
| 60 Others-  | 4,41.93                | •••                      | •••          | 7,71.93    | 4,40.00             | (-)1.40                    |  |
| 796 Tribal Area Sub-Plan                                |                        |                          |              |            | 20.00               | (-)1,00.00                 |  |
| Total - 60  | •••                    | •••                      | •••          | ***        | 20.00               | (-)1,00.00<br>(-)1,00.00   |  |
|   | 4 41 07                | •••                      | ***          | 4 41 05    |                     |                            |  |
| Total (2810)  | 4,41.95                | •••                      | •••          | 4,41.95    | 4,68.60             | (-)5.69                    |  |
| Total - (e) Energy                                      | 4,10,61.88             | •••                      | •••          | 4,10,61.88 | 5,83,87.82          | (-)29.67                   |  |
| (f) Industry and Minerals-                              |                        |                          |              |            |                     |                            |  |
| 2851 Village and Small Industries-                      |                        |                          |              |            |                     |                            |  |
| 001 Direction and Administration                        | 27.94                  |                          |              | 27.94      | 28.22               | (-)0.99                    |  |
| 101 Industrial Estates                                  | 16,57.51               | 19,08.00                 |              | 35,65.51   | 35,58.01            | (+)0.2                     |  |
| 102 Small Scale Industries                              | 15,00.01               | 16,79.36                 |              | 31,79.37   | 24,67.07            | (+)28.8                    |  |
| 103 Handloom Industries                                 | •••                    | 0.60                     |              | 0.60       | 68.22               | (-)99.12                   |  |
| 104 Handicraft Industries                               | 3.55                   |                          |              | 3.55       | 3.35                | (+)5.9                     |  |
| 105 Khadi and Village Industries                        | 3,48.92                |                          |              | 3,48.92    | 3,32.30             | (+)5.00                    |  |
| 107 Sericulture Industries                              | 5,58.11                | 1,56.45                  | 61.00        | 7,75.56    | 7,52.55             | (+)3.06                    |  |
| 789 Special Component Plan for Scheduled Castes         | •••                    | 10,71.82                 | 1,65.22      | 12,37.04   | 11,65.25            | (+)6.10                    |  |
| 796 Tribal Area Sub-Plan                                | 1,17.15                | 21.81                    | 1,36.83      | 2,75.79    | 4,29.04             | (-)35.72                   |  |
| 800 Other Expenditure                                   | 31,80.77               |                          | •••          | 31,80.77   | 8,50.25             | (+)2,74.10                 |  |
| Total (2851)  | 73,93.96               | 48,38.04                 | 3,63.05      | 1,25,95.05 | 96,54.26            | (+)30.40                   |  |
| 2852 Industries-  | ,                      | ,                        | ,            | , ,        | ,                   | ,                          |  |
| 80 General -  |                        |                          |              |            |                     |                            |  |
| 001 Direction and Administration                        | 3,87.23                |                          | •••          | 3,87.23    | 3,43.26             | (+)12.83                   |  |
| 102 Industrial Productivity                             | 50.94                  |                          | •••          | 50.94      | 3,34.17             | (-)84.76                   |  |
| 796 Tribal Area Sub-Plan                                |                        | 1.86                     |              | 1.86       | 1.85                | (+)0.54                    |  |
| 800 Other Expenditure                                   | 6,02.86                | 1,16.25                  | •••          | 7,19.11    | 2,14.18             | (+)2,35.75                 |  |
| Total -80   | 10,41.03               | 1,18.11                  | •••          | 11,59.14   | 8,93.46             |                            |  |
| Total (2852)  | 10,41.03               | 1,18.11                  | •••          | 11,59.14   | 8,93.46             | (+)29.74                   |  |

|   |             | Actuals for the y | vear 2019-20             |             | Actuals for | Increase (+)/                          |  |
|---|-------------|-------------------|--------------------------|-------------|-------------|--|--|
| Heads   | Non-Plan    | Pl                | an                       | Total       | 2018-19     | Decrease (-)                           |  |
|   |             | State Plan        | CP & GOI<br>Share of CSS |             |             | in per cent during<br>the year 2019-20 |  |
| C. Economic Services -Contd.                          |             |                   |                          |             | (₹ in lakh) |  |  |
| (f) Industry and Minerals-Concld.                     |             |                   |                          |             |             |  |  |
| 2853 Non-ferrous Mining and Metallurgical Industries- |             |                   |                          |             |             |  |  |
| 02 Regulation and Development of Mines-               |             |                   |                          |             |             |  |  |
| 102 Mineral Exploration                               | 9,05.22     | 25.54             |                          | 9,30.76     | 8,77.54     | (+)6.0                                 |  |
| 796 Tribal Area Sub-Plan                              | 58.10       | 2.76              |                          | 60.86       | 63.53       | (-)4.2                                 |  |
| Total -02   | 9,63.32     | 28.30             | •••                      | 9,91.62     | 9,41.07     | (+)5.3                                 |  |
| Total (2853)  | 9,63.32     | 28.30             | •••                      | 9,91.62     | 9,41.07     | (+)5.3'                                |  |
| Total -(f)Industry and Minerals                       | 93,98.31    | 49,84.45          | 3,63.05                  | 1,47,45.81  | 1,14,88.79  | (+)28.3                                |  |
| (g) Transport -                                       |             |                   |                          |             |             |  |  |
| 3053 Civil Aviation -                                 |             |                   |                          |             |             |  |  |
| 02 Airports-  |             |                   |                          |             |             |  |  |
| 102 Aerodromes  | •••         | 14,38.07          |                          | 14,38.07    |             | (+)1,00.0                              |  |
| Total - 02  | •••         | 14,38.07          | •••                      | 14,38.07    | •••         | (+)1,00.0                              |  |
| 80 General -  |             |                   |                          |             |             |  |  |
| 001 Direction and Administration                      | 54.44       |                   |                          | 54.44       | 54.29       | (+)0.2                                 |  |
| Total -80   | 54.44       | •••               | •••                      | 54.44       | 54.29       | . ,                                    |  |
| Total (3053)  | 54.44       | 14,38.07          | •••                      | 14,92.51    | 54.29       | (+)26,49.1                             |  |
| 3054 Roads and Bridges-                               |             |                   |                          |             |             |  |  |
| 01 National Highways-                                 |             |                   |                          |             |             |  |  |
| 337 Road works  | 5,23.29     | 7,48.45           | •••                      | 12,71.74    | 4,46.87     | (+)1,84.59                             |  |
| Total - 01  | 5,23.29     | 7,48.45           | •••                      | 12,71.74    | 4,46.87     | (+)1,84.5                              |  |
| 04 District and Other Roads-                          |             |                   |                          |             |             |  |  |
| 105 Maintenance and Repairs                           | 40.77       |                   |                          |             |             |  |  |
|   | 12,94,53.02 | 67,06.93          |                          | 13,62,00.72 | 13,28,56.87 | (+)2.53                                |  |
| 789 Special Component Plan for Scheduled Castes       |             | 6,46.00           |                          | 6,46.00     | 5,45.19     | (+)18.4                                |  |
| 796 Tribal Area Sub-Plan                              | 15.41       |                   |                          |             |             |  |  |
|   | 1,12,17.78  | 1,02.63           |                          | 1,13,35.82  | 1,04,67.24  |  |  |
| 800 Other Expenditure                                 |             | 1,50.94           |                          | 1,50.94     | 2,59.24     | (-)41.7                                |  |
|   | 56.18       |                   |                          |             |             |  |  |
| Total -04   | 14,06,70.80 | 76,06.50          | •••                      | 14,83,33.48 | 14,41,28.54 | (+)2.92                                |  |
| 80 General-   |             |                   |                          |             |             |  |  |
| 001 Direction and Administration                      | 45,78.14    |                   |                          | 45,78.14    | 45,58.67    | (+)0.43                                |  |

|  |             | Actuals for the | year 2019-20                            |             | Actuals for | Increase (+)/ Decrease (-)             |  |
|--|-------------|-----------------|---|-------------|-------------|--|--|
| Heads  | Non-Plan    | P               | lan                                     | Total       | 2018-19     |  |  |
|  |             | State Plan      | CP & GOI<br>Share of CSS                |             |             | in per cent during<br>the year 2019-20 |  |
| C. Economic Services -Contd.                           |             |                 |   |             | (₹ in lakh) |  |  |
| (g) Transport -Concld.                                 |             |                 |   |             |             |  |  |
| 3054 Roads and Bridges-Concld.                         |             |                 |   |             |             |  |  |
| 80 General-  |             |                 |   |             |             |  |  |
| 800 Other Expenditure                                  | 3,91.56     |                 |   | 3,91.56     | 21,74.63    | (-)81.9                                |  |
| Total - 80   | 49,69.70    | •••             |   | 49,69.70    | 67,33.30    | (-)26.1                                |  |
|  | 56.18       |                 |   |             |             |  |  |
| Total (3054)   | 14,61,63.79 | 83,54.95        | ;                                       | 15,45,74.92 | 15,13,08.71 | (+)2.1                                 |  |
| 3055 Road Transport-                                   |             |                 |   |             |             |  |  |
| 001 Direction and Administration                       | 10,86.30    | 19.74           |   | 11,06.04    | 11,07.38    | (-)0.1                                 |  |
| 190 Assistance to Public Sector and Other Undertakings | 3,29,85.00  | •••             |   | 3,29,85.00  | 3,05,00.00  | (+)8.1                                 |  |
| 789 Special Component Plan For Scheduled Castes        |             | 20.36           |   | 20.36       | 25.00       | (-)18.5                                |  |
| Total (3055)   | 3,40,71.30  | 40.10           |   | 3,41,11.40  | 3,16,32.38  | (+)7.8                                 |  |
| 3056 Inland Water Transport-                           |             |                 |   |             |             |  |  |
| 001 Direction and Administration                       | 8.98        | •••             |   | 8.98        | 6.45        | (+)39.2                                |  |
| Total (3056)   | 8.98        | •••             |   | 8.98        | 6.45        | (+)39.2                                |  |
| 3075 Other Transport Services-                         |             |                 |   |             |             |  |  |
| 60 Others-   |             |                 |   |             |             |  |  |
| 190 Assistance To Public Sector And Other Undertakings | 7,50.00     | •••             |   | 7,50.00     |             | (+)1,00.0                              |  |
| Total - 60   | 7,50.00     | •••             | • •••                                   | 7,50.00     | •••         | (+)1,00.0                              |  |
| Total (3075)   | 7,50.00     | •••             | • | 7,50.00     | •••         | (+)1,00.0                              |  |
|  | 56.18       |                 |   |             |             |  |  |
| Total -(g)Transport                                    | 18,10,48.51 | 98,33.12        |   | 19,09,37.81 | 18,30,01.83 | (+)4.3                                 |  |
| (i) Science Technology and Environment-                |             |                 |   |             |             |  |  |
| 3425 Other Scientific Research-                        |             |                 |   |             |             |  |  |
| 60 Others-   |             |                 |   |             |             |  |  |
| 001 Direction and Administration                       | 2,40.77     | 1,04.91         | •••                                     | 3,45.68     | 4,06.84     | ` '                                    |  |
| 200 Assistance to other Scientific bodies              | 66.25       | 7,17.00         |   | 7,83.25     | 6,98.00     | (+)12.2                                |  |
| 789 Special Component Plan for Scheduled Castes        |             | 1,36.99         |   | 1,36.99     | 1,18.00     | . ,                                    |  |
| Total -60  | 3,07.02     | 9,58.90         |   | 12,65.92    | 12,22.84    | (+)3.5                                 |  |
| <b>Total</b> (3425)                                    | 3,07.02     | 9,58.90         |   | 12,65.92    | 12,22.84    | (+)3.5                                 |  |
| 3435 Ecology and Environment-                          |             |                 |   |             |             |  |  |
| 03 Environmental Research and Ecological Regeneration  |             |                 |   |             |             |  |  |
| 101 Conservation Programmes                            |             | 1.33            | 12.00                                   | 13.33       | 69.54       | (-)80.8                                |  |

| _   |          | Actuals for the | year 2019-20             |          | Actuals for | Increase (+)/                         |
|---|----------|-----------------|--------------------------|----------|-------------|---------------------------------------|
| Heads   | Non-Plan | P               | lan                      | Total    | 2018-19     | Decrease (-)                          |
|   |          | State Plan      | CP & GOI<br>Share of CSS |          |             | in per cent durin<br>the year 2019-20 |
| C. Economic Services -Contd.                          |          |                 |                          |          | (₹ in lakh) |                                       |
| (i) Science Technology and Environment-Concld         |          |                 |                          |          |             |                                       |
| 3435 Ecology and Environment- Concld.                 |          |                 |                          |          |             |                                       |
| 03 Environmental Research and Ecological Regeneration |          |                 |                          |          |             |                                       |
| 103 Research and Ecological Regeneration              | 9.00     | 1,23.00         |                          | 1,32.00  | 40.00       | (+)2,30.0                             |
| Total -03   | 9.00     | 1,24.33         | 12.00                    | 1,45.33  | 1,09.54     | (+)32.6                               |
| Total (3435)  | 9.00     | 1,24.33         | 12.00                    | 1,45.33  | 1,09.54     | (+)32.6                               |
| Total -(i) Science Technology and Environment         | 3,16.02  | 10,83.23        | 12.00                    | 14,11.25 | 13,32.38    | (+)5.9                                |
| (j) General Economic Services-                        |          |                 |                          |          |             |                                       |
| 3451 Secretariat-Economic Services-                   |          |                 |                          |          |             |                                       |
| 090 Secretariat                                       | 17,17.84 |                 | •••                      | 17,17.84 | 15,97.50    | (+)7.5                                |
| 091 Attached offices                                  | 1,62.72  |                 |                          | 1,62.72  | 19,11.30    | (-)91.4                               |
| 101 Niti Aayog  | •••      | 9,93.08         | •••                      | 9,93.08  | 9,92.02     | (+)0.1                                |
| Total (3451)  | 18,80.56 | 9,93.08         | •••                      | 28,73.64 | 45,00.82    | (-)36.1                               |
| 3452 Tourism-   |          |                 |                          |          |             |                                       |
| 01 Tourist Infrastructure-                            |          |                 |                          |          |             |                                       |
| 789 Special Component Plan for Scheduled Castes       | •••      | •••             |                          |          | 17,63.00    | (-)1,00.0                             |
| Total - 01  | •••      | •••             | •••                      | •••      | 17,63.00    | (-)1,00.0                             |
| 80 General-   |          |                 |                          |          |             |                                       |
| 001 Direction and Administration                      | 5,93.27  | 99.68           |                          | 6,92.95  | 88,67.74    | (-)92.1                               |
| 003 Training  |          | 9.49            |                          | 9.49     | 16.00       | (-)40.6                               |
| 104 Promotion and Publicity                           | •••      | 10,69.98        | •••                      | 10,69.98 | 8,99.97     | (+)18.8                               |
| 789 Special Component Plan for Scheduled Castes       |          | 55.60           |                          | 55.60    | 65.00       | (-)14.4                               |
| 796 Tribal Area Sub-Plan                              | •••      | 1,54.44         | •••                      | 1,54.44  | 18.33       | (+)7,42.5                             |
| 800 Other Expenditure                                 | •••      | 31.60           | •••                      | 31.60    | 14.94       | (+)1,11.5                             |
| Total -80   | 5,93.27  | 14,20.79        | •••                      | 20,14.06 | 98,81.98    | (-)79.6                               |
| Total (3452)  | 5,93.27  | 14,20.79        | •••                      | 20,14.06 | 1,16,44.98  | (-)82.7                               |
| 3454 Census Surveys and Statistics-                   |          |                 |                          |          |             |                                       |
| 02 Surveys and Statistics-                            |          |                 |                          |          |             |                                       |
| 110 Gazetter and Statistical Memoirs                  | 42.49    |                 |                          | 42.49    | 42.00       | (+)1.1                                |
| 111 Vital Statistics                                  | 9,50.40  |                 |                          | 9,50.40  | 10,42.82    | (-)8.8                                |
| 796 Tribal Area Sub-Plan                              | 47.13    | •••             | •••                      | 47.13    | 46.47       | (+)1.4                                |
| Total -02   | 10,40.02 | •••             | •••                      | 10,40.02 | 11,31.29    | (-)8.0                                |
| Total (3454)  | 10,40.02 | •••             | •••                      | 10,40.02 | 11,31.29    | (-)8.0                                |

|  |               | Actuals for the y | year 2019-20             |               | Actuals for   | Increase (+)/ Decrease (-)             |  |
|--|---------------|-------------------|--------------------------|---------------|---------------|--|--|
| Heads  | Non-Plan      | Pl                | an                       | Total         | 2018-19       |  |  |
|  |               | State Plan        | CP & GOI<br>Share of CSS |               |               | in per cent during<br>the year 2019-20 |  |
| C. Economic Services -Concld.                                |               |                   |                          |               | (₹ in lakh)   |  |  |
| (j) General Economic Services-Concld.                        |               |                   |                          |               |               |  |  |
| 3456 Civil Supplies-   |               |                   |                          |               |               |  |  |
| 001 Direction and Administration                             | 5.00          |                   |                          |               |               |  |  |
|  | 11,88.62      |                   | 30.00                    | 12,23.62      | 12,20.78      | (+)0.23                                |  |
| 789 Special Component Plan for Scheduled Castes              |               | 1.79              |                          | 1.79          | •••           | •••                                    |  |
|  | 5.00          |                   |                          |               |               |  |  |
| Total (3456)   | 11,88.62      | 1.79              | 30.00                    | 12,25.41      | 12,20.78      | (+)0.38                                |  |
| 3475 Other General Economic Services-                        | ,             |                   |                          | ,             | · ·           | • •                                    |  |
| 106 Regulation of Weights and Measures                       | 2,18.85       | 0.92              |                          | 2,19.77       | 2,16.24       | (+)1.63                                |  |
| 796 Tribal Area Sub-Plan                                     | 6.14          | 1.00              |                          | 7.14          | 6.61          | (+)8.1                                 |  |
| Total (3475)   | 2,24.99       | 1.92              | •••                      | 2,26.91       | 2,22.85       | (+)1.82                                |  |
|  | 5.00          |                   |                          |               |               |  |  |
| Total -(j)General Economic Services                          | 49,27.46      | 24,17.58          | 30.00                    | 73,80.04      | 1,87,20.72    | (-)60.58                               |  |
|  | 70.36         |                   |                          |               |               |  |  |
| Total -C. Economic Services                                  | 49,08,28.85   | 9,42,86.03        | 4,86,15.76               | 63,38,01.00   | 65,12,18.91   | (-)2.67                                |  |
| D. Grants-in-aid and Contributions-                          |               |                   |                          |               |               |  |  |
| 3604 Compensation and Assignments to Local Bodies and        |               |                   |                          |               |               |  |  |
| Panchayati Raj Institutions-                                 |               |                   |                          |               |               |  |  |
| 107 Tax on Entry of Goods into local area                    | 10,26.68      |                   |                          | 10,26.68      | 9,39.14       | (+)9.32                                |  |
| Total (3604)   | 10,26.68      | •••               | •••                      | 10,26.68      | 9,39.14       | (+)9.32                                |  |
| <b>Total -D. Grants-in-aid and Contributions</b>             | 10,26.68      | •••               | •••                      | 10,26.68      | 9,39.14       | (+)9.32                                |  |
|  | 43,03,65.34   |                   |                          |               |               |  |  |
| Total- Expenditure Heads(Revenue Account)                    | 2,23,98,61.68 | 21,20,07.82       | 19,08,07.86              | 3,07,30,42.70 | 2,94,42,11.43 | (+)4.38                                |  |
| Salary   | 1,11,58,46.46 | 2,13,73.51        | 1,05,17.21               | 1,14,77,37.18 | 1,09,55,93.81 |  |  |
| Subsidy  | 8,14,63.84    | 1,01,39.99        | 1,51,23.00               | 10,67,26.83   | 12,82,60.27   |  |  |
| Grants-in-aid  | 13,29,03.54   | 20,15,32.12       |                          | 33,44,35.66 * | 36,33,46.40   |  |  |
| ote: Salary, Subsidy and Grants-in-aid included in the grand | total.        |                   |                          |               |               |  |  |
|  | Salary        | Subsidy           | Grants-in-aid            |               |               |  |  |
| General Services   | 20,30,52.41   |                   | 18,01.34                 |               |               |  |  |
| Social Services  | 71,00,42.53   | 17,48.74          | 17,69,12.98              |               |               |  |  |
| Economic Services  | 23,46,42.25   | 10,50,29.36       | 17,09,07.91              |               |               |  |  |
| Compensation and assignment to Local Bodies and PRI          |               |                   | 10,26.68                 |               |               |  |  |
| Total  | 1,14,77,37.19 | 10,67,78.10       | 35,06,48.91              |               |               |  |  |

<sup>\*</sup> Includes ₹ 10,26.68 lakh (D) Grants-in-aid and contribution.

# EXPLANATORY NOTES A COMPARATIVE SUMMARY OF TRANSACTIONS DURING 2018-19 AND 2019-20 IS GIVEN BELOW

Expenditure on Revenue Account: The reason for increase of ₹ 12,88,31.27 lakh in expenditure on Revenue Account in 2019-20 (₹ 3,07,30,42.70 lakh) over that in 2018-19 (₹ 2,94,42,11.43 lakh) is mainly as under:

| Major | <b>Head of Account</b>                     | Actu        | als         | Increase   | Main Reasons  |
|-------|--|-------------|-------------|------------|---|
| •     |  | 2019-20     | 2018-19     |            |   |
|       | 1  | 2           | 3           | 4          | 5   |
|       |  |             | (₹ in lakh) |            |   |
| 2071  | Pensions and other<br>Retirement Benefits- | 54,89,74.55 | 49,74,77.38 | 5,14,97.17 | Information not supplied by the State Government  |
| 2202  | General Education -                        | 60,37,87.16 | 56,91,75.80 | 3,46,11.36 | Increase in expenditures is mainly due to regularisation of contractual employee, grant of DA & increments etc. as compared to previous year. |
| 2210  | Medical and Public Health-                 | 16,61,54.53 | 15,29,35.27 | 1,32,19.26 | Information not supplied by the State Government  |
| 2235  | Social Security and Welfare-               | 12,28,62.43 | 10,48,36.76 | 1,75,89.65 | Information not supplied by the State Government  |
| 2515  | Other Rural Development<br>Programmes-     | 9,23,64.17  | 7,51,62.56  | 1,72,01.61 | Information not supplied by the State Government  |

# EXPLANATORY NOTES A COMPARATIVE SUMMARY OF TRANSACTIONS DURING 2018-19 AND 2019-20 IS GIVEN BELOW

Reasons for decrease in expenditure mainly as under:-

| <b>Major Head of Account</b>       | Actu       | ials        | Decrease   | Main Reasons                                     |
|------------------------------------|------------|-------------|------------|--|
|                                    | 2019-20    | 2018-19     |            |  |
| 1                                  | 2          | 3           | 4          | 5  |
|                                    |            | (₹ in lakh) |            |  |
| 2215 Water Supply and Sanitation - | 9,42,18.13 | 11,41,35.34 | 1,99,17.21 | Information not supplied by the State Government |
| 2505 Rural Employment-             | 2,35,72.39 | 3,35,48.03  | 99,75.64   | Information not supplied by the State Government |
| 2801 Power                         | 4,06,19.93 | 5,79,19.22  | 1,72,99.29 | Information not supplied by the State Government |

| Sl.<br>No. | Name of the Scheme                                       | Amount relesed<br>by GOI | Central Share<br>actually<br>released by the<br>State Govt. | Deficit(-)/<br>Excess(+) | State Share<br>as per<br>Funding<br>pattern | State Share<br>released | Deficit(-)/<br>Excess(+) | Total releases | Expenditure   |
|------------|--|--------------------------|---|--------------------------|---|-------------------------|--------------------------|----------------|---------------|
|            | 1  | 2                        | 3   | 4                        | 5   | 6                       | 7                        | 8              | 9             |
|            |  |                          |   |                          | ( <b>₹ i</b>                                | n lakh)                 |                          |                |               |
| 1          | 9153- National Afforestation programme.                  | (+)2,52.23               | (+)51.29  | (-)2,00.94               | (+)30.75                                    | (+)0.75                 | (-)30.00                 | (+)52.04       | (+)2,54.98    |
| 2          | 9186Integrated Development of Wild Life Habitats         | (+)3,75.77               | (+)78.89  | (-)2,96.88               | (+)8.50                                     | (+)8.50                 |                          | (+)87.39       | (+)3,84.27    |
| 3          | Conservation of aquatic Eco System-<br>3095              | (+)21.98                 | (+)13.33  | (-)8.65                  | (+)1.33                                     |                         | (-)1.33                  | (+)13.33       | (+)21.98      |
| 4          | National AYUSH Mission (NAM)-<br>9158                    | (+)20,45.89              | (+)31,97.54   | (+)11,51.65              | (+)5,58.73                                  | (+)6,88.73              | (+)1,30.00               | (+)38,86.27    | (+)27,34.62   |
| 5          | National Programme of Mid Day Meal in Schools-9165       | (+)75,57.54              | (+)22,66.39   | (-)52,91.15              | (+)3,06.54                                  | (+)1,60.00              | (-)1,46.54               | (+)24,26.39    | (+)1,17,55.61 |
| 6          | Modernisation of police forces(3194)                     | (+)27,94.47              | (+)2,54.51  | (-)25,39.96              | (+)1,44.51                                  | (+)5,23.36              | (+)3,78.85               | (+)7,77.87     | (+)33,32.83   |
| 7          | Border Area Development Programme-<br>9161               | (+)27,49.53              | (+)25,07.03   | (-)2,42.50               | (+)3,05.50                                  | (+)3,05.50              |                          | (+)28,12.53    | (+)30,55.03   |
| 8          | National Rural Health Mission-9156                       | (+)2,64,42.00            | (+)1,72,49.00   | (-)91,93.00              | (+)58,06.11                                 | (+)68,09.09             | (+)10,02.98              | (+)2,40,58.09  | (+)3,32,51.09 |
| 9          | FW Infrastructure Maintenance                            | (+)2,21,71.39            | (+)49,78.95   | (-)1,71,92.44            | (+)19,87.11                                 | (+)16,77.45             | (-)3,09.66               | (+)66,56.40    | (+)2,38,48.84 |
| 10         | National Urban Health Mission (9156)                     | (+)61.00                 | (+)4,70.14  | (+)4,09.14               | (+)10,59.00                                 | (+)10,59.00             |                          | (+)15,29.14    | (+)11,20.00   |
| 11         | Pradhan Mantri Kaushal Vikas<br>Yojna(3212)              | (+)1,18.00               |   | (-)1,18.00               |   |                         |                          |                | (+)1,18.00    |
| 12         | Rashtriya Swasthya Bima<br>Yojana(9172)                  | (+)4,41.02               | (+)1.00   | (-)4,40.02               | (+)1.00                                     |                         | (-)1.00                  | (+)1.00        | (+)4,41.02    |
| 13         | Human Resources for Health and<br>Medical Education-9157 | (+)4,04.50               |   | (-)4,04.50               |   |                         |                          |                | (+)4,04.50    |
| 14         | Swachh Bharat Mission (<br>Urban)(9757)                  | (+)7,63.20               | (+)7,63.20  |                          | (+)77.80                                    | (+)77.80                |                          | (+)8,41.00     | (+)8,41.00    |
| 15         | Urban Rejuventation Mission-500<br>Habitations (AMRUT)   | (+)67,92.05              | (+)66,02.91   | (-)1,89.14               | (+)7,22.23                                  | (+)7,21.23              | (-)1.00                  | (+)73,24.14    | (+)75,13.28   |
| 16         | National Social Assistance<br>Programme(9182)            | (+)45,70.82              |   | (-)45,70.82              |   | •••                     |                          |                | (+)45,70.82   |

| Sl. | Name of the Scheme  | Amount relesed | Central Share                              | Deficit(-)/   | State Share            | State Share   | Deficit(-)/ | Total releases | Expenditure    |
|-----|---|----------------|--|---------------|------------------------|---------------|-------------|----------------|----------------|
| No. | Tvanie of the Scheme  | by GOI         | actually<br>released by the<br>State Govt. | Excess(+)     | as per Funding pattern | released      | Excess(+)   | Total Teleuses | Expenditure    |
|     | 1   | 2              | 3  | 4             | 5                      | 6             | 7           | 8              | 9              |
|     |   |                |  |               |                        | n lakh)       |             |                |                |
| 17  | National Rural Livelihood Mission-<br>(9181)                            | (+)46,42.89    | (+)11,33.16                                | (-)35,09.73   | (+)2,60.15             | (+)63.15      | (-)1,97.00  | (+)11,96.31    | (+)47,06.04    |
| 18  | MGNREGA(9178)   | (+)1,77,79.83  | (+)1,73,70.10                              | (-)4,09.73    | (+)32,90.00            | (+)34,61.00   | (+)1,71.00  | (+)2,08,31.10  | (+)2,12,40.83  |
| 19  | Pradhan Mantri Gram Sadak Yojana-<br>9179                               | (+)12,84,89.00 | (+)9,69,93                                 | (-)3,14,96.00 | (+)1,17,80.00          | (+)1,14,89.00 | (-)2,91.00  | (+)10,84,82.00 | (+)13,99,78.00 |
| 20  | Pradhan Mantri Awas Yojna (PMAY)<br>Urban                               | (+)8,70.77     | (+)56.46                                   | (-)8,14.31    | (+)2,70.00             |               | (-)2,70.00  | (+)56.46       | (+)8,70.77     |
| 21  | National Urban Livelihood Mission-<br>State Component-2000              | (+)6,80.70     | (+)1,89.71                                 | (-)4,90.99    | (+)21.08               | (+)21.08      |             | (+)2,10.79     | (+)7,01.78     |
| 22  | National Education Mission<br>(RUSA)(9166)                              | (+)34,34.09    | (+)16,71.55                                | (-)17,62.54   | (+)6,51.00             | (+)2,32.72    | (-)4,18.28  | (+)19,04.27    | (+)36,66.81    |
| 23  | Pradhan Mantri Krishi Sinchai<br>Yojana(PMKSY)(9347)                    | (+)3,38,06.03  | (+)1,02,49.40                              | (-)2,35,56.63 | (+)9,77.90             | (+)4,18.75    | (-)5,59.15  | (+)1,06,68.15  | (+)3,41,16.78  |
| 24  | Blue Revolution(3037)   | (+)39,95.81    | (+)7,42.62                                 | (-)32,53.19   | (+)1,21.41             | (+)1.18.09    | (-)3.32     | (+)8,60.71     | (+)41,13.90    |
| 25  | Post Matric Scholarship for OBC - (9494)                                | (+)8,64.30     | (+)6,90.75                                 | (-)1,73.55    | (+)5,00.00             |               | (-)5,00.00  | (+)6,90.75     | (+)8,64.30     |
| 26  | Green Revolution-Krishonnati Yojana                                     | (+)1,10,65.73  | (+)2,94.00                                 | (-)1,07,71.73 | (+)6,78.45             | (+)4,67.99    | (-)2,10.46  | (+)7,61.99     | (+)1,15,33.72  |
| 27  | Green Revolution Rashtriya Krishi<br>Vikas Yojna-9145                   | (+)24,46.71    | (+)22,71.33                                | (-)1,75.38    | (+)2,83.20             | (+)73.19      | (-)2,10.01  | (+)23,44.52    | (+)25,19.90    |
| 28  | Scheme for implemention of rights of Persons with disabilities act-2016 | (+)4,10.87     |  | (-)4,10.87    |                        | •••           |             |                | (+)4,10.87     |
| 29  | Integrated Child Development Services (ICDS)                            | (+)3,21,27.30  | (+)2,23,95.27                              | (-)85,84.13   | (+)24,32.00            | (+)22,50.10   | (-)1,81.90  | (+)2,57,93.27  | (+)3,55,25.30  |
| 30  | Mission of Empowerment & Protection of Women                            | (+)1,70.26     |  | (-)1,70.26    |                        |               |             |                | (+)1,70.26     |
| 31  | Pre/Post Matric/Marit Cum- means-<br>(9253)                             | (+)1.22        |  | (-)1.22       | (+)1.00                |               | (-)1.00     |                | (+)1.22        |

| Sl. | Name of the Scheme  | A 4 11                   | Central Share                              | Deficit(-)/ | State Share            | State Share | Deficit(-)/ | Total releases | Expenditure   |
|-----|---|--------------------------|--|-------------|------------------------|-------------|-------------|----------------|---------------|
| No. | Name of the Scheme  | Amount relesed<br>by GOI | actually<br>released by the<br>State Govt. | Excess(+)   | as per Funding pattern | released    | Excess(+)   | Total releases | Expenditure   |
|     | 1   | 2                        | 3  | 4           | 5                      | 6           | 7           | 8              | 9             |
|     |   | •                        |  |             | ( <b>₹ i</b>           | n lakh)     | •           |                |               |
| 32  | Pradhan Mantri Krishi Sinchai Yojana<br>(Watershed Development Component)<br>CASP-(9183)                    | (+)66,87.00              | (+)4,28.56                                 | (-)62,58.44 | (+)55.01               | (+)57.78    | (+)2.77     | (+)4,86.34     | (+)67,44.78   |
| 33  | National Rural Drinking Water<br>Mission-9150   | (+)2,05,82.77            | (+)2,00,40.95                              | (-)5,41.82  | (+)16,61.77            | (+)16,72.22 | (+)10.45    | (+)2,17,13.17  | (+)2,20,54.99 |
| 34  | Swachh Bharat Abhiyan (GRAMIN)  | (+)33,60.83              | (+)26,66.45                                | (-)6,94.38  | (+)7.00                | (+)7.00     |             | (+)26,73.45    | (+)33,67.83   |
| 35  | White Revolution-Rashtriya Pashudhan<br>Vikas Yojna(9145)   | (+)17,98.70              | (+)14,93.97                                | (-)3,04.73  | (+)1,88.43             | (+)1,59.69  | (-)28.74    | (+)16,53.66    | (+)19,58.39   |
| 36  | Infrastructural Facilities for Judiciary(9174)  | (+)5,72.00               | (+)1,25.58                                 | (-)4,46.42  | (+)1,70.52             |             | (-)1,70.52  | (+)1,25.58     | (+)5,72.00    |
| 37  | Rashtriya Gram Swaraj<br>Abhiyan(RGSA)(3617)  | (+)10,00.00              | (+)14,44.00                                | (+)4,44.00  | (+)1,62.56             | (+)1,62.56  |             | (+)16,06.56    | (+)11,62.56   |
| 38  | Multi Sectoral Development<br>Programme for Minorities  | (+)5,74.80               |  | (-)5,74.80  |                        |             |             |                | (+)5,74.80    |
| 39  | ASHA Benefit Package  | (+)7,11.00               |  | (-)7,11.00  |                        |             |             |                | (+)7,11.00    |
| 40  | Samagra Siksha - Secondary<br>Education(3667)   | (+)4,73,15.93            | (+)4,35,63.91                              | (-)37,52.02 | (+)68,20.00            | (+)40,30.30 | (-)27,89.70 | (+)4,75,94.21  | (+)5,13,46.23 |
| 41  | Nation Mission for Safety of<br>Women(Nirbhaya Fund)  | (+)1,01.25               |  | (-)1,01.25  |                        |             |             |                | (+)1,01.25    |
| 42  | Umbrella Scheme for Development of<br>Scheduled Caste(Pre/Post Matric<br>Scholership and SCA to SCSP)(9492) | (+)59,91.60              |  | (-)59,91.60 | (+)10,00.00            |             | (-)10,00.00 |                | (+)59,91.60   |
| 43  | Protection of civil Rights(PCR) Act<br>1955 ad the SC and ST Act<br>1989(9185)(3373)                        | (+)4,77.01               |  | (-)4,77.01  |                        |             |             |                | (+)4,77.01    |
| 44  | Pradhan Mantri Krishi Sinchayee<br>Yojana Per drop per crop(9347)   | (+)4,50.00               | (+)2,66.70                                 | (-)1,83.30  |                        |             |             | (+)2,66.70     | (+)4,50.00    |
| 45  | Umbrella programm for development of ST Tribal edu  | (+)28,20.77              |  | (-)28,20.77 |                        |             |             |                | (+)28,20.77   |

| Sl.<br>No. | Name of the Scheme   | Amount relesed<br>by GOI | Central Share<br>actually<br>released by the<br>State Govt. | Deficit(-)/<br>Excess(+) | State Share<br>as per<br>Funding<br>pattern | State Share<br>released | Deficit(-)/<br>Excess(+) | Total releases | Expenditure      |
|------------|--|--------------------------|---|--------------------------|---|-------------------------|--------------------------|----------------|------------------|
|            | 1  | 2                        | 3   | 4                        | 5   | 6                       | 7                        | 8              | 9                |
|            |  |                          |   |                          | (₹ i  | n lakh)                 |                          |                |                  |
| 46         | Umbrella programme for development of ST special assistance          | (+)21,94.18              |   | (-)21,94.18              |   |                         |                          |                | (+)21,94.18      |
| 47         | Grants for centrally sponsored schemes                               | (+)6,44,95.06            |   | (-)6,44,95.06            |   |                         |                          |                | (+)6,44,95.06    |
| 48         | Grants under provision to Article 275(1)(3382)                       | (+)53,14.08              | (+)20,47.98   | (-)32,66.10              |   |                         |                          | (+)20,47.98    | (+)53,14.08      |
| 49         | Grant for State Road(2014)   | (+)87,12                 | (+)1,29,55.52   | (+)42,43.52              |   |                         |                          | (+)1,29,55.52  | (+)87,12.00      |
| 50         | Grant in aid to cover difficits on revenue account                   | (+)78,65,61.00           | (+)1,16,92.82   | (-)77,48,68.18           |   |                         |                          | (+)1,16,92.82  | (+)78,65,61.00   |
| 51         | Grants in aid to state for Rural local bodies(2084)                  | (+)4,88,64               |   | (-)4,88,64.00            |   |                         |                          |                | (+)4,88,64.00    |
| 52         | Grants in aid to state Urban local bodies(2085)                      | (+)66,34                 | (+)64,80  | (-)1,54.00               |   |                         |                          | (+)64,80.00    | (+)66,34.00      |
| 53         | Grants towards Central share of SDRF(3156)                           | (+)1,97,23               |   | (-)1,97,23.00            |   |                         |                          |                | 1,97,23.00       |
| 54         | National Disaster Response fund (NDRF)(3563)                         | (+)5,18,06.00            | (+)64,49.01   | (-)4,53,56.99            |   |                         |                          | (+)64,49.01    | 5,18,06.00       |
| 55         | Grants to cover up Gap in Resources                                  | (+)62.73                 |   | (-)62.73                 |   | •••                     |                          |                | (+)62.73         |
| 56         | Other Administrative Grants  | (+)3,30.73               |   | (-)3,30.73               |   |                         |                          |                | (+)3,30.73       |
| 57         | Disaster Preparedness  | (+)30.00                 |   | (-)30.00                 |   | •••                     |                          |                | (+)30.00         |
| 58         | Schemes Financerd from Nirbhaya                                      | (+)7,01.54               |   | (-)7,01.54               |   |                         |                          |                | (+)7,01.54       |
| 59         | Compensation to State Government for Revenue Loss on roll out of GST | (+)18,77,33.01           |   | (-)18,77,33.01           |   |                         |                          |                | (+)18,77,33.01   |
|            | Total  | (+)1,59,39,51.89         | (+)30,32,94.88  | (-)1,29,06,57.01         | (+)4,23,40.59                               | (+)3,67,16.03           | (-)56,24.56              | (+)34,00,10.19 | (+)1,63,67,62.89 |

16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| (F   | igures in italics r | epresent cha | rged expendi | iture)             |          |             |                    |
|--|---------------------|--------------|--------------|--------------------|----------|-------------|--------------------|
| Nature of Expenditure                                      | Expenditure         | Ex           | penditure du | ring the year 2019 | 9-20     | Expenditure | Increase (+)/      |
|  | during              | Non-Plan     | I            | Plan               | Total    | to end of   | Decrease (-)       |
|  | 2018-19             |              | State Plan   | CP and GOI         |          | 2019-20     | in per cent during |
|  |                     |              |              | Share of CSS       |          |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                     |              |              | (₹                 | in lakh) |             |                    |
| A Capital Account of General Services-                     |                     |              |              |                    |          |             |                    |
| 4047 Capital Outlay on other Fiscal Services-              |                     |              |              |                    |          |             |                    |
| 190 Investments in Public Sector and Other Undertakings    |                     | 8.23         |              |                    | 8.23*    | 8.23        | (+)100.0           |
| Total (4047)   | •••                 | 8.23         | •••          | •••                | 8.23     | 8.23        | (+)100.0           |
| 4055 Capital Outlay on Police-                             |                     |              |              |                    |          |             |                    |
| 207 State Police   | 8,04.28             | 98.74        | 2,30.00      |                    | 3,28.74  | 22,24.62    | (-)59.1            |
| 211 Police Housing   | 39,48.88            | 5,51.33      | 31,69.87     |                    | 37,21.20 | 3,22,05.52  | (-)5.7             |
| 789 Special Component Plan for Scheduled Castes            | 13,59.60            |              | 15,04.25     | 1,70.51            | 16,74.76 | 74,93.36    | (+)23.1            |
| 796 Tribal Area Sub Plan                                   | 4,54.06             | 24.35        | 4,25.97      | 65.00              | 5,15.32  | 32,44.57    | (+)13.4            |
| Total-4055   | 65,66.82            | 6,74.42      | 53,30.09     | 2,35.51            | 62,40.02 | 4,51,68.07  | (-)4.9             |
| 4058 Capital Outlay on Stationery and Printing-            |                     |              |              |                    |          |             |                    |
| 103 Government Presses-                                    | 41.58               | 41.58        |              |                    | 41.58    | 3,88.30     |                    |
| 800 Other Expenditure                                      | •••                 |              | •••          |                    |          | 65.00       |                    |
| Total-4058   | 41.58               | 41.58        | •••          | •••                | 41.58    | 4,53.30     | •                  |
| 4059 Capital Outlay on Public Works-                       |                     |              |              |                    |          |             |                    |
| 01 Office Buildings-                                       |                     |              |              |                    |          |             |                    |
| 001 Direction and Administration                           |                     | •••          | •••          | •••                | •••      | 0.49        |                    |
| 051 Construction   |                     |              |              |                    |          |             |                    |
| (i) Construction of Parking at Judicial Complex at Chakkar |                     | •••          | •••          |                    | •••      | 10,65.33    |                    |
| (ii) Construction of High Court Administrative Block       |                     |              |              |                    |          | 11,12.14    |                    |
| (iii) Construction of Car Parking and Nirman Bhawan Block  | 1,17.43             | •••          | 64.69        |                    | 64.69    | 14,18.47    | (-)44.9            |
| (iv) Construction of Circuit House at willy park at Shimla | 1,00.40             | •••          | 14,82.02     | •••                | 14,82.02 | 52,45.27    | (+)1376.1          |
| (v) Construction of National Law University at Ghandal     | 19,33.54            | 1.00         | 1,32.00      |                    | 1,33.00  | 29,66.54    | (-)93.1            |
| (vi) Construction of Judicial Academy at Ghandal           | 11,85.51            |              |              |                    |          | 83,27.17    | (-)100.0           |
| (vii) Construction of Advocate General Building Shimla     | 65.08               | •••          | 63.00        | •••                | 63.00    | 3,12.59     | (-)3.2             |
| (viii) Works/Projects on which no expenditure has been     |                     |              | •••          |                    |          | 65,79.38    |                    |
| incurred during the last five years                        |                     |              |              |                    |          |             |                    |
| (xix) Other schemes each costing ₹ 5.00 crore and less     | 30,96.13            | 3,08.32      | 29,64.82     |                    | 33,09.20 | 5,06,16.40  | (-)6.8             |
| Total-051  | 64,98.09            | 3,09.32      | 47,06.53     | 36.06              | 50,51.91 | 7,76,43.29  | (-)22.20           |

<sup>\*</sup> Represents expenditure as investment ( Goods and Services Taxes network)

## 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| Nature of Expenditure                                   | Expenditure | Ex       | penditure du | ring the year 201 | 9-20       | Expenditure | Increase (+)/      |
|---|-------------|----------|--------------|-------------------|------------|-------------|--------------------|
|   | during      | Non-Plan |              | Plan              | Total      | to end of   | Decrease (-)       |
|   | 2018-19     | - , ,    | State Plan   | CP and GOI        |            | 2019-20     | in per cent during |
|   |             |          |              | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                     |             |          |              | (\$               | in lakh)   |             |                    |
| A Capital Account of General Services-Concld.           |             |          |              |                   |            |             |                    |
| 4059 Capital Outlay on Public Works-Concld.             |             |          |              |                   |            |             |                    |
| 01 Office Buildings-concld.                             |             |          |              |                   |            |             |                    |
| 789 Special Component Plan for Scheduled Castes         | 9,89.17     |          | 11,62.41     |                   | 11,62.41   | 46,79.74    | (+)17.51           |
| 796 Tribal Area Sub-Plan                                | 5,60.55     |          | 6,40.02      | 0.35              | 6,40.37    | 91,03.34    | (+)14.24           |
| 800 Other Expenditure                                   |             |          |              |                   |            | 5.00        |                    |
| Total-01  | 80,47.81    | 3,09.32  | 65,08.96     | 36.41             | 68,54.69   | 9,14,31.86  | (-)14.83           |
| 60 Other Buildings-                                     |             |          |              |                   |            |             |                    |
| 051 Construction  | 95.15       | 4.21     | 18.39        |                   | 22.60      | 5,80.51     | (-)76.25           |
| 796 Tribal Area Sub-Plan                                |             |          |              |                   |            | 1,37.64     | ••                 |
| Total-60  | 95.15       | 4.21     | 18.39        | •••               | 22.60      | 7,18.15     | (-)76.23           |
| 80 General-   |             |          |              |                   |            |             |                    |
| 051 Construction  |             |          |              |                   |            |             |                    |
| (i) Construction of Administrative Block at Dharamshala |             |          |              |                   |            | 9,90.92     |                    |
| (ii) Construction of mini Secretariat Building at Solan |             |          |              |                   |            | 30,07.73    | •                  |
| (iii) Works/Projects on which no expenditure has been   |             |          |              |                   |            | 14,61.94    |                    |
| incurred for the last five years                        |             |          |              |                   |            |             |                    |
| (iv) Other Schemes each costing ₹ 5.00 crore and less   | 57,62.94    | •••      | 56,16.28     |                   | 56,16.28   | 3,66,52.00  | (-)2.54            |
| Total-051   | 57,62.94    | •••      | 56,16.28     | •••               | 56,16.28   | 4,21,12.59  | (-)2.5             |
| 052 Machinery and Equipment                             |             |          |              |                   |            | 5.21        |                    |
| 201 Acquisition of Land                                 |             | •••      | •••          |                   |            | 2,38.92     | •                  |
| Total-80  | 57,62.94    | •••      | 56,16.28     | •••               | 56,16.28   | 4,23,56.73  | (-)2.54            |
| Total-4059  | 1,39,05.90  | 3,13.53  | 1,21,43.63   | 36.41             | 1,24,93.57 | 13,45,06.73 | (-)10.10           |
| 4070 Capital Outlay on Other Administrative Services-   |             |          |              |                   |            |             |                    |
| 789 Special Component Plan for Scheduled Castes         | 3,50.00     |          | 1,50.00      |                   | 1,50.00    | 10,37.00    | (-)57.14           |
| 796 Tribal Area Sub-Plan                                |             |          | 1,50.00      |                   | 1,50.00    | 2,51.89     | (+)100.00          |
| 800 Other Expenditure                                   | 18,48.99    | •••      | 12,91.02     |                   | 12,91.02   | 70,41.27    | (-)30.18           |
| Total-4070  | 21,98.99    | •••      | 15,91.02     |                   | 15,91.02   | 83,30.16    |                    |
| <b>Total-A.Capital Account of General Services</b>      | 2,27,13.29  | 10,37.76 | 1,90,64.74   | 2,71.92           | 2,03,74.42 | 18,84,66.49 | (-)10.30           |

16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

|  | gures in italics re |          |            |                   |            |             |                    |
|--|---------------------|----------|------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure                                    | Expenditure         |          |            | ring the year 201 | 9-20       | Expenditure | Increase (+)/      |
|  | during              | Non-Plan |            | Plan              | Total      | to end of   | Decrease (-)       |
|  | 2018-19             |          | State Plan | CP and GOI        |            | 2019-20     | in per cent during |
|  |                     |          |            | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                      |                     |          |            | (₹                | in lakh)   |             |                    |
| B Capital Account of Social Services-                    |                     |          |            |                   |            |             |                    |
| (a) Capital Account of Education Sports Art and Culture- |                     |          |            |                   |            |             |                    |
| 4202 Capital Outlay on Education Sports Art and Culture- |                     |          |            |                   |            |             |                    |
| 01 General Education                                     |                     |          |            |                   |            |             |                    |
| 201 Elementary Education                                 | 18,33.93            |          | 12,53.69   | •••               | 12,53.69   | 3,59,46.35  | (-)31.6            |
| 202 Secondary Education                                  | 40,43.81            |          | 37,04.77   |                   | 37,04.77   | 6,68,80.71  | (-)8.3             |
| 203 University and Higher Education                      | 60,02.00            |          | 35,95.61   |                   | 35,95.61   | 6,73,23.47  | (-)40.0            |
| 600 General  | •••                 |          |            |                   | •••        | 39.11       |                    |
| 789 Special Component Plan for Scheduled Castes          | 31,96.97            |          | 18,78.02   |                   | 18,78.02   | 2,51,97.73  | (-)41.2            |
| 796 Tribal Area Sub-Plan                                 | 32,10.05            |          | 13,47.95   | 8,32.57           | 21,80.52   | 1,95,61.70  | (-)32.0            |
| 800 Other Expenditure                                    |                     |          |            | •••               | •••        | 5,06.23     |                    |
| Total-01   | 1,82,86.76          | •••      | 1,17,80.04 | 8,32.57           | 1,26,12.61 | 21,54,55.30 | (-)31.0            |
| 02 Technical Education-                                  |                     |          |            |                   |            |             |                    |
| 103 Technical Schools                                    |                     |          |            |                   |            | 4,16.76     |                    |
| 104 Polytechnics   | 17,04.00            | 68.99    | 16,94.00   |                   | 17,62.99   | 1,43,07.29  | (+)3.4             |
| 105 Engineering/Technical Colleges and Institutes        | 54,54.00            | 2,58.32  | 61,86.00   |                   | 64,44.32   | 5,68,42.49  | (+)18.1            |
| 789 Special Component Plan for Scheduled Castes          | 22,14.00            |          | 26,10.00   |                   | 26,10.00   | 1,15,83.67  | (+)17.8            |
| 796 Tribal Area Sub-Plan                                 | 1,25.00             |          | 2,40.00    |                   | 2,40.00    | 20,35.28    | (+)92.0            |
| 800 Other Expenditure                                    |                     |          | •••        | •••               | •••        | 2,54.77     |                    |
| Total-02   | 94,97.00            | 3,27.31  | 1,07,30.00 | •••               | 1,10,57.31 | 8,54,40.26  | (+)16.4            |
| 03 Sports and Youth Services-                            |                     |          |            |                   |            |             |                    |
| 101 Youth Hostels  | 3,94.36             |          | 4,57.00    |                   | 4,57.00    | 94,83.17    | (+)15.8            |
| 102 Sports Stadia  | 16,25.00            | 10,79.80 | 3,99.96    |                   | 14,79.76   | 1,02,84.76  | (-)8.9             |
| 789 Special Component Plan for Scheduled Castes          | 1,97.74             |          | 2,94.75    |                   | 2,94.75    | 11,07.55    | (+)49.0            |
| 796 Tribal Area Sub-Plan                                 | 1,55.91             |          | 74.82      | 10.00             | 84.82      | 21,62.26    | (-)45.6            |
| 800 Other Expenditure                                    |                     |          | •••        |                   | •••        | 5,08.21     |                    |
| Total-03   | 23,73.01            | 10,79.80 | 12,26.53   | 10.00             | 23,16.33   | 2,35,45.95  | (-)2.3             |

### 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

|  | (Figures in italics r | epresent cha | rged expendi | iture)             |            |             |                    |
|--|-----------------------|--------------|--------------|--------------------|------------|-------------|--------------------|
| Nature of Expenditure                                  | Expenditure           | Ex           | penditure du | ring the year 2019 | 9-20       | Expenditure | Increase (+)/      |
|  | during                | Non-Plan     | I            | Plan               | Total      | to end of   | Decrease (-)       |
|  | 2018-19               |              | State Plan   | CP and GOI         |            | 2019-20     | in per cent during |
|  |                       |              |              | Share of CSS       |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                    |                       |              |              | (₹                 | in lakh)   |             |                    |
| B Capital Account of Social Services-Contd.            |                       |              |              |                    |            |             |                    |
| (a) Capital Account of Education Sports Art and Cultu  | re-Concld.            |              |              |                    |            |             |                    |
| 4202 Capital Outlay on Education Sports Art and Cultur | e-Concld.             |              |              |                    |            |             |                    |
| 04 Art and Culture                                     |                       |              |              |                    |            |             |                    |
| 104 Archives   |                       |              |              |                    |            | 3,16.89     |                    |
| 105 Public Libraries                                   |                       |              |              |                    |            | 16.82       |                    |
| 106 Museums  | 14.14                 |              | 75.00        |                    | 75.00      | 6,78.42     | (+)430.4           |
| 789 Special Component Plan for Scheduled Castes        | 2,89.09               |              | 6,16.79      |                    | 6,16.79    | 10,84.88    | (+)113.3           |
| 796 Tribal Area Sub-Plan                               | 1,52.18               |              | 1,56.26      | 50.00              | 2,06.26    | 11,65.37    | (+)35.5            |
| 800 Other Expenditure                                  | 20,78.18              |              | 16,84.89     |                    | 16,84.89   | 1,53,36.48  | (-)18.9            |
| Total-04   | 25,33.59              |              | 25,32.94     | 50.00              | 25,82.94   | 1,85,98.86  | (+)1.9             |
| Total-4202   | 3,26,90.36            | 14,07.11     | 2,62,69.51   | 8,92.57            | 2,85,69.19 | 34,30,40.37 | (-)12.6            |
| <b>Total-(a)Capital Accounts of Education Sports</b>   |                       |              |              |                    |            |             |                    |
| Art and Culture-                                       | 3,26,90.36            | 14,07.11     | 2,62,69.51   | 8,92.57            | 2,85,69.19 | 34,30,40.37 | (-)12.6            |
| (b) Capital Account of Health and Family Welfare       |                       |              |              |                    |            |             |                    |
| 4210 Capital Outlay on Medical and Public Health-      |                       |              |              |                    |            |             |                    |
| 01 Urban Health Services-                              |                       |              |              |                    |            |             |                    |
| 110 Hospital and Dispensaries                          | 34,72.40              | 5.40         | 33,66.35     |                    | 33,71.75   | 3,09,03.71  | (-)2.9             |
| Total-01   | 34,72.40              | 5.40         | 33,66.35     | •••                | 33,71.75   | 3,09,03.71  | (-)2.9             |
| 02 Rural Health Services-                              |                       |              |              |                    |            |             |                    |
| 101 Health Sub-Centres                                 |                       |              |              |                    |            | 4,91.84     |                    |
| 102 Subsidiary Health Centres                          |                       |              |              |                    |            | 1.49        |                    |
| 103 Primary Health Centres                             | 97.85                 |              | 34.05        |                    | 34.05      | 43,81.36    | (-)65.2            |
| 104 Community Health Centres                           |                       |              |              |                    |            | 2,91.96     |                    |
| 110 Hospital and Dispensaries                          | 33,17.86              |              | 37,77.93     |                    | 37,77.93   | 3,44,48.56  | (+)13.8            |
| 789 Special Component Plan for Scheduled Castes        | 17,87.83              |              | 19,04.00     |                    | 19,04.00   | 1,43,85.17  | (+)6.5             |
| 796 Tribal Area Sub-Plan                               | 7,55.99               | •••          | 4,67.98      | 2,90.00            | 7,57.98    | 77,00.38    | (+)0.20            |
| Total-02   | 59,59.53              | •••          | 61,83.96     | 2,90.00            | 64,73.96   | 6,17,00.76  | (+)8.6.            |

| Nature of Expenditure                                    | Expenditure | Ex       | oenditure du | ring the year 201 | 9-20       | Expenditure | Increase (+)/      |
|--|-------------|----------|--------------|-------------------|------------|-------------|--------------------|
| r  | during      | Non-Plan |              | Plan              | Total      | to end of   | Decrease (-)       |
|  | 2018-19     | į        | State Plan   | CP and GOI        | -          | 2019-20     | in per cent during |
|  |             |          |              | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                      |             |          |              | (₹                | in lakh)   |             |                    |
| B Capital Account of Social Services-Contd.              |             |          |              |                   |            |             |                    |
| (b) Capital Account of Health and Family Welfare-Concld. |             |          |              |                   |            |             |                    |
| 4210 Capital Outlay on Medical and Public Health-Concld  |             |          |              |                   |            |             |                    |
| 03 Medical Education Training and Research-              |             |          |              |                   |            |             |                    |
| 101 Ayurveda   | 8,31.43     |          | 7,75.74      |                   | 7,75.74    | 1,10,57.06  | (-)6.70            |
| 105 Allopathy  | 1,80,56.97  | 3,29.38  | 79,99.35     | 11,05.04          | 94,33.77   | 8,93,90.03  | (-)47.76           |
| 789 Special Component Plan for Scheduled Castes          | 45,46.00    |          | 19,11.64     | 2,18.10           | 21,29.74   | 1,09,77.24  | (-)53.15           |
| 796 Tribal Area Sub-Plan                                 | 16,83.78    |          | 7,81.70      | 1,50.86           | 9,32.56    | 58,77.53    | (-)44.62           |
| Total-03   | 2,51,18.18  | 3,29.38  | 1,14,68.43   | 14,74.00          | 1,32,71.81 | 11,73,01.86 | (-)47.10           |
| 04 Public Health-  |             |          |              |                   |            |             |                    |
| 107 Public Health Laboratories                           |             |          |              |                   |            | 50.15       |                    |
| 789 Special Component Plan for Scheduled Castes          | 10.50       |          | 60.00        |                   | 60.00      | 15,31.90    | (+)471.43          |
| Total-04   | 10.50       | •••      | 60.00        | •••               | 60.00      | 15,82.05    | (+)471.43          |
| 80 General   |             |          |              |                   |            |             |                    |
| 190 Investment in Public Sector and Other Undertakings   |             |          |              |                   |            | 5,00.00     | ••                 |
| Total-80   | •••         | •••      | •••          | •••               | •••        | 5,00.00     | •••                |
| Total-4210   | 3,45,60.61  | 3,34.78  | 2,10,78.74   | 17,64.00          | 2,31,77.52 | 21,19,88.38 | (-)32.94           |
| 4211 Capital Outlay on Family Welfare-                   |             |          |              |                   |            |             |                    |
| 101 Rural Family Welfare Service                         |             |          |              |                   |            | 2,09.91     |                    |
| 106 Services and Supplies                                |             |          |              |                   |            | 1,26.35     |                    |
| 108 Selected Area Programmes                             |             |          |              |                   |            | 16,99.48    |                    |
| 796 Tribal Area Sub-Plan                                 |             |          |              |                   |            | 1,49.85     |                    |
| 800 Other Expenditure                                    |             |          | •••          |                   |            | 11,36.78    |                    |
| Total-4211   | •••         | •••      | •••          | •••               | •••        | 33,22.37    | ••                 |
| Total - (b) Capital Account of Health and                |             |          |              |                   |            |             |                    |
| Family Welfare   | 3,45,60.61  | 3,34.78  | 2,10,78.74   | 17,64.00          | 2,31,77.52 | 21,53,10.75 | (-)32.94           |

16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| Nature of Expenditure  | gures in italics r<br>Expenditure | _        |            | ring the year 2019 | 9-20     | Expenditure | Increase (+)/      |
|--|-----------------------------------|----------|------------|--------------------|----------|-------------|--------------------|
| Nature of Expenditure  | during                            | Non-Plan |            | Plan               | Total    | to end of   | Decrease (-)       |
|  | 2018-19                           | - , , ,  | State Plan | CP and GOI         |          | 2019-20     | in per cent during |
|  |                                   |          |            | Share of CSS       |          |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                            |                                   |          |            | (₹                 | in lakh) |             |                    |
| B Capital Account of Social Services-Contd.                    |                                   |          |            |                    |          |             |                    |
| (c) Capital Account of Water Supply Sanitation                 |                                   |          |            |                    |          |             |                    |
| Housing and Urban Development                                  |                                   |          |            |                    |          |             |                    |
| 4215 Capital Outlay on Water Supply and Sanitation-            |                                   |          |            |                    |          |             |                    |
| 01 Water Supply-   |                                   |          |            |                    |          |             |                    |
| 101 Urban Water Supply   |                                   |          |            |                    |          |             |                    |
| (i) Aug. of Water Supply Scheme Kullu Town                     | 3,38.24                           |          | 39.01      |                    | 39.01    | 13,19.11    | (-)88.4            |
| (ii) Providing permanent sewerage system to Sarkaghat          | 75.57                             |          |            |                    |          | 9,39.92     | (-)100.0           |
| (iii) Aug. of WSS Nagrota Town Dharmshala                      |                                   |          |            |                    |          | 4,93.00     |                    |
| (iv) C/o E.in C. Office Building at Tuti Kandi Shimla-1        | 8,36.80                           |          | •••        |                    |          | 30,08.29    | (-)100.0           |
| (v) T/Well in Nachan Constituency at Dhaban Baggi              | 0.69                              |          |            |                    |          | 4.41        | (-)100.0           |
| (vi) LWSS to Rewalser Town Baggi                               | 3.13                              |          | 1,68.21    |                    | 1,68.21  | 1,73.07     | (+)5274.1          |
| (vii) LWSS to Nahan Town Giri River Nahan                      | 8,72.61                           |          | 6,71.37    |                    | 6,71.37  | 52,67.71    | (-)23.0            |
| (viii) LWSS River Beas to Hamirpur Town                        | 7,16.41                           |          | 7,48.40    |                    | 7,48.40  | 58,63.36    | (+)4.4             |
| (ix) LWSS Dharmshala Town                                      |                                   |          |            |                    |          | 3,47.42     |                    |
| (x) Aug. of LWSS under Ghumarwin Constituency                  |                                   |          |            |                    |          | 2,02.62     |                    |
| (xi) Aug. of WSS Manali Town                                   |                                   |          | 35.51      |                    | 35.51    | 4,36.83     | (+)100.0           |
| (xii) Prov. L/J Separate Bigger Dia Pipe Jamula Kripal Kul     | 2,61.07                           |          |            |                    |          | 5,13.62     | (-)100.0           |
| Palampur   |                                   |          |            |                    |          |             |                    |
| (xiii) LWSS chaba to Shimla Sunni                              | 26,80.92                          |          |            |                    |          | 26,80.92    | (-)100.0           |
| (xiv) LIS Sundernagar  |                                   |          | 4,27.52    |                    | 4,27.52  | 4,27.52     | (+)100.0           |
| (xv) Improvment and upgradation of DWSS Solan Town from        |                                   |          | 5,34.50    |                    | 5,34.50  | 5,34.50     | (+)100.0           |
| Giri River   |                                   |          |            |                    |          |             |                    |
| (xvi) Works/Projects on which no expenditure has been incurred |                                   |          |            |                    |          | 1,80,86.67  |                    |
| during last five years   |                                   |          |            |                    |          |             |                    |
| (xvii) Other schemes each costing ₹ 5.00 crore and less        | 5,13.73                           |          | 26,41.70   |                    | 26,41.70 | 1,90,34.00  | (+)414.2           |
| Total-101  | 62,99.17                          | •••      | 52,66.22   | •••                | 52,66.22 | 5,93,32.97  | (-)16.40           |

| Nature of Expenditure  | Expenditure | Ex       | penditure du | ring the year 20 | 19-20       | Expenditure | Increase (+)/      |
|--|-------------|----------|--------------|------------------|-------------|-------------|--------------------|
| r  | during      | Non-Plan | <u> </u>     | Plan             | Total       | to end of   | Decrease (-)       |
|  | 2018-19     |          | State Plan   | CP and GOI       | •           | 2019-20     | in per cent during |
|  |             |          |              | Share of CSS     |             |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                                  |             |          |              | (                | (₹ in lakh) |             |                    |
| B Capital Account of Social Services-Contd.                          |             |          |              |                  |             |             |                    |
| (c) Capital Account of Water Supply Sanitation                       |             |          |              |                  |             |             |                    |
| Housing and Urban Development-Contd.                                 |             |          |              |                  |             |             |                    |
| 4215 Capital Outlay on Water Supply and Sanitation-Contd.            |             |          |              |                  |             |             |                    |
| 01 Water Supply-Contd.   |             |          |              |                  |             |             |                    |
| 102 Rural Water Supply-Contd.  |             |          |              |                  |             |             |                    |
| (i) Provision to W.S.S. various P.C./habitation in Distt Bilaspur    |             |          |              |                  |             | 47,81.72    |                    |
| (ii) L.W.S.S. to cover N.C.P.C. habitation in Arki Ghamber Khad      | 2,27.38     |          |              |                  |             | 17,60.44    | (-)100.0           |
| (iii) Construction of LWSS Beas River at Barsar                      | 85.38       |          | 1,37.63      |                  | 1,37.63     | 25,27.74    | (+)61.2            |
| (iv) Augmantation LWSS Kangra Town                                   |             |          |              |                  |             | 5,57.97     |                    |
| (v) L.W.S.S. Abherni Goela Panner Nalagarh                           |             |          |              |                  |             | 5,68.21     |                    |
| (vi) LWSS Jassal Sawindhar Karsog                                    | 0.61        |          |              |                  |             | 6,13.16     | (-)100.0           |
| (vii) LWSS in Tehsil Khundian Dehra                                  |             |          |              |                  |             | 13,03.25    |                    |
| (viii) LWSS Slapper Kangoo Dehar Baroti Sundernager                  |             |          | 0.78         |                  | 0.78        | 10,97.92    | (+)100.0           |
| (ix) Drought affected WSS in G.P.UteepBatLuddu Chamba                |             |          |              |                  |             | 13,50.61    |                    |
| (x) Pro. LWSS to L/o hab. for Baira Bharota Hatli Sarkaghat          |             | •••      |              |                  |             | 29,04.73    |                    |
| (xi) LWSS Pata Samsoh G. P. Gahar Sarkaghat                          |             | •••      |              |                  |             | 13,01.33    |                    |
| (xii) Aug. of LWSS Sainj Nallah to Gharog Gandal Shimla-1            |             | •••      |              |                  |             | 76,36.86    |                    |
| (xiii) Aug. of GWSS Basantpur Kavi Nadukahar at Suni                 |             |          |              |                  |             | 17,15.16    |                    |
| (xiv) Aug. of WSS Footakhal Hiun Pundal Jihan Padhar                 |             |          |              |                  |             | 18.44       |                    |
| (xv) Aug. of WSS Maidhar Nichala Bhood Nahan                         | 10.03       |          |              |                  | 12.42       | 5,84.57     | (+)23.8            |
| (xvi) Aug. of LWSS G.P. Devka Purla Nouni & Birla Nahan              | 50.14       |          |              |                  |             | 1,87.45     | (-)52.1            |
| (xvii) Replacement of Gravity main from Nehar Sawar to Nahan         | 5,24.61     |          | 5.45         |                  | 5.45        | 8,09.90     | (-)98.9            |
| (xviii) Aug. of LWSS in Jharet Rajhoon & Kiarwan in Changer Palampur | 48.29       | •••      | •••          |                  |             | 6,29.31     | (-)100.0           |

| Nature of Expenditure  | ures in italics r<br>Expenditure | _            |            | ring the year 201          | 19-20      | Expenditure | Increase (+)/                                    |
|--|----------------------------------|--------------|------------|----------------------------|------------|-------------|--|
| Nature of Expenditure  | during                           | Non-Plan     |            | Plan                       | Total      | to end of   | Decrease (-) in per cent during the year 2019-20 |
|  | 2018-19                          | 11011 1 1411 | State Plan | CP and GOI<br>Share of CSS | Total      | 2019-20     |  |
| Expenditure Heads (Capital Account)  |                                  |              |            | (                          | ₹ in lakh) |             |  |
| B Capital Account of Social Services-Contd.  |                                  |              |            |                            |            |             |  |
| (c) Capital Account of Water Supply Sanitation<br>Housing and Urban Development-Contd. |                                  |              |            |                            |            |             |  |
| 4215 Capital Outlay on Water Supply and Sanitation-Contd.                              |                                  |              |            |                            |            |             |  |
| 01 Water Supply-Contd.   |                                  |              |            |                            |            |             |  |
| 102 Rural Water Supply-Concld.   |                                  |              |            |                            |            |             |  |
| (xix) Aug. of LWSS Kangain Thambu Palampur & Jaisinghpur at Thural                     | 60.78                            |              |            |                            |            | 9,20.68     | (-)100.00  |
| (xx) Aug. of LWSS Gopipur Bharoon Har Nehran Pakhar Sehri<br>Dehra                     | 52.67                            |              | 38.61      |                            | 38.61      | 2,83.45     | (-)26.69   |
| (xxi) Aug. of LWSS Parlogkjad to Mahunag Behlidhar Karsog                              | 2,50.72                          |              | 77.47      |                            | 77.47      | 9,64.63     | (-)69.10   |
| (xxii) Aug. of LWSS Mandi Uhal River Mandi   | •••                              | •••          |            | •••                        | •••        | 1,49.64     | •••  |
| (xxiii) Aug. of LWSS Chamukha churad & Baila Tihri                                     | 53.33                            |              |            |                            |            | 3,76.73     | (-)100.0   |
| Sundernager  |                                  |              |            |                            |            | ,,,,,,,,    | ( )  |
| (xxiv) Aug. of LWSS in Matiana Shimla-1  | 5,46.34                          |              |            |                            |            | 7,48.59     | (-)100.00  |
| (xxv) LWSS Patlander Duhak Karara Beas River Hamirpur                                  | 22.59                            |              |            |                            | •••        | 12,37.03    | (-)100.00  |
| (xxvi) Aug. of WSS Changar Area Nagrota Bagwan Const.                                  | 2,42.82                          |              | 1,11.63    |                            | 1,11.63    | 13,88.24    | (-)54.03   |
| (xxvii) Prov. WSS to Village Makroli -Indora   |                                  |              |            |                            |            | 18.79       |  |
| (xxviii) LWSS Ulehrian Teora Basantpur Indora  | 45.46                            |              |            |                            |            | 1,22.60     | (-)100.00  |
| (xxix) Prov. LWSS Kashpat Khad to Dansa Rampur   | •••                              |              |            |                            |            | 14,84.17    |  |
| (xxx) LWSS Kurpan Khad to Banokhar (Nankhari)  | 2,59.13                          |              | 2,02.82    | •••                        | 2,02.82    | 5,06.55     | (-)21.73   |
| (xxxi) Aug. Of drought affected WSS of Manjeer Sundla and<br>Devi Area Salooni         | 49.33                            |              | 19,13.67   |                            | 19,13.67   | 19,63.00    | (+)3779.32                                       |
| (xxxii) Aug. Of LWSS Pandli Chunani Kuklah Bagi from Khudagi Khad Thunag               |                                  |              | 23.54      |                            | 23.54      | 23.54       | (+)100.00  |
| (xxxiii) Prov. LWSS Historic village Garli and Bharoli Jadid area<br>Jaswan Pragpur    |                                  |              | 9.85       |                            | 9.85       | 9.85        | (+)100.00  |
| (xxxiv) LWSS Bindh Nallah Palampur   |                                  |              | 5,02.80    |                            | 5,02.80    | 5,02.80     | (+)100.00  |

| (Fig   | ures in italics r | epresent cha | rged expend  | iture)            |            |             |                    |
|--|-------------------|--------------|--------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure  | Expenditure       | Ex           | penditure du | ring the year 201 | 9-20       | Expenditure | Increase (+)/      |
|  | during            | Non-Plan     | ]            | Plan              | Total      | to end of   | Decrease (-)       |
|  | 2018-19           |              | State Plan   | CP and GOI        |            | 2019-20     | in per cent during |
|  |                   |              |              | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                            |                   |              |              | (                 | in lakh)   |             |                    |
| B Capital Account of Social Services-Contd.                    |                   |              |              |                   |            |             |                    |
| (c) Capital Account of Water Supply Sanitation                 |                   |              |              |                   |            |             |                    |
| Housing and Urban Development-Contd.                           |                   |              |              |                   |            |             |                    |
| 4215 Capital Outlay on Water Supply and Sanitation-Concld.     |                   |              |              |                   |            |             |                    |
| 01 Water Supply-Contd.   |                   |              |              |                   |            |             |                    |
| 102 Rural Water Supply-Concld.                                 |                   |              |              |                   |            |             |                    |
| (xxxv) Works/Project on which no expenditure has been incurred |                   |              |              |                   |            | 2,01,28.44  |                    |
| during the last five years                                     |                   |              |              |                   |            | , ,         |                    |
|  |                   | 29.55        | 11.16        |                   |            |             |                    |
| (xxxvi) Other schemes each costing ₹ 5.00 crore and less       | 1,62,41.37        | 5,00.90      | 1,15,33.83   | 1,52,14.36        | 2,72,89.80 | 33,74,79.84 | (+)68.03           |
| · · · · · · · · · · · · · · · · · · ·                          |                   | 29.55        | 11.16        |                   |            |             |                    |
| Total-102  | 1,87,70.98        | 5,00.90      | 1,45,94.51   | 1,52,14.36        | 3,03,50.48 | 39,86,57.34 | (+)61.69           |
| 789 Special Component Plan for Scheduled Castes                |                   |              |              |                   |            |             |                    |
| (i) Prov. LWSS to Nahan Town from Giri River Nahan             | 1,94.48           |              | 3,66.06      |                   | 3,66.06    | 9,04.81     | (+)88.23           |
| (ii) Aug. of LWSS Kangain Thambu Plampur & Jaisinghpur at      |                   |              | 2,93.09      |                   | 2,93.09    | 2,93.09     | (+)100.00          |
| Thural   |                   |              |              |                   |            |             |                    |
| (iii) Works/Project on which no expenditure has been incurred  |                   |              |              |                   |            | 78.56       |                    |
| during the last five years                                     |                   |              |              |                   |            |             |                    |
| (iv) Other schemes each costing ₹ 5.00 crore and less          | 1,23,55.22        |              | 1,00,00.79   | 38,78.29          | 1,38,79.08 | 9,62,17.01  | (+)12.33           |
| Total-789  | 1,25,49.70        | •••          | 1,06,59.94   | 38,78.29          | 1,45,38.23 | 9,74,93.47  | (+)15.85           |
| 796 Tribal Area Sub-Plan                                       | 15,88.08          |              | 15,89.08     | 9,38.53           | 25,27.61   | 2,44,24.18  | (+)59.16           |
| 799 Suspense   |                   |              |              |                   |            | 30.72       |                    |
| 800 Other Expenditure  | 60.00             |              |              |                   |            | 75,60.58    | (-)100.00          |
| 901 Deduct -Receipt and Recoveries on Capital Account          |                   |              |              |                   |            | (-)0.04     | •••                |
| <u> </u>   |                   | 29.55        | 11.16        |                   |            |             |                    |
| Total-01   | 3,92,67.93        | 5,00.90      | 3,21,09.75   | 2,00,31.18        | 5,26,82.54 | 58,74,99.22 | (+)34.16           |
| 02 Sewerage and Sanitation-                                    |                   |              |              |                   |            |             |                    |
| 101 Urban Sanitation Services                                  |                   |              |              |                   |            |             |                    |
| (i) Other schemes each costing ₹ 5.00 crore and less           |                   |              |              |                   | •••        | 2,82,73.27  |                    |
| Total-101  | •••               | •••          | •••          | •••               | •••        | 2,82,73.27  | •••                |

16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| Nature of Expenditure                                      | Expenditure | Ext      | enditure du | ring the year 201   | 9-20       | Expenditure | Increase (+)/      |
|--|-------------|----------|-------------|---------------------|------------|-------------|--------------------|
|  | during      | Non-Plan |             | Plan                | Total      | to end of   | Decrease (-)       |
|  | 2018-19     | -        | State Plan  | CP and GOI          |            | 2019-20     | in per cent during |
|  |             |          |             | <b>Share of CSS</b> |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |             |          |             | (₹                  | in lakh)   |             |                    |
| B Capital Account of Social Services-Contd.                |             |          |             |                     |            |             |                    |
| (c) Capital Account of Water Supply Sanitation             |             |          |             |                     |            |             |                    |
| Housing and Urban Development-Contd.                       |             |          |             |                     |            |             |                    |
| 4215 Capital Outlay on Water Supply and Sanitation-Concld. |             |          |             |                     |            |             |                    |
| 102 Rural Sanitation Services                              | 0.66        | •••      | 0.08        |                     | 0.08       | 2.03        | (-)87.8            |
| 106 Sewerage Services                                      |             |          |             |                     |            |             | . ,                |
| (i) Prov. Sewerage scheme for Sundernagar town             |             |          | 5,13.40     |                     | 5,13.40    | 5,13.40     | (+)100.0           |
| (ii) Prov. Sewerage scheme Rewalsar Town Baggi             | •••         | •••      | 3,97.00     |                     | 3,97.00    | 3,97.00     | ` /                |
| (iii) Prov. Sewerage scheme to Mandi Town                  |             | •••      | 6,65.00     |                     | 6,65.00    | 6,65.00     | (+)100.0           |
| (iv) Swerage scheme to adjoining area Manali Town          |             | •••      | 16,00.12    |                     | 16,00.12   | 16,00.12    | * *                |
| (v) Prov. Swerage system to Parwanoo Town                  |             |          | 5,00.00     |                     | 5,00.00    | 5,00.00     | (+)100.0           |
| (vi) Other schemes each costing ₹ 5.00 crore and less      | 18,70.00    |          | 27,04.51    |                     | 27,04.51   | 2,13,18.35  | (+)44.6            |
| Total-106  | 18,70.00    | •••      | 63,80.03    | •••                 | 63,80.03   | 2,49,93.87  | (+)241.1           |
| 789 Special Component Plan for Scheduled Castes            | 6,30.00     |          | 8,29.25     |                     | 8,29.25    | 79,34.21    | (+)31.6            |
| Total-02   | 25,00.66    | •••      | 72,09.36    | •••                 | 72,09.36   | 6,12,03.38  | (+)188.3           |
|  |             | 29.55    | 11.16       |                     |            |             |                    |
| Total-4215   | 4,17,68.59  | 5,00.90  | 3,93,19.11  | 2,00,31.18          | 5,98,91.90 | 64,87,02.60 | (+)43.3            |
| 4216 Capital Outlay on Housing-                            |             |          |             |                     |            |             |                    |
| 01 Government Residential Buildings-                       |             |          |             |                     |            |             |                    |
| 106 General Pool Accommodation-                            |             |          |             |                     |            |             |                    |
| (i) Construction of Residential accommodation 1000 Units   | 1,39.66     |          | 17.83       |                     | 17.83      | 31,79.72    | (-)87.2            |
| (I,II,III) at Shimla                                       |             |          |             |                     |            |             |                    |
| (ii) Construction of 116 No. quarter at Dharamshala        | 2,20.85     |          | 4,17.86     |                     | 4,17.86    | 6,38.71     | (+)89.2            |
| (iii) Other schemes each costing ₹ 5.00 crore and less     | 63,49.20    | 11,48.67 | 27,35.17    |                     | 38,83.84   | 8,27,18.99  | (-)38.8            |
| Total-106  | 67,09.71    | 11,48.67 | 31,70.86    | •••                 | 43,19.53   | 8,65,37.42  | (-)35.6            |
| 107 Police Housing   |             |          | •••         | •••                 | •••        | 22,53.97    |                    |
| 700 Other Housing  | 2,98.69     |          | 4,44.64     |                     | 4,44.64    | 37,87.33    | (+)48.8            |
| 796 Tribal Area Sub-Plan                                   | 1,93.50     |          | 2,80.10     |                     | 2,80.10    | 67,67.57    | (+)44.7            |
| 901 Deduct-Receipt and Recoveries on Capital Account       | •••         |          | •••         |                     |            | (-)4.31     | ••                 |
| Total-01   | 72,01.90    | 11,48.67 | 38,95.60    | •••                 | 50,44.27   | 9,93,41.48  | (-)29.90           |

|   | Figures in italics re |          | <u> </u>     |                   |            |             |  |
|---|-----------------------|----------|--------------|-------------------|------------|-------------|--|
| Nature of Expenditure                                   | Expenditure           |          | penditure du | ring the year 201 | 19-20      | Expenditure | Increase (+)/  |
|   | during                | Non-Plan | 1            | Plan              | Total      | to end of   | Decrease (-)<br>in per cent during<br>the year 2019-20 |
|   | 2018-19               |          | State Plan   | CP and GOI        |            | 2019-20     |  |
|   |                       |          |              | Share of CSS      |            |             |  |
| Expenditure Heads (Capital Account)                     |                       |          |              | (1                | ₹ in lakh) |             |  |
| B Capital Account of Social Services-Contd.             |                       |          |              |                   |            |             |  |
| (c) Capital Account of Water Supply Sanitation          |                       |          |              |                   |            |             |  |
| Housing and Urban Development-Concld.                   |                       |          |              |                   |            |             |  |
| 4216 Capital Outlay on Housing-Concld                   |                       |          |              |                   |            |             |  |
| 02 Urban Housing-                                       |                       |          |              |                   |            |             |  |
| 190 Investments in Public Sector and Other Undertakings |                       |          |              |                   |            | 9.05        |  |
| 800 Other Expenditure                                   | 36.00                 |          | 88.00        |                   | 88.00      | 5,92.41     | (+)144.44  |
| Total-02  | 36.00                 | •••      | 88.00        | •••               | 88.00      | 6,01.46     | (+)144.44  |
| 03 Rural Housing-                                       |                       |          |              |                   |            |             |  |
| 102 Provision of House site to the landless             |                       |          |              |                   |            | 7.99        |  |
| 190 Investment in Public Sector and Other Undertakings  |                       |          |              |                   |            | 47.67       |  |
| 800 Other Expenditure                                   | 1,09.00               |          |              |                   |            | 5,76.50     | (-)100.00  |
| Total-03  | 1,09.00               | •••      | •••          | •••               | •••        | 6,32.16     | (-)100.00  |
| 80 General-   |                       |          |              |                   |            |             |  |
| 101 Building Planning and Research                      |                       |          |              |                   |            | (-)40.29    | •••  |
| Total-80  | •••                   | •••      | •••          | •••               | •••        | (-)40.29    | •••  |
| Total-4216  | 73,46.90              | 11,48.67 | 39,83.60     | •••               | 51,32.27   | 10,05,35.31 | (-)30.14   |
| 4217 Capital Outlay on Urban Development-               |                       |          |              |                   |            |             |  |
| 01 State Capital Development                            |                       |          |              |                   |            |             |  |
| 051 Construction  |                       |          |              |                   |            | 2,40.65     |  |
| 190 Investment in Public Sector and Other Undertakings  |                       |          | 75,04.90     |                   | 75,04.90*  | 75,04.90    | (+)100.00  |
| Total-01  | •••                   | •••      | 75,04.90     | •••               | 75,04.90   | 77,45.55    | (+)100.00  |
| 03 Integrated Development of Small and Medium Towns-    |                       |          |              |                   |            |             |  |
| 051 Construction  | 1,21.05               |          | 1,48.16      |                   | 1,48.16    | 31,21.19    | (+)22.40   |
| 796 Tribal Area Sub-Plan                                |                       |          |              |                   |            | 7.77        |  |
| 800 Other Expenditure                                   |                       |          |              |                   |            | 30.17       |  |
| Total-03  | 1,21.05               | •••      | 1,48.16      | •••               | 1,48.16    | 31,59.13    | (+)22.40   |

<sup>\*</sup> Represents expenditure as investment (Shimla Jal Prabandhan Nigam Ltd.)

| Nature of Expenditure   | ures in italics re<br>Expenditure | _            |             | ring the year 201         | 10-20      | Expenditure | Increase (+)/      |
|---|-----------------------------------|--------------|-------------|---------------------------|------------|-------------|--------------------|
| Nature of Expenditure   | during                            | Non-Plan     |             | ring the year 201<br>Plan | Total      | to end of   | Decrease (-)       |
|   | 2018-19                           | 140II-I Iali | State Plan  | CP and GOI                | Total      | 2019-20     | in per cent during |
|   | 2010 17                           |              | State I lan | Share of CSS              |            | 2017 20     | the year 2019-20   |
| Expenditure Heads (Capital Account)                                   |                                   |              |             | (                         | ₹ in lakh) |             |                    |
| B Capital Account of Social Services-Contd.                           |                                   |              |             |                           |            |             |                    |
| (c) Capital Account of Water Supply Sanitation                        |                                   |              |             |                           |            |             |                    |
| Housing and Urban Development-Concld.                                 |                                   |              |             |                           |            |             |                    |
| 4217 Capital Outlay on Urban Development-Concld                       |                                   |              |             |                           |            |             |                    |
| 60 Other Urban Development Schemes-                                   |                                   |              |             |                           |            |             |                    |
| 051 Construction  |                                   |              | •••         |                           | •••        | 42,58.08    |                    |
| 789 Special Component Plan for Scheduled Castes                       |                                   |              |             |                           |            | 24,00.00    |                    |
| 796 Tribal Area Sub-Plan  |                                   |              |             |                           |            | 1.30        |                    |
| Total-60  | •••                               | •••          | •••         | •••                       | •••        | 66,59.38    |                    |
| Total-4217  | 1,21.05                           | •••          | 76,53.06    | •••                       | 76,53.06   | 1,75,64.06  | (+)62,22.23        |
| Total-(c) Capital Account of Water Supply Sanitation                  |                                   | 29.55        | 11.16       |                           |            |             |                    |
| Housing and Urban Development   | 4,92,36.54                        | 16,49.57     | 5,09,55.77  | 2,00,31.18                | 7,26,77.23 | 76,68,01.97 | <b>(+)47.6</b> 1   |
| (d) Capital Account of Information and Broadcasting-                  |                                   |              |             |                           |            |             |                    |
| 4220 Capital Outlay on Information and Publicity-                     |                                   |              |             |                           |            |             |                    |
| 60 Others-  |                                   |              |             |                           |            |             |                    |
| 101 Buildings   | 48.94                             | 28.93        | 10.00       |                           | 38.93      | 9,46.31     | (-)20.45           |
| 796 Tribal Area Sub-Plan  |                                   |              |             |                           |            | 18.28       |                    |
| Total-60  | 48.94                             | 28.93        | 10.00       |                           | 38.93      | 9,64.59     | (-)20.45           |
| Total-4220  | 48.94                             | 28.93        | 10.00       | •••                       | 38.93      | 9,64.59     | (-)20.45           |
| Total-(d)Capital Account of Information                               |                                   |              |             |                           |            |             |                    |
| and Broadcasting-   | 48.94                             | 28.93        | 10.00       | •••                       | 38.93      | 9,64.59     | (-)20.45           |
| (e) Capital Account of Welfare of Scheduled Castes                    |                                   |              |             |                           |            |             |                    |
| Scheduled Tribes and other Backward Classes                           |                                   |              |             |                           |            |             |                    |
| 4225 Capital Outlay on Welfare of Scheduled Castes                    |                                   |              |             |                           |            |             |                    |
| Scheduled Tribes other Backward Classes and Minorities                | -                                 |              |             |                           |            |             |                    |
| 01 Welfare of Scheduled Castes-                                       |                                   |              |             |                           |            |             |                    |
| 190 Investments in Public Sector and Other Undertakings               |                                   |              |             | •••                       | •••        | 22,67.44    |                    |
| 789 Special Component Plan for Scheduled Castes                       | 4,00.00                           |              | 2,00.00     | 2,00.00                   | 4,00.00*   | 36,98.58    |                    |
| 796 Tribal Area Sub-Plan  |                                   |              |             |                           |            | 63.73       |                    |
| * Represents expenditure as investment ( SC/ST Development Corpn Ltd. | .)                                |              |             |                           |            |             |                    |

|  | gures in italics r | epresent cha | arged expend | iture)            |          |             |                            |
|--|--------------------|--------------|--------------|-------------------|----------|-------------|----------------------------|
| Nature of Expenditure                                      | Expenditure        | Ex           | penditure du | ring the year 201 | 9-20     | Expenditure | Increase (+)/ Decrease (-) |
|  | during             | Non-Plan     | ]            | Plan              | Total    | to end of   |                            |
|  | 2018-19            |              | State Plan   | CP and GOI        |          | 2019-20     | in per cent during         |
|  |                    |              |              | Share of CSS      |          |             | the year 2019-20           |
| Expenditure Heads (Capital Account)                        |                    |              |              | (₹                | in lakh) |             |                            |
| B Capital Account of Social Services-Contd.                |                    |              |              |                   |          |             |                            |
| 4225 Capital Outlay on Welfare of Scheduled Castes-Concld. |                    |              |              |                   |          |             |                            |
| Scheduled Tribes other Backward Classes and Minoritie      | es-Concld          |              |              |                   |          |             |                            |
| 01 Welfare of Scheduled Castes-                            |                    |              |              |                   |          |             |                            |
| 800 Other Expenditure                                      |                    |              | •••          |                   |          | 25.00       |                            |
| Total-01   | 4,00.00            | •••          | 2,00.00      | 2,00.00           | 4,00.00  | 60,54.75    |                            |
| 02 Welfare of Scheduled Tribes                             |                    |              |              |                   |          |             |                            |
| 796 Tribal Area Sub-Plan                                   | 97.00              |              | 48.00        | 25.00             | 73.00*   | 10,92.73    | (-)24.7                    |
| Total-02   | 97.00              | •••          | 48.00        | 25.00             | 73.00    | 10,92.73    | (-)24.7                    |
| 03 Welfare of Backward Classes-                            |                    |              |              |                   |          |             |                            |
| 190 Investments in Public Sector and Other Undertakings    | 2,75.50            |              | •••          |                   | •••      | 31,96.34    | (-)100.0                   |
| Total-03   | 2,75.50            | •••          | •••          | • • • •           | •••      | 31,96.34    | (-)100.0                   |
| 80 General-  |                    |              |              |                   |          |             |                            |
| 190 Investments in Public Sector and Other Undertakings    |                    | •••          |              |                   |          | 88.06       |                            |
| 789 Special Component Plan for Scheduled Castes            | 99.97              |              |              |                   |          | 14,44.34    | (-)100.0                   |
| 800 Other Expenditure                                      | 1,42.14            |              | 1,42.36      | ·                 | 1,42.36  | 87,36.11    | (+)0.1                     |
| Total-80   | 2,42.11            | •••          | 1,42.36      |                   | 1,42.36  | 1,02,68.51  | (-)41.2                    |
| Total-4225   | 10,14.61           | •••          | 3,90.36      | 2,25.00           | 6,15.36  | 2,06,12.33  | (-)39.3                    |
| Total-(e) Capital Account of Welfare of Scheduled          |                    |              |              |                   |          |             |                            |
| Castes Scheduled Tribes and Other Backward Classes         | 10,14.61           | •••          | 3,90.36      | 2,25.00           | 6,15.36  | 2,06,12.33  | (-)39.3                    |
| (g) Capital Account of Social Welfare and Nutrition-       |                    |              |              |                   |          |             |                            |
| 4235 Capital Outlay on Social Security and Welfare-        |                    |              |              |                   |          |             |                            |
| 01 Rehabilitation-   |                    |              |              |                   |          |             |                            |
| 800 Other Expenditure                                      |                    |              |              | •••               |          | 90.64       |                            |
| Total-01   | •••                | •••          | •••          | •••               | •••      | 90.64       | ••                         |

<sup>\*</sup> Represents expenditure as investment ( SC/ST Development Corpn Ltd.)

| Nature of Expenditure                                      | Expenditure | Ex       | penditure du | ring the year 2019 | 9-20     | Expenditure | Increase (+)/      |
|--|-------------|----------|--------------|--------------------|----------|-------------|--------------------|
|  | during      | Non-Plan | I            | Plan               | Total    | to end of   | Decrease (-)       |
|  | 2018-19     |          | State Plan   | CP and GOI         |          | 2019-20     | in per cent during |
|  |             |          |              | Share of CSS       |          |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |             |          |              | (₹                 | in lakh) |             |                    |
| B Capital Account of Social Services-Contd.                |             |          |              |                    |          |             |                    |
| (g) Capital Account of Social Welfare and Nutrition-Concld |             |          |              |                    |          |             |                    |
| 4235 Capital Outlay on Social Security and Welfare-Concld  |             |          |              |                    |          |             |                    |
| 02 Social Welfare-   |             |          |              |                    |          |             |                    |
| 051 Construction   |             |          |              |                    |          | 1,23.11     |                    |
| 101 Welfare of handicapped                                 |             |          |              |                    |          | 24.65       |                    |
| 102 Child Welfare  |             |          |              |                    |          | 3,83.00     |                    |
| 190 Investments in Public Sector and Other Undertakings    | 1,22.50     |          | 1,35.00      |                    | 1,35.00* | 12,40.75    | (+)10.2            |
| 789 Special Component Plan for Scheduled Castes            |             |          | 2,52.00      |                    | 2,52.00  | 36,39.57    | (+)100.0           |
| 796 Tribal Area Sub-Plan                                   |             |          | 1.00         |                    | 1.00     | 1,36.95     | (+)100.0           |
| 800 Other Expenditure                                      | 8,48.51     | 4.65     | 2,52.08      | 19.44              | 2,76.17  | 66,84.50    | (-)67.4            |
| Total-02   | 9,71.01     | 4.65     | 6,40.08      | 19.44              | 6,64.17  | 1,22,32.53  | (-)31.6            |
| 60 Other Social Security and Welfare Programmes-           |             |          |              |                    |          |             |                    |
| 800 Other Expenditure                                      |             |          |              |                    |          | 16.61       |                    |
| Total-60   | •••         | •••      | •••          | •••                | •••      | 16.61       | •                  |
| Total-4235   | 9,71.01     | 4.65     | 6,40.08      | 19.44              | 6,64.17  | 1,23,39.78  | (-)31.60           |
| Total-(g) Capital Account of Social Welfare and            |             |          |              |                    |          |             |                    |
| Nutrition  | 9,71.01     | 4.65     | 6,40.08      | 19.44              | 6,64.17  | 1,23,39.78  | (-)31.6            |
| (h) Capital Account of Other Social Services-              |             |          |              |                    |          |             |                    |
| 4250 Capital Outlay on Other Social Services-              |             |          |              |                    |          |             |                    |
| 201 Labour   | 1,99.80     |          | 98.28        |                    | 98.28    | 9,01.37     | (-)50.8            |
| 203 Employment   |             |          |              | •••                |          | 85.93       |                    |
| 796 Tribal Area Sub-Plan                                   |             |          |              | •••                |          | 47.48       |                    |
| 800 Other Expenditure                                      |             | •••      | •••          | •••                | •••      | 1,80.19     | •                  |
| Total-4250   | 1,99.80     | •••      | 98.28        | •••                | 98.28    | 12,14.97    | (-)50.8            |
| Total-(h) Capital Account of Other Social Services         | 1,99.80     | •••      | 98.28        | •••                | 98.28    | 12,14.97    | (-)50.8            |

<sup>\*</sup> Represents expenditure as investment ( womens development corporation)

16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| Nature of Expenditure                                     | Expenditure | Ext         | penditure du | ring the year 201 | 9-20        | Expenditure   | Increase (+)/  |
|---|-------------|-------------|--------------|-------------------|-------------|---------------|--|
|   | during      | Non-Plan    |              | Plan              | Total       | to end of     | Decrease (-)<br>in per cent during<br>the year 2019-20 |
|   | 2018-19     |             | State Plan   | CP and GOI        |             | 2019-20       |  |
|   |             |             |              | Share of CSS      |             |               |  |
| Expenditure Heads (Capital Account)                       |             |             |              | (                 | (in lakh)   |               |  |
| B Capital Account of Social Services-Concld.              |             |             |              |                   |             |               |  |
| -   |             | 29.55       | 11.16        |                   |             |               |  |
| <b>Grand Total-B.Capital Account of Social Services</b>   | 11,87,21.87 | 34,25.04    | 9,94,42.74   | 2,29,32.19        | 12,58,40.68 | 1,36,02,84.76 | (+)6.00  |
| C Capital Account of Economic Services-                   |             |             |              |                   |             |               |  |
| (a) Capital Account of Agriculture and Allied Activities- |             |             |              |                   |             |               |  |
| 4401 Capital Outlay on Crop Husbandry-                    |             |             |              |                   |             |               |  |
| 001 Direction and Administration                          |             |             |              |                   |             | 60.45         |  |
| 103 Seeds   | 38,88.09    | 39,69.29    |              |                   | 39,69.29    | 3,68,09.87    | (+)2.09  |
| 104 Agricultural Farms                                    |             |             |              |                   |             | 1,55.42       |  |
| 105 Manures and Fertilizers                               | 15.69       | 15.16       |              |                   | 15.16       | (-)92.3       | (-)3.38  |
| 107 Plant Protection                                      | 2,26.52     | 2,27.53     |              | •••               | 2,27.53     | 18,18.15      | (+)0.45  |
| 109 Extension and Farmers Training                        |             |             |              | •••               | •••         | 8,96.45       |  |
| 113 Agricultural Engineering                              | 2,61.67     | 2,63.66     |              |                   | 2,63.66     | 29,81.50      | (+)0.76  |
| 119 Horticulture and Vegetable Crops                      | 17,65.02    | 11,97.69    | 3,44.51      |                   | 15,42.20    | 1,91,41.47    | (-)12.62   |
| 190 Investment in Public Sector and Other Undertakings    |             |             |              |                   |             | 8,40.78       |  |
| 789 Special Component Plan for Scheduled Castes           | 1,24.00     |             | 3,72.00      |                   | 3,72.00     | 8,32.00       | (+)200.00  |
| 796 Tribal Area Sub-Plan                                  | 1,72.00     |             | 62.49        | 1,97.03           | 2,59.52     | 19,94.18      | (+)50.88   |
| 800 Other Expenditure                                     | 1,44.72     |             | 6,74.06      |                   | 6,74.06     | 16,59.64      | (+)3,65.77   |
| 901 Deduct-Receipt and Recoveries on Capital Account      | (-)57,21.33 | (-)61,20.95 |              | •••               | (-)61,20.95 | (-)5,61,77.46 | (+)6.98  |
| Total-4401  | 8,76.38     | (-)4,47.62  | 14,53.06     | 1,97.03           | 12,02.47    | 1,09,20.15    | (+)37.21   |
| 4402 Capital Outlay on Soil and Water Conservation-       |             |             |              |                   |             |               |  |
| 102 Soil Conservation                                     | 25,77.49    | 0.82        | 14,82.31     |                   | 14,83.13    | 3,68,23.21    | (-)42.46   |
| 789 Special Component Plan for Scheduled Castes           | 7,36.35     |             | 5,31.09      | 1,27.42           | 6,58.51     | 77,59.53      | (-)10.57   |
| 796 Tribal Area Sub-Plan                                  | 90.61       |             | •••          |                   |             | 11,93.76      | (-)100.00  |
| 800 Other Expenditure                                     | 87.82       |             | 33.69        |                   | 33.69       | 6,13.58       | (-)61.64   |
| Total-4402  | 34,92.27    | 0.82        | 20,47.09     | 1,27.42           | 21,75.33    | 4,63,90.08    | (-)37.71   |

| (F   | igures in italics r | epresent cha | rged expendi | iture)             |          |             |                    |
|--|---------------------|--------------|--------------|--------------------|----------|-------------|--------------------|
| Nature of Expenditure                                      | Expenditure         | Ex           | penditure du | ring the year 2019 | 9-20     | Expenditure | Increase (+)/      |
|  | during              | Non-Plan     | I            | Plan               | Total    | to end of   | Decrease (-)       |
|  | 2018-19             |              | State Plan   | CP and GOI         |          | 2019-20     | in per cent during |
|  |                     |              |              | Share of CSS       |          |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                     |              |              | (₹                 | in lakh) |             |                    |
| C Capital Account of Economic Services-Contd.              |                     |              |              |                    |          |             |                    |
| (a) Capital Account of Agriculture and Allied Activities-C | ontd.               |              |              |                    |          |             |                    |
| 4403 Capital Outlay on Animal Husbandry-                   |                     |              |              |                    |          |             |                    |
| 101 Veterinary Services and Animal Health                  | 8,66.29             | 2,51.18      | 7,94.40      |                    | 10,45.58 | 90,66.94    | (+)20.70           |
| 102 Cattle and Buffalo Development                         |                     |              |              |                    |          | 21.46       |                    |
| 104 Sheep and Wool Development                             |                     |              |              |                    |          | 46.69       | •                  |
| 190 Investments in Public Sector and Other Undertakings    |                     |              |              |                    |          | 1.33        | •                  |
| 789 Special Component Plan for Scheduled Castes            | 1,94.96             |              | 2,66.54      |                    | 2,66.54  | 15,74.72    | (+)36.72           |
| 796 Tribal Area Sub-Plan                                   | 2,01.00             |              | 1,53.00      | 38.17              | 1,91.17  | 23,17.39    | (-)4.89            |
| 800 Other Expenditure                                      |                     |              |              |                    |          | 1.43        |                    |
| Total-4403   | 12,62.25            | 2,51.18      | 12,13.94     | 38.17              | 15,03.29 | 1,30,29.96  | (+)19.10           |
| 4404 Capital Outlay on Dairy Development-                  |                     |              |              |                    |          |             |                    |
| 110 Mandi Town Milk Supply Scheme-Gross Expenditure        |                     |              |              |                    |          | 3,86.25     |                    |
| 901 Deduct-Receipts and Recoveries on Capital Account      |                     |              |              |                    | •••      | 3,22.20     |                    |
| Net Expenditure  |                     |              |              |                    |          | 64.05       |                    |
| 111 Nahan Town Milk Supply Scheme-Gross Expenditure        |                     |              |              |                    | •••      | 2,23.89     |                    |
| 901 Deduct-Receipts and Recoveries on Capital Account      |                     |              |              |                    | •••      | 1,54.51     | •                  |
| Net Expenditure  |                     |              |              |                    | •••      | 69.38       |                    |
| 112 Shimla Town Milk Supply Scheme-Gross Expenditure       |                     |              |              |                    | •••      | 3,17.42     |                    |
| 901 Deduct-Receipts and Recoveries on Capital Account      |                     |              |              |                    |          | 2,65.39     |                    |
| Net Expenditure  |                     |              |              |                    | •••      | 52.03       | •                  |
| 113 Kangra Town Milk Supply Scheme-Gross Expenditure       |                     |              |              |                    | •••      | 6,58.19     |                    |
| 901 Deduct-Receipts and Recoveries on Capital Account      |                     |              |              |                    | •••      | 5,50.89     | •                  |
| Net Expenditure  |                     |              |              | •••                | •••      | 1,07.30     | •                  |
| 114 Chamba Town Milk Supply Scheme-Gross Expenditure       |                     |              |              | •••                | •••      | 36.89       | •                  |
| 901 Deduct-Receipts and Recoveries on Capital Account      | •••                 |              |              |                    |          | 25.71       |                    |
| Net Expenditure  |                     |              |              |                    |          | 11.18       |                    |

| Nature of Expenditure                                       | Expenditure | Ex       | penditure du | ring the year 201 | 19-20      | Expenditure | Increase (+)/                   |
|---|-------------|----------|--------------|-------------------|------------|-------------|---------------------------------|
|   | during      | Non-Plan |              | Plan              | Total      | to end of   | Decrease (-) in per cent during |
|   | 2018-19     |          | State Plan   | CP and GOI        |            | 2019-20     |                                 |
|   |             |          |              | Share of CSS      |            |             | the year 2019-20                |
| Expenditure Heads (Capital Account)                         |             |          |              | (1                | ₹ in lakh) |             |                                 |
| C Capital Account of Economic Services-Contd.               |             |          |              |                   |            |             |                                 |
| (a) Capital Account of Agriculture and Allied Activities-Co | ntd.        |          |              |                   |            |             |                                 |
| 4404 Capital Outlay on Dairy Development-Concld.            |             |          |              |                   |            |             |                                 |
| 115 Bilaspur Town Milk Supply Scheme-Gross Expenditure      |             |          |              |                   |            | 5.85        |                                 |
| 901 Deduct-Receipts and Recoveries on Capital Account       |             |          |              |                   |            | 6.26        | •                               |
| Net Expenditure   |             |          |              |                   |            | (-)0.41     |                                 |
| 116 Nathpa Jhakri Milk Supply Scheme-Gross Expenditure      |             |          |              |                   |            | 69.78       |                                 |
| 901 Deduct-Receipts and Recoveries on Capital Account       |             |          |              |                   |            | 45.01       |                                 |
| Net Expenditure   | •••         |          |              |                   |            | 24.77       |                                 |
| 117 Kullu Town Milk Supply Scheme-Gross Expenditure         |             |          |              |                   |            | 49.14       |                                 |
| 901 Deduct-Receipts and Recoveries on Capital Account       |             |          |              |                   |            | 45.96       |                                 |
| Net Expenditure   | •••         |          |              |                   |            | 3.18        |                                 |
| 190 Investments in Public Sector and Other Undertakings     |             |          |              |                   |            | 1,84.86     |                                 |
| 796 Tribal Area Sub-Plan                                    |             | •••      | •••          |                   |            | 21.86       |                                 |
| Total-4404  | •••         | •••      | •••          | •••               | •••        | 5,38.20     | •                               |
| 4405 Capital Outlay on Fisheries-                           |             |          |              |                   |            |             |                                 |
| 001 Direction and Administration                            | 40.26       |          |              |                   |            | 3,87.87     | (-)100.0                        |
| 101 Inland Fisheries  | 3,17.21     |          | 3,30.22      | 1,66.10           | 4,96.32    | 37,16.12    | (+)56.4                         |
| 105 Processing Preservation and Marketing                   |             |          |              |                   |            | 61.74       |                                 |
| 109 Extension and Training                                  |             |          |              |                   |            | 2,05.05     |                                 |
| 190 Investments in Public Sector and Other Undertakings     |             |          |              |                   |            | 9.71        |                                 |
| 789 Special Component Plan for Scheduled Castes             | 7.41        |          | 1,11.22      |                   | 1,11.22    | 1,63.63     | (+)1400.9                       |
| 796 Tribal Area Sub-Plan                                    |             | •••      | 14.78        |                   | 14.78      | 1,79.18     | (+)100.0                        |
| Total-4405  | 3,64.88     | •••      | 4,56.22      | 1,66.10           | 6,22.32    | 47,23.30    | (+)70.5                         |
| 4406 Capital Outlay on Forestry and Wild Life-              |             |          |              |                   |            |             |                                 |
| 01 Forestry-  |             |          |              |                   |            |             |                                 |
| 070 Communication and Buildings                             | 6,21.33     |          | 7,20.15      |                   | 7,20.15    | 65,28.71    | (+)15.90                        |
| 101 Forest Conservation Development and Regeneration        |             |          |              |                   |            | 20.00       | •                               |

|  | Figures in italics r | _        | <u> </u>   |                   |            |                    |                    |
|--|----------------------|----------|------------|-------------------|------------|--------------------|--------------------|
| Nature of Expenditure                                      | Expenditure          |          | _          | ring the year 201 |            | <b>Expenditure</b> | Increase (+)/      |
|  | during               | Non-Plan |            | Plan              | Total      | to end of          | Decrease (-)       |
|  | 2018-19              |          | State Plan | CP and GOI        |            | 2019-20            | in per cent during |
|  |                      |          |            | Share of CSS      |            |                    | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                      |          |            | (                 | ₹ in lakh) |                    |                    |
| C Capital Account of Economic Services-Contd.              |                      |          |            |                   |            |                    |                    |
| (a) Capital Account of Agriculture and Allied Activities-C | ontd.                |          |            |                   |            |                    |                    |
| 4406 Capital Outlay on Forestry and Wild Life-Concld       |                      |          |            |                   |            |                    |                    |
| 01 Forestry-   |                      |          |            |                   |            |                    |                    |
| 102 Social and Farm Forestry                               |                      |          |            |                   |            | 3,20.31            |                    |
| 112 Rosin and Turpentine Factories                         |                      |          |            |                   |            | 1,41.01            |                    |
| 789 Special Component Plan for Scheduled Castes            | 1,89.46              |          | 2,18.44    |                   | 2,18.44    | 8,94.44            | (+)15.3            |
| 796 Tribal Area Sub-Plan                                   | 2,33.66              |          | 3,18.19    |                   | 3,18.19    | 47,15.34           | (+)36.1            |
| 800 Other Expenditure                                      | 50.04                |          | 42.93      |                   | 42.93      | 21,21.48           | (-)14.2            |
| Total-01   | 10,94.49             | •••      | 12,99.71   | •••               | 12,99.71   | 1,47,41.29         | (+)18.7            |
| 02 Environmental Forestry and Wild Life-                   |                      |          |            |                   |            |                    |                    |
| 110 Wild Life  | 13.00                |          | 19.43      | 11.65             | 31.08      | 8,90.97            | (+)139.0           |
| 111 Zoological Park  | 9.00                 |          | 13.99      |                   | 13.99      | 4,27.33            | (+)55.4            |
| 796 Tribal Area Sub-Plan                                   | •••                  | •••      | •••        | •••               | •••        | 61.01              |                    |
| Total-02   | 22.00                | •••      | 33.42      |                   | 45.07      | 13,79.31           | (+)104.8           |
| Total-4406   | 11,16.49             | •••      | 13,33.13   | 11.65             | 13,44.78   | 1,61,20.60         | (+)20.4            |
| 4408 Capital Outlay on Food Storage and Warehousing-       |                      |          |            |                   |            |                    |                    |
| 01 Food-   |                      |          |            |                   |            |                    |                    |
| 101 Procurement and Supply-                                | 0.98                 |          |            |                   |            | (-)25,83.92        | (-)100.0           |
| 190 Investments in Public Sector and Other Undertakings    |                      |          |            |                   |            | 21,57.35           |                    |
| 789 Special Component Plan for Scheduled Castes            | 15.96                |          | 13.99      |                   | 13.99 *    | 2,01.96            | (-)12.3            |
| 796 Tribal Area Sub-Plan                                   |                      |          |            |                   |            | 37.35              |                    |
| 800 Other Expenditure-                                     |                      |          |            |                   |            | 1,45.65            |                    |
| Total-01   | 16.94                | •••      | 13.99      | •••               | 13.99      | (-)41.61           | (-)17.4            |
| 02 Storage and Warehousing-                                |                      |          |            |                   |            |                    |                    |
| 101 Rural Godown Programmes-                               | 1,97.00              |          | 1,97.00    | 14.63             | 2,11.63    | 20,56.60           | (+)7.4             |
| 190 Investments in Public Sector and Other Undertakings    |                      |          |            |                   |            | 6,75.42            |                    |

<sup>\*</sup> Represents expenditure as investment (PSUs)

| Nature of Expenditure  | Expenditure | Ex           | nenditure du | ring the year 2019 | 0-20     | Expenditure | Increase (+)/                   |
|--|-------------|--------------|--------------|--------------------|----------|-------------|---------------------------------|
| Tuture of Emperium   | during      | Non-Plan     |              | Plan               | Total    | to end of   | Decrease (-) in per cent during |
|  | 2018-19     | 1,011 1 1011 | State Plan   | CP and GOI         | 20002    | 2019-20     |                                 |
|  |             |              |              | Share of CSS       |          |             | the year 2019-20                |
| Expenditure Heads (Capital Account)                          |             |              |              | (₹                 | in lakh) |             |                                 |
| C Capital Account of Economic Services-Contd.                |             |              |              |                    |          |             |                                 |
| (a) Capital Account of Agriculture and Allied Activities-Cor | ıtd.        |              |              |                    |          |             |                                 |
| 4408 Capital Outlay on Food Storage and Warehousing-Conc     | ld.         |              |              |                    |          |             |                                 |
| 02 Storage and Warehousing-Concld.                           |             |              |              |                    |          |             |                                 |
| 789 Special Component Plan for Scheduled Castes              | 76.00       |              | 76.00        |                    | 76.00    | 4,05.00     | ••                              |
| 796 Tribal Area Sub-Plan                                     | 27.00       |              | 27.00        |                    | 27.00    | 8,14.10     |                                 |
| Total-02   | 3,00.00     | •••          | 3,00.00      | 14.63              | 3,14.63  | 39,51.12    | (+)4.88                         |
| Total-4408   | 3,16.94     | •••          | 3,13.99      | 14.63              | 3,28.62  | 39,09.51    | (+)3.69                         |
| 4415 Capital Outlay on Agricultural Research and Education   | •           |              |              |                    |          |             |                                 |
| 01 Crop Husbandry-   |             |              |              |                    |          |             |                                 |
| 004 Research   |             |              | •••          |                    | •••      | 3,42.23     | ••                              |
| Total-01   | •••         | •••          | •••          | •••                | •••      | 3,42.23     | •                               |
| 80 General-  |             |              |              |                    |          |             |                                 |
| 901 Deduct-Receipts and Recoveries on Capital Account        | •••         | •••          | •••          | •••                | •••      | (-)0.03     |                                 |
| Total-80   | •••         | •••          | •••          | •••                | •••      | (-)0.03     | •                               |
| Total-4415   | •••         | •••          | •••          | •••                | •••      | 3,42.20     | 91                              |
| 4416 Investments in Agricultural Financial Institutions-     |             |              |              |                    |          |             |                                 |
| 190 Investments in Public Sector and Other Undertakings      |             |              |              |                    |          | 9,09.44     |                                 |
| 796 Tribal Area Sub-Plan                                     | •••         | •••          | •••          | •••                | •••      | 39.80       |                                 |
| Total-4416   | •••         | •••          | •••          | •••                | •••      | 9,49.24     | 91                              |
| 4425 Capital Outlay on Co-operation-                         |             |              |              |                    |          |             |                                 |
| 001 Direction and Administration                             |             |              | 8.89         |                    | 8.89     | 3,03.31     | (+)100.00                       |
| 106 Investments in Multipurpose Rural Co-operatives          |             |              |              |                    |          | (-)3,35.01  |                                 |
| 107 Investments in Credit Co-operatives                      |             |              |              |                    |          | 14,72.92    |                                 |
| 108 Investments in Other Co-operatives                       |             |              |              |                    |          | 55,46.07    |                                 |
| 789 Special Component Plan for Scheduled Castes              | 15.81       |              | 14.88        |                    | 14.88*   | 1,97.63     | (-)5.88                         |
| 796 Tribal Area Sub-Plan                                     |             | •••          | •••          |                    | •••      | 6,55.34     | ••                              |
| Total-4425   | 15.81       | •••          | 23.77        | •••                | 23.77    | 78,40.26    | (+)50.35                        |

<sup>\*</sup> Represents expenditure as investment (Primary agriculture credit societies)

| Nature of Expenditure                                      | igures in italics re<br>Expenditure |              |            | ring the year 201 | 0-20       | Expenditure | Increase (+)/      |
|--|-------------------------------------|--------------|------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure                                      | during                              | Non-Plan     |            | Plan              | Total      | to end of   | Decrease (-)       |
|  | 2018-19                             | 11011-1 1411 | State Plan | CP and GOI        | Total      | 2019-20     | in per cent during |
|  | 2010 15                             |              | State Tian | Share of CSS      |            | 2019 20     | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                                     |              |            | (*                | ₹ in lakh) |             |                    |
| C Capital Account of Economic Services-Contd.              |                                     |              |            |                   |            |             |                    |
| (a) Capital Account of Agriculture and Allied Activities-C | oncld.                              |              |            |                   |            |             |                    |
| 4435 Capital Outlay on other Agricultural Programmes-      |                                     |              |            |                   |            |             |                    |
| 01 Marketing and Quality Control-                          |                                     |              |            |                   |            |             |                    |
| 101 Marketing Facilities                                   |                                     |              |            |                   |            | 2,22.10     |                    |
| 901 Deduct-Receipt and Recoveries on Capital Account       |                                     |              |            |                   |            | (-)0.77     |                    |
| Total-01   | •••                                 | •••          | •••        | •••               | •••        | 2,21.33     | ••                 |
| Total-4435   | •••                                 | •••          | •••        | •••               | •••        | 2,21.33     | ••                 |
| Total-(a)Capital Account of Agriculture and Allied         |                                     |              |            |                   |            |             |                    |
| Activities   | 74,45.02                            | (-)1,95.62   | 68,41.20   | 5,55.00           | 72,00.58   | 10,49,84.83 | (-)3.28            |
| (b) Capital Account of Rural Development                   |                                     |              |            |                   |            |             |                    |
| 4515 Capital Outlay on other Rural Development             |                                     |              |            |                   |            |             |                    |
| 101 Panchayati Raj-  | 5,71.50                             | 3,86.00      | 4,00.00    |                   | 7,86.00    | 37,63.97    | (+)37.53           |
| 102 Community Development                                  |                                     |              |            |                   |            | 60.58       |                    |
| 103 Rural Development                                      | 10,30.00                            | 5,25.00      |            | •••               | 5,25.00    | 17,56.00    | (-)49.03           |
| Total-4515   | 16,01.50                            | 9,11.00      | 4,00.00    | •••               | 13,11.00   | 55,80.55    | (-)18.14           |
| Total-(b) Capital Account of Rural Development             | 16,01.50                            | 9,11.00      | 4,00.00    | •••               | 13,11.00   | 55,80.55    | (-)18.14           |
| (d) Capital Account of Irrigation and Flood Control-       |                                     |              |            |                   |            |             |                    |
| 4700 Capital Outlay on Major Irrigation-                   |                                     |              |            |                   |            |             |                    |
| 01 Shah Nehar Project                                      |                                     |              |            |                   |            |             |                    |
| 789 Special Component Plan for Schedule Caste              |                                     |              |            | •••               |            | 13,56.15    |                    |
| 799 Suspense   |                                     |              |            |                   | •••        | 1,72.87     |                    |
| 800 Other Expenditure                                      |                                     |              | 9,07.49    | •••               | 9,07.49    | 2,67,54.08  | (+)100.00          |
| Total-01   | •••                                 | •••          | 9,07.49    | •••               | 9,07.49    | 2,82,83.10  | (+)100.00          |
| Total-4700   | •••                                 | •••          | 9,07.49    | •••               | 9,07.49    | 2,82,83.10  | (+)100.00          |
| 4701 Capital Outlay on Medium Irrigation-                  |                                     |              |            |                   |            |             |                    |
| 11 Giri Bata Project                                       |                                     |              |            |                   |            |             |                    |
| 001 Direction and Administration                           | •••                                 |              |            |                   | •••        | 8,64.88     | ••                 |
| Total-11   | •••                                 | •••          | •••        | •••               | •••        | 8,64.88     | ••                 |

| Nature of Expenditure                                      | gures in italics re<br>Expenditure | _         |             | ring the year 201         | 0_20       | Expenditure | Increase (+)/      |
|--|------------------------------------|-----------|-------------|---------------------------|------------|-------------|--------------------|
| Nature of Expenditure                                      | during                             | Non-Plan  |             | ring the year 201<br>Plan | Total      | to end of   | Decrease (-)       |
|  | 2018-19                            | Non-I lan | State Plan  | CP and GOI                | Total      | 2019-20     | in per cent during |
|  | 2010 15                            |           | State I lan | Share of CSS              |            | 2013 20     | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                                    |           |             | (=                        | ₹ in lakh) |             |                    |
| C Capital Account of Economic Services-Contd.              |                                    |           |             |                           |            |             |                    |
| (d) Capital Account of Irrigation and Flood Control-Contd. |                                    |           |             |                           |            |             |                    |
| 4701 Capital Outlay on Medium Irrigation-Contd.            |                                    |           |             |                           |            |             |                    |
| 12 Balh Valley Project                                     |                                    |           |             |                           |            |             |                    |
| 001 Direction and Administration                           |                                    |           |             |                           | •••        | . 9,51.19   |                    |
| 789 Special Component Plan for Schedule Caste              |                                    |           |             |                           | •••        | . 7,26.89   |                    |
| 800 Other Expenditure                                      |                                    |           |             |                           | •••        | . 73,10.57  |                    |
| Total-12   | •••                                | •••       | •••         | •••                       | •••        | . 89,88.65  |                    |
| 13 Bhabour Sahib Project                                   |                                    |           |             |                           |            |             |                    |
| 001 Direction and Administration                           |                                    |           |             |                           | •••        | . 4,42.15   |                    |
| 800 Other Expenditure                                      |                                    |           |             |                           |            | . 8,40.01   |                    |
| Total-13   | •••                                | •••       | •••         | •••                       | •••        | . 12,82.16  | •                  |
| 15 Changer Area Irrigation Project                         |                                    |           |             |                           |            |             |                    |
| 001 Direction and Administration                           |                                    |           |             |                           |            | . 3,67.33   |                    |
| 052 Machinery and Equipment                                |                                    |           |             |                           |            | . 3,23.14   |                    |
| 789 Special Component Plan for Schedule Caste              |                                    |           |             |                           |            | . 1,71.48   |                    |
| 799 Suspense   |                                    |           |             |                           |            | . 83.75     |                    |
| 800 Other Expenditure                                      |                                    |           |             |                           |            | . 59,49.89  |                    |
| Total-15   | •••                                | •••       | •••         | •••                       | •••        | . 68,95.59  | •                  |
| 16 Flow Irrigation Scheme Sidhata                          |                                    |           |             |                           |            |             |                    |
| 001 Direction and Administration                           |                                    |           |             |                           |            | . 7,46.35   |                    |
| 052 Machinery and Equipment                                |                                    |           |             |                           |            | 9,09.96     |                    |
| 789 Special Component Plan for Schedule Caste              |                                    |           |             |                           |            | . 4,49.87   |                    |
| 799 Suspense   |                                    |           |             |                           |            | . 86.71     |                    |
| 800 Other Expenditure                                      | •••                                |           |             |                           | •••        | . 59,24.06  |                    |
| Total-16   | •••                                | •••       | •••         | •••                       | •••        | . 81,16.95  |                    |
| 18 Survey River Project                                    |                                    |           |             |                           |            |             |                    |
| 001 Direction and Administration                           |                                    | •••       |             |                           | •••        |             |                    |
| 052 Machinery and Equipment                                |                                    | •••       |             |                           | •••        | 50.01       |                    |

| <b>(F</b> )   | igures in italics r | epresent cha | rged expend  | iture)            |          |             |                    |
|---|---------------------|--------------|--------------|-------------------|----------|-------------|--------------------|
| Nature of Expenditure                                     | Expenditure         | Ex           | penditure du | ring the year 201 | 9-20     | Expenditure | Increase (+)/      |
|   | during              | Non-Plan     | 1            | Plan              | Total    | to end of   | Decrease (-)       |
|   | 2018-19             |              | State Plan   | CP and GOI        |          | 2019-20     | in per cent during |
|   |                     |              |              | Share of CSS      |          |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                       |                     |              |              | (₹                | in lakh) |             |                    |
| C Capital Account of Economic Services-Contd.             |                     |              |              |                   |          |             |                    |
| (d) Capital Account of Irrigation and Flood Control-Contd | l <b>.</b>          |              |              |                   |          |             |                    |
| 4701 Capital Outlay on Medium Irrigation-Contd.           |                     |              |              |                   |          |             |                    |
| 18 Survey River Project-Concld                            |                     |              |              |                   |          |             |                    |
| Total-18  | •••                 | •••          | •••          | •••               | •••      | 1,00.16     | •                  |
| 19 Lift Irrigation Canal Project                          |                     |              |              |                   |          |             |                    |
| 001 Direction and Administration                          |                     |              |              |                   |          | 0.30        |                    |
| Total-19  | •••                 | •••          | •••          | •••               | •••      | 0.30        | •                  |
| 20 Phena Singh Canal Project-                             |                     |              |              |                   |          |             |                    |
| 001 Direction and Administration                          |                     |              |              |                   |          | 5.02        |                    |
| 789 Special Component Plan for Schedule Caste             | 1,17.03             |              | 15,00.48     |                   | 15,00.48 | 40,78.86    | (+)1182.1          |
| 799 Suspense  |                     |              |              |                   |          | 1.87        |                    |
| 800 Other Expenditure                                     | 15,83.01            |              | 54,99.73     |                   | 54,99.73 | 1,44,00.91  | (+)247.4           |
| Total-20  | 17,00.04            | •••          | 70,00.21     | •••               | 70,00.21 | 1,84,86.66  | (+)311.7           |
| 21 Halti Sunrag Batanta Project                           |                     |              |              |                   |          |             |                    |
| 001 Direction and Administration                          |                     |              |              |                   |          | 10.25       |                    |
| 789 Special Component Plan for Schedule Caste             |                     |              | 15,00.00     |                   | 15,00.00 | 39,28.76    | (+)100.0           |
| 800 Other Expenditure                                     | 42,00.00            |              | •••          |                   |          | 1,04,33.92  | (-)100.0           |
| Total-21  | 42,00.00            | •••          | 15,00.00     | •••               | 15,00.00 | 1,43,72.93  | (-)64.2            |
| 22 Kirpal Chand Kuhl Project                              |                     |              |              |                   | ·        |             |                    |
| 001 Direction and Administration                          |                     |              |              | •••               | •••      | 0.50        |                    |
| Total-22  | •••                 | •••          | •••          |                   | •••      | 0.50        | •                  |
| 25 Sukka Har Medium Irrigation Project                    |                     |              |              |                   |          |             |                    |
| 789 Special Component Plan for Scheduled Castes           |                     |              |              |                   | •••      | 0.10        |                    |
| Total-25  | •••                 | •••          | •••          | •••               | •••      | 0.10        |                    |
| 80 General-   |                     |              |              |                   |          |             |                    |
| 005 Survey and Investigation                              |                     |              |              |                   |          | 2,06.07     |                    |
| 190 Investments in Public Sector and Other Undertakings   |                     |              | •••          | •••               | •••      | 0.74        |                    |
| 789 Special Component Plan for Scheduled Castes           |                     |              | •••          | •••               | •••      | 61,48.66    | •                  |

|   | gures in italics r | _        |            |                            | 10.20       | E 1:4                 | T(:\/  |
|---|--------------------|----------|------------|----------------------------|-------------|-----------------------|--|
| Nature of Expenditure   | Expenditure        |          |            | ring the year 20           |             | Expenditure to end of | Increase (+)/ Decrease (-) in per cent during the year 2019-20 |
|   | during             | Non-Plan |            | Plan                       | Total       |                       |  |
|   | 2018-19            |          | State Plan | CP and GOI<br>Share of CSS |             | 2019-20               |  |
| Even and de trans Hands (Canital Assaura)   |                    |          |            |                            | (7 in labb) |                       | the year 2017-20   |
| Expenditure Heads (Capital Account)   |                    |          |            |                            | (₹ in lakh) |                       |  |
| C Capital Account of Economic Services-Contd.   |                    |          |            |                            |             |                       |  |
| (d) Capital Account of Irrigation and Flood Control-Contd.                              |                    |          |            |                            |             |                       |  |
| 4701 Capital Outlay on Medium Irrigation-Concld.  |                    |          |            |                            |             |                       |  |
| 80 General-Concld.  |                    |          |            |                            |             |                       |  |
| 796 Tribal Area Sub-Plan  | •••                |          | •••        | •••                        | •••         | 2.25                  |  |
| 799 Suspense  |                    |          |            |                            | •••         | 43.80                 |  |
| 800 Other Expenditure   | •••                | •••      | •••        |                            | •••         | 2,09.27*              |  |
| Total-80  | •••                | •••      | •••        | •••                        |             | 66,10.79              |  |
| <b>Total-4701</b>   | 59,00.04           | •••      | 85,00.21   | •••                        | 85,00.21    | 6,57,19.67            | (+)44.0  |
| 4702 Capital Outlay on Minor Irrigation-  |                    |          |            |                            |             |                       |  |
| 052 Machinery and Equipment   | •••                |          |            |                            | •••         | 1,74.01               |  |
| 101 Surface Water   |                    |          |            |                            |             |                       |  |
| (i) LIS second Khokhanhatti than Kohadhar Kullu-2                                       | 1,92.11            |          | 35.44      |                            | 35.44       | 7,95.41               | (-)81.5  |
| (ii) LIS for Upper Beet area Una-1  |                    |          |            |                            |             | 29,14.07              |  |
| (iii) RWH sat Paloh Suri Ambtilla & Gagret Khad Una-2                                   |                    |          |            |                            |             | 5,85.01               |  |
| (iv) LIS Tanmbol Zakatkahana Bilaspur   |                    |          |            |                            |             | 7,64.81               |  |
| (v) LIS Bias River to Pali Silgh Padhar   |                    |          | 1,39.85    |                            | 1,39.85     | 1,39.85               | (+)100.0   |
| (vi) C/o Water storage at Kunni Shimla  | •••                |          | 13.78      | 1,24.07                    | 1,37.85     | 1,37.85               | (+)100.0   |
| (vii) Prov. LIS for villages Sandhoot Kakrot Shimla                                     | •••                |          | 36.77      | 3,30.93                    | 3,67.70     | 3,67.70               | (+)100.0   |
| (viii) C/o FIS in various Sub Div. Koti Shimla  | •••                |          | 1,15.57    | 10,40.13                   | 11,55.70    | 11,55.70              | (+)100.0   |
| (ix) LIS from Changawati Khad to Rawala Ram Nagar Kotkhai<br>Jubbal                     |                    |          | 39.68      | 3,57.15                    | 3,96.83     | 3,96.83               | (+)100.0   |
| (x) LIS GP Anti From Anti Khad for Horticulture Land in GP<br>Anti Tehsil Jubbal        | •••                |          | 11.83      | 1,06.52                    | 1,18.35     | 1,18.35               | (+)100.0   |
| (xi) FIS Irrigation facility to Horticulture Land Darkoti Jubbal                        |                    |          | 52.07      | 4,68.63                    | 5,20.70     | 5,20.70               | (+)100.0   |
| (xii) LIS vill chail chowk and bassa to jeoni khad Chachiot                             | 2,41.15            |          | 4,26.75    |                            | 4,26.75     | 6,67.90               | (+)76.9  |
| (xiii) Works/Projects on which no expenditure has been incurred during last five years. |                    |          |            |                            | ···         | 1,23,56.64            |  |

<sup>\*</sup> This includes amount of ₹ 71.31 lakh booked under Major Head 4701-03 Medium Irrigation Commercial.

| (Fig  | gures in italics r | epresent cha | rged expendi | iture)            |            |             |                    |
|---|--------------------|--------------|--------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure   | Expenditure        | Ex           | penditure du | ring the year 201 | 9-20       | Expenditure | Increase (+)/      |
|   | during             | Non-Plan     | F            | Plan              | Total      | to end of   | Decrease (-)       |
|   | 2018-19            |              | State Plan   | CP and GOI        |            | 2019-20     | in per cent during |
|   |                    |              |              | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)   |                    |              |              | (₹                | in lakh)   |             |                    |
| C Capital Account of Economic Services-Contd.   |                    |              |              |                   |            |             |                    |
| (d) Capital Account of Irrigation and Flood Control-Contd.                              |                    |              |              |                   |            |             |                    |
| 4702 Capital Outlay on Minor Irrigation-Contd.  |                    |              |              |                   |            |             |                    |
| 101 Surface Water   |                    |              |              |                   |            |             |                    |
| (xvi) Other schemes each costing ₹ 5.00 crore and less                                  | 1,46,02.81         | 4,00.00      | 75,37.29     | 80,46.34          | 1,59,83.63 | 10,57,11.85 | (+)9.46            |
| Total-101   | 1,50,36.07         | 4,00.00      | 84,09.03     | 1,04,73.77        | 1,92,82.80 | 12,66,32.67 | (+)28.24           |
| 102 Ground Water  |                    |              |              |                   |            |             |                    |
| (i) C/o. of 11 Nos. of Tube Well Gangath Lodhwan Indora                                 |                    |              |              |                   |            | 8,89.10     |                    |
| (ii) C/o Tube Well in Doon Area at Nalagarh   | 2,38.41            |              | 33.00        |                   | 33.00      | 3,88.14     | (-)86.16           |
| (iii) C/o 07 Nos. Tube Well in Nalagarh Area  | 16.64              |              | 37.71        |                   | 37.71      | 1,67.57     | (+)126.62          |
| (iv) C/o 15 No. Tube Well in Indora Area  | 79.68              |              | 16.29        |                   | 16.29      | 2,46.09     | (-)79.56           |
| (v) C/o 7/6 No Tube Well in Nalagarh Area   |                    |              | 92.09        |                   | 92.09      | 92.09       | (+)100.00          |
| (vi) C/o 15 No. Tube Well in Gulera area Jawali   |                    |              | 2,10.20      | •••               | 2,10.20    | 2,10.20     | (+)100.00          |
| (vii) C/o LIS Jongpur Bathu Polian Una-1  | •••                | •••          | 60.43        | •••               | 60.43      | 60.43       | (+)100.00          |
| (viii) Works/Projects on which no expenditure has been incurred during last five years. | •••                |              | •••          | •••               | •••        | 17,35.40    |                    |
| (ix) Other Schemes each costing ₹ 5.00 crore and less                                   | 9,46.39            | •••          | 8,47.32      | •••               | 8,47.32    | 2,74,96.26  | (-)10.47           |
| Total-102   | 12,81.12           | •••          | 12,97.04     | •••               | 12,97.04   | 3,12,85.28  | (+)1.24            |
| 789 Special Component Plan for Scheduled Castes   |                    |              |              |                   |            |             |                    |
| (i) Works/Projects on which no expenditure has been                                     |                    |              |              |                   |            | 9,00.87     |                    |
| incurred during last five years.  |                    |              |              |                   |            |             |                    |
| (ii) Other schemes each costing ₹ 5.00 crore and less                                   | 50,04.08           |              | 34,18.62     | 28,05.88          | 62,24.50   | 4,45,91.68  | (+)24.39           |
| Total-789   | 50,04.08           | •••          | 34,18.62     | 28,05.88          | 62,24.50   | 4,54,92.56  | (+)24.39           |
| 796 Tribal Area Sub-Plan  |                    |              |              |                   |            |             |                    |
| (i) Flow Irrigation Scheme Lambhidhar to Pangi in Kalpa                                 | 1,36.27            |              | 39.10        |                   | 39.10      | 5,89.40     | (-)71.31           |
| (ii) FIS Kamru (Kharogla / Kuppa) construction Reckongpeo                               |                    |              | 4,78.85      |                   | 4,78.85    | 4,78.85     | (+)100.00          |
| (iii) Works/Projects on which no expenditure has been                                   |                    |              |              |                   |            | 14,96.53    |                    |
| incurred during last five years.  |                    |              |              |                   |            |             |                    |
| (iv) Other Schemes each costing ₹ 5.00 crore and less                                   | 12.02.47           |              | 6,82.60      | 0.74              | 6,83.34    | 2,12,79.57  | (-)43.17           |
| Total-796   | 13,38.74           | •••          | 12,00.55     | 0.74              | 12,01.29   | 2,38,44.35  | (-)10.27           |

|  | gures in italics r | _        |            |                   |            |             |                    |
|--|--------------------|----------|------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure  | Expenditure        |          |            | ring the year 201 |            | Expenditure | Increase (+)/      |
|  | during             | Non-Plan |            | Plan              | Total      | to end of   | Decrease (-)       |
|  | 2018-19            |          | State Plan | CP and GOI        |            | 2019-20     | in per cent during |
|  |                    |          |            | Share of CSS      |            |             | the year 2019-20   |
| <b>Expenditure Heads (Capital Account)</b>                   |                    |          |            | (*                | ₹ in lakh) |             |                    |
| C Capital Account of Economic Services-Contd.                |                    |          |            |                   |            |             |                    |
| (d) Capital Account of Irrigation and Flood Control-Contd.   |                    |          |            |                   |            |             |                    |
| 4702 Capital Outlay on Minor Irrigation-Concld.              |                    |          |            |                   |            |             |                    |
| 799 Suspense   |                    |          |            |                   |            | (-)56.45    |                    |
| 800 Other Expenditure  |                    |          |            |                   |            |             |                    |
| (i) Projects/works on which no expenditure has been incurred |                    |          |            |                   |            | 2,30.85     |                    |
| from the last five year                                      |                    |          |            |                   |            |             |                    |
| (ii) Other schemes each costing ₹ 5.00 crore and less        | •••                |          | •••        |                   | •••        | 1,04,64.53  | •                  |
| Total-800  | •••                | •••      | •••        | •••               | •••        | 1,06,95.38  | •                  |
| Total-4702   | 2,26,60.01         | 4,00.00  | 1,43,25.24 | 1,32,80.39        | 2,80,05.63 | 23,80,67.80 | (+)23.5            |
| 4705 Capital Outlay on Command Area Development-             |                    |          |            |                   |            |             |                    |
| 301 Giri Bata Project  |                    |          |            |                   |            | 3,24.15     | •                  |
| 302 Balh Valley Project                                      |                    |          |            |                   |            | 2,46.14     | •                  |
| 303 Bhabour Sahib Project Phase-I                            |                    |          |            |                   |            | 78.20       | •                  |
| 304 Bhabour Sahib Project Phase-II                           |                    |          |            |                   |            | 3,74.17     |                    |
| 305 Command Area Development under Minor Irrigation          |                    |          |            |                   |            | 4,89.08     |                    |
| Scheme   |                    |          |            |                   |            |             |                    |
| 313 Command Area Development under Minor Irrigation          | 42,02.00           | 1,00.00  | 22,14.22   |                   | 23,14.22   | 2,32,14.53  | (-)44.9            |
| Scheme   |                    |          |            |                   |            |             |                    |
| 789 Special Component Plan for Scheduled Castes              |                    |          | 8,58.59    |                   | 8,58.59    | 26,30.21    | (+)100.0           |
| 796 Tribal Area Sub Plan                                     |                    |          | 3,19.69    | •••               | 3,19.69    | 3,19.69     | (+)100.0           |
| Total-4705   | 42,02.00           | 1,00.00  | 33,92.50   | •••               | 34,92.50   | 2,76,76.17  | (-)16.88           |
| 4711 Capital Outlay on Flood Control Projects-               |                    |          |            |                   |            |             |                    |
| 01 Flood Control-  |                    |          |            |                   |            |             |                    |
| 052 Machinery and Equipment                                  |                    |          |            |                   |            | 2.13        |                    |
| 789 Special Component Plan for Scheduled Castes              |                    |          |            |                   |            |             |                    |
| (i) Flood Protection Wall at Siryali Khad Bhagatpur          | 52.98              |          |            |                   |            | 1,15.25     | (-)100.0           |
| Ghumarwin  |                    |          |            |                   |            |             |                    |
| (ii) C/o Bridge Daulatpur to Gagret & Santokhgarh Haroli Una | 2,96.10            |          | 6,80.00    |                   | 6,80.00    | 46,87.82    | (+)129.6           |

| Nature of Expenditure  | Expenditure | Ex            | nenditure du | ring the year 201          | 9-20       | Expenditure | Increase (+)/                          |
|--|-------------|---------------|--------------|----------------------------|------------|-------------|--|
| Nature of Expenditure  | during      | Non-Plan      | <b>.</b>     | Plan                       | Total      | to end of   | Decrease (-)                           |
|  | 2018-19     | 1 (021 2 2021 | State Plan   | CP and GOI<br>Share of CSS | 2000       | 2019-20     | in per cent during<br>the year 2019-20 |
| Expenditure Heads (Capital Account)                            |             |               |              | (5                         | ₹ in lakh) |             |  |
| C Capital Account of Economic Services-Contd.                  |             |               |              |                            |            |             |  |
| (d) Capital Account of Irrigation and Flood Control-Contd.     |             |               |              |                            |            |             |  |
| 4711 Capital Outlay on Flood Control Projects-Concld.          |             |               |              |                            |            |             |  |
| 01 Flood Control-Concld.                                       |             |               |              |                            |            |             |  |
| 789 Special Component Plan for Scheduled Castes-Concld.        |             |               |              |                            |            |             |  |
| (iii) Lump sum prov. Rural water supply scheme of Seraj        |             |               | 1,50.90      |                            | 1,50.90    | 1,50.90     | (+)100.0                               |
| Thunag   |             |               | ,            |                            | ,          | ,           | ( )                                    |
| (iv) Works/Projects on which no expenditure has been incurred  |             |               |              |                            |            | 16,29.78    |  |
| during last five years   |             |               |              |                            |            | ,           |  |
| (v) Other schemes each costing ₹ 5.00 crore and less           | 7,81.25     |               | 6,18.85      |                            | 6,18.85    | 1,61,19.90  | (-)20.7                                |
| Total-789  | 11,30.33    | •••           | 14,49.75     | •••                        | 14,49.75   | 2,27,03.65  | (+)28.2                                |
| 796 Tribal Area Sub-Plan                                       | 1,08.94     | •••           | 2,54.20      |                            | 2,54.20    | 45,83.30    | (+)133.3                               |
| 799 Suspense   | •••         |               |              |                            |            | 29.08       |  |
| 800 Other Expenditure  |             |               |              |                            |            |             |  |
| (i) C/o Swan river flood mangment protection                   | 43,99.13    |               |              |                            |            | 3,51,87.32  | (-)100.0                               |
| (ii) Chanalizaion of Chhounch Khad Indora                      | 26,16.13    |               |              |                            |            | 49,05.67    | (-)100.0                               |
| (iii) C/o Bridge Daulatpur to Gagret & Santokhgarh Haroli Una  |             |               | 25,00.00     | 2,67,64.26                 | 2,92,64.26 | 3,93,22.34  | (+)100.0                               |
| (iv) Chanalization of Bata River Paonta Sahib                  |             |               |              |                            |            | 18,24.86    |  |
| (v) Flood Protection work to village Baga and Mahili Kullu-1   |             |               | 84.79        |                            | 84.79      | 84.79       | (+)100.0                               |
| (vi) Prov. Flood Protection for Thunag Bazaar Thunag           |             |               | 84.62        |                            | 84.62      | 84.62       | (+)100.0                               |
| (vii) Works/Projects on which no expenditure has been incurred |             |               |              | •••                        |            | 14,25.98    |  |
| during last five years   |             |               |              |                            |            |             |  |
| (viii) Other schemes each costing ₹ 5.00 crore and less        | 54,47.30    |               | 15,30.12     |                            | 15,30.12   | 3,47,33.50  | (-)71.9                                |
| Total-800  | 1,24,62.56  | •••           | 41,99.53     | 2,67,64.26                 | 3,09,63.79 | 11,75,69.08 | (+)148.4                               |
| Total-01   | 1,37,01.83  | •••           | 59,03.48     | 2,67,64.26                 | 3,26,67.74 | 14,48,87.24 | (+)138.42                              |
| 03 Drainage-   |             |               |              |                            |            |             |  |
| 796 Tribal Area Sub-Plan                                       |             |               |              |                            |            | 1.81        |  |
| 800 Other Expenditure  |             | •••           | •••          |                            |            | 91.28       |  |
| Total-03   | •••         | •••           | •••          | •••                        | •••        | 93.09       | •                                      |
| Total-4711   | 1,37,01.83  | •••           | 59,03.48     | 2,67,64.26                 | 3,26,67.74 | 14,49,80.33 | (+)138.4                               |

| (Fig  | ures in italics r | epresent cha | rged expend  | iture)            |             |             |                    |
|---|-------------------|--------------|--------------|-------------------|-------------|-------------|--------------------|
| Nature of Expenditure                                       | Expenditure       | Ex           | penditure du | ring the year 201 | 19-20       | Expenditure | Increase (+)/      |
| -   | during            | Non-Plan     | Plan         |                   | Total       | to end of   | Decrease (-)       |
|   | 2018-19           |              | State Plan   | CP and GOI        |             | 2019-20     | in per cent during |
|   |                   |              |              | Share of CSS      |             |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                         |                   |              |              | (1                | ₹ in lakh)  |             |                    |
| C Capital Account of Economic Services-Contd.               |                   |              |              |                   |             |             |                    |
| (d) Capital Account of Irrigation and Flood Control-Concld. |                   |              |              |                   |             |             |                    |
| Total-(d)Capital Account of Irrigation and                  |                   |              | 9,07.49      |                   |             |             |                    |
| Flood Control   | 4,64,63.88        | 5,00.00      | 3,21,21.43   | 4,00,44.65        | 7,35,73.57  | 50,47,27.07 | (+)58.35           |
| (e) Capital Account of Energy                               |                   |              |              |                   |             |             |                    |
| 4801 Capital Outlay on Power Projects-                      |                   |              |              |                   |             |             |                    |
| 01 Hydel Generation-  |                   |              |              |                   |             |             |                    |
| 190 Investments in Public Sector and Other Undertakings     | 1,44,91.00        |              | 1,49,89.00   |                   | 1,49,89.00* | 20,02,00.12 | (+)3.44            |
| 789 Special Component Plan for Scheduled Castes             | 66,34.00          |              | 66,52.00     |                   | 66,52.00**  | 7,76,47.30  | (+)0.27            |
| 796 Tribal Area Sub Plan                                    | 38,75.00          |              | 38,25.00     |                   | 38,25.00*** | 3,23,56.50  | (-)1.29            |
| Total-01  | 2,50,00.00        | •••          | 2,54,66.00   | •••               | 2,54,66.00  | 31,02,03.92 | (+)1.86            |
| 80 General  |                   |              |              |                   |             |             |                    |
| 796 Tribal Area Sub-Plan                                    |                   |              |              |                   |             | 25,00.00    | •••                |
| Total-80  |                   |              |              |                   |             | 25,00.00    | •••                |
| Total-4801  | 2,50,00.00        | •••          | 2,54,66.00   | •••               | 2,54,66.00  | 31,27,03.92 | (+)1.86            |
| <b>Total-(e) Capital Account of Energy</b>                  | 2,50,00.00        | •••          | 2,54,66.00   | •••               | 2,54,66.00  | 31,27,03.92 | (+)1.86            |
| (f) Capital Account of Industry and Minerals-               |                   |              |              |                   |             |             |                    |
| 4851 Capital Outlay on Village and Small Industries-        |                   |              |              |                   |             |             |                    |
| 101 Industrial Estates                                      | 10,24.00          |              |              |                   |             | 65,26.85    | (-)100.00          |
| 102 Small Scale Industries                                  | 59.88             |              | 69.81        |                   | 69.81       | 62,93.35    | (+)16.58           |
| 103 Handloom Industries                                     |                   |              |              |                   |             | 3,84.15     | •••                |
| 104 Handicraft Industries                                   |                   |              |              |                   |             | 53.48       |                    |

<sup>\*</sup> Represents expenditure ₹ 94,00.00 lakh as investment (H.P Power Corporation Ltd.) ₹ 37,25.00 lakh (H.P Power Transmission corpn Ltd.), ₹ 18,64.00 lakh (H.P S.E.B Ltd.)

<sup>\*\*</sup> Represents expenditure ₹ 45,00.00 lakh as investment (H.P Power Corporation Ltd.) ₹ 10,50.00 lakh (H.P Power Transmission corpn Ltd.) ₹ 11,02.00 lakh (H.P S.E.B Ltd.)

<sup>\*\*\*</sup> Represents expenditure ₹ 6,00.00 lakh as investment (H.P Power Transmission corpn Ltd.) ₹ 26,00.00 lakh (H.P Power Corporation Ltd.) ₹ 6,25.00 lakh (HPSEB Ltd.)

| Nature of Expenditure                                      | gures in italics re<br>Expenditure | •        | <u> </u>    | ring the year 2019         | 0.20      | Expenditure | Increase (+)/      |
|--|------------------------------------|----------|-------------|----------------------------|-----------|-------------|--------------------|
| Nature of Expenditure                                      | during                             | Non-Plan |             | ring the year 2013<br>Plan | Total     | to end of   | Decrease (-)       |
|  | 2018-19                            | Non-Fian | State Plan  | CP and GOI                 | Total     | 2019-20     | in per cent during |
|  | 2010-19                            |          | State Flair | Share of CSS               |           | 2019-20     | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                                    |          |             |                            | in lakh)  |             | <del>,</del>       |
| C Capital Account of Economic Services-Contd.              |                                    |          |             | `                          | ,         |             |                    |
| (f) Capital Account of Industry and Minerals-Contd.        |                                    |          |             |                            |           |             |                    |
| 4851 Capital Outlay on Village and Small Industries-Concld |                                    |          |             |                            |           |             |                    |
| 107 Sericulture Industries                                 | 16.00                              |          | 97.89       |                            | 97.89     | 2,62.92     | (+)511.81          |
| 109 Composite Village and Small Industries Co-operatives   |                                    |          |             |                            |           | 4,03.79     | •••                |
| 789 Special Component Plan for Scheduled Castes            | 11,90.58                           |          | 6,09.65     |                            | 6,09.65 * | 60,33.42    | (-)48.79           |
| 796 Tribal Area Sub-Plan                                   | 6.00                               |          | 10.00       |                            | 10.00     | 2,58.49     | (+)66.67           |
| 800 Other Expenditure                                      | 23,46.31                           | 6,00.00  | 16,08.00    | •••                        | 22,08.00  | 2,66,45.87  | (-)5.89            |
| Total-4851   | 46,42.77                           | 6,00.00  | 23,95.35    | •••                        | 29,95.35  | 4,68,62.32  | (-)35.48           |
| 4853 Capital Outlay on Non-Ferrous Mining and              |                                    |          |             |                            |           |             |                    |
| 01 Mineral Exploration and Development-                    |                                    |          |             |                            |           |             |                    |
| 190 Investments in Public Sector and Other Undertakings    | •••                                | •••      | •••         | •••                        | •••       | 12.00       | •••                |
| Total-01   | •••                                | •••      | •••         | •••                        | •••       | 12.00       | •••                |
| Total-4853   | •••                                | •••      | •••         | •••                        | •••       | 12.00       | •••                |
| 4858 Capital Outlay on Engineering Industries-             |                                    |          |             |                            |           |             |                    |
| 01 Electrical Engineering Industries-                      |                                    |          |             |                            |           |             |                    |
| 190 Investments in Public Sector and Other Undertakings    |                                    |          |             |                            |           | 3,87.00     | •••                |
| Total-01   | •••                                | •••      | •••         | •••                        | •••       | 3,87.00     | •••                |
| Total-4858   | •••                                | •••      | •••         | •••                        | •••       | 3,87.00     | •••                |
| 4859 Capital Outlay on Telecommunication and Electronic In | ndustries-                         |          |             |                            |           |             |                    |
| 02 Electronics-  |                                    |          |             |                            |           |             |                    |
| 190 Investments in Public Sector and Other Undertakings    |                                    |          |             |                            |           | 2,97.27     |                    |
| Total-02   | •••                                | •••      | •••         | •••                        | •••       | 2,97.27     | •••                |
| Total-4859   | •••                                | •••      | •••         | •••                        | •••       | 2,97.27     | •••                |
| 4885 Other Capital Outlay on Industries and Minerals-      |                                    |          |             |                            |           | ,           |                    |
| 01 Investments in Industrial Financial Institutions-       |                                    |          |             |                            |           |             |                    |
| 190 Investments in Public Sector and Other Undertakings    |                                    |          |             |                            |           | 68,71.78    | •••                |
| 200 Other Investments                                      |                                    |          | •••         |                            |           | 10.06       | •••                |

<sup>\*</sup> Represents expenditure ₹ 4.85 lakh as share capital investment.

|   | gures in italics r | •        | <u> </u>   |                   |            |             |                    |
|---|--------------------|----------|------------|-------------------|------------|-------------|--------------------|
| Nature of Expenditure                                   | Expenditure        |          | ·          | ring the year 201 |            | Expenditure | Increase (+)/      |
|   | during             | Non-Plan |            | Plan              | Total      | to end of   | Decrease (-)       |
|   | 2018-19            |          | State Plan | CP and GOI        |            | 2019-20     | in per cent during |
|   |                    |          |            | Share of CSS      |            |             | the year 2019-20   |
| Expenditure Heads (Capital Account)                     |                    |          |            | (₹                | in lakh)   |             |                    |
| C Capital Account of Economic Services-Contd.           |                    |          |            |                   |            |             |                    |
| (f) Capital Account of Industry and Minerals-Concld.    |                    |          |            |                   |            |             |                    |
| 4885 Other Capital Outlay on Industries and Minerals-   |                    |          |            |                   |            |             |                    |
| 01 Investments in Industrial Financial Institutions-    |                    |          |            |                   |            |             |                    |
| 796 Tribal Area Sub-Plan                                | •••                |          | •••        |                   |            | 1,39.00     |                    |
| Total-01  | •••                | •••      | •••        | •••               | •••        | 70,20.84    | •                  |
| 60 Others   |                    |          |            |                   |            |             |                    |
| 796 Tribal Area Sub-Plan                                |                    |          |            |                   |            | 1.47        |                    |
| 800 Other Expenditure                                   |                    |          |            |                   |            | 12.04       |                    |
| Total-60  | •••                | •••      | •••        | •••               | •••        | 13.51       | •                  |
| Total-4885  | •••                | •••      | •••        | •••               | •••        | 70,34.35    | •                  |
| Total-(f) Capital Account of Industry and Minerals      | 46,42.77           | 6,00.00  | 23,95.35   | •••               | 29,95.35   | 5,45,92.94  | (-)35.48           |
| (g) Capital Account of Transport-                       |                    |          |            |                   |            |             |                    |
| 5002 Capital Outlay on Indian Railways-Commercial Lines |                    |          |            |                   |            |             |                    |
| 01 Capital bearing dividend Liability                   | 45.00.00           |          | 1 22 77 00 |                   | 1 22 77 00 | 2 22 70 00  | (.)105.0           |
| 120 New Lines (Construction)                            | 45,00.00           | •••      | 1,32,77.00 |                   | 1,32,77.00 | 3,32,79.00  | (+)195.0           |
| 789 Special Component Plan For Scheduled Castes         | 15,00.00           | •••      | 8,81.00    |                   | 8,81.00    | 23,81.00    | (-)41.2            |
| Total-01  | 60,00.00           | •••      | 1,41,58.00 |                   | 1,41,58.00 | 3,56,60.00  | (+)135.9           |
| Total-5002  | 60,00.00           | •••      | 1,41,58.00 | •••               | 1,41,58.00 | 3,56,60.00  | (+)135.9           |
| 5053 Capital Outlay on Civil Aviation-                  |                    |          |            |                   |            |             |                    |
| 02 Air ports-   |                    |          |            |                   |            |             |                    |
| 102 Aerodromes  | 2,95.67            |          | 4,29.00    |                   | 4,29.00    | 55,14.51    | (+)45.0            |
| 796 Tribal Area Sub-Plan                                | •••                | •••      | •••        | •••               | •••        | 11.34       |                    |
| Total-02  | 2,95.67            | •••      | 4,29.00    | •••               | 4,29.00    | 55,25.85    | (+)45.0            |
| 80 General-   |                    |          |            |                   |            |             |                    |
| 796 Tribal Area Sub-Plan                                | 16.95              |          | 1,04.96    |                   | 1,04.96    | 15,98.96    | (+)519.2           |
| 800 Other Expenditure                                   |                    |          | •••        |                   |            | 28,64.99    |                    |
| Total-80  | 16.95              | •••      | 1,04.96    | •••               | 1,04.96    | 44,63.95    | (+)519.2           |
| Total-5053  | 3,12.62            | •••      | 5,33.96    | •••               | 5,33.96    | 99,89.80    | (+)70.8            |

| Nature of Expenditure                                 | (Figures in italics r<br>Expenditure | _         | <u> </u>                                      |              | 0.20       | Expenditure | Increase (+)/                          |
|---|--------------------------------------|-----------|---|--------------|------------|-------------|--|
| Nature of Expenditure                                 | during                               | Non-Plan  | xpenditure during the year 2019-20<br>Plan To |              | Total      | to end of   | Decrease (-)                           |
|   | 2018-19                              | Non-1 lan | State Plan                                    | CP and GOI   | Total      | 2019-20     | in per cent during<br>the year 2019-20 |
|   | 2010-17                              |           | State I fall                                  | Share of CSS |            |             |  |
| Expenditure Heads (Capital Account)                   |                                      |           |   |              | ₹ in lakh) |             |  |
| C Capital Account of Economic Services-Contd.         |                                      |           |   | `            |            |             |  |
| (g) Capital Account of Transport-Contd.               |                                      |           |   |              |            |             |  |
| 5054 Capital Outlay on Roads and Bridges-             |                                      |           |   |              |            |             |  |
| 02 Strategic and Border Roads-                        |                                      |           |   |              |            |             |  |
| 052 Machinery and Equipment                           | •••                                  |           | •••   |              | •••        | 88.73       |  |
| 337 Road Works-                                       |                                      |           |   |              |            |             |  |
| (i) Works/Projects on which no expenditure has been   | •••                                  |           | •••   |              |            | 14,22.10    |  |
| incurred during the last five years                   |                                      |           |   |              |            |             |  |
| (ii) Other schemes each costing ₹ 5.00 crore and less | •••                                  |           | •••   |              |            | 1,44,32.93  |  |
| Total-337   | •••                                  | •••       | •••   | •••          | •••        | 1,58,55.03  | •                                      |
| 796 Tribal Area Sub-Plan                              |                                      |           |   |              |            | 22,09.50    |  |
| Total-02  | •••                                  | •••       | •••   | •••          | •••        | 1,81,53.26  | •                                      |
| 03 State Highways-                                    |                                      |           |   |              |            |             |  |
| 052 Machinery and Equipment                           |                                      |           |   |              |            | 11,06.26    |  |
| 101 Bridges   |                                      |           |   |              |            | 1,54,23.67  |  |
| 789 Special Component Plan for Scheduled Castes       |                                      |           |   |              |            |             |  |
| (i) M/T of Behna Dalash Kdadhar road                  | 48.56                                |           |   |              |            | 6,64.12     | (-)100.0                               |
| (ii) Other schemes each costing ₹ 5.00 crore and less | 1,05,15.34                           |           | •••   | •••          | •••        | 11,32,26.33 | (-)100.0                               |
| Total-789   | 1,05,63.90                           | •••       | •••   | •••          | •••        | 11,38,90.45 | (-)100.0                               |
| 796 Tribal Area Sub-Plan                              | 1,15.10                              | •••       |   |              |            | 1,04,80.80  | (-)100.0                               |
| 799 Suspense  |                                      |           |   |              |            | (-)94.63    |  |
| 800 Other Expenditure                                 |                                      |           |   |              |            |             |  |
| (i) Works/Projects on which no expenditure has been   |                                      | •••       |   |              |            | 27,28.99    |  |
| incurred during the last five years                   |                                      |           |   |              |            |             |  |
| (ii) Other schemes each costing ₹ 5.00 crore and less |                                      | •••       |   |              |            | 1,25,00.38  |  |
| Total-800   | •••                                  | •••       | •••   | •••          | •••        |             | ••                                     |
| Total-03  | 1,06,79.00                           | •••       | •••   | •••          | •••        | 15,60,35.92 | (-)100.00                              |

| (Fig  | gures in italics r | epresent cha | rged expendi | iture)            |            |             |  |
|---|--------------------|--------------|--------------|-------------------|------------|-------------|--|
| Nature of Expenditure   | Expenditure        | Ex           | penditure du | ring the year 201 | 19-20      | Expenditure | Increase (+)/                          |
|   | during             | Non-Plan     |              | Plan              | Total      | to end of   | Decrease (-)                           |
|   | 2018-19            |              | State Plan   | CP and GOI        |            | 2019-20     | in per cent during<br>the year 2019-20 |
|   |                    |              |              | Share of CSS      |            |             |  |
| Expenditure Heads (Capital Account)   |                    |              |              | (                 | ₹ in lakh) |             |  |
| C Capital Account of Economic Services-Contd.   |                    |              |              |                   |            |             |  |
| (g) Capital Account of Transport-Contd.   |                    |              |              |                   |            |             |  |
| 5054 Capital Outlay on Roads and Bridges-Contd.   |                    |              |              |                   |            |             |  |
| 04 District and other Roads-Contd.  |                    |              |              |                   |            |             |  |
| 101 Bridges   | 34,52.91           | 5,59.31      | 2,39.55      |                   | 7,98.86    | 42,48.49    | (-)76.80                               |
| 337 Road Works-   |                    |              |              |                   |            |             |  |
| (i) Up gradation of Dehra Jawali road to state Highway (Jawali)                                   | •••                | •••          | 4.51         |                   | 4.51       | 68.73       | (+)100.0                               |
| (ii) Imp & Strengthen of Chamunda Mandir to Nagrota Town road NH 20Km 0/0 to 13/500 (Dharamsala). |                    |              |              |                   |            | 5,98.61     |  |
| (iii) Construction of 317.5 mtr span PSC Kentiliver bridge at                                     | •••                |              |              |                   |            | 18,05.14    |  |
| (iv) M/T on Chopal Jhiknipur Road km 0/0 to 16/135 (Chopal)                                       |                    |              | 3,28.82      |                   | 3,28.82    | 6,61.12     | (+)100.0                               |
| (v) M/T on Kupvi to sail Pab110/500 to 126/0 (Chopal)   |                    |              | 3,22.57      |                   | 3,22.57    | 9,86.76     | (+)100.0                               |
| (vi) M/T on Tikri Ghurti Sakroti road via Janog and Samtha  |                    |              | 1,34.37      |                   | 1,34.37    | 6,06.90     | (+)100.0                               |
| (vii) Construction of road from Mair to Tikkar via Makrana  |                    |              | 31.22        |                   | 31.22      | 2,92.07     | (+)100.0                               |
| (viii) Construction of Bara Gran to Main road Kalwal  |                    |              | 1,61.01      |                   | 1,61.01    | 4,89.84     | (+)100.0                               |
| (ix) Construction of Jeoli Devi to Kanoh Karsai Joure   |                    |              | 49.74        |                   | 49.74      | 5,72.52     | (+)100.0                               |
| (x) Construction of Chakmoh to Salhwin via sakari Samella   |                    |              | 1,00.14      |                   | 1,00.14    | 3,74.09     | (+)100.0                               |
| (xi) Construction of link road from Palaka to Hathidhar   |                    |              |              |                   |            | 4,04.79     |  |
| (xii) M/T on Matiana Thathal Kotighat to Chomala road   |                    |              |              |                   |            | 3,35.91     |  |
| (xiii) Construction of NH-70 Kaloor to Kohla NadauAmtar   |                    |              |              |                   |            | 6,22.07     |  |
| (xiv) Construction of bridge across river bata on Kishanpura                                      |                    |              |              |                   |            | 11,83.16    |  |
| (xv) Construction of bridge across river giri on Rampurghat<br>Manpur Deora road Poanta           |                    |              |              |                   |            | 9,23.89     |  |
| (xvi) Construction of bridge over Mann Khad with its approaches                                   |                    |              |              |                   |            | 8,09.64     |  |
| (xvii) Imp & widening of Bangana Shatta Road (Bangana)  |                    |              |              |                   |            | 5,05.81     |  |
| (xviii) C/o Katera Slapper via Paura Koti Road 0/0 to 16/0(Sdngr)                                 | •••                |              | 3,92.80      |                   | 3,92.80    | 6,97.61     | (+)100.00                              |

| Nature of Expenditure  | Expenditure | Ex         | penditure du | ring the year 201   | 19-20       | Expenditure   | Increase (+)/      |
|--|-------------|------------|--------------|---------------------|-------------|---------------|--------------------|
| •  | during      | Non-Plan   | Plan         |                     | Total       | to end of     | Decrease (-)       |
|  | 2018-19     | •          | State Plan   | CP and GOI          |             | 2019-20       | in per cent during |
|  |             |            |              | <b>Share of CSS</b> |             |               | the year 2019-20   |
| Expenditure Heads (Capital Account)                          |             |            |              | (                   | ₹ in lakh)  |               |                    |
| C Capital Account of Economic Services-Contd.                |             |            |              |                     |             |               |                    |
| (g) Capital Account of Transport-Contd.                      |             |            |              |                     |             |               |                    |
| 5054 Capital Outlay on Roads and Bridges-Contd.              |             |            |              |                     |             |               |                    |
| 04 District and other Roads-Concld.                          |             |            |              |                     |             |               |                    |
| 337 Road Works-  |             |            |              |                     |             |               |                    |
| (xix) C/o Thurel Chullah Degra Road & C/o Bridge             |             |            | 1,39.97      |                     | 1,39.97     | 7,30.82       | (+)100.00          |
| (xx) Upgradation /IMP and strengthing of Shoghi Mehli road.  |             |            | •••          |                     |             | 5,80.00       |                    |
| (xxi) M/T Kateru Slapper via Paurakothi road km 0/0 to 16/0  |             |            |              |                     |             | 4,67.79       |                    |
| (xxii) Construction of 144 mtr spane double lane bridge      |             |            | 2,82.78      |                     | 2,82.78     | 7,86.08       | (+)100.00          |
| (xxiii) Works/Projects on which no expenditure has been      | •••         |            | •••          | •••                 | •••         | 1,08,15.62    | •••                |
| incurred during the last five years.                         |             |            |              |                     |             |               |                    |
|  |             | 53.54      | 6,38.69      |                     |             |               |                    |
| (xxiv) Other schemes each costing ₹ 5.00 crore and less      | 13,37,34.54 | 2,54,26.65 | 4,18,82.60   | 8,14,39.53          | 14,94,41.01 | 96,62,17.27   | (+)11.74           |
| . ,  |             | 53.54      | 6,38.69      |                     |             |               |                    |
| Total-337  | 13,37,34.54 | 2,54,26.65 | 4,38,30.53   | 8,14,39.53          | 15,13,88.94 | 99,15,36.24   | (+)13.20           |
| 789 Special Component Plan for Scheduled Castes              | 3,12,82.63  | •••        | 2,16,87.51   | 2,73,38.10          | 4,90,25.61  | 16,57,73.81   | (+)56.72           |
| Total-789  | 3,12,82.63  | •••        | 2,16,87.51   | 2,73,38.10          | 4,90,25.61  | 16,57,73.81   | (+)56.72           |
| 796 Tribal Area Sub-Plan-concld.                             | · · · · · · |            |              | · · ·               |             |               |                    |
| (i) Works/Projects on which no expenditure has been incurred |             |            |              |                     |             | 26,64.22      |                    |
| during the last five years.                                  |             |            |              |                     |             |               |                    |
| (ii) Other schemes each costing ₹ 5.00 crore and less        | 95,79.15    |            | 63,85.70     | 88,99.00            | 1,52,84.70  | 9,44,79.96    | (+)59.56           |
| Total-796  | 95,79.15    | •••        | 63,85.70     | 88,99.00            | 1,52,84.70  | 9,71,44.18    | (+)59.56           |
| 800 Other Expenditure  | ·           |            |              | ·                   |             |               |                    |
| (i) Works/Projects on which no expenditure has been incurred |             |            | 24,65.10     |                     | 24,65.10    | 47,69.29      | (+)100.00          |
| during the last five years                                   |             |            |              |                     |             |               |                    |
| (ii) Other schemes each costing ₹ 5.00 crore and less        | 35,38.65    |            |              |                     |             | 8,08,51.73    | (-)100.00          |
| Total- 800   | 35,38.65    | •••        | 24,65.10     |                     | 24,65.10    | 8,56,21.02    | (-)30.34           |
|  | 22,23.00    | 53.54      | 6,38.69      | •••                 | ,,,,,,,,    | 0,20,2102     | ( )5010 1          |
| Total- 04  | 18,15,87.88 |            | 7,46,08.39   | 11,76,76.63         | 21,89,63.21 | 1,34,43,23.74 | (+)20.58           |

|   | Figures in italics r | epresent cha | rged expend  | iture)            |             |               |                    |
|---|----------------------|--------------|--------------|-------------------|-------------|---------------|--------------------|
| Nature of Expenditure                                   | Expenditure          | Ex           | oenditure du | ring the year 201 | 9-20        | Expenditure   | Increase (+)/      |
|   | during               | Non-Plan     | ]            | Plan              | Total       | to end of     | Decrease (-)       |
|   | 2018-19              | ·            | State Plan   | CP and GOI        |             | 2019-20       | in per cent during |
|   |                      |              |              | Share of CSS      |             |               | the year 2019-20   |
| Expenditure Heads (Capital Account)                     |                      |              |              | (3                | ₹ in lakh)  |               |                    |
| C Capital Account of Economic Services-Contd.           |                      |              |              |                   |             |               |                    |
| (g) Capital Account of Transport-Contd.                 |                      |              |              |                   |             |               |                    |
| 5054 Capital Outlay on Roads and Bridges-Concld.        |                      |              |              |                   |             |               |                    |
| 05 Roads of Inter-State or Economic Importance-         |                      |              |              |                   |             |               |                    |
| 052 Machinery and Equipment                             |                      |              | •••          | •••               | •••         | 1,67.22       |                    |
| Total-05  | •••                  | •••          | •••          | •••               | •••         | 1,67.22       | ••                 |
| 80 General-   |                      |              |              |                   |             |               |                    |
| 001 Direction and Administration                        |                      |              |              |                   |             | 3,31,48.25    |                    |
| 003 Training  |                      |              | •••          |                   |             | 56.50         |                    |
| 052 Machinery and Equipment                             |                      |              | •••          |                   | •••         | 47,47.80      |                    |
| 190 Investment in Public Sector and Other Undertakings  |                      |              | •••          |                   |             | 25,00.00      |                    |
| 796 Tribal Area Sub-Plan                                | 16,83.91             |              | 14,46.42     |                   | 14,46.42    | 2,19,10.44    | (-)14.10           |
| 799 Suspense  |                      |              |              | •••               |             | (-)1,59.87    |                    |
| 800 Other Expenditure                                   | 1,46.80              |              | 1,02.23      |                   | 1,02.23     | 35,89.46      | (-)30.36           |
| 901 Deduct Receipts and Recoveries on Capital Accounts  |                      | •••          | •••          |                   | •••         | (-)10,23.76   |                    |
| Total-80  | 18,30.71             | •••          | 15,48.65     | •••               | 15,48.65    | 6,47,68.82    | (-)15.41           |
|   |                      | 53.54        | 6,38.69      |                   |             |               |                    |
| <u>Total -5054</u>                                      | 19,40,97.59          | 2,59,85.96   | 7,61,57.04   | 11,76,76.63       | 22,05,11.86 | 1,58,34,48.96 | (+)13.61           |
| 5055 Capital Outlay on Road Transport-                  |                      |              |              |                   |             |               |                    |
| 050 Lands and Buildings                                 | 15,99.00             | •••          | 2,92.93      | •••               | 2,92.93     | 1,03,71.55    | (-)81.68           |
| 102 Acquisition of Fleet                                |                      |              | •••          | •••               |             | 15.61         |                    |
| 103 Workshop Facilities                                 |                      |              | •••          |                   |             | 0.82          |                    |
| 190 Investments in Public Sector and other Undertakings | 38,83.00             |              | 56,35.26     |                   | 56,35.26*   | 5,99,02.00    | ` '                |
| 789 Special Component Plan for Scheduled Castes         | 19,02.00             |              | 16,22.00     |                   | 16,22.00**  | 1,45,99.39    | ` '                |
| 796 Tribal Area Sub-Plan                                | 6,75.99              |              | 7,37.99      |                   | 7,37.99***  | 84,22.48      | (+)9.17            |

<sup>\*</sup> Represents expenditure as investment (HRTC)

<sup>\*\*</sup> Represents expenditure ₹ 15,62.00 lakh as investment (HRTC)

<sup>\*\*\*</sup> Represents expenditure ₹ 5,58.00 lakh as investment (HRTC)

| (   | Figures in italics r | epresent cha | rged expend  | iture)            |             |               |                    |
|---|----------------------|--------------|--------------|-------------------|-------------|---------------|--------------------|
| Nature of Expenditure                                   | Expenditure          | Ex           | penditure du | ring the year 201 | 9-20        | Expenditure   | Increase (+)/      |
| _   | during               | Non-Plan     | ]            | Plan              | Total       | to end of     | Decrease (-)       |
|   | 2018-19              |              | State Plan   | CP and GOI        | -           | 2019-20       | in per cent during |
|   |                      |              |              | Share of CSS      |             |               | the year 2019-20   |
| Expenditure Heads (Capital Account)                     |                      |              |              | (                 | ₹ in lakh)  |               |                    |
| C Capital Account of Economic Services-Contd.           |                      |              |              |                   |             |               |                    |
| (g) Capital Account of Transport-Concld.                |                      |              |              |                   |             |               |                    |
| 5055 Capital Outlay on Road Transport-                  |                      |              |              |                   |             |               |                    |
| 800 Other Expenditure                                   |                      |              |              |                   |             | 78,74.30      | •••                |
| Total (5055)  | 80,59.99             | •••          | 82,88.18     | •••               | 82,88.18    | 10,11,86.15   | (+)2.83            |
| 5056 Capital Outlay on Inland Water Transport-          |                      |              |              |                   |             |               |                    |
| 800 Other Expenditure                                   |                      |              |              |                   |             | 18.43         | •••                |
| Total-5056  | •••                  | •••          | •••          | •••               | •••         | 18.43         | •••                |
|   |                      | 53.54        | 6,38.69      |                   |             |               |                    |
| Total-(g) Capital Account of Transport                  | 20,84,70.20          | 2,59,85.96   | 9,91,37.18   | 11,76,76.63       | 24,34,92.00 | 1,73,03,03.34 | (+)16.80           |
| (j) Capital Account of General Economic Services-       |                      |              |              |                   |             |               |                    |
| 5452 Capital Outlay on Tourism-Concld.                  |                      |              |              |                   |             |               |                    |
| 01 Tourist Infrastructure-                              |                      |              |              |                   |             |               |                    |
| 101 Tourist Centre                                      |                      |              |              |                   |             | 20.00         |                    |
| 190 Investments in Public Sector and Other Undertakings |                      |              |              |                   |             | 3,83.65       |                    |
| 796 Tribal Area Sub-Plan                                |                      |              |              |                   |             | 38.75         |                    |
| 800 Other Expenditure                                   | 52,49.99             | 30,33.83     | 2,70.74      |                   | 33,04.57    | 1,58,90.51    | (-)37.06           |
| Total-01  | 52,49.99             | 30,33.83     | 2,70.74      | •••               | 33,04.57    | 1,63,32.91    | (-)37.06           |
| 80 General-   | ·                    | ·            |              |                   |             |               |                    |
| 003 Training  |                      |              |              |                   |             | 37.48         |                    |
| 104 Promotion and Publicity                             |                      |              |              |                   |             | 32.49         |                    |
| 789 Special Component Plan For Scheduled Castes         | 74.00                |              |              |                   |             | 74.00         | (-)100.00          |
| 796 Tribal Area Sub Plan                                | 62.00                |              | 64.00        |                   | 64.00       | 15,02.21      | (+)3.23            |
| 800 Other Expenditure                                   |                      |              |              |                   |             | 2,59.04       | ••                 |
| Total - 80  | 1,36.00              | •••          | 64.00        | •••               | 64.00       | 19,05.22      | (-)52.94           |
| Total (5452)  | 53,85.99             | 30,33.83     | 3,34.74      | •••               | 33,68.57    | 1,82,38.13    | (-)37.46           |

| (Fig   | gures in italics r | epresent cha | rged expend  | iture)            |             |               |                    |
|--|--------------------|--------------|--------------|-------------------|-------------|---------------|--------------------|
| Nature of Expenditure                                      | Expenditure        | Ex           | penditure du | ring the year 201 | 9-20        | Expenditure   | Increase (+)/      |
|  | during             | Non-Plan     | ]            | Plan              | Total       | to end of     | Decrease (-)       |
|  | 2018-19            |              | State Plan   | CP and GOI        |             | 2019-20       | in per cent during |
|  |                    |              |              | Share of CSS      |             |               | the year 2019-20   |
| Expenditure Heads (Capital Account)                        |                    |              |              | (1                | ₹ in lakh)  |               |                    |
| C Capital Account of Economic Services-Concld.             |                    |              |              |                   |             |               |                    |
| (j) Capital Account of General Economic Services-Concld.   |                    |              |              |                   |             |               |                    |
| 5465 Investments in General Financial and Trading          |                    |              |              |                   |             |               |                    |
| 02 Investments in Trading Institutions-                    |                    |              |              |                   |             |               |                    |
| 190 Investments in Public Sector and Other Undertakings    |                    |              |              |                   |             | 3,28.61       |                    |
| Total-02   | •••                | •••          | •••          | •••               | •••         | 3,28.61       | •••                |
| Total-5465   | •••                | •••          | •••          | •••               | •••         | 3,28.61       | •••                |
| 5475 Capital Outlay on other General Economic Services-    |                    |              |              |                   |             |               |                    |
| 101 Land Ceilings  |                    |              |              |                   |             | 29.46         |                    |
| 102 Civil Supplies   | 2.99               | 6.09         |              |                   | 6.09        | 9.08          | (+)103.68          |
| 202 Compensation to land holders on abolition of Zamindari |                    |              |              |                   |             | 23.82         |                    |
| System   |                    |              |              |                   |             |               |                    |
| 800 Other Expenditure                                      | 1,78,93.67         |              | 1,37,63.09   |                   | 1,37,63.09  | 13,18,16.40   | (-)23.08           |
| Total-5475   | 1,78,96.66         | 6.09         | 1,37,63.09   | •••               | 1,37,69.18  | 13,18,78.76   | (-)23.06           |
| Total-(j) Capital Account of General Economic Services     | 2,32,82.65         | 30,39.92     | 1,40,97.83   | •••               | 1,71,37.75  | 15,04,45.50   | (-)26.39           |
|  |                    | 53.54        | 15,46.18     |                   |             |               |                    |
| Total-C.Capital Account of Economic Services               | 31,69,06.02        | 3,08,41.26   | 18,04,58.99  | 15,82,76.28       | 37,11,76.25 | 2,86,33,38.14 | (+)17.13           |
|  |                    | 83.09        | 15,57.34     |                   |             |               |                    |
| Total-Expenditure Head (Capital Account)                   | 45,83,41.18        | 3,53,04.06   | 29,89,66.47  | 18,14,80.39       | 51,73,91.35 | 4,41,20,89.39 | (+)12.88           |
| Salary   |                    |              |              |                   |             |               |                    |
| Subsidy  |                    | •••          |              |                   |             |               |                    |
| Grants-in-aid  | 49.00              | •••          |              |                   |             |               |                    |

## 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

## (a) Statement of Public Debt and other obligations

| Description of Debt   | Balance as on<br>1 April 2019 | Additions<br>during the year | Discharges<br>during the<br>year | Balance on<br>31 March 2020 | Increase (+)/ Decrease (-) in per cent during the year 2019-20 | Interest Paid |
|---|-------------------------------|------------------------------|----------------------------------|-----------------------------|--|---------------|
| 1   | 2                             | 3                            | 4                                | 5                           | 6  | 7             |
|   |                               | (₹ in l                      | akh)                             |                             |  |               |
| E. Public Debt -  |                               |                              |                                  |                             |  |               |
| 5003 Internal Debt of the State Government -  |                               |                              |                                  |                             |  |               |
| 101 Market Loans  | 2,36,82,15.86                 | 65,80,00.00                  | 21,20,00.00                      | 2,81,42,15.86               | (+)18.83   | 19,98,37.42   |
| 103 Loans from Life Insurance Corporation of India  | 34,73.05                      |                              | 9,96.44                          | 24,76.61                    | (-)28.69   | 2,61.33       |
| 104 Loans from General Insurance Corporation of India                                     | 12.96                         |                              | 12.96                            |                             | (-)1,00.00   | 0.94          |
| 105 Loans from the National Bank for Agricultural and Rural Development                   | 24,85,75.72                   | 7,00,00.00                   | 4,30,00.00                       | 27,55,75.72                 | (+)10.86   | 1,36,62.06    |
| 106 Compensation and other Bonds  | 28,90,50.00                   |                              |                                  | 28,90,50.00                 |  | 2,27,78.17    |
| 108 Loans from National Co-operative Development Corporation                              | 86,09.81                      | 53,23.12                     | 13,92.82                         | 1,25,40.11                  | (+)45.65   | 11,96.14      |
| 109 Loans from Other Institutions   | 86,74.98                      |                              | 25,51.52                         | 61,23.46                    | (-)29.41   | 23,28.20      |
| 110 Ways and Means Advances from the Reserve Bank of India                                |                               | 34,43,68.19                  | 34,43,68.19                      |                             |  | 3,60.96       |
| 111 Special Securities issued to National Small Savings Fund of<br>the Central Government | 60,97,05.60                   |                              | 5,69,09.92                       | 55,27,95.68                 | (-)9.33  | 5,81,44.28    |
| Total (6003)  | 3,53,63,17.98                 | 1,07,76,91.31                | 66,12,31.85                      | 3,95,27,77.44               | (+)11.78   | 29,85,69.50   |
| Loans and Advances from the Central Government -  |                               |                              |                                  |                             |  |               |
| 01 Non-Plan Loans -   |                               |                              |                                  |                             |  |               |
| 201 House Building Advances   | 22.97                         |                              | 6.21                             | 16.76                       | (-)27.05   | 2.07          |
| 800 Other Loans   | 2,98.95                       |                              | 41.11                            | 2,57.84                     | (-)13.75   | 35.74         |
| Total - 01  | 3,21.92                       | •••                          | 47.32                            | 2,74.60                     | (-)14.70   | 37.81         |
| 02 Loans for State/Union Territory Plan Schemes -   |                               |                              |                                  |                             |  |               |
| 101 Block Loans   | 8,20,96.18                    | 71,66.08                     | 42,67.08                         | 8,49,95.18                  | (+)3.53  | 67,11.00      |
| 105 State plan loans consolidated in terms of recommendations of                          | 2,37,46.28                    | (-)1,18.55*                  | 45,28.94                         | 1,90,98.79                  | (-)19.57   | 17,80.97      |
| 12 <sup>th</sup> Finance Commission   |                               |                              |                                  |                             |  |               |
| Total - 02  | 10,58,42.46                   | 70,47.53                     | 87,96.02                         | 10,40,93.97                 | (-)1.65  | 84,91.97      |

<sup>\*</sup> Represents the Debt waiver in terms of 12<sup>th</sup> Finance Commission.

## 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

# (a) Statement of Public Debt and other obligations

|      | Description of Debt   | Balance as on<br>1 April 2019 | Additions<br>during the year | Discharges<br>during the | Balance on<br>31 March 2020 | Increase (+)/ Decrease (-)                | Interest Paid |
|------|---|-------------------------------|------------------------------|--------------------------|-----------------------------|---|---------------|
|      |   |                               |                              | year                     |                             | in per cent<br>during the year<br>2019-20 |               |
|      | 1   | 2                             | 3                            | 4                        | 5                           | 6   | 7             |
|      |   |                               | (₹ in l                      | akh)                     |                             |   |               |
|      | Public Debt -concld.  |                               |                              |                          |                             |   |               |
|      | <b>Loans and Advances from the Central Government -concld.</b> <i>Pre-1984-85 Loans -</i> |                               |                              |                          |                             |   |               |
| 102  | National Loan Scholarship Scheme  | 12.77                         | •••                          |                          | 12.77                       |   |               |
|      | Total - 07  | 12.77                         | •••                          | •••                      | 12.77                       | •••                                       | •••           |
|      | Total (6004)  | 10,61,77.15                   | 70,47.53                     | 88,43.34                 | 10,43,81.34                 | (-)1.69                                   | 85,29.78      |
|      | Total - E. Public Debt  | 3,64,24,95.13                 | 1,08,47,38.84                | 67,00,75.19              | 4,05,71,58.78               | (+)11.38                                  | 30,70,99.28   |
|      | Other Liabilities   |                               |                              |                          |                             |   |               |
| I.   | Small Savings, Provident Funds etc  |                               |                              |                          |                             |   |               |
| 8009 | State Provident Funds -   | 1,40,80,15.68                 | 38,12,48.27                  | 26,28,31.72              | 1,52,64,32.23               | (+)8.41                                   | 11,47,86.59   |
|      | Total - (8009)  | 1,40,80,15.68                 | 38,12,48.27                  | 26,28,31.72              | 1,52,64,32.23               | (+)8.41                                   | 11,47,86.59   |
| 8011 | Insurance and Pension Funds -   | 2,69,36.97                    | 21,98.75                     | 18,54.81                 | 2,72,80.91                  | (+)1.28                                   | 15,15.67      |
|      | Total (8011)  | 2,69,36.97                    | 21,98.75                     | 18,54.81                 | 2,72,80.91                  | (+)1.28                                   | 15,15.67      |
|      | Total - I. Small Savings, Provident Funds etc.  | 1,43,49,52.65                 | 38,34,47.02                  | 26,46,86.53              | 1,55,37,13.14               | (+)8.28                                   | 11,63,02.26   |
| J.   | Reserve Funds-  |                               |                              |                          |                             |   |               |
| 8121 | General and other Reserve Funds   | 1,00.18                       | 18,86,65.20                  |                          | 18,87,65.38                 | (+)18,83,26.21                            |               |
|      | Total - (8121)  | 1,00.18                       | 18,86,65.20                  | •••                      | 18,87,65.38                 | (+)18,83,26.21                            | •••           |

## 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

## (a) Statement of Public Debt and other obligations

| Description of Debt   | Balance as on<br>1 April 2019 | Additions<br>during the year | Discharges<br>during the<br>year | Balance on<br>31 March 2020 | Increase (+)/ Decrease (-) in per cent during the year 2019-20 | Interest Paid |
|---|-------------------------------|------------------------------|----------------------------------|-----------------------------|--|---------------|
| 1   | 2                             | 3                            | 4                                | 5                           | 6  | 7             |
| Other Liabilites-concld.                                      |                               | (₹ in l                      | akh)                             |                             |  |               |
| J. Reserve Fund-concld.<br>8229 Development and Welfare Funds | 3,15,67.77                    |                              |                                  | 3,15,67.77                  |  |               |
| Total - (8229)  | 3,15,67.77                    |                              | •••                              | 3,15,67.77                  |  | •••           |
| 8235 General and other Reserve Funds -                        | , ,                           |                              | •••                              | <u> </u>                    |  |               |
| Total - (8235)  | 91.92<br><b>91.92</b>         |                              | •••                              | 5,18,97.92<br>5,18,97.92    | (+)5,63,59.88<br>(+)5,63,59.88                                 | •••           |
| Total J Reserve Fund  | 3,17,59.87                    |                              | •••                              | 27,22,31.07                 | (+)7,57.15   | •••           |
| K. Deposits and Advances                                      |                               |                              |                                  |                             |  |               |
| 8342 Other Deposits -   | (-)1,40.95                    | 8,21,27.41                   | 8,21,50.73                       | (-)1,64.27                  | (+)16.54   |               |
| Total - (8342)  | (-)1,40.95                    |                              | 8,21,50.73                       | (-)1,64.27                  | (+)16.54   | •••           |
| 8443 Civil Deposits -   | 31,17,87.79                   | 28,45,10.40                  | 26,73,31.93                      | 32,89,66.26                 | (+)5.51  |               |
| Total - (8443)  | 31,17,87.79                   | 28,45,10.40                  | 26,73,31.93                      | 32,89,66.26                 | (+)5.51  | •••           |
| 8448 Deposits of Local Funds -                                | 14,72.37                      | 3,38,48.58                   | 3,38,15.28                       | 15,05.67                    | (+)2.26  |               |
| Total - (8448)  | 14,72.37                      | 3,38,48.58                   | 3,38,15.28                       | 15,05.67                    | (+)2.26  | •••           |
| 8449 Other Deposits -   | 75,92.32                      | 10,58.74                     | 8,77.80                          | 77,73.26                    | (+)2.38  |               |
| Total - (8449)  | 75,92.32                      | 10,58.74                     | 8,77.80                          | 77,73.26                    | (+)2.38  | •••           |
| Total - K. Deposits   | 32,07,11.53                   | 40,15,45.13                  | 38,41,75.74                      | 33,80,80.92                 | (+)5.42  | •••           |
| <b>Total Other Liabilites</b>                                 | 1,78,74,24.05                 | 1,02,54,63.35                | 64,88,62.27                      | 2,16,40,25.13               | (+)21.07   | •••           |
| <b>Total-Public Debt and Other Liabilities</b>                | 5,42,99,19.18                 | 2,11,02,02.19                | 1,31,89,37.46                    | 6,22,11,83.91               | (+)14.57   | 42,34,01.54   |

# ANNEXURE TO STATEMENT NO. 17

| Description of Debt                      | Balance as on | Additions during Di | ischarges during | Balance on    |
|--|---------------|---------------------|------------------|---------------|
|  | 1 April 2019  | the year            | the year         | 31 March 2020 |
| 1  | 2             | 3                   | 4                | 5             |
| E. Public Debt -                         |               | (₹ in lakh)         |                  |               |
| 3 Internal Debt of the State Government- |               |                     |                  |               |
| 1 Market Loans -                         |               |                     |                  |               |
| i) Market Loans (bearing Interest) -     |               |                     |                  |               |
| 8.26% H.P. Govt. Stock 2019              | 2,00,00.00    |                     | 2,00,00.00       |               |
| 8.22% H.P. Govt. Stock 2020              | 1,00,00.00    |                     | 1,00,00.00       |               |
| 8.25% H.P. Govt. Stock 2020              | 2,00,00.00    |                     | 2,00,00.00       |               |
| 8.52% H.P. Govt. Stock 2020              | 3,00,00.00    | •••                 | 3,00,00.00       |               |
| 8.38% H.P. Govt. Stock 2020              | 6,20,00.00    | •••                 | 6,20,00.00       |               |
| 8.52% H.P. Govt. Stock 2021              | 1,80,00.00    | •••                 | •••              | 1,80,00       |
| 8.42% H.P. Govt. Stock 2021              | 4,65,00.00    | •••                 | •••              | 4,65,00       |
| 8.85% H.P. Govt. Stock 2021              | 1,00,00.00    |                     |                  | 1,00,00       |
| 9.20% H.P. Govt. Stock 2021              | 2,05,00.00    |                     |                  | 2,05,00       |
| 8.83% H.P. Govt. Stock 2021              | 2,00,00.00    | •••                 | •••              | 2,00,00       |
| 8.14% HPSDL 2021                         | 3,00,00.00    |                     | •••              | 3,00,00       |
| 8.60% H.P. Govt. Stock 2022              | 2,50,00.00    |                     |                  | 2,50,00       |
| 8.73% H.P. Govt. Stock 2022              | 1,60,00.00    |                     |                  | 1,60,00       |
| 8.94% H.P. Govt. Stock 2022              | 4,10,00.00    |                     |                  | 4,10,00       |
| 8.87% H.P. Govt. Stock 2022              | 4,30,00.00    |                     | •••              | 4,30,00       |
| 8.91% H.P. Govt. Stock 2022              | 4,30,00.00    | •••                 | •••              | 4,30,00       |
| 8.92% H.P. Govt. Stock 2022              | 3,00,00.00    |                     |                  | 3,00,00       |
| 8.91% H.P. Govt. Stock 2022              | 2,00,00.00    | •••                 | •••              | 2,00,00       |
| 8.24% H.P. Govt. Stock 2023              | 2,50,00.00    | •••                 | •••              | 2,50,00       |
| 7.62% H.P. Govt. Stock 2023              | 6,00,00.00    | •••                 | •••              | 6,00,00       |
| 9.39% H.P. Govt. Stock 2023              | 1,02,10.00    | •••                 | •••              | 1,02,10       |
| 9.75% H.P. Govt. Stock 2023              |               | •••                 | •••              |               |
|  | 1,75,00.00    | •••                 | •••              | 1,75,00       |
| 9.32% H.P. Govt. Stock 2023              | 3,00,00.00    | •••                 | •••              | 3,00,00       |
| 9.38% HPSDL 2024                         | 2,00,00.00    | •••                 | •••              | 2,00,00       |
| 9.50% HPSDL 2024                         | 3,00,00.00    | •••                 | •••              | 3,00,00       |
| 9.63% HPSDL 2024                         | 5,50,00.00    | •••                 | •••              | 5,50,00       |
| 9.23% HPSDL 2024                         | 2,00,00.00    | •••                 |                  | 2,00,00       |
| 8.98% HPSDL 2024                         | 2,00,00.00    | •••                 | •••              | 2,00,00       |

## ANNEXURE TO STATEMENT NO. 17

| <b>Description of Debt</b>                       | Balance as on | Additions during Di | scharges during | Balance on    |  |
|--|---------------|---------------------|-----------------|---------------|--|
|  | 1 April 2019  | the year            | the year        | 31 March 2020 |  |
| 1  | 2             | 3                   | 4               | 5             |  |
| E. Public Debt - Contd.                          |               | (₹ in lakh)         |                 |               |  |
| 03 Internal Debt of the State Government -contd. |               |                     |                 |               |  |
| 01 Market Loans -contd.                          |               |                     |                 |               |  |
| (i) Market Loans (bearing Interest)-contd.       |               |                     |                 |               |  |
| 8.96% HPSDL 2024                                 | 1,50,00.00    |                     |                 | 1,50,00.      |  |
| 9.00% H.P. Govt. Stock 2024                      | 1,50,00.00    |                     |                 | 1,50,00.      |  |
| 8.87% HPSDL 2024                                 | 4,00,00.00    |                     |                 | 4,00,00.      |  |
| 8.45% HPSDL 2024                                 | 2,00,00.00    |                     |                 | 2,00,00.      |  |
| 8.26% HPSDL 2024                                 | 1,00,00.00    |                     |                 | 1,00,00.      |  |
| 8.13% HPSDL 2025                                 | 3,00,00.00    |                     |                 | 3,00,00.      |  |
| 8.08.% HPSDL 2025                                | 95,00.00      |                     |                 | 95,00.        |  |
| 8.07% HPSDL 2025                                 | 6,50,00.00    |                     |                 | 6,50,00.      |  |
| 8.25% HPSDL 2025                                 | 5,00,00.00    |                     |                 | 5,00,00.      |  |
| 8.16% HPSDL 2025                                 | 2,00,00.00    |                     |                 | 2,00,00       |  |
| 7.95% HPSDL 2025                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 8.17% HPSDL 2025                                 | 3,00,00.00    |                     |                 | 3,00,00.      |  |
| 7.17% HPSDL 2026                                 | 7,00,00.00    |                     |                 | 7,00,00.      |  |
| 7.39% HPSDL 2026                                 | 3,00,00.00    |                     |                 | 3,00,00.      |  |
| 7.25% HPSDL 2027                                 | 10,00,00.00   |                     |                 | 10,00,00.     |  |
| 7.62% HPSDL 2027                                 | 7,00,00.00    |                     |                 | 7,00,00       |  |
| 7.91% HPSDL 2027                                 | 7,00,00.00    |                     |                 | 7,00,00.      |  |
| 7.54% HPSDL 2027                                 | 5,00,00.00    |                     |                 | 5,00,00.      |  |
| 7.27% HPSDL 2027                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 7.30% HPSDL 2027                                 | 8,00,00.00    |                     |                 | 8,00,00.      |  |
| 7.49% HPSDL 2032                                 | 7,00,00.00    |                     |                 | 7,00,00.      |  |
| 7.53% HPSDL 2027                                 | 3,00,00.00    |                     |                 | 3,00,00       |  |
| 7.68% HPSDL 2027                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 7.88% HPSDL 2028                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 7.78% HPSDL 2021                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 7.79% HPSDL 2022                                 | 3,00,00.00    |                     |                 | 3,00,00       |  |
| 8.26% H.P. Govt. Stock 2019                      | 7,00,00.00    |                     | 7,00,00.00      |               |  |
| 8.18% HPSDL 2020                                 | 8,00,00.00    |                     |                 | 8,00,00       |  |
| 8.77% HPSDL 2028                                 | 5,00,00.00    |                     |                 | 5,00,00       |  |
| 8.56% HPSDL 2028                                 | 5,00,00.00    | •••                 | •••             | 5,00,00.      |  |

### ANNEXURE TO STATEMENT NO. 17

| Description of Debt                              | Balance as on | Additions during Di | scharges during | Balance on<br>31 March 2020 |  |
|--|---------------|---------------------|-----------------|-----------------------------|--|
|  | 1 April 2019  | the year            | the year        |                             |  |
| 1  | 2             | 3                   | 4               | 5                           |  |
| E. Public Debt - Contd.                          |               | (₹ in lakh)         |                 |                             |  |
| 03 Internal Debt of the State Government -contd. |               |                     |                 |                             |  |
| 01 Market Loans -concld.                         |               |                     |                 |                             |  |
| (i) Market Loans (bearing Interest)-contd.       |               |                     |                 |                             |  |
| 8.30% HPSDL 2029                                 | 5,00,00.00    |                     |                 | 5,00,00                     |  |
| 8.43% HPSDL 2029                                 | 5,00,00.00    |                     |                 | 5,00,00                     |  |
| 7.52% HPSDL 2022                                 | 3,00,00.00    |                     |                 | 3,00,00.                    |  |
| 7.55% HPSDL 2023                                 | 2,10,00.00    |                     |                 | 2,10,00.                    |  |
| 8.73% HPSDL 2022                                 | 2,00,00.00    |                     |                 | 2,00,00.                    |  |
| 8.20% Himachal PR SDL 2031                       |               | 4,00,00.00          |                 | 4,00,00.0                   |  |
| 8.12% Himachal PR SDL 2029                       |               | 2,00,00.00          |                 | 2,00,00.0                   |  |
| 7.13% Himachal PR SDL 2029                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 7.05% Himachal PR SDL 2029                       |               | 2,50,00.00          |                 | 2,50,00.0                   |  |
| 7.18% Himachal PR SDL 2029                       |               | 2,50,00.00          |                 | 2,50,00.0                   |  |
| 6.3% Himachal PR SDL 2022                        |               | 2,00,00.00          |                 | 2,00,00.0                   |  |
| 7.25% Himachal PR SDL 2029                       |               | 2,00,00.00          |                 | 2,00,00.0                   |  |
| 7.17% Himachal PR SDL 2030                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 7.2% Himachal PR SDL 2035                        |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 7.18% Himachal PR SDL 2032                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 7.11% Himachal PR SDL 2028                       |               | 2,00,00.00          |                 | 2,00,00.0                   |  |
| 7.11% Himachal PR SDL 2030                       |               | 3,00,00.00          |                 | 3,00,00.0                   |  |
| 6.95% Himachal PR SDL 2033                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 6.95% Himachal PR SDL 2034                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 6.29% Himachal PR SDL 2026                       |               | 6,60,00.00          |                 | 6,60,00.0                   |  |
| 6.95% Himachal PR SDL 2029                       |               | 5,00,00.00          |                 | 5,00,00.0                   |  |
| 7.30% Himachal PR SDL 2030                       |               | 4,20,00.00          | •••             | 4,20,00.0                   |  |
| Total - (i) Market Loans (bearing Interest)      | 2,36,82,10.00 | 65,80,00.00         | 21,20,00.00     | 2,81,42,10.0                |  |
| ii) Market Loans (not bearing Interest) -        |               |                     |                 |                             |  |
| 11.00% H.P. State Development Loan 2001          | 0.06          | •••                 |                 | 0.0                         |  |
| 14.00% H.P. State Development Loan 2005          | 1.00          | •••                 | •••             | 1.0                         |  |
| 10.35% H.P. State Development Loan 2011          | 0.80          | •••                 | •••             | 0.8                         |  |
| 12.00% H.P. State Development Loan 2011          | 4.00          |                     |                 | 4.                          |  |
| Total - (ii) Market Loans (not bearing Interest) | 5.86          | •••                 | •••             | 5.9                         |  |
| Total - 101-Market Loans                         | 2,36,82,15.86 | 65,80,00.00         | 21,20,00.00     | 2,81,42,15.8                |  |

### ANNEXURE TO STATEMENT NO. 17

| Description of Debt   | Balance as on | Additions during Di | scharges during | Balance on    |
|---|---------------|---------------------|-----------------|---------------|
|   | 1 April 2019  | the year            | the year        | 31 March 2020 |
| 1   | 2             | 3                   | 4               | 5             |
| E. Public Debt - Contd.   |               | (₹ in lakh)         |                 |               |
| 6003 Internal Debt of the State Government -concld.             |               |                     |                 |               |
| 103 Loans from Life Insurance Corporation of India-             | 34,73.05      | •••                 | 9,96.44         | 24,76.61      |
| 104 Loans from General Insurance Corporation of India-          | 12.96         | •••                 | 12.96           |               |
| 105 Loans from the National Bank for Agricultural               | 24,85,75.72   | 7,00,00.00          | 4,30,00.00      | 27,55,75.72   |
| and Rural Development-  |               |                     |                 |               |
| 106 Compensation and other Bonds-                               | 28,90,50.00   |                     |                 | 28,90,50.00   |
| 108 Loans from National Co-operative Development Corporation-   | 86,09.81      | 53,23.12            | 13,92.82        | 1,25,40.11    |
| 109 Loans from Other Institutions -                             |               |                     |                 |               |
| (i) Loans from Oriental Fire Insurance Company -                | 29.19         |                     | 14.60           | 14.59         |
| (ii) Loans from United India Insurance Company -                | 48.00         |                     | 16.00           | 32.00         |
| (iii) Loans taken by Municipal Corporation (LIC)-               | 96.12         |                     | 19.23           | 76.89         |
| (iv) Loans from HUDCO -   | 5,01.70       | •••                 | 5,01.70         | 0.00          |
| (v) Non SLR Borrowing (LIC)                                     | 79,99.97      |                     | 19,99.99        | 59,99.98      |
| Total - 109   | 86,74.98      | •••                 | 25,51.52        | 61,23.46      |
| 110 Ways and Means Advances from the Reserve Bank of India-     |               |                     |                 |               |
| (i) Normal Ways and Means Advances from the Reverse Bank of     |               |                     |                 |               |
| India.  | •••           | 25,15,36.00         | 25,15,36.00     |               |
| (ii) Short Fall and Overdraft from Reserve Bank of India.       |               | 9,28,32.19          | 9,28,32.19      |               |
| Total - 110   | •••           | 34,43,68.19         | 34,43,68.19     | ••            |
| 111 Special Securities issued to National Small Savings Fund of |               |                     |                 |               |
| the Central Government -  | 60,97,05.60   | •••                 | 5,69,09.92      | 55,27,95.68   |
| Total - 111   | 60,97,05.60   | •••                 | 5,69,09.92      | 55,27,95.68   |
| Total - (6003)  | 3,53,63,17.98 | 1,07,76,91.31       | 66,12,31.85     | 3,95,27,77.44 |
| 6004 . Loans and Advances from the Central Government-          |               |                     |                 |               |
| 01 Non-Plan Loans -   |               |                     |                 |               |
| 201 House Building Advances -                                   | 22.97         |                     | 6.21            | 16.76         |
| 800 Other Loans -   | 22.77         | •••                 | 0.21            | 10.70         |
| (i) Modernisation of Police Forces -                            | 2,98.48       |                     | 41.11           | 2,57.37       |
| (ii) Educational Loans General Education National Scholarship - | 0.47          |                     |                 | 0.47          |
| Total - 800   | 2,98.95       | •••                 | 41.11           | 2,57.84       |
| Total - 01  | 3,21.92       | •••                 | 47.32           | 2,74.60       |

ANNEXURE TO STATEMENT NO. 17

| Description of Debt  | Balance as on | Additions during Dis | scharges during | Balance on    |
|--|---------------|----------------------|-----------------|---------------|
|  | 1 April 2019  | the year             | the year        | 31 March 2020 |
| 1  | 2             | 3                    | 4               | 5             |
| E. Public Debt - Concld.   |               | (₹ in lakh)          |                 |               |
| 04 . Loans and Advances from the Central Government-Concld.  |               |                      |                 |               |
| 02 Loans for State/Union Territory Plan Schemes -  |               |                      |                 |               |
| 101 Block Loans  |               |                      |                 |               |
| (i) Normal Loans   | 7,45,66.69    | 65,28.11             | 42,67.08        | 7,68,27.72    |
| (ii) Externally Aided Projects under the reimbursement procedure on back to back basic (IDA 2016)        | 33,75.57      |                      |                 | 33,75.57      |
| (iii) Externally Aided Projects under the reimbursement procedure on back to back basic (IBRD 2012)      | 1,59.08       |                      |                 | 1,59.08       |
| (iv) Externally Aided Project (Hydrology Project Phase-II-2011   | 11,52.77      | •••                  |                 | 11,52.77      |
| (v) Externally Aided Project loans (B2B) infrastructure Tourism  | 28,42.07      | 6,37.97              | •••             | 34,80.04      |
| Development Project -I(IDA-2016)   |               |                      |                 |               |
| Total - 101  | 8,20,96.18    | 71,66.08             | 42,67.08        | 8,49,95.18    |
| 105 State Plan Loans consolidated in terms of recommendations of the 12 <sup>th</sup> Finance Commission | 2,37,46.28    | (-)1,18.55*          | 45,28.94        | 1,90,98.79    |
| Total - 02   | 10,58,42.46   | 70,47.53             | 87,96.02        | 10,40,93.97   |
| 07 Pre-1984-85 Loans -   |               |                      |                 |               |
| 102 National Loan Scholarship Scheme   | 12.77         | •••                  | •••             | 12.77         |
| Total - 07   | 12.77         | •••                  | •••             | 12.77         |
| Total - (6004)   | 10,61,77.15   | 70,47.53             | 88,43.34        | 10,43,81.34   |
| Total - Public Debt  | 3,64,24,95.13 | 1,08,47,38.84        | 67,00,75.19     | 4,05,71,58.78 |

<sup>\*</sup> Represents the Debt waiver in terms of 12<sup>th</sup> Finance Commission.

## 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES (b) Maturity Profile

(i)Maturity Profile of Internal Debt

| Year    | Description of<br>Market loans |          | Loans from | ı           | Compensation and other bonds | Loans from NCDC | Special securities issued to NSSF of | Loans from other | Total         |
|---------|--------------------------------|----------|------------|-------------|------------------------------|-----------------|--------------------------------------|------------------|---------------|
|         | H.P. State                     | LIC      | GIC        | NABARD      |                              |                 | Central Govt.                        | Institution      |               |
|         | Development                    |          |            |             |                              |                 |                                      |                  |               |
|         | Loans/State Stock              |          |            |             |                              |                 |                                      |                  |               |
|         | Loans                          |          |            |             |                              |                 |                                      |                  |               |
| 1       | 2                              | 3        | 4          | 5           | 6                            | 7               | 8                                    | 9                | 10            |
| **      | 5.86                           |          |            |             |                              |                 |                                      |                  | 5.86          |
| 2020-21 | 22,45,00.00                    | 3,15.28  |            | 4,50,00.00  |                              | 16,95.00        | 5,69,09.92                           | 20,49.83         | 33,04,70.03   |
| 2021-22 | 19,25,00.00                    | 2,93.80  |            | 5,05,15.00  |                              | 22,73.00        | 5,69,09.92                           | 20,35.23         | 30,45,26.95   |
| 2022-23 | 19,70,00.00                    | 2,89.80  |            | 5,65,15.00  | 2,89,05.00                   | 22,60.00        | 5,69,09.92                           | 20,19.20         | 34,38,98.92   |
| 2023-24 | 19,27,10.00                    | 2,84.79  |            | 4,65,15.00  | 2,89,05.00                   | 20,60.00        | 5,69,09.92                           | 19.20            | 32,74,03.91   |
| 2024-25 | 23,45,00.00                    | 2,84.79  |            | 3,65,15.00  | 2,89,05.00                   | 20,05.00        | 5,69,09.92                           |                  | 35,91,19.71   |
| 2025-26 | 28,10,00.00                    | 284.79   |            | 2,65,14.72  | 2,89,05.00                   | 10,93.00        | 4,55,45.72                           |                  | 38,33,43.23   |
| 2026-27 | 34,00,00.00                    | 2,27.87  |            | 1,40,01.00  | 2,89,05.00                   | 5,40.00         | 3,18,29.52                           |                  | 41,55,03.39   |
| 2027-28 | 33,00,00.00                    | 2,27.88  |            |             | 2,89,05.00                   | 5,40.00         | 3,04,50.07                           |                  | 39,01,22.95   |
| 2028-29 | 25,00,00.00                    | 1,53.03  |            |             | 2,89,05.00                   | 74.11           | 2,85,72.57                           |                  | 30,77,04.71   |
| 2029-30 | 26,20,00.00                    | 1,14.58  |            |             | 2,89,05.00                   |                 | 2,56,86.07                           |                  | 31,67,05.65   |
| 2030-31 |                                |          |            |             | 2,89,05.00                   |                 | 2,17,43.87                           |                  | 5,06,48.87    |
| 2031-32 | 9,00,00.00                     |          |            |             | 2,89,05.00                   |                 | 1,76,80.87                           |                  | 13,65,85.87   |
| 2032-33 | 12,00,00.00                    |          |            |             |                              |                 | 1,42,80.97                           |                  | 13,42,80.97   |
| 2033-34 | 5,00,00.00                     |          |            |             |                              | •••             | 1,34,88.72                           |                  | 6,34,88.72    |
| 2034-35 |                                |          |            |             |                              |                 | 1,29,74.97                           |                  | 1,29,74.97    |
| 2035-36 | 5,00,00.00                     |          |            |             |                              |                 | 1,06,36.22                           |                  | 6,06,36.17    |
| 2036-37 |                                |          |            |             |                              |                 | 68,33.17                             |                  | 68,33.22      |
| 2037-38 |                                |          |            | •••         |                              | •••             | 54,38.82                             |                  | 54,38.82      |
| 2038-39 |                                |          |            | •••         |                              | •••             | 30,84.52                             |                  | 30,84.52      |
| 2039-40 |                                |          |            |             |                              | •••             |                                      |                  |               |
| Total   | 2,81,42,15.86                  | 24,76.61 | •••        | 27,55,75.72 | 28,90,50.00                  | 1,25,40.11      | 55,27,95.68                          | 61,23.46         | 3,95,27,77.44 |

<sup>\*\*</sup> Loans are not interest bearing loans and maturity is uncertain

### 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

(ii) Maturity Profile of Loans and Advances from the Central Government

| Year    | Non-Plan Loans | Loans for<br>State/Union territory<br>Plan Schemes | Loans for Central<br>Plan Schemes | Loans for Centrally<br>Sponsored Schemes | Pre1984-85<br>Loans | Unmatured<br>amount | Total       |
|---------|----------------|--|-----------------------------------|--|---------------------|---------------------|-------------|
| 1       | 2              | 3  | 4                                 | 5  | 6                   | 7                   | 8           |
| 2020-21 | 44.26          | 93,70.26   |                                   |  |                     |                     | 94,14.52    |
| 2021-22 | 43.26          | 95,53.76   |                                   |  |                     |                     | 95,97.02    |
| 2022-23 | 42.45          | 98,72.43   | •••                               |  | •••                 | •••                 | 99,14.88    |
| 2023-24 | 40.91          | 1,01,21.64   | •••                               | •••                                      | •••                 | •••                 | 1,01,62.55  |
| 2024-25 | 39.82          | 67,71.93   |                                   |  |                     |                     | 68,11.75    |
| 2025-26 | 28.06          | 52,54.98   |                                   |  |                     |                     | 52,83.04    |
| 2026-27 | 25.38          | 52,43.72   |                                   |  |                     |                     | 52,69.10    |
| 2027-28 | 10.07          | 52,36.20   | •••                               |  |                     | •••                 | 52,46.27    |
| 2028-29 | 0.38           | 49,72.83   | •••                               | •••                                      | •••                 | •••                 | 49,73.21    |
| 2029-30 |                | 49,28.46   | •••                               | •••                                      | •••                 | •••                 | 49,28.46    |
| 2030-31 |                | 45,43.39   | •••                               | •••                                      | •••                 | •••                 | 45,43.39    |
| 2031-32 |                | 43,21.42   | •••                               | •••                                      | •••                 | •••                 | 43,21.42    |
| 2032-33 |                | 38,58.12   | •••                               | •••                                      | •••                 | •••                 | 38,58.12    |
| 2033-34 |                | 30,96.92   | •••                               | •••                                      | •••                 | •••                 | 30,96.92    |
| 2034-35 |                | 27,58.33   |                                   |  |                     | •••                 | 27,58.33    |
| 2035-36 |                | 20,39.04   |                                   |  |                     | •••                 | 20,39.04    |
| 2036-37 |                | 17,17.91   | •••                               |  |                     | •••                 | 17,17.91    |
| 2037-38 |                | 11,60.24   | •••                               |  |                     | •••                 | 11,60.24    |
| 2038-39 | •••            | 7,24.13  | •••                               | •••                                      | •••                 | •••                 | 7,24.13     |
| 2039-40 |                | 3,80.81  | •••                               |  | •••                 | •••                 | 3,80.81     |
|         |                |  | •••                               |  | 12.77               | 81,67.46            | 81,80.23    |
| Total:- | 2,74.59        | 9,59,26.52   | •••                               | •••                                      | 12.77**             | 81,67.46*           | 10,43,81.34 |

<sup>\*</sup>Pertains to Externally aided project Loans

<sup>\*\*</sup> Maturity of these loans is uncertains

### 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

### (c) Interest Rate Profile of Outstanding Loans

(i) Internal Debt of the State Government (₹ in lakh)

| Rate of             |                                  | Amount outsta                | inding as on 31   | March 2020  |   |   |   |               |          |               | Share in          |
|---------------------|----------------------------------|------------------------------|---|---|---|---|---|---------------|----------|---------------|-------------------|
| Interest (per cent) | Market Loans<br>bearing interest | Compensation and other Bonds | Special<br>Securities<br>issued to<br>NSSF of the<br>Central<br>Govt. | LIC/ GIC<br>(italics<br>figures<br>pertain to<br>General<br>Insurance<br>Corporation) | National Bank<br>for<br>Agriculture<br>and Rural<br>Development | National<br>Cooperative<br>Development<br>Corporation | Loans from<br>National Co-<br>operative<br>Development<br>Corporation | Over<br>Draft | Others   | Total         | total<br>per cent |
| 1                   | 2                                | 3                            | 4   | 5   | 6   | 7   | 8   | 9             | 10       | 11            | 12                |
| *                   | 5.86                             |                              |   |   |   |   |   |               |          | 5.86          |                   |
| 3.00 to 3.99        |                                  |                              |   |   | 5,47,95.00  |   |   |               |          | 5,47,95.00    | 1.39              |
| 4.00 to 4.99        |                                  |                              |   |   | 5,63,92.00  |   |   |               |          | 5,63,92.00    | 1.43              |
| 5.00 to 5.99        |                                  |                              |   |   | 11,13,89.00   |   |   |               |          | 11,13,89.00   | 2.82              |
| 6.00 to 6.99        | 23,60,00.00                      |                              |   |   | 2,54,88.00  |   |   |               |          | 26,14,88.00   | 6.62              |
| 7.00 to 7.99        | 1,32,30,00.00                    | 21,83,38.00                  |   |   | 2,63,60.00  |   |   |               |          | 1,56,76,98.00 | 39.66             |
| 8.00 to 8.99        | 1,03,70,00.00                    | 7,07,12.00                   |   | 15,92.37  | 11,51.72  |   |   |               |          | 1,11,04,56.09 | 28.09             |
| 9.00 to 9.99        | 21,82,10.00                      |                              | 52,25,30.53   | 8,84.24   |   |   |   | •••           | 60,00.00 | 74,76,24.77   | 18.91             |
| 10.00 to 10.99      |                                  |                              | 3,02,65.15  |   |   |   | 1,08,90.75  |               | 1,08.90  | 4,12,64.8     | 1.04              |
| 11.00 to 11.99      |                                  |                              |   |   |   |   | 10,94.73  |               |          | 10,94.73      | 0.03              |
| 12.00 to 12.99      |                                  |                              |   |   |   |   | 5,43.00   |               |          | 5,43.00       | 0.01              |
| 13.00 to 13.99      |                                  |                              |   |   |   |   | 11.63   |               | 14.56    | 26.19         |                   |
| Total               | 2,81,42,15.86                    | 289,050.00                   | 55,27,95.68   | 24,76.61  | 27,55,75.72   | •••   | 1,25,40.11  | •••           | 61,23.46 | 3,95,27,77.44 | 1,00.00           |

<sup>\*</sup>Loans are not interest bearing loans and mautrity of these loans is uncertain

### 17. DETAILED STATEMENT OF BORROWINGS AND OTHER LIABILITIES

### (ii) Loans and Advances from the Central Government

| Rate of Interest                  | Amount outstanding as on 31 March 2020         | Share in total per cent |
|-----------------------------------|--|-------------------------|
|                                   | Loans and Advances from the Central Government |                         |
|                                   |  |                         |
| 7.00 to 7.99                      | 1,90,98.80                                     | 18.30                   |
| 9.00 to 9.99                      | 7,68,44.49                                     | 73.62                   |
| 11.00 to 11.99                    | 96.53  | 0.09                    |
| 12.00 to 12.99                    | 1,57.63  | 0.16                    |
| 13.00 to 13.99                    | 3.66   |                         |
| Interest Free Loans               |  |                         |
| (i)Externally Aided Project Loans | 81,67.46                                       | 7.82                    |
| (ii) Miscellaneous Loans          | 12.77  | 0.01                    |
| Total                             | 10,43,81.34                                    | 100%                    |

Section:1 Major and Minor Head wise summary of Loans and Advances

| Major Head   | Minor Head  | Balance as on<br>1 April 2019 | Disbursement during the | Repayment during the | Write off of  | Balance on<br>31 March 2020 | Net increase(+)/<br>decrease(-) | Interest<br>credited |
|--|---|-------------------------------|-------------------------|----------------------|---------------|-----------------------------|---------------------------------|----------------------|
|  |   | F                             | year                    | year                 | irrecoverable | (3+4)- (5+6)                | during the year                 |                      |
|  |   |                               |                         |                      | loans and     |                             | 2019-20                         |                      |
|  |   |                               |                         |                      | advances      |                             | (7-3)                           |                      |
| 1  | 2   | 3                             | 4                       | 5                    | 6             | 7                           | 8                               | 9                    |
| ocial Services   |   |                               |                         |                      |               |                             | (₹ in Lakh)                     |                      |
| 6202 Loans for Education Sports                        | 201-Elementary Education  | 9.69                          |                         |                      |               | 9.69                        |                                 | 0.01                 |
| Art and Culture  | 203-University and Higher Education                                       | 6,70.00                       | 1,00.00                 |                      |               | 7,70.00                     | (+)1,00.00                      |                      |
|  | 800-Other Loans   | 19.74                         |                         | 6.58                 |               | 13.16                       | (-)6.58                         |                      |
| Total: 6202  |   | 6,99.43                       | 1,00.00                 | 6.58                 | •••           | 7,92.85                     | (+)93.42                        | 0.01                 |
| 6216 Loans for Housing                                 | 190-Loans to Public Sector and Other Undertakings                         | 2,54.00                       |                         |                      |               | 2,54.00                     |                                 |                      |
|  | 201-Loans to Housing<br>Boards  | 1,16.00                       |                         |                      |               | 1,16.00                     |                                 |                      |
|  | 796-Tribal Area Sub Plan  | 63.88                         |                         | 0.01                 |               | 63.87                       | (-)0.01                         |                      |
|  | 800-Other Loans   | 4,76.58                       |                         | 30.16                |               | 4,46.42                     | (-)30.16                        | 27.76                |
| Total: 6216  |   | 9,10.46                       | •••                     | 30.17                | •••           | 8,80.29                     | (-)30.17                        | 27.76                |
| 6217 Loans for Urban<br>Development                    | 191-Loans to Local Bodies<br>and Municipalities/<br>Municipal Corporation | 7,56.98                       |                         |                      |               | 7,56.98                     |                                 | 4.15                 |
|  | 800-Other Loans   | 1.43                          |                         |                      |               | 1.43                        |                                 |                      |
| Total: 6217  |   | 7,58.41                       | •••                     | •••                  | •••           | 7,58.41                     |                                 | 4.15                 |
| 6225 Loans for Welfare of<br>Scheduled Castes Schedule | 190-Loans to Public Sector and Other Undertakings                         | 65.68                         |                         |                      |               | 65.68                       |                                 |                      |
| Tribes Other Backward<br>Classes and Minorities        | 789-Special Component Plan for Scheduled Castes                           | 2,29.50                       |                         |                      |               | 2,29.50                     |                                 |                      |
|  | 796-Tribal Area Sub Plan  | 16.87                         |                         | •••                  |               | 16.87                       |                                 |                      |
|  | 800-Other Loans   | 12.80                         |                         |                      |               | 12.80                       |                                 |                      |
| Total: 6225  |   | 3,24.85                       | •••                     | •••                  | •••           | 3,24.85                     |                                 | •••                  |

Section: 1 Major and Minor Head wise summary of Loans and Advances

| Major Head                                     | Minor Head  | Balance as on | Disbursement | Repayment  | Write off     | Balance on    | Net increase(+)/ | Interest |
|--|---|---------------|--------------|------------|---------------|---------------|------------------|----------|
|  |   | 1 April 2019  | during the   | during the | of            | 31 March 2020 | decrease(-)      | credited |
|  |   |               | year         | year       | irrecoverable | (3+4)- (5+6)  | during the year  |          |
|  |   |               |              |            | loans and     |               | 2019-20          |          |
|  |   |               |              |            | advances      |               | (7-3)            |          |
| 1  | 2   | 3             | 4            | 5          | 6             | 7             | 8                | 9        |
| Social Services -Concld.                       |   |               |              |            |               |               | (₹ in Lakh)      |          |
| 6235 Loans for Social Security and             | 800-Other Loans                                   | 7.70          |              |            |               | 7.70          |                  | 3.25     |
| Welfare  |   |               |              |            |               |               |                  |          |
| Total: 6235                                    |   | 7.70          | •••          | •••        | •••           | 7.70          |                  | 3.25     |
| 6245 Loans for Relief on account               | 796-Tribal Area Sub Plan                          | 0.55          |              | 0.55       |               |               | (-)0.55          | 11.37    |
| of Natural Calamities                          | 800-Other Loans                                   | 99.40         |              | 0.13       |               | 99.27         | (-)0.13          | •••      |
| Total: 6245                                    |   | 99.95         | •••          | 0.68       | •••           | 99.27         | (-)0.68          | 11.37    |
| Total Social Services                          |   | 28,00.80      | 1,00.00      | 37.43      | •••           | 28,63.37      | 62.57            | 46.54    |
| <b>Economic Services</b>                       |   |               |              |            |               |               | -                |          |
| 6401 Loans for Crop Husbandry                  | 119-Horticulture and<br>Vegetable Crops           | 1,50.07       |              | 0.17       |               | 1,49.90       | (-)0.17          | 0.11     |
|  | 190-Loans to Public Sector and Other Undertakings | 86,00.86      |              |            |               | 86,00.86      |                  | 0.72     |
|  | 800-Other Loans                                   | 5,60.18       |              | 0.20       |               | 5,59.98       | (-)0.20          | 16.58    |
| Total: 6401                                    |   | 93,11.11      | •••          | 0.37       | •••           | 93,10.74      | (-)0.37          | 17.41    |
| 6408 Loans for Food Storage and<br>Warehousing | 101-Procurement and Supply                        | 6.12          |              |            |               | 6.12          |                  |          |
| J  | 190-Loans to Public Sector and Other Undertakings | 29.60         |              |            |               | 29.60         |                  | •••      |
|  | 195-Loans to Co-operatives                        | 28.25         |              | 0.04       |               | 28.21         | (-)0.04          | 14,72.44 |
|  | 796-Tribal Area Sub Plan                          | 56.42         |              |            |               | 56.42         |                  | •••      |
| Total: 6408                                    |   | 1,20.39       | •••          | 0.04       | •••           | 1,20.35       | (-)0.04          | 14,72.44 |

Section:1 Major and Minor Head wise summary of Loans and Advances

| Major Head                                     | Minor Head   | Balance as on 1 April 2019 | Disbursement<br>during the<br>year | Repayment<br>during the<br>year | Write off<br>of<br>irrecoverable<br>loans and<br>advances | Balance on<br>31 March 2020<br>(3+4)- (5+6) | during the year<br>2019-20<br>(7-3) | Interest<br>credited |
|--|--|----------------------------|------------------------------------|---------------------------------|---|---|-------------------------------------|----------------------|
| 1  | 2  | 3                          | 4                                  | 5                               | 6   | 7   | 8                                   | 9                    |
| onomic Services -Contd.                        |  |                            |                                    |                                 | ı   |   | (₹ in Lakh)                         |                      |
| 6425 Loans for Cooperation                     | 107-Loans to Credit<br>Cooperatives                | 1,04,85.37                 | 4.50                               | ŕ                               |   | 97,41.67                                    | .,,                                 |                      |
|  | 108-Loans to Other<br>Cooperatives                 | 10,62.91                   | 24,00.00                           | 5,65.56                         |   | 28,97.35                                    | (+)18,34.44                         |                      |
|  | 796-Tribal Area Sub Plan                           | 33.87                      |                                    |                                 |   | 33.87                                       |                                     |                      |
| Total: 6425                                    | 1  | 1,15,82.15                 | 24,04.50                           | 13,13.76                        | •••   | 1,26,72.89                                  | (+)10,90.74                         | •••                  |
| 6435 Loans for Other Agricultura<br>Programmes | 1 101-Marketing Facilities                         | 1,62.58                    |                                    |                                 |   | 1,62.58                                     |                                     |                      |
| Total: 6435                                    |  | 1,62.58                    | •••                                |                                 | •••   | 1,62.58                                     | •••                                 | •••                  |
| 6506 Loans for Land Reforms                    | 104-Loans to Allottees of<br>Surplus Land          | 0.07                       |                                    | 0.02                            |   | 0.05  | (-)0.02                             | •••                  |
| Total: 6506                                    | •  | 0.07                       | •••                                | 0.02                            | •••   | 0.05  | (-)0.02                             |                      |
| 6515 Loans for Other Rural                     | 101-Panchayati Raj                                 | 31.40                      |                                    | 4.00                            |   | 27.40                                       | (-)4.00                             | •••                  |
| <b>Development Programmes</b>                  | 102-Community Development                          | 1.08                       |                                    |                                 |   | 1.08  |                                     |                      |
|  | 796-Tribal Area Sub Plan                           | 13.01                      |                                    |                                 |   | 13.01                                       |                                     | •••                  |
| Total: 6515                                    |  | 45.49                      | •••                                | 4.00                            | •••   | 41.49                                       | (-)4.00                             | •••                  |
| 6801 Loans for Power Projects                  | 190-Loans to Public Sector and Other Undertakings  | 54,64,58.26                | 3,72,03.36                         |                                 |   | 58,36,61.62                                 | (+)3,72,03.36                       | 1,13,89.08           |
|  | 789-Special Component Plan<br>for Scheduled Castes | 6,76,21.10                 | 32,00.00                           |                                 |   | 7,08,21.10                                  | (+)32,00.00                         |                      |
|  | 796-Tribal Area Sub Plan                           | 3,81,52.98                 | 19,00.00                           |                                 |   | 4,00,52.98                                  | (+)19,00.00                         |                      |
|  | 800-Other Loans                                    | 74,74.80                   |                                    |                                 |   | 74,74.80                                    |                                     | •••                  |
| Total: 6801                                    | •  | 65,97,07.14                | 4,23,03.36                         |                                 | •••   | 70,20,10.50                                 | (+)4,23,03.36                       | 1,13,89.08           |

Section: 1 Major and Minor Head wise summary of Loans and Advances

| Major Head  | Minor Head  | Balance as on 1 April 2019 | Disbursement<br>during the<br>year | Repayment<br>during the<br>year | Write off<br>of<br>irrecoverable<br>loans and<br>advances | Balance on<br>31 March 2020<br>(3+4)- (5+6) | during the year<br>2019-20<br>(7-3) | Interest   |
|---|---|----------------------------|------------------------------------|---------------------------------|---|---|-------------------------------------|------------|
| Townsia Coming County                                       | 2   | 3                          | 4                                  | 5                               | 6   | 7   | 8 (** t -1.b.)                      | 9          |
| Economic Services -Concld. 6851 Loans for Village and Small | 102-Small Scale Industries                                      | 1,04.23                    | <u> </u>                           | 1.88                            | Π   | 1,02.35                                     | <b>(₹ in Lakh)</b> (-)1.88          | 10.12      |
| Industries  |   | ,                          |                                    | 1.00                            |   |   | ` /                                 | 10.12      |
| mustries  | 103-Handloom Industries   | 2,12.07                    |                                    | •••                             |   | 2,12.07                                     |                                     | •••        |
|   | 109-Composite Village and<br>Small Industries Co-<br>operatives | 15.87                      |                                    |                                 |   | 15.87                                       |                                     |            |
|   | 200-Other Village Industries                                    | 61.65                      |                                    |                                 |   | 61.65                                       |                                     |            |
| Total: 6851   |   | 3,93.82                    | •••                                | 1.88                            | •••   | 3,91.94                                     | (-)1.88                             | 10.12      |
| 6885 Other Loans to Industries and Minerals                 | 190-Loans to Public Sector and Other Undertakings               | 77,88.40                   | 3,90.00                            |                                 |   | 81,78.40                                    | (+)3,90.00                          | •••        |
| Total: 6885   |   | 77,88.40                   | 3,90.00                            | •••                             | •••   | 81,78.40                                    | (+)3,90.00                          | •••        |
| 7465 Loans for General Financial and Trading Institutions   | 101-General Financial<br>Institutions                           | 10.00                      |                                    |                                 |   | 10.00                                       |                                     |            |
| Total: 7465   |   | 10.00                      |                                    |                                 |   | 10.00                                       |                                     |            |
| Total Economic Services                                     |   | 68,91,21.15                | 4,50,97.86                         | 13,20.07                        | •••   | 73,28,98.94                                 | 4,37,77.79                          | 1,28,89.05 |
| Others  |   |                            | •                                  |                                 | •   | •   |                                     |            |
| 7610 Loans to Government<br>Servants etc.                   | 201-House Building<br>Advances                                  | 27,01.23                   | 4,57.51                            | 6,26.56                         |   | 25,32.18                                    | (-)1,69.05                          | 5,75.70    |
|   | 202-Advances for Purchases of Motor Conveyances                 | 5,68.59                    | 1,57.18                            | 94.02                           |   | 6,31.75                                     | (+)63.16                            |            |
|   | 203-Advances for Purchase of Other Conveyances                  | 10.63                      |                                    | 4.11                            |   | 6.52  | (-)4.11                             |            |
|   | 800-Other Advances  | 28.13                      | 8.14                               | 21.77                           |   | 14.50                                       | (-)13.63                            | •••        |
| Total:7610  |   | 33,08.58                   | 6,22.83                            | 7,46.46                         | •••   | 31,84.95                                    | (-)1,23.63                          | 5,75.70    |

Section:1 Major and Minor Head wise summary of Loans and Advances

| Major Head               | Minor Head              | Balance as on | Disbursement | Repayment  | Write off     | Balance on    | Net increase(+)/ | Interest   |
|--------------------------|-------------------------|---------------|--------------|------------|---------------|---------------|------------------|------------|
|                          |                         | 1 April 2019  | during the   | during the | of            | 31 March 2020 | decrease(-)      | credited   |
|                          |                         |               | year         | year       | irrecoverable | (3+4)- (5+6)  | during the year  |            |
|                          |                         |               |              |            | loans and     |               | 2019-20          |            |
|                          |                         |               |              |            | advances      |               | (7-3)            |            |
| 1                        | 2                       | 3             | 4            | 5          | 6             | 7             | 8                | 9          |
| Others -Concld.          |                         |               |              |            |               |               | (₹ in Lakh)      |            |
| 7615 Miscellaneous loans | 200-Miscellaneous loans | 1,02.03       |              |            |               | 1,02.03       |                  | •••        |
| Total:7615               |                         | 1,02.03       | •••          | •••        | •••           | 1,02.03       | •••              | •••        |
| <b>Total Others</b>      |                         | 34,10.61      | 6,22.83      | 7,46.46    | •••           | 32,86.98      | (-)1,23.63       | 5,75.70    |
| Total Loans and Advances |                         | 69,53,32.56   | 4,58,20.69   | 21,03.96   | •••           | 73,90,49.29   | 4,37,16.73       | 1,35,11.29 |

| The details of loans & advanced during the year for Plan purposes and Centrally sponsored Schemes (Including Central Plan Schemes) are given below:- |            |  |  |  |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|--|--|--|
| (₹ in Lakh)  |            |  |  |  |  |  |  |  |  |  |
| Head of Account  | Plan       | Centrally Sponsored Schemes (including Central Plan Schemes) |  |  |  |  |  |  |  |  |
| 6425- Loans for Co-operation   | 24,04.50   |  |  |  |  |  |  |  |  |  |
| 6801- Loans for Power Projects   | 4,23,03.36 |  |  |  |  |  |  |  |  |  |
| 7610- Loans to Government Servants etc.  | 80.70      |  |  |  |  |  |  |  |  |  |
| Total  | 4,47,88.56 | ***  |  |  |  |  |  |  |  |  |

**Section: 2 Repayment in arrears from other Loanee Entities** 

| Loanee-Entity | Amo       | ount of arrears as on 31 Mai | rch 2020 | Earliest period to which arrears |  |  |  |  |  |  |
|---------------|-----------|------------------------------|----------|----------------------------------|--|--|--|--|--|--|
|               | Principal | Interest                     | Total    | relate                           | against the entity on<br>31 March 2020 |  |  |  |  |  |
| 1             | 2         | 3                            | 4        | 5                                | 6                                      |  |  |  |  |  |
| NIL           |           |                              |          |                                  |  |  |  |  |  |  |

# Additional Disclosure Fresh Loans and Advances made during the year (2019-20)

| Loanee-Entity                                    | Number of Loans | Total Amount of | Terms and        | conditions                |
|--|-----------------|-----------------|------------------|---------------------------|
|  |                 | loans           | Rate of Interest | Moratorium period, if any |
| 1  | 2               | 3               | 4                | 5                         |
| H.P. Private Institutional Regulatory Commission | 2               | 1,00.00         | 8.50 per cent    | 2 Years                   |
| Loan to H .P. State Co-operative                 | 1               | 4.50            |                  |                           |
| Loan to Marketing Co-operative                   | 1               | 23,99.00        | 10.90 per cent   | No Moratorium             |
| Loan to Marketing Co-operative                   | 1               | 1.00            | 10.65 per cent   | No Moratorium             |
| HP Power Corporation Ltd.                        | 6               | 3,48.80         | 10 per cent      | 5 Years                   |
| HP Power Transmission                            | 17              | 4,19,54.56      | 10 per cent      | 5 Years                   |
| HP State Financial Corporation                   | 2               | 3,90.00         | 8.50 per cent    | 2 Years                   |
| Government Servant                               |                 | 6,22.83         |                  |                           |
| Total:-  | 30              | 4,58,20.69      |                  |                           |

### Disclosures indicating extraordinary transaction relating to Loans and Advances:

1. Following are the cases of a loan having been sanctioned as 'loan in perpetuity'

(₹ in lakhs )

| SI. No.                                 | Year of | Sanction Order No.    | Amount  | Rate of Interest |
|---|---------|-----------------------|---------|------------------|
| 1                                       | 2       | 3                     | 4       | 5                |
|   |         |                       |         |                  |
|   |         |                       |         |                  |
| Loans to Himachal Pradesh Horticultural | 2011-12 | HTC-F(11)3/2011       | 7,00.00 | Interest Free    |
| Produce Marketing & Processing          |         |                       |         |                  |
| Corporation Limited(HPMC)               |         |                       |         |                  |
| Loans to Himachal Pradesh Horticultural | 2012-13 | HTC-F(1)3/2010-Vol-11 | 5,00.00 | Interest Free    |
| Produce Marketing & Processing          |         |                       |         |                  |
| Corporation Limited(HPMC)               |         |                       |         |                  |
| Loans to Himachal Pradesh Horticultural | 2017-18 | HTC-F(11)-1/2013      | 8,00.00 | Interest Free    |
| Produce Marketing & Processing          |         |                       |         |                  |
| Corporation Limited(HPMC)               |         |                       |         |                  |

2. The following Loans have been granted by the Government though the terms and conditions are yet to be settled:

| Loanee-Entity | Number of l | Loans | Total Amount | Earliest period to which the loans relate |
|---------------|-------------|-------|--------------|---|
| 1             | 2           |       | 3            | 4   |
|               |             |       |              |   |

3. Fresh loans and advances made during the year to the loanee entities from whom repayments of earlier loans are in arrears:

(₹ in lakhs)

| Name of the loanee entity | Loans Disbursed              | _ | Amount of | arrears as on | 31 March                | _                | Reason for disbursement during |
|---------------------------|------------------------------|---|-----------|---------------|-------------------------|------------------|--------------------------------|
|                           | current ye                   |   | 2020      |               | to which arrears relate | the current year |                                |
|                           | Rate of Interest   Principal |   |           |               | Total                   | -                |                                |
|                           |                              | • | •         |               |                         |                  |                                |
|                           |                              |   |           |               |                         |                  |                                |
|                           |                              |   | ,         | _             |                         | _                |                                |
| 1                         | 2                            | 3 | 4         | 5             | 6                       | 7                | 8                              |

Information awaited from state government

| Sl. | Name of Concern                                  | Year(s) of _    | Deta             | ails of investme    | ent                               | Amount         | Per cent of   | Dividend  | Dividend   | Remarks  |
|-----|--|-----------------|------------------|---------------------|-----------------------------------|----------------|---|---|--|--|
| No. |  | Investment      | Type             | Number of<br>shares | Face<br>value of<br>each<br>share | invested       | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3               | 4                | 5                   | 6                                 | 7              | 8   | 9   | 10   | 11   |
|     |  |                 |                  |                     |                                   |                | (₹ in lakl  | 1)  |  |  |
|     | <b>Statutory Corpora</b>                         |                 |                  |                     |                                   |                |   |   |  | _  |
|     | Himachal Pradesh<br>Financial<br>Corporation     | Upto<br>2005-06 | Equity<br>Shares | 2197790             | 100                               | 21,97.79 (a)   | 93.38   |   |  | Loss for the year 2019-20 was ₹ 6,67.87 lakh. The accumulated loss upto 2019-20 was ₹ 16,68.41 lakh (H.P.F.C)  (a) ₹ 2.61 lakh given directly by the District Industries Centre, Kullu for Backward Area Development during 1996-97, treated as capital investment during 2004-05 by the Industries Deptt. |
| 2.  | Himachal Road                                    | Upto            |                  |                     |                                   |                |   |   |  | Loss for the year 2018-19 was ₹ 1,54,79.90   |
|     | Transport<br>Corporation                         | 2018-19         | Share<br>Capital | 76404710            | 100                               | 7,64,04.71 (b) | 100   |   |  | lakh The accumulated loss upto 2018-19 was ₹ 13,87,27.90 lakh (H.R.T.C).The Capital  |
|     |  | 2019-20         | do               | 7755260             | 100                               | 77,55.26       |   |   |  | provided by the State Govt. is being utilized by<br>the corporation only for the purchase of buses and<br>repayment of loan taken for purchase of buses as<br>well as development of infrastructure of IDTR<br>and upgradation of existing Driving Schools.  |
| 3   | Himachal Pradesh                                 | Upto            |                  |                     |                                   |                |   |   |  | (b) It includes ₹ 0.71 lakh invested by Science,   |
|     | Scheduled Castes and Scheduled                   | 2018-19         | Equity<br>Shares | 6060540             | 100                               | 60,60.54       |   |   |  | Technology and Environment Department in the Corporation during 2002-03.   |
|     | Tribes Development Corporation.                  | 2019-20         | do               | 473000              | 100                               | 4,73.00        |   |   |  |  |
|     | Himachal Pradesh<br>Ex-Servicemen<br>Corporation | Upto<br>2007-08 | Equity<br>Shares | 413810              | 100                               | 4,13.81        | 100   |   |  |  |

<sup>\*</sup> Figures in bracket indicates the number of Corporation/ Boards

| Sl. | Name of Concern  | Year(s) of        | Deta             | ails of investm     | ent                               | Amount         | Per cent of   | Dividend  | Dividend   | Remarks  |
|-----|--|-------------------|------------------|---------------------|-----------------------------------|----------------|---|---|--|--|
| No. |  | Investment        | Type             | Number of<br>shares | Face<br>value of<br>each<br>share | invested       | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3                 | 4                | 5                   | 6                                 | 7              | 8   | 9   | 10   | 11   |
|     |  |                   |                  |                     |                                   |                | (₹ in lakl  | n)  |  |  |
| I.  | <b>Statutory Corpora</b>   | tions/Boards-     | (6)*-conclo      | l.                  |                                   |                |   |   |  |  |
|     | Himachal Pradesh   | Upto              |                  |                     |                                   |                |   |   |  |  |
|     | State Electricity<br>Board Ltd.  | 2018-19           | Share<br>Capital | 70796180            | 100                               | 7,07,96.18 (a) |   |   |  | Loss for the year 2017-18 was ₹ 3,65.96 lakh Accumulated loss for the year 2017-18 was ₹ 15,35,06.21 lakh  |
| 6.  | Parvati Valley   | 2019-20<br>Upto   | do               | 3591000             | 100                               | 35,91.00       |   |   |  | (a) It includes investment of ₹ 48,11.18 lakh made in the Larji Hydel Project through H.P.S.E.B.   |
|     | Project  | 1999-2K           | do               | •••                 | •••                               | 2,13.00        | 100   | •••   |  |  |
|     | Total-I Statutory (  | Corporations/     | Boards           |                     |                                   | 16,79,05.29    |   | •••   |  |  |
|     | Joint Stock Compa  |                   |                  |                     |                                   |                |   |   |  |  |
| 7.  | Government Comp<br>Himachal Pradesh<br>State Industrial<br>Development | Danies (23)* Upto |                  |                     |                                   |                |   |   |  | Profit for the year 2017-18 was ₹ 13,90.46 lakh. The accumulated profit upto 2017-18 was ₹ 50,50.05 lakh. Audit for the year 2019-20 are under finalization stage and statutory audit is |
|     | Corporation  | •                 |                  |                     |                                   |                |   |   |  | pending due to covid-19.   |
|     |  | 2000-01           | Share<br>Capital | 3082440             | 100                               | 30,82.44       | 100   | 0.01  | •••  | (b) Nahan Foundry has been merged with HPSIDC vide HP Govt. Notification dated 05.05.2012.   |
|     |  |                   |                  |                     |                                   | 3,50.14 (b)    |   |   | •••  |  |
|     | Himachal Pradesh<br>Agro-Industries<br>Corporations                    | Upto<br>1998-99   | Share<br>Capital | 984080              | 100                               | 9,84.08        | 83.39   |   |  | Profit for the year 2019-20 is ₹ 1,05.20 lakh before audit. The accumulated loss upto 2019-20 is ₹ 10,23.25 lakh.  |

<sup>\*</sup> Figures in bracket indicates the number of Corporation/ Boards

| Sl. | Name of Concern  | Year(s) of      | Det              | ails of investm  | ent                               | Amount   | Per cent of   | Dividend  | Dividend   | Remarks  |
|-----|--|-----------------|------------------|------------------|-----------------------------------|----------|---|---|--|--|
| No. |  | Investment      | Туре             | Number of shares | Face<br>value of<br>each<br>share | invested | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3               | 4                | 5                | 6                                 | 7        | 8   | 9   | 10   | 11   |
| A.  | Joint Stock Compa<br>Government Comp<br>Nahan Foundry Ltd                | panies (23)*-co | ontd.            |                  |                                   |          | (₹ in lakl  | 1)  |  |  |
|     | Himachal Pradesh<br>State Handicrafts<br>and Handloom<br>Corporation Ltd | Upto<br>2007-08 | Share<br>Capital | 922450           | 100                               | 9,22.45  | 99.66   |   |  | Profit for the year 2018-19 is ₹ 1,47.25 lakh (before tax). The accumulated loss upto is ₹ 13,13.92 lakh.  |
|     | Himachal Pradesh<br>State Forest<br>Corporation Ltd.                     | Upto<br>1994-95 | do               | 117112           | 1000                              | 11,71.12 | 100   |   |  | Profit for the year 2018-19 is ₹ 98.03 lakh. The accumulated loss is ₹ 11,30.48 lakh.Balance sheet for the yea 2019-20 is under preparation.   |
|     | National Project<br>Construction<br>Corporation<br>Ltd.New Delhi.        | 1971-72         | do               | 73               | 1000                              | 0.73     |   |   |  | (a) The Company was liquidated in November 1971 and ₹ 1.73 lakh out of ₹ 3.08 lakh being dues of the Government were received during 1971-72 from the liquidator in full and final settlement. Loss of ₹ 1.35 lakh has not |
|     | Kullu Valley<br>Transport<br>Ltd.(Since<br>Liquidated)                   | 1965-66         | Equity<br>Shares |                  |                                   | 1.35 (a) |   |   |  | been written off so far.   |

<sup>\*</sup> Figures in bracket indicates the number of Corporation/ Boards
(a) See (b) remarks at page no.187 (Vol-II)

| Sl. | Name of Concern  | Year(s) of      | Deta             | ails of investme | ent                               | Amount   | Per cent of         | Dividend  | Dividend   | Remarks  |
|-----|--|-----------------|------------------|------------------|-----------------------------------|----------|---------------------|---|--|--|
| No. |  | Investment      | Туре             | Number of shares | Face<br>value of<br>each<br>share | invested | Govt. investment to | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3               | 4                | 5                | 6                                 | 7        | 8                   | 9   | 10   | 11   |
|     |  |                 |                  |                  |                                   |          | (₹ in lak           | h)  |  |  |
|     | Joint Stock Compa  |                 |                  |                  |                                   |          |                     |   |  |  |
|     | <b>Government Comp</b>   |                 |                  |                  |                                   |          |                     |   |  |  |
|     | Himachal Pradesh<br>Tourism<br>Development<br>Corporation Ltd.           | Upto<br>1994-95 | Share<br>Capital | 122986           | 1000                              | 12,29.86 | 100                 |   |  | Profit for the year 2015-16 was ₹ 1,40.05 lakh. The accumulated loss upto 2015-16 was ₹ 22,08.32 lakh.   |
| 15  | Himachal Pradesh   | Upto            |                  |                  |                                   |          |                     |   |  |  |
|     | State Electronics<br>Development<br>Corporation Ltd.                     | 1997-98         | do               | 371670           | 100                               | 3,71.67  | 100                 |   |  | Profit for the year 2018-19 was ₹ 1,68.23 lakh. The accumulated profit upto 2018-19 was ₹ 7,93.41 lakh.  |
| 16  | Himachal Pradesh   | Linto           | Share            |                  |                                   |          |                     |   |  | Due fit for the year 2010 20 is yet to be accompained  |
|     | State Civil Supplies<br>Corporation Ltd.                                 | Upto<br>1998-99 | Capital          | 35150            | 1000                              | 3,51.50  | 100                 |   |  | Profit for the year 2019-20 is yet to be ascertained as the account for the financial year 2019-20 are yet to be finalised. However profit for the financial year 2018-19 is ₹ 1,17.79 lakhs and |
| 17  | Agro-Industrial  | Upto            |                  |                  |                                   |          |                     |   |  | Loss for the year 2013-14 was ₹ 4.00 lakh.   |
|     | Packaging India  | 1994-95         | do               | 1675000          | 100                               | 16,75.00 | 94.52               | •••   | •••  | The accumulated loss upto 2013-14 was ₹78,23.00 lakh.  |
| 18  | Himachal Pradesh   | Upto            |                  |                  |                                   |          |                     |   |  |  |
|     | Horticultural<br>Produce Marketing<br>and Processing<br>Corporation Ltd. | 2009-10         | do               | 3119700          | 100                               | 31,19.70 | 80.47               |   |  | Loss for the year 2019-20 was ₹ 11,39.81 lakh (unaudited). The accumulated loss upto 2019-20 was ₹ 48,80.70 lakh (unaudited).  |

<sup>\*</sup> Figures in bracket indicate the number of Corporations/Boards/Govt. Companies.

| Sl. | Name of Concern  | Year(s) of                 | Det                   | ails of investme | ent                               | Amount              | Per cent of   | Dividend  | Dividend   | Remarks  |
|-----|--|----------------------------|-----------------------|------------------|-----------------------------------|---------------------|---|---|--|--|
| No. | No.  | Investment Type            | Type                  | Number of shares | Face<br>value of<br>each<br>share | invested            | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3                          | 4                     | 5                | 6                                 | 7                   | 8   | 9   | 10   | 11   |
|     |  |                            |                       |                  |                                   |                     | (₹ in lak   | n)  |  |  |
|     | Joint Stock Compa  |                            | 4.1                   |                  |                                   |                     |   |   |  |  |
|     | Government Comp<br>Himachal Pradesh  | Upto                       | onta.                 |                  |                                   |                     |   |   |  | Profit for the year 2018-19 was ₹ 6,96.55  |
| 1)  | General Industries<br>Corporation Ltd.   | 2013-14                    | Equity<br>Share       | 9885700          | 10                                | 9,88.57             |   |   |  | lakh. The accumulated profit upto 2018-19 was ₹ 32,75.11 lakh.                                       |
| 20  | Himachal Pradesh   | Upto                       | Equity                |                  |                                   |                     |   |   |  | Profit for the year 2015-16 was ₹ 50.30  |
|     | Mahila Vikas   | 2018-19                    | Share                 | 1241120          | 100                               | 12,41.12            |   |   |  | lakh. The accumulated profit upto 2015-16 was  |
|     | Nigam.   | 2019-20                    | do                    | 135000           | 100                               | 1,35.00             |   |   | •••  | ₹ 1,99.96 lakh.  |
|     | Himachal Pradesh<br>Backward Classes<br>Finance and<br>Development<br>Corporation        | Upto<br>2018-19<br>2018-19 | Equity<br>Share<br>do | 131200<br>275500 | 1000<br>100                       | 13,12.00<br>2,75.50 | <br>  | <br>  |  | Profit for the year 2013-14 was ₹ 1,06.65 lakh. The accumulated profit was ₹ 7,35.56 lakh.           |
| 22  | Himachal Pradesh<br>Minorities Finance<br>and Development<br>Corporation.                | Upto<br>2017-18            | Equity<br>Share       | 1127040          | 100                               | 11,27.04            |   |   |  | Profit for the year 2013-14 was ₹ 2.87 lakh. The accumulated loss upto 2013-14 was ₹ 4,77.25 lakh.   |
| 23  | Himachal Pradesh<br>Road and Other<br>Infra-structure<br>Development<br>Corporation Ltd. | 2000-01                    | do                    | 2500000          | 100                               | 25,00.00            | 100   |   |  | No profit no loss company as excess of expenditure over income is reimbursed by the State Government |

| Sl. Name of Concern  | Year(s) of       | Det             | ails of investm     | ent                               | Amount      | Per cent of   | Dividend  | Dividend | Remarks  |
|--|------------------|-----------------|---------------------|-----------------------------------|-------------|---|---|----------|--|
| No.  | Investment       | Туре            | Number of<br>shares | Face<br>value of<br>each<br>share | invested    | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | but not  |  |
| 1 2  | 3                | 4               | 5                   | 6                                 | 7           | 8   | 9   | 10       | 11   |
|  |                  |                 |                     |                                   |             | (₹ in lak   | h)  |          |  |
| <ul><li>II. Joint Stock Comp</li><li>A. Government Com</li></ul> |                  | oneld           |                     |                                   |             |   |   |          |  |
| 24 Himachal Pradesh  | Upto             | onciu.          |                     |                                   |             |   |   |          |  |
| Health Systems<br>Corporation<br>Limited.                        | 2000-01          | Equity<br>Share | 50000               | 1000                              | 5,00.00     | 100   |   |          |  |
| 25 Himachal Pradesh  | Upto             |                 |                     |                                   |             |   |   |          | Loss for the year 2017-18 was ₹ 79,12.00                       |
| Power Corporation  |                  | Equity<br>Share | 69764380            | 100                               | 69,764.38   |   |   |          | Lakh. The accumulated loss upto 2017-18 was ₹ 1,16,00.00 lakh. |
|  | 2019-20          | do              | 16500000            | 100                               | 1,65,00.00  | •••   | •••   | •••      |  |
| 26 Himachal Pradesh  | Upto             |                 |                     |                                   |             |   |   |          | Profit for the year 2018-19 was ₹ 40,92.42                     |
| Power  | 2018-19          | do              | 20975300            | 100                               | 20,975.30   | 50  |   |          | Lakh. The accumulated profit upto 2018-19 was                  |
| Transmission Corporation Ltd.                                    | 2019-20          | do              | 5375000             | 100                               | 53,75.00    |   |   |          | ₹ 53,06.16 lakh.   |
| 27 Kishau<br>Corporation Ltd.                                    | Upto 2017-<br>18 | Equity<br>Share | 500000              | 100                               | 5,00.00     |   |   |          |  |
| 28 Shimla Jal<br>Prabandhan Nigam<br>Ltd.                        | 2019-20          | Equity<br>Share | 7504900             | 100                               | 75,04.90    |   | •••   |          |  |
| 29 Goods and Service<br>Tax Network                              | 2019-20          | Equity<br>Share | 8229                | 100                               | 8.23        |   |   | •••      |  |
| Total-A. Governm   | nent Companie    | es (23)*        |                     |                                   | 14,19,67.08 | •••   | 0.01  | •••      |  |

|     | Name of Concern  | Year(s) of  |                 | ails of investme |                                   | Amount      | Per cent of   | Dividend  | Dividend   | Remarks  |
|-----|--|-------------|-----------------|------------------|-----------------------------------|-------------|---|---|--|--|
| No. | ]  | Investment  | Туре            | Number of shares | Face<br>value of<br>each<br>share | invested    | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1   | 2  | 3           | 4               | 5                | 6                                 | 7           | 8   | 9   | 10   | 11   |
|     |  |             |                 |                  |                                   |             | (₹ in lakl  | 1)  |  |  |
| B.  | Joint Stock Compan<br>Central Governmen<br>Satluj Jal Vidyut |             | es-             |                  |                                   |             |   |   |  |  |
|     | Nigam (Previously<br>Nathpa Jhakri<br>Power Corporation      | 2015-16     | Equity<br>Share |                  |                                   | 10,98,14.00 |   | 2,47,92.85  |  |  |
|     | Total-B.Central Gov  | vernment C  | Companies.      |                  |                                   | 10,98,14.00 | •••   | 2,47,92.85  | •••  |  |
| 31  | Other Companies-(1<br>Jagjit Cotton Textile l<br>Phagwara.   |             |                 |                  |                                   | 1.22        |   |   |  | (a) This includes ₹ 0.03 lakh comprising 28 equity shares of ₹ 100 each transferred to the State   |
| 32  | Malwa Sugar Mills, I   | Ohuri.      |                 |                  |                                   | 1.44        |   |   |  | Government during 1982-83 with date of issue 15th July 1980 The investments under C.Other  |
|     | Associated Cement C<br>Ltd. Mumbai.                          | Company     |                 | 200              | 100                               | 0.20 (a)    |   |   |  | Companies were transferred to the State on<br>population basis as a result of reorganisation of<br>erstwhile Punjab State. The amount of allocated |
|     | Dalmia Cement (Bha<br>Dalmiapuram.                           | rat) Ltd.   |                 | 675              | 10                                | 0.07        |   |   |  | investment in all 13 companies has not been reconciled so far.   |
|     | Hindustan Devidat To<br>Ltd.Faridabad.                       | ools        |                 |                  | •••                               | 0.12        |   |   |  |  |
|     | Dholpur Glass Works<br>Dholpur.                              | s Ltd.      |                 |                  |                                   | 0.03        |   |   |  |  |
|     | Usha Forging and Sta<br>Faridabad.                           | amping Ltd. |                 |                  |                                   | 0.31        |   |   |  |  |

<sup>\*</sup> Figures in bracket indicate the number of Companies.

| Sl.<br>No.   | Name of Concern  | Year(s) of<br>Investment | Deta<br>Type         | nils of investme<br>Number of<br>shares | Face<br>value of<br>each<br>share | Amount<br>invested | Per cent of<br>Govt.<br>investment to<br>the total paid-<br>up capital | Dividend<br>received and<br>credited to<br>Govt. during<br>the year | Dividend declared but not credited to Govt. account | Remarks |
|--------------|--|--------------------------|----------------------|---|-----------------------------------|--------------------|--|---|---|---------|
| 1            | 2  | 3                        | 4                    | 5                                       | 6                                 | 7                  | 8  | 9   | 10  | 11      |
| <b>C.</b> 38 | Joint Stock Compa<br>Other Companies-<br>Usha Spinning and Mills Ltd. Gannaur.   | (13)*-concld.<br>Weaving |                      |   |                                   | 1.44               | (₹ in lakl<br>   |   |   |         |
|              | Bharat Steel Tubes Gannaur.  | Ltd.                     |                      |   |                                   | 2.83               |  |   |   |         |
|              | Shri Gopal Paper M<br>Jagadhari.   | ills,                    |                      |   |                                   | 0.72               |  |   |   |         |
|              | Oriental Spun Pipe<br>New Delhi.   | Company,                 |                      |   |                                   | 0.72               |  |   |   |         |
| 42           | Sikand Ltd. New De   | elhi.                    | •••                  |   | •••                               | 1.03               |  |   |   |         |
|              | Shri Krishna Rajind<br>Ltd.Mysore.   | ra Mills                 |                      | 14                                      | 50                                | 0.01               |  |   |   |         |
|              | Total-C.Other Cor  |                          |                      |   |                                   | 10.14              | •••  | 0.87  | •••   |         |
|              | Total-II-Joint Stoc  | k Companies (            | (A+B+C)              |   |                                   | 251,791.22         | •••  | 2,47,93.73  | •••   |         |
| 44           | Co-operative Bank<br>Himachal Pradesh<br>State Co-operative<br>Bank Ltd. Shimla. |                          | dedeemable<br>Shares | 240640                                  | 100                               | 2,40.64            |  | 14.44   |   |         |

<sup>\*</sup> Figures in bracket indicate the number of institutions.

| Sl. Name of Concern  |                   |                      | ils of investme  |                                   | Amount               | Per cent of   | Dividend  | Dividend                                   | Remarks   |
|--|-------------------|----------------------|------------------|-----------------------------------|----------------------|---|---|--|---|
| No.  | Investment        | t Type               | Number of shares | Face<br>value of<br>each<br>share | invested             | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | but not<br>credited<br>to Govt.<br>account |   |
| 1 2  | 3                 | 4                    | 5                | 6                                 | 7                    | 8   | 9   | 10   | 11  |
| HI C   | G 41              |                      |                  |                                   |                      | (₹ in lakl  | h)  |  |   |
| <ul><li>III. Co-operative Banks</li><li>45 Himachal Pradesh</li><li>State Co-operative</li><li>Agriculture and</li></ul> | S -Contd.<br>Upto |                      |                  |                                   |                      |   |   |  |   |
| Development Bank<br>Limited  | 2012-13           | Redeemable<br>Shares | 302604           | 100                               | 3,02.60 (a)          | •••   |   |  | (a) Shares valued at ₹ 3.98 lakh redeemed during 2019-20.                               |
| AC Warrana A animaltana  | 2003-04           | Debentures           |                  | 100                               | 21.83 (b)            |   |   |  | (b) Investment made by Horticulture Department (₹ 8.66 lakh) and Agriculture Department |
| 46 Kangra Agriculture<br>& Rural<br>Development<br>Primary Bank Ltd.<br>Dharamshala                                      | Upto 2011-12      | Redeemable<br>Shares | 32290            | 100                               | 32.29                |   |   |  | (₹ 13.17 lakh.)   |
| 47 Other Banks (2)*  | Upto<br>2003-04   | Redeemable<br>Shares | 283084<br>49709  | 100<br>50                         | 2,83.08 (c)<br>24.85 |   |   |  | (c) Investment made by Finance Department.  |
| 48 Himachal Pradesh<br>Gramin Bank,<br>Mandi.  | Upto 2003-04      | do                   | 3750             | 100                               | 3.75 (d)             |   |   |  | (d) Investment made by Finance Department.  |
|  |                   | Share<br>Capital     | 174800           | 100                               | 1,74.80 (e)          |   | •••   |  | (e) Investment made by Finance Department.  |
| 49 Parvatiya Gramin  | Upto              |                      |                  |                                   |                      |   |   |  |   |
| Bank Chamba.   | 2000-01           | Redeemable<br>Shares | 4640             | 100                               | 4.64 (f)             |   |   |  | (f) Investment made by Finance Department.  |
|  |                   | do                   | 56750            | 100                               | 56.75 (g)            |   |   | •••  | (g) Investment made by Finance Department.  |

| Sl.<br>No. | Name of Concern                                 | Year(s) of _<br>Investment | Deta<br>Type     | Number of<br>shares | Face<br>value of<br>each | Amount invested  | Per cent of<br>Govt.<br>investment to<br>the total paid- |          | Dividend<br>declared<br>but not<br>credited | Remarks  |
|------------|---|----------------------------|------------------|---------------------|--------------------------|------------------|--|----------|---|--|
|            |   |                            |                  |                     | share                    |                  | up capital   | the year | to Govt.<br>account                         |  |
| 1          | 2   | 3                          | 4                | 5                   | 6                        | 7                | 8  | 9        | 10  | 11   |
|            |   |                            |                  |                     |                          |                  | (₹ in lakl   | n)       |   |  |
|            | <b>Co-operative Bank</b><br>Jogindra Central Co |                            |                  |                     |                          |                  |  |          |   |  |
|            | operative Bank                                  | 2003-04                    | Chono            | 95240               | 100                      | 95 24            |  |          |   |  |
|            | Limited, Solan.                                 | 2003-04                    | Share<br>Capital | 85340               | 100                      | 85.34            | •••  | ••••     | •••   |  |
|            |   |                            | Сарпат           |                     |                          |                  |  |          |   |  |
| 51 (       | Chamba Urban Co-                                | 1961-62                    | Share            |                     |                          |                  |  |          |   |  |
|            | operative Bank Ltd.                             |                            | Capital          |                     |                          |                  |  |          |   |  |
| (          | Chamba  | 2003-04                    | do               | 100                 | 100                      | 0.10             | •••  | 0.01     |   |  |
| 52 5       | The Kangra Central                              | Unto                       | `                |                     |                          |                  |  |          |   |  |
|            | Co Bank Limited,                                | Upto<br>2009-10            | Share            | 110000              | 100                      | 1,10.00          | •••  |          |   |  |
|            | Dharmshala.                                     | 2007 10                    | Silare           | 110000              | 100                      | 1,10.00          | •••  |          |   |  |
| 7          | Total III-Co-opera                              | tive Banks                 |                  |                     |                          | 13,40.67         | •••  | 14.45    | •••   |  |
| IV 4       | Co-operative Socie                              | tios                       |                  |                     |                          |                  |  |          |   |  |
|            | Marketing                                       | 2018-19                    | Shares           | 10374               | 1000                     | 1,03.74 (a)      | •••  | 4.50     |   | (a) Shares valued at ₹ 3.20 lakh were redeemed                                 |
|            | Societies. (176)*                               |                            |                  |                     |                          | , (,             |  |          |   | during 2019-20   |
|            |   |                            | do               | 24307               | 500                      | 1,21.53 (b)      |  | •••      |   | (b) Shares valued at ₹ 2.35 lakh were redeemed                                 |
|            |   |                            | do               | 15523               | 200                      | 31.04            |  | •••      |   | during 2019-20   |
|            |   |                            |                  |                     |                          |                  |  |          |   | (c) Shares valued at ₹31.93 lakh were redeemed                                 |
|            |   |                            | do               | 2063268             | 100                      | 20,63.27 ** ( c) |  |          |   | during 2019-20   |
|            |   |                            | do               | 203330              | 50                       | 1,01.66 (d)      |  | •••      | •••   | (d) Shares valued at ₹ 1.01 lakh were redeemed during 2019-20                  |
|            |   |                            | do               | (-)11644            | 100                      | (-)11.64 (e)     | •••  |          |   | (e) previous year reconciled figures ₹ (-)11.6 reduced during the year 2019-20 |

<sup>\*</sup> Figures in bracket indicate the number of Societies.

<sup>\*\*</sup> Previous year (2016-17) reconciled figures ₹ 10.85 lakh has been reduced.

19. DETAILED STATEMENT OF INVESTMENTS

| Sl. Name of Concern   | . ,        |            | ls of investme   |                                   | Amount       | Per cent of   | Dividend  | Dividend                                   | Remarks  |  |  |
|-----------------------|------------|------------|------------------|-----------------------------------|--------------|---|---|--|--|--|--|
| No.                   | Investment | t Type     | Number of shares | Face<br>value of<br>each<br>share | invested     | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | but not<br>credited<br>to Govt.<br>account |  |  |  |
| 1 2                   | 3          | 4          | 5                | 6                                 | 7            | 8   | 9   | 10   | 11   |  |  |
|                       |            |            |                  |                                   |              | (₹ in lakl  | 1)  |  |  |  |  |
| IV. Co-operative Soci |            |            |                  |                                   |              |   |   |  | _  |  |  |
| 54 Multipurpose Co-   | Upto       | Redeemable |                  |                                   |              |   |   |  | (a) Shares valued at ₹ 0.02 lakh were redeemed                                     |  |  |
| operative Societies   | 2018-19    | Shares     | 66               | 500                               | 0.33 (a)     |   | 1.88  |  | during 2019-20   |  |  |
| (130)*                |            | do         | 380              | 200                               | 0.76         |   |   |  | (b) Shares valued at ₹ 2.10 lakh were redeemed                                     |  |  |
|                       |            | do         | 70451            | 100                               | 70.45 (b)    |   | •••   |  | during 2019-20   |  |  |
|                       |            | do         | 15424            | 50                                | 7.71 (c)     |   | •••   |  | (c) Shares valued at ₹ 0.83 lakh were redeemed during 2019-20                      |  |  |
|                       |            | do         | 566594           | 10                                | 56.66 (d)    |   |   |  | (d) Shares valued at ₹ 2.70 lakh were redeemed                                     |  |  |
|                       |            | do         | (-)58            | 100                               | (-)0.06 ( e) |   |   |  | during 2019-20   |  |  |
|                       | 2019-20    | do         | 20               | 500                               | 0.10         |   | •••   |  |  |  |  |
|                       |            | do         | 400              | 100                               | 0.40         |   |   |  | (e) previous year reconciled amount ₹ (-) 0.06 lakh                                |  |  |
|                       |            | do         | 10700            | 10                                | 1.07         | •••   | •••   | •••  | reduced during the year 2019-20  |  |  |
| 55 Co-operative       | Upto       | Redeemable |                  |                                   |              |   |   |  |  |  |  |
| Consumers Stores      | 2017-18    | Shares     | 744              | 500                               | 3.72 (f)     |   | 3.27  |  | (f) Shares valued at ₹0.95 lakh were redeemed                                      |  |  |
| (239)*                |            | do         | 68639            | 100                               | 68.64 (g)    |   |   |  | during 2019-20   |  |  |
|                       |            | do         | 70267            | 50                                | 35.13 (h)    |   | •••   |  | (g) Shares valued at ₹ 4.87 lakh were redeemed                                     |  |  |
|                       |            | do         | 668851           | 10                                | 66.88 (i)    |   | •••   |  | during 2019-20   |  |  |
|                       | 2018-19    | do         | (-)1063          | 100                               | (-)1.06 (k)  |   | •••   |  | (h) Shares valued at ₹0.41 lakh were redeemed                                      |  |  |
|                       | 2019-20    | do         | 10               | 500                               | 0.05         |   |   | •••  | during 2019-20   |  |  |
|                       |            | do         | 1370             | 100                               | 1.37         |   |   |  | (i) Shares valued at ₹ 0.20 lakh were redeemed                                     |  |  |
|                       |            | do         | 720              | 50                                | 0.36         |   |   | •••  | during 2019-20   |  |  |
|                       |            |            |                  |                                   |              |   |   |  | (k) previous year reconciled amount ₹ (-)1.06 lakh reduced during the year 2019-20 |  |  |

| Sl.  | Name of Concern  | Year(s) of    | Detai                | ls of investme   | ent                               | Amount                  | Per cent of   | Dividend  | Dividend   | Remarks  |
|------|--|---------------|----------------------|------------------|-----------------------------------|-------------------------|---|---|--|--|
| No.  |  | Investment    | Туре                 | Number of shares | Face<br>value of<br>each<br>share | invested                | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1    | 2  | 3             | 4                    | 5                | 6                                 | 7                       | 8   | 9   | 10   | 11   |
|      |  |               |                      |                  |                                   |                         | (₹ in lakl  | 1)  |  |  |
| 56 F | Co-operative Society Primary Agriculture Credit Co-operative |               | Redeemable           | 290              | 500                               | 1.45                    |   | 23.43   |  | (a) Shares valued at ₹ 0.66 lakh were redeemed during 2019-20  |
| (    | Societies Previously Village                                 | 2018-19       | Shares<br>do         | 391<br>495382    | 200<br>100                        | 0.78 (a)<br>4,95.38 (b) |   |   | •••  | (b) Shares valued at ₹ 50.30 lakh were redeemed                |
|      | Service Societies)<br>1449) *                                |               | do                   | 415891           | 50                                | 2,07.95 (c)             | •••   | •••   | •••  | during 2019-20   |
|      | ,  |               | do                   | 2269105          | 10                                | 2,26.91 (d)             |   | •••   | •••  | (c) Shares valued at ₹ 17.68 lakh were redeemed during 2019-20 |
|      |  | 2010.20       | do                   | 20948            | 100                               | 20.94 (e)               | •••   | •••   | •••  |  |
|      |  | 2019-20       | do                   | 200<br>15770     | 500<br>100                        | 1.00<br>15.77           | •••   | •••   | •••  | (d) Shares valued at ₹ 18.94 lakh were redeemed during 2019-20 |
|      |  |               | do                   | 6700             | 50                                | 3.35                    | •••   | •••   | •••  | (e) previous year reconciled ₹ 20.95 lakh adjusted             |
|      |  |               | do                   | 54000            | 10                                | 5.40                    |   |   | •••  | during the year 2019-20  |
| O    | Fisheries Co-  | 1978-79<br>to | Redeemable<br>Shares | 25510            | 100                               | 25.51                   |   | 0.04  |  |  |
| S    | Societies(23)*   | 2009-10       | do                   | 15860            | 50                                | 7.93                    |   |   |  |  |
|      | Labour and   | Upto          | Redeemable<br>Shares | 544              | 1000                              | 5.44                    |   |   |  |  |
|      | Societies(7)*  | 2009-10       | do                   | 682              | 100                               | 0.68                    |   |   |  |  |

<sup>\*</sup> Figures in bracket indicate the number of Societies.

|                               | Year(s) of _<br>Investment |                      | Details of investment |                                   |             |   | Dividend  | Dividend   | Remarks  |
|-------------------------------|----------------------------|----------------------|-----------------------|-----------------------------------|-------------|---|---|--|--|
| No.                           | Investment                 | Туре                 | Number of shares      | Face<br>value of<br>each<br>share | invested    | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |  |
| 1 2                           | 3                          | 4                    | 5                     | 6                                 | 7           | 8   | 9   | 10   | 11   |
|                               |                            |                      |                       |                                   |             | (₹ in lakl  | 1)  |  |  |
| IV. Co-operative Societ       |                            |                      |                       |                                   |             |   |   |  |  |
| 59 Industrial Societies(360)* | Upto                       | Redeemable<br>Shares | 10381                 | 1000                              | 1,03.81 (a) | •••   | 2.35  | •••  | (a) Shares valued at ₹ 0.52 lakh were redeemed during 2019-20  |
|                               | 2018-19                    | do                   | 8101                  | 500                               | 40.50 (b)   |   |   |  | -  |
|                               |                            | do                   | 119                   | 200                               | 0.24 (c)    |   |   |  | (b) Shares valued at ₹ 5.72 lakh were redeemed   |
|                               |                            | do                   | 413342                | 100                               | 4,13.34 (d) |   |   |  | during 2019-20   |
|                               |                            | do                   | 31177                 | 50                                | 15.59 (e)   |   |   |  | (c) Shares valued at ₹ 0.30 lakh were redeemed   |
|                               |                            | do                   | 1097                  | 100                               | 1.10 (f)    |   |   | •••  | during 2019-20   |
|                               | 2019-20                    | do                   | 970                   | 500                               | 4.85        |   |   |  | <ul> <li>(d) Shares valued at ₹1.67 lakh were redeemed during 2019-20</li> <li>(e) Shares valued at ₹ 0.05 lakh was redeemed during 2019-20</li> <li>(f) Previous year reconciled amount ₹ 1.10 lakh adjusted during the year 2019-20</li> </ul> |
| 60 Milk Supply                | Upto                       | Redeemable           |                       |                                   |             |   |   |  | (g) Shares valued at ₹ 0.20 lakh were redeemed   |
| Societies(19) *               |                            | Shares               | 27783                 | 100                               | 27.78 (g)   |   | 0.12  |  | during 2019-20   |
|                               | 2009-10                    | do                   | 11448                 | 10                                | 1.14 (h)    |   |   |  | (h) Shares valued at ₹ 0.35 lakh were redeemed during 2019-20  |
| 61 Co-operative               | 2018-19                    | do                   | 4                     | 500                               | 0.02        |   |   |  |  |
| Housing Societies(9)*         |                            | do                   | 83510                 | 100                               | 83.51 (i)   |   |   |  | (i) Shares valued at ₹ 0.05 lakh were redeemed during 2019-20  |
| 62 Transport Co-              | Upto                       | do                   | 21                    | 5000                              | 1.02 **     |   |   |  | (j) Previous year reconciled amount ₹ 0.27 lakh  |
|                               | 2018-19                    | do                   | 63                    | 1000                              | 0.63        |   |   |  | redeemed during the year 2019-20   |
| operative Societies           | 2018-19                    |                      |                       |                                   |             |   |   | redeemed during the year 2019-20                       |  |
| operative Societies (18) *    |                            | do                   | 188                   | 500                               | 0.94        | •••   | •••   | •••  |  |

<sup>\*</sup> Figures in bracket indicate the number of Societies.

<sup>\*\*</sup>Previous year (2018-19) reconciled figures ₹ 0.04lakh has been reduced.

|     | Name of Concern  | Year(s) of      |                      | ils of investm   | ent                               | Amount      | Per cent of   | Dividend  | Dividend   | Remarks   |
|-----|--|-----------------|----------------------|------------------|-----------------------------------|-------------|---|---|--|---|
| No. |  | Investment      | Туре                 | Number of shares | Face<br>value of<br>each<br>share | invested    | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |   |
| 1   | 2  | 3               | 4                    | 5                | 6                                 | 7           | 8   | 9   | 10   | 11  |
|     |  |                 |                      |                  |                                   |             | (₹ in lakl  | 1)  |  |   |
| IV. | Co-operative Socie   |                 |                      |                  |                                   |             |   |   |  |   |
|     | Co-operative<br>Poultry Societies<br>(8)*                    | Upto<br>2009-10 | Redeemable<br>Shares | 2855             | 100                               | 2.86 (a)    |   |   |  | (a) Shares valued at ₹ 0.17 lakh were redeemed during 2019-20           |
| 64  | Co-operative   | Upto            |                      |                  |                                   |             |   |   |  |   |
|     | Flowering Agricul-<br>ltural Societies                       | 2013-14         | Redeemable<br>Shares | 530              | 500                               | 2.65 (b)    | •••   |   |  | (b) Shares valued at ₹ 0.30 lakh were redeemed during 2019-20           |
|     | (14) *   |                 | do                   | 746              | 100                               | 0.75        |   |   |  |   |
| 65  | Wool Producers   | Upto            |                      |                  |                                   |             |   |   |  |   |
|     | Cooperative Societies (9)*                                   | 1999-2K         | Redeemable<br>Shares | 3564             | 100                               | 3.56        | •••   | 0.01  | •••  |   |
|     |  |                 | do                   | 120              | 50                                | 0.06        |   |   |  |   |
|     | Tourism Co-  | Upto            |                      |                  |                                   |             |   |   |  |   |
|     | operative<br>Societies(4) *                                  | 2009-10         | Redeemable<br>Shares | 13               | 5000                              | 0.65        |   |   | •••  |   |
|     |  |                 | do                   | 6235             | 100                               | 6.24        | •••   | •••   |  |   |
|     | H.P.State Co-<br>operative Milk<br>Producer`s<br>Federation. | Upto 2004-05    | Redeemable<br>Shares | 606580           | 100                               | 6,06.58 (c) |   |   |  | (c) Investment made by the Himachal Prades Animal Husbandry Department. |

| Sl. Name of Concern   | Year(s) of                      | Detai                | ails of investment |                                   | Amount         | Per cent of   | Dividend  | Dividend   | Remarks   |
|---|---------------------------------|----------------------|--------------------|-----------------------------------|----------------|---|---|--|---|
| No.   | Investment                      | Туре                 | Number of shares   | Face<br>value of<br>each<br>share | invested       | Govt.<br>investment to<br>the total paid-<br>up capital | received and<br>credited to<br>Govt. during<br>the year | declared<br>but not<br>credited<br>to Govt.<br>account |   |
| 1 2   | 3                               | 4                    | 5                  | 6                                 | 7              | 8   | 9   | 10   | 11  |
| IV. Co-operative Socie 68 H.P.Handloom Weavers Co- operative Society Ltd. | ties-concld.<br>Upto<br>1999-00 | Redeemable<br>Shares |                    |                                   | 8.90 (a)       | (₹ in lakl<br>  |   |  | (a) Investment made by the Industries Deptt.                  |
| 69 Other Co-operative Societies(8)*                                       | Upto 2017-18                    | do                   | 1025               | 100                               | 1.03 (b)       |   |   |  | (b) Shares valued at ₹ 0.32 lakh were redeemed during 2019-20 |
| Total-IV Co-opera   | tive Societie                   | S                    |                    |                                   | 50,69.26       | •••   | 35.60   | •••  |   |
| <b>Grand Total</b>  |                                 |                      |                    |                                   | 42,61,06.44 ** | •••   | 2,48,43.78  | •••  |   |

<sup>\*</sup> Figures in bracket indicate the number of Societies.

<sup>\*\*</sup> See Explanatory Note at page No. 21 (Vol.-I)

### Section-3: Major and Minor Head wise details of Investments during the year

### (Include only those cases the figures do not tally with those appearing in Statement no. 19)

|   | Sr.No. of        | Major/Minor Head | Investment at the end | Investment      | Dis-investment  | Investment at the | Dividend/         |
|---|------------------|------------------|-----------------------|-----------------|-----------------|-------------------|-------------------|
|   | Statement No. 19 |                  | of previous year      | during the year | during the year | end of the year   | Interest received |
|   |                  |                  |                       |                 |                 |                   |                   |
| l |                  |                  |                       |                 |                 |                   |                   |

Note:-During the year there was no difference between the investmens shown in Statement no. 16 & 19.

**Sector-wise details for each Class: For Guarantees** 

|   |   |                              |                                 |   |            |                   |   |            | ( <b>₹</b> III | lakh)                        |
|---|---|------------------------------|---------------------------------|---|------------|-------------------|---|------------|----------------|------------------------------|
| Sector (No. of guarantees within bracket)   | Maximum<br>amount<br>guaranteed<br>during the | at the beginning of the year | Additions<br>during the<br>year | Deletions<br>(Other than<br>invoked<br>during the | Invoked d  | U                 | Outstanding<br>at the end of<br>the year<br>2019-20 |            |                | Other<br>Mateiral<br>details |
|   | year  | 2019-20                      |                                 | year)   |            |                   |   |            |                |                              |
|   |   |                              |                                 |   | Discharged | Not<br>discharged |   | Receivable | Received       |                              |
| 1   | 2   | 3                            | 4                               | 5   | 6          | 7                 | 8   | 9          | 10             | 11                           |
| Power(1)*   |   |                              |                                 |   |            |                   |   |            |                |                              |
| 1 H.P. Electricity Board(a)   | 3,25,00.00                                    | 8,00,00.00                   | 3,25,00.00                      | •••   |            |                   | 11,25,00.00   |            |                |                              |
| Total - Power   | 3,25,00.00                                    | 8,00,00.00                   | 3,25,00.00                      | •••   | •••        | •••               | 11,25,00.00   | •••        | •••            | •••                          |
| Co-operative Bank (1)*  |   |                              | I                               |   | ı          | ı                 | L   | l          |                | I.                           |
| Guarantee for repayment of Principal and Interest on debenture floated by Himachal Pradesh State Cooperative Agriculture and Rural Development Bank Ltd.(b) | 38,51.60                                      | 2,75,10.66                   | 38,51.60                        | 72,82.46  |            |                   | 2,40,79.80  |            |                |                              |
| Total – Co-operative Bank   | 38,51.60                                      | 2,75,10.66                   | 38,51.60                        | 72,82.46  | •••        | •••               | 2,40,79.80  | •••        | •••            | •••                          |
| State Financial Corporation (1)*  |   |                              |                                 |   |            |                   |   |            |                |                              |
| Guarantee for repayment of Principal and Interest in respect of loans/bonds issued by H.P. Financial Corporation  |   | 5,80.00                      |                                 | 3,20.00   |            | •••               | 2,60.00   | •••        | •••            |                              |
| Total -State Financial Corporation  | •••   | 5,80.00                      | •••                             | 3,20.00   | •••        | •••               | 2,60.00   | •••        | •••            | •••                          |

<sup>(</sup>a) Opening balance differs from previous year closing balance due to loan amount of ₹ 28,90,50.00 lakh shown inadvertently in the Govt.Guaranteed loan as intimated by the department.

<sup>(</sup>b) Opening balance differs from previous year closing balance due to interest amount charged on guaranteed amount i.e. ₹ 13,18.00 lakh included inadvertently as intimated by the department.

<sup>\*</sup> Figures in brackets indicate the number of institutions

Sector-wise details for each Class: For Guarantees

|   | To                                 | A 7 7*4*                                     | D.1.4   | 1   |   |   | ding Cuer   | (* 111   | Other   |  |
|---|------------------------------------|--|---|---|---|---|---|--|---|--|
| Maximum<br>amount<br>guaranteed<br>during the<br>year | mount at the beginning of the year | Additions<br>during the<br>year              | Deletions<br>(Other than<br>invoked<br>during the<br>year)  |   | U   | Outstanding<br>at the end of<br>the year<br>2019-20   | Commission<br>or<br>Fee   |  | Other<br>Mateiral<br>details  |  |
|   |                                    |  |   | Discharged  | Not<br>discharged   |   | Receivable  | Received   |   |  |
| 2   | 3                                  | 4  | 5   | 6   | 7   | 8   | 9   | 10   | 11  |  |
|   | •                                  |  |   | •   |   |   |   | •  |   |  |
|   | 4,73.25                            |  | 3.82  |   |   | 4,69.43   |   |  |   |  |
| •••   | 4,73.25                            | •••  | 3.82  | •••   | •••   | 4,69.43   | •••   | •••  | •••   |  |
|   |                                    |  |   |   |   | L   | L   | I  | I.  |  |
|   |                                    |  |   |   |   |   |   |  |   |  |
|   | 8,00.00                            |  |   |   |   | 8,00.00   |   |  |   |  |
|   | 16.77                              |  | 16.77   |   |   |   | 0.72  | 0.72   |   |  |
|   | 8,73.00                            |  | 63.00   |   |   | 8,10.00   |   |  |   |  |
| 66,18.00  | 63,98.00                           | 66,18.00                                     |   |   |   | 1,30,16.00  |   |  |   |  |
|   | guaranteed during the year  2      | amount guaranteed during the year 2019-20  2 | amount guaranteed during the year         at the beginning of the year 2019-20         during the year 2019-20           2         3         4            4,73.25             8,00.00             16.77             8,73.00 | amount guaranteed during the year         at the beginning of the year 2019-20         during the year 2019-20         (Other than invoked during the year)           2         3         4         5            4,73.25          3.82            8,00.00              16.77          16.77            8,73.00          63.00 | amount guaranteed during the year         at the beginning of the year 2019-20         during the year 2019-20         (Other than invoked during the year)         ye match of the year 2019-20           2         3         4         5         6            4,73.25          3.82             4,73.25          3.82             8,00.00               16.77          16.77             8,73.00          63.00 | amount guaranteed during the year         at the beginning of the year         during the year         (Other than invoked during the year)         year           2         3         4         5         6         7            4,73.25          3.82              4,73.25          3.82              8,00.00                 16.77          16.77               8,73.00          63.00 | amount guaranteed during the year         at the beginning of the year 2019-20         (Other than invoked during the year)         year         at the end of the year 2019-20           2         3         4         5         6         7         8            4,73.25          3.82          4,69.43            4,73.25          3.82          4,69.43            8,00.00           8,00.00            16.77          16.77              8,73.00          63.00          8,10.00 | amount guaranteed during the year         at the beginning of the year 2019-20         (Other than invoked during the year)         year         at the end of the year 2019-20         Common the year 2019-20           2         3         4         5         6         7         8         9            4,73.25          3.82           4,69.43             4,73.25          3.82           4,69.43             4,73.25          3.82           4,69.43             16.77           8,00.00              9,00.00 <td< td=""><td>Maximum amount guaranteed during the year         Outstanding at the beginning of the year 2019-20         Additions during the year 2019-20         Invoked during the year 2019-20         Outstanding at the end of the year 2019-20         Guarantee Commission or Fee           2         3         4         5         6         7         8         9         10            4,73.25          3.82           4,69.43              4,73.25          3.82           4,69.43              4,73.25          3.82           4,69.43              8,00.00            8,00.00              16.77          16.77           0.72         0.72            8,73.00          63.00           8,10.00         </td></td<> | Maximum amount guaranteed during the year         Outstanding at the beginning of the year 2019-20         Additions during the year 2019-20         Invoked during the year 2019-20         Outstanding at the end of the year 2019-20         Guarantee Commission or Fee           2         3         4         5         6         7         8         9         10            4,73.25          3.82           4,69.43              4,73.25          3.82           4,69.43              4,73.25          3.82           4,69.43              8,00.00            8,00.00              16.77          16.77           0.72         0.72            8,73.00          63.00           8,10.00 |  |

<sup>(</sup>a) Opening balance differs from previous year's closing balance, due to wrongly addition of repayment of loan in the guaranteed amount as intimated by the department.

<sup>\*</sup> Figures in brackets indicate the number of institutions

**Sector-wise details for each Class: For Guarantees** 

| <del></del>  |   |  |            |  |                            |                   |   |                                      | (* 111   | iakn)                        |
|--|---|--|------------|--|----------------------------|-------------------|---|--------------------------------------|----------|------------------------------|
| Sector (No. of guarantees within bracket)  | Maximum<br>amount<br>guaranteed<br>during the<br>year | Outstanding<br>at the<br>beginning of<br>the year<br>2019-20 | during the | Deletions<br>(Other than<br>invoked<br>during the<br>year) | Invoked during the<br>year |                   | Outstanding<br>at the end of<br>the year<br>2019-20 | Guarantee<br>Commission<br>or<br>Fee |          | Other<br>Mateiral<br>details |
|  |   |  |            |  | Discharged                 | Not<br>discharged |   | Receivable                           | Received |                              |
| 1  | 2   | 3  | 4          | 5  | 6                          | 7                 | 8   | 9                                    | 10       | 11                           |
| (i) Government Companies (7)*  |   | •  |            |  |                            |                   |   |                                      | •        |                              |
| 5. Guarantee given to H.P. Minorities Finance and Development Corporation  |   | 14,50.48   |            | 5,87.10  |                            |                   | 8,63.38   |                                      |          | •••                          |
| 6. Guarantee given to H.P. Agro Industries corporation (a)   |   |  |            |  |                            |                   |   |                                      |          |                              |
| 7. Guarantee given to Milk Federation Totu (b)   |   | 4,93.23  |            | 2,04.50  |                            |                   | 2,88.73   |                                      |          |                              |
| Total Government Companies (1 to 7)  | 66,18.00  | 1,00,31.48   | 66,18.00   | 8,71.37  | •••                        | •••               | 1,57,78.11  | 0.72                                 | 0.72     | •••                          |
| (ii) Statutory Corporation and Boards (5) *  | ı   |  |            |  |                            |                   | l   |                                      |          |                              |
| Guarantee to HP Road Transport Corporation for availing of the loan limit from Financial Institutions / Commercial Banks |   | 1,87,29.00   |            | 41,14.00   |                            |                   | 1,46,15.00  |                                      |          |                              |
| Guarantee given to Himachal Pradesh Scheduled     Caste and Scheduled Tribes Development     Corporation(c)              |   | 3,15.53  |            | 49.28  |                            |                   | 2,66.25   |                                      |          |                              |
| 3. Guarantee given to Himachal Pradesh Infrastructure<br>Development Board (d)   |   | 17,38.03   |            |  |                            |                   | 17,38.03  |                                      |          |                              |
| 4.H.P. Power Corporation Ltd.(e)   | 2,00,00.00  | 2,00,00.00   | 2,00,00.00 | 1,60,00.00   |                            |                   | 2,40,00.00  |                                      |          |                              |
|  |   |  |            |  |                            |                   |   |                                      |          |                              |

<sup>(</sup>a) Figures shown inadvertently during 2018-19 as intimated by the department

<sup>(</sup>b) Opening balance differs from previous year's closing balance due to interest amount added inadvertently in guaranteed loan amount as intimated by the department.

 $<sup>(</sup>c) \ No \ \ balance \ has \ been \ intimated \ by \ the \ department, \ matter \ has \ been \ taken \ up \ with \ \ the \ State \ Government.$ 

<sup>(</sup>d) Opening balance differs from previous year closing balancedue to resetting of bond amount by court order as intimated by the department.

<sup>(</sup>e) Figure inadvertently not shown in previous year i.e. 2018-19 as intimated by the department.

<sup>\*</sup> Figures in brackets indicate the number of institutions

Sector-wise details for each Class: For Guarantees

| Sector (No. of guarantees within bracket)   | Maximum<br>amount<br>guaranteed<br>during the<br>year | Outstanding<br>at the<br>beginning of<br>the year<br>2019-20 | Additions<br>during the<br>year | Deletions<br>(Other than<br>invoked<br>during the<br>year) | Invoked during the<br>year |                   | Outstanding<br>at the end of<br>the year<br>2019-20 |            |          | Other<br>Mateiral<br>details |
|---|---|--|---------------------------------|--|----------------------------|-------------------|---|------------|----------|------------------------------|
|   |   |  |                                 |  | Discharged                 | Not<br>discharged |   | Receivable | Received |                              |
| 1   | 2   | 3  | 4                               | 5  | 6                          | 7                 | 8   | 9          | 10       | 11                           |
| (ii) Statutory Corporation and Boards (5) * |   |  |                                 |  |                            |                   |   |            |          |                              |
| 5.H.P. Forest Development Corporation Ltd.  | 10,00.00  |  | 10,00.00                        |  |                            | •••               | 10,00.00  |            |          |                              |
| Total – Statutory Corporations and Boards   | 2,10,00.00  | 4,07,82.56   | 2,10,00.00                      | 2,01,63.28   | •••                        | •••               | 4,16,19.28  | •••        | •••      | •••                          |
| Total – Other Institutions (i) + (ii)       | 2,76,18.00  | 5,08,14.04   | 2,76,18.00                      | 2,10,34.65   | •••                        | •••               | 5,73,97.39  | 0.72       | 0.72     | •••                          |
| Grand Total                                 | 6,39,69.60  | 15,93,77.95  | 6,39,69.60                      | 2,86,40.93   | •••                        | •••               | 19,47,06.62   | 0.72       | 0.72     | •••                          |

<sup>\*</sup> Figures in brackets indicate the number of institutions

#### **EXPLANATORY NOTE**

(A) Guarantee Redemption Fund: No Guarantee Redemption Fund was set up by the H.P. Government. The State Legislature has passed the Himachal Pradesh Fiscal and Budget Management Act 2005, which provides that the State Government progressively reduce its outstanding guarantees on long term debt, until it can cap outstanding risk weighted guarantees at 40 percent of total revenue receipt in the preceding financial years for which actual are available as per Finance Account.

In consideration of the guarantees given by the State Government, the Government charges a minimum of one per centum as guarantee commission and 0.2 per centum as commitment charges from the Public Sector Undertakings, Autonomous bodies. An amount of  $\stackrel{?}{\underset{?}{?}}$  0.72 lakh was received by the State Government during 2019-20 towards guarantee fees/commission.

- (B) Guarantees invoked:- :- Nil
- (C) Details of 'Letter of Comfort' issued during the year: No Letter of Comfort has been issued by the State Government during the year 2019-20.

21, DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

| Head of Account  |       | ening balance<br>as on<br>April 2019 | Receipts    | Disbursements | Closing balance<br>as on<br>31 March 2020 | Increase(+) Decrease (-) during the year 2019-20 |
|--|-------|--------------------------------------|-------------|---------------|---|--|
| 1  |       | 2                                    | 3           | 4             | 5   | 6  |
| A. Contingency Frond   |       |                                      |             |               | (₹ in lak                                 | <b>(h)</b>                                       |
| A- Contingency Fund 8000- Contingency Fund -                 |       |                                      |             |               |   |  |
| 201 Appropriation from the Consolidated Fund. Each major     | $C_r$ | 5,00.00                              | ••          | ••            | 5 00 00 0                                 | ga   |
| head in the Consolidated Fund (Revenue Expenditure, Capital  |       | 3,00.00                              | •••         | •••           | 3,00.00 C                                 | 1  |
| Expenditure, Public Debt, Loans and Advances and Inter State |       |                                      |             |               |   |  |
| Settlement) as deemed necessary will appear as a minor head  |       |                                      |             |               |   |  |
| Total - (8000)   | Cr.   | 5,00.00                              | •••         | •••           | 5,00.00 C                                 | r  |
| Total A- Contingency Fund                                    | Cr.   | 5,00.00                              | •••         |               | 5,00,00,0                                 |  |
| B- Public Account  |       |                                      |             |               |   |  |
| I. Small Savings, Provident Funds etc.                       |       |                                      |             |               |   |  |
| (b) State Provident Funds-                                   |       |                                      |             |               |   |  |
| 8009 State Provident Funds                                   |       |                                      |             |               |   |  |
| 01-Civil-  |       |                                      |             |               |   |  |
| 101-General Provident Fund                                   | Cr    | 1,39,22,86.30                        | 38,00,97.08 | 26,17,70.60   | 1,51,06,12.78                             | Cr (+)11,83,26.48                                |
| 102-Contributory Provident Fund                              | Cr    | 75.07                                | •••         |               | 75.07 C                                   | Cr   |
| 104-All India Services Provident Fund                        | Cr    | 42,93.68                             | 11,51.19    | 10,61.12      | 43,83.75 C                                | Cr (+)90.07                                      |
| Total - 01   | Cr    | 1,39,66,55.05                        | 38,12,48.27 | 26,28,31.72   | 1,51,50,71.60                             | Cr (+)11,84,16.55                                |
| 60-Other Provident Fund-                                     |       |                                      |             |               |   |  |
| 101-Workmen's Contributory Provident Fund                    | Cr    | 1,13,57.65                           | •••         |               | 1,13,57.65 C                              | Er   |
| 102-Contributory Provident Pension Fund                      | Cr    | 2.99                                 | •••         | •••           | 2.99 C                                    | Er   |
| Total - 60   | Cr    | 1,13,60.64                           | •••         | •••           | 1,13,60.64                                | cr   |
| Total: 8009 State Provident Funds                            | Cr    | 1,40,80,15.69                        | 38,12,48.27 | 26,28,31.72   | 1,52,64,32.24                             | cr (+)11,84,16.55                                |
| Total - (b) State Provident Funds                            | Cr    | 1,40,80,15.69                        | 38,12,48.27 | 26,28,31.72   | 1,52,64,32.24                             | cr (+)11,84,16.55                                |
| (c) Other Accounts-  |       |                                      |             |               |   |  |
| 8011- Insurance and Pension Funds                            |       |                                      |             |               |   |  |
| 107-State Government Employee's Group Insurance Scheme       | Cr    | 2,69,36.97                           | 21,98.75    |               | 2,72,80.91 C                              |  |
| Total-8011   | Cr    | 2,69,36.97                           | 21,98.75    |               |   | . , ,  |
| Total - (c) Other Accounts                                   | Cr    | 2,69,36.97                           | 21,98.75    |               |   |  |
| Total - I. Small Savings, Provident Funds etc.               | Cr    | 1,43,49,52.66                        | 38,34,47.02 | 26,46,86.53   | 1,55,37,13.15                             | cr (+)11,87,60.49                                |

21, DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

| Head of Account                                  | _   | ning balance<br>as on<br>April 2019 | Receipts    | Disbursements C | losing balance<br>as on<br>1 March 2020 | Increase(+) Decrease (-) during the year 2019-20 |
|--|-----|-------------------------------------|-------------|-----------------|---|--|
| 1  |     | 2                                   | 3           | 4               | 5                                       | 6  |
| B- Public Account-contd.                         |     |                                     |             |                 | (₹ in lakh)                             |  |
| J. Reserve Fund-                                 |     |                                     |             |                 |   |  |
| (a) Reserve Funds bearing Interest-              |     |                                     |             |                 |   |  |
| 8121 General and Other Reserve Fund              |     |                                     |             |                 |   |  |
| 122 State Disaster Response Fund                 | Cr. | 1,00.18                             | 2,25,93.00  |                 | 2,26,93.18 Cr.                          | (+)2,25,93.0                                     |
| 129 State Compensatory Afforestation Fund (Scaf) | Cr. | •••                                 | 16,60,72.20 |                 | 16,60,72.20 Cr.                         | (+)16,60,72.2                                    |
| Total - (8121)                                   | Cr. | 1,00.18                             | 18,86,65.20 |                 | 18,87,65.38 Cr.                         | (+)18,86,65.20                                   |
| Total - (a) Reserve Funds Bearing Interest       | Cr  | 1,00.18                             | 18,86,65.20 | •••             | 18,87,65.38 Cr                          | (+)18,86,65.2                                    |
| (b) Reserve Funds not bearing Interest-          |     |                                     |             |                 |   |  |
| 8229 Development and Welfare Funds -             |     |                                     |             |                 |   |  |
| 106 Industrial Development Funds                 | Cr. | 15.61                               |             |                 | 15.61 Cr.                               |  |
| 110 Electricity Development Funds                | Cr. | 3,15,52.16                          |             |                 | 3,15,52.16 Cr.                          |  |
| Total - (8229)                                   | Cr. | 3,15,67.77                          | •••         | •••             | 3,15,67.77 Cr.                          | •  |
| 8235 General and Other Reserve Funds -           |     |                                     |             |                 |   |  |
| 125 National Disaster Response Fund(NDRF)        | Cr. | 91.92                               | 5,18,06.00  |                 | 5,18,97.92 Cr.                          | (+)5,18,06.0                                     |
| Total - (8235)                                   | Cr. | 91.92                               | 5,18,06.00  | •••             | 5,18,97.92 Cr.                          | (+)5,18,06.0                                     |
| Total - (b) Reserve Funds not bearing Interest   | Cr. | 3,16,59.69                          | 5,18,06.00  | •••             | 8,34,65.69 Cr.                          | (+)5,18,06.0                                     |
| Total J Reserve Fund                             | Cr. | 3,17,59.87                          | 24,04,71.20 | •••             | 27,22,31.07 Cr.                         | (+)24,04,71.2                                    |
| K. Deposits and Advances-                        |     |                                     |             |                 |   |  |
| (a) Deposits bearing Interest-                   |     |                                     |             |                 |   |  |
| 8342 Other Deposits -                            |     |                                     |             |                 |   |  |
| 117 Defined Contribution Pension Scheme for      | Dr. | 1,40.95                             | 8,21,27.41  | 8,21,50.73      | 1,64.27 Dr.                             | (-)23.3  |
| Government Employees                             |     |                                     |             |                 |   |  |
| Total - (8342)                                   | Dr. | 1,40.95                             | 8,21,27.41  |                 | 1,64.27 Dr.                             | (-)23.3  |
| Total - (a) Deposits bearing Interest            | Dr. | 1,40.95                             | 8,21,27.41  | 8,21,50.73      | 1,64.27 Dr.                             | (-)23.3  |
| (b) Deposits not bearing Interest                |     |                                     |             |                 |   |  |
| 8443 Civil Deposits -                            |     |                                     |             |                 | _                                       |  |
| 101 Revenue Deposits                             | Cr. | 6,90.47                             | 2.98        | 1,21.07         | 5,72.38 Cr.                             | (-)1,18.0  |
| 102 Customs and Opium Deposits                   | Cr. | 0.85                                |             |                 | 0.85 Cr.                                | ••   |
| 103 Security Deposits                            | Cr. | 1,98.18                             | (-)22.12    |                 | 1,75.75 Cr.                             | (-)22.4  |
| 104 Civil Courts Deposits                        | Cr. | 24,29.95                            | 6,26,05.60  |                 | 24,19.28 Cr.                            | (-)10.6  |
| 105 Criminal Courts Deposits                     | Cr. |                                     | 1,91.54     |                 | 1,91.54 Cr.                             | (+)1,91.5  |
| 106 Personal Deposits                            | Cr. | 2,33.80                             | 70.10       | 29.37           | 2,74.53 Cr.                             | (+)40.7  |

21, DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

| Head of Account   | _   | ning balance<br>as on<br>April 2019 | Receipts    | Disbursements | Closing balance<br>as on<br>31 March 2020 | Increase(+) Decrease (-) during the year 2019-20 |
|---|-----|-------------------------------------|-------------|---------------|---|--|
| 1   |     | 2                                   | 3           | 4             | 5   | 6  |
| B- Public Account-contd.  |     |                                     |             |               | (₹ in lakh)                               | )  |
| K. Deposits and Advances- concld.                                   |     |                                     |             |               |   |  |
| (b) Deposits not bearing Interest-concld.                           |     |                                     |             |               |   |  |
| 8443 Civil Deposits - concld.                                       |     |                                     |             |               |   |  |
| 108 Public Works Deposits   | Cr. | 30,74,64.40                         | 22,12,89.28 | 20,39,29.62   | 32,48,24.06 Cr.                           | (+)1,73,59.66                                    |
| 109 Forest Deposits   | Cr. | 3.94                                |             | •••           | 3.94 Cr.                                  |  |
| 110 Deposits of Police Funds  | Cr. | 5,01.18                             | 3,73.06     | 6,24.49       | 2,49.75 Cr.                               | (-)2,51.43                                       |
| 117 Deposits for Work done for Public bodies or private individuals | Cr. | 0.34                                |             |               | 0.34 Cr.                                  |  |
| 121 Deposits in Connection with Elections                           | Cr. | 0.05                                | (-)0.04     |               | 0.01 Cr.                                  | (-)0.04  |
| 800 Other Deposits  | Cr. | 2,64.63                             |             | 10.80         | 2,53.83 Cr.                               | (-)10.80   |
| Total - (8443)  | Cr. | 31,17,87.79                         | 28,45,10.40 | 26,73,31.93   | 32,89,66.26 Cr.                           | (+)1,71,78.47                                    |
| 8448 Deposits of Local Funds -                                      |     |                                     |             |               |   |  |
| 101 District Fund   | Cr. | 10.63                               |             |               | 10.63 Cr.                                 |  |
| 102 Municipal Funds   | Cr. | 27.82                               |             | 15.54         | 12.28 Cr.                                 | (-)15.54   |
| 104 Funds of Insurance Association of India                         | Cr. | 14,11.64                            | 1,13,58.07  | 1,12,94.01    | 14,75.70 Cr.                              | (+)64.00   |
| 106 Funds of the Indian Council of Agricultural Research            | Cr. | 9.26                                | (-)9.26     |               |   | (-)9.20  |
| 109 Panchayat Bodies Funds  | Cr. | 13.02                               | (-)0.23     | 5.73          | 7.06 Cr.                                  | (-)5.90  |
| 120 Other Funds   |     |                                     | 2,25,00.00  | 2,25,00.00    | •••                                       |  |
| Total - (8448)  | Cr. | 14,72.37                            | 3,38,48.58  | 3,38,15.28    | 15,05.67 Cr.                              | (+)33.30   |
| 8449 Other Deposits -   |     |                                     |             |               |   |  |
| 120 Miscellaneous Deposits  | Cr. | 77,34.20                            | 8,39.22     | 6,76.90       | 78,96.52 Cr.                              | (+)1,62.32                                       |
| 123 National Mineral Exploration Trust Deposits                     | Dr. | 1,41.88                             | 2,19.52     | 2,00.90       | 1,23.26 Dr.                               | (+)18.62   |
| Total - (8449)  | Cr. | 75,92.32                            | 10,58.74    | 8,77.80       | 77,73.26 Cr.                              | (+)1,80.94                                       |
| Total - (b) Deposits not bearing Interest                           | Cr. | 32,08,52.48                         | 31,94,17.72 |               | 33,82,45.19 Cr.                           | (+)1,73,92.71                                    |
| Total Deposit   | Cr. | 32,07,11.53                         | 40,15,45.13 |               | 33,80,80.92 Cr.                           | (+)1,73,69.39                                    |
| (c) Advances-   |     | , ,                                 | ,           | ,             | ,   | , , , ,  |
| 8550 Civil Advances -   |     |                                     |             |               |   |  |
| 101 Forest Advances   | Dr. | 10.85                               | 44,74.28    | 44,72.21      | 8.78 Dr.                                  | (+)2.07  |
| 104 Other Advances  | Dr. | 42.52                               |             |               | 42.52 Dr.                                 |  |
| Total - (8550)  | Dr. | 53.37                               | 44,74.28    | 44,72.21      | 51.30 Dr.                                 | (+)2.07  |
| Total - (c) Advances  | Dr. | 53.37                               | 44,74.28    | 44,72.21      | 51.30 Dr.                                 | (+)2.07  |
| Total - K. Deposits and Advances                                    | Cr. | 32,06,58.16                         | 40,60,19.41 | 38,86,47.95   | 33,80,29.62 Cr.                           | (+)1,73,71.46                                    |

21. DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

| Head of Account   | Oper | ning balance<br>as on<br>April 2019 | Receipts      | <b>Disbursements</b> ( |                 | Increase(+) Decrease (-) during the year 2019-20 |
|---|------|-------------------------------------|---------------|------------------------|-----------------|--|
| 1   |      | 2                                   | 3             | 4                      | 5               | 6  |
| B- Public Account - contd.                              |      |                                     |               |                        | (₹ in lakh)     | )  |
| L. Suspense and Miscellaneous-                          |      |                                     |               |                        |                 |  |
| (b) Suspense -  |      |                                     |               |                        |                 |  |
| 8658 Suspense Accounts -                                |      |                                     |               |                        |                 |  |
| 101 Pay and Accounts Office-Suspense                    | Dr.  | 60,65.97                            | 56,32.78      |                        | 68,28.58 Dr.    | (-)7,62.61                                       |
| 102 Suspense Account (Civil)                            | Dr.  | 18,23.59                            | 1,64,34.00    |                        | 13,86,73.70 Dr. | (-)13,68,50.11                                   |
| 107 Cash Settlement Suspense Account                    | Cr.  | 37.79                               | (-)0.02       | 39.65                  | 1.88 Dr.        | (-)39.67   |
| 109 Reserve Bank Suspense- Headquarters                 | Dr.  | 48.69                               |               | (-)86.09               | 37.40 Cr.       | (+)86.09   |
| 110 Reserve Bank Suspense- Central Accounts Office      | Dr.  | 56.54                               | 37,55,22.97   | 37,54,66.45            | 0.02 Dr.        | (+)56.52   |
| 112 Tax Deducted at Source (TDS) Suspense               | Cr.  | 13,03.52                            | 4,55,19.24    | 4,47,74.05             | 20,48.71 Cr.    | (+)7,45.19                                       |
| 113 Provident Fund Suspense                             | Cr.  | 0.01                                |               |                        | 0.01 Cr.        |  |
| 117 Transactions on behalf of the Reserve Bank of India | Dr.  | 8.59                                | 0.04          |                        | 8.55 Dr.        | (+)0.04  |
| 123 A.I.S. Officers Group Insurance Scheme              | Dr.  | 46.74                               | 4.05          | 12.94                  | 55.63 Dr.       | (-)8.89  |
| 129 Material Purchase Settlement Suspense Account       | Cr.  | 1,41,20.73                          | 1,02,96.52    | 1,39,78.93             | 1,04,38.32 Cr.  | (-)36,82.41                                      |
| Total - (8658)  | Cr.  | 74,11.93                            | 45,34,09.58   | 59,38,65.43            | 13,30,43.92 Dr. | (-)14,04,55.85                                   |
| Total - (b) Suspense                                    | Cr.  | 74,11.93                            | 45,34,09.58   | 59,38,65.43            | 13,30,43.92 Dr. | (-)14,04,55.85                                   |
| (c) Other Accounts -                                    |      |                                     |               |                        |                 |  |
| 8670 Cheques and Bills -                                |      |                                     |               |                        |                 |  |
| 103 Departmental Cheques                                | Cr.  | 37.02                               | (-)37.02      |                        |                 | (-)37.02   |
| Total - (8670)  | Cr.  | 37.02                               | (-)37.02      | •••                    | •••             | (-)37.02   |
| 8671 Departmental Balances -                            |      |                                     |               |                        |                 |  |
| 101 Civil   | Dr.  | 16.39                               | 0.41          | 0.49                   | 16.47 Dr.       | (-)0.0(  |
| Total - (8671)  | Dr.  | 16.39                               | 0.41          | 0.49                   | 16.47 Dr.       | (-)0.08  |
| 8672 Permanent Cash Imprest -                           |      |                                     |               |                        |                 |  |
| 101 Civil   | Dr.  | 2.95                                | •••           |                        | 2.95 Dr.        |  |
| Total - (8672)  | Dr.  | 2.95                                | •••           | •••                    | 2.95 Dr.        | •••  |
| 8673 Cash Balance Investment Account -                  |      |                                     |               |                        |                 |  |
| 101 Cash Balance Investment Account                     | Dr.  | 1,02,09.00                          | 3,29,47,78.00 | 3,38,27,75.00          | 9,82,06.00 Dr.  | (-)8,79,97.00                                    |
| Total - (8673)  | Dr.  | 1,02,09.00                          | 3,29,47,78.00 | 3,38,27,75.00          | 9,82,06.00 Dr.  | (-)8,79,97.00                                    |
| Total - (c) Other Accounts                              | Dr.  | 1,01,91.32                          | 3,29,47,41.39 | 3,38,27,75.49          | 9,82,25.42 Dr.  | (-)8,80,34.10                                    |
| TOTAL - L. Suspense and Miscellaneous                   | Dr.  | 27,79.39                            | 3,74,81,50.97 | 3,97,66,40.92          | 23,12,69.34 Dr. | (-)22,84,89.95                                   |

21. DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

| Head of Account                                   | Ope    | ening balance<br>as on | Receipts      | <b>Disbursements</b> | Closing balance<br>as on | Increase(+) Decrease (-) |
|---|--------|------------------------|---------------|----------------------|--------------------------|--------------------------|
|   | 1      | April 2019             |               | :                    | 31 March 2020            | during the year 2019-20  |
| 1   |        | 2                      | 3             | 4                    | 5                        | 6                        |
| B - Public Account-concld.                        |        |                        |               |                      | (₹ in lakh)              | )                        |
| M. Remittances-                                   |        |                        |               |                      |                          |                          |
| (a) Money Orders and other Remittances-           |        |                        |               |                      |                          |                          |
| 8782 Cash Remittances and adjustments between of  | ficers |                        |               |                      |                          |                          |
| rendering accounts to the same Accounts Officer - |        |                        |               |                      |                          |                          |
| 102 Public Works Remittances                      | Cr.    | 4,75,07.16             | 76,29,81.78   | 75,07,50.62          | 5,97,38.32 Cr.           | (+)1,22,31.10            |
| 103 Forest Remittances                            | Cr.    | 35,90.45               | 1,05,67.68    | 1,24,72.46           | 16,85.67 Cr.             | (-)19,04.7               |
| 105 Reserve Bank of India Remittances             | Dr.    | 2,38.80                | •••           | •••                  | 2,38.80 Dr.              | ••                       |
| 106 Small Coin Depot Remittances                  | Cr.    | 60.00                  |               |                      | 60.00 Cr.                |                          |
| Total - (8782)                                    | Cr.    | 5,09,18.81             | 77,35,49.46   | 76,32,23.08          | 6,12,45.19 Cr.           | (+)1,03,26.38            |
| Total - (a) Money Orders and other Remittances    | Cr.    | 5,09,18.81             | 77,35,49.46   | 76,32,23.08          | 6,12,45.19 Cr.           | (+)1,03,26.38            |
| (b) Inter Government Adjustment Account           |        |                        |               |                      |                          |                          |
| 8787 Adjusting Account with Railways -            |        |                        |               |                      |                          |                          |
| 101 Adjusting Account with Railways               | Cr.    | 1.89                   |               | •••                  | 1.89 Cr.                 |                          |
| Total - (8787)                                    | Cr.    | 1.89                   | •••           | •••                  | 1.89 Cr.                 | ••                       |
| 8793 Inter State Suspense Account -               |        |                        |               |                      |                          |                          |
| 101 Inter State Suspense Account                  | Cr.    | 28.65                  | (-)2.87       | 6,43.51              | 6,17.73 Dr.              | (-)6,46.38               |
| Total - (8793)                                    | Cr.    | 28.65                  | (-)2.87       | 6,43.51              | 6,17.73 Dr.              | (-)6,46.38               |
| Total - (b) Inter Government Adjustment Account   | Cr.    | 30.54                  | (-)2.87       | 6,43.51              | 6,15.84 Dr.              | (-)6,46.38               |
| Total - M. Remittances                            | Cr.    | 5,09,49.35             | 77,35,46.59   | 76,38,66.59          | 6,06,29.35 Cr.           | (+)96,80.0               |
| Total B- Public Account Receipts/Disbursements    | Cr.    | 1,83,55,40.65          | 5,55,16,35.19 | 5,39,38,41.99        | 1,99,33,33.85 Cr.        | (+)15,77,93.2            |
| N. Cash Balance                                   |        |                        |               |                      |                          |                          |
| 8999 Cash Balance                                 |        |                        |               |                      |                          |                          |
| 102 Deposits with Reserve Bank                    |        |                        | -49,57.80     | 77,93.25 (           | (a)                      |                          |
| Total -(8999)                                     |        |                        | -49,57.80     | 77,93.25             |                          |                          |
| Total- N. Cash Balance                            |        |                        | -49,57.80     | 77,93.25             |                          |                          |

<sup>(</sup>a) There was a difference of ₹ 17,28.14 lakh (Dr.) between the figures reflected in the account for ₹ 77,93.25 lakh (Dr.) and as intimated by the Reserve Bank of India for ₹ 60,65.00 lakh (Cr.). After reconciliation the difference increased by ₹ 17.99 lakh (Dr.) and stood at ₹ 17,46.13 lakh (Dr.) as on 31 July 2020.

### ANNEXURE STATEMENT NO.21

**Analysis of Suspense Balances and Remittance Balances** 

| Sl. Head of Account No. Ministry/Department with which pending   |            |            | Nature of transaction in brief  | Earliest year<br>from which<br>pending | Impact of<br>outstanding on Cash<br>Balance |
|--|------------|------------|---|--|---|
|  | Dr.        | Cr.        | -   |  |   |
|  | (₹ in la   | akh)       |   |  |   |
| 8658-Suspense Account  |            |            |   |  |   |
| 101-Pay and Accounts Office Suspense   |            |            |   |  |   |
| (i) Ministry of Finance  | 40,14.22   | 1,04.15    | Outward and Inward claims of various PAOs   | Prior to 2006-07                       | On clearance-Increase in cash balance       |
| 102-Suspense Account Civil   |            |            |   |  |   |
| (i) Defence, Railways and P&T.<br>Kerala and Maharashrta   | 13,14.00   | 9,38.00    | Outward claims of Defence, Railways & P&T   | -do-                                   | On clearance-Increase in cash balance       |
| 109-Reserve Bank Suspense (H.Q.)   |            | 37.40      | Awaiting Demand Drafts and Cheques of inward/outward claims being adjusted through Cash Settlement                                  | 2017-18                                | No impact on cash balance                   |
| 112-Tax Deducted at Source Suspense  | 4,34,70.56 | 4,55,19.08 | Payments/Receipts balances of Income Tax deducted at source   | 2017-18                                | No impact on cash balance                   |
| 117-Transaction on behalf of<br>Reserve Bank   | 9.07       | 0.51       | Non receipt of accounts from Kaza, Keylong and Kalpa Try.(Non Banking Treasuries i.e. clearance of memo from RBI, CAS Nagpur/Delhi) | 1981                                   | On clearance-Increase in cash balance       |
| 8782-Cash Remittances and adjustments between Officers rendering accounts to the same Accounts Officer - |            |            |   |  |   |
| 105-Reserve Bank of India<br>Remittances   | 3,64.06    | 1,25.07    | Non receipt of drawing schedules from Non banking Treasuries i.e. Kaza, Keylong, Kalpa, Kullu and Shimla                            | 1977                                   | On clearance-Increase in cash balance       |

213

#### 22. DETAILED STATEMENT ON INVESTMENT OF EARMARKED FUNDS

| Name of Reserve Fund or Deposit Account               | Balance    | as on the 1 Apr | il 2019    | Balance     | e on the 31 Marc | ch 2020     |
|---|------------|-----------------|------------|-------------|------------------|-------------|
|   | Cash       | Investment      | Total      | Cash        | Investment       | Total       |
| 1   | 2          | 3               | 4          | 5           | 6                | 7           |
| J. Reserve Fund-                                      |            |                 | (₹ in ]    | lakh)       |                  |             |
| (a) Reserve Funds bearing interest -                  |            |                 |            |             |                  |             |
| 8121 General and Other Reserve Fund                   |            |                 |            |             |                  |             |
| 122 State Disaster Response Fund                      | 1,00.18    |                 | 1,00.18    | 2,26,93.18  |                  | 2,26,93.18  |
| 129 State Compensatory Afforestation Fund (Scaf)      |            |                 |            | 16,60,72.20 |                  | 16,60,72.20 |
| Total - 8121  | 1,00.18    | •••             | 1,00.18    | 18,87,65.38 | •••              | 18,87,65.38 |
| Total - (a) Reserve Funds bearing interest            | 1,00.18    | •••             | 1,00.18    | 18,87,65.38 | •••              | 18,87,65.38 |
| (b) Reserve Funds not bearing Interest -              |            |                 |            |             |                  |             |
| 8229. Development and Welfare Funds-                  |            |                 |            |             |                  |             |
| 106 Industrial Development Funds                      | 15.61      |                 | 15.61      | 15.61       |                  | 15.61       |
| 110 Electricity Development Funds                     | 3,15,52.16 |                 | 3,15,52.16 | 3,15,52.16  |                  | 3,15,52.16  |
| Total - 8229  | 3,15,67.77 | •••             | 3,15,67.77 | 3,15,67.77  | •••              | 3,15,67.77  |
| 8235. General and other Reserve Funds-                |            |                 |            |             |                  |             |
| 125 National Disaster Response Fund(NDRF)             | 91.92      |                 | 91.92      | 5,18,97.92  |                  | 5,18,97.92  |
| Total - 8235 General and other Reserve Funds          | 91.92      | •••             | 91.92      | 5,18,97.92  | •••              | 5,18,97.92  |
| Total - (b) Reserve Funds not bearing Interest        | 3,16,59.69 | •••             | 3,16,59.69 | 8,34,65.69  | •••              | 8,34,65.69  |
| Total - J. Reserve Fund                               | 3,17,59.87 | •••             | 3,17,59.87 | 27,22,31.07 | •••              | 27,22,31.07 |
| K. Deposit and Advances                               |            |                 |            |             |                  |             |
| (b) Deposits not bearing Interest-                    |            |                 |            |             |                  |             |
| 8448. Deposits of Local Funds-                        |            |                 |            |             |                  |             |
| 106. Funds of Indian Council of Agricultural Research | 9.26       |                 | 9.26       |             |                  | •••         |
| Total-8448  | 9.26       | •••             | 9.26       | •••         | •••              | •••         |
| Total-K. Deposits and Advances                        | 9.26       | •••             | 9.26       | •••         | •••              | •••         |
| Grand Total   | 3,17,69.13 | •••             | 3,17,69.13 | 27,22,31.07 | •••              | 27,22,31.07 |

# Part: II-Appendices

(Figures in italics represent charged expenditure)

|   | Department   | Major    | Description               |          | 2019-20    |           |            |         |            | 2018-19   |            |
|---|--------------|----------|---------------------------|----------|------------|-----------|------------|---------|------------|-----------|------------|
|   |              | Head     |                           | State    | share      | CSS       | Total      | State   | share      | CSS       | Total      |
|   |              |          |                           | Plan     | Non-Plan   | including |            | Plan    | Non-Plan   | including |            |
|   |              |          |                           |          |            | CP        |            |         |            | CP        |            |
|   |              |          |                           |          |            | Schemes   |            |         |            | Schemes   |            |
|   | Revenue      | 2171     | I                         | 0 =0 0 4 |            |           | 0=001      | 0.40.70 |            |           | 0.40.50    |
| 1 | Planning     |          | Services                  | 8,78.84  | •••        | •••       | 8,78.84    | 8,40.50 | •••        |           | 8,40.50    |
|   |              | Total P  | Ü                         | 8,78.84  |            | •••       | 8,78.84    | 8,40.50 |            | •••       | 8,40.50    |
| 2 | Revenue      | 2029     | Land Revenue              | •••      | 1,58,07.34 | •••       | 1,58,07.34 | •••     | 1,53,04.29 |           | 1,53,04.29 |
|   |              | 2030     | Stamps and Registration   |          | 49.91      |           | 49.91      | •••     | 45.82      |           | 45.82      |
|   |              | 2053     | District Administration   | •••      | 1,36,47.13 |           | 1,36,47.13 | •••     | 1,32,36.10 |           | 1,32,36.10 |
|   |              |          | Social Security and       |          |            |           |            |         |            |           |            |
|   |              | 2235     | Welfare                   | •••      | 68.12      |           | 68.12      | •••     | 59.55      |           | 59.55      |
|   |              | 2506     | Land Reforms              |          | 3,84.90    |           | 3,84.90    |         | 4,58.70    |           | 4,58.70    |
|   |              | 2702     | Minor Irrigation          |          |            | 26.24     | 26.24      |         |            | 26.17     | 26.17      |
|   |              | 3454     | Census Surveys and        |          |            |           |            |         |            |           |            |
|   |              |          | Statistics                |          | 30.22      |           | 30.22      |         | 30.68      |           | 30.68      |
|   |              | Total R  | evenue                    | •••      | 2,99,87.62 | 26.24     | 3,00,13.86 | •••     | 2,91,35.14 | 26.17     | 2,91,61.31 |
| 3 | Justice      | 2014     | Administration of Justice |          | 35,51.24   |           |            |         | 31,46.80   |           |            |
|   |              |          |                           |          | 1,45,56.09 |           | 1,81,07.33 |         | 1,41,49.03 |           | 1,72,95.83 |
|   |              | 2070     | Services                  |          | 11.59      |           | 11.59      |         | 3.78       |           | 3.78       |
|   |              |          |                           |          | 35,51.24   |           |            |         | 31,46.80   |           |            |
|   |              | Total Ju | ustice                    | •••      | 1,45,67.68 | •••       | 1,81,18.92 | •••     | 1,41,52.81 | •••       | 1,72,99.61 |
| 4 | Food & Civil | 2408     | Food Storage and          |          |            |           | , ,        |         |            |           |            |
|   | Supplies     |          | Warehousing               |          | 5,86.71    |           | 5,86.71    |         | 5,47.28    |           | 5,47.28    |
|   |              | 3456     | Civil Supplies            |          | 10,49.22   |           | 10,49.22   |         | 10,45.30   |           | 10,45.30   |
|   |              | 3475     | Other General Economic    |          |            |           |            |         |            |           |            |
|   |              |          | Services Services         | •••      | 2,04.57    | •••       | 2,04.57    | •••     | 1,94.23    |           | 1,94.23    |
|   |              | Total F  | ood & Civil Supplies      | •••      | 18,40.50   | •••       | 18,40.50   | •••     | 17,86.81   |           | 17,86.81   |

(Figures in italics represent charged expenditure)

|   | Department      | Major               | Description                 | \ 0     | 2019                  |                            | seu experiariure) |          |                       | 2018-19                    |             |
|---|-----------------|---------------------|-----------------------------|---------|-----------------------|----------------------------|-------------------|----------|-----------------------|----------------------------|-------------|
|   | •               | Head                | ·                           | State   | share                 | CSS                        | Total             | State    | share                 | CSS                        | Total       |
|   |                 |                     |                             | Plan    | Non-Plan              | including<br>CP<br>Schemes |                   | Plan     | Non-Plan              | including<br>CP<br>Schemes |             |
|   | Revenue         |                     |                             |         |                       | 5011011105                 |                   |          |                       | 2011011103                 |             |
| 5 | Election        | 2015                | Elections                   |         | 22,10.07              |                            | 22,10.07          |          | 15,73.28              |                            | 15,73.28    |
|   |                 | Total E             | lections                    | •••     | 22,10.07              | •••                        | 22,10.07          | •••      | 15,73.28              | •••                        | 15,73.28    |
| 6 | Public Works    | 2059                | Public Works                |         | 2,27,69.16            |                            | 2,27,69.16        |          | 2,19,46.93            |                            | 2,19,46.93  |
|   | Department      | 3054                | Roads and Bridges           |         | 10,28,79.40           |                            | 10,28,79.40       |          | 10,16,10.15           |                            | 10,16,10.15 |
|   |                 | Total P             | ublic Works Department      | •••     | 12,56,48.56           | •••                        | 12,56,48.56       | •••      | 12,35,57.08           | •••                        | 12,35,57.08 |
| 7 | General         | 2051                | Î                           |         | 6,11.63               |                            |                   |          | 5,96.00               |                            |             |
|   | Administration  |                     | Public Service Commission   |         | 3,85.26               |                            | 9,96.89           |          | 3,89.43               |                            | 9,85.43     |
|   | Services        | 2052                | Secretariat-General         |         |                       |                            |                   |          |                       |                            |             |
|   |                 |                     | Services                    |         | 68,32.08              | •••                        | 68,32.08          |          | 66,10.42              |                            | 66,10.42    |
|   |                 | 2070                | Other Administrative        |         |                       |                            |                   |          |                       |                            |             |
|   |                 |                     | Services                    |         | 31.64                 | •••                        | 31.64             | •••      | 26.55                 |                            | 26.55       |
|   |                 | 2216                | Housing                     |         | 53.10                 | •••                        | 53.10             |          | 47.05                 |                            | 47.05       |
|   |                 | 2235                | Social Security and         |         |                       |                            |                   |          |                       |                            |             |
|   |                 |                     | Welfare                     |         | 3,05.86               |                            | 3,05.86           |          | 2,93.29               |                            | 2,93.29     |
|   |                 | 2251                |                             |         |                       |                            |                   |          |                       |                            |             |
|   |                 |                     | Secretariat-Social Services |         | 12,79.08              |                            | 12,79.08          |          | 10,90.69              |                            | 10,90.69    |
|   |                 |                     | Other Scientific Research   |         | 2,21.12               |                            | 2,21.12           |          | 2,10.93               |                            | 2,10.93     |
|   |                 |                     | Secretariat-Economic        |         |                       |                            |                   |          |                       |                            |             |
|   |                 |                     | Services                    |         | 16,99.42              |                            | 16,99.42          |          | 15,79.85              |                            | 15,79.85    |
|   |                 | Total G<br>Services | eneral Administration       |         | 6,11.63<br>1,08,07.56 | •••                        | 1,14,19.19        | •••      | 5,96.00<br>1,02,48.21 | •••                        | 1,08,44.21  |
| 8 | Forest and Wild |                     | Soil and Water              |         | ,,.                   |                            | 2,2 1,25 (25      |          | ,,,,,,,               |                            | ,,          |
| ~ | Life            |                     | Conservation                |         | 8,79.39               |                            | 8,79.39           |          | 8,80.72               |                            | 8,80.72     |
|   |                 | 2406                | Forestry and Wild Life      |         | 0.26                  |                            | -                 |          | 1.73                  |                            | •           |
|   |                 |                     |                             | 8,59.42 | 3,07,42.85            |                            | 3,16,02.53        | 10,81.60 | 3,00,71.35            |                            | 3,11,54.68  |
|   |                 |                     |                             | - ,     | 0.26                  |                            | , -,,-            | ,        | 1.73                  |                            | . , ,       |
|   |                 | Total F             | orest and Wild Life         |         | 3,16,22.24            |                            | 3,24,81.92        | 10,81.60 | 3,09,52.07            |                            | 3,20,35.40  |

(Figures in italics represent charged expenditure)

|    | Department      | Major   | Description             |       | 2019        | -20       |             |       |             | 2018-19   |             |
|----|-----------------|---------|-------------------------|-------|-------------|-----------|-------------|-------|-------------|-----------|-------------|
|    |                 | Head    |                         | State | share       | CSS       | Total       | State | share       | CSS       | Total       |
|    |                 |         |                         | Plan  | Non-Plan    | including |             | Plan  | Non-Plan    | including |             |
|    |                 |         |                         |       |             | CP        |             |       |             | CP        |             |
|    |                 |         |                         |       |             | Schemes   |             |       |             | Schemes   |             |
|    | Revenue         |         | Т                       |       |             |           |             |       |             |           |             |
| 9  | Tourism & Civil | 5055    | Civil Aviation          |       | 53.53       |           | 53.53       |       | 53.90       |           | 53.90       |
|    | Aviation        | 3452    | Tourism                 | 10.24 | 4,69.41     |           | 4,79.65     | 9.61  | 4,30.14     |           | 4,39.75     |
|    |                 | Total T |                         | 10.24 | 5,22.94     |           | 5,33.18     | 9.61  | 4,84.04     |           | 4,93.65     |
| 10 | Agriculture     |         | Crop Husbandry          |       | 62,99.15    | 1,23.93   | 64,23.08    |       | 63,58.17    | 1,27.84   | 64,86.01    |
|    |                 | 2402    | Soil and Water          |       |             |           |             |       |             |           |             |
|    |                 |         | Conservation            |       | 21,54.20    |           | 21,54.20    |       | 20,42.82    |           | 20,42.82    |
|    |                 |         | Plantations             |       | 93.04       |           | 93.04       |       | 91.62       |           | 91.62       |
|    |                 | 2810    | New and Renewable       |       |             |           |             |       |             |           |             |
|    |                 |         | Energy                  |       | 4,30.22     |           | 4,30.22     |       | 4,39.53     |           | 4,39.53     |
|    |                 | Total A | griculture              | •••   | 89,76.61    | 1,23.93   | 91,00.54    | •••   | 89,32.14    | 1,27.84   | 90,59.98    |
| 11 | Printing and    | 2058    | Stationery and Printing |       | 11,63.35    |           | 11,63.35    |       | 12,39.69    |           | 12,39.69    |
|    | Stationery      | Total S | tationery               | •••   | 11,63.35    | •••       | 11,63.35    | •••   | 12,39.69    | •••       | 12,39.69    |
| 12 | Finance         | 2047    | Other Fiscal Services   |       | 1,02.41     |           | 1,02.41     |       | 1,14.33     |           | 1,14.33     |
|    |                 | 2054    | Treasury and Accounts   |       |             |           |             |       |             |           |             |
|    |                 |         | Administration          | 45.52 | 38,90.16    |           | 39,35.68    | 43.23 | 36,31.70    |           | 36,74.93    |
|    |                 | 3454    | Census Surveys and      |       |             |           |             |       |             |           |             |
|    |                 |         | Statistics              |       | 8,01.02     |           | 8,01.02     |       | 8,24.65     |           | 8,24.65     |
|    |                 | Total F | inance                  | 45.52 | 47,93.59    | •••       | 48,39.11    | 43.23 | 45,70.68    | •••       | 46,13.91    |
| 13 | Police and      | 2055    | Police                  |       | 5.05        |           |             |       |             |           |             |
|    | Allied          |         |                         |       | 9,88,19.72  |           | 9,88,24.77  |       | 9,52,74.84  |           | 9,52,74.84  |
|    | Organisation    | 2056    | Jails                   |       | 23,19.48    |           | 23,19.48    |       | 20,96.14    |           | 20,96.14    |
|    |                 |         | Other Administrative    |       | -,          |           | -,          |       | - /         |           | - ,         |
|    |                 |         | Services                |       | 28,05.97    | 1,51.05   | 29,57.02    |       | 26,88.51    | 1,48.46   | 28,36.97    |
|    |                 |         | <u> </u>                |       | 5.05        | ,         | ,           |       | ,           |           | ,           |
|    |                 | Т       | otal Police and Allied  |       |             |           |             |       |             |           |             |
|    |                 |         | Organisation            | •••   | 10,39,45.17 | 1,51.05   | 10,41,01.27 | •••   | 10,00,59.49 | 1,48.46   | 10,02,07.95 |

(Figures in italics represent charged expenditure)

|     | Department          | Major   | Description               | (1.18)   | 2019        |           | ged expenditure) |          | 2018-19        |           |             |  |  |
|-----|---------------------|---------|---------------------------|----------|-------------|-----------|------------------|----------|----------------|-----------|-------------|--|--|
|     | •                   | Head    | ·                         | State    | share       | CSS       | Total            | State    | share          | CSS       | Total       |  |  |
|     |                     |         |                           | Plan     | Non-Plan    | including |                  | Plan     | Non-Plan       | including |             |  |  |
|     |                     |         |                           |          |             | СР        |                  |          |                | СР        |             |  |  |
| 1 1 |                     |         |                           |          |             | Schemes   |                  |          |                | Schemes   |             |  |  |
|     | Revenue             |         | I                         |          |             |           |                  |          |                |           |             |  |  |
| 14  | Animal              | 2403    | Animal Husbandry          | 1,57.89  | 2,69,48.19  | 62.64     | 2,71,68.72       | 1,45.82  | 2,59,89.35     | 65.37     | 2,62,00.54  |  |  |
|     | Husbandry,<br>Dairy | 2404    | Dairy Development         |          | 30.30       |           | 30.30            | •••      | 27.51          |           | 27.51       |  |  |
|     | Development         | 2405    | Fisheries                 |          |             |           |                  | •••      | 11,17.01       | 12.59     | 11,29.60    |  |  |
|     | and Fisheries       | Total A | nimal Husbandry           | 1,57.89  | 2,69,78.49  | 62.64     | 2,71,99.02       | 1,45.82  | 2,71,33.87     | 77.96     | 2,73,57.65  |  |  |
|     | Chief Warden        | 2405    | Fisheries                 |          | 11,35.17    | 15.85     | 11,51.02         |          |                |           |             |  |  |
|     | Of Fisheries        |         |                           |          | ,           |           | ,                |          |                |           |             |  |  |
|     |                     | Total C | hief Warden Of Fisheries  | •••      | 11,35.17    | 15.85     | 11,51.02         | •••      | •••            | •••       | •••         |  |  |
| 15  | Elementary          | 2202    | General Education         | 67,69.31 | 25,26,84.19 |           | 25,94,53.50      | 21,12.71 | 23,89,82.48    | 21,44.27  | 24,32,39.46 |  |  |
|     | Education           | Total E | lementary Education       | 67,69.31 | 25,26,84.19 | •••       | 25,94,53.50      | 21,12.71 | 23,89,82.48    | 21,44.27  | 24,32,39.46 |  |  |
| 16  | Vidhan Sabha        | 2011    | Parliament/State/Union    |          | 87.40       |           |                  |          | 74.00          |           |             |  |  |
|     |                     |         | Territory Legislatures    |          | 26,05.76    |           | 26,93.16         |          | 25,46.35       |           | 26,20.35    |  |  |
|     |                     |         |                           |          | 87.40       |           |                  |          | 74.00          |           |             |  |  |
|     |                     | Total V | idhan Sabha               | •••      | 26,05.76    | •••       | 26,93.16         | •••      | 25,46.35       | •••       | 26,20.35    |  |  |
| 17  | Education           |         | General Education         | 13,52.68 | 23,59,51.47 | 21.32     | 23,73,25.47      | 28.78    | 21,70,64.42    | 12.26     | 21,71,05.46 |  |  |
|     |                     | 2205    | Art and Culture           | 13.39    | 12.05       |           | 25.44            | 28.16    | 11.49          |           | 39.65       |  |  |
|     |                     | 2235    | Social Security and       |          |             |           |                  |          |                |           |             |  |  |
|     |                     |         | Welfare                   |          | 76.38       |           | 77.74            |          | 69.27          | 25.68     | 94.95       |  |  |
|     |                     |         | ducation                  | 13,66.07 | 23,60,39.90 | 22.68     | 23,74,28.65      | 56.94    | 21,71,45.18    | 37.94     | 21,72,40.06 |  |  |
| 18  | Misc. General       | 2070    | Other Administrative      |          | ( (2 00     | 40.10     | 7 11 10          | 1 42     | <b>7</b> 01 00 | 47.50     | C 40.07     |  |  |
|     | Services            | 2202    | Services                  | •••      | 6,62.00     | 49.18     | 7,11.18          | 1.43     | 5,91.90        |           | 6,40.85     |  |  |
|     |                     | 2202    | General Education         |          | 2,62.30     |           | 2,62.30          | •••      | 2,91.18        |           | 2,91.18     |  |  |
|     |                     | 2204    | Sports and Youth Services | 49.62    | 9,37.74     |           | 9,87.36          | 45.22    | 9,47.84        |           | 9,93.06     |  |  |
|     |                     | 2205    | Art and Culture           |          | 9,57.74     | 17.27     | 9,87.36          |          | 12,03.42       | 15.40     | 12,18.82    |  |  |
|     |                     | 2220    | Information and Publicity | •••      | 18,45.71    | 1/,2/     | 18,45.71         | •••      | 17,92.53       |           | 17,92.53    |  |  |
|     |                     |         | Other Social Services     | •••      | 82.99       | •••       | 82.99            | •••      | 70.51          | •••       | 70.51       |  |  |
|     |                     |         |                           | 40.63    |             |           |                  | 46.65    |                | (2.02     |             |  |  |
|     |                     | Total M | lisc, General Services    | 49.62    | 47,51.34    | 66.45     | 48,67.41         | 46.65    | 48,97.38       | 62.92     | 50,06.95    |  |  |

(Figures in italics represent charged expenditure)

|    | Department     | Major    | Description                   | (= 28    | 2019       |                            | ged expenditure) |          |            | 2018-19                    | ( <b>v</b> III Iakii) |
|----|----------------|----------|-------------------------------|----------|------------|----------------------------|------------------|----------|------------|----------------------------|-----------------------|
|    | •              | Head     | •                             | State    | share      | CSS                        | Total            | State    | share      | CSS                        | Total                 |
|    |                |          |                               | Plan     | Non-Plan   | including<br>CP<br>Schemes |                  | Plan     | Non-Plan   | including<br>CP<br>Schemes |                       |
|    | Revenue        |          |                               |          |            | •                          |                  |          | -          |                            |                       |
| 19 | Urban          | 2217     | Urban Development             | •••      | 13,08.26   |                            | 13,08.26         |          | 12,25.34   |                            | 12,25.34              |
|    | Development    |          |                               |          |            |                            |                  |          |            |                            |                       |
|    |                | Total U  | rban Development              | •••      | 13,08.26   |                            | 13,08.26         | •••      | 12,25.34   | •••                        | 12,25.34              |
| 20 | Industries     | 2057     | Supplies and Disposals        | •••      | 1,41.38    |                            | 1,41.38          |          | 1,37.47    |                            | 1,37.47               |
|    |                | 2203     | Technical Education           | 16,73.24 | 37,19.11   |                            | 53,92.35         | 14,21.37 | 36,06.17   |                            | 50,27.54              |
|    |                | 2851     | Village and Small             |          |            |                            |                  |          |            |                            |                       |
|    |                |          | Industries                    | 1,32.11  | 19,63.03   |                            | 20,95.14         | 1,37.53  | 19,11.15   |                            | 20,48.68              |
|    |                | 2852     | Industries                    |          | 3,80.84    |                            | 3,80.84          |          | 3,55.25    |                            | 3,55.25               |
|    |                | 2853     | Non-Ferrous Mining and        |          |            |                            |                  |          |            |                            |                       |
|    |                |          | Metallurgical Industries      |          | 8,78.27    |                            | 8,78.27          |          | 8,31.62    |                            | 8,31.62               |
|    |                | Total In | ndustries                     | 18,05.35 | 70,82.63   | •••                        | 88,87.98         | 15,58.90 | 68,41.66   | •••                        | 84,00.56              |
| 21 | Labour,        |          | Labour and Employment         | 13,38.46 | 64,18.81   |                            | 77,57.27         | 10,49.70 | 56,26.98   |                            | 66,76.68              |
|    | Employment and |          |                               |          |            |                            |                  |          |            |                            |                       |
|    | Skill          | Total L  | abour, Employment and         |          |            |                            |                  |          |            |                            |                       |
|    | development    |          | velopment                     | 13,38.46 | 64,18.81   | •••                        | 77,57.27         | 10,49.70 | 56,26.98   | •••                        | 66,76.68              |
| 22 | Irrigation,    | 2215     | Water Supply and              |          |            |                            |                  |          |            |                            |                       |
|    | Water Supply   |          | Sanitation                    | 36.64    | 5,23,64.54 |                            | 5,24,01.18       | 31.67    | 5,36,12.18 |                            | 5,36,43.85            |
|    | and Sanitation |          | Major Irrigation              |          | 7,50.01    |                            | 7,50.01          | •••      | 7,20.05    |                            | 7,20.05               |
|    |                | 2701     | Medium Irrigation             |          | 2,53.09    |                            | 2,53.09          |          | 2,70.45    |                            | 2,70.45               |
|    |                | 2702     | Minor Irrigation              |          | 2,86,78.53 |                            | 2,86,78.53       |          | 2,83,52.41 |                            | 2,83,52.41            |
|    |                | 2711     | Flood Control and<br>Drainage |          | 3,38.97    |                            | 3,38.97          | •••      | 3,10.57    |                            | 3,10.57               |
|    |                | Total In | rigation,Water Supply &       |          |            |                            |                  |          |            |                            |                       |
|    |                | Sanitati |                               | 36.64    | 8,23,85.14 |                            | 8,24,21.78       | 31.67    | 8,32,65.66 | •••                        | 8,32,97.33            |
| 23 | Land Revenue   | 2053     | District Administration       | •••      | 10,51.49   |                            | 10,51.49         |          | 9,99.56    |                            | 9,99.56               |
|    | and Distt.     | 2506     | Land Reforms                  |          | 22.19      |                            | 22.19            |          | 20.13      |                            | 20.13                 |
|    | Administration |          | and Revenue and Distt.        | •••      | 10,73.68   | •••                        | 10,73.68         | •••      | 10,19.69   | •••                        | 10,19.69              |

(Figures in italics represent charged expenditure)

|    | Department     | Major             | Description   | (8-      | 2019        |                            | gea expenditure) |          |             | 2018-19                    | ( <b>x</b> III Iakii) |
|----|----------------|-------------------|---|----------|-------------|----------------------------|------------------|----------|-------------|----------------------------|-----------------------|
|    | -              | Head              |   | State    | share       | CSS                        | Total            | State    | share       | CSS                        | Total                 |
|    |                |                   |   | Plan     | Non-Plan    | including<br>CP<br>Schemes |                  | Plan     | Non-Plan    | including<br>CP<br>Schemes |                       |
|    | Revenue        |                   |   | •        |             |                            |                  | •        |             |                            |                       |
| 24 | Horticulture   | 2401              | Crop Husbandry  |          | 77,23.95    | 33.03                      | 77,56.98         |          | 76,62.25    | 28.44                      | 76,90.69              |
|    |                | Total H           | orticulture   |          | 77,23.95    | 33.03                      | 77,56.98         | •••      | 76,62.25    | 28.44                      | 76,90.69              |
| 25 | Health and     | 2210              | Medical and Public Health   | 37,82.34 | 11,26,82.18 | 30.38                      | 11,64,94.90      | 43,74.30 | 10,80,61.55 | 20.43                      | 11,24,56.28           |
|    | Family Welfare | 2211              | Family Welfare  | 0.62     | 81,86.10    | 56,22.89                   | 1,38,09.61       | 0.84     | 83,10.32    | 49,70.79                   | 1,32,81.95            |
|    |                | Total H           | ealth & Family Welfare  | 37,82.96 | 12,08,68.28 | 56,53.27                   | 13,03,04.51      | 43,75.14 | 11,63,71.87 | 49,91.22                   | 12,57,38.23           |
| 26 | Rural          | 2230              | Labour and Employment   |          | 66.62       |                            | 66.62            |          | 71.24       |                            | 71.24                 |
|    | Development    | 2515              | Other Rural Development<br>Programmes   |          | 78,87.30    |                            | 78,87.30         | •••      | 78,91.05    |                            | 78,91.05              |
|    |                | Total R           | ural Development  |          | 79,53.92    | •••                        | 79,53.92         | •••      | 79,62.29    |                            | 79,62.29              |
| 27 | Social Justice | 2202              | General Education   | 8,85.99  | •••         |                            | 8,85.99          | 25,90.09 | •••         |                            | 25,90.09              |
|    | and            | 2210              | Medical and Public Health   | 16,82.78 |             |                            | 16,82.78         | 13,38.20 |             |                            | 13,38.20              |
|    | Empowerment    | 2225              | Welfare of Scheduled<br>Castes, Scheduled Tribes<br>and other Backward<br>Classes | 1,03.54  | 13,07.81    |                            | 14,11.35         | 1,14.61  | 12,14.44    |                            | 13,29.05              |
|    |                | 2235              | Social Security and<br>Welfare  | 15,50.79 | 1,74.27     | 43,42.08                   | 60,67.14         | 3,61.56  | 1,77.49     | 50,19.89                   | 55,58.94              |
|    |                | 2403              | Animal Husbandry  | 49.55    |             |                            | 49.55            | 40.60    |             |                            | 40.60                 |
|    |                | Total Se<br>Empow | ocial Justice &<br>erment   | 42,72.65 | 14,82.08    | 43,42.08                   | 1,00,96.81       | 44,45.06 | 13,91.93    | 50,19.89                   | 1,08,56.88            |
| 28 | Panchayati Raj | 2515              | Other Rural Development<br>Programmes   |          | 25,37.75    |                            | 25,37.75         |          | 24,36.06    |                            | 24,36.06              |
|    |                | Total P           | anchayati Raj   | •••      | 25,37.75    | •••                        | 25,37.75         | •••      | 24,36.06    | •••                        | 24,36.06              |

(Figures in italics represent charged expenditure)

|    | Department                           | Major              | Description   |       | 2019               |           | geu experiarear e |       |                    | 2018-19   | · · · · · · · · · · · · · · · · · · · |
|----|--------------------------------------|--------------------|---|-------|--------------------|-----------|-------------------|-------|--------------------|-----------|---------------------------------------|
|    | _                                    | Head               |   | State | share              | CSS       | Total             | State | share              | CSS       | Total                                 |
|    |                                      |                    |   | Plan  | Non-Plan           | including |                   | Plan  | Non-Plan           | including |                                       |
|    |                                      |                    |   |       |                    | СР        |                   |       |                    | СР        |                                       |
|    | <b>D</b>                             |                    |   |       |                    | Schemes   |                   |       |                    | Schemes   |                                       |
|    | Revenue                              |                    | Im  |       |                    | <u> </u>  |                   |       |                    |           |                                       |
| 29 | Road and Water                       | 2041               | Taxes on Vehicles   | •••   | 1,76.07            |           | 1,76.07           | •••   | 1,93.61            |           | 1,93.61                               |
|    | Transport                            |                    | Road Transport  | •••   | 7,91.49            |           | 7,91.49           | •••   | 7,50.89            |           | 7,50.89                               |
|    |                                      | 3056               | Inland Water Transport  | •••   | 8.78               |           | 8.78              | •••   | 6.24               |           | 6.24                                  |
|    |                                      | Total R            | load & water Transport  | •••   | 9,76.34            | •••       | 9,76.34           | •••   | 9,50.74            | •••       | 9,50.74                               |
| 30 | Co-Operative                         | 2425               | Co-operation  |       | 26,52.65           |           | 26,52.65          |       | 25,72.12           |           | 25,72.12                              |
|    | Societies                            | Total C            | o-operative Societies   | •••   | 26,52.65           | •••       | 26,52.65          | •••   | 25,72.12           | •••       | 25,72.12                              |
| 31 | Power                                | 2045               | Other Taxes and Duties on<br>Commodities and Services                           |       | 1,57.60            |           | 1,57.60           |       | 1,93.66            |           | 1,93.66                               |
|    |                                      | 2801               | Power   |       | 3,33.37            |           | 3,33.37           | •••   | 3,24.51            |           | 3,24.51                               |
|    |                                      | Total P            | ower  | •••   | 4,90.97            | •••       | 4,90.97           | •••   | 5,18.17            | •••       | 5,18.17                               |
| 32 | Excise and                           | 2039               | State Excise  |       | 7,01.65            |           | 7,01.65           |       | 5,46.45            |           | 5,46.45                               |
|    | Taxation                             | 2040               | Taxes on Sales, Trade etc.  |       | 1,87.18            |           | 1,87.18           |       | 1,30.51            |           | 1,30.51                               |
|    |                                      | 2045               | Other Taxes and Duties on<br>Commodities and Services                           |       | 41,37.92           |           | 41,37.92          |       | 40,36.47           |           | 40,36.47                              |
|    |                                      | Total E            | xcise & Taxation  | •••   | 50,26.75           | •••       | 50,26.75          | •••   | 47,13.43           | •••       | 47,13.43                              |
| 33 | Governor/<br>Council of<br>Ministers | 2012               | President/Vice-<br>President/Governor/<br>Administrator of Union<br>Territories |       | 5,00.44            |           | 5,00.44           |       | 4,81.75            |           | 4,81.75                               |
|    |                                      | 2013               | Council of Ministers  | •••   | 1,69.61            |           | 1,69.61           |       | 1,71.92            |           | 1,71.92                               |
|    |                                      | Total G<br>Ministe | overnor/Council of  |       | 5,00.44<br>1,69.61 |           | 6,70.05           | •••   | 4,81.75<br>1,71.92 | •••       | 6,53.67                               |

(Figures in italics represent charged expenditure)

|    | Department                  | Major              | Description                      |            | 2019          | 0-20       |               |            |               | 2018-19    |               |
|----|-----------------------------|--------------------|----------------------------------|------------|---------------|------------|---------------|------------|---------------|------------|---------------|
|    | -                           | Head               |                                  | State      | share         | CSS        | Total         | State      | share         | CSS        | Total         |
|    |                             |                    |                                  | Plan       | Non-Plan      | including  |               | Plan       | Non-Plan      | including  |               |
|    |                             |                    |                                  |            |               | CP         |               |            |               | CP         |               |
|    |                             |                    |                                  |            |               | Schemes    |               |            |               | Schemes    |               |
|    | Revenue                     |                    |                                  |            |               |            |               |            |               |            |               |
| 34 | Vigilance                   | 2062               | Vigilance                        |            | 41.45         |            | 41.45         |            | 41.39         |            | 41.39         |
|    |                             | Total V            | igilance                         | •••        | 41.45         | •••        | 41.45         | •••        | 41.39         | •••        | 41.39         |
| 35 | DG Vigilance                | 2062               | Vigilance                        |            | 23,80.22      |            | 23,80.22      | •••        | 24,01.01      |            | 24,01.01      |
|    | and Anti-<br>Corruption     | Total D<br>Corrup  | G Vigilance and Anti<br>tion     |            | 23,80.22      |            | 23,80.22      | •••        | 24,01.01      | •••        | 24,01.01      |
| 36 | ,                           | 2062               | Vigilance                        |            | 2,37.21       |            | 2,37.21       |            | 2,42.53       |            | 2,42.53       |
|    | (Lokayukta)                 | Total So           | ecretary (Lokayukta)             |            | 2,37.21       |            | 2,37.21       | •••        | 2,42.53       | •••        | 2,42.53       |
| 37 | Director Women<br>And Child | 2235               | Social Security and<br>Welfare   | 0.54       |               | 19.99      | 20.53         | 1.61       |               | 17.54      | 19.15         |
|    | Development                 | Total D<br>Develop | irector Women And Child<br>oment | 0.54       | •••           | 19.99      | 20.53         | 1.61       |               | 17.54      | 19.15         |
|    |                             |                    |                                  |            | 49,93.23      |            |               |            | 45,42.81      |            |               |
|    | Total (Revenue)             |                    |                                  | 2,13,73.51 | 1,11,08,53.23 | 1,05,17.21 | 1,14,77,37.18 | 1,57,99.14 | 1,06,25,69.21 | 1,26,82.65 | 1,09,55,93.81 |
|    | Capital                     |                    |                                  |            | •••           | •••        | •••           | •••        | •••           | •••        | •••           |
|    | Total (Capital)             |                    |                                  |            | •••           | •••        |               | •••        | •••           | •••        | •••           |
|    |                             |                    |                                  |            | 49,93.23      |            |               |            | 45,42.81      |            |               |
|    | Total (Revenue+             | -Capital           | )                                | 2,13,73.51 | 1,11,08,53.23 | 1,05,17.21 | 1,14,77,37.18 | 1,57,99.14 | 1,06,25,69.21 | 1,26,82.65 | 1,09,55,93.81 |

| Department    | Head of        | Description   |         | 201      | 9-20                       |          | *       | 201      | 8-19                       |         |
|---------------|----------------|---|---------|----------|----------------------------|----------|---------|----------|----------------------------|---------|
|               | Account        | _   | State   | Share    | CSS                        | Total    | State   | Share    | CSS                        | Total   |
|               |                |   | Plan    | Non-Plan | including<br>CP<br>Schemes |          | Plan    | Non-Plan | including<br>CP<br>Schemes |         |
| 1 Agriculture | 2401-00-103-01 | Distribution of Seeds   | 62.52   | 4.97     |                            | 67.49    | 58.00   | 5.00     |                            | 63.00   |
| -             | 2401-00-105-02 | Distribution of Fertilizers   | 97.50   | 6.49     |                            | 1,03.99  | 99.89   | 6.97     | 1                          | 1,06.80 |
|               | 2401-00-107-02 | Plant Protection Scheme   |         | 4.99     |                            | 4.99     |         | 4.99     |                            | 4.9     |
|               | 2401-00-109-27 | National Mission on Extension and<br>Technology   |         |          |                            |          | 1,68.89 |          | 12,95.52                   | 14,64.4 |
|               | 2401-00-109-29 | Sub Mission On Agriculture Mechanizaion   |         | 6.95     |                            | 6.95     |         |          |                            |         |
|               | 2401-00-109-30 | Sub Mission On Seeds And Planting Material  | 45.72   |          | 4,11.33                    | 4,57.05  |         |          |                            |         |
|               | 2401-00-109-31 | Sub Mission On Agriculture Mechanizaion   | 3,80.68 |          | 34,27.80                   | 38,08.48 |         |          |                            |         |
|               | 2401-00-113-01 | Agriculture Implements and Machinery  |         | 3.99     |                            | 3.99     |         | 3.99     |                            | 3.9     |
|               | 2401-00-113-05 | Rajya Krishi Yantrikaran Programme  |         | 19,89.24 |                            | 19,89.24 |         | 19,44.79 |                            | 19,44.7 |
|               | 2401-00-789-02 | Distribution of Seeds   | 80.00   |          | 70.00                      | 1,50.00  | 1,36.39 |          | 71.58                      | 2,07.9  |
|               | 2401-00-789-04 | Distribution of Fertilizers   | 94.95   |          |                            | 94.95    | 51.69   |          |                            | 51.69   |
|               | 2401-00-789-06 | Promotion of organic Farming  |         |          | 80.00                      | 80.00    |         |          | 90.00                      | 90.00   |
|               | 2401-00-789-07 | Plant Protection  | 3.98    |          | 20.00                      | 23.98    | 14.69   |          | 20.00                      | 34.69   |
|               | 2401-00-789-12 | Implements and Machinery  | 14.99   |          | 35.00                      | 49.99    | 71.28   |          | 40.27                      | 1,11.5  |
|               | 2401-00-789-13 | Horticulture Development  |         |          | 61.53                      | 61.53    |         |          | 64.84                      | 64.8    |
|               | 2401-00-789-18 | Marketing and Quality Control   | 3,46.00 |          |                            | 3,46.00  | 3,46.00 |          |                            | 3,46.0  |
|               | 2401-00-789-25 | Rashtriya Krishi Vikas Yojna (Agriculture)  | 0.28    |          | 3.15                       | 3.43     | 2.91    |          | 25.66                      | 28.5    |
|               | 2401-00-789-26 | Rashtriya Krishi Vikas Yojna (Horticulture)   | 4.57    |          | 39.88                      | 44.45    | 5.90    |          | 54.19                      | 60.09   |
|               | 2401-00-789-33 | National Mission on Extension and Technology  |         |          |                            |          | 55.56   |          | 5,29.86                    | 5,85.4  |
|               | 2401-00-789-34 | Development of Ginger   | 6.76    |          |                            | 6.76     | 12.56   |          |                            | 12.50   |
|               | 2401-00-789-38 | Mission for Integrated Development of Horticulture  | 91.84   |          | 5,78.75                    | 6,70.59  | 1,64.10 |          | 5,94.00                    | 7,58.10 |
|               | 2401-00-789-41 | Lift Irrigation Schemes and Borewells   | 2,36.14 |          |                            | 2,36.14  | 2,47.71 |          |                            | 2,47.7  |
|               | 2401-00-789-48 | Sub Mission On Seeds And Planting Material  | 9.60    |          | 86.59                      | 96.19    |         | •••      |                            |         |
|               | 2401-00-789-49 | Sub Mission On Agriculture Mechanization  | 1,22.80 |          | 11,30.00                   | 12,52.80 |         | •••      |                            |         |
|               | 2401-00-796-02 | Expenditure on Agricultural Schemes (other than General Agriculture Extension and Training) | 57.36   |          |                            | 57.36    | 88.99   |          |                            | 88.99   |

|   | Department  | Head of        | Description   |          | 201      | 19-20     | Ì          | і іакіі) | 201      | 8-19      |          |
|---|-------------|----------------|---|----------|----------|-----------|------------|----------|----------|-----------|----------|
|   |             | Account        |   | State    | Share    | CSS       | Total      | State    | Share    | CSS       | Total    |
|   |             |                |   | Plan     | Non-Plan | including |            | Plan     | Non-Plan | including |          |
|   |             |                |   |          |          | CP        |            |          |          | CP        |          |
|   |             |                |   |          |          | Schemes   |            |          |          | Schemes   |          |
| 1 | Agriculture | 2401-00-796-08 | Expenditure on Tribal Pockets under Special Central Assistance  |          |          | 5.00      | 5.00       | •••      |          | 5.79      | 5.79     |
|   |             | 2401-00-796-03 | Expenditure on Agriculture Schemes (General Agriculture Extension and Training)                               | 0.25     |          |           | 0.25       | 3.34     |          |           | 3.34     |
|   |             | 2401-00-796-06 | Expenditure on Agriculture Schemes under Special Central Assistance   |          |          | 28.91     | 28.91      |          |          | 26.28     | 26.28    |
|   |             | 2401-00-796-21 | Expenditure on Agriculture Schemes for Scheduled Tribes residing outside Tribal Area                          |          |          | 26.80     | 26.80      |          |          | 43.25     | 43.25    |
|   |             | 2401-00-796-22 | Marketing and Quality Control   | 0.42     |          |           | 0.42       | 0.42     |          | 7.56      | 7.98     |
|   |             | 2401-00-796-50 | National Mission on Extension and Technology  |          |          |           |            | 5.55     |          | 70.00     | 75.55    |
|   |             | 2401-00-796-52 | Lift Irrigation Scheme and Borewells  | 1.00     |          |           | 1.00       | 7.53     |          |           | 7.53     |
|   |             | 2401-00-796-60 | Sub Mission On Seeds And Planting Material  | 4.81     |          | 43.30     | 48.11      |          |          |           |          |
|   |             | 2401-00-796-61 | Sub-Mission On Agriculture Mechanization  | 43.00    |          | 3,90.00   | 4,33.00    |          |          |           |          |
|   |             | 2401-00-800-10 | Scheme for Free Distribution of Mini kits of Seeds and Fertilizer for Oil                                     |          |          |           |            |          | 7.00     |           | 7.00     |
|   |             | 2401-00-800-13 | Rashtriya Krishi Vikas Yojna  | 0.81     |          | 14.53     | 15.34      | 12.57    |          | 1,05.69   | 1,18.26  |
|   |             | 2401-00-800-17 | Lift Irrigation Schemes And Borewells   | 7,17.32  | •••      |           | 7,17.32    | 6,97.12  | •••      |           | 6,97.12  |
|   |             | Total - 2401   |   | 24,23.30 | 20,16.63 | 64,52.57  | 1,08,92.50 | 22,51.09 | 19,72.74 | 30,44.49  | 72,68.32 |
|   |             | 2402-00-102-10 | Assistance to Small and Marginal Farmers for increasing Agriculture Production (LDS,work and irrigation 100%) | 2,90.33  |          |           | 2,90.33    | 3,23.91  |          |           | 3,23.91  |
|   |             | 2402-00-789-01 | Assistance to Small and Marginal Farmers increasing Agriculture Production for                                | 1,39.20  |          |           | 1,39.20    | 1,39.71  |          |           | 1,39.71  |
|   |             | 2402-00-789-03 | On Farm Water Management through tank   |          |          | 1,88.89   | 1,88.89    |          |          | 75.47     | 75.47    |
|   |             | 2402-00-789-05 | Pardhan Mantri Krishi Sinchayee Yojna (PMKSY)   | 0.56     |          | 5.05      | 5.61       | 3.34     |          | 35.00     | 38.34    |
|   |             | 2402-00-796-11 | Pradhan Mantri Krishi Sinchayee Yojna   | 0.37     |          | 3.25      | 3.62       |          |          |           |          |

|   | Department          | Head of            | Description  |          | 201        | 9-20      |            | і іакіі)  | 201        | 8-19        |            |
|---|---------------------|--------------------|--|----------|------------|-----------|------------|-----------|------------|-------------|------------|
|   |                     | Account            |  | State    | e Share    | CSS       | Total      | State     | Share      | CSS         | Total      |
|   |                     |                    |  | Plan     | Non-Plan   | including |            | Plan      | Non-Plan   | including   |            |
|   |                     |                    |  |          |            | CP        |            |           |            | CP          |            |
|   |                     |                    |  |          |            | Schemes   |            |           |            | Schemes     |            |
| 1 | Agriculture         | 2402-00-800-04     | Pradhan Mantri Krishi Sinchayee Yojna              |          |            |           |            | 10.00     |            | 90.00       | 1,00.00    |
|   | -                   | T . 1 . 2 4 0 2    | (PMKSY)  | 1.00.16  |            | 4.07.40   |            | 4 = 4 0 4 |            | • • • • • • | ·-         |
|   | 1                   | Total - 2402       | III. Cl. II. I V.                                  | 4,30.46  | •••        | 1,97.19   | 6,27.65    | 4,76.96   | •••        | 2,00.47     | 6,77.43    |
|   |                     | 2403-00-107-05     | Uttam Chara Utpadan Yojna                          | 6,96.99  |            | •••       | 6,96.99    | 7,78.25   | •••        |             | 7,78.25    |
|   | I                   | 2403-00-789-23     | Uttam Chara Utpadan Yojna                          | 1,47.76  | •••        | •••       | 1,47.76    |           | •••        | •••         |            |
|   | I                   | Total - 2403       |  | 8,44.75  |            |           | 8,44.75    | 7,78.25   | 10.50.51   |             | 7,78.25    |
|   |                     | Total - Agricultur |  | 36,98.51 | 20,16.63   | 66,49.76  | 1,23,64.90 | 35,06.30  | 19,72.74   | 32,44.96    | 87,24.00   |
| 2 | Animal<br>Husbandry | 2403-00-102-18     | Cattle Feed Subsidy to Below Poverty Line Families | •••      |            | •••       | •••        | •••       | 4,00.00    |             | 4,00.00    |
|   |                     | 2403-00-103-09     | 5000 Broiler Scheme                                |          |            |           |            |           | 2,79.00    |             | 2,79.00    |
|   |                     | 2403-00-103-09     | Subsidized Rams to Sheep Breeders                  | •••      | 50.00      | •••       | 50.00      | •••       | 50.00      |             | 50.00      |
|   |                     | 2403-00-104-10     | B.P.L. Krishak Bakri Palan Yojna                   | •••      | 30.00      | •••       |            | •••       | 2,00.00    | l I         | 2,00.00    |
|   |                     | 2403-00-106-10     | Promotion of sheep and goat rearing                | •••      |            |           |            | 66.00     | 2,00.00    |             | 66.00      |
|   |                     | 2403-00-789-03     | Cattle and Buffalow Development                    |          |            |           |            | 00.00     |            | 59.98       | 59.98      |
|   |                     | 2403-00-789-05     | Central and District Politary Farm                 | 26.92    |            | 44.69     | 71.61      | 19.93     | •••        | 29.99       | 49.92      |
|   |                     | 2403-00-789-03     | Promotion of sheep and goat rearing                | 20.72    | •••        | 77.07     | 71.01      | 25.00     | •••        | 27.77       | 25.00      |
|   |                     | 2403-00-796-05     | Expenditure on Veterinary Programme (Under         | •••      | •••        | 30.86     | 30.86      | 25.00     | •••        | 27.00       | 27.00      |
|   |                     | 2403-00-790-03     | Special Central Assistance)                        | •••      | •••        | 30.80     | 30.80      | •••       | •••        | 27.00       | 27.00      |
|   |                     | 2403-00-796-14     | Promotion of sheep and goat rearing                |          |            |           |            | 10.00     |            |             | 10.00      |
|   | 1                   | Total - 2403       | 1 Tomotion of sheep and goat rearing               | 26.92    | 50.00      | 75.55     | 1,52.47    | 1,20.93   | 9,29.00    | 1,16.97     | 11,66.90   |
|   | I                   | 2404-00-109-02     | Subsidy Under Dairy Udyami Vikas Yojna             | 20.92    | 10.00      | 75.55     | 10.00      | 1,20.93   | 10.00      |             | 10.00      |
|   |                     | 2404-00-191-05     | Freight Subsidy to Milk Cooperatives               | •••      | 94.92      |           | 94.92      | •••       | 85.34      | l I         | 85.34      |
|   | I                   | Total - 2404       | Treight suchay to min cooperatives                 | •••      | 1,04.92    | •••       | 1,04.92    | •••       | 95.34      |             | 95.34      |
|   | 1                   | Total - Animal H   | usbandry   | 26.92    | 1,54.92    | 75.55     | 2,57.39    | 1,20.93   | 10,24.34   |             | 12,62.24   |
| 3 |                     | 2408-01-102-11     | Procurement of pulses wheat rice, oils &           | •••      | 1,11,50.20 |           | 1,11,50.20 |           | 1,37,04.72 |             | 1,37,04.72 |
|   | Supply              |                    | iodised salts on subsidies                         |          |            |           | , ,        |           | , ,        |             | , ,        |
|   |                     | 2408-01-102-12     | Procurement of Sugar                               |          | 80,47.75   |           | 80,47.75   |           | 82,95.28   |             | 82,95.28   |
|   |                     | 2408-01-102-13     | Subsidy on wheat and rice to BPL Families          | 9,80.69  | 8,17.00    | 17,55.60  | 35,53.29   | 7,90.82   | •••        | 47,14.52    | 55,05.34   |
|   |                     | 2408-01-789-01     | National Food Security Act                         | 3,71.48  | •••        | 6,65.00   | 10,36.48   | 2,99.49   |            | 17,84.53    | 20,84.02   |
|   |                     | 2408-01-796-01     | Expenditure on Food Organisation                   | ,        | 3.00       | ,         | 3.00       | ,         | 3.00       |             | 3.00       |
|   |                     | 2408-01-796-07     | National Food Security Act                         | 1,33.70  | 2.30       | 5,62.91   | 6,96.61    | 1,07.81   | 2.00       | 3,19.99     | 4,27.80    |
|   | I                   | 2.00 01 770 07     | 1 maional 1 ood booding 110t                       | 14,85.87 | 2,00,17.95 | 29,83.51  | 2,44,87.33 | 11,98.12  | •••        | 2,17.77     | 1,27.00    |

| Departr    | nent Head of                | Description   |          | 201        | 9-20            | (          | lakh)    | 201      | 8-19            |            |
|------------|-----------------------------|---|----------|------------|-----------------|------------|----------|----------|-----------------|------------|
| _          | Account                     |   | State    | Share      | CSS             | Total      | State    | Share    | CSS             | Total      |
|            |                             |   | Plan     | Non-Plan   | including<br>CP |            | Plan     | Non-Plan | including<br>CP |            |
|            |                             |   |          |            | Schemes         |            |          |          | Schemes         |            |
| 3 Food     | <b>&amp;</b> 3456-00-001-02 | District Offices  |          | 0.90       |                 | 0.90       |          | 0.90     |                 | 0.90       |
| Supp       |                             |   | •••      | 0.90       | •••             | 0.90       | •••      | 0.90     |                 | 0.90       |
|            | Total - Food &              |   | 14,85.87 | 2,00,18.85 | 29,83.51        | 2,44,88.23 | 11,98.12 | _ / /    |                 | 3,00,21.06 |
| 4 Horticul |                             |   |          | 33.79      |                 | 33.79      |          | 99.98    |                 | 99.98      |
|            | 2401-00-119-05              | *   |          | 11,70.49   |                 | 11,70.49   |          | 11,99.24 |                 | 11,99.24   |
|            | 2401-00-119-22              |   | 23,75.00 |            |                 | 23,75.00   | 11,75.00 |          |                 | 11,75.00   |
|            | 2401-00-119-50              | •   | 23.97    |            | 2,12.95         | 2,36.92    | 25.14    |          | 2,29.10         | 2,54.24    |
|            | 2401-00-119-56              | Mission for Integrated Development of Horticulture                    | 2,10.21  |            | 16,43.52        | 18,53.73   | 5,64.43  |          | 27,00.00        | 32,64.43   |
|            | 2401-00-119-62              | Pradhan Mantri Krishi Sinchayee Yojna (PMKSY)                         | 46.76    |            | 9,93.60         | 10,40.36   | 2,25.76  |          | 4,14.00         | 6,39.70    |
|            | 2401-00-119-64              | Subsidy on plastic crates   |          |            |                 |            |          | 2,00.00  |                 | 2,00.00    |
|            | 2401-00-119-74              | Subsidy on Anti Hail Net  |          | 20,39.56   |                 | 20,39.56   |          | 23,99.83 |                 | 23,99.83   |
|            | 2401-00-119-76              | Krishi Machanisation Par Upmission                                    | 1,48.33  |            | 13,35.00        | 14,83.33   |          |          |                 |            |
|            | 2401-00-789-43              | Pradhan Mantri Krishi Sinchayee Yojna                                 | 1,20.09  |            | 2,55.31         | 3,75.40    | 85.52    |          | 1,50.00         | 2,35.52    |
|            | 2401-00-796-09              | Expenditure on Horticultural Schemes under Special Central Assistance |          |            | 89.02           | 89.02      |          |          | 54.70           | 54.70      |
|            | 2401-00-796-19              | Horticulture Ext. Agency  | 1,23.00  |            |                 | 1,23.00    | 1,23.00  |          |                 | 1,23.00    |
|            | 2401-00-796-23              | Rashtriya Krishi Vikas Yojna(Horticulture)                            | 1.74     |            | 15.70           | 17.44      | 0.70     |          | 6.30            | 7.00       |
|            | 2401-00-796-30              |   |          |            | 6.58            | 6.58       |          |          | 10.42           | 10.42      |
|            | 2401-00-796-31              | Expenditure on Plant Protection                                       |          |            | 1.50            | 1.50       |          |          | 2.34            | 2.3        |
|            | 2401-00-796-32              | Expenditure on development of Floriculture                            |          |            |                 |            |          |          | 0.60            | 0.60       |
|            | 2401-00-796-34              |   |          |            |                 |            |          |          | 0.44            | 0.4        |
|            | 2401-00-796-35              |   |          |            | 2.24            | 2.24       |          |          | 3.87            | 3.8        |
|            | 2401-00-796-36              | -   |          |            | 0.85            | 0.85       |          |          | 0.63            | 0.63       |
|            | 2401-00-796-37              | Expenditure on provision of Plastic Tanks                             |          |            |                 |            |          |          | 4.97            | 4.9        |
|            | 2401-00-796-41              | Expenditure on Training of Farmers (Mada)                             |          |            | 1.00            | 1.00       |          |          | 2.00            | 2.00       |
|            | 2401-00-796-48              | Expenditure on Development of Horticulture Integration                | 10.30    | •••        | 92.72           | 1,03.02    | 15.18    |          | 1,21.69         | 1,36.8     |
|            | 2401-00-796-54              | Pardhan Mantri Krishi Sinchayee Yojna (PMKSY)                         | 7.02     |            | 11.38           | 18.40      | 22.18    |          | 36.00           | 58.1       |
|            | <b>Total - 2401</b>         |   | 30,66.42 | 32,43.84   | 46,61.37        | 1,09,71.63 | 22,36.91 | 38,99.05 | 37,37.06        | 98,73.02   |

|   | Department   | Head of           | Description                                       |          | 201        | 9-20      | <u> </u>   | i iakii) | 201        | 8-19      |            |
|---|--------------|-------------------|---|----------|------------|-----------|------------|----------|------------|-----------|------------|
|   |              | Account           |   | State    | e Share    | CSS       | Total      | State    | Share      | CSS       | Total      |
|   |              |                   |   | Plan     | Non-Plan   | including |            | Plan     | Non-Plan   | including |            |
|   |              |                   |   |          |            | CP        |            |          |            | CP        |            |
|   |              |                   |   |          |            | Schemes   |            |          |            | Schemes   |            |
| 4 | Horticulture | 2407-01-789-01    | Tea Development in Himachal Pradesh               | 1.25     |            |           | 1.25       | 1.25     | •••        |           | 1.25       |
|   |              | Total - 2407      |   | 1.25     | •••        | •••       | 1.25       | 1.25     | •••        | •••       | 1.25       |
|   |              | Total - Horticult | ure   | 30,67.67 | 32,43.84   | 46,61.38  | 1,09,72.89 | 22,38.16 | 38,99.05   | 37,37.06  | 98,74.27   |
| 5 | Industries   | 2851-00-102-05    | Subsidies to Small Scale Industries               | 1.00     |            |           | 1.00       | 4.86     | 1.00       |           | 5.86       |
|   |              | 2851-00-107-01    | Development of Sericulture Industries             |          |            |           |            | 4.95     |            |           | 4.95       |
|   |              | 2851-00-789-10    | Development of Sericulture                        |          |            |           |            | 40.00    |            |           | 40.00      |
|   |              | 2851-00-789-20    | Subsidy to Small Scale Industry Units             | 1.00     |            |           | 1.00       | 4.49     |            |           | 4.49       |
|   |              | 2851-00-796-01    | Expenditure on Industrial Scheme                  | 2.00     |            |           | 2.00       | 2.00     |            |           | 2.00       |
|   |              | Total - 2851      |   | 4.00     | •••        | •••       | 4.00       | 56.30    | 1.00       | •••       | 57.30      |
|   |              | Total - Industrie | S   | 4.00     | •••        | •••       | 4.00       | 56.30    | 1.00       | •••       | 57.30      |
| 6 | Transport    | 3055-00-190-01    | Assistance to Transport Services                  |          | 1,60,00.00 |           | 1,60,00.00 |          | 1,60,00.00 |           | 1,60,00.00 |
|   |              | Total - 3055      |   |          | 1,60,00.00 | •••       | 1,60,00.00 | •••      | 1,60,00.00 | •••       | 1,60,00.00 |
|   |              | Total - Transpor  | t   | •••      | 1,60,00.00 | •••       | 1,60,00.00 | •••      | 1,60,00.00 | •••       | 1,60,00.00 |
| 7 | Energy       | 2801-80-101-07    | Subsidy on account of Tariff Roll Back            |          | 4,00,00.00 |           | 4,00,00.00 |          | 5,73,88.00 |           | 5,73,88.00 |
|   |              | Total - 2801      |   | •••      | 4,00,00.00 | •••       | 4,00,00.00 | •••      | 5,73,88.00 | •••       | 5,73,88.00 |
|   |              | Total - Energy    |   | •••      | 4,00,00.00 | •••       | 4,00,00.00 | •••      | 5,73,88.00 | •••       | 5,73,88.00 |
| 8 | Forest       | 2406-01-001-02    | Circle/Divisional Establishment                   | 7.80     |            |           | 7.80       | 6.24     |            |           | 6.24       |
|   |              | 2406-01-796-02    | Forestry Programme                                | 50.00    | 20.00      |           | 70.00      | 38.00    | 1,20.00    |           | 1,58.00    |
|   |              | Total - 2406      |   | 57.80    | 20.00      | •••       | 77.80      | 44.24    | 1,20.00    | •••       | 1,64.24    |
|   |              | Total - Forest    |   | 57.80    | 20.00      | •••       | 77.80      | 44.24    | 1,20.00    | •••       | 1,64.24    |
| 9 | Fisheries    | 2405-00-101-02    | Management and Development of Reservoir Fisheries | 10.00    |            |           | 10.00      | 15.00    |            |           | 15.00      |
|   |              | 2405-00-101-06    | Rashtriya Krishi Vikas Yojana                     |          |            |           |            | 2.61     |            | 18.51     | 21.12      |
|   |              | 2405-00-101-07    | Blue Revolution-Integrated Development and        | 70.97    |            | 5,21.87   | 5,92.84    | 49.53    | •••        | 3,12.16   | 3,61.69    |
|   |              |                   | Management of Fisheries                           |          |            | ŕ         | ,          |          |            | ,         |            |
|   |              | 2405-00-789-02    | Development and Maintenance of CARP               | 5.00     |            |           | 5.00       | 10.00    |            |           | 10.00      |
|   |              |                   | Farms   |          |            |           |            |          |            |           |            |
|   |              | 2405-00-789-03    | Rastriya Krishi Vikas Yojna                       |          |            |           |            | 0.77     | •••        | 6.88      | 7.65       |
|   |              |                   | Neel Kranti Akikrit Matsya Palan Parvandh         | 10.04    |            | 89.66     | 99.70      | 34.69    |            | 2,84.63   | 3,19.32    |
|   |              | 2405-00-789-07    | Awam Vikas  | 1        |            |           |            |          |            | 1         |            |

| Department   | Head of                  | Description   |         | 201      | 19-20           |         | такіі)  | 201      | 8-19            |          |
|--------------|--------------------------|---|---------|----------|-----------------|---------|---------|----------|-----------------|----------|
|              | Account                  |   | State   | Share    | CSS             | Total   | State   | Share    | CSS             | Total    |
|              |                          |   | Plan    | Non-Plan | including<br>CP |         | Plan    | Non-Plan | including<br>CP |          |
|              |                          |   |         |          | Schemes         |         |         |          | Schemes         |          |
| 9 Fisheries  | 2405-00-796-03           | Expenditure on Fisheries under Special<br>Central Assistance for the Pockets of Chamba<br>& Bhattiyat |         |          |                 |         |         |          | 1.53            | 1.53     |
|              | 2405-00-796-04           | Expenditure on Fisheries under S.C.A  |         |          | 5.40            | 5.40    |         |          | 8.10            | 8.10     |
|              | 2405-00-796-05           | Expenditure on Fisheries under S.C.A. for Dispersed Tribes  |         |          | 2.30            | 2.30    |         | •••      | 1.79            | 1.79     |
|              | 2405-00-796-06           | Rashtriya Krishi Vikas Yojna  | 0.41    |          | 3.65            | 4.06    | 0.54    |          | 4.86            | 5.40     |
|              | 2405-00-796-07           | Blue Revolution   | 2.22    |          | 19.89           | 22.11   | 5.07    |          | 75.96           | 81.03    |
|              | 2405-00-796-08           | Fisherman Insurance Under Pradhan Mantri<br>Jeevan Joyti Bima Yojana                                  | 0.44    |          |                 | 0.44    |         |          |                 |          |
|              | 2405-00-789-08           | Fisher Man Insurance Under Pradhan Mantri<br>Jeevan Jyoti Bima Yojna                                  | 2.64    |          |                 | 2.64    |         |          |                 |          |
|              | 2405-00-800-03           | Fisherman Accidental Insurance Scheme   | 7.50    |          |                 | 7.50    |         |          |                 |          |
|              | 2405-00-800-01           | Risk Fund for Fishermen   | 2.12    |          |                 | 2.12    | 1.99    |          |                 | 1.99     |
|              | Total - 2405             |   | 1,11.34 | •••      | 6,42.77         | 7,54.11 | 1,20.20 | •••      | 7,14.42         | 8,34.62  |
|              | <b>Total - Fisheries</b> |   | 1,11.34 | •••      | 6,42.77         | 7,54.11 | 1,20.20 | •••      | 7,14.42         | 8,34.62  |
|              | 2425-00-108-01           | Managerial Subsidy to Marketing Societies   |         |          | 54.25           | 54.25   |         |          |                 |          |
| Societies    | 2425-00-109-01           | Expenditure on Integrated Cooperative Development Project   |         |          | 20.07           | 20.07   |         | •••      | 14,17.49        | 14,17.49 |
|              | 2425-00-789-01           | Subsidy   |         |          |                 |         |         |          | 4,67.03         | 4,67.03  |
|              | 2425-00-789-05           | Enrollment subsidy to new SC members  |         |          | 5.00            | 5.00    |         | •••      | 4.13            | 4.13     |
|              | 2425-00-789-06           | Working capital subsidy to all kinds of Scheduled Caste Cooperatives                                  |         |          | 28.76           | 28.76   |         |          | 28.55           | 28.55    |
|              | 2425-00-796-01           | Expenditure on Cooperation Schemes  |         |          | 1.97            | 1.97    |         |          |                 |          |
|              | Total - 2425             |   | •••     | •••      | 1,10.05         | 1,10.05 | •••     | •••      | 19,17.20        | 19,17.20 |
|              | Total - Co-opera         | tive Societies  | •••     | •••      | 1,10.05         | 1,10.05 | •••     | •••      | 19,17.20        | 19,17.20 |
| 11 Education | 2202-02-789-02           | Secondary Schools   | 44.70   |          |                 | 44.70   | 49.99   |          |                 | 49.99    |
|              | Total - 2202             |   | 44.70   | •••      | •••             | 44.70   | 49.99   | •••      | •••             | 49.99    |
|              | <b>Total- Education</b>  | 1   | 44.70   | •••      | •••             | 44.70   | 49.99   | •••      | •••             | 49.99    |

|    |             | Head of           | Description                                |            | 201        | 9-20       |             |          | 201         | 8-19       |             |
|----|-------------|-------------------|--|------------|------------|------------|-------------|----------|-------------|------------|-------------|
|    |             | Account           |  | State      | Share      | CSS        | Total       | State    | Share       | CSS        | Total       |
|    |             |                   |  | Plan       | Non-Plan   | including  |             | Plan     | Non-Plan    | including  |             |
|    |             |                   |  |            |            | CP         |             |          |             | CP         |             |
|    |             |                   |  |            |            | Schemes    |             |          |             | Schemes    |             |
| 12 | SC/ST,      | 2225-01-789-05    | Housing                                    | 13,26.50   | •••        |            | 13,26.50    | 13,25.05 |             |            | 13,25.05    |
|    | Other       | 2225-02-283-01    | Housing                                    | 68.80      |            |            | 68.80       | 1,59.85  |             |            | 1,59.85     |
|    | Backward    | 2225-02-796-01    | Expenditure on Scheme for Schedule         |            | 9.59       |            | 9.59        |          | 9.75        |            | 9.75        |
|    | Classes and |                   | Caste, Scheduled Tribes and other Backward |            |            |            |             |          |             |            |             |
|    | Minority    |                   | Classes and Minorities                     |            |            |            |             |          |             |            |             |
|    | Affairs     |                   |  |            |            |            |             |          |             |            |             |
|    |             | 2225-03-283-01    | Housing                                    | 2,99.15    |            | •••        | 2,99.15     | 4,72.70  | •••         |            | 4,72.70     |
|    |             | Total - 2225      |  | 16,94.45   | 9.59       | •••        | 17,04.04    | 19,57.60 | 9.75        | •••        | 19,67.35    |
|    |             | Total:-Schedule ( | Caste, Schedule Tribe,Other Backward       | 16,94.45   | 9.59       | •••        | 17,04.04    | 19,57.60 | 9.75        | •••        | 19,67.35    |
|    |             | Grand Total       |  | 1,01,91.26 | 8,14,63.83 | 1,51,23.01 | 10,67,78.10 | 92,91.84 | 10,24,18.78 | 1,65,49.65 | 12,82,60.27 |
|    |             |                   |  |            |            |            |             |          |             |            |             |

APPENDIX-III

| Recipients           | Scheme   | TSP/               |          | 20         | 19-20                         |            | Of the total                                       |          | 201        | 8-19                          |            | Of the total                                       |
|----------------------|--|--------------------|----------|------------|-------------------------------|------------|--|----------|------------|-------------------------------|------------|--|
|                      |  | SCS                | State    | Plan       |                               | Total      | amount   | State    | Plan       |                               | Total      | amount   |
|                      |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets |
| Urban<br>Development | (i) State Finance Commission<br>Award                | N                  |          | 1,32,90.00 |                               | 1,32,90.00 |  |          | 1,20,74.25 |                               | 1,20,74.25 |  |
|                      | (ii) Sawaran Jayanti Shahri<br>Rojgar Yojna          | N                  | 69.15    |            | 6,22.31                       | 6,91.46    |  | 16.21    |            | 1,45.89                       | 1,62.10    |  |
|                      | (iii) GIA to Special Area<br>Development Authorities | Т                  | 1,70.00  |            |                               | 1,70.00    |  | 1,47.00  |            |                               | 1,47.00    |  |
|                      | (iv) National Urban Livelihood<br>Mission            | Т                  | 4.06     |            | 36.56                         | 40.62      |  | 0.57     |            | 5.13                          | 5.70       |  |
|                      |  | SC                 | 17.01    |            | 1,53.15                       | 1,70.16    |  | 9.83     |            | 88.47                         | 98.30      |  |
|                      | (v) GIA to Swachh Bharat<br>Mission                  | N                  | 77.80    |            | 7,03.21                       | 7,81.01    |  | 69.00    |            | 6,20.00                       | 6,89.00    |  |
|                      | (v) GIA to Swachh Bharat<br>Mission                  | SC                 | 7.00     |            | 60.00                         | 67.00      |  |          |            |                               |            |  |
|                      | (vi) Atal Mission Rejuvenation and Urban             | N                  | 5,84.23  |            | 52,98.25                      | 58,82.48   |  | 2,35.05  |            | 19,80.41                      | 22,15.46   |  |
|                      | Transformation(AMRUT)                                | SC                 | 1,38.00  |            | 12,47.00                      | 13,85.00   |  | 1,25.00  |            | 12,60.00                      | 13,85.00   |  |
|                      | (vii) Smart City Mission                             | N                  | 21,40.00 |            |                               | 21,40.00   |  | 11,50.00 | •••        | 39,00.00                      | 50,50.00   |  |
|                      | (viii) Saradar Patel Urban<br>Housing Scheme         | N                  | 1,40.10  |            | 1.22                          | 1,41.32    |  | 1,14.30  |            | 11,66.34                      | 12,80.64   |  |
|                      | (ix) Central Finance<br>Commission Award             | N                  |          | 42,13.00   |                               | 42,13.00   |  |          | 17,92.00   |                               | 17,92.00   | ••   |
|                      | (x)Pradhan Mantri Awas                               | Т                  |          |            |                               |            |  | 1.56     |            | 15.60                         | 17.16      |  |
|                      | Yojna(PMAY)  | SC                 |          |            |                               |            |  | 82.62    |            | 8,26.20                       | 9,08.82    |  |
|                      | (xi) Construction of Parking                         | N                  |          | 25.00      |                               | 25.00      |  |          | 2,00.00    |                               | 2,00.00    |  |
|                      | (xii) Construction of Children<br>Parks              | N                  | •••      | 1,09.58    |                               | 1,09.58    |  |          | 10,00.00   |                               | 10,00.00   |  |
|                      | (xiii) Grant to Municipal<br>Corporation Shimla      | N                  | •••      | 1,00.00    |                               | 1,00.00    |  |          | 3,00.00    |                               | 3,00.00    |  |

APPENDIX-III

| Recipients           | Scheme   | TSP/               | <u> </u> | 20         | 19-20                         |            | Of the total                                       | <u> </u> | 201        | 8-19                          |            | Of the total                                       |
|----------------------|--|--------------------|----------|------------|-------------------------------|------------|--|----------|------------|-------------------------------|------------|--|
| _                    |  | SCS                | State    | Plan       |                               | Total      | amount   | State    | Plan       |                               | Total      | amount   |
|                      |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets |
| Urban<br>Development | (xiv) Construction of Vehicles Parking                                       | N                  | •••      | 1,00.00    |                               | 1,00.00    |  | •••      | 2,00.00    |                               | 2,00.00    |  |
| -                    | (xv) Misc. Grants to Municipal<br>Corporations                               | N                  |          | 1,00.00    |                               | 1,00.00    |  |          | 3,00.00    |                               | 3,00.00    |  |
|                      | (xvi) Maintenance of Municipal<br>Corporation Area Roads                     | N                  |          | 2,00.00    |                               | 2,00.00    |  |          |            |                               |            |  |
|                      | (xvii) Maintenance of<br>Municipality/Municipal Council<br>Area Roads        | N                  |          | 8,00.00    |                               | 8,00.00    |  |          |            |                               |            |  |
|                      | (xviii) Grants to Municipalities<br>for construction of Parking<br>places    | N                  |          | 4,00.00    |                               | 4,00.00    |  |          | 6,00.00    |                               | 6,00.00    |  |
|                      | (xix) Maintenance of Nagar<br>Panchayat/Notified Area<br>Committee Roads     | N                  |          | 4,00.00    |                               | 4,00.00    |  |          |            |                               |            |  |
|                      | (xx) World Bank Aided Greater<br>Shimla Water Supply Scheme                  | N                  |          | 1,07,39.00 |                               | 1,07,39.00 |  |          | 1,43,53.00 |                               | 1,43,53.00 |  |
|                      | (xxi) Shreshth Shehar Yojna  | N                  | •••      |            | •••                           | •••        |  | •••      | 2,00.00    |                               | 2,00.00    | ,  |
|                      | (xxii) Smart City Mission  | SC                 | 12,60.00 |            | •••                           | 12,60.00   |  | 2,50.00  | •••        | 25,00.00                      | 27,50.00   |  |
| Rural<br>Employ-ment | (i) National Rural Employment<br>Guarantee Schemes                           | N                  | 39,48.00 |            | 1,73,77.10                    | 2,13,25.1  |  | 89,89.83 |            | 2,21,75.49                    | 3,11,65.32 |  |
|                      |  | SC                 | 12,60.00 |            |                               | 12,60.00   |  | 16,37.00 |            |                               | 16,37.00   |  |
|                      |  | Т                  | 5,40.00  |            |                               | 5,40.00    |  | 5,85.00  |            |                               | 5,85.00    |  |
|                      | (ii) Mahatma Gandhi National<br>Rural Employment Guarantee<br>Scheme(MNREGA) | Т                  | 2,52.00  |            |                               | 2,52.00    |  |          |            |                               |            |  |
|                      | (iii) Operation of Social Audit<br>Unit under MNREGA                         | N                  |          | 1,95.29    |                               | 1,95.29    |  |          | 1,60.71    |                               | 1,60.71    |  |

APPENDIX-III

| Recipients              | Scheme   | TSP/               |          | 20         | 19-20                         |            | Of the total                                       |         | 201        | 8-19                          |            | Of the total                                       |
|-------------------------|--|--------------------|----------|------------|-------------------------------|------------|--|---------|------------|-------------------------------|------------|--|
|                         |  | SCS                | State    | Plan       |                               | Total      | amount   | State   | Plan       |                               | Total      | amount   |
|                         |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets |
| Development             | (i) GIA for Construction of<br>Rural Latrins                               | N                  |          |            |                               |            |  | 1,00.76 |            |                               | 1,00.76    |  |
| Programe<br>(Panchayati | (ii) Grants to PRIs for<br>honorarium and other purpose                    | N                  |          | 79.65      |                               | 79.65      |  |         | 81.01      |                               | 81.01      |  |
| Raj<br>Institutions)    | under different Schemes  | T                  | 10,88.30 |            |                               | 10,88.30   |  | 7,80.08 |            |                               | 7,80.08    |  |
| institutions)           | (iii) GIA for Mahila Mandals   | N                  |          |            |                               |            |  | 77.88   | 7.65       |                               | 85.53      |  |
|                         | (iv) GIA for State Reward under<br>Sanitation Scheme                       | N                  | •••      |            |                               |            |  | 2,01.65 | 14.00      |                               | 2,15.65    |  |
|                         | (v) GIA for Total Sanitation<br>Campain                                    | Т                  |          |            | 1,60.78                       | 1,60.78    |  | 18.00   |            |                               | 18.00      |  |
|                         |  | SC                 |          |            |                               |            |  | 50.00   |            |                               | 50.00      |  |
|                         | (vi) GIA in lieu of Royality on<br>Minerals under Panchyati Raj<br>Act     | N                  |          | 45.83      |                               | 45.83      |  |         | 53.49      |                               | 53.49      |  |
|                         | (vii) State Reward Scheme  | SC                 | •••      |            |                               |            |  | 60.00   |            |                               | 60.00      |  |
|                         | (viii) Mahila Protsahan Yojna  | SC                 | •••      |            |                               |            |  | 25.64   |            |                               | 25.64      |  |
|                         | (ix) Grants to Gram Panchyats<br>under 14th Finance Commission             | N                  |          |            |                               |            |  |         | 3,61,63.00 |                               | 3,61,63.00 |  |
|                         | (x) Grants to Zila Parishads<br>under 5th State Finance<br>Commission      | FC                 |          | 1,10,53.63 |                               | 1,10,53.63 |  |         | 88,13.74   |                               | 88,13.74   |  |
|                         | (xi) Grants to Zila Parishads  | N                  |          | 27,00.00   |                               | 27,00.00   |  |         | 27,00.00   |                               | 27,00.00   |  |
|                         | (xii) Grants to Panchayat<br>Samitis under 5th State Finance<br>Commission | FC                 |          | 8,82.86    |                               | 8,82.86    |  |         | 13,00.93   |                               | 13,00.93   |  |

APPENDIX-III

|                                | GRANTS IN AII  |                    | N BY THE |            |                               | (INSTITUT  | TON WISE A   | ND SCHEN |          |                               |          | (₹ in lakh)  |
|--------------------------------|--|--------------------|----------|------------|-------------------------------|------------|--|----------|----------|-------------------------------|----------|--|
| Recipients                     | Scheme   | TSP/               |          | 20         | 19-20                         |            | Of the total                                       |          | 201      | 8-19                          |          | Of the total                                       |
|                                |  | SCS                | State    | Plan       |                               | Total      | amount   | State    | Plan     |                               | Total    | amount   |
|                                |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan   | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Other Rural<br>Development     | (xiii) Grants to Panchayat<br>Samitis                                    | N                  |          | 8,94.52    |                               | 8,94.52    |  |          | 18,00.00 |                               | 18,00.00 |  |
| Programe<br>(Panchayati<br>Raj | (xiv) Grants to Gram<br>Panchayats under 5th State<br>Finance Commission | N                  |          | 99,48.53   |                               | 99,48.53   |  |          | 92,90.60 |                               | 92,90.60 |  |
| Institutions)                  | (xv) Rashtriya Gram Swaraj   | N                  | 78.17    | ••         | 7,03.49                       | 7,81.66    |  | 66.76    |          | 5,96.33                       | 6,63.09  | :  |
|                                | Abhiyan(RGSA)  | SC                 | 84.39    |            | 7,59.50                       | 8,43.89    |  | 24.15    |          | 2,16.40                       | 2,40.55  |  |
|                                |  | T                  |          | •••        |                               | •••        |  | 5.48     |          | 49.28                         | 54.76    |  |
|                                | (xvi) Swachh Bharat Mission  | N                  | •••      | •••        | 16,47.30                      | 16,47.30   | •••  |          | •••      | •••                           | •••      |  |
|                                | (GRAMIN)   | SC                 |          |            | 10,19.15                      | 10,19.15   |  |          |          |                               | •••      |  |
|                                | (xvii) Basic Grant to Gram<br>Panchayats under Finance<br>Commission     | N                  |          | 4,88,64.00 |                               | 4,88,64.00 |  |          |          |                               |          |  |
| Dairy                          | (i) GIA to H.P. Milk Fedration   | N                  | 11,83.00 | 3,37.71    |                               | 15,20.71   |  | 11,19.00 | 12,83.39 |                               | 24,02.39 |  |
| Development                    | t  | SC                 | 4,53.00  |            |                               | 4,53.00    |  | 4,28.00  |          |                               | 4,28.00  |  |
|                                | (ii) Expenditure on Providing G.I.A. to Milk Federation                  | Т                  | 1,62.00  |            |                               | 1,62.00    |  | 1,53.00  |          |                               | 1,53.00  |  |
| Director<br>Youth              | (i) GIA to H.P. University for NSS                                       | N                  | 19.95    | ::         |                               | 19.95      |  | 18.80    |          |                               | 18.80    | :  |
| Services and                   | (ii) Directorate   | N                  |          | 1,80.00    |                               | 1,80.00    |  |          | 3,88.00  |                               | 3,88.00  |  |
| Sports                         | (iii) Expenditure on Directorate of Youth on sports                      | Т                  | 23.71    |            |                               | 23.71      |  | 11.15    |          |                               | 11.15    |  |
| Village and Small              | (i) GIA to Baddi, Barotiwala,<br>Nalagarh Development                    | N                  | 19,08.00 | 16,57.51   |                               | 35,65.51   |  | 19,08.00 | 16,50.01 |                               | 35,58.01 |  |
| Industries                     | Authority  | SC                 | 6,42.00  |            |                               | 6,42.00    |  | 6,42.00  | •••      |                               | 6,42.00  |  |
|                                | (ii) Expenditure on Industrial Co operatives                             | Т                  |          | 0.30       |                               | 0.30       |  |          | 0.30     |                               | 0.30     |  |
|                                | (iii) GIA for Development of<br>Handloom Industries                      | N                  |          |            |                               |            |  |          | 68.22    |                               | 68.22    |  |

APPENDIX-III

| Recipients           | Scheme   | TSP/               |       | 20       | 19-20                         |         | Of the total                                       |         | 201      | 18-19                         |         | Of the tota                                       |
|----------------------|--|--------------------|-------|----------|-------------------------------|---------|--|---------|----------|-------------------------------|---------|---|
|                      |  | SCS                | State | Plan     |                               | Total   | amount   | State   | Plan     |                               | Total   | amount  |
|                      |  | P/N/<br>FC/E<br>AP | Plan  | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creatio<br>of capital<br>assets |
| Village and<br>Small | (iv) GIA for Development of<br>Khadi Industries  | N                  |       | 3,48.92  |                               | 3,48.92 |  |         | 3,32.30  |                               | 3,32.30 |   |
| Industries           | (v) Expenditure on HP<br>Handicraft and Handloom<br>Development Corporation under<br>SCA | Т                  |       |          | 1,28.83                       | 1,28.83 |  |         |          | 1,99.80                       | 1,99.80 |   |
|                      | (vi) Integrated Handloom<br>Development Scheme   | N                  | 0.60  |          |                               | 0.60    |  |         | •••      |                               | •••     |   |
|                      | (vii) Development of Handloom<br>Weavers   | SC                 | 55.00 |          | 45.00                         | 1,00.00 |  | 55.00   |          | 45.00                         | 1,00.00 |   |
|                      | (viii) Expenditure on GIA on<br>Gandhi Jayanti   | Т                  |       | 6.54     |                               | 6.54    |  |         | 6.54     |                               | 6.54    |   |
|                      | (ix) Expenditure on RIP and RAP Programme  | Т                  | 2.00  |          |                               | 2.00    |  |         |          |                               |         |   |
|                      | (x) Development of Sericulture   | SC                 |       |          | 99.72                         | 99.72   |  |         |          |                               | •••     |   |
|                      | (xi) Expenditure on Khadi and Village Industries   | Т                  |       | 50.00    |                               | 50.00   |  |         | 50.00    |                               | 50.00   |   |
|                      | (xii) State Mission for Food<br>Processing   | N                  |       |          |                               |         |  | 2,93.92 | 1,67.00  |                               | 4,60.92 |   |
|                      | (xiii) Industry Centre based on<br>Village Technology                                    | SC                 |       |          |                               |         |  | 40.00   |          | 40.00                         | 80.00   |   |
|                      | (xiv) Development of<br>Sericulture Industries under                                     | N                  | 7.23  |          | 61.00                         | 68.23   |  | 9.60    |          | 86.75                         | 96.35   |   |
| ]<br>]               | (xv) National Handloom<br>Development Programme  | SC                 | 6.38  |          |                               | 6.38    |  |         |          |                               |         |   |
|                      | (xvi) Assistance to Enterprises<br>for development Programme                             | N                  | 70.00 |          |                               | 70.00   |  | 56.00   |          |                               | 56.00   |   |
|                      | (xvii)State Catalytic Development Programme  | SC                 | 25.00 |          |                               | 25.00   |  | 19.00   |          |                               | 19.00   |   |

APPENDIX-III

| Recipients                         | Scheme   | TSP/               |          | 20       | 19-20                         |          | Of the total                                       |          | 201      | 8-19                          |            | Of the total                                       |
|------------------------------------|--|--------------------|----------|----------|-------------------------------|----------|--|----------|----------|-------------------------------|------------|--|
| •                                  |  | SCS                | State    | Plan     |                               | Total    | amount   | State    | Plan     |                               | Total      | amount   |
|                                    |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets |
| Village and<br>Small<br>Industries | (xviii) Rashtriya Krishi Vikash<br>Yojana  | T                  | 1.00     |          | 8.00                          | 9.00     |  |          |          |                               |            |  |
| Finance                            | (i) GIA to H.P. University   | T                  | 7,08.75  |          |                               | 7,08.75  |  | 9,00.00  |          |                               | 9,00.00    |  |
| Officer, H.P.                      |  | SC                 | 19,83.75 |          |                               | 19,83.75 |  | 25,19.00 |          |                               | 25,19.00   |  |
| University                         |  | N                  | 50,88.22 | 12,87.50 |                               | 63,75.72 |  | 65,81.00 | 20,00.00 |                               | 85,81.00   |  |
|                                    | (i) GIA under Sarv Shiksha   | N                  |          |          |                               | •••      |  | 21,71.99 |          | 1,95,47.87                    | 2,17,19.86 |  |
| Director,                          | Abhiyan  | SC                 | •••      |          |                               |          |  | 9,77.28  | •••      | 88,01.88                      | 97,79.16   |  |
| Sarv Shiksha<br>Abhiyan,           |  | T                  |          |          | •••                           | •••      |  | 1,45.77  |          | 13,11.93                      | 14,57.70   |  |
| Abniyan,<br>Shimla                 | (ii) Rashtriya Madhyamik   | N                  |          |          |                               |          |  | 8,83.66  |          | 79,52.88                      | 88,36.54   |  |
| Sillina                            | Shiksha Abhiyan  | T                  |          |          | •••                           | •••      |  | 77.47    |          | 6,97.16                       | 7,74.63    |  |
|                                    |  | SC                 | •••      |          | •••                           | •••      |  | 2,13.08  | •••      | 19,17.74                      | 21,30.82   |  |
| Deputy<br>Director                 | (i) Assistance to Private<br>Colleges  | N                  | 15,77.45 |          | •••                           | 15,77.45 |  | 16,98.27 |          |                               | 16,98.27   |  |
| Higher<br>Education                | (ii) GIA to Govt. Colleges under PTA   | N                  |          | 1,63.02  |                               | 1,63.02  |  |          | 80.48    |                               | 80.48      |  |
| Shimla                             | (iii) Central Cluster University   | N                  |          | 1,98.00  |                               | 1,98.00  |  |          |          |                               |            |  |
| Director<br>Secondary              | (i)GIA/Assistance to PTA under<br>Secondary Education                                      | N                  | 22,08.88 | •••      |                               | 22,08.88 |  | 1,78.76  | 10,95.12 |                               | 12,73.88   |  |
| Education                          |  | T                  | 52.37    |          |                               | 52.37    |  | 36.99    |          |                               | 36.99      |  |
| Shimla                             |  | SC                 | 2,43.94  |          |                               | 2,43.94  | ·  | 67.30    |          |                               | 67.30      |  |
|                                    | (ii) Modernization of Sanskrit<br>Pathshalas   | N                  |          |          |                               |          |  | 52.00    | •••      |                               | 52.00      |  |
|                                    | (iii) GIA for Eklavya Model<br>Residential Schools for ST<br>Students under Article 275(1) | T                  | 1,76.90  |          | 20,47.98                      | 22,24.88 |  | 1,01.00  |          |                               | 1,01.00    |  |
|                                    | (iv) GIA to school management committies   | N                  | •••      | 10,03.00 |                               | 10,03.00 |  |          | 7,59.30  |                               | 7,59.30    | ••   |
|                                    |  | T                  | •••      | 3,34.20  |                               | 3,34.20  | '  |          | 2,64.15  |                               | 2,64.15    |  |
|                                    |  |                    |          |          |                               |          |  |          |          |                               |            |  |

APPENDIX-III

CRANTS IN AID CIVEN BY THE STATE COVERNMENT (INSTITUTION WISE AND SCHEME WISE)

| Recipients             | GRANTS IN AII Scheme   | TSP/               | WADE IIII |          | )19-20                        | (11011101 |  | TID DOLLER |          | 18-19                         |          | (₹ in lakh)   |
|------------------------|--|--------------------|-----------|----------|-------------------------------|-----------|--|------------|----------|-------------------------------|----------|---|
| recipients             | Scheme   | SCS                | State     | Plan     | 717-20                        | Total     | Of the total   | State      |          | 10-17                         | Total    | Of the tota   |
|                        |  | P/N/<br>FC/E<br>AP | Plan      | Non Plan | CP and<br>GOI share<br>of CSS | 2000      | amount<br>sanctioned<br>for creation<br>of capital<br>assets | Plan       | Non Plan | CP and<br>GOI share<br>of CSS | 2000     | amount<br>sanctioned<br>for creatio<br>of capital<br>assets |
| Director<br>Secondary  | (v) Rashtriya Uchhatar Shiksha<br>Abhiyan                                  | N                  | 1,48.09   |          | 13,32.86                      | 14,80.95  |  | 2,54.47    |          | 22,90.24                      | 25,44.71 |   |
| Education              | Abiliyali  | SC                 | 42.31     |          | 3,80.81                       | 4,23.12   |  | 49.25      |          | 4,43.27                       | 4,92.52  |   |
| Shimla                 |  | T                  | 21.16     |          | 1,90.41                       | 2,11.57   |  | 24.63      |          | 2,21.64                       | 2,46.27  |   |
|                        | (vi) Non Government Sec.<br>School   | N                  |           |          |                               |           |  | •••        | 1,03.25  |                               | 1,03.25  |   |
|                        | (vii) Information and<br>Communication Technology<br>Programme             | N                  |           |          |                               |           |  |            |          | 19,74.00                      | 19,74.00 |   |
|                        | (viii) GIA to Non- Government<br>Sanskrit Pathshalas                       | N                  |           | 11.55    |                               | 11.55     |  |            | 11.00    |                               | 11.00    |   |
|                        | (ix) Samagar Shiksha Abhiyan   | N                  | 8,77.66   |          | 78,98.94                      | 87,76.60  |  |            |          |                               |          |   |
|                        |  | SC                 | 4,56.26   |          | 41,06.20                      | 45,62.46  |  |            |          |                               | •••      |   |
|                        |  | T                  | 74.71     |          | 6,72.32                       | 7,47.03   |  |            |          |                               |          |   |
|                        | (x) GIA to Secondary Schools   | N                  |           | 8.36     |                               | 8.36      |  |            |          |                               |          |   |
|                        | (xi) Expenditure on Information and Communication Technology               | SC                 |           |          |                               |           |  | 18.33      |          | 10,38.33                      | 10,56.66 |   |
|                        | (xii) GIA to Information and<br>Communication Technology<br>(PHASE I & II) | Т                  |           |          |                               |           |  |            |          | 2,70.00                       | 2,70.00  |   |
| Director<br>Elementary | (i) Expenditure on Sainik<br>School  | N                  |           | 1,57.00  |                               | 1,57.00   |  | •••        | 1,50.00  |                               | 1,50.00  |   |
| Education Shimla       | (ii) Non Government Primary<br>Schools                                     | N                  |           |          |                               |           |  |            | 13.25    |                               | 13.25    |   |
|                        | (iii) GIA to Sports Associations   | N                  | •••       | 45.00    |                               | 45.00     |  | •••        | 60.00    |                               | 60.00    |   |
|                        | (iv) Expenditure on GIA to PTA   | SC                 | 4,86.98   | •••      |                               | 4,86.98   |  | 3,38.09    |          |                               | 3,38.09  |   |
|                        | (Elementary Education)   | N                  | 23,46.99  |          |                               | 23,46.99  |  | 13,67.51   |          |                               | 13,67.51 |   |
|                        |  | Т                  | 1,40.12   |          |                               | 1,40.12   |  | 1,00.56    |          |                               | 1,00.56  |   |

APPENDIX-III

| Recipients  | Scheme                                     | TSP/               |          | 20       | 019-20                        |            | Of the total                                       |          | 201      | 18-19                         |          | (₹ in lakh)<br>Of the total                        |
|---|--|--------------------|----------|----------|-------------------------------|------------|--|----------|----------|-------------------------------|----------|--|
| •   |  | SCS                | State    | Plan     |                               | Total      | amount   | State    | Plan     |                               | Total    | amount   |
|   |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Director<br>Elementary  | (v) GIA to school management committies    | Т                  | 3,62.97  |          |                               | 3,62.97    |  | 2,78.69  |          |                               | 2,78.69  |  |
| Education   |  | N                  | 12,82.40 | 18.54    |                               | 13,00.94   |  | 10,14.46 |          |                               | 10,14.46 | •  |
| Shimla  |  | SC                 | 1,52.09  |          |                               | 1,52.09    |  | 3,86.36  |          |                               | 3,86.36  |  |
|   | (vi) Samagar Shiksha Abhiyan               | N                  | 26,54.32 |          | 2,38,88.93                    | 2,65,43.25 |  |          |          |                               |          |  |
|   |  | SC                 | 7,71.31  |          | 69,41.80                      | 77,13.11   |  |          |          |                               |          |  |
|   |  | T                  | 2,19.64  |          | 19,76.66                      | 21,96.30   |  |          |          |                               |          |  |
| Secretary<br>Vidhan<br>Sabha                                  | (i) GIA to Vidhan Sabha<br>Members         | N                  |          | 8.23     |                               | 8.23       |  |          | 14.23    |                               | 14.23    |  |
| Other<br>Administrati-<br>ve Services<br>(Chief<br>Secretary) | (i) Grants-in-Aid General<br>- (Salary)    | N                  |          | 1,46.64  |                               | 1,46.64    |  |          | 1,50.37  |                               | 1,50.37  |  |
| Crop  | (i) Distribution of Seeds                  | N                  |          | 68.25    |                               | 68.25      |  |          | 65.00    |                               | 65.00    |  |
| Husbandry   | (ii) Normal Extension Activities           | N                  |          | 72.45    |                               | 72.45      |  |          | 69.00    |                               | 69.00    |  |
|   | (iii) Crop Diversification Project         | SC                 |          | •••      |                               | •••        |  | 2,60.80  |          |                               | 2,60.80  |  |
|   |  | N                  |          |          |                               | •••        |  | 7,89.20  |          |                               | 7,89.20  |  |
|   | (iv) Marketing Quality Control<br>Scheme   | N                  | 5.00     | •••      |                               | 5.00       |  | 5.00     | •••      |                               | 5.00     | •  |
|   | (v) Weather Based Crop<br>Insurance Scheme | Т                  | 2,25.00  |          |                               | 2,25.00    |  | 1,98.00  |          |                               | 1,98.00  |  |
|   | (vi) Horticulture Development<br>Project   | N                  |          |          |                               | •••        |  | 63,32.00 | 2,50.00  |                               | 65,82.00 |  |

APPENDIX-III

| Recipients                     | Scheme   | TSP/               |         | 20       | 19-20                         |         | Of the total                                       |          | 201      | 18-19                         |          | Of the total                                       |
|--------------------------------|--|--------------------|---------|----------|-------------------------------|---------|--|----------|----------|-------------------------------|----------|--|
| -                              |  | SCS                | State   | Plan     |                               | Total   | amount   | State    | Plan     |                               | Total    | amount   |
|                                |  | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Crop<br>Husbandry              | (vii) World Bank Assisted HP<br>Horticulture Development<br>Project(EAP)   | SC                 |         |          |                               |         |  | 25,19.00 |          |                               | 25,19.00 |  |
|                                | (viii) Crop Diversification<br>Project(Japan International Co-             | SC                 | •••     |          | •••                           |         |  | 10.00    |          |                               | 10.00    |  |
|                                | operation Agency)EAP Phase-II  | N                  |         |          | •••                           |         |  | 40.00    |          |                               | 40.00    |  |
| New and<br>Renewable<br>Energy | (i) Non Conventional Energy<br>Sources                                     | Т                  | •••     |          |                               |         |  | 20.00    |          |                               | 20.00    |  |
| Social<br>Welfare              | (i) Welfare of Handicraft<br>(Upliftment of Handicapped)                   | N                  | 2,33.13 | 48.27    | 2,11.29                       | 4,92.69 |  | 2,87.59  | 49.83    | 32.01                         | 3,69.43  |  |
|                                | (ii) GIA to Children Home  | N                  | 45.48   | 60.33    |                               | 1,05.81 |  | 38.56    | 88.99    |                               | 1,27.55  |  |
|                                | (iii) GIA for Women Welfare<br>(State Homes)                               | N                  |         |          |                               | •••     |  | 29.79    |          |                               | 29.79    |  |
|                                | (iv) GIA to Ex-servicemen for<br>Relief and Rehablitation                  | N                  | 60.00   |          |                               | 60.00   |  | 60.00    |          |                               | 60.00    |  |
|                                | (v) GIA for Integrated Child<br>Care Services                              | N                  | 10.00   |          | 90.00                         | 1,00.00 |  | 17.00    |          | 1,53.00                       | 1,70.00  |  |
|                                | (vi) GIA to State Women<br>Commission                                      | N                  |         | 1,05.10  |                               | 1,05.10 |  |          | 98.10    |                               | 98.10    |  |
|                                | (vii)Parivar Sahayata  | N                  |         |          | 3,27.80                       | 3,27.80 |  |          |          | 3,50.30                       | 3,50.30  |  |
|                                | (viii) Assistance to HP State<br>Legal Services Authority under<br>13th FC | N                  |         |          |                               |         |  | 2.00     |          |                               | 2.00     |  |
|                                | (ix) GIA to State Social Welfare<br>Advisory Board                         | N                  |         | 73.02    |                               | 73.02   |  |          | 1,03.86  |                               | 1,03.86  |  |

APPENDIX-III

| Recipients        | Scheme  | TSP/               |         | 20       | 19-20                         |         | Of the total                                       |         | 201      | 18-19                         |         | Of the total                                       |
|-------------------|---|--------------------|---------|----------|-------------------------------|---------|--|---------|----------|-------------------------------|---------|--|
|                   |   | SCS                | State   | Plan     |                               | Total   | amount   | State   | Plan     |                               | Total   | amount   |
|                   |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets |
| Social<br>Welfare | (x) GIA to open shelter in<br>Urban and semi urban areas and<br>existing Shishughar run by<br>NGOs under ICPS | N                  | 43.38   |          | 5,40.00                       | 5,83.38 |  | 38.70   |          | 7,32.46                       | 7,71.16 |  |
|                   | (xi) Other voluntary organisation   | N                  | 7,55.90 |          |                               | 7,55.90 |  | 3,63.42 |          |                               | 3,63.42 |  |
|                   | (xii) Grant to other voluntary<br>organisations under SC/OBC<br>and Minorities Affair<br>department           | N                  | 1,36.79 |          |                               | 1,36.79 |  | 1,24.63 |          |                               | 1,24.63 |  |
|                   | (xiii) State commission for child protection  | N                  |         |          |                               |         |  |         | 34.80    |                               | 34.80   |  |
|                   | (xiv) Rehabiliation grant to<br>inmates of BAL/BALIKA<br>Asharam  | Т                  | 4.40    |          |                               | 4.40    |  | 3.00    |          |                               | 3.00    |  |
|                   | (xv) Financial Assistance to  | SC                 |         |          |                               |         |  | 27.50   |          |                               | 27.50   |  |
|                   | victims of Rape   | N                  | •••     |          |                               | •••     |  | 1,10.00 |          |                               | 1,10.00 |  |
|                   | (xvi) Women Development<br>Corporation  | SC                 | 64.33   | •••      |                               | 64.33   |  | 29.72   | •••      |                               | 29.72   |  |
|                   | (xvii) Integrated Child   | SC                 | 30.00   |          | 3,55.00                       | 3,85.00 |  | 21.60   |          | 2,21.50                       | 2,43.10 |  |
|                   | Protection Scheme   | Т                  | 9.00    |          | 1,07.00                       | 1,16.00 |  | 6.75    |          | 75.36                         | 82.11   |  |
|                   | (xviii) Rajiv Gandhi National<br>Creche Scheme  | N                  | 3.47    | •••      | 14.19                         | 17.66   |  | 20.50   | •••      | 74.96                         | 95.46   |  |
|                   | (xix) State Women Commission  | Т                  | 0.16    | •••      |                               | 0.16    |  | 0.49    | •••      |                               | 0.49    |  |
|                   | (xx) Upliftment of Handicapped  | SC                 | •••     | •••      | 92.84                         | 92.84   |  | •••     |          | 14.06                         | 14.06   |  |
|                   |   | Т                  |         |          | 17.07                         | 17.07   |  | •••     |          | 1.36                          | 1.36    |  |
|                   | (xxi) Policy on prevention of<br>Alcoholism and Drug abuse  | N                  | 26.89   |          | 45.03                         | 71.92   |  |         |          |                               |         |  |

APPENDIX-III

| Recipients             | Scheme  | TSP/               |          | 20       | 19-20                         |          | Of the total                                       |         | 201      | 18-19                         |          | Of the total                                       |
|------------------------|---|--------------------|----------|----------|-------------------------------|----------|--|---------|----------|-------------------------------|----------|--|
| •                      |   | SCS                | State    | Plan     |                               | Total    | Of the total amount                                | State   | Plan     |                               | Total    | amount   |
|                        |   | P/N/<br>FC/E<br>AP | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Social<br>Welfare      | (xxii) Swadhar Grih Yojna   | N                  |          |          | 5.45                          | 5.45     |  |         |          |                               |          |  |
| weirare                | (xxiii) Saksham Gudiya Board  | N                  |          | 8.00     |                               | 8.00     |  |         |          |                               |          |  |
| Other<br>Adminis-      | (i) GIA to Management of<br>Himachal Bhawan New Delhi   | N                  |          |          |                               | •••      |  |         | 12,08.00 |                               | 12,08.00 |  |
| trative<br>Services    | (ii) HP Institute Public<br>Administration  | N                  |          | 1.00     |                               | 1.00     |  |         | 1.00     |                               | 1.00     | •  |
| Forestry and Wild Life | (i) GIA to NRMTDS   | N                  | 1,75.00  |          |                               | 1,75.00  |  | 1,25.00 |          |                               | 1,25.00  |  |
| Wild Life              | (ii) GIA to HPZCBS<br>(Zoological Parks)  | N                  | 1,75.00  |          |                               | 1,75.00  |  | 3,49.60 |          |                               | 3,49.60  |  |
|                        | (iii) HP Forest ECO System<br>Climate Proofing Project  | N                  | 19,53.21 |          |                               | 19,53.21 |  | 5,04.35 |          |                               | 5,04.35  |  |
|                        | (iv) Implementation of National<br>Afforestation Programme by<br>State Forest Development<br>Agency | N                  | 5.05     |          |                               | 5.05     |  | 32.49   |          |                               | 32.49    |  |
|                        | (v) HP Forest Eco System  | SC                 | 2,16.50  |          |                               | 2,16.50  |  | 3,76.78 |          |                               | 3,76.78  | ••   |
|                        | Climate Proofing Project(EAP)   | T                  | 2.79     |          |                               | 2.79     |  | 83.29   |          |                               | 83.29    |  |
|                        | (vi) Himachal Pradesh Forest<br>Ecosystem Management &<br>Livelihood Improvement Project            | N                  | 16,55.99 |          |                               | 16,55.99 |  |         |          |                               |          |  |
|                        | (vii) Van Samridhi Jan Samridhi   | Т                  | 5.40     |          |                               | 5.40     |  |         |          |                               | •••      | ••   |
|                        | (viii) Samudiak Van<br>Samvardhan Yojna   | T                  | 15.41    |          |                               | 15.41    |  |         |          |                               | •••      | ••   |
|                        | (ix) Grant-in-aid to Himachal<br>Pradesh Zoo Conservation and<br>Breading Society                   | SC                 | 55.00    |          |                               | 55.00    |  | 48.00   |          |                               | 48.00    |  |

APPENDIX-III

| Recipients                   | Scheme  | TSP/               |         |          | 19-20                         | (111011101       |  | II (D SCIIL) |          | 18-19                         |         | (₹ in lakh)  |
|------------------------------|---|--------------------|---------|----------|-------------------------------|------------------|--|--------------|----------|-------------------------------|---------|--|
| <b>F</b>                     | 2 323   | SCS                | State   |          |                               | Total            | Of the total   | State        |          |                               | Total   | Of the total   |
|                              |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |                  | amount<br>sanctioned<br>for creation<br>of capital<br>assets | Plan         | Non Plan | CP and<br>GOI share<br>of CSS |         | amount<br>sanctioned<br>for creation<br>of capital<br>assets |
|                              | (i) Expenditure of Grant<br>Subsidy to Societies            | Т                  | 27.60   |          |                               | 27.60            |  | 42.77        |          |                               | 42.77   |  |
| Medical and<br>Public Health | (i) Rural Health  | N<br>SC            | 1,03.77 | 1,87.67  |                               | 2,91.44<br>15.51 |  | 1,60.34      | 2,48.82  |                               | 4,09.16 |  |
|                              | (ii) Expenditure on Allopathic Programme                    | T                  | 1,02.17 |          |                               | 1,02.17          |  | 1,02.95      |          |                               | 1,02.95 |  |
|                              | (iii) Expenditure on Minimum<br>Need Programme              | Т                  | 53.28   |          |                               | 53.28            |  | 38.99        | •••      |                               | 38.99   |  |
|                              | (iv) Expenditure on Ayurvedic<br>Programme                  | Т                  | 0.50    |          |                               | 0.50             |  | 0.50         |          |                               | 0.50    |  |
|                              | (v) Expenditure on Multi<br>Purpose Work Scheme             | Т                  | 24.80   |          |                               | 24.80            |  | 8.50         |          |                               | 8.50    |  |
|                              | (vi) Expenditure on ESI Scheme<br>(Hospital and Dispensary) | N                  | •••     |          |                               |                  |  |              | 2,65.50  |                               | 2,65.50 | ••   |
|                              | (vii) Expenditure on Urban<br>Health                        | N                  | 52.62   | 1,55.38  |                               | 2,08.00          |  | 1,65.31      | 1,46.55  |                               | 3,11.86 |  |
|                              | (viii) GIA to IGMC  | N                  | 4,20.00 | 2,70.00  |                               | 6,90.00          |  |              | 6,50.00  |                               | 6,50.00 | •  |
|                              | (ix) GIA to R.P. Medical<br>College Tanda                   | N                  | 1,63.00 | 80.11    |                               | 2,43.11          |  | 1,00.00      | 1,81.50  |                               | 2,81.50 |  |
|                              | (x) Rashtriya Suraksha Beema<br>Yojna                       | SC                 |         |          |                               |                  |  | 63.00        |          | 58.27                         | 1,21.27 |  |
|                              | (xi)Homeopathy Dispensary                                   | SC                 | 8.50    |          |                               | 8.50             |  | 7.50         | •••      |                               | 7.50    | ••   |
|                              | (xii) Upgradation of existing<br>AYUSH Institution          | SC                 | 31.96   |          | 2,87.66                       |                  |  |              |          |                               |         |  |
|                              | (xiii) GIA for Mental Health and Rehabilitation Hospitals   | N                  | 2.03    | 4.47     |                               | 6.50             |  | 2.45         |          |                               | 2.45    | :  |

APPENDIX-III

| Recipients                             | Scheme   | TSP/               | <u> </u> | 20       | 19-20                         |          | Of the total                                       |         | 201      | 18-19                         |          | Of the total                                       |
|--|--|--------------------|----------|----------|-------------------------------|----------|--|---------|----------|-------------------------------|----------|--|
| _                                      |  | SCS                | State    | Plan     |                               | Total    | amount   | State   | Plan     |                               | Total    | amount   |
|  |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Medical and                            | (xiv) National Healtha Mission   | SC                 | 10,59.00 |          | 79,73.00                      | 90,32.00 |  | 9,63.00 |          | 77,29.00                      | 86,92.00 |  |
| Public Health                          | (xv) Ayush   | N                  | 18.91    |          | 1,70.16                       | 1,89.07  |  |         |          |                               | •••      |  |
|  | (xvi) National Ayush Mission   | N                  | 3,18.86  |          | 28,69.72                      | 31,88.58 |  | 69.48   |          | 6,25.37                       | 6,94.85  |  |
|  | (xvii) Dr. Y.S. Parmar<br>Government Medical College<br>Nahan                    | N                  | 2,30.00  | 1,20.00  |                               | 3,50.00  |  |         | 1,40.00  |                               | 1,40.00  |  |
|  | (xviii) Expenditure on Trauma<br>Centers   | N                  |          |          |                               |          |  | 66.00   |          |                               | 66.00    |  |
|  | (xix) Lal Bahadur Shashtri<br>Govt. Medical College and<br>Hospital at Ner Chowk | N                  | 3,45.55  | 3,34.47  | 14,80.91                      | 21,60.93 |  | 68.67   | 1,87.15  | 6,18.00                       | 8,73.82  |  |
|  | (xx) Expenditure on Distt.<br>Establishment                                      | N                  |          | 6.89     |                               | 6.89     |  |         | 21.51    |                               | 21.51    |  |
|  | (xxi) Ayushman Bharat-Pradhan<br>Mantri Jan Arogya Yojna                         | SC                 | 1,39.00  |          |                               | 1,39.00  |  |         |          |                               | •••      |  |
|  |  | _                  | 50.00    | •••      |                               | 50.00    | •••  | •••     | •••      | •••                           | •••      | ••   |
| Miscellaneo-<br>us General<br>Services | (i) Assistance to the families of<br>killed/disabled Defence<br>Personnel        | N                  |          |          |                               |          |  | •••     | 2,66.92  |                               | 2,66.92  |  |
|  | (ii) Gallantary Awards   | N                  |          |          |                               |          |  |         | 2,50.00  |                               | 2,50.00  |  |
|  | (iii) Assistance to other<br>Miscellaneous Organisations                         | N                  |          | 6.86     |                               | 6.86     |  |         | 7.16     |                               | 7.16     |  |
|  | (iv) Assistance to Organizations<br>under Sanik Welfare department               | N                  |          | 36.00    |                               | 36.00    |  |         | 35.10    |                               | 35.10    |  |
|  | (i) Expenditure on Infrastructure Facility                                       | Т                  | 56.05    |          |                               | 56.05    |  | 8.00    |          |                               | 8.00     |  |
| Services                               | (ii) GIA to Institute of Tribal<br>Studies                                       | Т                  |          |          |                               |          |  | 9.00    |          | 1,06.80                       | 1,15.80  |  |
|  | (iii) Tribal Research Institute  | T                  |          |          | 68.05                         | 68.05    |  |         |          |                               |          |  |

APPENDIX-III

| Recipients                   | Scheme   | TSP/               |         | 20       | 19-20                         |         | Of the total                                       |         | 201      | 18-19                         |         | Of the total                                       |
|------------------------------|--|--------------------|---------|----------|-------------------------------|---------|--|---------|----------|-------------------------------|---------|--|
|                              |  | SCS                | State   | Plan     |                               | Total   | amount   | State   | Plan     |                               | Total   | amount   |
|                              |  | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets |
| Power                        | (i) GIA to State Electricity<br>Regulatory Commission  | N                  |         | 94.50    |                               | 94.50   |  |         | 90.00    |                               | 90.00   |  |
| Welfare of SC, ST and        | (i) GIA to Minority<br>Development Corporation   | N                  |         |          |                               |         |  | 63.00   |          |                               | 63.00   |  |
| other<br>Backward<br>Classes | (ii) Expenditure on Scheme for SC/ST and OBC   | SC                 |         |          | 2,00.00                       | 2,00.00 |  | •••     |          | 2,00.00                       | 2,00.00 |  |
|                              | (iii) Mukhya Mantri BAL Udhar<br>Yojna (Ashram Schools)  | Т                  | 6.00    |          |                               | 6.00    |  | 6.00    |          |                               | 6.00    |  |
|                              | (iv) Pradhan Mantri Adarsh<br>Gram Yojna   | SC                 |         |          | 27.97                         | 27.97   |  |         |          |                               |         |  |
|                              | (v)Expenditure on equity<br>participation in Scheduled<br>Castes and Scheduled Tribes<br>Corporation | Т                  |         |          |                               |         |  |         |          | 49.00                         | 49.00   |  |
| Animal<br>Husbandry          | (i) Hospital and Dispensary<br>(Vetinary)  | N                  | 6,72.80 |          |                               | 6,72.80 |  | 5,91.95 |          |                               | 5,91.95 |  |
|                              | (ii) Expenditure on Registration   | N                  | 0.10    |          |                               | 0.10    |  | 0.10    | •••      |                               | 0.10    |  |
|                              | of Cattles   | SC                 | 0.10    |          |                               | 0.10    |  | 0.10    |          |                               | 0.10    |  |
|                              | (iii) Expenditure on Animal<br>Welfare Board   | N                  | 10.00   |          |                               | 10.00   |  | 5.00    |          |                               | 5.00    |  |
|                              | (iv) GIA to Vetinary Council   | N                  | 4.00    |          | 4.00                          | 8.00    |  |         |          |                               |         |  |
|                              | (v) GIA to Para Vetinary<br>Council  | N                  | 5.00    |          |                               | 5.00    |  | 5.00    |          |                               | 5.00    |  |
|                              | (vi) GIA to Rashtriya Krishi   | SC                 | 12.86   |          | 1,15.80                       | 1,28.66 |  | 12.44   |          | 1,11.80                       | 1,24.24 |  |
|                              | Vikash Yojana  | Т                  | 3.08    |          | 27.72                         | 30.80   |  | 3.01    |          | 27.10                         | 30.11   |  |
|                              |  | N                  | 54.06   |          | 4,86.48                       | 5,40.54 |  | 55.53   | •••      | 4,98.90                       | 5,54.43 |  |

APPENDIX-III

| Recipients          | Scheme  | TSP/               |         | 20       | 19-20                         |          | Of the total                                       |         | 201      | 18-19                         |          | Of the total                                       |
|---------------------|---|--------------------|---------|----------|-------------------------------|----------|--|---------|----------|-------------------------------|----------|--|
|                     |   | SCS                | State   | Plan     |                               | Total    | amount   | State   | Plan     |                               | Total    | amount   |
|                     |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Animal<br>Husbandry | (vii) Expenditure on Vety.Prog.<br>under SCA for STs Residing<br>outside Tribal Area  | Т                  | 10.00   | 8.00     | 15.00                         | 33.00    |  | 15.00   |          | 20.00                         | 35.00    |  |
|                     | (viii) Live Stock Census  | N                  | •••     | •••      | 15.42                         | 15.42    |  |         |          | 23.01                         | 23.01    |  |
|                     |   | SC                 |         |          |                               |          |  |         |          | 5.50                          | 5.50     |  |
|                     | (ix) GIA to Veterinary Council<br>under Professional Efficiency<br>Development Scheme | SC                 | 2.00    |          | 2.00                          | 4.00     |  |         |          |                               |          |  |
|                     | (x) Promotion of gaushalas  | N                  |         | 60.00    |                               | 60.00    |  |         | 60.00    |                               | 60.00    |  |
|                     | (xi) National Livestock Mission   | SC                 | 17.25   |          | 1,55.42                       | 1,72.67  |  | 17.73   |          | 2,00.96                       | 2,18.69  |  |
|                     |   | T                  | 2.87    |          | 51.67                         | 54.54    |  | 2.87    |          | 51.68                         | 54.55    |  |
|                     | (xii) Expenditure on Animal<br>Welfare Board  | SC                 | 10.00   |          |                               | 10.00    |  | 5.00    |          |                               | 5.00     |  |
|                     | (xiii) Integrated development of small Ruminants and Rabbits                          | N                  |         |          |                               |          |  |         |          | 7.28                          | 7.28     |  |
|                     | (xiv) National Project on Bovine breeding   | N                  | 98.49   | •••      |                               | 98.49    |  | •••     | •••      |                               | •••      |  |
|                     | (xv) Grant to Gauvansh<br>Samvardhan Board  | N                  | •••     | •••      |                               | •••      |  | 1.00    | 5,00.00  |                               | 5,01.00  |  |
|                     | (xvi) Veterinary Services and<br>Animal Health(Hospitals and<br>Dispensaries)         | SC                 | 3,90.31 |          |                               | 3,90.31  |  | 3,94.32 |          |                               | 3,94.32  |  |
|                     | (xvii) Rashtriya Pashudhan<br>Mission   | N                  | 1,68.74 | •••      | 12,48.65                      | 14,17.39 |  | 2,25.49 | •••      | 20,54.78                      | 22,80.27 |  |
|                     | (xviiii) Gau Sewa Aayog   | N                  | 1.00    | 5,00.00  |                               | 5,01.00  |  | •••     |          |                               | •••      |  |
|                     | (xix) Grant to Veterinary<br>Council  | Т                  | 1.50    |          | 1.50                          | 3.00     |  | •••     |          |                               |          |  |
|                     | (xx) Livestock Census   | Т                  |         |          | 1.45                          | 1.45     |  |         |          |                               |          |  |

APPENDIX-III

| Recipients               | Scheme  | TSP/               |         | 20       | 19-20                         |          | Of the total                                       |          | 201      | 18-19                         |          | Of the total                                       |
|--------------------------|---|--------------------|---------|----------|-------------------------------|----------|--|----------|----------|-------------------------------|----------|--|
| _                        |   | SCS                | State   | Plan     |                               | Total    | amount   | State    | Plan     |                               | Total    | amount   |
|                          |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Animal<br>Husbandry      | (xxi) Assistance to Animal<br>Husbandry Department for<br>Govansh                 | N                  |         | 15,90.61 |                               | 15,90.61 |  |          |          |                               |          |  |
| Tourism                  | (i) GIA to Field Staff of<br>Tourism  | N                  |         |          |                               |          |  | 82,37.00 |          |                               | 82,37.00 |  |
|                          | (ii) Investment of ADB Share  | SC                 |         |          |                               |          |  | 17,63.00 |          |                               | 17,63.00 | •  |
|                          | (iii) Expenditure on District<br>Innovation Fund under 13th<br>Finance Commission | Т                  | 1,31.00 |          |                               | 1,31.00  |  | 3.00     |          |                               | 3.00     |  |
| Housing                  | (i) Atal Awas Yojna   | N                  | 10.50   |          |                               | 10.50    |  | 8,02.00  |          |                               | 8,02.00  |  |
|                          |   | T                  | 56.00   |          | •••                           | 56.00    |  | 1,09.20  |          |                               | 1,09.20  |  |
|                          | (ii) Indira Awas Yojna  | N                  |         |          | •••                           |          |  | 3,93.00  |          | 14,68.94                      | 18,61.94 |  |
|                          |   | SC                 |         |          |                               | •••      |  | 1,50.00  | •••      |                               | 1,50.00  |  |
|                          | (iii) Gandhi Kutir Awas Yojna   | T                  |         |          | •••                           |          |  | 41.00    |          |                               | 41.00    | •  |
|                          | (iv) Mukhya Mantri Awas<br>Yojna  | N                  |         |          |                               |          |  |          | 30,00.00 |                               | 30,00.00 |  |
|                          | (v)Rajiv Gandhi Awas Yojna  | N                  |         |          |                               |          |  | 2,17.00  |          |                               | 2,17.00  |  |
|                          |   | SC                 |         |          |                               |          |  | 2,97.70  |          |                               | 2,97.70  |  |
|                          | (vi) Maintenance of Houses<br>under Rajiv Awas Yojna                              | SC                 |         |          |                               |          |  | 83.00    |          |                               | 83.00    |  |
|                          | (vii) Himachal Pradesh Real<br>Estate Regulatory Authority<br>(RERA)              | N                  |         | 1,00.00  |                               | 1,00.00  |  |          |          |                               |          |  |
| Other Social<br>Services | (i) GIA for Charities<br>Ceremonies and Dharamarth                                | N                  |         | 0.54     |                               | 0.54     |  |          |          |                               |          |  |
|                          | (ii) GIA for Revolving Fund for<br>Temples  | N                  | •••     |          |                               | •••      |  |          | 3,00.00  |                               | 3,00.00  | ••   |

APPENDIX-III

(₹ in lakh) Recipients Scheme TSP/ 2019-20 2018-19 Of the total Of the total SCS **State Plan** Total State Plan Total amount amount P/N/ Plan Non Plan CP and Non Plan CP and Plan sanctioned sanctioned FC/E **GOI** share **GOI** share for creation for creation AP of CSS of CSS of capital of capital assets assets Secretariat (i) GIA to Directorate of N 1.62.72 1,62,72 19,11.30 19,11.30 Institutional Finance and Public Economic Enterprises Services (i) H.P. Agriculture University 52,81.00 52.81.00 20,14.00 20,14.00 Agriculture N and Research for Education (ii) GIA to H.P. KVV for Education 43,00.00 43,00.00 64.09.00 64.09.00 N research Τ 9.00.00 9.00.00 8.10.00 8.10.00 • • • (iii) Research and Education SC 25,19.00 25,19.00 22,67.00 22,67.00 **CSKVV** Palampur (iv) GIA to Dr. Y.S. Parmar 94,23.00 94,23.00 77,67.00 77,67.00 Ν University Solan SC 22,67.00 22,67.00 19,40.00 19,40.00 Τ 8,60.00 8,60.00 7,42.00 7,42.00 (v) GIA to H.P. KVV for Т 4.00 4.00 3.00 3.00 Fisheries Research (vi) Department Forestry N 0.50 0.50 9.86 9.86 Research Scheme (vii) GIA to H.P. KVV for Т 65.00 65.00 45.00 45.00 Veternary Research (i) Integrated Rural Energy SC Special 1.00.00 1.00.00 1.00.00 1.00.00 Planning Programme Programme for Rural (ii) District Rural Development 88.91 21,06.15 N 58.00 6,64.16 3,22.62 10,44.78 14,55.00 5,62.24 Develo-Agency (DRDA) pment (iii) National Rural Livelihood N 6,76.78 6,76.78 11,50.00 4,90.32 16,40.32 Mission Scheme (iv) GIA to Implementing Ν 8,56.00 44.10 9,00.10 1,00.00 42.00 1,42.00 Agencies (v) Integrated Rural Energy Τ 1,50.00 1,50.00 1,50.00 1,50.00 Planning Programme

APPENDIX-III

| Recipients                    | Scheme  | TSP/               |         |          | 19-20                         |         | Of the total                                       |         |          | 18-19                         |          | Of the total                                       |
|-------------------------------|---|--------------------|---------|----------|-------------------------------|---------|--|---------|----------|-------------------------------|----------|--|
| •                             |   | SCS                | State   | Plan     |                               | Total   | amount   | State   | Plan     |                               | Total    | amount   |
|                               |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Special<br>Programme          | (vi) Rashtriya Gramin ajivika<br>mission  | SC                 | 2.96    |          | 2,76.43                       | 2,79.39 |  | 50.00   |          | 2,00.27                       | 2,50.27  |  |
| for Rural<br>Develo-<br>pment | (vii) Pradhan Mantri Krishi<br>Sinchayee Yojna  | Т                  |         |          |                               |         |  | 2,56.44 |          | 24,04.00                      | 26,60.44 |  |
| pinent                        | (viii) Deen Dyal Upadhaya<br>Gramin Kaushal Yojna(DDU-  | N                  |         |          |                               |         |  | 4,61.00 |          | 1,83.60                       | 6,44.60  |  |
|                               | GKY)  | SC                 |         |          |                               |         |  | 62.00   |          |                               | 62.00    |  |
|                               | ,   | Т                  |         |          |                               |         |  | 63.00   |          |                               | 63.00    |  |
|                               | (ix) Shyama Prashad Mukharji<br>Urban Mission   | N                  |         |          |                               |         |  | 1,97.00 |          |                               | 1,97.00  |  |
|                               | (x) Mukhya Mantri Gram<br>Kaushal Yojna   | N                  | •••     | 1,00.00  |                               | 1,00.00 |  |         |          |                               |          |  |
|                               | (xi) Aajeevika skills under<br>National Rural Livelihood<br>Mission                                       | Т                  | 27.00   |          |                               | 27.00   |  |         |          |                               |          |  |
|                               | (xii) Mukhya Mantri Yuva<br>Ajeevika Yojna  | N                  |         |          |                               |         |  |         | 1,00.00  |                               | 1,00.00  |  |
| Secretary<br>Science and      | (i) GIA to Implementing<br>Agencies   | N                  | 7,17.00 | 66.25    |                               | 7,83.25 |  | 5,82.00 | 1,16.00  |                               | 6,98.00  |  |
| Technology                    | (ii) Department of Environment and Scientific Technologies  | N                  | 1,04.91 |          |                               | 1,04.91 |  | 1,77.38 |          |                               | 1,77.38  |  |
|                               | (iii) Strengthening of Human<br>Resources   | SC                 | 40.00   |          |                               | 40.00   |  | 38.00   |          |                               | 38.00    |  |
|                               | (iv) Water management   | SC                 | 10.00   |          |                               | 10.00   |  | 4.00    |          |                               | 4.00     |  |
|                               | (v) Strengthening of<br>Appropriate Technology centres<br>for propogation of Green<br>Building Technology | SC                 | 35.00   |          |                               | 35.00   |  | 25.00   |          |                               | 25.00    |  |

APPENDIX-III

| Recipients                             | Scheme  | TSP/               |         |          | 19-20                         |          | Of the total                                       |          |          | 18-19                         |            | Of the total                                       |
|--|---|--------------------|---------|----------|-------------------------------|----------|--|----------|----------|-------------------------------|------------|--|
|  |   | SCS                | State   |          |                               | Total    | amount   | State    |          |                               | Total      | amount   |
|  |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets |
| Secretary<br>Science and<br>Technology | (vi) Establishment of State wide<br>EDUSAT Network                                    | SC                 |         |          |                               |          |  | 1.00     |          |                               | 1.00       |  |
|  | (vii) Support of Research and<br>Development Project and<br>Himachal Science Congress | SC                 | 47.00   |          |                               | 47.00    |  | 45.00    |          |                               | 45.00      |  |
|  | (viii) Capacity Building  | SC                 | 4.99    |          | •••                           | 4.99     |  | 5.00     |          | •••                           | 5.00       |  |
| Art and                                | (i) GIA for other Institutions  | N                  | 16.45   | 7.30     |                               | 23.75    |  | 24.50    | 16.80    |                               | 41.30      |  |
| Culture                                | (ii) Expenditure on Operation of  | N                  | 8.19    |          |                               | 8.19     |  | 1,65.00  | 74,15.58 |                               | 75,80.58   |  |
|  | Antiquity and Art Treasurers<br>Act 1972  | SC                 | 1.27    |          |                               | 1.27     |  | 12.65    |          |                               | 12.65      |  |
|  | (iii) Expenditure on Festivals  | N                  | 10.50   | 43.77    |                               | 54.27    |  |          | 43.70    |                               | 43.70      |  |
|  |   | Т                  | 50.34   |          |                               | 50.34    |  | 33.50    |          |                               | 33.50      |  |
|  | (iv) GIA to HP Academy of<br>Arts and Culture and Languages                           | N                  | 50.00   | 1,69.50  |                               | 2,19.50  |  | 89.00    | 1,62.00  |                               | 2,51.00    |  |
| Family                                 | (i) Provision for NRHM  | N                  |         |          |                               |          |  | 25,16.00 |          | 1,33,16.34                    | 1,58,32.34 |  |
| Welfare                                | (ii) Provision for NRHM under<br>Major Head 2211                                      | Т                  | 3,78.00 |          | 15,38.00                      | 19,16.00 |  | 2,94.00  | •••      | 12,93.00                      | 15,87.00   |  |
|  | (iii) GIA for Rashtriya Swasthya  | N                  |         |          | •••                           |          |  | 1,65.00  |          | 3,76.23                       | 5,41.23    | ••   |
|  | Bima Yojna  | T                  |         |          |                               |          |  | 23.00    |          | 6.52                          | 29.52      | •  |
|  | (iv) GIA for Atal Swasthya<br>Yojna   | N                  |         |          |                               |          |  | 13,61.60 |          |                               | 13,61.60   |  |
|  | (v) National Ambulance Service  | Т                  | 1,99.00 |          |                               | 1,99.00  |  | 1,86.40  |          |                               | 1,86.40    |  |
|  |   | SC                 | 5,56.00 |          | •••                           | 5,56.00  |  | 5,20.80  |          |                               | 5,20.80    |  |

APPENDIX-III

| Dooin!4  | GRANTS IN AIL   | TSP/               | A + D 1 111E  |            |                               | (111011101 |  | TID SCIIEN    |            | 18-19                         |            | (₹ in lakh)  |
|--|---|--------------------|---------------|------------|-------------------------------|------------|--|---------------|------------|-------------------------------|------------|--|
| Recipients   | Scheme  | SCS                | Ct.t.         |            | 19-20                         | TD . 4 . 1 | Of the total   | Ct. t.        |            | 18-19                         | /D . 4 . 1 | Of the total   |
|  |   | P/N/<br>FC/E<br>AP | State<br>Plan | Non Plan   | CP and<br>GOI share<br>of CSS | Total      | amount<br>sanctioned<br>for creation<br>of capital<br>assets | State<br>Plan | Non Plan   | CP and<br>GOI share<br>of CSS | Total      | amount<br>sanctioned<br>for creation<br>of capital<br>assets |
| *  | (i) Expenditure on Co-operation Schemes                                 | Т                  | 46.40         | 2.54       |                               | 48.94      |  | 48.30         | 2.42       |                               | 50.72      |  |
|  | (ii) GIA for HIMCOFED<br>Training Centres                               | N                  | •••           | 73.50      | •••                           | 73.50      |  |               | 70.00      |                               | 70.00      | •••  |
| 0,   | (i) Scheme for Ecological<br>Development                                | N                  | 1,23.00       | 9.00       |                               | 1,32.00    |  | 31.00         | 9.00       |                               | 40.00      |  |
|  | (ii) Conservation and<br>Management of Rewalsar<br>Wetland              | N                  | 1.33          |            | 12.00                         | 13.33      |  |               |            |                               |            | •••  |
|  | (iii) Conservation and<br>Management of Pong Dam Wet<br>Land            | N                  |               |            |                               |            |  | 6.32          |            | 63.22                         | 69.54      |  |
| Compensation/ Assignment to Local Bodies / Panchayati Raj Institutions | (i) GIA to Local Urban<br>Bodies/Panchayats/Rural Bodies                | N                  |               | 10,26.68   |                               | 10,26.68   |  |               | 9,39.14    |                               | 9,39.14    |  |
| Road Trans-<br>port  | (i) Assistance to Transport<br>Services                                 | N                  |               | 1,69,70.00 |                               | 1,69,70.00 |  |               | 1,45,00.00 |                               | 1,45,00.00 |  |
|  | (ii) Himachal Pradesh Bus<br>Stand Pravandhan Avam Vikas<br>Pradhikaran | N                  |               | 15.00      |                               | 15.00      |  |               |            |                               |            |  |
| Roads and<br>Bridges   | (i) Maintenance Urban Local<br>Bodies Roads                             | N                  |               |            |                               |            |  |               | 6,00.00    |                               | 6,00.00    |  |

APPENDIX-III

| Recipients                | GRANTS IN AII Scheme  | TSP/               |         |          | 19-20                         |         |  |         |          | 18-19                         |         | (₹ in lakh)<br>Of the total                        |
|---------------------------|---|--------------------|---------|----------|-------------------------------|---------|--|---------|----------|-------------------------------|---------|--|
| •                         |   | SCS                | State   | Plan     |                               | Total   | Of the total amount                                | State   | Plan     |                               | Total   | amount   |
|                           |   | P/N/<br>FC/E<br>AP | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |         | sanctioned<br>for creation<br>of capital<br>assets |
| Director,<br>Land record  | (i) Strengthining of land record<br>Agency  | SC                 | 1.00    |          | 1.00                          | 2.00    |  | 50.00   |          | 50.00                         | 1,00.00 |  |
|                           | (ii) Revenue Housing  | SC                 |         |          |                               |         |  | 1,93.32 |          |                               | 1,93.32 |  |
| Director<br>General of    | (i) Directorate   | N                  |         | 10.00    |                               | 10.00   |  |         | 10.00    |                               | 10.00   |  |
| Police                    | (ii) Expenditure on Crime<br>Criminal Tracking Network<br>System(CCTNS)           | N                  |         |          |                               |         |  |         |          | 3,73.10                       | 3,73.10 |  |
| Director,<br>Training and | (i) Maintenance of Machinery and Equipments in RPGMC                              | SC                 | 37.00   |          |                               | 37.00   |  |         |          | 1.00                          | 1.00    |  |
| Research                  | (ii) Pradhanmantri Swashthya<br>Suraksha Yojana                                   | SC                 |         |          |                               |         |  | 0.97    |          |                               | 0.97    |  |
|                           | (iii) Upgradation of Govt.<br>Medical Colleges                                    | SC                 |         |          |                               |         |  | 3.00    |          | 1.00                          | 4.00    |  |
|                           | (iv) Upgradation of Dr.<br>Rajender Parsad Medical                                | Т                  | •••     |          | •••                           | •••     |  | 1.00    | •••      | 0.93                          | 1.93    |  |
|                           | (v) National Mental Health<br>Programme   | N                  | •••     |          |                               | •••     |  | 3.45    |          | 31.05                         | 34.50   |  |
|                           | (vi) Lal Bahadur Shastri<br>Government Medical College<br>and Hospital, Ner Chowk | SC                 | 1,14.00 |          | 1,63.83                       | 2,77.83 |  | 66.81   |          | 6,01.32                       | 6,68.13 |  |
|                           | (vii) Conventional<br>Contraceptives  | N                  | 3,62.00 |          | •••                           | 3,62.00 |  | 80.00   |          |                               | 80.00   |  |
|                           | (viii) Pandit Jawahar Lal Nehru   | N                  | 1,32.00 | 2,25.38  | •••                           | 3,57.38 |  |         | 1,51.00  | •••                           | 1,51.00 |  |
|                           | Govt. Medical College Chamba  | SC                 | 51.00   |          |                               | 51.00   |  |         |          |                               |         |  |
|                           |   | T                  | 17.00   |          |                               | 17.00   |  |         |          |                               |         |  |
|                           | (ix) Himachal Pradesh<br>University for Health Sciences                           | N                  | •••     | 1,22.00  | •••                           | 1,22.00 |  |         | •••      |                               | •••     |  |

APPENDIX-III

| Recipients                        | Scheme Scheme  | TSP/               |          |          | 19-20                         | (          | Of the total                                       |         |          | 18-19                         |          | Of the total                                       |
|-----------------------------------|--|--------------------|----------|----------|-------------------------------|------------|--|---------|----------|-------------------------------|----------|--|
| •                                 |  | SCS                | State    | Plan     |                               | Total      | amount   | State   | Plan     |                               | Total    | amount   |
|                                   |  | P/N/<br>FC/E<br>AP | Plan     | Non Plan | CP and<br>GOI share<br>of CSS |            | sanctioned<br>for creation<br>of capital<br>assets | Plan    | Non Plan | CP and<br>GOI share<br>of CSS |          | sanctioned<br>for creation<br>of capital<br>assets |
| Director,                         | (x) Strengthening of IGMC  | SC                 | 77.00    |          |                               | 77.00      |  | •••     |          |                               | •••      |  |
| Training and Research             | (xi) Lal Bahadur Shastri<br>Government College and<br>Hospital at Nerchowk | Т                  | 43.06    |          | 99.56                         | 1,42.62    |  |         |          |                               |          |  |
|                                   | (xii) Provision under National<br>Rural Health Mission                     | N                  | 27,67.00 |          | 1,77,07.00                    | 2,04,74.00 |  |         |          |                               |          |  |
|                                   | (xiii) Rashtriya Swasthya Bima<br>Yojna (RSBY)                             | N                  | 3,57.17  |          |                               | 3,57.17    |  |         |          |                               |          |  |
|                                   | (xiv) National Ambulance<br>Service (NAS)                                  | N                  | 14,54.00 |          |                               | 14,54.00   |  |         |          |                               |          |  |
|                                   | (xv) Dr. Radhakrishanan  | N                  | 1,64.00  | 51.05    | •••                           | 2,15.05    |  | •••     |          |                               |          |  |
|                                   | Government Medical College<br>Hamirpur                                     | SC                 | 64.00    |          |                               | 64.00      |  | •••     |          |                               |          |  |
|                                   | Tanin pur  | Т                  | 22.00    |          |                               | 22.00      |  | •••     |          |                               |          |  |
| ı                                 | (xvi) Dr. Yashwant Singh   | T                  | 32.00    |          |                               | 32.00      |  | •••     |          |                               |          |  |
|                                   | Parmar Government Medical<br>College Nahan                                 | SC                 | 88.00    |          |                               | 88.00      |  |         |          |                               |          |  |
| Water Supply<br>and<br>Sanitation | (i) National Rural Drinking<br>Water Programme                             | N                  | 70.63    |          | 6,35.63                       | 7,06.26    |  | 72.60   |          | 8,54.27                       | 9,26.87  |  |
|                                   | (ii) Maintenance and Repair of<br>Rural Water Supply Scheme                | N                  |          | 6,82.54  |                               | 6,82.54    |  |         | 6,05.33  |                               | 6,05.33  |  |
|                                   | (i) Grant to Marketing Board for   | N                  | 7,18.00  | 5,00.00  | •••                           | 12,18.00   |  | 7,18.00 | 5,00.00  |                               | 12,18.00 |  |
| ltural<br>Programes               | construction of marketing yards  | T                  | 10.00    |          | •••                           | 10.00      |  | 10.00   |          |                               | 10.00    | •••  |
| Trogramics                        |  | SC                 | 2,72.00  |          |                               | 2,72.00    |  | •••     |          |                               |          |  |
| Civil<br>Aviation                 | (i) Regional Connectivity<br>Schemes(RCS) Ude Desh Ka<br>Aam Nagrik (UDAN) | N                  | 14,38.06 |          |                               | 14,38.06   |  |         |          |                               |          |  |

APPENDIX-III

(₹ in lakh)

| Recipients                                       | Scheme  | TSP/                      |               |                  | 19-20                         |              | Of the total   |               |                  | 18-19                         |             | Of the total   |
|--|---|---------------------------|---------------|------------------|-------------------------------|--------------|--|---------------|------------------|-------------------------------|-------------|--|
| -  |   | SCS<br>P/N/<br>FC/E<br>AP | State<br>Plan | Plan<br>Non Plan | CP and<br>GOI share<br>of CSS | Total        | amount<br>sanctioned<br>for creation<br>of capital<br>assets | State<br>Plan | Plan<br>Non Plan | CP and<br>GOI share<br>of CSS | Total       | amount<br>sanctioned<br>for creation<br>of capital<br>assets |
|  |   |                           |               |                  |                               |              | assets   |               |                  |                               |             | assets   |
| Director,<br>Health Safety<br>and<br>Regulations | (i) Health Safety and Regulation  | N                         |               | 70.00            |                               | 70.00        |  |               |                  |                               |             |  |
| Other<br>Transport<br>Services                   | (i) Assistance to Ropeway and<br>Rapid Transport System<br>Development Corporation Ltd.                     | N                         |               | 7,50.00          |                               | 7,50.00      |  |               |                  |                               |             |  |
| Labour and Employment                            | (i) Expenditure on rural<br>Industrial Training Institutes in   | T                         |               |                  | 4.85                          | 4.85         |  |               |                  | 5.00                          | 5.00        |  |
|  | (ii) Himachal Pradesh Kaushal<br>Vikas Nigam  | N                         | 89,25.00      |                  |                               | 89,25.00     |  | 71,35.00      |                  |                               | 71,35.00    |  |
|  | (iii) World Bank assisted Project<br>for skill strengthing for<br>Industrial value enhancement<br>Programme | N                         |               |                  | 48.00                         | 48.00        |  |               |                  |                               |             |  |
| Technical<br>Education                           | (i) Govt. Polytechnic Under<br>Central Assistance   | N                         | •••           |                  | •••                           | •••          |  | •••           |                  | 22.44                         | 22.44       |  |
| 1  | (ii) Community Development<br>Through Polytechnic Scheme  | SC                        |               |                  | •••                           | •••          |  |               |                  | 4.98                          | 4.98        | •••  |
| İ  | Through Polytechnic Scheme  | Т                         |               |                  |                               |              |  |               |                  | 2.58                          | 2.58        |  |
|  | TOTAL   |                           | 9,57,26.16    | 13,68,60.32      | 11,80,62.43                   | 35,06,48.91* | •••  | 10,76,37.23   | 13,70,19.35      | 11,87,38.84                   | 36,33,95.42 | •••  |

N- Normal, T-TASP,SC-SCSP

<sup>\*</sup> See \*remarks at page no.31 (Vol.-I)

## APPENDIX-IV DETAILS OF EXTERNALLY AIDED PROJECTS

₹ in lakh

| Aid    | Scheme/ Project   | Total Appro                                 | ved Assi | stance |            |              | Amount Recei | ived  |            |       | Amount   | Repaid      | Expe       | nditure       |
|--------|---|---|----------|--------|------------|--------------|--------------|-------|------------|-------|----------|-------------|------------|---------------|
| Agency |   | Grant                                       | Loan     | Total  | D          | uring the ye | ear          | U     | pto the ye | ar    | During   | Upto        | During the | Upto the year |
|        |   |   |          |        | Grant      | Loan         | Total        | Grant | Loan       | Total | the year | the<br>year | year       |               |
| ADB    | Infrastructure development investment programme for tourism in HP(70:30)(a) | 4,28,22.00<br>(Revised cost)<br>₹5,88,43.00 |          | :      | 57,41.00   | 6,38.00      | 63,79.00     | ::    | :          | :     | :        | :           | 70,00.00   | 5,05,07.00    |
| JICA   | HP Crop Diversification<br>Promotion Project<br>(85:15)                     | 3,21,00.00                                  |          |        | 7,88.00    | 88.00        | 8,76.00      |       |            |       |          |             | 29,73.00   | 3,09,97.00    |
| ADB    | Clean Energy<br>(Transmission)( <b>b</b> )                                  | 23,97,21.00                                 |          |        | 2,71,39.00 | 30,15.00     | 3,01,54.00   |       |            |       |          |             | 3,72,33.00 | 16,21,01.00   |
| JICA   | Improvement of HP<br>Forest Ecosystems<br>Management &<br>Livelihood        | 8,00,00.00                                  |          |        |            |              |              |       |            |       |          |             | 18,17.00   | 29,76.00      |
| KFW    | HP Forest Eco System<br>Climate Proofing Project<br>(c)                     | 3,08,45.00                                  |          |        | 21,97.00   | 2,44.00      | 24,41.00     |       |            |       |          |             | 32,69.00   | 77,11.00      |
| WB     | HP Horticultlure<br>Development Project( <b>d</b> )                         | 11,35,67.00                                 |          |        | 39,85.00   | 4,43.00      | 44,28.00     |       |            |       |          |             | 65,02.00   | 1,37,44.00    |

<sup>(</sup>a) Expenditure upto the year 2019-20 differs by ₹21,16.00 lakh due to amount received from temple trust as intimated by the department.

<sup>(</sup>b) Expenditure upto the year 2019-20 differs by ₹ 2,64,41.00 lakh due to inclusion of equity share in the expenditure during 2019-20 as intimated by the department.

<sup>(</sup>c) Expenditure upto the year 2019-20 differs by  $\stackrel{?}{\overline{\checkmark}}$  3,31.00 lakh due to wrong amount intimated by the department during 2018-19 .

<sup>(</sup>d) Expenditure upto the year 2019-20 differs by ₹ 29.00 lakh due to last year expenditure was wrongly intimated by the department ₹ 72,13.00 lakh instead of ₹ 72,42.00 lakh.

## APPENDIX-IV DETAILS OF EXTERNALLY AIDED PROJECTS

₹ in lakh

| Aid    | Scheme/ Project  | Total Appro | ved Assis | stance |            | 1            | Amount Recei | ived  |            |       | Amount   | Repaid      | Expe       | nditure       |
|--------|--|-------------|-----------|--------|------------|--------------|--------------|-------|------------|-------|----------|-------------|------------|---------------|
| Agency |  | Grant       | Loan      | Total  | D          | uring the ye | ear          | U     | pto the ye | ar    | During   | Upto        | During the | Upto the year |
|        |  |             |           |        | Grant      | Loan         | Total        | Grant | Loan       | Total | the year | the<br>vear | year       |               |
| WB     | HP Public Financial Management System Capacity Building(a)   | 3,15,00.00  |           |        | 12,50.00   | 1,39.00      | 13,89.00     |       |            |       |          |             | 18,97.00   | 91,02.00      |
| ADB    | HP Skill Development<br>Project( <b>b</b> )  | 6,50,00.00  |           |        | 42,57.00   | 4,73.00      | 47,30.00     |       |            |       |          |             | 50,71.00   | 90,29.00      |
| WB     | Integrated Development<br>Project for Source<br>Sustainability & Climate<br>Resillient Rain-fed<br>Agriculture | 7,00,00.00  |           |        |            |              |              |       |            |       |          |             | 13,08.00   | 31,87.00      |
| WB     | Shimla Water Supply &<br>Sverage Project   | 2,80,01.00  | •••       |        | 2,52,01.00 | 28,00.00     | 2,80,01.00   |       |            |       |          |             |            | 25,01.00      |
|        | Total  | •••         | •••       | •••    | 7,05,58.00 | 78,40.00     | 7,83,98.00   | •••   | •••        | •••   |          | •••         | 6,70,70.00 | 29,18,55.00   |

<sup>(</sup>a) Expenditure upto the year 2019-20 differs by ₹ 61,76.00 lakh due to last year expenditure was wrongly intimated by the department ₹ 10,29.00 lakh instead of ₹ 72,05.00 lakh.

<sup>(</sup>b) Expenditure upto the year 2019-20 differs by ₹ 24,18.00 lakh due to last year expenditure was wrongly intimated by the department ₹ 15,40.00 lakh instead of ₹ 39,58.00 lakh.

### APPENDIX - V PLAN SCHEME EXPENDITURE

A-Central Schemes (Centrally Sponsored Schemes and Central Plan Schemes)

(₹ in lakh)

|   |  |                  | Budget      | <b>Provision 2</b> | 019-20     |                   | 2019-                  | -20            |           |                   | 2018-                  | 19             |            |
|---|--|------------------|-------------|--------------------|------------|-------------------|------------------------|----------------|-----------|-------------------|------------------------|----------------|------------|
| GOI Scheme  | State Scheme under                         | N/               | Govt.of     | State              | Total      | Govt. of          | E                      | xpenditure     |           | Govt. of          | E                      | xpenditure     |            |
|   | Expenditure Head of<br>Account             | TSP/<br>SCS<br>P | India Share | Share              |            | India<br>Releases | Govt.of<br>India Share | State<br>Share | Total     | India<br>Releases | Govt.of<br>India Share | State<br>Share | Total      |
| 1   | 2  | 3                | 4           | 5                  | 6          | 7                 | 8                      | 9              | 10        | 11                | 12                     | 13             | 14         |
| National Land   | Strengthening of                           | N                |             |                    |            |                   |                        |                |           |                   | 1,32.00                | 1,32.00        | 2,64.00    |
| Records Modernis-   | Primary and                                | T                | 1.00        | 1.00               | 2.00       | •••               | 1.00                   | 1.00           | 2.00      | •••               | 15.00                  | 15.00          | 30.00      |
| ation Programme   | Supervisory Land<br>Record Agency          | S                | 1.00        | 1.00               | 2.00       |                   | 1.00                   | 1.00           | 2.00      |                   | 50.00                  | 50.00          | 1,00.00    |
| Assistance to<br>States for control<br>of Animal Diseases       | Systematic control of Diseases             | N                | 28.79       | 2.65               | 31.44      |                   | 28.79                  | 2.65           | 31.44     |                   | 45.96                  | 3.57           | 49.53      |
| Integrated Child Development Services 90:10                     | Integrated Child<br>Development Services   | N                | 1,80,25.63  | 17,95.14           | 1,98,20.76 | 3,21,27.30        | 1,56,35.98             | 15,49.32       | 1,71,85.3 | 2,69,10.08        | 1,42,82.35             | 11,80.90       | 1,54,63.25 |
| Integrated Forest<br>Protection Scheme                          | Integrated Forest<br>Protection Scheme     | N                | 2,59.00     | 29.00              | 2,88.00    | •••               | 1,70.92                | 21.89          | 1,92.81   | •••               | 73.13                  | 7.80           | 80.93      |
| Development of<br>Infrastructure<br>Facilities for<br>Judiciary | Upgradation of<br>Judiciary Infrastructure | N                | 3,99.91     | 80.52              | 4,80.43    | 5,72.00           | 36.06                  | 80.52          | 1,16.58   | 4,08.00           | 4,36.00                | 3,45.59        | 7,81.59    |
| Pre-Matric<br>Scholarship to<br>minority Commun-<br>ities       | Pre-Matric Scholarship<br>to OBC's         | N                | 70.00       | 1.00               | 71.00      | 1.22              |                        |                |           |                   |                        |                |            |

N- Normal, T-TASP,S-SCSP

#### APPENDIX-V PLAN SCHEMES EXPENDITURE

**B-State Plan Schemes** 

| B-State Plan Schemes (X in lakh)                                       |         |          |          |          |            |          |          |
|--|---------|----------|----------|----------|------------|----------|----------|
| State Scheme   | N/TASP/ | Plan O   | utlay    | Budget A | Allocation | Expen    | diture   |
|  | SCSP    | 2019-20  | 2018-19  | 2019-20  | 2018-19    | 2019-20  | 2018-19  |
| Strengthening of Primary and Supervisory Land Revenue<br>Record Agency | Normal  | 2,39.81  | 9,75.97  | 2,39.81  | 9,75.97    | 2,39.81  | 9,75.97  |
| Rajiv Avas Yojna   | N       | 10,71.00 | 8,02.00  | 10,71.00 | 8,02.00    | 10.50    | 8,02.00  |
|  | T       | 88.38    | 1,39.60  | 88.38    | 1,39.60    | 56.00    | 1,39.60  |
|  | S       | 3,15.00  | 2,97.70  | 3,15.00  | 2,97.70    |          | 2,97.70  |
| Economic Development of OBCs   | N       | 2,33.00  | 1,81.68  | 2,33.00  | 1,81.68    | 2,20.86  | 1,81.68  |
| Uplift of Handicapped  | N       | 4,19.55  | 4,76.98  | 4,19.55  | 4,76.98    | 4,19.55  | 4,76.98  |
| Widow Pension under Social Security Scheme                             | S       | 19,99.01 | 19,49.63 | 19,99.01 | 19,49.63   | 19,99.01 | 19,49.63 |
| Expenditure on Widow Pension   | Т       | 3,00.23  | 2,29.00  | 3,00.23  | 2,29.00    | 3,00.23  | 2,29.00  |
| Old age Pension  | S       | 55,41.21 | 40,26.47 | 55,41.21 | 40,26.47   | 55,41.21 | 40,26.47 |
| Distribution of Seeds  | N       | 1,60.00  | 2,46.98  | 1,60.00  | 2,46.98    | 1,58.75  | 2,46.98  |
|  | S       | 80.00    | 1,36.39  | 80.00    | 1,36.39    | 80.00    | 1,36.39  |
| Distribution of fertilizers  | N       | 1,33.49  | 1,26.33  | 1,33.49  | 1,26.33    | 1,24.56  | 1,26.33  |
|  | S       | 94.95    | 51.69    | 94.95    | 51.69      | 94.95    | 51.69    |
| Marketing and Quality Control  | S       | 3,46.00  | 3,46.00  | 3,46.00  | 3,46.00    | 3,46.00  | 3,46.00  |
| Assistance to Small and Marginal farmers                               | N       | 3,09.00  | 3,23.91  | 3,09.00  | 3,23.91    | 2,90.33  | 3,23.91  |
|  | S       | 1,39.20  | 1,39.71  | 1,39.20  | 1,39.71    | 1,39.20  | 1,39.71  |
| Children's Home  | N       | 99.90    | 1,42.16  | 99.90    | 1,42.16    | 99.85    | 1,42.16  |
| Protective afforestation Soil Conservation                             | N       | 8,97.00  | 6,82.58  | 8,97.00  | 6,82.58    | 7,95.12  | 6,82.58  |
| Improvement of Tree Cover  | N       | 13,50.00 | 12,86.00 | 13,50.00 | 12,86.00   | 12,90.79 | 12,86.00 |
|  | T       | 3,30.18  | 2,98.22  | 3,30.18  | 2,98.22    | 3,30.18  | 2,98.22  |
| Information Technology and E-Governance                                | N       | 7,42.83  | 3,76.24  | 7,42.83  | 3,76.24    | 4,09.07  | 3,76.24  |
| Other Afforestation Scheme Sanjhi Van Yojna                            | N       | 60.00    | 31.17    | 60.00    | 31.17      | 52.36    | 31.17    |
| M.L.A. Local Area Development Scheme                                   | N       | 97,97.99 | 81,65.00 | 97,97.99 | 81,65.00   | 64,52.42 | 81,65.00 |
| Vikas Mein Jan Sahyog  | N       | 21,77.16 | 21,24.95 | 21,77.16 | 21,24.95   | 11,66.24 | 21,24.95 |
| Mukhyamantri Gram Path Yojna (MMGPY)                                   | N       | 6,00.00  | 5,47.80  | 6,00.00  | 5,47.80    | 4,99.82  | 5,47.80  |
| ·  |         |          |          |          |            |          |          |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme  | Implementing Agency   | Go      | vt.of India release | S       |
|--|---|---------|---------------------|---------|
|  |   | 2019-20 | 2018-19             | 2017-18 |
| Alliance and R&D Mission   | Department of Environment, Science and Technology                       | 24.23   | 86.56               | •••     |
| Total  |   | 24.23   | 86.56               |         |
| Assistance to voluntary orgs for programmes for relating to aged | Ministry of Social Justice and Empowerment                              |         | 23,17.97            |         |
|  | Indira Ladies Club  | 8.31    |                     | •••     |
|  | Manav Kalyan Seva Samiti  | 37.80   |                     |         |
| Total  |   | 46.11   | 23,17.97            | •••     |
| Assistance to voluntary orgs for welfare of SCs                  | Ministry of Social Justice and Empowerment                              |         | 63,03.93            | 6.52    |
|  | Manav Kalyan Seva Samiti  | 8.19    |                     |         |
| Total  |   | 8.19    | 63,03.93            | 6.52    |
| Atal Innovation Mission  | Ministry of Planning  |         | 2,14.44             | 1,20.00 |
| Total  |   | •••     | 2,14.44             | 1,20.00 |
| Atmosphere & Climate Research Modelling observing system         | Ministry of Earth Science   |         | 5.76                |         |
|  | Y.S Parmar University of Horticulture and Forestry,<br>Solan            | 33.00   |                     |         |
| Total  |   | 33.00   | 5.76                | •••     |
| Baba Saheb Ambedkar Hastshilpa Yojna                             | Ministry of Textiles  |         | 3.00                | 5.06    |
| Total  |   |         | 3.00                | 5.06    |
| Biotechnology Research and Development                           | Ministry of Science and Technology                                      | 1,45.60 | 6,61.29             |         |
|  | State Council For Science Technology & Environment,<br>Himachal Pradesh | 1,43.60 |                     |         |
|  | Indian Institue of Technology   | 1,20.91 |                     |         |
| Total  |   | 4,10.11 | 6,61.29             | •••     |
| Boys Hostel (CS)   | Maa Saraswati Educational Trust   | 5.00    | 8.63                | 10.00   |
| Total  |   | 5.00    | 8.63                | 10.00   |
| Panchayat Sashaktikaran Abhiyan                                  | HP Panchayati Raj Training & Capacity Building Society                  |         | 18,62.04            | 99.87   |
| Total  |   |         | 18,62.04            | 99.87   |
| Capacity Building for Service Providers                          | Food Craft Institute Dharamsala   | 29.43   | 10.04               | 46.31   |
| · -  | Institute of Hotel Management Kufri                                     | 7.86    | 91.29               | 54.25   |
|  | Institute of Hotel Management Hamirpur                                  | 11.78   | 1,41,49.75          | 4.32    |
| Total  |   | 49.07   | 1,42,51.08          | 1,04.88 |

| (Fu   | nds routed outside the State Budget) (unaudited figures) |         |                     | (₹ in lakh)          |
|---|--|---------|---------------------|----------------------|
| Govt. of India Scheme                           | Implementing Agency                                      | Go      | vt.of India release | es                   |
|   |  | 2019-20 | 2018-19             | 2017-18              |
| Assistance to the State for Developing Export   | HP State Industrial Develpment Corp.Ltd                  |         | 28,07.04            |                      |
| Total   |  | •••     | 28,07.04            | •••                  |
| Deen Dayal Disabled Rehabilitation Scheme SJE   | Deptt of Empowerment of persons with disabilites         | •••     | 55.72               | 24.84                |
|   | Chetna, Bilaspur   | 56.04   | •••                 | •••                  |
|   | National Association for the Blind, HP State Branch      | 1.06    | •••                 | •••                  |
|   | Paradise Children Care Centre                            | 14.66   | •••                 | •••                  |
| Total   |  | 71.76   | 55.72               | 24.84                |
| Design & Technical Upgradation Scheme           | Ministry of Textiles                                     | •••     | 3.00                |                      |
| Total   |  | •••     | 3.00                | •••                  |
| Development of Automobile Industry              | HP Road Transport Corporation                            | •••     |                     | 19,62.45             |
| Total   |  | •••     | •••                 | 19,62.45             |
| Development of Infrastructure for promotion of  | IGMC Shimla  | •••     | 61.62               |                      |
| health  |  |         |                     |                      |
| Total   |  | •••     | 61.62               | •••                  |
| Digital India Programme                         | National Research & Technology consortium                | 12.12   | 2.00                | 10.00                |
| Total   |  | 12.12   | 2.00                | 10.00                |
| Disha Programme for Women in Science            | CSK Himachal Pradesh Krishi Vishvavidyalaya              | 26.25   | 3,69.77             | 6.20                 |
|   | Dr.Y.S.Parmar University of Horticulture and Forestry    | •••     | 1,92.07             | 6.81                 |
|   | Indian Institute of Technology Mandi                     | •••     | 82,57.68            | 23.00                |
|   | Institute of Himalayan Bioresource                       | •••     | 1,81.82             | 6.00                 |
| Total   |  | 26.25   | 90,01.34            | 42.01                |
| GIA to NGOs for STs including Coaching & Allied | Rinchen Zangpo Society for Spiti Development             |         | •••                 | 91.67                |
| Scheme and Award for examplary service          | Buddhist Culture Society of Key Gompa                    |         | 17.50               | 28.91                |
|   | The Institute of Studies in Buddhist Philosophy and      |         | 19.50               | 40.44                |
|   | Tribal Cultural Society, TABO                            |         | 17.00               |                      |
|   | Ramdha Buddhist Society                                  |         | 18.16               | 27.24                |
|   | Himalayan Buddhist Cultural Association, Manali,         |         | 66.65               | 62.84                |
| Total   | Timidayan Buddinst Cultural 71550ctation, Manan,         | •••     | 1,21.81             |                      |
| Grants to States E & I form CRF                 | Dinesh Kumar Shrama Construction Pvt.Ltd                 | •••     | 3,31.38             | <b>2,51.10</b> 70.59 |
| Total   | Dincon Aumai Smama Construction I vt.Ltu                 | •••     |                     | 70.59                |
| Grid Interactive Renewable Power MNRE           | Sai Engineering Foundation                               | •••     | 3,31.38             | 1,00.00              |
| Ond interactive Kenewable Power MINKE           | Himachal Pradesh Energy Development Agency               | •••     | 29,47.60            | 1,00.00              |
|   |  | •••     | ,                   | •••                  |
|   | Indian Institute of Technology Mandi                     | • • •   | 75.80               | •••                  |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme   | Implementing Agency                                   | Go       | vt.of India release | S        |
|---|---|----------|---------------------|----------|
|   |   | 2019-20  | 2018-19             | 2017-18  |
| Grid Interactive Renewable Power MNRE                                 | UCO Bank  |          |                     | 2,10.75  |
|   | Ashok Sharma  |          |                     | 0.30     |
|   | Punjab National Bank                                  | 1,50.00  | •••                 | 1,50.00  |
|   | SBI Shimla  |          | 2,50.00             |          |
| Total   |   | 1,50.00  | 32,73.40            | 4,61.05  |
| Higher Education Scheme   | Indian Institute of Advance Study                     | •••      | 15,05.82            | 70.59    |
|   | Govt Polytechnic Sundernagar                          | •••      | •••                 | 9.20     |
| Total   |   | •••      | 15,05.82            | 79.79    |
| Human Resource Development Handicrafts                                | Ministry of Textiles                                  | •••      | 3.00                | 1,39.84  |
|   | H.P. State Handicrafts & Handloom Corpn. Ltd., Shimla | 70.09    | •••                 | • •      |
| Total   |   | 70.09    | 3.00                | 1,39.84  |
| Incentivization of Panchayats   | Himachal Pradesh Government                           | 1,33.00  | •••                 | • • •    |
| Total   |   | 1,33.00  | •••                 | •••      |
| Industrial Research & Development                                     | Institute of Himalayan Bioresource Technology         | •••      | •••                 | 83.08    |
| Total   |   | •••      | •••                 | 83.08    |
| Research and Development Support SERC                                 | Jaypee University of Information and Technology       | •••      | 6.41                | 3.44     |
|   | Shoollini University of Biotechology                  | •••      | 68.51               | 49.86    |
| Total   |   | •••      | 74.92               | 53.30    |
| Research Education Traning and Outreach                               | Central University of HP                              | •••      | •••                 | 6.66     |
| Total   |   | •••      |                     | 6.66     |
| Research information and Mass Education Tribal Festival and Others CS | YS Parmar University                                  | 42.00    |                     | 2.00     |
| Total   |   | 42.00    |                     | 2.00     |
| Transport Subsidy Scheme  | H.P. State Industrial Development Corporation Ltd.    | 20,48.78 | 94,67.07            | 17,12.11 |
| Total   |   | 20,48.78 | 94,67.07            | 17,12.11 |
| Industrial Infrastructure Upgradation Scheme IIUS DIPP                | H.P. State Industrial Development Corporation         | 6,88.21  |                     | 8,93.20  |
| Total   |   | 6,88.21  | •••                 | 8,93.20  |
| Integrated Scheme on Agricultural Census and                          | Himachal Pradesh University, Shimla                   | 2,59.00  | •••                 | 3,53.45  |
| Statistics  | Himachal Pradesh Krishi Vidyala                       | 2.12     | •••                 | 3.63     |
|   | 1   |          |                     |          |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme                           | Implementing Agency                                 | Govt.of India releases |         |            |  |
|---|---|------------------------|---------|------------|--|
| 30, W 02 22222 SC10222                          |   | 2019-20                | 2018-19 | 2017-18    |  |
| Integrated Scheme on Agricultural Census and    | Dr. YS Parmar University of Horticulture & Forestry | 2.32                   |         | 7.08       |  |
| Statistics                                      |   |                        |         |            |  |
| Total   |   | 2,63.44                | •••     | 3,64.16    |  |
| Integrated schemes on Agriculture Marketing     | HP State Agriculture Marketing Board                |                        |         | 1.32       |  |
| Total   |   | •••                    | •••     | 1.32       |  |
| International Cooperation S & T                 | BBN Industries                                      |                        |         | 7.00       |  |
| Total   |   |                        |         | 7.00       |  |
| Management support to RD Programs and           | Himachal Institute of Public Administration (HIPA)  |                        | •••     | 1,20.36    |  |
| Strengthening of District Planning Process      | Principal PRTI-cum-ETC Mashobra                     |                        | •••     | 3,00.63    |  |
| Total   |   | •••                    | •••     | 4,20.99    |  |
| Marketing Support and Services                  | HP State Handloom & Handicrafts Dev.Coop.Fed        |                        |         | 82.67      |  |
| Total   |   | •••                    | •••     | 82.67      |  |
| Mega facilities for Basic Research              | Shoolini University of Biotechnology and Mangt.Sci. |                        |         | 1.50       |  |
| Total   |   | •••                    | •••     | 1.50       |  |
| MPs Local Area Development                      | Deputy Commissioners                                |                        |         | 32,50.00   |  |
|   | Deputy Commissioner, Bilaspur                       | 5,00.00                |         |            |  |
|   | Deputy Commissioner Hamirpur                        | 2,50.00                |         |            |  |
|   | Deputy Commissioner Kangra                          | 10,00.00               |         |            |  |
|   | Deputy Commissioner Mandi                           | 2,50.00                |         |            |  |
|   | Deputy Commissioner Sirmour                         | 5,00.00                |         |            |  |
| Total   |   | 25,00.00               | •••     | 32,50.00   |  |
| Package for Special Category State              | H.P. State Industrial Development Corporation       |                        |         | 40,36.66   |  |
| Total   |   | •••                    | •••     | 40,36.66   |  |
| Renewable Energy for Urban, Industrial &        | Himachal Pradesh Energy Development Agency          |                        |         | 13,39.39   |  |
| Commercial Application                          |   |                        |         |            |  |
| Total   |   | •••                    | •••     | 13,39.39   |  |
| National Rural Employment Guarantee Scheme      | Himachal Pradesh Rural Development and Employment   | 4,41,60.04             | •••     | 4,36,20.01 |  |
| (MGNREGA) CS                                    | Guarantee Society                                   |                        |         |            |  |
| Total   |   | 4,41,60.04             | •••     | 4,36,20.01 |  |
| National Mission for Justice delivery and Legal | Registrar General of High Court of HP               |                        |         | 4,05.44    |  |
| Reforms   |   |                        |         |            |  |
| Total   |   | •••                    | •••     | 4,05.44    |  |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme   | Implementing Agency                                | Go       | vt.of India release | es       |
|---|--|----------|---------------------|----------|
|   |  | 2019-20  | 2018-19             | 2017-18  |
| National Aids Control Programme Including STD<br>Control                      | HP State Aids Control Society                      |          |                     | 10,10.93 |
| Total   |  | •••      | •••                 | 10,10.93 |
| National Mission on Food Processing (SAMPDA) CS                               | Himalayan Cotton yarn Limited                      |          |                     | 91.70    |
|   | Fresh Produce impex                                |          |                     | 96.42    |
|   | Pulkit Fresh and Healthy                           |          |                     | 5,00.00  |
|   | Paonta Sahib Food Corporation                      |          |                     | 4,38.99  |
| Total   |  | •••      | •••                 | 11,27.11 |
| National Education Mission-Saakshar Bharat CS                                 | Jan Shikshan Sansthan Lahual Spiti                 | •••      | •••                 | 8.80     |
| Total   |  | •••      | •••                 | 8.80     |
| National Health Mission   | Tibetan Voluntry Health Association                | •••      | •••                 | 41.82    |
| Total   |  | •••      | •••                 | 41.82    |
| National Hydrology Project  | HP Irrigation and Public Health Department         | •••      | •••                 | 2,00.00  |
| Total   |  | •••      | •••                 | 2,00.00  |
| National Service Scheme NSS CS  | HP State NSS Cell                                  | 3,36.47  | •••                 | 4,01.13  |
|   | Himachal Pradesh Universiity                       | 0.30     | •••                 | •••      |
| Total   |  | 3,36.77  |                     | 4,01.13  |
| Pradhan Mantri Koushal Vikas Yojana CS  | HP State Society for skill Development             | •••      | •••                 | 12.48    |
| Total   |  | •••      | •••                 | 12.48    |
| Road Transport  | HP Road Transport Corporation                      | 18,58.11 | 7,77.28             |          |
| Total   |  | 18,58.11 | 7,77.28             |          |
| Scheme for Prevention of Alcohalism and Substance                             | Gunjan Organisation for Community Development      |          |                     | 15.03    |
| (Drugs)   |  |          |                     |          |
| Total   |  | •••      |                     | 15.03    |
| Schemes arising out of the implementation of the person with disabilities SJE | Composite Regional Centre for PWD's                |          |                     | 6,73.75  |
| Total   |  |          |                     | 6,73.75  |
| State Science and Technology Programme  | State Council for Science Technology & Environment |          |                     | 9.55     |
|   | NIT Hamirpur                                       |          |                     | 3.84     |
| Total   |  |          |                     | 13.39    |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme                                 | Implementing Agency  | Go       | Govt.of India releases |         |  |  |
|---|--|----------|------------------------|---------|--|--|
|   | ,                                | 2019-20  | 2018-19                | 2017-18 |  |  |
| Strengthening of Ayush Delivery System                | Central Council of Tibetan Midicine                                    |          |                        | 6.00    |  |  |
|   | Rajiv Gandhi Govt. Post Graduate Ayurvedic College<br>Paprola          |          |                        | 12.00   |  |  |
| Total   |  |          |                        | 18.00   |  |  |
| Swadesh Darshan                                       | HP Tourism Development Board   | 19,92.81 | •••                    | •••     |  |  |
| Total   |  | 19,92.81 | •••                    |         |  |  |
| Research Development For Conservation and Development | Dr.Y.S.Parmar University of Horticulture and Forestry                  |          |                        | 47.12   |  |  |
| -   | Institute of Himlayan Bioresource Technology                           |          |                        | 42.61   |  |  |
| Total   |  |          |                        | 89.73   |  |  |
| Training Schemes PPG & P                              | HP Institute of Public Administration (SIRD)                           |          |                        | 5.63    |  |  |
|   | Director, Center for Management<br>Studies, HIPA, Fairlawns, SHIMLA-12 |          |                        | 89.16   |  |  |
| Total   |  |          |                        | 94.79   |  |  |
| DC Kangra Planning                                    | MP LADS  |          | 7,50.00                | •••     |  |  |
| Total   |  |          | 7,50.00                | •••     |  |  |
| DC Mandi  | MPLADS   |          | 5,00.00                | •••     |  |  |
| Total   |  |          | 5,00.00                | •••     |  |  |
| DC Shimla   | MPLADS   |          | 2,50.00                | •••     |  |  |
| Total   |  |          | 2,50.00                | •••     |  |  |
| DC Bilaspur   | MPLADS   |          | 5,00.00                | •••     |  |  |
| Total   |  |          | 5,00.00                | •••     |  |  |
| DC Solan  | MPLADS   |          | 5,00.00                | •••     |  |  |
| Total   |  |          | 5,00.00                | •••     |  |  |
| DES Himachal  | Support for Statistical Strengthening                                  | •••      | 4,68.00                | •••     |  |  |
| Total   |  | •••      | 4,68.00                | •••     |  |  |
| HP State Sports Council                               | Khelo India  | •••      | 2,50.00                | •••     |  |  |
| Total   |  | •••      | 2,50.00                | •••     |  |  |
| HP State Council for Science                          | Environmental Education  | 10.00    | 2,13.67                | •••     |  |  |
| Total   |  | 10.00    | 2,13.67                | •••     |  |  |
| Agriculture   | Live Stock Health & Disease control CASP                               | •••      | 7,46.24                | •••     |  |  |
|   | Mission for Horticulture Dev.  | •••      | 23,75.00               | •••     |  |  |
|   | National Project on Managent of Soil Health                            | •••      | 3,38.40                | •••     |  |  |
|   | National Rain Fed area Authority                                       | •••      | 8,00.00                | •••     |  |  |

(Funds routed outside the State Budget) (unaudited figures)

| Govt. of India Scheme                  | Implementing Agency                                  | Go       | vt.of India release | es      |
|--|--|----------|---------------------|---------|
|  |  | 2019-20  | 2018-19             | 2017-18 |
| Agriculture                            | Submission on Agriculture Extention                  | •••      | 12,48.52            | •••     |
|  | Submission on Agriculture Machanisation              | •••      | 14,62.50            | •••     |
|  | Submission on Seed and Planting Material             | •••      | 8,16.33             | •••     |
|  | Helicopter Services in the north East                | •••      | 2,50.00             | •••     |
|  | India Reserve BNS Nonplan                            | •••      | 4,37.45             | •••     |
|  | Scheme for Safety of Women                           | •••      | 3,59.00             | •••     |
| Total                                  |  | •••      | 88,33.44            | •••     |
| Labour & Employment                    | Organs of Elecation                                  | •••      | 23,06.67            | •••     |
| Total                                  |  | •••      | 23,06.67            | •••     |
| Rural Development                      | Indira Gandhi National Oldage Pension                | •••      | 36,30.89            | •••     |
|  | National Nutrition Mission                           | •••      | 41,53.15            | •••     |
| Total                                  |  | •••      | 77,84.04            | •••     |
| Agriculture                            | Rashtriya Gokul Mission                              | 5,19.43  | 17,29.46            | •••     |
| Total                                  |  | 5,19.43  | 17,29.46            | •••     |
| HP AIDS Control society Shimla-9       | National AIDS & STD Control Proramme                 | 12,28.53 | 9,79.34             | •••     |
| Total                                  |  | 12,28.53 | 9,79.34             | •••     |
| HP Power Transmission Corpn.           | Green Energy Corridors-Grid                          | •••      | 51,46.70            | •••     |
| Total                                  |  | •••      | 51,46.70            | •••     |
| HP State Co.op. Milk                   | National Plan for Diary Dev                          | •••      | 12,62.91            | •••     |
| Total                                  |  | •••      | 12,62.91            | •••     |
| Indian Institute of Management Sirmour | Setting up of new IIMS                               | •••      | 28,23.00            | •••     |
| Total                                  |  | •••      | 28,23.00            | •••     |
| kala Sanskriti Vikas Yojna             | Himachal Culture Research forum & Theatre repertory  | 39.76    | •••                 | •••     |
|  | Association of social affairs and rear folk art      | 20.72    | •••                 | •••     |
|  | Temple Trust Shri Naina Devi Ji                      | 31.20    | •••                 | •••     |
|  | Shri Baba Balak Nath Temple Trust                    | 33.79    | •••                 | •••     |
|  | Shri Jwalamukhi Mandir Trust                         | 39.88    | •••                 | •••     |
|  | Shri Chamunda Nandikeshwar Temple Trust              | 36.21    | •••                 | •••     |
|  | Shri Mahamaya Balasundari Ji Temple                  | 29.75    | •••                 | •••     |
|  | Temple Officer Mata Chintpurni Temple Chintpurni Una | 34.38    | •••                 | •••     |
|  | Munselling Buddhist Cultural Association             | 29.54    | •••                 | •••     |
|  | Rinchen Zangpo Society for Spiti Development         | 21.42    | •••                 | •••     |
| Total                                  |  | 3,16.65  | •••                 | •••     |

(Funds routed outside the State Budget) (unaudited figures)

| Funds routed outside the State Budget) (unaudited figures) |   |                                      | (₹ in lakh)   |  |
|--|---|--------------------------------------|---|--|
| Implementing Agency  | Govt.of India releases  |                                      |   |  |
|  | 2019-20   | 2018-19                              | 2017-18   |  |
| Deputy Commissioner Hamirpur                               | 20.40   | •••                                  | •••   |  |
| Deputy Commissioner Una                                    | 31.69   | •••                                  | •••   |  |
| Deputy Commissioner Bilaspur                               | 36.65   | •••                                  | •••   |  |
| DC BBBP Mandi  | 32.67   | •••                                  | •••   |  |
| District Magistrate BBBP Shimla                            | 46.97   | •••                                  | •••   |  |
| Deputy Commissioner Sirmaur-BBBP                           | 21.86   | •••                                  | •••   |  |
| Deputy Commissioner Solan                                  | 21.85   | •••                                  | •••   |  |
| Deputy Commissioner kangra at Dharmshala                   | 16.29   | •••                                  | •••   |  |
|  | 2,28.38   | •••                                  | •••   |  |
| State Council For Science Technology & Environment,        | 26.47   |                                      |   |  |
| Himachal Pradesh   |   |                                      |   |  |
| IIT Mandi Catalyst   | 2,10.00   |                                      |   |  |
| Chitkara University  | 57.65   |                                      |   |  |
| Institute of Himalayan Bioresource Technology              | 68.18   |                                      |   |  |
| Indian Institute of Technology Mandi                       | 69.67   |                                      |   |  |
| Society for Technology and Development                     | 90.00   |                                      |   |  |
|  | 5,21.97   | •••                                  | •••   |  |
| State Council For Science Technology & Environment,        | 1,88.62   | •••                                  | •••   |  |
| Himachal Pradesh   |   |                                      |   |  |
| Dr.Y.S.Parmar University of Horticulture and Forestry      | 42.48   | •••                                  | • • •   |  |
| Himachal Pradesh University, Shimla-                       | 35.90   | •••                                  | •••   |  |
| Institute of Himalayan Bioresource Technology              | 1,47.43   | •••                                  | •••   |  |
| Indian Institute of Technology Mandi                       | 37.15   | •••                                  | •••   |  |
| State nodal officer InspireAward Scheme Scert Solan        | 19.35   | •••                                  | •••   |  |
| Shoolini University of Biotechnology and Management        | 45.72   |                                      | •••   |  |
|  | 5,16.65   | •••                                  | •••   |  |
| Great Himalayan Farm Fresh                                 | 3,50.00   | •••                                  | •••   |  |
| Om CA Store, a unit of Om Hospitalities and Resorts        | 2,39.04   |                                      | •••   |  |
|  | Deputy Commissioner Hamirpur Deputy Commissioner Una Deputy Commissioner Bilaspur DC BBBP Mandi District Magistrate BBBP Shimla Deputy Commissioner Sirmaur-BBBP Deputy Commissioner Solan Deputy Commissioner kangra at Dharmshala  State Council For Science Technology & Environment, Himachal Pradesh IIT Mandi Catalyst Chitkara University Institute of Himalayan Bioresource Technology Indian Institute of Technology Mandi Society for Technology and Development  State Council For Science Technology & Environment, Himachal Pradesh Dr.Y.S.Parmar University of Horticulture and Forestry Himachal Pradesh University, Shimla- Institute of Himalayan Bioresource Technology Indian Institute of Technology Mandi State nodal officer InspireAward Scheme Scert Solan H.P Shoolini University of Biotechnology and Management Sciences | Deputy Commissioner Hamirpur   20.40 | Implementing Agency   Covt.of India release   2019-20   2018-19 |  |

(Funds routed outside the State Budget) (unaudited figures)

(₹ in lakh)

| Govt. of India Scheme                           | Implementing Agency                                    | Govt.of India releases |            |            |  |
|---|--|------------------------|------------|------------|--|
|   |  | 2019-20                | 2018-19    | 2017-18    |  |
| Pradhan Mantri Kisan Sampada Yojana-FPI         | Sai All Season Fruits and Vegetables                   | 2,47.71                | •••        | •••        |  |
|   | RSN Enterprises  | 79.37                  | •••        | •••        |  |
|   | Suman Industries                                       | 79.42                  | •••        | •••        |  |
|   | M/s Aromatrix Flora Pvt. Ltd.                          | 1,50.00                | •••        | •••        |  |
|   | Regal Kitchen Foods Limited                            | 1,56.56                | •••        | •••        |  |
|   | Bagrrys India Ltd.                                     | 1,44.50                | •••        | •••        |  |
|   | NEC Rotoflex Packaging Corporation                     | 2,50.00                | •••        | •••        |  |
|   | Marwah bakers and confectionery                        | 2.83                   | •••        | •••        |  |
|   | M/s Kullu Valley Agro Fresh                            | 63.13                  | •••        | •••        |  |
|   | Shoolini Lifesciences Private Limited                  | 64.88                  | •••        | •••        |  |
|   | Dept of Revenue, Himachal Pradesh                      | 5,72,05.30             | •••        | •••        |  |
| Total   |  | 5,95,49.39             | •••        | •••        |  |
| The Dalai Lamas Central Tibten Relief Committee | Relief &Rehabilitation for Migrant and Repatriates     | 8,00.00                | 8,00.00    | •••        |  |
| Total   |  | 8,00.00                | 8,00.00    | •••        |  |
| Scheme for Faster Adoption and Manufacturing    | Himachal Pardesh Transport Corporation                 | 18,58.11               | •••        | •••        |  |
| Total   |  | 18,58.11               | •••        | •••        |  |
| Assistance to State Agencies for intra-state    | Himachal Pardesh State Civil Supplies Corporation Ltd. | 29,17.67               | •••        | •••        |  |
| Total   |  | 29,17.67               | •••        | • • •      |  |
| Pradhan Mantri Matru Vandana Yojna              | Directorate of Women and child                         | 32,97.40               | •••        | •••        |  |
| Total   |  | 32,97.40               | •••        | •••        |  |
| National AIDS and STD Control Programme         | Himachal Pardesh State AIDS Control Society Shimla     | 12,28.53               | •••        | •••        |  |
| Total   |  | 12,28.53               | •••        | •••        |  |
| Package for Special Category States for J&K,    | Himachal Pardesh State Industrial Development          | 31,01.38               | •••        | •••        |  |
| Himachal Pardesh and UK                         | Corporation Ltd.                                       |                        |            |            |  |
| Total   |  | 31,01.38               | •••        | •••        |  |
| Development of Infrastructure for Promotion of  | Dr. Rajindera Prasad govt Medical Collage Kangra at    | 1,79.11                | •••        | •••        |  |
| Health Research                                 | Tanda H.P  |                        |            |            |  |
| Total   |  | 1,79.11                | •••        | •••        |  |
| Others  |  | 60,66.31               | 79,11.06   | 2,68,08.97 |  |
| Total   |  | 60,66.31               | 79,11.06   | 2,68,08.97 |  |
| Grand Total                                     |  | 13,72,68.60            | 9,62,08.39 | 9,01,83.42 |  |

**Note: Source PFMS Portal of C.G.A.** 

## APPENDIX VII ACCEPTANCE AND RECONCILATION OF BALANCES

## (₹ in lakh)

| S.No. | Head of Account | Number of Acceptances Awaited | Earliest Year from which Acceptances are | Amount of difference from the earliest year to |
|-------|-----------------|-------------------------------|--|--|
|       |                 |                               | Awaited                                  | 31 March 2020                                  |
|       |                 |                               |  |  |

NIL

## APPENDIX-VIII FINANCIAL RESULTS OF IRRIGATION WORKS

(₹ in lakh)

| S | <b>l.</b> ] | Name  | Capital | Outlay  | during | Capita          | al Outla | ay to    | Revenu | e Receipts | during  | Revenue    | Total           | Work            | king Ex  | penses | Net Reve               | nue exclu | ding    | Net Profit   | or Loss   |
|---|-------------|-------|---------|---------|--------|-----------------|----------|----------|--------|------------|---------|------------|-----------------|-----------------|----------|--------|------------------------|-----------|---------|--------------|-----------|
| N | 0.          | of    | t       | he Year |        | end of the Year |          | the Year |        | foregone   | revenue | and        | and Maintenance |                 | interest |        | after meeting interest |           |         |              |           |
|   |             | Proj- |         |         |        |                 |          |          |        |            |         | or remiss- | during          | during the year |          |        |                        |           |         |              |           |
|   |             | ect   |         |         |        |                 |          |          |        |            |         | ion of     | the year        |                 |          |        |                        |           |         |              |           |
|   |             |       | Direct  | Indir-  | Total  | Direct          | Indir-   | Total    |        | Indirect   | Total   | revenue    | (Col.11         | Dir-            | Indir-   | Total  | Surplus of             | Rate      | Inter-  | Surplus of   | Rate      |
|   |             |       |         | ect     |        |                 | ect      |          | Reve-  | Receipts   |         | during the | and 12)         | ect             | ect      |        | revenue                | percent   | est on  | revenue      | percent   |
|   |             |       |         |         |        |                 |          |          | nue    |            |         | year       |                 |                 |          |        | (Col.13)               | on        | direct  | over         | on        |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | over                   | capital   | capital | _            | capital   |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | expenditure            |           | outlay  | ture (+)     | outlay to |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | (Col.16)(+)            | to end    |         | or excess of | I I       |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | or excess of           | of the    |         | expenditure  | the year  |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | expenditure            | year      |         | over         |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | (Col.16)               |           |         | revenue (-)  |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | over                   |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | revenue<br>(Col.13)(-) |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        | (C01.13)(-)            |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        |                        |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        |                        |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        |                        |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        |                        |           |         |              |           |
|   |             |       |         |         |        |                 |          |          |        |            |         |            |                 |                 |          |        |                        |           |         |              |           |
|   | ı           | 2     | 3       | 4       | 5      | 6               | 7        | 8        | 9      | 10         | 11      | 12         | 13              | 14              | 15       | 16     | 17                     | 18        | 19      | 20           | 21        |

NIL

There is no Commercial Irrigation works in Himachal Pradesh. However, an amount of ₹71.31 lakh was booked under Major Head 4701- Capital outlay on Medium Irrigation 80 General 800-Other Expenditure. The Expenditure relates to the period prior to 1963-64. Schemewise details are not available (Statement No. 16, Vol-II).

#### APPENDIX-IX

#### STATEMENT OF COMMITMENTS-LIST OF INCOMPLETE CAPITAL WORKS

|     | 1                   | (₹ in lal                          |           |                |          |          |               |          |             |          |
|-----|---------------------|------------------------------------|-----------|----------------|----------|----------|---------------|----------|-------------|----------|
| Sl. | Name of the         | Estimated cost of work/            | Year of   | Target year of | Physical | Expendi- | U             | Pending  | Revised     | Remarks  |
| No. | Project/Works       | date of sanction                   | Commence- | completion     | progress | ture     | expenditure   | payments | cost, if    |          |
|     |                     |                                    | ment      |                | of work  | during   | to the end of |          | any/date of |          |
|     |                     |                                    |           |                | (in      | the year | year          |          | revision    |          |
|     |                     |                                    |           |                | percent) |          |               |          |             |          |
| 1   | 2                   | 3                                  | 4         | 5              | 6        | 7        | 8             | 9        | 10          | 11       |
|     | I&PH                |                                    |           |                |          |          |               |          |             |          |
| 1   | Prov. LWSS to       | ₹ 52,73.00 lakh A/A & E/S No.      | 2011      | Mar-19         | 90%      | 6,71.37  | 52,67.71      |          |             | Work in  |
|     | Nahan Town (From    | Pt.Secy. (IPH)-(F)3-8/2006 dated   |           |                |          |          |               |          |             | progress |
|     | Giri river. Nahan)  | 21/03/2011                         |           |                |          |          |               |          |             |          |
| 2   | Providing permanent | ₹ 16,35.70 lakh                    | 1996      | 06/2/2012      |          |          | 9,39.92       |          | 16,35.70    | Work in  |
|     | sewerage system to  | Secy.(PBW)(F&S)15/94 dated         |           | (Revised       |          |          |               |          |             | progress |
|     | Sarkaghat Town      | 15.12.95                           |           | 31/10/2018)    |          |          |               |          |             |          |
| 3   | Prov. WSS to NCPC   | ₹ 6,66.91 Lakh No. Pr.Secy. (IPH)- | 2011      | Mar-19         | 96%      | 12.42    | 5,84.57       |          |             | Work in  |
|     | Hab Maidhar Nichla  | (F)3-8/2006 dated 30/03/2011       |           |                |          |          |               |          |             | progress |
|     | Bhood Nahan         |                                    |           |                |          |          |               |          |             |          |
| 4   | Prov. LWSS to PC    | ₹ 6,60.75Lakh Pr.Secy. (IPH)-      | 2014      | Mar-19         | 76%      | 24.01    | 1,87.45       |          |             | Work in  |
|     | hab of various CV.  | (B)12-7/2013 dated 30/10/2014      |           |                |          |          |               |          |             | progress |
|     | GP Devka Purla      |                                    |           |                |          |          |               |          |             |          |
|     | Nouni & Birla Nahan |                                    |           |                |          |          |               |          |             |          |
| 5   | Aug. of WSS         | Addl. Chief Secy. (IPH) No. IPH-   | 2016      | Mar-19         | 96%      | 1,11.63  | 13,88.24      |          |             | Work in  |
|     | Changar Area        | B(C)12-10/2011 dated 18.3.2015     |           |                |          |          |               |          |             | progress |
|     | Nagrota Bagwan      | ₹ 14,84.92 lakh                    |           |                |          |          |               |          |             |          |
|     | Const.              |                                    |           |                |          |          |               |          |             |          |
| 6   | Aug. of drought     | ₹ 45,60.45 lakh IPH-B© 12-03-      | 2016      | Dec-19         | 33%      | 19,13.67 | 19,63.00      |          |             | Work in  |
|     | affected WSS of     | 2016 dated 24/10/2016              |           |                |          |          |               |          |             | progress |
|     | Mandeer Sundla and  |                                    |           |                |          |          |               |          |             |          |
| 7   | Aug. of LWSS        | ₹ 5,57.04 lakh Pr. Secy. IPH-B-(F) | 2011      | Mar-20         | 70%      |          | 3,76.73       |          |             | Work in  |
|     | Chamukha churad&    | S-6/2011 dated 13/12/2011          |           |                |          |          |               |          |             | progress |
|     | Baila Tihri         |                                    |           |                |          |          |               |          |             |          |
| 8   | LWSS Slapper        | ₹ 10,97.92 lakh Pr. Secy. IPH-B-   | 2009      | Dec-19         | 95%      | 0.78     | 10,97.92      |          |             | Work in  |
|     | Kangoo Dehar Baroti | (F) 3-46/2005 dated 20/06/2009     |           |                |          |          |               |          |             | progress |
|     | Sundernagar         |                                    |           |                |          |          |               |          |             |          |
|     |                     |                                    | ı         |                |          |          | 1             |          |             |          |

#### APPENDIX-IX

#### STATEMENT OF COMMITMENTS-LIST OF INCOMPLETE CAPITAL WORKS

|  | Estimated cost of work/<br>date of sanction  | Year of<br>Commence-<br>ment  | Target year of completion   | Physical progress of work (in percent)   | Expendi-<br>ture<br>during<br>the year  | Progressive<br>expenditure<br>to the end of<br>year  | Pending payments  | Revised<br>cost, if<br>any/date of<br>revision   | Remarks   |
|--|--|---|---|--|---|--|---|--|---|
| 2<br>R<br>Γ of Kateru  | 3  | ment  | •   | of work<br>(in   | during  | to the end of  | payments  | any/date of  |   |
| R  of Kateru   |  |   |   | (in  | U   |  |   | *  |   |
| R  of Kateru   |  | 4   |   | `  | the year  | year   |   | revision   |   |
| R  of Kateru   |  | 4   |   | percent)   | , i   | *  |   |  |   |
| R  of Kateru   |  | 4   | _   |  |   |  |   |  |   |
| Γ of Kateru  |  |   | 5   | 6  | 7   | 8  | 9   | 10   | 11  |
|  | -  |   |   |  |   |  |   |  |   |
|  | Pr. Secretary (PW) to the Govt. Of   | 09/2016   | 09/2018   | 96%  | 2,29.82   | 6,97.61  |   |  | Work in   |
| oper via   | HP letter (B)-c(10) 3/2015 dt.   |   |   |  |   |  |   |  | progress  |
| -  | 08/01/2016 for ₹ 7,25.12 lakh  |   |   |  |   |  |   |  | 1 0   |
| to 16/00   | ,  |   |   |  |   |  |   |  |   |
| struction of link  | CGM NABARD letter No. NB.  | 04/2014   | 12/2018   | 80%  |   | 4,04.79  |   |  | Work in   |
| d from Palaka to   | HP/351/SPD-RC-25 (RIDFXVIII)   |   |   |  |   |  |   |  | progress  |
|  | · · · · · · · · · · · · · · · · · · ·  |   |   |  |   |  |   |  | 1 0   |
| *  | AND Conveved vide  |   |   |  |   |  |   |  |   |
|  | •  |   |   |  |   |  |   |  |   |
|  | , , , , , , , , , , , , , , , , , , ,  | 0.110.01.1  |   |  |   |  |   |  |   |
|  | · ·  | 04/2014   | 03/2017   | 95%  | •••   | 83,27.17   | •••   |  | Work in   |
| •  | ` /  |   |   |  |   |  |   |  | progress  |
| andal  | 18/03/2014 for ₹ 1,65,38.00 lakh   |   |   |  |   |  |   |  |   |
|  |  |   |   |  |   |  |   |  |   |
|  |  |   |   |  |   |  |   |  |   |
| v Circuit house at   | ₹ 43,39.98 lakhPBW(B)3/2010  | 06/2017   | 05/2018   | 99%  | 14,82.02  | 52,45.27   |   |  | Work in   |
| y Park.  | dated 17/06/2017   |   |   |  |   |  |   |  | progress  |
| Advocate   | ACS9(Home) to the Govt. PW(B)  | 07/2016   | 08/2018   | 99%  | 63.00   | 3,12.59  |   |  | Work in   |
| neral Bidg.near  | 56-64 High Court/Ws-2013-6394-   |   |   |  |   |  |   |  | progress  |
| _  |  |   |   |  |   |  |   |  | 2 0   |
|  | · · · · · · · · · · · · · · · · · · ·  |   |   |  |   |  |   |  |   |
| his of the second secon | truction of link from Palaka to idhar portion 0/0 /400 in Distt inba Dalhousie truction of ital Academy at idal  Circuit house at Park.  Advocate iral Bidg.near Court Shimla. | truction of link from Palaka to idhar portion 0/0 idhar portion 0 | truction of link from Palaka to idhar portion 0/0 /400 in Distt hba Dalhousie ₹ 5,16.11 | truction of link from Palaka to idhar portion 0/0 /400 in Distt inba Dalhousie ₹ 5,16.11  Circuit house at Park.  Circuit house at Park.  Advocate Accourt Shimla.  CGM NABARD letter No. NB. HP/351/SPD-RC-25 (RIDFXVIII) 126 PSC/2012-13 dated 22/06/2012 AND Conveyed vide ₹ 5,16.11  Add. Secretary Home- 04/2014 03/2017  05/2018  06/2017 05/2018  07/2016 08/2018 | truction of link from Palaka to idhar portion 0/0 1/400 in Distt hba Dalhousie    **Total Truction of Ink from Palaka to idhar portion 0/0 1/400 in Distt hba Dalhousie    **Total Truction of Ink idhar portion 0/0 1/400 in Distt hba Dalhousie    **Total Academy at idhard portion of Ink idhard part idhard part idhard portion 0/0 1/400 in Distt hba Dalhousie    **Total Academy at idhard portion of Ink idhard portion 0/0 1/400 in Distt idhard portion 0/1 1/400 in Disttinution 0/1 1/400 in Disttinution 0/1 1/400 in Districution 0/1 1/400 in Districution 0/1 1/400 in Districution 0/ | truction of link from Palaka to idhar portion 0/0 /400 in Distt inba Dalhousie   ₹ 5,16.11 | truction of link from Palaka to idhar portion 0/0 /400 in Distt nba Dalhousie ₹ 5,16.11  Circuit house at Park.  Circuit house at Park.  Circuit Shimla.  CGM NABARD letter No. NB. HP/351/SPD-RC-25 (RIDFXVIII) 126 PSC/2012-13 dated 22/06/2012 AND Conveyed vide nba Dalhousie ₹ 5,16.11  Circuit house at Park.  Circuit house at Park.  Circuit Shimla.  CGM NABARD letter No. NB. HP/351/SPD-RC-25 (RIDFXVIII) 126 PSC/2012-13 dated 22/06/2012 AND Conveyed vide nba Dalhousie ₹ 5,16.11  04/2014 03/2017 95% 83,27.17 04/2014 03/2017 95% 83,27.17 04/2014 03/2017 05/2018 95% 05/2018 05/201 | truction of link from Palaka to idhar portion 0/0 126 PSC/2012-13 dated 22/06/2012 AND Conveyed vide ₹ 5,16.11 | truction of link from Palaka to idhar portion 0/0 /400 in Distt hab Dalhousie ₹ 5,16.11 |

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION
2019-20

(₹ in lakh) Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Sub Detai-Object NP/P No. Major Non-Salary Sub Minor Salary **Total** Head Head Major Head led Head Head 5 8 2 3 6 7 10 11 12 13 1 2216 07 053 NP Other Maintenance Expenditure 46.26 Vidhan Sabha 01 00 21 46.26 01 21 NP Other Maintenance Expenditure 05 01 02 Governor and Council 2216 053 00 6.69 6.69 of Ministers 00 21 NP Maintenance of High Court Building 60.97 03 Administration of 2059 01 053 38 60.97 Justice 57 00 21 NP Maintenance of Lokyukta Building 6.96 6.96 05 01 00 21 NP Other Maintenance Expenditure 2216 053 42.71 42.71 General Administration 2059 01 053 22 00 21 NP Maintenance Exp. on Sainik Welfare Deptt. 04 3.01 3.01 27 21 NP Maintenance Exp. on Secretariat's Buildings 00 2.56.62 2,56.62 21 Maintenance Exp. on Secretariat'S Buildings 1,50.00 1,50.00 ... 21 NP Maintenance Exp. on H.P. Resident Comm.(New 28 00 1,37,76 1.37.76 Delhi) Buildings 21 NP Expenditure on Maintenance of Public Service 39 00 40.78 40.78 Commission Buildings 45 21 NP Maintenance Expenditure on H.P.S.S.S.Board 00 2.65 2.65 Buildings 21 NP Sainik Rest House 60 053 01 00 14.61 14.61 05 01 21 NP Other Maintenance Expenditure 3,16.42 2216 053 00 3,16.42 21 NP Expenditure on Maintenance of Govt. 04 00 0.67 0.67 Accomodation at New Delhi Land Revenue and 2059 01 053 02 00 21 NP Other Maintenance Expenditure 05 57.93 57.93 32 21 NP Maintenance of Patwarkhana and Kanungo 91.21 00 91.21 District Administration Building 21 NP Other Maintenance Expenditure 2216 05 01 24.96 053 00 24.96 21 NP Other Maintenance Expenditure Excise and Taxation 2059 01 053 02 00 51.67 51.67 05 01 21 NP Other Maintenance Expenditure 7.02 2216 053 00 7.02

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION 2019-20

(₹ in lakh) Description **Head of Expenditure** Grant Name of the Grant **Components of Expenditure** No. Sub Object NP/P Non-Salary Major Sub Minor Detai-Salary Total Head Major Head Head led Head Head 3 5 8 9 12 13 6 10 11 4 Police and Allied NP Maintenance Exp. on Jail Deptt.'s Buildings 2059 01 053 07 20 00 1.01.15 1.01.15 21 NP Maintenance Exp. on Home Gaurds Deptts.'s Organisations 21 00 5.85 5.85 Buildings 21 NP Maintenance Exp. on Police Departments Buildings 31 2,26.90 00 2.26.90 31 Maintenance Exp. on Police Departments Buildings 00 48.00 48.00 21 NP Maintainance of Vigilance and Forensic Laboratory 41 00 5.31 5.31 Buildings 21 NP Expenditure on Repair And Maintenance of Fire 9.55 47 00 9.55 Services Department Buildings 00 21 NP Maintenance of Vigilance and Anticurruption 27.61 62 27.61 Bureau Buildings 21 NP Other Maintenance Expenditure 2216 06 053 01 00 76.10 76.10 Other Maintenance Expenditure 82.00 82.00 21 NP Maintenance of Residential Buildings of State 00 02 4.00 4.00 Forensic Science Laboratory 07 01 21 NP Other Maintenance Expenditure 053 00 1.70 1.70 01 70 Maintenance of Primary School Buildings 08 Education 053 00 21 9,56.48 9,56.48 72 21 Maintenance of Higher Education Buildings under 00 50.00 50.00 21 NP Maintenance of Health Deprtment Buildings under Health and Family 2059 01 053 49 00 30.72 30.72 Welfare TFC Award Maintenance of Health Deprtment Buildings under 2,89.69 2,89.69 TFC Award Maintenance of IGMC Buildings 01 2059 053 36 00 5.14.63 5.14.63 21 NP Maintenance of Ayurveda Department Buildings 1,00.00 50 00 1,00.00 under T.F.C. Maintenance of IGMC Building under T.F.C. 52 21 1,09.00 1,09.00 00 53 00 21 NP Maintenance of Dental College Buildings under 10.93 10.93

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION
2019-20

(₹ in lakh)

Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Sub Detai-Object NP/P No. Major Salary Non-Salary Sub Minor **Total** Head Head Major Head led Head Head 5 8 9 1 2 3 4 6 7 10 11 12 13 Health and Family 053 55 Maintenance of Dr. Rajendra Prasad Medical 1.32.00 2059 01 00 21 1.32.00 Welfare College, Tanda'S Buildings 05 053 01 00 21 NP Other Maintenance Expenditure 2216 47.06 47.06 21 NP Maintenance of the Director of Medical Education 05 00 53.28 53.28 Residential Buildings 01 NP Execution Public Works-Roads. 80 1.02.87.33 1,02,87.33 10 2059 053 03 00 Bridges and Buildings 03 NP Execution 40.67 40.67 05 NP Execution 45.44 45.44 06 NP Execution 1,06.81 1,06.81 NP Execution 2.52 2.52 30 NP Execution 0.88 0.88 64 NP Execution 1.20 1.20 02 NP Maintenance Expenditure. on Non Residential 04 00 3.82 3.82 Buildings 21 NP Maintenance Expenditure. on Non Residential 29,29.58 29,29.58 Buildings Maintenance Expenditure on Non Residential 38.58 21 P 38.58 Buildings 01 NP Work Charged Staff Converted into regular 05 00 84,63.87 84,63.87 establishment 03 NP Work Charged Staff Converted into regular 14.03 14.03 establishment 06 NP Work Charged Staff Converted into regular 55.98 55.98 establishment 64 NP Work Charged Staff Converted into regular 0.05 0.05 establishment 21 NP Maintenance Provision for adjustment of recovery 76,73.58 76,73.58 06 00 02 NP Other Maintenance Expenditure 2216 05 053 01 00 0.07 0.07

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION 2019-20

(₹ in lakh)

Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Sub Detai-Object NP/P No. Major Non-Salary Sub Minor Salary **Total** Head Head Major Head led Head Head 3 5 6 7 8 9 10 11 12 13 1 Public Works-Roads. 05 053 21 NP Other Maintenance Expenditure 18,63.61 2216 01 00 18.63.61 10 Other Maintenance Expenditure 5,82.95 5,82.95 Bridges and Buildings 02 NP Other Maintenance Expenditure Roads 1.55.18 1.55.18 3054 04 105 02 00 NP Other Maintenance Expenditure Roads 3,17,01.08 3,17,01.08 21 Other Maintenance Expenditure Roads 63,22.34 63,22.34 29 NP Other Maintenance Expenditure Roads 40.77 40.77 01 NP PWD Workshop Nahan Foundry 14.08 3054 04 105 05 14.08 00 NP PWD Workshop Nahan Foundry 0.01 0.01 05 NP PWD Workshop Nahan Foundry 0.99 0.99 06 NP PWD Workshop Nahan Foundry 0.12 0.12 21 NP Maintenance Provision for adjustment of recovery 4,62,92.31 4,62,92.31 06 00 01 NP Work Charged Staff Converted into regular 07 00 5,28,24.39 5,28,24.39 establishment 03 NP Work Charged Staff Converted into regular 22.44 22.44 establishment 06 NP Work Charged Staff Converted into regular 1,75.15 1,75.15 establishment 20 NP Administrative & Contigency Charges Out of Funds 30.88 30.88 Received From National Highways Authority Of India 09 21 NP Administrative & Confingency Charges out of 04 3054 105 00 70.00 70.00 Funds Received From National Highways Authority of India 65 NP Administrative & Contigency Charges Out of Funds 30.20 30.20 Received From National Highways Authority Of India

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION 2019-20

(₹ in lakh)

Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Object NP/P Sub Detai-No. Major Salary Non-Salary Sub Minor **Total** Head Head Major Head led Head Head 3 5 6 7 8 10 11 12 13 1 Public Works-Roads. 3054 02 NP Other Maintenance Expenditure- Machinery And 105 00 5.73 5.73 10 13 Bridges and Buildings Equipment 21 NP Other Maintenance Expenditure- Machinery And 2,69,48 2,69,48 Equipment Other Maintenance Expenditure- Machinery And 21 1,64.30 1,64.30 Equipment 02 NP Other Maintenance Expenditure-Bridges 0.54 0.54 14 00 21 NP Other Maintenance Expenditure-Bridges 11,21.71 11,21.71 21 Other Maintenance Expenditure-Bridges 1,89.32 1,89.32 00 21 NP Other Maintenance Expenditure-Road Works 42,29.85 42,29.85 15 21 NP Expenditure on Maintenance of Machinery And 3,07.38 16 00 3.07.38 Equipment 21 NP Expenditure on Maintenance of Road 21,73.31 21,73.31 17 00 18 21 NP Expenditure on Maintenance of Bridges Awards 7,54.37 7,54.37 00 01 NP Execution 1,24,97.43 1,24,97.43 19 00 NP Execution 02 6.54 6.54 NP Execution 1,02.91 1,02.91 05 NP Execution 36.37 36.37 06 NP Execution 2,23.71 2,23.71 07 NP Execution 0.85 0.85 09 NP Execution 13.02 13.02 10 NP Execution 0.17 0.17 15 NP Execution 1.78 1.78

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION
2019-20

(₹ in lakh) Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Sub Detai-Object NP/P No. Major Salary Non-Salary Sub Minor **Total** Head Head Major Head led Head Head 3 5 7 8 9 11 12 13 1 6 10 Public Works-Roads. 3054 30 NP Execution 04 105 09 00 4.49 10 4.49 64 NP Execution Bridges and Buildings 0.49 0.49 99 NP Execution 0.12 0.12 21 NP Maintainance Provision For Adjustment of 2,14,13.76 2,14,13.76 20 00 Recovery 01 NP Work Charged Staff Converted In to Regular 21 00 62,45.63 62,45,63 Establishment-Machinery & Equipment 03 NP Work Charged Staff Converted In to Regular 5.30 5.30 Establishment-Machinery & Equipment 06 NP Work Charged Staff Converted In to Regular 33.38 33.38 Establishment-Machinery & Equipment 01 NP Work Charged Staff Converted In to Regular 22 00 68,33,28 68,33.28 Establishment-Machinery & Equipment 03 NP Work Charged Staff Converted In to Regular 4.07 4.07 Establishment-Machinery & Equipment 06 NP Work Charged Staff Converted In to Regular 32.19 32.19 Establishment-Machinery & Equipment 01 NP Work Charged Staff Converted In to Regular 23 00 94,80.96 94,80.96 Establishment-Machinery & Equipment 03 NP Work Charged Staff Converted In to Regular 7.36 7.36 Establishment-Machinery & Equipment 06 NP Work Charged Staff Converted In to Regular 31.23 31.23 Establishment-Machinery & Equipment 27 00 05 Independent Quality Control Check Flying Squad 0.10 0.10 Under Hon'Ble Chief Minister Independent Quality Control Check Flying Squad 12 26.37 26.37 Under Hon'Ble Chief Minister Independent Quality Control Check Flying Squad 30 4.49 4.49

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION
2019-20

(₹ in lakh) Name of the Grant **Head of Expenditure** Description Grant **Components of Expenditure** Sub Object NP/P No. Major Detai-Non-Salary Sub Minor Salary **Total** Head Head Major Head led Head Head 5 8 1 2 3 4 6 7 10 11 12 13 2216 053 21 NP Other Maintenance Expenditure Agriculture 05 01 00 12.26 12.26 11 05 21 NP Other Maintenance Expenditure 053 01 00 5.41 12 Horticulture 2216 5.41 01 21 NP Maintenance Expenditure of Horticulture 2059 053 14 00 9.77 9.77 Department Irrigation, Water 21 NP Maintenance of IPH Building 2059 01 053 89 00 84.47 84.47 Supply and Sanitation 05 21 NP Other Maintenance Expenditure 01 00 2216 053 7.63 7.63 Animal Husbandary, 05 053 01 00 21 NP Other Maintenance Expenditure 14 2216 9.42 9.42 Dairy Development and 03 21 NP Other Maintenance Expenditure Fisheries 00 4.17 4.17 Fisheries Department 07 21 Maint.Exp. of Fisheries Department 2059 01 053 00 64.44 64.44 15 00 21 NP Maintenance Expenditure of A.H.Department 67.94 67.94 Forest and Wild Life 2059 01 053 69 00 21 NP Maintenance expenditure for Forest Department 40.04 40.04 16 Industries.Minerals.Sup 01 053 16 00 21 Maintenance expenditure of Industry Deptt. 2059 36.29 36.29 18 plies and Information Technology Social Justice and 01 053 77 00 Maintenance of Women and Child Develoment 2059 21 18.68 18.68 Department office Buildings Empowerment Co-operation 2059 01 053 06 00 21 NP Maintenance of Office Buildings 4.79 4.79 21 21 NP Maintenance Expenditure of Food And Supply 22 Food and Civil 2059 01 053 17 00 27.55 27.55 Supplies Department. 21 NP Maintenance Expenditure of Printing And Printing and Stationery 01 2059 053 13 00 95.01 95.01 Stationery Department 05 21 NP Other Maintenance Expenditure 2216 053 01 00 2.21 2.21 Labour Employment 01 87 21 NP Maintenance of Technical Education Department 2059 053 00 50.00 50.00 Building under TFC and Training 05 053 01 00 21 NP Other Maintenance Expenditure 2216 8.76 8.76

APPENDIX-X
MAINTENANCE EXPENDITURE WITH SEGREGATION OF SALARY AND NON-SALARY PORTION 2019-20

(₹ in lakh) Grant Name of the Grant **Head of Expenditure** Description **Components of Expenditure** Sub Detai-No. Object NP/P Non-Salary Major Sub Minor Salary **Total** Head Head Major Head led Head Head 11 12 13 2 3 5 8 1 4 6 7 10 053 2059 21 NP Maintenance Exp. of TCP. Deptt. 10.01 28 Urban Development, 01 10 00 10.01 Town and Country 02 41 NP Himachal Pradesh Real Estate Regulatory 2216 105 01 00 45.00 45.00 Planning and Housing Authority (Rera) 42 NP Himachal Pradesh Real Estate Regulatory 55.00 55.00 Authority (Rera) 04 21 NP Maintenance Expenditure of E&S Department Finance 2059 01 053 00 35.14 29 35.14 Building under TFC 43 00 21 NP Expenditure of Local Audit Department 16.03 16.03 21 NP Maintenance Exp. on Public Relation Deptt. Miscellaneous General 2059 23 00 57.75 57.75 01 053 • • • Services 21 NP Maintenance Exp. on H.I.P.A.'s Buildings 24 00 20.00 20.00

## APPENDIX XI MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

(₹ in lakh)

| Nature of Policy Decision/New<br>Scheme | Receipts/<br>Exp/Both | Recurring/<br>One Time | annual e<br>impact o                             | f recurring<br>estimates of<br>on net cash<br>ows |          | Annual Exp | enditure | Likely Sources from which<br>Expenditure on new Scheme to be<br>met |                            |                      |                              |
|---|-----------------------|------------------------|--|---|----------|------------|----------|---|----------------------------|----------------------|------------------------------|
|   |                       |                        | Definite<br>Period<br>(Specify<br>the<br>period) | Permanent   | Rev      | enue       | Ca       | npital  | States<br>Own<br>Resources | Central<br>Transfers | Raising<br>Debt<br>(Specify) |
|   |                       |                        |  |   | Plan     | Non Plan   | Plan     | Non Plan  |                            |                      |                              |
| Himachal Grihani Suvidha Yojna          | Expenditure           |                        | •••  |   | •••      | 63,57.04   |          | •••   | •••                        |                      | •••                          |
| Mukhya Mantri Khumb Vikas Yojna         | Expenditure           |                        |  |   |          | 2,98.84    |          |   |                            |                      |                              |
| Mukhya Mantri Gram Kaushal Yojna        | Expenditure           |                        |  |   |          | 1,00.00    |          |   |                            |                      | •••                          |
| Mukhya Mantri Khet Sanrakshan Yojna     | Expenditure           |                        |  |   | 34,17.32 | 9,98.14    |          | •••   | •••                        |                      | •••                          |
| Ek boota beti ke naam                   | Expenditure           |                        |  |   | •••      | 29.79      |          | •••   | •••                        |                      | •••                          |
| Atal Vardi Yojna                        | Expenditure           |                        |  |   | 31,23.38 |            |          | •••   | •••                        |                      | •••                          |
| Mukhya Mantri Aashirwad Yojna           | Expenditure           |                        | •••  |   | •••      | 11,01.29   | •••      | •••   | •••                        |                      | •••                          |
| Jal Se krishi Ko Bal Yojna              | Expenditure           |                        |  |   | •••      | 22,11.08   |          | •••   | •••                        |                      | •••                          |
| Mukhya Mantri Kanyadaan Yojna           | Expenditure           |                        |  |   | 6,31.12  |            | •••      | •••   | •••                        |                      | •••                          |
| Mukhya Mantri Sadak Yojna               | Expenditure           |                        | •••  |   |          |            |          | 27,15.62  | •••                        |                      | •••                          |

Information relating to Implication of Major Policy decisions taken by the Government has been taken from the Budget documents of the State Government and the expenditure from the vouchers supplied to this office by the PW/IPH/Forest Divisions and DTO's of the State incurred thereon. No information has been supplied by the State Govt. in this regards.

# APPENDIX-XII STATEMENT ON COMMITTED LIABILITIES OF THE STATE IN FUTURE

Note:- The information not supplied by the State Government.

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