GOVERNMENT OF ORISSA.

# APPROPRIATION ACCOUNT

1937-38

AND THE

AUDIT REPORT

1938





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#### PREFATORY REMARKS.

This volume containing the Appropriation Accounts of the Government of Orissa and the Audit Report is prepared in accordance with paragraph 13 (1) (i) and (iii) of the Government of India (Audit and Accounts) Order, 1936, and Section 169 of the Government of India Act, 1935. Its object is to present the audited accounts of all the expenditure of the year, whether voted or charged, in the form of a separate appropriation account for each grant, with any important observations which it is considered necessary to make as a result of audit investigation. It is submitted by the Auditor General of India to His Excellency the Governor to be laid before the Provincial Legislative Assembly.

- 2. In order that only agreed statements of facts and completed cases are included in the report, a convention has been established between the Auditor General and the Government of Orissa whereby cases relating to any previous year which become ripe for inclusion since the last report was written are included in the report of a subsequent year.
- 3. The cases of financial irregularity, apparently defective administration, etc., which are brought to notice in the Report represent only a small percentage of the total financial transactions of the year. The comments on such cases must not be understood as conveying any general reflection on the administration of public expenditure.

### PART I.

# AUDIT REPORT, 1938.

# GENERAL REVIEW OF THE RESULTS OF AUDIT.

REVIEW OF TOTAL DEMAND PLACED BEFORE THE LEGISLATIVE ASSEMBLY.

1. Under paragraph 5 of the Government of India (Commencement and Transitory Provisions) Order, 1936, His Excellency the Governor of Orissa authorised grants amounting to Rs. 79,91,737 for expenditure from the revenues of the Province to enable the business of the Provincial Government to be carried on between the 1st April 1937 and the date on which the Schedule of Authorised Expenditure could be authenticated in accordance with the provisions of Section 80 of the Government of India Act, 1935, or until the 30th September 1937, whichever occurred first. The expenditure so authorised was not to exceed one-half of the total expenditure from the revenues of the Province in 1936-37 as shown in the revised estimates for that year, except with the consent of the Governor-General in his discretion. There was, however, no need to exceed this limit. The grants so authorised were technically known as "Grants on Account". The total expenditure so authorised was merged in the regular estimates of expenditure for the whole year 1937-38 submitted to the Provincial Legislative Assembly under Sections 78 and 79 of the Government of India Act, 1935.

Twenty-eight demands for grants aggregating Rs. 1,49,78,502 were laid before the Legislative Assembly. All the demands were voted without any reduction and His Excellency the Governor authenticated the Schedule of Authorised Expenditure on the 25th September 1937.

Appropriations amounting to Rs. 37,76, 599 to meet expenditure charged on the revenues of the Province were also included in the Schedule of Authorised Expenditure authenticated by His Excellency the Governor under Section 80 (1) of the Government of India Act, 1935.

# SUPPLEMENTARY GRANTS AND APPROPRIATIONS DURING THE YEAR.

2. Three supplementary Schedules of Authorised Expenditure were authenticated by His Excellency the Governor during the year. Twenty-three supplementary grants were taken and a total sum of Rs. 4,95,879 was voted by the Legislative Assembly under them. No supplementary appropriations were made to meet the expenditure charged on the revenues of the Province.

# GENERAL RESULTS OF APPROPRIATION AUDIT.

3. The following statement compares the total grants for the year under report with the total disbursements:—

|  | 1                                       |                        |      | - 100     |             | 4  |
|--|---|------------------------|------|-----------|-------------|--|
|  | Particulars.                            |                        |      | Charged.  | Voted.      | Total.   |
|  | . 1                                     |                        |      | 2         | 3           | 4  |
| 1. Original schedule of  | f authorised expe                       | nditure—               |      | Rs.       | Rs.         | Rs.  |
|  | ie Legislative Asse                     |                        | -    |           |             | The Committee of the Co |
|  |   |                        | •    | ••        | 1,49,78,502 | 1,49,78,502  |
| and the second s | His Excellency to                       |                        |      |           | ð ·         |  |
| (6) Appropriation the re   | ons to meet expensivenues of the Pro    | diture char<br>ovince. | ged  | 37,76,599 |             | 37,76,599  |
| 2. Supplementary Sci<br>ture—  | nedules of author                       | ised exper             | ndi- | Ø 1       |             | · ·  |
| - to   | 100                                     | *                      | ¥ :  | 200       | * .         | - 8  |
|  | e Legislative Asse                      | 5                      |      |           | 4,95,879    | 4,95,879   |
| And the second s | His Excellency th                       |                        |      |           |             |  |
| (c) Appropriation on the re  | ms to meet expend<br>venues of the Pro- | liture char            | ged  |           |             |  |
| 2 Not agent at C   | F+ =                                    |                        |      |           | in the      |  |
| 3. Net aggregate Grant   | or Appropriation                        |                        |      | 37,76,599 | 1,54,74,381 | 1,92,50,980  |
| 4. Aggregate disbursen   | nents                                   |                        |      | 34,38,337 | 1,50,67,861 | 1,85,06,198  |
| 5. Less (—) or more (+   | ) than granted                          |                        |      | -3,38,262 | -4,06,520   | -7,44,782  |
| 6. Percentage of 5 to 3  |   |                        | •    | 8.96      | 2.6         | 3.9  |

4. Savings on voted grants.—Savings occurred in 26 out of 28 voted grants. A list of the more important cases is given below:—

| Number and name of grant. |           | Supplemen-<br>tary grant. | Final grant. | Expenditure. | Savings,  | Percentage of savings. |
|---------------------------|-----------|---------------------------|--------------|--------------|-----------|------------------------|
|                           | 2         | - 3                       | 4            | 5            | . 6 .     | 7                      |
| •                         | • Rs.     | Rs.                       | Rs.          | Rs.          | Rs.       | * *                    |
| 1. 14—Medical             | 8,67,859  | 9                         | 8,67,859     | 7,56,308     | 3 1,11,55 | 51 12.85               |
| 2. 15—Public Health .     | 2,80,815  |                           | 2,80,815     | 2,45,145     | 35,67     | 0 12.7                 |
| 3. 17—Veterinary          | 1,19,293  |                           | 1,19,293     | 1,03,101     | 16,19     | 2 13.6                 |
| 4. 18—Co-operative credit | 1,45,443  | 2,000                     | 1,47,443     | 1,08,179     | 39,26     | 4 26.6                 |
| 5. 19—Industries          | 2,00,570  | 7,960                     | 2,08,530     | 1,75,411     | 33,11     | 9 15.88                |
| 6- 21-Civil Works         | 16,50,163 |                           | 16,50,163    | 14,22,699    | 2,27,46   |                        |

| Number and name of grant.  Original Supplemengrant.  Final grant.  Expenditure.  Saving and the second seco | <b>*</b>               |
|--|------------------------|
| Rs. Rs. Rs. Rs. Rs. 7. 22—Civil Works—Ex-  | Percentage of savings. |
| Rs. Rs. Rs. Rs. Rs. 7. 22—Civil Works—Ex-  | 100                    |
| 7. 22—Civil Works—Ex-  | 7                      |
| •  | . *                    |
| nection with Capital construc-   |                        |
|  | 2,165 67.5             |
| 8. 27—Miscellaneous . 81,880 12,000 93,880 61,947 31   | ,933 34.01             |
| 9. 28—Advances Repay-<br>able 99,000 99,000 76,483 2   | 2,517 22·7             |
| 10. 29—Loans and Advances by Provincial Governments . 2,18,840 2,18,840 1,64,522 5   | 4,318 24.8             |

The following is a brief statement of the causes which have led to the savings in each case:

Item 1.—Saving chiefly resulted from (i) the replacement of Government servants who reverted to Madras by those on lower rates of pay, (ii) abolition of a post, (iii) payment of lower contributions than anticipated to other Governments and institutions, (iv) certain grants were made to local bodies in 1936-37 though budgeted for in 1937-38, and (v) certain bills were not paid owing to the delay in supplies and submission of invoices.

Item 2.—Mainly due to (i) certain vacancies not having been filled up during the year or filled by persons on lower rates of pay, (ii) delay in making certain appointments and (iii) reduced expenditure owing to the absence of epidemic diseases.

Item 3.—(i) No payment was made to local bodies for sera and vaccines, (ii) no Veterinary Investigation Officer and staff were appointed, and (iii) a cheaper method of preventive inoculation was introduced coupled with decreased demands for sera and vaccine from the Orissa States.

Item 4.—Pending settlement with the Government of Bihar, the payment of contribution to that Government for the services of the Registrar, Cooperative Credit Societies, Bihar, was postponed; also the staff sanctioned for the Reorganisation Scheme was not appointed.

Item 5.—The savings were mainly contributed by (i) the delay in the appointment of additional establishments budgeted for, (ii) payment of lower contributions than anticipated to other Governments and institutions, and (iii) the scheme for a separate marketing organisation not maturing to the extent anticipated.

Items 6 and 7.—Mainly due to (i) some projects not being ready for execution, (ii) delay in according administrative approvals and technical sanctions, (iii) slow progress and want of sanctioned estimates, (iv) execution of only minimum repairs to buildings and (v) low tendered rates.

\*\* Item 8.—Certain committees for which provision was made were either not constituted or did not cash their bills during the year; also the anticipated write-off of the balance of a loan did not materialise.

\* It Mintels the bad held of motion from for

Some Ving append

Item 9.—It is not possible to make a close estimate of this expenditure.

Item 10.—The demands for loans fell short of expectations.

5. Savings on charged appropriations.—Saving also occurred under 12 out of 16 heads in charged appropriations. The more important of these are detailed below:—

| ú. | Number and name of appropriation.           | Original appropriation. | Supple-<br>mentary<br>appro-<br>priation. | Final appro- | Expendi-<br>ture. | Savings. t | Percen-<br>age of<br>avings. |
|----|---|-------------------------|---|--------------|-------------------|------------|------------------------------|
|    | 1   | 2                       | 3   | 4            | . 5.              | 6 , , ,    | 7.                           |
|    |   | Rs.                     | Rs.                                       | Rs.          | Rs.               | Rs.        | . 1                          |
| 1  | . 7—Interest on debt and other obligations. | 1,22,000                |   | 1,22,000     | 1,03,055          | 18,945     | 15.5                         |
| 2  | . 9—Administration of Justice.              | f 2,33,452              | 7.11 ×                                    | 2,33,452     | 2,11,761          | 21,691     | 9•29                         |
| 3  | 21-Civil Works                              | 30,000                  | 64,227(a)                                 | 94,227       | 64,823            | 29,404     | 31.2                         |
| 4  | . 25—Pensions                               | 8,05,451                | -1,26,140(a)                              | 6,79,311     | 4,44,744          | 2,34,567   | 34.53                        |

(a) Represents the reappropriation sanctioned by the Finance Department.

The savings are briefly explained below :--

Item 1.—As some of the Government servants transferred from Madras had not elected to remain permanently in Orissa or not, their General Provident Fund accounts were not transferred to Orissa as originally anticipated with consequent savings on interest charges.

Item 2.—Mainly due to the payment to Bihar of less contribution than anticipated.

Item 3.—Please see explanation against sub-head O. 2—Charged—col. 4 at page 123.

Item 4.—Due chiefly to the change of classification from "charged" to 'yoted" of pensions adjustable between Orissa and Bihar.

6. Excesses over voted grants.—A list of excesses over individual grants which require regularisation by the Legislative Assembly is given below:—

| Number and name of grant. | Original grant. | Supple-<br>mentary<br>grant. | Final grant. | Expenditure. | Excesses. |
|---------------------------|-----------------|------------------------------|--------------|--------------|-----------|
| 1                         | 2               | 3                            | 4            | 5            | 6         |
| •                         | Rs.             | Rs.                          | Rs.          | Rs.          | Rs.       |
| 1. 24—Famine Relief .     | 20,000          | 23,409                       | 43,409       |              | 4,06,819  |
| 2. 25—Pensions            | 2,96,573        | 2,16,607                     | 5,13,180     | 5,18,126     | 4,946     |
| 3. Extraordinary charges  | ••              |                              |              | 3,00,000     | 3,00,000  |

The excesses are explained as under :-

Item 1.—Mainly due to the adjustment after the close of the year of the additional subvention of Rs. 4 lakhs received from the Central Government under the Government of India (Distribution of Revenues) Order, 1936.

Item 2.—Due to decrease in the pensionary charges debitable to Irrigation. This expenditure is of a fluctuating nature.

Item 3.—Excess due to adjustment having been made after the close of the year through regular accounts.

7. Excesses over charged appropriations.—The charged appropriations were exceeded in the following cases. These excesses require to be regularised.

| Number and name of appropriation. | Original<br>appro-<br>priation. | Supple-<br>mentary<br>appropria-<br>tion. | Final appropriation. | Expenditure. | Excesses. |
|-----------------------------------|---------------------------------|---|----------------------|--------------|-----------|
| 1                                 | 2                               | 3   | 4                    | 5            | 6         |
|                                   | Rs.                             | Rs.                                       | Rs.                  | Rs.          | . Rs      |
| 1. 1—Land Revenue .               | • • •                           | ••  | ••                   | 168          | 168       |
| 2. 6—Irrigation                   | 10,25,016                       | 54,476(a)                                 | 10,79,492            | 10,80,241    | 749       |
| 3. 19-Industries                  | 28,300                          | ••  | 28,300               | 30,145       | 1,845     |

(a) Represents the amount reappropriated by the Finance Department from the charged appropriation under Grand No. 25—Pensions. But for this reappropriation, the excess under 6—Irrigation would have been Rs. 55,225.

The excesses are explained below :-

Item 1.—Represents charges on account of the pay and travelling allowance of a forest official for inspecting Government forests in the Banki Estate for which no provision was made.

Item 2.—The excess is small.

Item 3.—Due to the unforeseen adjustment of pension contribution and increased expenditure on travelling allowance. Laws 1 905 who 1 A

### GENERAL COMMENTS ON THE ACCURACY OF BUDGETING.

8. The Orissa Government prepared their Budget Estimates for the first time during the year under report and they had no actuals of the past years to guide them. In this year also occurred certain peculiar changes in Budget procedure on the inauguration of Provincial Autonomy. To enable the business of the Provincial Government to be carried on between 1st April 1937 and 25th September 1937, His Excellency the Governor authorised Grants on Account which were subsequently absorbed in the regular estimates. The budget was passed only in September 1937 instead of in March as usual. The total disbursements under the voted heads amounted to Rs. 1,50,67,861 against the original total grant of Rs. 1,49,78,502, thus making for an excess of 6 per cent. The total supplementary Grant of Rs. 4,95,879, however, converted the excess into a saving of 2.6 per cent. The total disbursements under the charged appropriations amounted to Rs. 34,38,337, against the original provision of Rs. 37,76,599. There were no supplementary appropriations. The net saving under the charged heads was 8.96 per cent. The final saving under the sum total of voted and charged heads amounted to 3.9 per cent. compared to the final aggregate saving of 7.02 per cent. in 1936-37.

Important savings have been noticed in paragraphs 4 and 5. The high percentage of savings under Grants Nos. 21 and 22 read with the explanations therefor in paragraph 4 above would indicate the need for closer estimates.

The excesses over voted grants and charged appropriations have been dealt with in paragraphs 6 and 7 respectively and do not call for any special comments.

### CONTROL OVER EXPENDITURE.

9. The object of control over expenditure is to secure as close an approximation as possible between the actual expenditure and the final grant or appropriation, as the case may be, sanctioned under each sub-head and primary unit. The controlling officers concerned are required zealously to watch the progress of the actual expenditure and study their future liabilities so that unavoidable excesses may be met by the provision of the required funds and the savings anticipated from the postponement or cessation of expenditure may be surrendered or reappropriated to some other heads where they can be utilised. The effectiveness of this control depends upon the accuracy of the departmental figures to ensure which the accounts maintained in the offices of the controlling officers are reconciled month by month with those booked in the Accounts Office.

Some important instances of defective control over expenditure are mentioned below:—

## Unnecessary súpplementary grants.

|          | 5.5   |                            |
|----------|---|----------------------------|
|          | Number and name of Grant.   |                            |
| r.,      | 1) 4—Forest   | Sub-heads.                 |
| 八八       |   | B6 / 31                    |
| CV.      | The supplementary grant of Rs. 2, 000 obtained for the Committee of Enquiry proved practically unnecessary as there was no expenditure except for the small sum of Rs. 2. | - 87                       |
| × = 1 (2 | 16—Agricultura  | N ,                        |
| A 7 :    | In the above case the final saving exceeded the amount of the supplementary grant.  | AI(4) \$ 105               |
| (3)      | 23—Public Works Common Establishment and Tools and Plant  The supplementary   | A5 /162                    |
|          | The supplementary grant obtained for the Flood Enquiry Committee was not required as the Committee was not appointed during the year. Printing.                           |                            |
| (4)      | 27—Miscellaneous  |                            |
|          | In four cases no commissions were voted for special Commissions of Enquiry  | 2) to C1(6)<br>H 155 - 156 |
|          | bills were presented during the year.   |                            |

| 2. Reappropriations obtained unnecessarily or in excess of requirer  | 1 X.1571. 0L   |
|--|--|
| and or in excess of requirer   | nents.   |
| 2 Reappropriations obtained unnecessarity of the   |  |
| Su Su  | b-heads. L 70  |
| Number and name of Grant.  | C1(2)  |
| (1) 11—Police  |  |
| (1) 11—Police The reappropriation sanctioned on 24th March 1938, was in excess of  | 100  |
| requirements.  | 0 /95  |
| 35.31]   |  |
| (2) 14—Medical  The addition merely increased the savings.   | CI, DI A-112-113   |
| (3) 18—Co-operative Credit   |  |
| and the torner has a   | 1  |
| The addition under the latter head proved excessive.   | 2-Voted. 6 124   |
| A 21 Civil Works   |  |
| (4) 21—Civil Works  Reappropriation to meet expenditure on the construction of a bridge resulted as there was no sanctioned project and resulted   | (  |
|  |  |
| only in increasing the   |  |
| 3. Cases of unremedied or uncovered excesses.  |  |
| 3. Cases of unremember of without s  | Sub-heads.   |
| Number and name of Grant.  | 13(4), A7(6) H 28+30   |
|  | 13(4), A1(0) pp 20 650   |
| In the former case funds could have been obtained for urgent special In the former case funds could have been obtained for urgent special In the latter  |  |
| In the former case funds could have been obtained for digent space. In the latter repairs and improvements to the buildings in question. In the latter repairs and improvement for but were not sanctioned by Government in  |  |
| In the former case that the buildings in question. In the repairs and improvements to the buildings in question. In the repairs and improvements to the buildings in question. In the repairs and improvements to the buildings in question. In the repairs and improvements to the buildings in question. In the repairs and improvements to the buildings in question. | 1 2/   |
| case funds were applied  | D1, D2 / 36  |
| time.  | J4(1)—Voted. 148   |
| (2) 6—Irrigation   | B2, B3 - 67  |
| (3) 8—General Administration .   | C2(1) 71   |
| (4) 10—Jails and Convict Settlements   | A1, A2 145   |
| (5) 11—Police · · · · · ·  | No. of the contract of the con |
| real of Famine Relief  | 1  |
| (6) 24—Famine Relief  The excesses in items (2) to (6) could have been avoided if the controlling officers concerned had applied in time for funds to cover the  |  |
| trolling officers concerned 4  |  |
| - T000 PS  | CTTID TIV.   |

### GENERAL CONCLUSIONS RELATING TO CONTROL OVER EX-PENDITURE.

10. The percentage of final savings or excesses as compared with the final grants or appropriations is a fair index of the standard of control. As indicated in the last sentence of sub-paragraph 1 of paragraph 8 there was an improvement in this regard. The savings on voted grants noticed in paragraph 4 were mostly due to unavoidable causes except in respect of items 6 and 7 where there was delay in according administrative approvals and technical sanctions and in executing work. Paragraph 9 above contains notable instances of unnecessary supplementary grants mostly for special commissions of enquiry. The reappropriations mentioned in the same paragraph either exceeded requirements or increased the savings. These instances as well as the failure to apply for funds in time to cover the excesses specified in section 3 of paragraph 9 indicate the need for further improvement. As the members of their establishments gain in knowledge and experience, the controlling officers will be able to exercise an increasingly effective control. In order to strengthen the machinery of control the Government of Orissa have issued a circular to all controlling officers to get the departmental figures reconciled promptly with those of the Account Office. This measure would, it is hoped, go a long way in securing adequate control over expenditure.

### FINANCIAL IRREGULARITIES.

11. Reappropriations from one appropriation to another.—The following reappropriations were sanctioned by the Finance Department from one charged appropriation to another. These reappropriations by the Finance Department were not in order as no variation in the total amount under a main head included in the authenticated schedule can be made except by a supplementary authentication of His Excellency as laid down in Section 81 of the Government of India Act, 1935.

| From   | To  | Amount. |
|--|---|---------|
| 1. Grant No. 14—Medical.   | Grant No. 4—Forest:   |         |
| Sub-head A2 (1)—Pay of Officers Charged.   | <ul> <li>Sub-head B1—Pay of Officers—<br/>Charged.</li> </ul>                               | 11,575  |
| 2. Ditto   | . Grant No. 13-Education.   |         |
|  | Sub-head L1—Pay of Officers—<br>Charged.  | 1,736   |
| 3. Grant No. 8-General Administration  | on. Grant No. 13-Education.   |         |
| Sub-head T—Salaries and Expension of High Commissioner's Department-Charged.                         |   | 40      |
| 4. Ditto   | <ul> <li>Grant No. 23—Public Works Common<br/>Establishment and Tools and Plant.</li> </ul> |         |
|  | Sub-head C1—Sterling Overseas<br>Pay—Charged.   | 720     |
| 5. Grant No. 25 -Pensions.   | Grant No. 23—Public Works Common<br>Establishment and Tools and Plant.                      |         |
| Sub-head A2 (2)—Contribution respect of officers borne on Joi Cadre or borrowed temporarily Charged. | int Charged,  | 7,437   |
| 6. Ditto   | . Grant No. 6-Irrigation.   |         |
|  | Sub-head C—Interest on Irrigation<br>Works—Charged.   | 53,336  |
| 7. Ditto   | . Grant No. 21-Civil Works.   |         |
|  | Sub-head O2—Other Projects—<br>Charged.   | 64,227  |
| 8. Grant No. 25-Pensions.  | Grant No. 6-Irrigation.   |         |
| Sub-head A1 (2)—Pensions adjustable between Orissa and Bihar   | st- Sub-head C—Interest on Irrigation Works—Charged.  | 1,140   |
| Charged.   |   | #       |

But for the above irregular reappropriations the net savings under the heads mentioned below would have been converted into net excesses.

|   | Number and name                  | of | approp             | riatio         | n 8  | Final appropriation. | Irregular<br>reappro-<br>priation. | Net<br>appro-<br>priation. | Actual expenditure. | Excess. |
|---|----------------------------------|----|--------------------|----------------|------|----------------------|------------------------------------|----------------------------|---------------------|---------|
| ä | • 1                              |    |                    |                |      | 2                    | 3                                  | 4                          | 5                   | 6       |
|   |                                  |    |                    |                |      | Rs.                  | Rs.                                | Rs.                        | Rs.                 | Rs.     |
| ( | 1) 4—Forest .                    |    |                    |                |      | 1,35,695             | 11,575                             | 1,24,120                   | 1,29,268            | 5,148   |
|   | 2) 13—Education                  |    |                    |                |      | 1,93,718             | 1,776                              | 1,91,942                   | 1,93,279            | 1,337   |
|   | 3) 21—Civil Work                 |    |                    |                |      | 94,227               | 64,227                             | 30,000                     | 64,823              | 34,823  |
|   | 4) 23—Public Wor<br>lishment and | ks | Common<br>ools and | e Est<br>Plant | tab- | 1,95,171             | 8,157                              | 1,87,014                   | 1,88,993            | 1,979   |

These excesses, therefore, require regularisation.

#### EGULARITIES.

the Finance Department hese reappropriations by the variation in the total ambicated schedule can be made at Excellency as laid down

To

-Forest

head BI-Pay of Officers

o. 13-Education.

head L1—Pay of Officers—

. 13-Education.

head Q1 (2)—Sterling Overseas—Charged.

o. 23—Public Works Common thment and Tools and Plant.

ead Cl—Sterling Oversead Charged. . 23—Public Works Common

hment and Tools and Plant.

and Al (4)—Contributions—

rged.

6-Irrigation.

ead C—Interest on Irrigation

21-Civil Works.

ad O2-Other Projects-

-Irrigation.

1 C—Interest on Irrigation Charged.

riations the net savings

gular Net Actual pproappro-priation. expenditure. 3 4 Rs. 11,575 1,24,120 1,29,268 1,776 1,91,942 1,93,279 64,227 30,000 64,823 8,157 1,87,014 1,88,993

arisation.

#### OTHER TOPICS OF INTEREST.

andit and inspection.—During the year under report the of four treasuries, six Public Works and Irrigation Divisionten other Civil Offices were test-audited locally. The accounts funds were also test-checked locally. In all cases the found to have been kept in a satisfactory condition.

was also extended to the accounts of the newly constituted

Grants-in-aid.—The conditions attached to the grants to other institutions were duly fulfilled in every case where been spent. Some cases were, however, noticed where the rior to the year 1930, when no time-limit for expenditure used 4, are still unspent. The early utilisation of such grants is

MIF;

ber 1938.

P. N. RAJAGOPAL, Comptroller, Orissa.

Countersigned.

1939. 1939. E. BURDON, Auditor-General of India.



### PART II.

Appropriation Accounts of sums expended in the year ended 31st March 1938, compared with the several sums specified in the Schedules of authorised expenditure authenticated under 80 of the Government of India Act, 1935

THE 1.—(a) Charged items in the accounts are shown in italics.

- (b) In the Accounts-
  - "O" stands for the original grant or appropriation.
  - "S" stands for the supplementary grant or appropriation.
  - "R" stands for such residual modifications in the grant or appropriation as may be sanctioned by a competent authority (i.e., reappropriations, withdrawal or surrender).
- (c) The figures shown in the second column of the accounts against all sub-heads are the figures as they stand after all modifications including withdrawals or surrenders. But the figures shown in the same column against "Totals" represent merely the totals of the original and supplementary grants or appropriations, unaffected by withdrawals or surrenders. In order to neutralise the effect of reductions made in the charged or voted provision under different sub-heads on account of withdrawals or surrenders a sub-head "Surrenders or withdrawals within grant or appropriation" is opened where necessary as the last sub-head in the accounts. To distinguish this sub-head from ordinary sub-heads no letter is prefixed to it.

Note 2.—Expenditure in England and Exchange.—Expenditure in England consists of disbursements made on behalf of the Government of Orissa by the Secretary of State for I dia and the High Commissioner for India mainly on account of sterling overseas pay, leave sale ies, deputation allowances, pensions and purchase of stores. The sterling transactions in England are converted into Indian currency for incorporation in the Indian Accounts at the statutory rate of Is. 6d. to the rupee and the difference between this amount and the amount calculated at the monthly average rate of exchange derived from the daily Calcutta telegraphic transfer rates on London is adjusted under the Major head concerned as "Loss or gain by exchange".

All the expenditure in England is provided for under the same grants as the corresponding Indian expenditure. All English transactions of the Province are passed on to India and brought to account in the Indian Books under the relevant heads of classification.

Note 3.—The main object of the note under a sub-head is to explain divergencies :-

- (1) between the grant or appropriation for the sub-Lead as originally voted or sanctioned and its final figure as modified by supplementary provisions, surrenders and reappropriatons, i.e., to explain additions or modifications shown in column 1,
- (2) between the final figure in column 2 and the actual expenditure in column 3, the difference between which appears in column 4.

In the case of (1)—

No explanation is generally given (a) if the modification has been made by supplementary grants or appropriations:—

- or (b) if the modification is less than Rs. 1,000;
- or (c) if it is for Rs. 1,000 or more, but is less than 10 per cent. of the original provision as modified by supplementary grants or appropriations, if any.

### OTHER TOPICS OF INTEREST ..

12. (i) Local audit and inspection.—During the year under report the internal accounts of four treasuries, six Public Works and Irrigation Divisional Offices and ten other Civil Offices were test-audited locally. The accounts of certain special funds were also test-checked locally. In all cases the accounts were found to have been kept in a satisfactory condition.

Local audit was also extended to the accounts of the newly constituted Government Press at Cuttack.

(ii) Audit of Grants-in-aid.—The conditions attached to the grants to local bodies and other institutions were duly fulfilled in every case where the grants had been spent. Some cases were, however, noticed where the grants made prior to the year 1930, when no time-limit for expenditure used to be prescribed, are still unspent. The early utilisation of such grants is highly desirable.

Ranchi; The 26th December 1938. P. N. RAJAGOPAL, Comptroller, Orissa.

Countersigned.

NEW DELHI; The 7th January 1939. E. BURDON, Auditor-General of India. In the case of (2)-

- (a) No explanation is given where the saving is less than Rs. 100; and
- (b) No explanation is ordinarily furnished

| if the saving is less<br>than        | and is also less than<br>the final grant or<br>appropriation by |
|--------------------------------------|---|
| Rs.                                  |   |
| 500                                  | 20 per cent.  |
| 1,000                                | 10 ,, ,,  |
| 5,000                                | 5 ,, ,,   |
| 10,000                               | 3 ", "  |
| Other cases                          | 2 ,, ,,   |
| if the excess is<br>less than<br>Rs. | and is also less than<br>the final grant or<br>appropriation by |
| 500                                  | 5 per cent.   |
| 1,000                                | 2 ,, ,,   |
| Other cases                          | 1 ,, ,,   |
|                                      |   |

Irrespective of the limits prescribed above the Orissa Government have desired that variations in the nature of excesses in any case may be explained, if considered necessary.

# GRAND SUMMARY OF APPROPRIATION ACCOUNTS BY GRANTS AND APPROPRIATIONS.

|   |     |       |  |                 |         |     |                           |              |                    | or appro- | I        |
|---|-----|-------|--|-----------------|---------|-----|---------------------------|--------------|--------------------|-----------|----------|
|   | Pag | e. Nu | mber and nam<br>appropri   | e of g<br>ation | rant o  | or  | Grant or E appropriation. | Expenditure. | Less than granted. | More that |          |
|   | 1   |       | 2  |                 | 1 2     |     | 3                         | 4            | 5                  | 6         | 7        |
|   |     |       |  |                 |         |     | Rs.                       | Rs.          | Rs.                | Rs.       |          |
|   |     |       |  |                 |         |     |                           |              |                    |           | 3        |
|   | 17. | 1. 1  | Land Revenue-  | _               |         |     |                           |              |                    |           |          |
| - |     |       | Charged  |                 |         |     |                           | 168          |                    | 1         | 168      |
|   |     |       | Voted  |                 |         |     | 3,29,300                  | 3,03,920     | 25,380             |           |          |
|   | 23. | 2. 1  | Provincial Exci  | se—             |         |     |                           |              |                    |           |          |
|   |     |       | Voted  |                 |         |     | 6,59,850                  | 5,95,891     | 63,959             |           |          |
|   | 25. | 3. S  | tamps—   | 162             |         |     |                           |              |                    |           |          |
|   |     |       | Voted  |                 |         |     | 45,691                    | 43,344       | 2,347              |           |          |
|   | 27. | 4. F  | orest—   |                 |         |     |                           |              |                    |           | -1       |
|   |     |       | Charged  |                 |         |     | 1,35,695                  | 1,29,268     | 6,427              |           |          |
|   |     |       | Voted  |                 |         |     | 3,32,096                  | 3,02,724     | 29,372             |           |          |
|   | 22  | 5 12  | tegistration—  |                 |         |     |                           |              |                    |           |          |
|   | 55. | J. 1  | Voted  |                 |         |     | 1,58,158                  | 1,48,348     | 9,810              |           |          |
|   | 34. | 6. T  | rrigation—   |                 |         |     | 1,00,100                  | 1,10,010     | 0,010              | ••        |          |
|   |     | Die.  | Charged  |                 |         |     | 10,79,492                 | 10,80,241    |                    | 7         | 49       |
|   |     |       | Voted  |                 |         |     | 6,90,371                  | 6,31,883     | 58,488             |           |          |
|   | 41  |       |  |                 |         |     | 0,00,071                  | 0,01,000     | 00,100             | ••        |          |
|   | 41. |       | nterest on deb<br>gations—   | t an            | d other | er  |                           |              | *                  |           |          |
|   |     |       | Charged  |                 |         |     | 1,22,000                  | 1,03,055     | 18,945             |           |          |
|   | 42. | 8 G   | eneral Adminis   | tratio          | n—      |     |                           |              |                    |           |          |
|   | 12. | o. C. | Charged  | or word         |         |     | 6,91,739                  | 6,85,160     | 6,579              | •         |          |
|   |     |       | Voted  |                 | •       | •   | 22,49,125                 | 21,46,948    |                    |           |          |
|   |     |       | STATE OF THE STATE | •               | •       | •   | 22,40,120                 | 21,40,940    | 1,02,177           |           |          |
|   | 59. | 9. A  | dministration of   | of Jus          | tice—   |     |                           |              |                    |           |          |
|   |     |       | Charged  | ٠               |         |     | 2,33,452                  | 2,11,761     | 21,691             |           |          |
|   |     |       | Voted  | •               | •       | •   | 5,14,072                  | 4,90,089     | 23,983             | ••        |          |
|   | 63. | 10. J | ails and Convic  | t Sett          | lemen   | ts— |                           |              |                    |           | (red 12) |
|   |     |       | Charged  | 45              | P       |     | 1,200                     | 1,200        |                    |           |          |
|   |     |       | Voted  |                 |         |     | 2,92,556                  | 2,77,006     | 15,550             |           |          |
|   |     |       |  |                 |         |     |                           | 4            |                    |           |          |

# GRAND SUMMARY OF APPROPRIATION ACCOUNTS BY GRANTS AND APPROPRIATIONS.—contd.

Expenditure compa red with grant or appropriation.

|  |          | 1                         |                    |
|--|----------|---------------------------|--------------------|
| Page. Number and name of grant or Grant or Expended appropriation. | liture.  | Less than Market granted. | fore than granted. |
| appropriation  | 4        | 5                         | 6                  |
| 1 2 Rs. Rs   | 8.       | Rs.                       | Rs.                |
| 68. 11. Police—  Charged 2,14,682 2,                               | ,06,716  | 7,966                     |                    |
|  | 2,14,229 | 49,673                    | ••                 |
| 76. 12. Scientific Departments—                                    |          |                           |                    |
| Voted • • • 3,445  | 2,250    | 1,195                     | ••                 |
| 77. 13. Education—   |          | 439                       |                    |
| Charged • • •  | 1,93,279 |                           |                    |
| Voted • • 24,38,929 24   | 4,11,467 | 27,462                    | ••                 |
| 90. 14. Medical—<br>Charged 72,656                                 | 70,878   | 1,778                     |                    |
|  | 7,56,308 | 1,11,551                  |                    |
| 97. 15. Public Health—   |          | ******                    |                    |
| Charged 5,000  | 3,208    | 1,792                     | ••                 |
| Voted 2,80,815   | 2,45,145 | 35,670                    | ••                 |
| 105. 16. Agriculture—  |          | 5.500                     |                    |
| Voted 1,65,859   | 1,63,45  | 9 2,400                   | )                  |
| 110. 17. Veterinary—   |          | 16,19                     | 2                  |
| Voted 1,19,293   | 1,03,10  | 10,19                     | _ ••               |
| 112. 18. Co-operative Credit—                                      |          | 9 39,26                   |                    |
| Voted 1,47,443   | 1,08,17  | 79 39,20                  | 4                  |
| 114. 19. Industries—   |          |                           | 1,8                |
| Charged • • 28,300   | 30,1     |                           |                    |
| Voted 2,08,530   | 1,75,4   | 33,1                      | 19                 |
| 119. 20. Miscellaneous Departments—                                |          |                           | *0                 |
| Charged • • 29,956   | 24,6     |                           | 1 1                |
| Voted . • • 14,517   | 13,8     | 831 6                     | 86 -               |
| 122. 21. Civil Works-  |          |                           |                    |
| Charged • 94,227   | 64,      | •                         |                    |
| Voted . • 16,50,163  | 14,22,   | 699 2,27,                 | 164                |

# GRAND SUMMARY OF APPROPRIATION ACCOUNTS BY GRANTS AND APPROPRIATIONS—concld.

|   | 400      |  | IND ATT                     | 1.02         |           |                      | Exp              | h grant or a<br>priation. | ppro-            |               |
|---|----------|--|-----------------------------|--------------|-----------|----------------------|------------------|---------------------------|------------------|---------------|
| , | Page.    | Number and nan                           | ne of grant                 | G            | rant or I | Expenditure          | e. Less          | s than Monanted. gr       | ore than canted. | of the second |
|   |          |  | 2010111                     | 300,000      | 3         | 4                    |                  | 5                         | -                |               |
|   | 1        | 2  |                             |              | Rs.       | Rs.                  | 1                | Rs.                       | Rs.              |               |
|   | 133. 2   | 2. Civil Works—I connection with C       | Expenditure<br>apital const | in<br>rue-   |           | 999                  | 578              | 82,165                    |                  |               |
|   |          | Voted .                                  |                             | •            | 1,21,743  | , 00,                |                  |                           |                  |               |
| 1 | 138.     | 23. Public Works<br>blishment and To     | Common Follows and Pla      | Esta-<br>nt— | 1,95,171  | 1,88,                | 993              | 6,178                     |                  |               |
| - |          | Charged                                  |                             | •            |           |                      |                  | 38,102                    | ••               |               |
|   | 15       | Voted .                                  |                             |              | 6,42,700  | ) 0,01,              | 000              |                           |                  |               |
|   | 145.     | 24. Famine Relief                        |                             |              | 43,40     | 9 4,50               | ,228             |                           | 4,06,819         |               |
|   | 146.     | 25. Pensions—                            |                             |              |           |                      |                  | 2,34,567                  |                  |               |
|   | 140.     | Charged                                  |                             |              | 6,79,31   |                      | ,744             |                           | 4,946            |               |
|   |          | Voted .                                  |                             | . •          | 5,13,18   | 5,18                 | 3,126            | •••                       |                  |               |
|   | 151.     | 26. Stationery an Voted .                |                             |              | 3,09,6    | 55 2,9               | 6,147            | 13,508                    | ••               |               |
|   |          | 27. Miscellaneous Voted Extraordinary Cl |                             | ed .         | 93,8      |                      | 61,947<br>00,000 | 31,933                    | 3,00,000         | )             |
|   | 160      | . 28. Advances Re<br>Voted               | payable—                    |              | 99,0      | 000                  | 76,483           | 22,517                    | ••               |               |
| 3 | 161      | . 29. Loans and A                        | dvances by                  | Provin       | 1+        |                      |                  |                           |                  |               |
|   | 101      | cial Governmen                           | 7,530                       | 1            | 2,18,     | 840 1,               | 64,522           | 54,318                    | 3                |               |
|   |          | Voted                                    |                             |              | 37,76     |                      | ,38,337          | 3,38,26                   | 2                |               |
|   | 4        | Charged                                  |                             |              |           |                      | ,67,861          | 4,06,52                   | 0                | e             |
|   | 1        | Total Voted                              |                             |              | 1,54,74   | Marketin and Section |                  | 7,44,78                   |                  |               |
|   |          |  | GRAND TOTA                  | L .          | 1,92,50   |                      | ,06,198          |                           |                  |               |
|   |          |  | Amour                       | ts of        | excesses  | to be reg            | ularise          | Rs.                       |                  |               |
|   |          | Voted (                                  | see paragr<br>(see para     | anh 6        | of the A  | udit Rep             | ort)             | 7,11,76<br>2,76           | 5<br>2           |               |
|   |          | Charged                                  | (see para                   | 5 wh         |           | T                    | otal             | . 7,14,52                 | 27               |               |
|   | ALCO NO. |  | 1                           | 4            |           |                      |                  |                           |                  |               |

The account above has been examined under my direction in accordance with the provisions of the Government of India (Audit and Accounts) Order, 1936. Likewise, as prescribed by Section 170 of the Government of India Act, 1935, the accounts of transactions of the Government in the United Kingdom have been audited by the Auditor of Indian Home Accounts under my general superintendence. I am assured that my officers have obtained all the information and explanations that they have required and according to the best of my information and on the basis of the certificate I have obtained from the Auditor of Indian Home Accounts I certify that the account above is correct subject to the observations in my report.

NEW DELHI;
The 7th January 1939.

E. BURDON, Auditor-General of India.

### See also the Audit Report.

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |
|---|---------------------------------------|-----------------------------|----------------------|
| 1   | 2                                     | , 3                         | 4                    |
| 7.—LAND REVENUE.  | Rs.                                   | Rs.                         | Rs.                  |
| A.—Charges of Administration—   |                                       |                             |                      |
| A. 1.—Tauzi Establishment—  |                                       |                             |                      |
| A. 1 (1).—Pay of Establishment—   |                                       |                             |                      |
| O   | 14.130                                | 13,324                      | -806                 |
| A. 1 (2).—Allowances  |                                       |                             |                      |
| A. 1 (3).—Contingencies—  | 100                                   | 53                          | -47                  |
| O   | 170                                   | 163                         | -7                   |
| A. 2.—Taluk Establishment—  | 5 4 5 A                               |                             |                      |
| A. 2 (1).—Pay of Establishment .  | 2,061                                 | 1.051                       |                      |
| A. 2 (2).—Allowances  |                                       | 1,871                       | -190                 |
|   | 700                                   | 389                         | -311                 |
| Col. 4.—Due to less touring by the A. 3.—Certificate Establishment—                                   | ie Deputy Surve                       | yor.                        |                      |
|   |                                       |                             |                      |
|   | 6,840                                 | 6,767                       | -73                  |
| A. 4.—Kanungo Establishment—  |                                       |                             |                      |
|   |                                       |                             |                      |
| A. 4 (1).—Pay of Establishment—   |                                       |                             |                      |
| 0 32,200 }  | 32,120                                | 91 500                      |                      |
| R —80 }   | 52,120                                | 31,598                      | —522                 |
| A. 4 (2).—Allowances—   | •                                     |                             |                      |
| 0 2,100   | 2,580                                 | 0.400                       |                      |
| R 480)  | 2,000                                 | 2,490                       | -90                  |
| A. 4 (3).—Contingencies   | 620                                   | 570                         | 50                   |
| A. 5.—Partition Establishment—  |                                       | 9                           |                      |
| A. 5 (1).—Pay of Officers   | 4,200                                 | 2,172                       | -2,028               |
| Col. 4.—Due to (i) debit to "Partition Establis<br>of the Sub-Deputy Collector at Cuttack and (ii) po | hment" of 4th                         | instead of 1 ore of a Su    | of the pay           |

Collector instead of a Deputy Collector.

|        | Major I                              | Head         | and Su             | b-he  | ead.            |             |              | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess + Saving - |
|--------|--------------------------------------|--------------|--------------------|-------|-----------------|-------------|--------------|---------------------------------------|-----------------------------|-------------------|
|        |                                      |              | 1                  |       |                 |             |              | 2                                     | 3                           | 4                 |
|        |                                      |              |                    |       |                 |             | 4            | Rs.                                   | Rs.                         | Rs.               |
|        | 7.—LAND                              | REV          | ENUE-              | -co   | ntd.            |             |              |                                       |                             |                   |
| A      | -Charges of Admir                    | nistrat      | tion—co            | onclo | ₹.              |             |              |                                       |                             |                   |
|        | A. 5.—Partition                      | Estab        | lishmer            | nt—   | concld          |             |              |                                       |                             |                   |
|        | A. 5 (2).—Pa                         | y of ]       | Establis           | hme   | ent             | ). <b>.</b> | •            | 2,700                                 | 2,267                       | -433              |
|        | A. 5 (3).—Al                         | lowan        | ces—               |       |                 |             |              |                                       |                             |                   |
|        | 0.<br>R.                             |              |                    |       | •               |             | ${740}$      | 1,060                                 | 488                         | 572               |
|        |                                      |              | Col. 4             | –Du   | ie to a         | head        | y fall       | in the number                         | of partition                | cases.            |
|        | A. 5 (4).—Co                         | nting        | encies             |       |                 |             |              | 11,000                                | 3,078                       | -7,922            |
|        |                                      |              | Co                 | l. 4. | —See            | expla       | anatio       | n under A. 5 (                        | 3) above.                   |                   |
|        | A 6.—Manageme<br>Act X of 189        |              | of Priv            | ate   | Estat           | es un       | der          |                                       |                             |                   |
|        | A. 6 (1).—Pa                         | y of         | Establis           | shm   | ent             |             |              | 1,360                                 | 1,586                       | +226              |
|        | Col. 4.—Due to<br>relating to Court  | the<br>of Wa | adjustr<br>ards Es | men   | t und<br>lishme | er th       | the G        | ad in March F<br>anjam District       | inal Accounts               | of charges        |
|        | <b>A</b> . 6 (2).—Al                 |              |                    |       |                 |             |              |                                       | 67                          | +67               |
|        |                                      |              | Col                | . 4   | -See            | expla       | nation       | n under A. 6 (1                       | ) above.                    |                   |
|        | A. 6 (3).—Co                         | nting        |                    |       |                 |             |              | 60                                    | 47                          | -13               |
| 1      | A. 7.—Collection tions—              | of I         | Rates a            | and   | Cesse           | s—C         | ollec-       |                                       |                             |                   |
|        | A. 7 (1).—Pa                         | y of ]       | Establis           | shm   | ent—            |             |              |                                       |                             |                   |
|        | 0.                                   |              |                    |       |                 | 6           | 000)         |                                       |                             |                   |
|        | R.                                   |              |                    |       |                 | - 2         | 450          | 5,550                                 | 5,581                       | +31               |
|        | A. 7 (2).—Al                         | lower        | •                  | •     | •               |             | 100 )        |                                       | *                           |                   |
|        |                                      | 10 w a11     | .ces—              |       |                 |             |              |                                       |                             |                   |
|        | • 0.                                 | •            |                    | •     | •               |             | $\{^{400}\}$ | 300                                   | 267                         | -33               |
|        | R.                                   | •            | •                  | •     | •               | _           | 100)         |                                       |                             |                   |
| •      | A. 7 (3).—Co                         | nting        | encies-            | -     |                 |             |              | 799                                   |                             |                   |
|        | 0.                                   | •            |                    |       | •               | - 1,        | 600)         | 1 200                                 | 1.000                       |                   |
|        | R.                                   |              |                    |       | ٠.              | _           | 240          | 1,360                                 | 1,963                       | +603              |
| Figure | Col. 4.—Due to<br>supplied to the Co | certa        | in adju            | ent.  | ents a          | at the      | close        | of the year in                        | respect of co               | est of forms      |
|        | A. 8.—Deduct—C                       |              |                    |       |                 | d Re        | va-          | —8,000                                | <u>7,814</u>                | 4189              |

|     | Major I                          | Iead a          | ind Si          | ub-he          | ad.               |             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|-----|----------------------------------|-----------------|-----------------|----------------|-------------------|-------------|---------------------------------------|-----------------------------|----------------------|
|     |                                  | 1               | 1               |                |                   | 47.         | 2                                     | 3                           | 4                    |
|     | X.                               |                 |                 |                |                   |             | Rs.                                   | Rs.                         | Rs.                  |
|     | 7.—LAND                          | REV             | ENUI            | E—co           | ntd.              |             |                                       |                             |                      |
| В   | -Management of (                 | Jovern          | nment           | t Esta         | tes—              |             | ` `                                   |                             |                      |
| × # | B. 1.—Collection                 | of Re           | evenu           | e-             |                   |             |                                       |                             |                      |
|     | B. 1 (1).—P                      | ay of           | Office          | ers—           |                   |             |                                       |                             | t                    |
|     | Charged                          |                 |                 |                | •                 |             |                                       | 121                         | +121                 |
|     | Col. 4.—Repre<br>ernment Forests | sents<br>in the | charg<br>Ban    | es on<br>ki Es | accou<br>tate fo  | nt of the p | pay of a forest<br>o provision wa     | official for in<br>s made.  | specting Gov-        |
|     | Voted                            |                 |                 | •              |                   |             | 9,430                                 | 8,648                       | <b>—782</b>          |
|     | B. 1 (2).—P                      | ay of           | Estal           | blishn         | nent—             |             |                                       |                             |                      |
|     | 0.                               |                 | ٠               | ٠              |                   | 36,002      | 35,172                                | 33,866                      | -1,306               |
|     | R.                               | ٠               | •               | ٠              | •                 | —830        | ) *                                   |                             |                      |
|     | B. 1 (3).—A                      | llowar          | nces-           | =              |                   |             |                                       |                             |                      |
|     | Charge                           |                 |                 |                | ٠                 |             | ••                                    | 47                          |                      |
|     | Col. 4.—Repre                    | esents          | the t           | ravell         | ling all          | owance of   | the official me                       | entioned in B.              | 1 (1) above.         |
|     | Voted-                           | -               |                 |                |                   | *           |                                       |                             |                      |
|     | 0.                               |                 | •               | •              | •                 | 6,650       | 6,680                                 | 6,360                       | -320                 |
|     | R.                               |                 | •               | ٠              | •                 | 30          | )                                     |                             |                      |
|     | B. 1 (4).—(                      | ontin           | genci           | es—            |                   |             |                                       |                             |                      |
|     | 0.                               |                 | •               | •              | •                 | 55,500      | 55,300                                | 55,262                      | 38                   |
|     | R.                               |                 | ٠               | •              | •                 | -200        | )                                     |                             |                      |
| 8.  | B. 2.—Outlay o                   |                 | prove           | ments          | <b></b>           | 44.000      |                                       |                             |                      |
|     | 0.                               |                 | •               | •              |                   | 41,300      | £ 42,300                              | 41,945                      | <b>—355</b>          |
|     | R                                |                 |                 |                | •                 | 1,000       | ,                                     |                             |                      |
| C.  | -Survey, Settlem                 |                 | -               |                |                   |             |                                       |                             |                      |
|     | C. 1.—Survey C                   |                 |                 | ٠              |                   |             |                                       |                             |                      |
|     | C. 1 (1).—done a                 | Payme<br>t Bih  | ent fo<br>ar Su | r Spe          | cial Jo<br>Office | obs to be   | 6,65                                  | 0 1,35                      | 7 —5,293             |
|     | Col. 4.—Cert                     | ain m           | aps co          | ould n         | ot be             | completed   | while some ot                         | hers could not              | t be taken up.       |
|     | C. 1 (2).—<br>ments              | Contri          | butio.          | n to           | othe .            | r Govern-   | 3,00                                  | 3,00                        | 0                    |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess + Saving -           |   |
|--|---------------------------------------|-----------------------------|-----------------------------|---|
| 1  | 2                                     | 3                           | 4                           |   |
| 7.—LAND REVENUE—contd.   | Rs.                                   | Rs.                         | Rs.                         |   |
| C.—Survey, Settlement and Record Operations—concld   |                                       |                             |                             |   |
| O. 2.—Revision Settlement Operations—  | •                                     |                             |                             |   |
| C. 2 (1).—Pay of Establishment—  |                                       |                             | 1.5                         |   |
| O  |                                       |                             |                             |   |
| $\mathbb{R}$ $\mathbb{R}^{125}$  | 200                                   | 188                         | -12                         | 4 |
| C. 2 (2).—Contingencies—   |                                       |                             |                             |   |
| O 1,789<br>R   | 2,451                                 | 2,680                       | +229                        |   |
| Col. 4.—Due to a misunderstanding in the admin<br>tion of the contingent expenditure debitable to<br>Settlement Operations". | istrative office<br>this head an      | regarding the               | ae classifica-<br>ad "Minor |   |
| C. 3.—Municipal Surveys—   |                                       |                             |                             |   |
| Maintenance of Municipal and Union<br>Surveys—   |                                       |                             |                             |   |
| C. 3 (1).—Pay of Establishment   | 860                                   | 837                         | -23                         |   |
| C. 3 (2).—Contingencies  | 290                                   | 287                         | -3                          |   |
| C. 4.—Minor Settlement Operations—   |                                       |                             |                             |   |
| 0 1,0007   | 4 - 5                                 |                             |                             |   |
| R  | 213                                   |                             | -213                        |   |
| Col. 4.—No operation was undertak  | cen during the                        | vear.                       |                             |   |
| C. 5.—Maintenance of Boundary Pillars  | 300                                   | 230                         | -70                         | 0 |
| D.—Land Records—   |                                       |                             |                             |   |
| D. 1.—Maintenance of Land Records—   |                                       |                             |                             |   |
| D. 1 (1).—Pay of Establishment   | 26,850                                | 26,170                      | -680                        | + |
| • D. 1 (2).—Allowances   | 2,800                                 | 2,507                       | 293                         | • |
| D. 1 (3).—Contingencies  | 1,200                                 | 1,200                       | 200                         |   |
| D. 2.—Land Registration—   |                                       |                             |                             |   |
| D. 2 (1).—Pay of Establishment—  |                                       |                             |                             |   |
| O 6,490)   |                                       |                             | Part -                      |   |
| R  | 6,330                                 | 5,899                       | <b>—431</b>                 | 0 |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |
|---|---------------------------------------|-----------------------------|----------------------|
| 1   | 2                                     | 3                           | 4                    |
|   | Rs.                                   | Rs.                         | Rs.                  |
| 7.—LAND REVENUE -contd.   |                                       |                             |                      |
| D.—Land Records—concld.   |                                       |                             | 400                  |
| D. 2.—Land Registration—concld.                                     |                                       |                             | -10                  |
| D. 2 (2).—Allowances · · ·  | 10                                    | •                           | -10                  |
| D. 2 (3).—Contingencies   | 200                                   | 158                         | <b>—42</b>           |
| D. 3.—Maintenance—Estate Surveys—                                   | 7 2 3                                 |                             |                      |
| D. 3 (1).—Pay of Officers—  |                                       |                             |                      |
| 0 6,860   | > 6,900                               | 7,07                        | 6 4176               |
| R 40  | ))                                    |                             |                      |
| D. 3 (2).—Pay of Establishment—                                     |                                       |                             |                      |
| 0 18,960  | > 10,92                               | 17,76                       | -1,157               |
| D   |                                       | e survey one                | rations were in      |
| Col. 4.—The entire staff sanctioned was not abeyance for some time. | employed as                           |                             |                      |
| D. 3 (3).—Allowances · · ·  | 6,50                                  | 0 5,12                      | 27 —1,373            |
| Col. 4.—Same as in D  | ). 3 (2) above.                       |                             |                      |
| D. 3 (4).—Contingencies · ·   | . 1,90                                | 00 1,2                      | 36 —664              |
| Col. 4.—Same as in D  | ), 3 (2) above.                       |                             |                      |
| D. 3 (5).—Leave salaries of officers revel                          | rt-<br>. 1,6                          | 39 1,5                      | 564 —75              |
| ing to Madras   |                                       |                             | c                    |
| E.—Assignment and Compensations—                                    |                                       |                             |                      |
| E. 1.—Inamdars and other grantees .                                 | . 5,7                                 | 178 5,                      | 778 :                |
| E. 2.—Pension in lieu of resumed lands—                             |                                       |                             |                      |
| 0   |                                       | 000 1,                      | ,000                 |
| R   | 200 ]                                 |                             |                      |
| E.3.—Malikana or allowances to exclu                                | ded .                                 | 26                          | —26                  |

| Major Head a           | nd St | ub-Hea | d.    |        |             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|------------------------|-------|--------|-------|--------|-------------|---------------------------------------|-----------------------------|--------------------|
|                        | 1     | 34     |       |        |             | 2                                     | 3                           | 4                  |
|                        |       |        |       |        |             | Rs.                                   | Rs.                         | Rs.                |
| 7.—LAND RI             | EVE   | NUE-   | conci | ld.    |             |                                       |                             |                    |
| E.—Assignment and Comp | pensa | tions- | -conc | ld.    |             |                                       | *                           | -                  |
| E. 4.—Other Land R     | even  | ue Com | pens  | ations | <del></del> |                                       |                             |                    |
| 0                      |       |        |       | . 39   | 6,740       | 7 400                                 | 0.050                       |                    |
| R                      | •     | ٠      | ٠     |        | 750         | 7,490                                 | 6,852                       | -638               |
| Total {Charged         |       |        | •     |        |             |                                       | 168                         | +168               |
| Voted                  | ٠     | -      | •     | •      |             | 3,29,300                              | 3,03,920                    | -25,380            |

### NOTE.

Administration of the Grant.—The voted savings were 7.7 per cent. of the final grant. Sub-heads A. 5 (1), A. 5 (4) and C. 1 (1) chiefly contributed to the savings. The excess under the charged heads took place in sub-heads B. 1 (1)—Charged and B. 1 (3)—Charged.

# GRANT No. 2.—PROVINCIAL EXCISE.

| Excess + Saving — 4  Rs.  768 ,993 —1,007     |
|---|
| Rs. 00  |
| 768   |
| 768   |
| 768   |
| 768   |
| 768   |
|   |
|   |
| ,993 —1,007                                   |
| ,993 —1,000                                   |
|   |
|   |
|   |
| ,164 —1,574                                   |
| ,164 —1,574                                   |
| aining of Excise<br>for under Secret          |
|   |
|   |
| 8,176 —9,958                                  |
| adras, their posts                            |
| adras, their posts                            |
| 63,890 —19,794                                |
|   |
| 74,069 —1,301                                 |
| 21,366 $-4,214$                               |
| Petty Officers and                            |
| Petty Officers and                            |
| 76,000  |
| 10,167 —1,413                                 |
|   |
| CHICCI do TATORO                              |
| y Officer as Excise f Inspectors.  1,363 —237 |
|   |

## GRANT No. 2.—PROVINCIAL EXCISE.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|--|---------------------------------------|-----------------------------|--------------------|
| 1  | . 2                                   | 3                           | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
| 8.—PROVINCIAL EXCISE—concld.  D. Cost of opium supplied to Provincial Excise De-               | 3,65,036                              | 3,42,878                    | -22,158            |
| partment.  Col. 4.—Due to less indent of opium fr  | om the Ghazip                         | ur Factory.                 |                    |
|  | 5,800                                 | 4,311                       | -1,489             |
| E.—Purchase of ganja and other drugs   | ugs was purcha                        | sed.                        | 16                 |
| F.—Compensations—  O   | 12,000                                | 11,352                      | -648               |
| Col. 1.—For payment of arre  | ear compensati                        | ons.                        |                    |
| G.—Charges in England—   |                                       |                             |                    |
| High Commissioner for India—   | 360                                   |                             |                    |
| Col. 4.—Surrender of Rs. 160 (£12) offered by by Government Accounts in the main for the final | the High Com                          | missioner but               | not resumed        |
| by Government Accounts in the  |                                       |                             | 1 —1               |
| H.—Loss or gain by exchange  | 6,59,850                              | 5,95,891                    | -63,959            |
| MOTES  | 74                                    |                             |                    |

### NOTES.

1. Administration of the Grant.—The net saving under the final grant was 9.7 per cent. The bulk of the savings occurred under the Sub-heads B1, B2 and D.

2. Stock Account of opium:—The stock account of opium held in Government treasuries in Orissa during the year 1937-38 is shown below:—

| U | 01000  |      |        |      |   |      |       | Mds. | SIS | . Ch.             |  |
|---|--|------|--------|------|---|------|-------|------|-----|-------------------|--|
|   | Opening balance on 1st April 1937  |      |        |      |   |      | •     | 83   | 2   | 8                 |  |
|   | Opening balance on 1st Horn Factory  | duri | ng the | vear |   |      |       | 441  | 0   | 0                 |  |
|   | Opening balance on 1st light<br>Receipts from the Gazipur Factory<br>Confiscations during the year . | •    |        |      |   |      |       | 0    | 0   | $5\frac{7}{10}$   |  |
|   | Confiscations during 323   |      |        |      | T | otal | •     | 524  | 2   | $13_{10}$         |  |
|   | Issues during the year-  | -    |        |      |   |      |       | 452  | 0   | 0                 |  |
|   | Sales to the public  | •    |        | •    |   |      | 100   | 0    | 0   | 21                |  |
|   | On other accounts  |      |        | •    | • |      | F 725 | 72   | 9   | 114               |  |
|   | Closing balance on 31st March 19   | 938  |        |      |   |      | •     | 12   | -   |                   |  |
|   | Closing balance on orse zacco  |      |        |      | T | otal |       | 524  | 2   | $13\tfrac{7}{10}$ |  |
|   |  |      |        |      |   |      | 100   |      | m   |                   |  |

The balances of stock in hand were verified by the Treasury Officers and were found to agree with the closing balances.

### GRANT No. 3.—STAMPS.

| Major Head and Sub-head.                        | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |
|---|---------------------------------------|-----------------------------|----------------------|
| 1   | 2                                     | 3                           | 4                    |
|   | Rs.                                   | Rs.                         | Rs.                  |
| 9.—STAMPS.                                      |                                       |                             |                      |
| A.—Superintendence—                             |                                       |                             |                      |
| A. 1.—Pay of Establishment—                     | +                                     |                             |                      |
| 0   |                                       | 1 2 1                       |                      |
| R   | 691                                   | 729                         | +38                  |
| A. 2.—Contingencies—                            |                                       | 1                           |                      |
| 0   |                                       |                             |                      |
| S 120   | 1.100                                 |                             |                      |
| D   | 1,100                                 | 1,194                       | +94                  |
| K 30)   |                                       |                             | 4                    |
| Non-Judicial.                                   |                                       |                             | V                    |
| B.—Charges for sale of stamps—                  |                                       |                             |                      |
| B. 1.—Discount on sale of adhesive stamps—      | *                                     |                             |                      |
| Ο 500 γ   |                                       |                             |                      |
| S 200   | 880                                   | 703                         | -                    |
| R 180   |                                       | 703                         | 177                  |
| Col. 4.—Due to decrease in                      | sale                                  |                             |                      |
| B. 2.—Discount on sale of impressed stamps—     |                                       |                             |                      |
| Ο   |                                       |                             |                      |
| R   | 12,920                                | 12,669                      | -251                 |
| C.—Cost of stamps supplied from Central Stores— |                                       |                             |                      |
| 0   |                                       | x = 9                       |                      |
| ,}  | 7,000                                 | 6,818                       | -182                 |
| 2,300)  |                                       | 30 <b>4</b> 3000000000      | 162                  |
| JUDICIAL.  D.—Charges for sale of stamps—       |                                       |                             |                      |
|   |                                       |                             |                      |
| D. I.—Discount on sale of Court-fee stamps      | 11,000                                | 10,102                      | -898                 |
| D. 2.—Discount on sale of stamps for copies—    | χ.                                    |                             |                      |
| 0 1,000   |                                       |                             |                      |
| S 100}  | 1,100                                 | 1,300                       | +200                 |
| Col. 4.—Due to increase in                      |                                       |                             |                      |

### GRANT No. 3.—STAMPS.

|       | Ma          | jor l | Head : | and S  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |                 |               |             |   |
|-------|-------------|-------|--------|--------|---------------------------------------|-----------------------------|----------------------|-----------------|---------------|-------------|---|
|       |             |       |        | 1      |                                       |                             |                      | 2               | 3             | 4           |   |
|       | 4           |       | ,      | (      |                                       |                             |                      | Rs.             | Rs.           | Rs          |   |
|       |             | 9     | -STA   | MPS-   | -conc                                 | ld.                         |                      | 9.00            |               | *,          | , |
| E.—Co | ost of star | mps   | suppli | ed fro | m Ce                                  | ntral S                     | tores—               |                 |               |             |   |
|       | 0.          | 0     |        |        |                                       | 5,800                       | 11,000               | 9,829           | -1,17         | 1           |   |
|       | S.          |       |        |        |                                       |                             | 5,200                |                 |               | -           |   |
|       |             |       |        | ii.    |                                       |                             | antad agne           | nditure for est | imating which | no reliable | a |

Col. 4.—Cost was less than the anticipated expenditure for estimating which no reliable data were available due to changed procedure in indenting.

#### NOTES.

Administration of the Grant. —The net saving under the final grant was
 1 per cent.

2. The following table shows the transactions for the year 1937-38 relating to stamps (excluding postage stamps) in the Government treasuries in the province of Orissa.

| 2.0      |        |      |    |                                  | RECEIPTS 1937  | DURING                                |           |           | DURING<br>7-38.    |   |           |  |  |
|----------|--------|------|----|----------------------------------|--|---------------------------------------|-----------|-----------|--------------------|---|-----------|--|--|
|          |        |      |    |                                  | 2001   |                                       |           |           |                    | × .   | 40.00     |  |  |
| Sta      | mps.   |      |    | Opening<br>Balance I<br>on the t | Receipts from the Master, Security Printing Press and he Super- intendent, Govern- ment Press, Orissa. | Receipts<br>from<br>other<br>sources. | Total.    | Sales.    | On other accounts. | Closing<br>balance<br>on the<br>31st<br>March<br>1935 | Total.    |  |  |
|          | 1      |      |    | 2                                | 8  | 4                                     | 5         | в         | 7                  | 8   | 9         |  |  |
|          |        |      |    | Rs.                              | Rs.  | Rs.                                   | Rs.       | Rs.       | Rs.                | Rs.   | Rs.       |  |  |
| Non-Judi | cial . |      |    | 5,66,018                         | 5,38,681   | 1                                     | 11,06,628 | 4,23,6    | 99 650             | 6,82,279  | 11,06,628 |  |  |
| Judicial |        |      | ٠. | 11,19,874                        | 20,91,078  | 112                                   | 82,11,064 | 13,62,1   | 27                 | 18,48,937   | 32,11,064 |  |  |
|          | т      | otal |    | . 16,85,892                      | 26,29,759  | 2,041                                 | 43,17,69  | 2 17,85,8 | 26 650             | 25,31,216   | 43,17,692 |  |  |

The balances of stock in hand were verified by the Treasury Officers and found to agree with the closing balances. The stock in hand at the close of the year is more than would suffice for 12 months' consumption. It is explained that a large stock of stamps of higher denominations exists in some treasuries where they are superfluous and that steps are being taken to transfer them to other treasuries. There is also a small surplus of the stamps of lower denominations which the Treasury Officers have promised to absorb by cutting down their future indents.

### GRANT No. 4.-FOREST.

### See also the Audit Report,

|   | Major Head and sub-head.   |                           |                  |                                    |              |               |                   |            | Actua<br>Expen-<br>ture. | di-         | Exces  |                |
|---|--|---------------------------|------------------|------------------------------------|--------------|---------------|-------------------|------------|--------------------------|-------------|--------|----------------|
|   |  | 1                         | - 7              |                                    |              |               |                   | 2          | 3                        |             | *      | 4              |
|   |  |                           |                  |                                    |              |               |                   |            |                          | ×           |        | 1              |
|   |  | 10.—                      | FORE             | EST.                               |              |               |                   | Rs.        | R                        | s.          |        | Rs.            |
| A.—Conserve   | ancy and   | Work                      | cs—              |                                    |              |               |                   |            |                          |             | 8      |                |
| A. 1.—T   | imber a<br>forests b   | nd oth                    | her p            | roduc                              | e rem        | oved f        | rom               |            |                          |             |        | ~              |
|   | —Timbe   |                           |                  |                                    |              |               |                   |            |                          |             |        |                |
| 1   |  |                           |                  | ٠,                                 |              | 4,6           | 507               | 885        |                          | 734         |        | -151           |
|   | R.   |                           |                  |                                    |              | -3,7          | 65                | 000        |                          |             |        |                |
| stoppage  | .—Due to of the e  | xport                     | of "L            | aurei                              | woo          | Departed to L | tmental<br>ondon. | operations | in South                 | h Oris      | sa and | l to the       |
|   | R.   |                           |                  |                                    |              | $\epsilon$    | 90                | 690        |                          | 318         |        | -372           |
| anticipa  | .—The y ted  |                           | firew            | ood fi                             | rom t        | he Co         | upes in           | the Chatra | pur Divi                 | sion 1      | was le | ss than        |
| A. 1 (3).   |  | 003                       |                  |                                    |              | e             | 25                | 625        |                          | 725         |        | +100           |
|   | R. —Due t  | o bett                    | er pro           | gress                              | in th        |               |                   | bamboos t  | han esti                 | mated       | l.     |                |
| Col. 4  |  |                           |                  |                                    |              |               |                   |            |                          |             |        |                |
|   |  | and of                    | ther n           | inor                               | produ        | ice-          |                   |            |                          |             |        |                |
|   | —Grass   | and of                    | ther n           | inor                               | produ        | 100-          | 007               |            |                          |             |        |                |
|   | —Grass   | and of                    | ther n           | inor :                             | produ        | 1             | 00)               | 30         |                          | 22          |        | 8              |
|   | —Grass   | and of                    | ther n           | inor i                             | produ        | 1             | 00<br>70          |            |                          |             |        | -8             |
| A. 1 (4).   | —Grass O. , R.   | her p                     | roduc            | ·<br>•!rem                         | oved         | from t        | 00<br>70          |            |                          |             |        | -8             |
| A. 1 (4).   | -Grass O. R. er and ot   | her p                     | roduc            | ·<br>•!rem                         | oved         | from t        | 00<br>70          | 30         | 9.                       | 22          |        |                |
| A. 1 (4).   | -Grass O. R. er and ot   | her p                     | roduc            | ·<br>•!rem                         | oved         | from t        | 00<br>70          |            | 9.                       |             |        | 8<br>271       |
| A. 1 (4).   | O. R. er and ot by consu   | her p                     | roduc            | e rem<br>irchas                    | oved<br>ers- | from t        | 00<br>70          | 30         | 9.                       | 22          |        |                |
| A. 1 (4).  A. 2.—Timber Forests  A. 3.—Comm                               | Grass O. R. er and ot by consum O. R. aunication                   | her p<br>mers a           | roduc            | e rem<br>irchas                    | oved<br>ers- | from t        | 00<br>70          | 30         | 9.                       | 22          |        |                |
| A. 1 (4).  A. 2.—Timber Forests  A. 3.—Commer Roads as                    | O. R. er and ot by consu   | her p<br>mers a           | roduce<br>and pu | e rem<br>irchas                    | oved<br>ers- | from t        | 00<br>70          | 30         | 9.                       | 22          | •      |                |
| A. 1 (4).  A. 2.—Timber Forests  A. 3.—Commer Roads at A. 3 (1).  Col. 4. | Grass O. R. er and ot by consumo O. R. nunication nd Bridge —Major | her pmers and and Muction | roduce and put   | e rem<br>irchas<br>dings-<br>Works | oved<br>ers  | from t 9,5    | 00<br>70<br>he    | 8,720      | *                        | 22<br>8,449 | 0      | —271<br>—1,175 |

# GRANT No. 4.—FOREST.

|    | Major Head and Sub-head.   |                        | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.             | Excess+<br>Saving— |
|----|--|------------------------|---------------------------------------|---|--------------------|
|    | i i  |                        | 2                                     | 3                                       | 4                  |
|    |  |                        | Rs.                                   | Rs.                                     | Rs.                |
|    | 10.—FOREST—contd.  |                        |                                       |   |                    |
| A  | -Conservancy and Works-contd.  |                        |                                       |   |                    |
|    | A. 3.—Communication and Buildings—co   | oncld.                 |                                       |   |                    |
|    | Buildings—   |                        |                                       |   |                    |
|    | A. 3 (3)Major and Minor works .  |                        | 3,000                                 | . 3,134                                 | +134               |
|    | A. 3 (4).—Repairs  |                        | 16,000                                | 18,516                                  | +2,516             |
|    | Col. 4.—Due to urgent special repairs at Russelkonda transferred to the Forest storms. | and impro<br>t Departs | evements to the                       | old Police l<br>me buildings            | ine buildings      |
|    | Other Works—   |                        |                                       |   |                    |
|    | A. 3 (5)Major and Minor Works .  |                        | 1,000                                 | 1,483                                   | +483               |
|    | Col. 4.—Due to the construction of new Divisions.                                      | w wells in             | the Puri, Sar                         | nbalpur and                             | Russelkonda        |
|    | A. 3 (6).—Repairs  |                        | 1,700                                 | 1,479                                   | -221               |
|    | A. 4.—Live-stock, Stores and Tools and   | Plant-                 |                                       |   |                    |
|    | A. 4 (1).—Purchase of live-stock, stools and plant—                                    | stores and             |                                       | *                                       |                    |
|    | O  | 4,000<br>1,100         | 5,100                                 | 5,070                                   | 30                 |
|    | Col. I.—For the purchase of typewrite during the year.                                 |                        | afes for the no                       | w Forest Div                            | isions created     |
|    | A. 4 (2).—Renewals or replacement of s<br>tools and plant—                             | stores and             |                                       |   |                    |
|    | 0  | 1,000<br>-20           | 980                                   | 938                                     | -42                |
|    | R  | -20)                   |                                       |   |                    |
| 1  | A. 4 (3).—Feed and upkeep of cattle—   | 1                      |                                       |   |                    |
|    | 0  | 2,450                  | 1,905                                 | 1,852                                   | -53                |
| 0. | R  | —545 J                 | 1,300                                 | 1,002                                   | -03                |
|    | A. 5.—Organisation, improvement and Forest—  |                        | on of                                 | *************************************** |                    |
|    | A. 5. (1)—Demarcation—   |                        |                                       | 4                                       |                    |
|    | 0  | 100                    | G A                                   |   | - 1 2 0            |
| -  | R  | . 800                  | 900                                   | 854                                     | -46                |
|    |  |                        |                                       |   |                    |

#### GRANT No. 4.-FOREST.

|           |                              |                        | O                         | TITLE          | . 1 11                   | O. II                               | OILEDI.  |                             |                      |
|-----------|------------------------------|------------------------|---------------------------|----------------|--------------------------|-------------------------------------|--|-----------------------------|----------------------|
|           | Major I                      | Head                   | and S                     | ub-he          | ad.                      |                                     | Final Grant<br>or Appro-<br>priation.  | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|           |                              |                        | 1]                        |                |                          |                                     | 2  | 3                           | 4                    |
|           |                              |                        |                           |                |                          |                                     | Rs.  | • Rs.                       | Rs.                  |
|           | 10.—F                        | ORE                    | ST—                       | contd.         |                          |                                     |  |                             |                      |
| -Conserva | ncy and                      | Wor                    | ks—c                      | ontd.          | ÷ .                      |                                     |  |                             |                      |
|           | rganisat<br>est <i>—con</i>  |                        | nprov                     | ement          | and e                    | extension                           |  |                             |                      |
| A. 5      | . (2).—1                     | Iainte                 | enance                    | e of bo        | undar                    | ies—                                |  |                             |                      |
|           | 0.                           |                        |                           |                |                          | 2,5007                              |  |                             |                      |
|           | R.                           |                        |                           |                |                          | 1,900                               | 4,400  | 3,752                       | -648                 |
| Budget    | Estimat in the in the rights | es ar<br>Angu<br>Compe | nd al<br>ul Div<br>ensati | so to ision to | o the<br>wrongl<br>or la | adjustmen<br>y provided<br>ands and | ed schemes<br>t under this h<br>for under the  | ead of expend               | liture on "lin       |
|           | R.                           |                        |                           |                |                          | <b>−</b> 100∫                       |  |                             |                      |
| A. 5      | . (4).—V                     | Vorki                  | ng Pla                    | ıns—           |                          |                                     |  |                             |                      |
|           |                              |                        | ٠                         |                |                          | 530}                                | 40   | 24                          | 16                   |
|           | R.                           | ٠                      |                           | •              |                          | <b>—490</b> J                       |  |                             |                      |
| A. 6.—R   | egenerat                     | ion—                   | •6                        |                |                          |                                     |  |                             |                      |
| A. 6      | . (1).—E                     | Establ                 | ishing                    | natu           | ral fore                 | ests—                               |  |                             |                      |
|           | O.                           |                        |                           |                |                          | 12,900                              | Surface for the foreign to   | 104/00/00/00                |                      |
|           | R.                           |                        |                           |                |                          | —365 J                              | 12,535   | 10,724                      | -1,811               |
|           |                              |                        |                           |                |                          |                                     | diture on teak<br>owing to une   |                             |                      |
| A. 6      | . (2).—F                     | rotec                  | tion f                    | rom fi         | re—                      |                                     |  |                             |                      |
|           | 0.                           |                        |                           |                |                          | 8,0007                              | The Contract of the Contract o | -                           |                      |
|           | R.                           |                        | ×                         |                |                          | <b>—</b> 940}                       | 7,060  | 5,276                       | -1,784               |
|           |                              |                        |                           |                |                          |                                     |  |                             |                      |

Col. 1.—Restricted expenditure in all the South Orissa Divisions. See also explanation under the sub-head A-5 (2) above.

A. 6. (3).—Other Works—

O. . . . 6,400 R. . . . . 1,890 8,132 —158

Col. 1.—To meet heavy expenditure on thinnings and clearings in the Sambalpur, Puri and Barapahar Divisions.

### GRANT No. 4.—FOREST.

| Major Head and Sub-Head.   | Final Grant<br>or Appro-<br>priation.                   | Actual<br>Expendi-<br>ture.            | Excess + Saving -                          |
|--|---|--|--|
| 1  | 2   | 3                                      | 4  |
| • 10.—FOREST—contd.  | Rs.   | Rs.                                    | Rs.  |
| A Conservancy and Works-concld.  |   |  |  |
| A. 6.—Regeneration—concld.   |   |  |  |
| A. 6. (4).—Deduct—Probable Savings .   | 1 000   |  |  |
| Col. 4.—Savings fully r  | 1,600   | ••                                     | +1,600                                     |
| A. 7.—Miscellaneous—   | naterialised.   |  |  |
| A. 7. (1).—Drift and waif wood and confiscated forest produce.   | 40  | 20                                     | -20  |
| A. 7. (2).—Law Charges   | 50  |  |  |
| A. 7. (3).—Clothing  | 3,500   | 200                                    | -50  |
| A. 7. (4).—Contribution to the Bihar Survey Office.  | 250   | 3,041<br>250                           | —459<br>—                                  |
| A. 7. (5).—Other Charges—  |   |  | *  |
| O 4,750<br>R   | 4,820   | 4,605                                  | -215                                       |
| A. 7. (6).—Revenue foregone by free grants.  | 1,000   | 7,247                                  | +6,247                                     |
| Col. 4.—Due to the free grants given to the vi<br>pur district and also to the free grant of timber for<br>trict. The controlling officer has stated that addi<br>were not sanctioned by Government in time.<br>A. 8.—Suspense—  | llagers affected<br>Agency civil we<br>trional funds we | by flood in tooks in the Gere duly app | the Sambal-<br>lanjam dis-<br>lied for but |
| A. 8. (1).—Works Advances  |   |  |  |
| The state of the s | 300   | 510                                    | +210                                       |
| Col. 4.—The excess is due to the advances a<br>Balliguda Division, for improvement of a well and co  | given by the I<br>ertain buildings                      | District Fore                          | est Officer,                               |
| A. 8. (2)—Deduct—Recoveries of work advances.  | -300  | -510                                   | -210                                       |
| Col. 4.—See explanation under  | A-8 (1) above   |  |  |
| B.—Establishment—  | 17,   |  |  |
| B. I.—Pay of Officers—   |   |  | Record - 3                                 |
| Charged—   |   |  | Sport of the                               |
|  |   |  | 100  |
| 90,150   | 1,07,725  | 1.07,183                               | 7.10                                       |
| R  |   | NAMES OF STREET                        | -542                                       |
| Col. 1.—For payment of pension contribution for originally provided for.   | fficers borne on  | the joint                              | cadre not                                  |
| Voted  | 21,685  | 18,520                                 | -3,165                                     |
| Col. 4.—Due to the reversion of an officer to Madra a temporary post.  | s and also to th  |  |  |
|  |   |  |  |
|  | 400   |  |  |

### GRANT No. 4.—FOREST.

|  | Major Hea   | d and Sub   | -head.                    |  |   | Final Grant<br>or Appro-<br>priation.   | Actual<br>Expendi-<br>ture-                                      | Excess +-<br>Saving                                     |
|--|---|---|---------------------------|--|---|---|--|---|
|  |   | 1   |                           |  | 25                                      | 2   | 3  | 4   |
| -  | Poppon  |   |                           |  |   | Rs.   | • Rs.  | Rs.   |
|  | -FOREST   |   |                           |  |   |   |  |   |
| B.— Establish  | ment—cond   | ild.  |                           |  |   |   |  |   |
| B. 2.—St<br>ment   | bordinate   | forest and  | depoi                     | estab                                  | lish-                                   | 1,13,912  | 99 411   | -14,501   |
| Col. 4   | –Due to (i)<br>lrawing hig                            | some reti   | remen<br>of pay           | ts and (                               | (ii) reve                               | 111047-0046-1046-0  |  | e Government  |
|  | fice Establi  |   |                           |  |   | 43,854  | 37,378   | -6,476  |
| Col. 4.—<br>senior ass<br>scales of p                      | Due main<br>distants to<br>day were no                | ly to the r<br>the Oris<br>t finally fi             | eversi<br>sa Se<br>xed di | on of so<br>cretaria<br>uring th       | me cler<br>t. Also<br>ne year.          | ks to Madras<br>the streng  | and deput  | tation of two   |
| B. 4.—All  | lowances—   |   |                           |  |   |   |  |   |
| 0  | harged  |   |                           |  |   | 16,250  | 13,139   | -3,111  |
| Col. 4.—<br>of the year                                    | There was<br>Besides                                  | no separa<br>, two office                           | te Res                    | search a<br>re abser                   | nd Wor                                  | king Plans O  | officer for r  | najor portion   |
|  | oted .  |   |                           |  |   | 34,275  | 31,292   | -2,983  |
| Col. 4.—<br>B2 and<br>to South O                           | Due partly<br>partly to<br>rissa being                | to the fa<br>travelling<br>less than                | etors e                   | explaine<br>ances i<br>ted.            | ed unden respec                         | w +b 1 t  |  | -(Voted) and<br>ts transferred                          |
| B. 5.—Con  |   |   |                           |  |   | 19,920  | 16,500   | -3,420  |
| Col. 4.—<br>during the<br>Governmen                        | Due to (i) to year, (ii) at Press and                 | there being<br>the print<br>I (iii) gene            | g no se                   | parate<br>f coupe<br>fuction           | Forest<br>e permi                       | Research and<br>its having b  | Working P  | lans Division   |
| B. 6.—Con  | amittee of  | enquiry—  |                           |  |   | manual o III oii  | the Division   | 15.   |
|  | s   |   |                           | 2,0                                    | 00                                      | 2,000   | 2  | -1,998  |
| administrat  | The supple<br>the Comr<br>ion of the                  | mentary paittee to                                  | grant<br>be ap            | of Rs.                                 | 2,000<br>d to en                        | was obtaine   | d to meet  | expenditure<br>eted with the                            |
| -Charges in I  |   |   |                           | 4                                      |   |   |  | 4   |
| High Comm  | issioner for  | India-  |                           |  |   | -   |  |   |
| C. I.—Sterl  | ing Oversea   | as pay—   |                           |  |   |   |  |   |
| Che  | arged   | .50.  | ٠                         | 11,72                                  | 50                                      | 10,160  | 7,440  | 0 700   |
| C.I. I. T  |   | `\R.  |                           | -1,560                                 |   |   |  | -2,720  |
| by Governm<br>of reappropr<br>the forecast<br>original and | ient in Octo<br>iation or<br>were, ho<br>final allotr | ober, 1937,<br>were sugg<br>wever, no<br>nents have | were gested furner there  | made b<br>by hin<br>hished,<br>fore be | by the Formand and and note of the furn | t. Modificat<br>evised forecas<br>ligh Commiss<br>ecepted by G<br>o explanation<br>ished. | ot for the yes<br>sioner within<br>overnment.<br>Is of variation | ar furnished<br>his powers<br>Details of<br>ons between |
| Col. 4.—S' resumed by                                      | brrender o  | f Rs. 2.75  | 20 (49                    | (04) off                               | fored by                                | e the High  | Commission   | er but not  |
|  |   |   |                           |  |   |   |  |   |

#### GRANT No. 4.-FOREST.

|            | Major Hea                        | Sub-    | head.           |                      | or Appropriation. | Expendi-<br>ture. | Excess +<br>Saving - |               |         |
|------------|----------------------------------|---------|-----------------|----------------------|-------------------|-------------------|----------------------|---------------|---------|
|            |                                  | 1       |                 |                      |                   |                   | 2                    | 3             | 4       |
|            | 10-FORES                         | r—сол   | icld.           |                      |                   |                   | Rs.                  | Rs.           | Rs.     |
| C.—Char    | rges in England                  | -conc   | ld.             |                      |                   |                   |                      |               |         |
|            | .—Leave-salario                  |         |                 | tation pa            | ay—               |                   |                      |               |         |
|            | Charged                          |         | R.              |                      | 1,5               | 60                | 1,560                | 1,552         | -8      |
|            | Co                               | ol. 1.— | See 1           | remarks              | under             | C. 1.             | —Col. ≠ above        |               |         |
| C. 3.      | .—Miscellaneous                  |         |                 |                      |                   |                   | 160                  |               | -160    |
| Co<br>by G | l. 4.—Surrender<br>overnment Acc | of Re   | s. 160<br>n the | (£12) of<br>main for | fered<br>the      | by t              | he High Comn         | aissioner but |         |
|            | or gain by exch                  |         |                 |                      |                   |                   | -                    |               | ,       |
|            | 3.0                              | 4       |                 | Charged              |                   |                   |                      | -46           | -46     |
|            | To                               | ta.l    | (               | Charged<br>Voted     |                   |                   | 1,35,695             | 1,29,268      | -6,427  |
|            |                                  | U.V.Z.  | . 5             | Voted                | ٠                 |                   | 3,32,096             | 3,02,724      | -29,372 |
|            |                                  |         |                 |                      |                   |                   |                      |               |         |

#### NOTE.

Administration of the Grant:—The net savings under the voted and charged heads were 8.8 and 4.7 per cent. respectively and mainly occurred under the minor head "B—Establishment" and under the sub-head "C1--Charged".

### GRANT No. 5.—REGISTRATION.

| Major Head and   | d Sul   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving— |        |                 |                       |                |
|--|---------|---------------------------------------|-----------------------------|---------------------|--------|-----------------|-----------------------|----------------|
| 1  |         |                                       |                             |                     |        | 2               | 3                     | 4              |
| 11.—REGIST   | RAT     | ION.                                  |                             |                     |        | Rs.             | Rs.                   | Rs.            |
| A.—District Charges—   |         |                                       |                             |                     |        |                 | 74                    |                |
| . A. 1.—Pay of Officers  |         |                                       |                             |                     |        | 15,000          | 14,724                | -276           |
| A. 2.—Pay of Establish   | nent    |                                       |                             |                     |        | 1,30,658        | 1,21,367              | -9,291         |
| Col. 4.—Due to (i) re<br>pay to Madras and the<br>(ii) no leave reserve and  | 211 110 | 213424626                             | sment                       | DU                  | BIT he | titutae on mini | management management | and the second |
| A. 3.—Allowances .   | •       |                                       |                             |                     |        | 2,500           | 2,506                 | +6             |
| A. 4.—Contingencies  | •       |                                       |                             |                     |        | 10,000          | 9,751                 | -249           |
|  | -       | Total                                 | -Vo                         | ted                 |        | 1,58,158        | 1,48,348              | -9,810         |
| A CONTRACTOR OF THE PARTY OF TH | 0       |                                       | 27                          | OTT                 | 77     | 3 2             | -                     |                |

#### NOTE.

Administration of the Grant:—The net saving under the final grant was 6.2 per cent. and is mainly attributable to sub-head A2.

### GRANT No. 6.—IRRIGATION.

### See also the Audit Report.

|          |  |                             | ,00                |                |                 |             |                      | Ewage I                         |
|----------|--|-----------------------------|--------------------|----------------|-----------------|-------------|----------------------|---------------------------------|
|          |  |                             |                    |                |                 | al Grant    | Actual<br>Expendi-   | Excess+<br>Saving-              |
| - 4      | Major He   | ad and Sub-                 | head.              |                | or              | Appro-      | ture.                | ,                               |
|          | : Woode with   |                             |                    |                | P               | Thuron.     |                      |                                 |
|          |  | 1                           |                    |                |                 | 2           | * 3                  | 4                               |
|          |  |                             |                    | * * ·          |                 | Rs.         | Rs.                  | Rs.                             |
|          |  |                             |                    | TAKE AN        | W               |             | *                    |                                 |
| XVII.—IP | RRIGATION<br>T AND D   | RAINAGE                     | WOR                | KS F           | OR<br>r—        |             |                      |                                 |
| WHIC     | CH CAPITA  | L ACCOUR                    | AID MI             | II IIIII .     | ÷.              | 5.2         |                      | 37.6                            |
| UNPR     | ODUCTIVE-  |                             |                    | 5"             |                 |             | 1.                   |                                 |
| wo       | ORKING E   | XPENSES-                    | -                  |                |                 |             | 1                    |                                 |
|          | W  |                             |                    |                |                 |             |                      |                                 |
| IRRIG    | SATION WOR   | .ks—                        |                    |                |                 | *           | 7 .                  |                                 |
| A        | _Orissa Car  | nals—                       | -                  |                |                 |             |                      | 100                             |
| 1.00     | 1. 1.  |                             |                    |                |                 | 3,000       | 3,194                | +194                            |
| . 1      | A. 1—Extens  | sions and In                | provem             | ents.          | •               |             |                      |                                 |
|          | l. 4.—The exing in Khar<br>accounted fo  | sua Embani                  | tment re           | O. TITE        | collect, provid | led for und | er the sub-l         | sion of rubble<br>nead A2 below |
|          |  |                             |                    |                |                 |             | 1                    | 4.400                           |
| 3        | A. 2Main   | tenance and                 | repairs-           |                |                 |             |                      | * ,                             |
|          | 0.   |                             |                    | 2,50,          | £000            | 2,49,750    | 2,46,66              | 3,085                           |
|          | R.   |                             |                    | -              | 250 j           |             |                      |                                 |
|          |  |                             |                    |                |                 |             |                      |                                 |
| A. 3.    | .—Establish  | ment—                       |                    |                |                 | 43          |                      | * *                             |
|          |  | -                           |                    |                |                 |             |                      |                                 |
| E        | xecutive-  |                             |                    |                |                 |             |                      |                                 |
|          | Orissa Ca  |                             | •                  |                |                 | 5,985       | 5,53                 | <b>—455</b>                     |
|          | A. 3 (2)—N<br>tablishme  | Navigation (i<br>ent—Orissa | ncluding<br>Canals | steamer        | r) Es-          | 18,791      | 18,80                | 7 +16                           |
|          | A 2 (2) N  | avigation es                | tablishm           | ent (inc       | luding          |             |                      |                                 |
|          | steamer  | establishm                  | nent) C            | rissa          | Coast           | 1,620       | 0                    | -1, 620                         |
|          | Canals*  | • •                         |                    |                |                 |             |                      | til Nationalism                 |
| C        | Col. 4.—Due  | e to the acc                | ounting<br>Coast C | under thanals. | ie sub-l        | tead F1(3)  | of the pay o         | of the Navigation               |
| 680      |  |                             |                    |                |                 |             |                      |                                 |
|          | A. 3 (4)—  | Allowances-                 | -                  |                | 400.5           |             |                      |                                 |
|          | C  |                             | • - •              |                | $\{000\}$       | 30          | 00 2                 | 252 —48                         |
|          | F  | ₹, .                        |                    |                | _100)           |             |                      | 0.40                            |
|          |  | Cantle sonal                |                    |                |                 |             |                      |                                 |
|          | A. 3 (5)—  | Contingencie                | 75                 |                | 257/2           |             | 31                   | 1 1 1 1 1                       |
|          | . (  | D                           |                    |                | 900 }           |             | 00                   | 738 -67                         |
|          | to be a  |                             | NUCLEUM.           | 32             | -100            | 8           | 00                   | 0                               |
|          |  | 3.                          |                    | dia visita     |                 |             |                      | ***                             |
|          | The state of the s |                             |                    |                |                 |             | and a second line of |                                 |

### GRANT No. 6.—IRRIGATION.

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|---|---------------------------------------|-----------------------------|----------------------|
| 1 1   | 2                                     | 3                           | 4                    |
|   | Rs.                                   | Rs.                         | Rs.                  |
| XVII.—IRRIGATION, NAVIGATION, EMBANK<br>MENT AND DRAINAGE WORKS FOR<br>WHICH CAPITAL ACCOUNTS ARE KEP | R                                     |                             |                      |
| —contd.   | 45                                    |                             |                      |
| A.—Orissa Canals—contd.   |                                       |                             | 14                   |
| Special Revenue—  |                                       |                             |                      |
| A. 3 (6).—Pay of Officers   | 8,400                                 | 8,400                       |                      |
| A. 3 (7).—Pay of establishment under<br>Deputy Collector  | 56,496                                | 53,007                      | -3,489               |
| Col. 4.—Certain posts rel   | mained unfilled.                      |                             |                      |
| A. 3 (8).—Pay of establishment under<br>Executive Engineer  |                                       | 15 767                      | 100                  |
|   | 15,935                                | 15,767                      | -168                 |
| A. 3 (9).—Allowances—   | -                                     |                             | To the               |
| 0 5,900   |                                       |                             | 4.3                  |
| B 200   | 6,100                                 | 6,011                       | -89                  |
| A. 3 (10).—Contingencies  | 12,050                                | 12,015                      | -35                  |
| A. 3 (11).—Deduct—Amount charged to ether departments, etc.   | .,                                    | -1,711                      | -1,711               |
| Col. 4.—Represents the amount of recoverie account of work done on their behalf.                      | s made from ot                        | her departm                 | ents, etc., on       |
| A. 3 (12).—Pensionary charges—  | 4+5                                   |                             |                      |
| Charged-  |                                       |                             |                      |
| 0 8,249   | 1                                     |                             |                      |
| R   | 6 580                                 | 7,241                       | +661                 |
|   |                                       |                             | o .                  |
| Col. 1.—Overestimate. Reappropriation san high.   | ctioned on the                        | 28th March                  | 1938 proved          |
| Voted   | 30,480                                | 35,446                      | +4,966               |
| Col. 4.—Undere  | estimate.                             |                             | 20.7                 |
| A. 4.—Tools and plant—  | 3                                     | 1.0                         | 1.27                 |
| R 250   | 250                                   | 283                         | +33                  |
| A. 5.—Suspense  | 1.0                                   | -397                        | -397                 |
| See paragraph 3 of  | Notes.                                |                             | 300                  |
|   | EN INCHES                             | -                           |                      |

### GRANT No 6.-IRRIGATION.

| Major Head and Sub-head   | 1.                      | Final Grant<br>or Appro-<br>priation. |                | Excess+<br>Saving |
|---|-------------------------|---------------------------------------|----------------|-------------------|
|   |                         | 2                                     | 3              | 4                 |
| 1   |                         | Rs.                                   | Rs.            | Rs.               |
| •   | T EMPANY                | 145.                                  |                |                   |
| XVII.—IRRIGATION, NAVIGATION<br>MENT AND DRAINAGE W<br>WHICH CAPITAL ACCOUNTS<br>—concld. | OKAD LOW                |                                       |                |                   |
| B.—Rushikulya system—   |                         |                                       |                | - 272             |
| B. 1.—Extensions and improvement  | ents                    | 4,480                                 | 1,265          | -3,215            |
| Col. 4.—A sum of Rs. 1,335 c<br>balance is the cumulative effect of                       | ould not be sper        | nt owing to lat<br>and lapses.        | e allotment o  | f funds; the      |
| B. 2.—Maintenance and repairs   |                         | 75,000                                | 58,917         | -16,083           |
| Co  | ol. 4.—Overestin        | nate.                                 |                |                   |
| Total XVII—Irrigation, etc.—  | Charged .               | 6,580                                 | 7,241          | +661              |
|   | Voted .                 | 4,89,437                              | 4,64,184       | -25,253           |
| 17.—INTEREST ON WORKS FOR<br>TAL ACCOUNTS ARE KEPT  | WHICH CAP               | ı.                                    |                |                   |
| C.—Irrigation Works—  |                         |                                       |                |                   |
| Charged—  |                         |                                       |                |                   |
| 0   | . 10,16,767             | )                                     | 10 22 000      | -+88              |
| O   | . 56,145                | 10,72,912                             | 10,73,000      | -1-30             |
| 18.—OTHER REVENUE EXPEND<br>CED FROM ORDINARY RI  | OITURE FINA<br>EVENUES— | N-                                    |                |                   |
| Irrigation Works—   |                         |                                       |                |                   |
| Works for which neither Capita<br>Accounts are kept—                                      | l nor Revenue           |                                       |                |                   |
| D.—Irrigation Works (South of Irrigation Department—                                      | )rissa) in charge       |                                       |                |                   |
| D. 1.—Extensions and impr   | ovements—               |                                       |                |                   |
| . R   | . 590                   | 59                                    | 0 1,984        | +1,394            |
| Col. 4.—Due to the adjust:  | ment under this         | s head of charg                       | es in respect  | of old Irriga-    |
| D. 2.—Maintenance and rej   | pairs—                  |                                       |                |                   |
| 0   | 7,880                   | 7.00                                  | 0 10,374       | +3,084            |
| R   | . —59                   | 0 7.29                                | 10,019         | 10,004            |
| Col. 4.—Due to the adjustme   | ent under this          | head of mainte                        | enance charges | in respect of     |
| old Irrigation works.   | 9700-Y                  |                                       |                |                   |

### GRANT No. 6.—IRRIGATION.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess + Saving -       |
|--|---------------------------------------|-----------------------------|-------------------------|
| 1  | 2                                     | 3                           | 4                       |
| 18.—OTHER REVENUE EXPENDITURE FINAN-<br>CED FROM ORDINARY REVENUES—control                                       | Rs.                                   | Rs.                         | Rs.                     |
| Irrigation Works—contd.  | <b>3</b> 5                            |                             |                         |
| E.—Minor Irrigation Works in charge of Civil Officers—   |                                       |                             |                         |
| E. 1.—Maintenance and repairs (including the provision for flood repairs)  | 34,000                                | 29,494                      | -4,506                  |
| Col. 4.—Provision for flood repairs was not requitive Ganjam district; also early rains prevented the            | red owing to all<br>execution of c    |                             |                         |
| E. 2.—Establishment—   |                                       |                             |                         |
| E. 2 (1).—Pay of establishment   | 8,000                                 | 8,015                       | +15                     |
| E. 2 (2).—Allowances   | 2,200                                 | 2,172                       | 28                      |
| Navigation, Embankment and Drainage Works-   |                                       | -,                          | - 40                    |
| Works for which neither Capital nor Revenue<br>accounts are kept—  |                                       |                             |                         |
| F.—Navigation—   |                                       |                             |                         |
| F. I.—Orissa Coast Canal—  |                                       | + 3                         |                         |
| F. 1 (1).—Extensions and improvements .  | ••                                    | 580                         | +580                    |
| Col. 4.—No provision was made thr  | ough misappre                         | hension.                    | 4.0                     |
| F. 1 (2).—Maintenance and repairs .  | 3,000                                 | 2,955                       | -45                     |
| F. 1 (3).—Establishment  |                                       | 1,534                       | +1,534                  |
| Col. 4.—See explanation under the sub-   | head A. 3 (3)                         | above.                      | 1 1,001                 |
| G. 1.—Works—   |                                       |                             | 7                       |
| G. 1 (1).—Government Embankments in the Orissa Circle  | 13,500                                | 10,662                      | -2.838                  |
| Col. 4.—Certain contemplated works could not be estimates and also savings in certain estimates.                 | started owing t                       |                             |                         |
| G. 1 (2).—Government Embankments in<br>South Orissa  | 3,679                                 | 30                          | 2 2 4 2                 |
| Col. 4.—Mainly due to overestimate (Rs. 2,280) and   |                                       |                             | -3,649                  |
| G. 2.—Maintenance and repairs—   | a also to petty                       | savings and                 | lapses.                 |
| G. 2 (1).—Government Embankments in the  |                                       | 70 m                        |                         |
| Orissa Circle—   |                                       | •                           | o.                      |
| R  | 87,175                                | 87,927                      | +752                    |
| G. 2 (2).—Government Embankments in South<br>Orissa  | 40,000                                | 10.479                      | 00.                     |
| Col. 4.—Savings mainly due to (i) overestimate (Rs. ment regarding the closing of breaches in the ambards        | T 1000                                | 10,472                      | -29,528                 |
| ment regarding the closing of breaches in the embanki<br>and (iii) petty savings and lapses in various repair wo |                                       | by flood (R                 | f Govern-<br>s. 19,465) |

#### GRANT No. 6.—IRRIGATION.

|     | Major Head and Sub-head. |              |         |              | or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+ |          |               |               |             |
|-----|--------------------------|--------------|---------|--------------|------------------------|-----------------------------|---------|----------|---------------|---------------|-------------|
|     |                          |              | 1       |              |                        |                             |         |          | 2             | 3             | 4           |
| 18  | OTHER CED FRO            | REVE<br>M OR | NUE I   | EXPE<br>RY R | NDI<br>EVE             | TUR:                        | E FI    | NAN-     | Rs.           | Rs.           | Rs.         |
| H.  | Miscellar                | neous I      | Expend  | liture-      | _                      |                             |         |          |               |               |             |
|     | H. 1                     | -Grant       | s-in-ai | d            |                        |                             |         |          |               | -             |             |
|     |                          | O.<br>R.     |         |              |                        |                             |         | 500 }    | 1,500         | 1,500         |             |
| 1   | Col 1. —                 | Contril      | bution  | paid         | to th                  | e Ce                        |         |          | of Irrigation | was more than | that origi- |
|     | Total 18.—               | Other        | Reven   | ue exp       | pendi                  | ture,                       | etc     | -Voted   | 2,00,934      | 1,67,699      | -33,235     |
| · * | Grand                    | Total        | .{c     | harged       | ı                      | ٠                           |         |          | 10,79,492     | 10,80,241     | +749        |
| Tr. | Grand Total              | Lv           | oted    |              | ٠                      | ٠                           | •       | 6,90,371 | 6,31,883      | -58,488       |             |
|     |                          |              |         |              |                        |                             |         |          |               |               |             |

#### NOTES.

- 1. Administration of the Grant.—The voted saving was 8.5 per cent. of the final grant and mainly occurred under the sub-heads B2 and G2(2). The excess over the final appropriation in the "charged" heads is inappreciable.
- 2. Remission of revenue and abandonments of claims to revenue granted outside the provision of the law or rules having the force of law.—The remission of revenue sanctioned by competent authorities during the year amounted to Rs. 4,011 consisting of remissions of Rs. 1,331 granted on considerations of equity and of Rs. 2,680 granted out of compassion.
- 3. Suspense transactions.—The nature of transactions recorded under the minor head "Suspense" is explained in paragraph 2 of the Notes under grant No. 21.—Civil Works. The transactions under each unit of Suspense during 1937-38 are exhibited below:—

| Suspense heads.  | Opening<br>balance<br>on 1st<br>April<br>1937. | Debits<br>during<br>1937-38. | Credits<br>during<br>1937-38. | Net actuals. | Closing<br>balance<br>on 31st<br>March<br>1938. |
|--|--|------------------------------|-------------------------------|--------------|---|
| - 1  | 2  | 3,                           | 4                             | 5            | 6   |
| XVII.—IRRIGATION, NAVIGATION, EMBANKMENT AND DRAINAGE WORKS FOR WHICH CAPITAL ACCOUNTS ARE KEPT. | Rs.  | Rs.                          | Rs.                           | Rs.          | Rs.   |
| WORKING EXPENSES.  |  |                              |                               |              |   |
| Miscellaneous Public Works Advances  | 315  |                              | 315                           | -315         | · · ·   |
| Workshop Suspense  | 1,553  | 40,101                       | 40,183                        | _82          | 1,471   |
| * Total .  | 1,868  | 40,101                       | 40,498                        | 397          | 1,471   |

#### GRANT No. 6 .- IRRIGATION.

4. Workshop Accounts.-There is a workshop at Jobra attached to the Mahanadi Irrigation Division. Certain points raised by the Superintending Engineer, Orissa Circle, regarding the maintenance of the annual pro forma accounts of the workshop are under consideration of Government.

5.—DETAILED STATEMENT OF EXPENDITURE ON IMPORTANT NEW WORKS

|   |                              |                         | 9            | Outlay com                        | pared with  |
|---|------------------------------|-------------------------|--------------|-----------------------------------|---|
| Description of work.  | Original appro-<br>priation. | Modified appropriation. | Expenditure. | Original appropriation More+Less— | Modified<br>appro-<br>priation<br>More+-<br>Less- |
| 1   | 2                            | 3                       | . 4          | 5                                 | 6   |
|   | Rs.                          | Rs.                     | Rs.          | Rs.                               | Rs.   |
| XVII.—IRRIGATION, NAVIGATION, EMBANKMENT AND DRAINAGE WORKS FOR WHICH CAPITAL ACCOUNTS ARE KEPT—concld.                   |                              |                         | ٠,           |                                   |   |
| WORKING EXPENSES—concle   | d.                           |                         |              |                                   | 1.7   |
| IV Minor Works (Collectively) .   | 7,480                        | 7,480                   | 4,459        | -3,021                            | -3,021  |
| Col 5.—See explanat   | tion under                   | the sub-hea             | d Bl at pag  | е 36.                             |   |
| 18.—OTHER REVENUE EXPENDITURE FINANCED FROM   |                              |                         |              |                                   |   |
| ORDINARY REVENUES— WORKS FOR WHICH NEITHER CAPITAL NOW REVENUE ACCOUNTS ARE KEPT.   |                              | •                       |              |                                   |   |
| I.—Major Works above Rs 50,000 for<br>which specific provision was made<br>in the Budget.                                 |                              |                         |              |                                   |   |
| BNavigation, etc., Works-   |                              |                         |              |                                   |   |
| 1. Conservancy of the River<br>Brahmani from Jenapur to<br>the end of Gopalpur Em-<br>bankment (Janardan Ghai<br>Project) | 3,000                        | 3,000                   | 2,344        | 656                               | 656   |
| Col. 5  | -Saving in                   | the estima              | te.          |                                   | 1.00  |
| Estimate Rs. 1,87,000; expendit   |                              |                         |              | 1,73,762; i                       | n progress.                                       |
| II.—Other Major Works for which<br>specific provision was made in the<br>Budget (Collectively)—                           |                              | 4                       |              | 3                                 |   |
| B.—Navigation, embankment and<br>Drainage Works   | 6,000                        | 6,000                   | 5,512        | -488                              | -488  |
| III.—Major Works for which specfic<br>provision was not made in the<br>Budget—  |                              |                         |              |                                   |   |
| A.—Irrigation Works—  |                              |                         |              |                                   |   |
| 2. Improvement to Korathali Thampara  |                              | 490                     | 408          | +408                              | -82   |
| Estimate Rs. 28,600, expenditu  | re to the er                 |                         |              |                                   | 100 100 100 100 100                               |

### GRANT No. 6.—IRRIGATION.

5.—Detailed Statement of Expenditure on Important New Works for 1937-38—concld.

|   |                         |                         |              | Outlay con                           | mpared with                         |
|---|-------------------------|-------------------------|--------------|--------------------------------------|-------------------------------------|
| Description of work.  | Original appropriation. | Modified appropriation. | Expenditure. | Original appropriation.  More+ Less- | Modified appropriation. More+ Less— |
| 1   | 2                       | 3                       | 4            | 5                                    | 6                                   |
| 18.—OTHER REVENUE EXPEN-  | Rs.                     | Rs.                     | Rs.          | Rs.                                  | Rs.                                 |
| DITURE FINANCED FROM ORDINARY REVENUES—WORKS FOR WHICH NEITHER No CAPITAL NOR REVENUE ACCOUNTS ARE KEPT—concld. |                         |                         |              |                                      |                                     |
| IV Minor Works (Collectively)-  |                         |                         |              |                                      | R                                   |
| A.—Irrigation Works   |                         | 100                     | 1,575        | +1,575                               | +1,475                              |
| Col. 5.—See explanation   | on under th             | e sub-head              | D1 at page   | 36.                                  |                                     |
| B.—Navigation, Embankment and Drainage Works  | 8,179                   | 8,179                   | 3,416        | -4,763                               | -4,763                              |
| Col. 5.—See explanation unde  | er the sub-l            | neads G1 (1             | and G1 (2    | at page 3                            | 7.                                  |
| Total 18.—Other Revenue Expen-  | *                       |                         |              | 49                                   |                                     |
| diture  | 17,179                  | 17,769                  | 13,255       | -3,924                               | -4.514                              |

# APPROPRIATION No. 7.—INTEREST ON DEBT AND OTHER OBLIGATIONS.

#### See also the Audit Report.

|   | Major Head and sub-head.   | •        | or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|---|--|----------|------------------------|-----------------------------|--------------------|
|   | 1  |          | 2                      | 3                           | 4                  |
|   |  |          | Rs.                    | Rs.                         | Rs.                |
|   | 22.—INTEREST ON DEBT AND OTHER GATIONS.  | R OBLI-  | *                      |                             |                    |
|   | A.—Interest on Unfunded Debt—  |          |                        |                             | 4                  |
| 1 | A. 1.—State Provident Funds -  |          | 2 8 9                  |                             |                    |
|   | A. 1 (1).—Interest on General Provident  | Fund—    |                        |                             |                    |
|   | Charged  |          | 1,22,000               | 1,03,002                    | -18,998            |
|   | Col. 4.—Some of the Government see<br>whether to remain permanently in Oriss<br>transferred to Orissa as originally an<br>charges. | s or not | Their good             | nto more no                 | 41                 |
|   | A.1 (2).—Interest on Contributory P  | rovident |                        |                             |                    |
|   | Charged  |          |                        | 53                          | +53                |
|   | Total—Charged  |          | 1,22,000               | 1,03,055                    | -18,945            |
|   | N N  | OTE      |                        |                             |                    |

Administration of the Grant.—The entire expenditure is charged on the revenues of the Province. The net saving which was 15.5 per cent. of the final appropriation accrued under the sub-head A1 (1).

#### See also the Audit report.

|            | Major I                          | Head ar           | nd Su  | b-hea          | d.     |       |      | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |    |
|------------|----------------------------------|-------------------|--------|----------------|--------|-------|------|---------------------------------------|-----------------------------|--------------------|----|
|            |                                  | . 1               |        | ,              |        |       |      | 2                                     | 3                           | 4                  |    |
|            |                                  | 4                 |        |                |        | 2     |      |                                       |                             |                    |    |
|            |                                  |                   |        |                |        |       |      | Rs.                                   | Rs.                         | Rs.                |    |
|            | 25.—GENER                        | AL AD             | MINI   | STRA           | TIO    | N.    |      |                                       |                             |                    |    |
| Heads o    | of Provinces (in                 | ncludin           | g Min  | isters         | )—     |       |      |                                       |                             |                    |    |
| A.—Sal     | ary of the Gov                   | erno <del>r</del> | -      |                |        |       |      |                                       |                             |                    |    |
| 1.3        | Charged                          | ·                 |        |                | •      |       |      | 66,000                                | 66,000                      | 20                 | 1  |
| B.—Sur     | nptuary allow                    | ance of           | the C  | loveri         | or—    |       |      |                                       |                             |                    |    |
|            | Charged                          | •                 | •      | •              |        |       |      | 6,000                                 | 6,000                       |                    |    |
| В.         | l.—Contributi                    | on for            | passag | ge—            |        |       |      |                                       |                             |                    |    |
|            | Charged                          |                   |        |                |        |       |      | 600                                   | 744                         | +144               |    |
| C.—Staf    | f and Househ                     | old of t          | he Go  | verno          | r-     |       |      |                                       |                             | 2                  |    |
| C. 1       | Military Se                      | cretary           | or A   | ide-de         | ·cam   | p—    |      |                                       |                             |                    |    |
| C          | . 1 (1).—Pay o                   | of Office         | rs—    |                |        |       |      |                                       |                             |                    |    |
|            | Charged                          | -                 |        |                |        |       |      |                                       |                             |                    |    |
|            | 0.                               |                   |        | •              |        | 9,572 | 7    |                                       |                             | -ing               |    |
|            | R. .                             | •                 |        | •              |        | 1,760 | ,}   | 11,332                                | 11,586                      | +254               |    |
| Co<br>year | ol. 1.—The pr                    | evious            | Aide   | e-de-c         | amp    | drew  | pay  | on the seni                           | or scale for                | part of the        |    |
|            | 1 (2).—Pay o                     | f Estab           | lishm  | ent-           |        |       |      |                                       |                             |                    |    |
|            | Charged-                         |                   | 2001   |                |        |       | ^    | 5.                                    |                             |                    |    |
|            | O                                |                   |        |                |        | 8,038 | 1    |                                       |                             |                    |    |
|            | R                                |                   |        |                |        | 1,759 | (    | 9,797                                 | 6,046                       | -3,751             |    |
| due d      | ols. 1 & 4.—Sa<br>to an error in | ving he           | s res  | ulted<br>a the | from   | the   | rean | propriation of                        | Rs. 3,700                   | which was          |    |
| C.         | 1 (3).—Allow                     | ances-            |        |                |        |       |      |                                       |                             |                    |    |
|            | · Charged-                       | '                 |        |                |        |       |      |                                       |                             |                    |    |
|            | 0                                |                   |        |                |        | 8,497 | )    |                                       |                             |                    | _) |
|            | R                                |                   |        |                |        | -206  | }    | 8,291                                 | 7,552                       | -739               | 14 |
| C.         | 1 (4).—Contin                    | ngencie           | g—     |                |        |       |      |                                       |                             |                    |    |
|            | Charged-                         |                   |        |                |        |       |      | *                                     |                             |                    |    |
|            | 0                                |                   |        |                | *      | 6,100 | 1    | *                                     |                             |                    |    |
|            | R                                |                   |        |                | 21     | 600   | }    | 6,700                                 | 7,060                       | +360               |    |
| Col year.  | l. 4.—Due 2                      | to the            | adju   | stmer          | at of  |       | boo  | k debits tow                          | ards the cl                 | ose of the         |    |
| interpreta | in said water                    | in a The          |        |                | elere. |       | 151  | MINISTER                              | Mbs .                       |                    |    |

| Major Head and                 | Sub-head.                             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving-                           |
|--------------------------------|---------------------------------------|---------------------------------------|-----------------------------|---|
| 1                              |                                       | 2                                     | 3                           | 4   |
| 25.—GENERAL ADMIN              | ISTRATION—contd.                      | Rs.                                   | Rs.                         | Rs.   |
| C Staff and Household of the   | e Governor—concld.                    |                                       |                             |   |
| C. 2.—Equipment Grants-        |                                       |                                       |                             |   |
| C. 2 (1).—Annual ma            | intenance grant—                      |                                       |                             |   |
| Charged .                      |                                       | 2,930                                 | 1,771                       | -1,159  |
| Col. 4.—The                    | actual expenditure fell               |                                       |                             |   |
| C. 2 (2).—Furniture (          |                                       |                                       |                             | *   |
| Charged—                       |                                       |                                       |                             |   |
| R                              | 444                                   | 444                                   | 418                         | 26  |
| D.—Secretarial staff of the Go | vernor—                               |                                       | F.                          |   |
| D. 1.—Pay of Officers—         |                                       |                                       |                             |   |
| Charged—                       |                                       |                                       |                             |   |
| 0                              | 14,700)                               |                                       |                             |   |
| R                              | 710                                   | 15,410                                | 15,367                      | -13   |
| D. 2.—Pay of Establish         |                                       |                                       |                             |   |
| Charged—                       |                                       |                                       | *                           |   |
|                                | 5,747)                                | ,×                                    |                             |   |
|                                | 1,595                                 | 7,342                                 | 7,088                       | -254  |
|                                | ol. 1.—Mainly due to rev              | rision of nav                         |                             |   |
| D. 3.—Allowances—              | or. 1.—Mainly due to lev              | ision of pay.                         |                             |   |
| Charged—                       |                                       |                                       |                             |   |
| 0                              | 2,250                                 |                                       |                             |   |
| R                              | 570                                   | 2,820                                 | 2,630                       | -190  |
| D. 4.—Contributions—           |                                       | ME-                                   |                             |   |
| Charged .                      | 1                                     | 4,902                                 | 1,684                       | 3,218   |
| Col. 4.—Due to the pa          | yment of less leave s                 |                                       |                             | 10. E. C. |
| anticipated.                   | ,                                     |                                       |                             | viole (Iduli                                  |
| E.—Expenditure from Contract   | Allowances—                           |                                       |                             | •   |
| E. 1.—Household charge         | s—                                    |                                       |                             |   |
| Charged-                       |                                       |                                       |                             |   |
| 0                              | 3,500                                 | 6,500                                 | 6,577                       | +77   |
| R                              | 3,000                                 | 1                                     |                             |   |
| Col. 1 Expe                    | nditure was more than o               | riginally antici                      | pated.                      | Han E.  |
|                                | simple and the Company of the Company | Page 17 Charles Nove 15 15            | PEST DOOR SALES             | 4   |

Major Head and Sub-head.

Final Grant or Appropriation.

1 2 3 4

Rs. Rs. Rs.

25.—GENERAL ADMINISTRATION—contd.

E.—Expenditure from Contract Allowances—concld.

E. 2.-Motor car charges-

Charged-

5,000 4,723(a)

---277

Col. 1.—Due to expected savings.

#### F.-Tour Expenses-

F. 1.—Special train and railway fare and freight-

Charged-

15,768

14,015 -

-1,753

Cols. 1 & 4.—An accurate estimate of the expenditure is not possible.

F. 2.—Miscellaneous tour charges—

Charged-

21,740

20,740

-1,000

Col. 1.—Due to the lower maintenance charges of His Excellency's Railway saloon.

#### G.-Ministers-

G. 1 .- Pay of Officers-

Charged-

24,070

21.97

-2,151

Cols. 1 & 4.—The Hon'ble Ministers drew less pay than the amount provided for them.

Voted-

R.

2,657

2,657

2,656

---

Col. 1.—Due to the appointment of Parliamentary Secretaries.

<sup>(</sup>a) Includes Rs. 94 on account of the drawings of the Secretary to His Excellency the Governor not distributed for want of particulars.

| ************************************** | Major l     | Head   | and S         | Sub-he        | ad.     |                   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.           | Excess+<br>Saving |
|--|-------------|--------|---------------|---------------|---------|-------------------|---------------------------------------|---------------------------------------|-------------------|
|  |             |        | 1             |               |         | 38                | 2                                     | 3                                     | 4                 |
|  |             |        |               |               |         |                   | Rs.                                   | Rs.                                   | Rs.               |
| 25.—GEN                                | ERAL A      | DMI    | NIST          | RATI          | ON-     | contd.            |                                       |                                       |                   |
| G.—Ministe                             | rs-concla   | !.     |               |               |         |                   |                                       |                                       |                   |
| G. 2.—                                 | Pay of Es   | tablis | hmen          | t—            |         |                   |                                       |                                       |                   |
|  | 0.          |        |               |               |         | 5,082             |                                       |                                       |                   |
|  | R.          |        |               |               |         | <del>-700</del> } | 4,382                                 | 4,300                                 | 82                |
| G. 3.—                                 | Allowance   | 8—     |               |               |         |                   |                                       |                                       | 083               |
|  | Charged     | -      |               |               |         | *                 |                                       |                                       |                   |
|  | 0.          | •      | •             | •             |         | 6,600)            |                                       |                                       | 2                 |
|  | R.          |        |               |               |         | 1,400             | 8,900                                 | 7,710                                 | 290               |
| Col. 1                                 | Due t       | o lon  | ger a         | nd m          | ore     | extensive         | tours of the                          | Hon'ble Mi                            | nisters than      |
|  | ,p.         | ·····  |               |               |         | -                 |                                       |                                       |                   |
|  | o.          | ÷      |               |               |         | 1.6500            |                                       |                                       |                   |
|  | R.          |        |               |               |         | }                 | 3,800                                 | 3,338                                 | -462              |
| Col. 1                                 | .—Mainly    | to     | meet<br>anied | the c         | expend  | liture on         | travelling all                        | lowances of s                         | tenographers      |
|  |             |        |               |               | -012 01 | o Ministers       | on tour.                              |                                       |                   |
|  | o.          | ٠.     | 2             | 1 -           |         | 3,000             |                                       |                                       |                   |
|  | Ř.          |        |               |               |         | 2,400             | 5,400                                 | 5,235                                 | -165              |
| Col. 1.<br>Minister                    | .—Due to    | the    | pur           | hase          | of ty   | pewriters         | and furniture                         | for the use of                        | the Hon'ble       |
| Legisl                                 | ative Bod   | ies—   |               |               |         |                   |                                       |                                       |                   |
| H.—Provinci                            | ial Legisla | tive A | Assem         | bly-          |         |                   |                                       |                                       |                   |
|  |             |        |               | 7.50          |         |                   |                                       |                                       |                   |
|  | Charged     |        |               |               |         |                   |                                       | 2 0010                                | 1.2.007           |
| Col. 4.                                | —The pa     | y of   | the S         | peake<br>made | r and   | the Deput         | y Speaker w                           | · · · · · · · · · · · · · · · · · · · | 0.000,000,000     |
|  | Voted-      |        |               |               |         |                   | na nada boto                          |                                       |                   |
|  | 0.          |        |               |               |         | 4.5007            |                                       |                                       |                   |
|  | R.          |        |               |               |         |                   | 5,972                                 | 1,472                                 | -4,500            |
| Col. 1.<br>Orissa Le                   | To mee      | t the  | expe          | enditu        | re on   |                   | f the salaries                        | of the memb                           | pers of the       |
| R                                      |             |        |               |               |         |                   |                                       |                                       |                   |
| ide alekteria                          | 9           | elega. | 4043          |               |         | E CHARLES         | Arts all Files                        |                                       | 4A                |
| The second second second               |             | - CASE | -             | TENEST .      |         |                   |                                       |                                       |                   |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving-           |
|---|---------------------------------------|-----------------------------|------------------------------|
| 1   | 2                                     | 3                           | 4                            |
|   | Rs.                                   | Rs.                         | Rs.                          |
| 25.—GENERAL ADMINISTRATION—contd.   |                                       |                             |                              |
| H.—Provincia Legislative Assembly—concld.   |                                       | -                           |                              |
| H. 2.—Pay of Establishment  | 10,130                                | 8,814                       | -1,316                       |
| Col. 4.—The full sanctioned staff was not appoalso the Assembly Department formed part of the time.                                   | inted from the                        | e beginning<br>mmerce Depa  | of the year;<br>rtment for a |
| H. 3.—Allowances—   |                                       |                             |                              |
| Charged   |                                       | 1,851                       | +1,851                       |
| Col. 4.—The travelling allowance of the Sp accounted for under this head while provision was  | eaker and the                         | e Deputy S<br>Voted'' below | Speaker was                  |
| Voted—  |                                       |                             |                              |
| O 54,500  | E1 600                                | 40,042                      | 11 500                       |
| $\left. \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 51,005                                | 40,042                      | -11,566                      |
| Col. 4.—Some members of the Legislative Ass<br>and of those who did certain members did not dra<br>explanation under "Charged" above. | sembly did now their bills d          | ot attend thuring the yea   | ne meetings<br>r. Also see   |
| H. 4.—Contingencies—  |                                       | 16                          |                              |
| O   | 8,600                                 | 7,161                       | -1,439                       |
| Col. 1.—Provision augmented for the purchase of provided for.   | more books ar                         | nd cycles tha               | n originally                 |
| Col. 4.—The bills for telephone and conveyan books were not supplied before the close of the year                                     |                                       | were not pa                 | id and some                  |
| I.—Election for legislatures—   |                                       |                             |                              |
| I. 1.—Election charges—   |                                       |                             |                              |
| I. 1 (1).—Pay of Establishment—   | $\rightarrow$                         |                             | 1                            |
| R 203   | 203                                   | 244                         | +41                          |
| I. P (2).—Allowances—   | 24.0                                  |                             |                              |
| R 672   | 672                                   | 365                         | 307                          |
| • Col. 4.—Some bills could not be cashed before the authorities held no sittings during the year.                                     | e close of the                        | year; also t                | he revising                  |
| I. 1 (3).—Contingencies—  |                                       |                             |                              |
| 0 1,000   | 2,414                                 | 1,407                       | -1,007                       |
| R 1,414   | 2,1,1                                 | ,                           | -,001                        |
| Col. 1.—To meet the increase in expenditure for t<br>Indian Legislative Assembly constituencies.                                      | he preparation                        | of electoral                | rolls of the                 |
| Col. 4.—Certain bills could not be cashed c   | wing to their l                       | ate receift.                |                              |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation.      |                 | xcess+<br>aving— |
|---|--|-----------------|------------------|
| 1   | 2  | 3               | 4                |
|   | Rs.  | Rs.             | Rs.              |
| 25.—GENERAL ADMINISTRATION-contd.   |  |                 |                  |
| I Election for legislatures -concld.  |  |                 | -                |
| I. 2.—Commissions for trial of Election Petitic   | ons—                                       |                 |                  |
| I. 2 (1).—Pay of Officers—  |  |                 |                  |
| Charged   | . 960                                      |                 | -960             |
| Col. 4.—At the time the revised estimates w<br>would be appointed as commissioners for the to | ere passed, it was<br>rial of election pet | not known which | h officers       |
| Voted—  |  |                 |                  |
| 0 1,09  | 94 } ***1,074                              | 950             | -124             |
| R —   | 20 }                                       | 330             | -122             |
| I. 2 (2).—Pay of Establishment—   |  |                 |                  |
| 0 19  | 92 \ 212                                   | 211             | 1                |
| R   | 20 )                                       |                 |                  |
| I. 2 (3).—Allowances—   |  |                 | ***              |
| Charged   | . 120                                      | • • •           | -120             |
| Col. 4.—See explanation under   | 1. 2 (1)—Charged                           | l" above.       | 77.              |
| Voted—<br>O 2.71  | 147  |                 |                  |
| R   | 89 425                                     |                 | <b>—425</b>      |
| Cols. 1 & 4.—No tours were und  |  | he year.        |                  |
| I. 2 (4).—Contingencies   | . 120                                      | 32              | -88              |
| SECRETARIAT AND HEADQUARTERS ESTABLISHMENT  |  | 4               |                  |
| J.—Civil Secretariat—   |  |                 |                  |
| J. 1.—Translator's Department—  |  |                 |                  |
| J. 1 (1)Pay of Officers   | 4,450                                      | 4,261           | —189             |
| J. 1 (2).—Pay of Establishment  | 2,388                                      | 2,286°          | -102             |
| J. 1 (3).—Contingencies   | . 200                                      | 194             | 6                |
| J. 2.—Home, Finance and Revenue Departments—  | t-   |                 |                  |
| J. 2 (1).—Pay of Officers—  |  |                 |                  |
| Charged—  | 282  | 10.0            |                  |
| 0 50,5  | 127 63,228                                 | 63,483          | +255             |
| R 12,7  | 16)  |                 |                  |
| Col. 1Due to the appointment of a Deput provided for.   | y Secretary to (                           | Jovernment not  | originally       |

| Major                              | Head  | d and   | Sub-l  | iead.           |               | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|------------------------------------|---|---------|--------|-----------------|---------------|---------------------------------------|-----------------------------|--------------------|
| •                                  |   | 1       |        |                 |               | 2                                     | 3                           | 4                  |
|                                    |   |         |        |                 |               | Rs.                                   | Rs.                         | Rs.                |
|                                    |   |         | STR    | ATION           | I—contd.      |                                       |                             |                    |
| J.—Civil Secretariat               | -cor  | itd.    |        |                 |               |                                       |                             |                    |
| J. 2.—Home, Find ments—contd.      | nance   | e and   | Reve   | nue I           | Depart.       |                                       |                             |                    |
|                                    |   | Office  | rs—c   | oncld.          | ř             |                                       | 3                           | *1                 |
| 0.                                 | Major Head and Sub-head.  1  2  ENERAL ADMINISTRATION—contd.  retariat—contd.  come, Finance and Revenue Depart—contd.  (1).—Pay of Officers—concld.  Voted—  O | 00.000  | 90.60* |                 |               |                                       |                             |                    |
| R.                                 |   |         |        |                 | 9,396         | 22,006                                | 22,065                      | -1                 |
|                                    | C   | ol. 1   | -For   | the ap          | pointment o   | of a special offi                     | cer.                        |                    |
| J. 2 (2).—P                        | ay of   | Estab   | lishm  | ent-            |               |                                       | 7                           |                    |
| *                                  |   |         |        |                 | 77,265        |                                       | A                           |                    |
| R.                                 |   | 2500    |        | 200             | }             | 89,997                                | 88,436                      | -1,561             |
|                                    | ne to   | the e   | nterte | ·<br>inmon      |               | nal staff for the                     | a creasial affici           |                    |
| J. 3 Education                     | , Hea   | ilth ar | d Lo   | 4.3             | •             | nai stan 101 th                       | special ome                 |                    |
| J. 3 (1).—Pa                       | y of  |         |        |                 | 151           |                                       |                             |                    |
| 0.                                 |   | ٠       | •      |                 | 29,600        | *****                                 |                             |                    |
| R.                                 |   |         |        |                 | -1,497        | 28,103                                | 28,102                      | -1                 |
| Voted—                             |   |         |        |                 |               |                                       |                             |                    |
| 0.                                 | •   |         |        |                 | 9,080 }       | 11.144                                | 11 120                      | 14                 |
| R.                                 |   |         |        |                 | 2,064         | 11,144                                | 11,130                      | -14                |
| ×                                  | Col.  | 1.—D    | ue to  | the ap          | pointment     | of a special offi                     | cer.                        |                    |
| All and the second                 | y of  | Esta b. | lishm  | ent—            |               |                                       |                             |                    |
| 0.                                 | •   | •       | ٠      | •               | 29,000        | 28,325                                | 27,687                      | -638               |
| R.                                 | ٠   |         | ٠      |                 | <b>−675</b> } | 20,020                                | 21,001                      | -038               |
| J. 4.—Law and (                    | Comm  | erce J  | Depar  | tment-          | _             |                                       |                             |                    |
| J. 4 (1).—Pa                       | y of  | Officer | s—     |                 |               |                                       |                             |                    |
| Charged                            | _   |         |        |                 |               |                                       |                             | 4.                 |
| · 0.                               |   | •       |        |                 | 24,240        | 91965                                 | 24,264                      |                    |
| R.                                 |   |         |        |                 | 25 \          | 24,200                                | 24,204                      | -1                 |
| Voted-                             |   |         |        |                 |               |                                       |                             |                    |
| 0.                                 |   |         |        |                 | 9,600         |                                       | -                           | 8                  |
| R.                                 |   |         |        |                 | 1,220         | 10,820                                | 14,923                      | +4,103             |
| Cols. 1 & 4.—<br>Assistant Secreta | Due t   | o the   | paym   | ent of<br>n had | leave sala    | ry and pension                        | on contributi               | ons for the        |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.   | Excess+<br>Saving—           |
|--|---------------------------------------|-------------------------------|------------------------------|
| 1  | 2                                     | 3                             | 4                            |
|  | Rs.                                   | Rs.                           | Rs.                          |
| 25.—GENERAL ADMINISTRATION—contd.  |                                       |                               | Take 1                       |
| J.—Civil Secretariat—contd.  |                                       |                               |                              |
| J. 4.—Law and Commerce Department—   |                                       | -                             | Tal to                       |
| J. 4 (2).—Pay of Establishment—  |                                       |                               |                              |
| 0 24,000   | 1                                     |                               |                              |
| R —4,542   | 19,458                                | 18,516                        | -942                         |
| Col. 1.—Due to the transfer of some of the assis   | stants to the As                      | sembly Depar                  | tment.                       |
| J. 5.—Allowances—  |                                       |                               |                              |
| Charged—   |                                       |                               |                              |
| 0 5,700  | 2 200                                 | 0.10%                         | 4 0 40                       |
| R  | 3,386                                 | 3,137                         | -249                         |
| Cols. 1 & 4.—Fewer journeys of Secretarie  | s between Cutta                       | ck and Puri.                  |                              |
| Voted—   |                                       |                               |                              |
| 0 4,200  | 3,882                                 | 2.001                         | 001                          |
| R —318   |                                       | 3,081                         | —801                         |
| Col. 4.—Fewer tours and  | d transfers.                          |                               |                              |
| J. 6.—Contingencies—   |                                       |                               |                              |
| 0 32,900   | 26,700                                | 23,169                        | -3,531                       |
| R  | 20,700                                | 25,105                        | -0,001                       |
| Cols. 1 & 4.—Provision for the purchase or<br>rents and taxes was not utilised during the year<br>Books" and "Service Stamps" was less than ex | r and expendit                        | notor cycle ar<br>ure under " | nd for rates,<br>Purchase of |
| J. 7.—Reforms Department—Temporary—  |                                       |                               |                              |
| J. 7 (1).—Pay of Officers—   |                                       |                               |                              |
| Charged— R. 2,21   | 3 2,213                               | 2 213                         |                              |
| Col. 1.—Represents the pay and leave salar Department.   | 96                                    | 72                            | ry, Reforms                  |
| J. 7 (2).—Pay of Establishment—  |                                       |                               |                              |
| 0 3,045  |                                       | 1977079700                    | . 0                          |
| R —60  | 2,985                                 | 2,127                         | -858                         |
| Col. 4.—The full staff provided for was n  | not employed du                       | ring the year                 |                              |
| J. 7 (3).—Allowances—  |                                       | ,                             |                              |
| 0 200  | 960                                   | 050                           | 1                            |
| R 60)  | > 260                                 | 259                           | 1                            |
| J. 7 (4).—Contingencies  | - 560                                 | 94                            | -406                         |

|  | Final Grant  | A 1                         |                    |
|--|--|-----------------------------|--------------------|
| Major Head and Sub-head.   | or Appro-<br>priation.   | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
| 1  | 2  | 3                           | 4                  |
|  | Rs.  | Rs.                         |                    |
| 25.—GENERAL ADMINISTRATION-contd.  | 103,   | ns.                         | Rs.                |
| J.—Civil Secretariat—concld.   |  |                             |                    |
| J. 8.—Grants and subsidies—  |  |                             |                    |
| Ο 1,300 γ  |  |                             |                    |
| R 117  | 1,417  | 1,374                       | -43                |
| J. 9.—Election to Local Boards and Munici-<br>palities—  |  |                             |                    |
| 0 9007   |  | *                           |                    |
| R $_{6,662}$   | 7,562  | 6,662                       | -900               |
| Col. 1.—To meet the claims outstanding on 3 Board elections not originally provided for.           | lst March 1937   | on account                  | of the Local       |
| Col. 4.—The cost of elections to the municip direct from the Municipal funds.                      | al councils in   | South Oriss                 | a was met          |
| J. 10.—Amount payable by the local Government for charitable endowment works—                      |  |                             |                    |
| Charged  | 677  | 677                         |                    |
| Voted—   |  | =3.76                       | ••                 |
| 0 1,0137   |  |                             |                    |
| R —117   | 896  | 1,058                       | +162               |
| Col. 4.—Due to the adjustment under this he contributions.   | ead of leave   | salary and                  | l pension          |
| J. 11.—Deduct—Charges recoverable from Governments, etc.—  | ents,  |                             |                    |
| 0 —900   | F 700  |                             |                    |
| R  | <b>—</b> 7,562   | -5,912                      | +1,650             |
| Col. 1.—See explanation under "J.  | 9-Col. 1 " abov  | 7e                          |                    |
| Col. 4.—See explanations under "J. 9-Col.4" abo<br>excess recovery of Rs. 780 made during 1936-37. |  |                             | ent of the         |
| K.—Public Service Commission.—(Share cost)—  |  |                             |                    |
| 0 25,000   |  | 1                           |                    |
| R  | 20,977   | 15,146                      | -5,831             |
| -4,023   | The state of the s | Michigan And Agent          |                    |

| Rs. Rs. Rs. Rs.  25.—GENERAL ADMINISTRATION—contd.  L.—Local Fund Audit Establishment—  L. 1.—Share cost of Local Fund Audit Establish.  ment—  Charged   | Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.     | Excess+<br>Saving-         |        |
|---|--|---------------------------------------|---------------------------------|----------------------------|--------|
| 25.—GENERAL ADMINISTRATION—contd.  L.—Local Fund Audit Establishment—  L. 1.—Share cost of Local Fund Audit Establish.  ment—  Charged  Col. 4.—The whole of the provision being originally made under the charged head proved excessive.  Voted—  R 24,000 24,000 27,314 +3,314  Col. 1.—No provision was made in the original estimate.  Col. 4.—Pensionary charges of the Local Audit Department were provided for under made under this shead.  Commissioners.  Commissioners.  Office of the Revenue Commissioner—  M. 1.—Main Office—  M. 1.—Pay of Officers—  Charged—  O. 33,600  R. 226  Col. 4.—Due to the adjustment of leave salary and pension contributions not originally provided for.  Voted—  O. 9,900  R. 1,997  Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.  M. 1 (2).—Pay of Establishment—  O. 52,311  R1,676  M. 1 (3).—Allowances—  Charged—  O. 3,690  R226  O. 3,690  R226  Col. 4.—Mainly due to the accounting of the travelling allowance of the Excise Deputy instead of M. 1 (2).—Contingencies  | 1  | 2                                     | 3                               | 4                          |        |
| 25.—GENERAL ADMINISTRATION—contd. L.—Local Fund Audit Establishment— L. 1.—Share cost of Local Fund Audit Establish.  ment—  Charged . 28,923 3,540 —25,383  Col. 4.—The whole of the provision being originally made under the charged head proved excessive.  Voted—  R. 24,000 24,000 27,314 +3,314  Col. 1.—No provision was made in the original estimate.  Col. 4.—Pensionary charges of the Local Audit Department were provided for under made under this stead.  Commissioners.  Commissioners.  Commissioners— Office of the Revenue Commissioner—  M. 1.—Main Office—  M. 1 (1).—Pay of Officers—  Charged—  O. 39,600  R. 226  Col. 4.—Due to the adjustment of leave salary and pension contributions not originally voted—  O. 9,900  R. 1,997  Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.  M. 1 (2).—Pay of Establishment—  O. 52,311  R1,676  M. 1 (3).—Allowances—  Charged—  O. 3,600  R226  The stablishment under the second of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.  M. 1 (3).—Allowances—  Charged—  O. 3,600  R226  Voted—  O. 3,600  R226  Voted—  O. 3,600  R226  Voted—  O. 3,600  R226  Voted—  O. 3,600  R226  O. 3,600  R226  O. 3,600  R226  Col. 4.—Mainly due to the accounting of the travelling allowance of the Excise Deputy instead of mader this head of the second of |  | Rs.                                   | Re                              |                            |        |
| L. 1.—Share cost of Local Fund Audit Establish.  Col. 4.—The whole of the provision being originally made under the charged head proved excessive.  Voted—  R 24,000 24,000 27,314 +3,314  Col. 1.—No provision was made in the original estimate.  Col. 1.—Pensionary charges of the Local Audit Department were provided for under made under this sead.  Commissioners.  Commissioners.  Commissioners—  Office of the Revenue Commissioner—  M. 1.—Main Office—  M. 1 (1)—Pay of Officers—  Charged—  O 39,600  R 226  39,826 40,765 +939  Col. 4.—Due to the adjustment of leave salary and pension contributions not originally provided for.  Voted—  O 9,900  R 1,997  Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) belgw.  M. 1 (2)—Pay of Establishment—  O 3,600  R1,676  M. 1 (3).—Allowances—  Charged—  O 3,600  R226  3,374 3,401 +27  Voted—  O. 3,690  R226  O. 3,690  | 25.—GENERAL ADMINISTRATION—cont.                                       | 1000                                  | 148.                            | Rs.                        |        |
| 1. — Share cost of Local Fund Audit Establish   28,923   3,540   -25,383  | 2 Local Fund Audit Establishment-                                      |                                       |                                 |                            |        |
| Col. 4.—The whole of the provision being originally made under the charged head proved excessive.  Voted—  R  | L. 1.—Share cost of Local Fund Audit Establish ment—                   |                                       |                                 |                            |        |
| proved excessive.  Voted— R   | Charged  | ***                                   |                                 |                            |        |
| Noted   | Col. 4.—The whole of the provision being on                            | 28,923                                | 3,540                           | -25,383                    |        |
| Noted   | proved excessive.  | gmally made                           | under the c                     | harged head                |        |
| Col. 1.—No provision was made in the original estimate.   | voted—   |                                       |                                 |                            |        |
| Col. 1.—No provision was made in the original estimate.  Col. 4.—Pensionary charges of the Local Audit Department were provided for under made under this lead.  Commissioners.  Commissioners.  I.—Commissioners.  I.—Pay of Officers.  I.—I.—Pay of Officers.  I.—I.—I.—I.—I.—I.—I.—I.—I.—I.—I.—I.—I.—I  | • 24,000   | 24 000                                | 07.014                          | ,                          |        |
| "XLIV-Receipts in aid of Superannuation (Central)," but no corresponding provision was made under this seed.  Commissioners.  Commissioners—  Office of the Revenue Commissioner—  M. 1 (1).—Pay of Officers—  Charged—  O  | Col. 1.—No provision   | ,000                                  |                                 |                            |        |
| Commissioners.  Office of the Revenue Commissioner— M. 1.—Main Office— M. 1 (1).—Pay of Officers— Charged— O  | "XLIV-Receipts in aid of Superannuation (Central made under this head. | Department w                          | rere · provided<br>esponding pr | l for under<br>ovision was |        |
| Office of the Revenue Commissioner—  M. I.—Main Office—  M. I (1).—Pay of Officers—  Charged—  O  | Commissioners  |                                       |                                 |                            |        |
| M. 1 (1).—Pay of Officers—  Charged—  O   |  |                                       |                                 |                            |        |
| M. 1 (1).—Pay of Officers—  Charged—  O   | M. A. A  |                                       |                                 |                            |        |
| Charged— O  |  |                                       |                                 |                            |        |
| O   | M. I (1).—Pay of Officers—   |                                       |                                 |                            |        |
| R.  |  |                                       |                                 |                            |        |
| R.  | 0 39,600   |                                       |                                 | ¥1                         |        |
| Col. 4.—Due to the adjustment of leave salary and pension contributions not originally  Voted—  O   | R.   | 39,826                                | 40 765                          | 1.000                      | 1 × 1  |
| O   | Col. 4.—Due to the adjustment of loans al                              | •                                     | 20,700                          | +939                       |        |
| O   | provided for.  | d pension contr                       | ibutions not                    | originally                 |        |
| R. 1,997  Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.  M. 1 (2).—Pay of Establishment—  O   | Voted—   |                                       |                                 |                            |        |
| R.   1,997   11,897   11,897   11,897   Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.    M. 1 (2).—Pay of Establishment—  | O 9,900)   |                                       |                                 |                            |        |
| Col. 1.—Due to the accounting of the pay of the office Superintendent under this head instead of under the head M. 1 (2) below.  M. 1 (2).—Pay of Establishment—  O   | P  | 11,897                                | 11 007                          |                            |        |
| O   |  |                                       | 11,097                          | 179-4                      |        |
| O   | instead of under the head M. 1 (2) below                               | ffice Superinten                      | dent under                      | this head                  |        |
| R.  | M. 1 (2).—Pay of Establishment—  |                                       |                                 | Hoad.                      |        |
| R   | 0  |                                       |                                 |                            |        |
| M. 1 (3).—Allowances—  Charged—  O  |  | 50 625                                | 50 F                            |                            |        |
| Charged—  O   |  | *                                     | 50,511                          | -124                       | 1      |
| O   |  |                                       | ,                               |                            |        |
| R   |  |                                       |                                 |                            |        |
| Voted— O  | 3,600  |                                       |                                 |                            |        |
| Voted—  O   | • • —226   | 3,374                                 | 3,401                           | -1-27                      |        |
| R. —321 3,369 1,763 —1,606  Col. 4.—Mainly due to the accounting of the travelling allowance of the Excise Deputy and this read.  M. 1 (4).—Contingencies   | Voted—   |                                       | . 100 47 67 57                  | 1~1                        |        |
| R. —321 3,369 1,763 —1,606  Col. 4.—Mainly due to the accounting of the travelling allowance of the Excise Deputy Commissioner and his establishment under "8 Excise—Superintendence" instead of M. 1 (4).—Contingencies  | 0 3.6900   |                                       |                                 |                            |        |
| Col. 4.—Mainly due to the accounting of the travelling allowance of the Excise Deputy and this establishment under "8 Excise—Superintendence" instead of M. 1 (4).—Contingencies  |  | 3,369                                 | 1 769                           |                            |        |
| M. 1 (4).—Contingencies   | Col. 4.—Mainly due to 11   |                                       |                                 |                            |        |
| - (*).—Contingencies  | Commissioner and his establishment under "8 KEX                        | ng allowance of<br>cise—Superinte     | the Excise                      | Deputy Prov                | incial |
| Col. 4.—Mainly due to large book addition 8,500 9,573 +1.072  | Contingencies  | and the second second                 | THE STATE OF                    | ord of                     |        |
|   | Col. 4.—Mainly due to large had  | 8,500                                 | 9,573                           | +1.073                     |        |
| A WALL  |  |                                       | A corr.                         |                            |        |

|            | Major He                        | ad and                 | Sub-h            | ead.            |                     | Final Grant<br>or Appropri-<br>ation. | Actual<br>Expendi-<br>ture.      | Excess+<br>Saving—           |  |
|------------|---------------------------------|------------------------|------------------|-----------------|---------------------|---------------------------------------|----------------------------------|------------------------------|--|
|            |                                 | 1                      |                  |                 |                     | 2                                     | 3                                | . 4                          |  |
| 2          | 5.—GENERAL                      | ADMI                   | NISTE            | RATIO           | ON—contd.           | Rs.                                   | Rs.                              | Rs.                          |  |
| MCo        | mmissioners—co                  | nold.                  |                  |                 |                     |                                       |                                  |                              |  |
| M.         | 2.—Private Est                  | ates De                | partm            | ent-            | é e                 |                                       |                                  |                              |  |
| M.         | M. 2 (1).—Pay<br>3.—Partition E | of Esta<br>stablish    | ablishr<br>ment- | ment            |                     | 1,096                                 | 1,050                            | -46                          |  |
|            | M. 3 (1).—Pay                   | of Esta                | ablish           | nent            | ,                   | 480                                   | 480                              |                              |  |
| Drg        | STRICT ADMINIS                  | TRATION                | ī. 1             |                 |                     |                                       |                                  |                              |  |
| NGer       | neral Establishn                | nent—                  |                  |                 |                     |                                       |                                  |                              |  |
| N.         | 1.—General Est                  | ablishm                | ent—             |                 |                     |                                       |                                  |                              |  |
|            | N. 1 (1).—Pay                   | of Offic               | cers—            |                 |                     |                                       |                                  |                              |  |
|            | Charged-                        |                        |                  |                 |                     |                                       |                                  |                              |  |
|            | 0                               |                        |                  |                 | 1 00 0115           |                                       |                                  |                              |  |
|            | R                               |                        | •                | •               | 1,87,811<br>-10,427 | 1,77,384                              | 2,24,705                         | +47,321                      |  |
|            |                                 |                        |                  | •               |                     |                                       |                                  |                              |  |
| UlOI       | is in respect of a porarily.    | f officer              | s of th          | under<br>1e Joi | nt Cadre and        | of leave salar<br>of others who       | y and pensions<br>se services we | on contribu-<br>ere borrowed |  |
|            | Voted—                          |                        |                  |                 |                     |                                       |                                  |                              |  |
| * *        | 0                               | 3,35,204 3,30,6484.556 |                  |                 |                     |                                       |                                  |                              |  |
|            | R                               |                        |                  |                 | -3,800∫             | 3,33,204                              | 3,30,648                         | -4,556                       |  |
|            | N. 1 (2).—Pay                   | of Esta                | blishn           | nent-           | -                   |                                       |                                  |                              |  |
| 11.46      | 0                               |                        |                  |                 | 2,09,061            | 1,94,461                              | 1,99,205                         | 1.4.744                      |  |
|            | R                               |                        |                  |                 | -14,600             | 1,54,401                              | 1,99,200                         | +4,744                       |  |
| for.       | ol. 4.—Due to                   | the adj                | ustme            | nt of           | leave salary        | and pension c                         | ontributions r                   | ot provided                  |  |
|            | N. 1 (3).—Allo                  | wances-                | _                |                 |                     |                                       |                                  |                              |  |
|            | Charged-                        | o                      |                  |                 |                     |                                       |                                  |                              |  |
| *.         | 0                               |                        | ٠                |                 | 17,000              | 10.010                                | *****                            |                              |  |
| 0          | R                               |                        |                  |                 | 1,810               | 18,810                                | 14,561                           | -4,249                       |  |
| Co<br>pass | ol. 7.—For the ages.            | payme                  | ent of           | con             | tributions          | to other gov                          | ernments for                     | the cost of                  |  |
| C          | ol. 4.—An office                | r could                | not d            | lraw l          | nis travelling      | allowance bef                         | ore the close                    | of the year.                 |  |
|            | Voted-                          |                        |                  |                 |                     |                                       |                                  |                              |  |
| 100        | 0                               |                        | •                | ,               | 65,0007             | 05,000                                | 00 105                           |                              |  |
| 2000 C     | R                               |                        |                  |                 | 230                 | 65,230                                | 66,195                           | +875                         |  |
|            |                                 |                        |                  |                 |                     | - 1                                   |                                  |                              |  |
|            |                                 |                        |                  |                 |                     |                                       |                                  |                              |  |
|            |                                 |                        |                  |                 |                     |                                       |                                  |                              |  |
|            |                                 |                        |                  |                 |                     |                                       |                                  |                              |  |

|  | 111011111111111111111111111111111111111 | ATTON.                      |                      |
|--|---|-----------------------------|----------------------|
| Major Head and Sub-head.   | Final Grant<br>or Appropria-<br>tion.   | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|  | 2                                       | 3                           | 4                    |
| 25.—GENERAL ADMINISTRATION—contd.  | Rs.                                     | Rs.                         | Rs.                  |
| N.—General Establishment—concld.   |   |                             |                      |
| N. 1 (4).—Contingencies—   |   |                             |                      |
| 0  |   |                             |                      |
| R  | 87,000                                  | 86,797                      | -203                 |
| N. 2.—Treasury Establishment—  | 2,500                                   | 2,500                       |                      |
| N. 2 (1).—Pay of Establishment— O  |   |                             |                      |
| R  | 60,600                                  | 57,096                      | -3,504               |
| lower rates of pay.  | ho reverted to                          | Madras by                   | those on             |
| Allowances-  |   |                             |                      |
| O  | 1,345                                   | 960                         | 20-                  |
| N. 2 (3).—Contingencies—   | L/                                      |                             | -385                 |
| 0  |   |                             |                      |
| R  | 3,200                                   | 3,073                       | -127                 |
| O. 1.—Pay of Establishment—  |   |                             |                      |
| 0  |   |                             |                      |
| R  | 16,600 1,11,                            |                             | 5,514                |
| Col. 4.—Due partly to less contribution of leave salar servants reverting to Madras and partly to the employ of the contribution of leave salar shorter period.  O. 2.—Allowances— | ies and pensions                        | of Govern                   | ment                 |
| O. 2.—Allowances—  | or tempo.                               | rary staff f                | or a                 |
| 0  |   |                             |                      |
| D .  | 0.00                                    |                             |                      |

| 2. 100            | France Control       |   | - All Control of the | MATTON.                     |                    |
|-------------------|----------------------|---|---|-----------------------------|--------------------|
|                   | Major Head and       | Sub-head.   | Final Grant<br>or Appro-<br>priation.   | Actual<br>Expen-<br>diture. | Excess+<br>Saving— |
| 6.4               | 1 1                  |   | 2   | 3                           | 4                  |
| 25 _              | CENEDAT              | ,   | Rs.   | Rs.                         | Rs.                |
| POther Es         | stablishments—       | NISTRATION—cont   | td.   |                             |                    |
|                   | aluk Establishments  |   |   |                             |                    |
|                   |                      |   |   |                             |                    |
|                   | (1).—Pay of Estab    |   |   |                             |                    |
| L                 | R                    | $\begin{bmatrix} \cdot & 1,84,500 \\ \cdot & -20,184 \end{bmatrix}$ | 1,64,316  | 1,52,681                    | -11,635            |
| Cols. 1 charge of | & 4.—Due to the      | accounting of the   | Day of the S.   | D                           |                    |
| 54. P. 1 (        | 2).—Allowances—      | accounting of the ssa under the head "                              | General Establis  | hment''.                    | Collectors in      |
|                   | 0                    |   |   |                             |                    |
| 5                 | R                    | 36,800  | 35,120  | 00                          |                    |
| Col. 4.           | Marin and Company    | · -1,680  |   | 38,113                      | +2,993             |
| transferred       | to Madras towards    | manticipated adjustm<br>the close of the year.                      | ent of travelling   | g allowand                  | e of officers      |
| P. 1 (3           | 3).—Contingencies—   | - July Jear   |   |                             |                    |
|                   | 0                    | . 145 5000  |   |                             |                    |
|                   | R.                   | • 1,45,500  | 1,44,035  | 1,42,059                    |                    |
| P. 2.—R vot       | wari village service | · —1,465  |   | -,12,000                    | -1,976             |
|                   | O                    |   |   |                             |                    |
|                   | R                    | . 1,79,170  | 1,78,849  |                             |                    |
| P 3 - Pro-        |                      | · —321 j  | 1,10,049  | 1,76,952                    | -1,897             |
|                   | ietory Estates-Vil   | lage service—   |   |                             |                    |
|                   | 0                    | . 1,88,9007   |   |                             | *                  |
|                   | R                    | . 140 }   | 1,89,040  | ,87,886                     | -1,154             |
| P. 4.—Proces      | s serving Establish  | ment—   | A.  |                             |                    |
| P. 4 (1).         | -Pay of Establishn   | nent—   | 9   |                             |                    |
|                   | 0                    | • 51,0007   |   |                             |                    |
|                   | R                    | }   | 48,230 4  | 6,373                       | 7                  |
| P. 4 (2)          | -Allowances-         | · —2,770 }  | 2 (1  | •                           | -1,857             |
| 11                | o                    | 0.0003  | · ·   |                             |                    |
| 14 ( I            | ₹                    | 9,300}  | 11,170  | 024                         |                    |
|                   |                      | • 1,870 \frac{1}{2} y Dafadars for the se                           | rvice of process  | 1,034                       | —136<br>·          |
| P. 4 (3).—        | Contingencies .      |   | Process   | s was mo                    | re than            |
|                   | Services .           |   | 3,400   | 3,246                       | -154               |

| Major head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+       |
|---|---------------------------------------|-----------------------------|---------------|
| 1   | 2                                     | 3                           | 4             |
|   | Rs.                                   | Rs.                         | Rs.           |
| 25.—GENERAL ADMINISTRATION—contd.   |                                       |                             |               |
| P.—Other Establishments—concld.   |                                       | ``                          | . 4           |
| P. 5.—Staging Bungalows—  | N 3                                   |                             |               |
| P. 5 (1).—Pay of Establishment—   |                                       |                             |               |
| R 120   | 120                                   | 86                          | -34           |
| P.5 (2)—Contingencies—  |                                       |                             |               |
| 0   | 1,130                                 | 918                         | <b>—</b> 212  |
| P. 6.—Cemetery Establishment not attached to churches.  |                                       | •                           |               |
| P. 6 (1).—Pay of Establishment .  | . 120                                 | 120                         | ••            |
| P. 6 (2).—Contingencies   | . 56                                  | 56                          | ***           |
| P. 7.—Cattle Pounds   | . 7,290                               | 6,671                       | -619          |
| P. 8.—Charges on account of Land Acquisition<br>Establishment   | 2,300                                 |                             | 2,300         |
| Col. 4.—No establishment was emp<br>P. 9.—Deduct charges recoverable                                      | · —2,300                              | ne year.                    | +2,300        |
| Col. 4.—See explanation unde  | er P. 8.—above                        | ·.                          | •             |
| Miscellaneous—  |                                       |                             |               |
| Q.—Discretionary grants by Heads of Provinces   | з,                                    |                             |               |
| Q. 1.—At the disposal of H. E. the Governor   | . 5,000                               | 5,000                       | ••            |
| Q. 2.—At the disposal of the Hon'ble Ministers  | 6,000                                 | 5,700                       | 300           |
| Q. 3.—At the disposal of the Revenue Commissioner—  |                                       |                             |               |
| O   | 2,500                                 | 1,673                       | 827           |
| R 500 J  Col. 4.—Mainly due to the fact that the grant connection with the annual session of All India Ga | sanctioned for                        | or sanitation               | purposes in   |
| Q. 4.—At the disposal of the District Officers—   |                                       | .9-m                        | , 0           |
| 0 6,500   | 1                                     |                             |               |
| R —200  | 6,300                                 | 6,221                       | <del>79</del> |
| Q. 5.—At the disposal of Sub-divisional off   | ì-                                    |                             |               |
| 0 1,800   | 1.055                                 | 1.510                       | 115           |
| o R —145)   | 1,655                                 | 1,540                       | -115          |
|   |                                       |                             | 1             |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation.                            | Actual<br>Expendi-<br>ture.                             | Excess+<br>Saving                            |
|--|--|---|--|
| 1  | 2  | 3   | 4  |
|  | Rs.  | Rs.   | Rs.  |
| 25.—GENERAL ADMINISTRATION—contd.  |  |   |  |
| R. 1.—Contribution to Government of Bihar on<br>account of the cost of training selected candi-<br>dates of the I.C.S.   |  |   |  |
| Charged—   |  |   |  |
| O  | 18,207   | 18,207  | )·•  |
| Col. 1.—The exact amount of contribution p known.  | ayable by O  | issa was no   | t originally                                 |
| R. 2.—Contribution to Bihar for share of High<br>Commissioner's Education Department   | 280  |   | -280   |
| Col. 4.—No debit was received from   | Bihar during t   | he year.  |  |
| S Expenditure from Rural Reconstruction grant-   |  |   |  |
| 8 1,37,500   | 1,37,500   | 85,017  | 52,483                                       |
| Col. 4.—Due partly to fewer applications by vill<br>amounts payable to the Local Boards in South<br>not paid as no final decision had been reached in the  | Orissa for wor   | ly to the fac<br>ks executed by                         | et that the<br>y them were                   |
| Charges in England—  |  |   |  |
| High Commissioner for India—   |  |   | 4  |
| T.—Salaries and Expenses of High Commissioner's<br>Department—   |  |   |  |
| Charged—   |  |   |  |
| 0 1.080  |  |   |  |
| $R. \ldots -760$   | 320  |   | -320   |
| Col. 1.—Budget provision was fixed by Government based on the progress of expenditure and on the by Government in October, 1937, were made powers of reappropriation or were suggested betails of the forecast were, however, not furn between original and final allotments have therefore Col 4.—Surrender of Rs. 320 (£ 24) offered by the content of the co | by the High<br>by him and a<br>nished, and no<br>re been furnish | Commissione<br>eccepted by C<br>explanations of<br>ted. | r within his<br>Sovernment.<br>of variations |
| by Government accounts in the main for the final s   | saving.  |   |  |
| Voted—   |  | VENEZUEZ.   |  |
| R 1,520  |  | -11.*C2:041   |  |
| Col. 1.—See remarks under "Charg   | ged "-Col. 1 a   | bove.   |  |

|          | Major Head                    | and S          | lub-h | ead.                             |        |                           | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |
|----------|-------------------------------|----------------|-------|----------------------------------|--------|---------------------------|---------------------------------------|-----------------------------|----------------------|
|          | . 1                           | l              |       |                                  |        |                           | 2                                     | 3                           |                      |
|          |                               |                |       |                                  |        |                           | Re.                                   | Rs.                         | Rs.                  |
| 2        | 5.—GENERA                     | AL AL          | MIN   | ISTR                             | ATIO   | N—concld                  | l.                                    |                             |                      |
| U.—Other | r charges—                    |                |       |                                  |        |                           |                                       |                             | 9.1                  |
| U.1      | Leave salari                  | es and         | dep   | itation                          | n pay- | _                         | 4.                                    | 1                           |                      |
|          | Charged                       |                |       |                                  |        |                           |                                       | 6                           | +6                   |
|          | Voted-                        |                |       |                                  |        |                           |                                       |                             |                      |
|          | R.                            |                |       |                                  |        | 2,280                     | 2,280                                 | 2,271                       | ÷ 9                  |
| Col      | . 1.—See rem                  | arks u         | nder  | the S                            | uh-hea | d 'T-Che                  | arged '-Col.                          | I above.                    |                      |
|          | -Sterling ove                 |                |       |                                  |        |                           |                                       |                             |                      |
|          | Charged.                      |                |       |                                  |        |                           |                                       |                             |                      |
|          | 0.                            |                |       |                                  |        | 37,320                    |                                       |                             | 101000               |
|          | R.                            |                |       |                                  |        | -440                      | 36,880                                | 27,254                      | -9,626               |
| Col.     | . 4.—Surrend<br>ned by Govern | er of<br>iment | Rs.   | 8,880<br>un <i>t</i> <b>s</b> in | (£6    | 66) offere<br>nain for tl | d by the H                            | igh Commissi                | oner but not         |
| U. 3.    | -Stores for I                 | ndia-          | -     |                                  |        |                           |                                       |                             |                      |
| G.       | Charged-                      |                |       |                                  |        |                           |                                       |                             |                      |
|          | R                             | •              |       | •                                |        | . 440                     | 440                                   | 440                         |                      |
| VLoss    | or gain by exc                | change         | -     |                                  |        |                           |                                       |                             |                      |
|          | Charged                       |                | •     |                                  | •      |                           |                                       | -143                        | 143                  |
|          | Voted .                       |                |       |                                  |        |                           |                                       | -20                         | 20                   |
|          |                               | harged         | 1.    |                                  |        |                           | 6,91,739                              | 6,85,160                    | -6,579               |
| 1        | otal {v                       | oted           | ٠     |                                  |        |                           | 22,49,125                             | 21,46,948                   | -1,02,177            |
|          |                               |                |       |                                  |        |                           |                                       |                             |                      |

#### NOTES.

- 1. Administration of the Grant.—The net saving under the charged appropriation was inappreciable while that under the final grant was 4.54 per cent., the bulk of which occurred under the heads H-1 (voted), H-3 (voted), J-6, N-1 (1), N-2 (1), O<sub>4</sub>P-1 (1) and S having been partly offset by excesses in J-4 (1)-(voted), L-1 (voted) and N-1 (2).
- 2. Grants for economic development and improvement of rural areas.—
  The Government of Orissa received from the Governments of Madras and Bihar a sum of Rs. 2,74,138 being Orissa's proportionate share of unspent balances of the grants made by the Central Government before the 1st April 1936 for economic development and improvement of rural areas. Expenditure from this grant can be incurred only on schemes approved by the Central Government. Unspent balance of any year is, however, available for utilization on approved schemes in subsequent years.

| Major Head and Sub-head. | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+ |
|--------------------------|---------------------------------------|-----------------------------|---------|
| 1                        | 2                                     | 3                           | 4       |
|                          | Rs.                                   | Rs.                         | Rsi     |

### 25.—GENERAL ADMINISTRATION—contd.

R. 1.—Contribution to Government of Bihar on account of the cost of training selected candidates of the I.C.S.

Charged-7,780 18,207. 18,207 10,427

Col. 1.—The exact amount of contribution payable by Orissa was not originally known.

R. 2.—Contribution to Bihar for share of High -280 280 Commissioner's Education Department

Col. 4.—No debit was received from Bihar during the year.

S .- Expenditure from Rural Reconstruction grant-

85,017 1,37,500 . 1,37,500

Col. 4.—Due partly to fewer applications by villagers and partly to the fact that the amounts payable to the Local Boards in South Orissa for works executed by them were not paid as no final decision had been reached in the matter.

Charges in England-

High Commissioner for India-

T .- Salaries and Expenses of High Commissioner's Department

Charged-

1,080 -320 -760

Col. 1.—Budget provision was fixed by Government. Modifications of these allotments Col. 1.—Budget provision was fixed by Government. Modifications of these allotments based on the progress of expenditure and on the revised forecast for the year furnished by Government in October, 1937, were made by the High Commissioner within his powers of reappropriation or were suggested by him and accepted by Government. Details of the forecast were, however, not furnished, and no explanations of variations between original and final allotments have therefore been furnished.

Col 4.—Surrender of Rs. 320 (£ 24) offered by the High Commissioner but not resumed by Government account in the main for the final saving.

Voted-

1,520 1,520 1,520

Col. 1.—See remarks under "Charged"—Col. 1 above.

| Major Head and Su   | ıb-head  |                      |        |                  | F             | inal Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|---|----------|----------------------|--------|------------------|---------------|--------------------------------------|-----------------------------|--------------------|
| 1   |          |                      |        |                  |               | 2                                    | 3                           | 1                  |
|   |          |                      |        |                  | 9             | Rø.                                  | Rs.                         | Rs.                |
| 25.—GENERAL AD  | MINI8    | TRA                  | TION   | -con             | cld.          |                                      |                             |                    |
| U.—Other charges—   |          | *                    |        |                  |               |                                      |                             |                    |
| U.1.—Leave salaries and   | deputa   | tion                 | рау    |                  |               |                                      |                             | 4 *                |
| Charged .   |          |                      |        |                  |               |                                      | θ                           | +6                 |
| Voted-  |          |                      |        |                  |               |                                      |                             |                    |
| R   |          |                      |        | 2,2              | 80            | 2,280                                | 2,271                       | - 9                |
| Col. 1.—See remarks ur  | nder the | a Sul                | -head  | ( T.             | Char          | ged 'Col.                            | l above.                    |                    |
| U. 2.—Sterling overseas p   | ay—      |                      | ,      |                  |               |                                      |                             | 1 1 1              |
| Charged-  |          |                      |        |                  |               |                                      |                             |                    |
| 0   |          |                      |        | 37,32            | 505           | 36 880                               | 27,254                      | -9,626             |
| R   |          |                      |        | -4               | 40 5          | 00,000                               | ,                           |                    |
| Col. 4.—Surrender of resumed by Government                                | Rs. 8,   | 880<br>t <b>s</b> in | (£ 666 | 3) off<br>ain fo | ered<br>r the | by the H                             | igh Commissi                | ioner but not      |
| U. 3.—Stores for India—   |          |                      |        |                  |               |                                      |                             |                    |
| Charged—  | 118      |                      |        | . 4              | 10            | 440                                  | 440                         |                    |
| V.—Loss or gain by exchange   | _        |                      |        |                  |               |                                      |                             | 200                |
| Charged .   |          |                      |        |                  |               |                                      | —143                        | -143               |
| Voted   |          |                      | 1.0    |                  |               |                                      | 20                          | 20                 |
| Charged   |          |                      |        |                  |               | 6,91,739                             | 6,85,160                    | -6,579             |
| $	ext{Total}  \cdot egin{cases} 	ext{Charged} \\ 	ext{Voted} \end{cases}$ |          |                      | •      | •                |               | 22,49,125                            | 21,46,948                   | -1,02,177          |
|   |          |                      | NOT    | ES.              |               |                                      |                             |                    |
| 1. Administration of  | f the    | Gra                  | int.   | The              | ne            | et saving                            | under tl                    | e charged          |

- 1. Administration of the Grant.—The net saving under the charged appropriation was inappreciable while that under the final grant was 4.54 per cent., the bulk of which occurred under the heads H-1 (voted), H-3 (voted), J-6, N-1 (1), N-2 (1), OtP-1 (1) and S having been partly offset by excesses in J-4 (1)-(voted), L-1 (voted) and N-1 (2).
- 2. Grants for economic development and improvement of nural areas.— The Government of Orissa received from the Governments of Madras and Bihar a sum of Rs. 2,74,138 being Orissa's proportionate share of unspent balances of the grants made by the Central Government before the 1st April 1936 for economic development and improvement of rural areas. Expenditure from this grant can be incurred only on schemes approved by the Central Government. Unspent balance of any year is, however, available for utilization on approved schemes in subsequent years.

The grants received by the Orissa Government, were credited to the deposit head "Deposit Account of grants for economic development and improvement of rural areas". Prior to 1937-38 the expenditure incurred from the grants was debited direct to the above deposit head. With effect from 1937-38 this accounting procedure has been changed, and the expenditure proposed to be incurred from the grant is included in the demands under the relevant service heads of account (vide sub-head—S under Grant No. 8.—General Administration, sub-head G-1 under Grant No. 16.—Agriculture and sub-head E-1 under Grant No. 17.—Veterinary). To counterbalance the expenditure incurred under the relevant service heads an equivalent amount is debited to the above deposit head by credit to the corresponding revenue heads "XLVI—Miscellaneous", "XXIX—Agriculture" and "XXX—Veterinary".

A summarised account of receipts and expenditure relating to the economic development and improvement of rural areas up to the year 1937-38 is furnished below:—

| Detail                                  | ls.   |        |         |        |      | To end of<br>1936-37. | During<br>1937-38. | To end of 1937-38. |
|---|-------|--------|---------|--------|------|-----------------------|--------------------|--------------------|
| 1                                       | 1     |        |         |        |      |                       | 3                  | 4                  |
|   |       |        |         |        |      | Rs.                   | Rs.                | Rs.                |
| Receipt                                 | 8.    |        |         |        |      |                       |                    |                    |
| Balance received from Ac<br>and Madras. | coun  | itants | Gener   | ral, B | ihar | 2,74,138              | •••                | 2,74,138           |
|   |       | Tota   | l recei | ipts   |      | 2,74,138              |                    | 2,74,138           |
| Expendit                                | ure.  |        |         |        |      |                       |                    |                    |
| 1.—Rural water supply .                 |       |        |         |        |      | 46,144                | 49,637             | 95,781             |
| 2.—Village communication                |       |        |         |        |      | 55,399                | 35,360             | 90,759             |
| 3.—Discretionary Grants by I            | Distr | ict O  | fficers |        |      | 400                   | 20                 | 420                |
| 4.—Village Welfare Centre               |       |        |         |        |      |                       | 2,619              | 2,619              |
| 5.—Cattle Breeding operation            |       |        | •       |        |      |                       | 10,000             | 10,000             |
|   | Tot   | al Ex  | pendit  | ure    |      | 1,01,943              | 97,636             | 1,99,579           |
|   |       |        | Bala    | nce    |      | 1,72,195              | 19                 | 74,559             |

Out of the sum of Rs. 1,99,579 spent up to the end of 1937-38, detailed accounts for Rs. 1,15,366 (inclusive of the grant of Rs. 10,000 made to the Cattle Breeding Association) have been received. This amount was duly spent on the objects for which the grants were made.

Detailed accounts for the balance of Rs. 84,213 are awaited.

#### See also the Audit Report.

|       | Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|-------|---|---------------------------------------|-----------------------------|--------------------|
| N. S. | 1:  | 2                                     | 3                           | 4                  |
| +     | 27.—ADMINISTRATION OF JUSTICE.  | Rs.                                   | Rs.                         | · · Rs.            |
| A.—   | High Court and Chief Courts—  |                                       |                             | **                 |
|       | A. 1.—Contribution payable to the Government of<br>Bihar for the High Court—                  |                                       |                             |                    |
|       | Charged—  |                                       |                             |                    |
| 1 =   | 0 1,95,000)   |                                       |                             |                    |
| *     | R   | 1,55,135                              | 1,40,000                    |                    |
|       | Cols. 1 & 4.—Pending determination of the ar<br>sum of Rs. 1,40,000 was paid during the year. | nount of contr                        | bution payab                | ole to Bihar a     |
| В.—   | Law Officers—   |                                       | * *                         |                    |
| No.   | B. 1.—Legal Remembrancer and High Court<br>Pleaders—  |                                       | 4                           |                    |
|       | B. 1(1).—Pay of Officers—   |                                       |                             |                    |
|       | Charged   | 5,500                                 | 5,416                       | -84                |
| 3     | Voted   | 2,200                                 | 2,200                       |                    |
|       | B. 1 (2).—Pay of Establishment—   |                                       |                             |                    |
| * 1   | R   | 882                                   | 881                         | -1                 |
| -     | B. 1 (3).—Allowances—   | 444                                   | 1 23                        | A                  |
| 1     | Charged   | 450                                   |                             | -450               |
| - 1   | Col. 4.—The travelling allowance bills of the A   | idvocate Generates of daily all       | al were not p<br>owance.    | assed during       |
|       | Voted—  |                                       |                             |                    |
|       | R   | 3,500                                 | 3,193                       | -307               |
|       | Col. 1.—Due to increase in the number   | r of High Cour                        | t cases.                    |                    |
|       | B. 1 (4).—Contingencies—  |                                       |                             |                    |
|       | 0   | 3,415                                 | 3,128                       | 287                |
| *     | R 300)  | 0,120                                 | 0,120                       | 207                |
| Ī     | 3. 2.—Mufassal Establishment— B. 2 (1).—Pay of Establishment                                  | 6,084                                 | 6,017                       | <del>-6</del> 7    |
|       | B. 2 (2).—Allowances—   |                                       |                             |                    |
|       | Ο 15,000  | 10.000                                |                             |                    |
| *     | R 1,393   | 16,393                                | 16,834                      | +441               |
|       | Col. 4.—There were more Sessions cas  | es than anticip                       | ated.                       |                    |
| 1/3/  |   | -                                     |                             | 5                  |
|       |   |                                       |                             |                    |

| Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |    |
|---|---------------------------------------|-----------------------------|--------------------|----|
| 1   | 2                                     | 3                           | 4                  |    |
|   | Rs.                                   | Rs.                         | Rs.                |    |
| 27.—ADMINISTRATION OF JUSTICE—contd.  |                                       |                             |                    |    |
| B.—Law Officers—concld.   |                                       |                             |                    |    |
| B. 2 (3).—Contingencies—  |                                       |                             |                    |    |
| 0 30)   | 70                                    | 69                          | -1                 | 10 |
| R 40  | 70                                    | 09                          |                    | 1  |
| C.—Civil and Sessions Courts—   |                                       |                             |                    |    |
| C. 1.—Pay of Officers—  |                                       | -                           |                    |    |
| Charged—  |                                       |                             |                    |    |
| 0 26,302  |                                       |                             | 5 600              |    |
| R   | 64,995                                | 59,060                      | -5,935             |    |
| Col. 1.—Due to change of classification of the p<br>posts from "Voted" to "Charged".  Col. 4.—Mainly due to the non-payment during<br>to Bihar in respect of a District and Sessions Ju<br>in arriving at a final decision in the matter. | the year of                           | the contribut               | ions payable       |    |
| Voted—  |                                       |                             |                    |    |
| O 1,72,688  | 1,70,688                              | 1,46,948                    | -23,740            |    |
| Col. 4.—See explanation under C.  |                                       | bove.                       |                    |    |
|   |                                       |                             |                    |    |
| C. 2.—Pay of Establishment—   |                                       |                             |                    |    |
| 0 1,23,873  | 1,21,30                               | 3 1,17,718                  | 3 —3,585           |    |
| R —2,570  |                                       |                             |                    |    |
| C. 3.—Copyists' Establishments—   |                                       |                             |                    | 4  |
| C. 3 (1).—Pay of Establishment  | 4,236                                 | 4,302                       | +66                |    |
| C. 3 (2).—Extra remuneration for additional Copyists' work (South Orissa)—  |                                       |                             |                    | 2  |
| O 700   | 0.000                                 | 1 007                       | 070                |    |
| R 1,300   | 2,000                                 | 1,627                       | —373               |    |
| 20 St 72-11-10 (20 ST 11)   | 3 2 2 3                               |                             |                    |    |

Col. 1.—Due to increase in the number of Sessions cases.

|  |                                       | 000                         |                    |
|--|---------------------------------------|-----------------------------|--------------------|
| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving— |
| 1  | 2                                     | 3                           | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
| 27.—ADMINISTRATION OF JUSTICE—contd.                               |                                       |                             |                    |
| CCivil and Sessions Courts-concld.                                 |                                       |                             |                    |
| C. 4.—Allowances—  |                                       |                             |                    |
| Charged—   |                                       |                             |                    |
| 0 1400)  | 0.500                                 | 0.510                       | ad                 |
| R 1,172  | 2,572                                 | 2,510                       | 62                 |
| Col. 1.—Mainly due to the unanticipated dep                        | putation of an o                      | fficer to Pat               | na.                |
| Voted-   |                                       |                             |                    |
| 0 21,920   |                                       |                             |                    |
| . R 3,080  | 25,000                                | 24,965                      | -35                |
| Col. 1.—Transfers proved more nume                                 | erous than antic                      | ipated.                     |                    |
| C. 5.—Contingencies  | 21,850                                | 22,564                      | +714               |
| Col. 4.—Due to larger expenditure toward                           | ds the latter par                     | rt of the year              |                    |
| C. 6.—Process-serving Establishment—                               | . 1                                   |                             |                    |
| C. 6 (1).—Pay of Establishment—                                    |                                       |                             |                    |
| 0  |                                       |                             |                    |
| R —4,050   | 68,430                                | 68,868                      | +433               |
| C. 6 (2).—Allowances—  |                                       |                             |                    |
| 0 275)   | 19                                    |                             |                    |
| R 395}   | 670                                   | 484                         | -186               |
| Col. 4.—The reappropriation which was made resulted in the saving. | on the basis                          | of ten mon                  | ths' actuals       |
| C. 6 (3).—Contingencies  | 50                                    | 14                          | -36                |
| D.—Criminal Courts—  | 4 4 1                                 |                             |                    |
| D. 1.—General Establishment—                                       |                                       |                             |                    |
| D. 1 (1).—Establishment—   |                                       |                             |                    |
| 0 31,260   | * 20.000                              | 00.000                      | 14.                |
| <b>R.</b> −2,198   | 29,062                                | 28,978                      | -84                |
|  |                                       |                             | 5 A 😩              |
|  |                                       |                             |                    |
|  |                                       |                             |                    |

| Major Head and sub-head.  |   |  |                            |                            | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.   | Excess+<br>Saving—  |  |
|---|---|--|----------------------------|----------------------------|---------------------------------------|---|---|--|
|   |   | 1  |                            |                            |                                       | 2   | 3   | 4  |
| 97 470450   | TTOMP A MT  | ON OF  |                            | mran                       | .,,                                   | Rs.   | Rs.   | Rs.  |
| 27.—ADMIN D.—Criminal C   |   |  | JUS                        | TICE-                      | -concta.                              |   |   |  |
|   |   |  |                            |                            |                                       |   |   |  |
| . D. I (.   | 2).—Allow   | ances  |                            |                            |                                       |   |   |  |
|   | 0   |  |                            |                            | 2,150                                 | 1,600   | 1,584   | -16  |
|   | R   | •  |                            |                            | -550)                                 |   |   |  |
| D. 1 (  | 3).—Contir  | ngencies   | s—                         |                            |                                       |   |   | 1  |
|   | 0   |  |                            |                            | 27,287                                | 30,900  | 31,629  | +729   |
|   | R   |  |                            |                            | 3,613                                 |   | //careers   |  |
|   | 4).—Comp  |  |                            | 100                        | rependen                              | t on the numb   | or or orman   |  |
|   |   |  |                            |                            | # non3                                |   |   |  |
|   | 0   |  | 170                        |                            | 5,300                                 | 4.435   | 5.576   | +1.141                                       |
|   | 0<br>R  |  |                            |                            | -865                                  | 4,435   | 5,576   | +1,141                                       |
| Col. 4.—  | R It is not pe  | ossible  | to for                     | recast<br>umber            | -865                                  | 4,435  ly the compe under the Local   | nsation paya  | ble to local                                 |
| Col. 4.—  | R It is not po  | ossible<br>ends on   | to for                     | umber                      | -865 sccurated of cases               | ly the compe  | nsation paya  | ble to local                                 |
| Col.~4.bodies, etc.   | R  It is not poor, as it deports of Ch  | •<br>ossible<br>ends on<br>iaukida                                 | to for<br>the n            | umber<br>ichayat           | —865∫ accurated of cases s            | ly the compe<br>under the Loca  | nsation paya<br>al Boards' Act  | ble to local<br>t. —104                      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.—  | R  It is not poor, as it deports of Ch.  Due to a   | ossible<br>ends on<br>naukida<br>misun                             | to for<br>the n            | umber<br>ichayat           | —865∫ accurated of cases s            | ly the compe<br>under the Loca<br>104-  | nsation paya<br>al Boards' Act  | ble to local<br>t. —104                      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.   | R  It is not poor, as it deports of Ch.  Due to a  England—   | ossible<br>ends on<br>naukida<br>misun                             | to for<br>the n            | umber<br>ichayat           | —865∫ accurated of cases s            | ly the compe<br>under the Loca<br>104-  | nsation paya<br>al Boards' Act  | ble to local<br>t. —104                      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above. E.—Charges in E. 1.—Sec   | R  It is not poor, as it deports of Ch.  Due to a  England—   | ossible<br>ends on<br>naukida<br>misun<br>-<br>tate—               | to for<br>the n            | umber<br>ichayat           | —865∫ accurated of cases s            | ly the compe<br>under the Loca<br>104-  | nsation paya<br>al Boards' Act  | ble to local<br>t. —104                      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secu   | R  It is not possible to a series of Charleston of Charleston of Charleston of Charleston of Series of  | ossible ends on aukida misun tate—tharges                          | to for the nori Pandersta  | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104<br>enditure was                              | nsation paya<br>al Boards' Act<br><br>included und<br>2,523                                   | ble to local<br>t. —104<br>ler D. I (3)      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Seco E. 1 (1   | R  It is not poor is not po | ossible ends on haukida misun- tate— tharges !.—Due sioner f       | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104-<br>enditure was                             | nsation paya<br>al Boards' Act<br><br>included und<br>2,523                                   | ble to local<br>t. —104<br>ler D. 1 (3)      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secr E. 1 (1   | R  It is not poor, as it deports on the control of Chapter to a England—retary of St—Law Col. 4 ch Commis.  | ossible ends on haukida misun- tate— tharges !.—Due sioner f       | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104<br>enditure was<br>1,200<br>sting cost of a  | nsation paya<br>al Boards' Act<br><br>included und<br>2,523<br>ppeals.                        | ble to local t. —104 ler D. 1 (3)            |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secu E. 1 (1) E. 2.—Hig E. 2 (1)   | R  It is not possible to a series of Charles to a England—retary of Series Col. 4 ch Commission.—Sterlinharged  | ossible ends on aukida misun tate— tharges !.—Due sioner f         | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104-<br>enditure was                             | nsation paya<br>al Boards' Act<br><br>included und<br>2,523                                   | ble to local<br>t. —104<br>ler D. 1 (3)      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secr E. 1 (1) E. 2.—Hig E. 2 (1) Col. 4.— | R  It is not poor as it deposition of Charles to a England—retary of St.).—Law Col. 4 ch Commission.—Sterlin harged in by excharge to the commission of the commission.   | ossible ends on aukida misun tate— tharges !.—Due sioner f         | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104<br>enditure was<br>1,200<br>sting cost of a  | nsation paya<br>al Boards' Act<br><br>included und<br>2,523<br>ppeals.                        | ble to local<br>t. —104<br>ler D. 1 (3)      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secr E. 1 (1  E. 2.—Hig E. 2 (1  Col. F.—Loss or gain  | R  It is not possible to a series of Charles to a England—retary of Series Col. 4 ch Commission.—Sterlinharged  | ossible ends on aukida misun tate— tharges !.—Due sioner f         | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104<br>enditure was<br>1,200<br>sting cost of a  | nsation paya<br>al Boards' Act<br><br>included und<br>2,523<br>ppeals.                        | ble to local<br>t. —104<br>ler D. 1 (3)      |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secr E. 1 (1  E. 2.—Hig E. 2 (1  Col. F.—Loss or gain Col. Vol.  | R  It is not poor, as it deports on of Chapter to a England—retary of St.).—Law Co. 4 ch Commiss.  1).—Sterlinharged in by exchapted oted   | ossible ends on aukida misun tate— tharges f.—Due sioner f ag Over | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104-<br>enditure was<br>1,200<br>sting cost of a | nsation paya<br>al Boards' Act<br><br>included und<br>2,523<br>ppeals.<br>4,800               | ble to local t. —104 der D. 1 (3) +1,323 —25 |
| Col. 4.— bodies, etc. D. 2.—Rev Col. 4.— above.  E.—Charges in E. 1.—Secr E. 1 (1  E. 2.—Hig E. 2 (1  Col. F.—Loss or gain Col. Vol.  | R  It is not poor, as it deports on the control of Charles and England—retary of St.).—Law Co. 4 Commiss.  Col. 4 Commiss.  Col. 4 Commiss.  The Commiss.  The Commiss.  The Commiss.  The Commiss.  The Commiss.   | ossible ends on aukida misun tate— tharges f.—Due sioner f ag Over | to for the nori Pan dersta | umber<br>achayat<br>anding | —865 Saccurate of cases s the exp     | ly the compe<br>under the Loc<br>104<br>enditure was<br>1,200<br>sting cost of a  | nsation paya<br>al Boards' Act<br><br>included und<br>2,523<br>ppeals.<br>4,800<br>—25<br>—13 | ble to local t. —104 ler D. 1 (3) +1,323     |

Administration of the Grant.—The net savings under the charged and voted heads were 9.29 and 4.67 per cent. respectively. The bulk of the saving under charged heads accurred under the sub-heads A. 1 and C. 1 (charged). The sub-head C. 1 (voted) mainly contributed to the saving under the voted grant.

#### GRANT No. 10.-JAILS AND CONVICT SETTLEMENTS.

#### See also the Audit Report

| Major Head and Sub-head. | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |
|--------------------------|---------------------------------------|-----------------------------|----------------------|
| 1                        | 2                                     | 3                           | 4                    |
|                          | Rs.                                   | Rs.                         | Rs.                  |
|                          |                                       |                             |                      |

28.—JAILS AND CONVICT SETTLEMENTS.

A.-Jails-

Establishment-

A. 1.—District and Special Jails—

A. 1. (1).-Pay of Officers-

| Charged      |      |         |       |     |       |      | 1,200  | 1,200  |      |
|--------------|------|---------|-------|-----|-------|------|--------|--------|------|
| Voted        |      |         |       |     |       |      | 3,000  | 2,981  | —19  |
| A.1 (2).—Pay | of E | stablis | shmer | ıt— |       |      |        |        |      |
| 0.           |      |         |       |     | 69,90 | 8    | 61,583 | 62,129 | +546 |
| R.           |      |         |       |     | -8,32 | 25 } | 01,000 | 02,120 |      |

Col. 1.—Due to the transfer to sub-jails of Jailors and Assistant Jailors drawing higher rates of pay and the replacement of the clerks who reverted to Madras by probationary Assistant Jailors drawing lower rates of pay.

A. 2.—Subsidiary Jails—

| A. 2. (1) | -Pay | y of | Offic | ers   |      |    |        |    | 3,360  | 3,295  | -65    |
|-----------|------|------|-------|-------|------|----|--------|----|--------|--------|--------|
| A. 2. (2) | -Pay | of   | Esta  | blisr | ment | t— |        |    |        |        |        |
| O         |      |      |       |       |      |    | 41,750 | וי | 45 000 | 49.000 | 1 784  |
| F         |      |      |       |       |      |    | 3,936  | 35 | 45,686 | 43,922 | -1,764 |

Cols. 1 and 4.—The addition based on ten months' actuals proved excessive.

Dietary Charges-

A. 3.—District and Special Jails—

| A. 3. (1)—Rations |  |  | 43,200 | 39,990 | -3,210 |
|-------------------|--|--|--------|--------|--------|

Col. 4.—Due to (i) the transfer to Sub-Jails and special Sub-Jails of prisoners for whom provision was made under this head and (ii) the estimated rates for dietary articles having been higher than those at which payments were actually made.

A. 3 (2).—Contingencies—

| 0. |  |  | 900<br>470 | 1 000 | 1 070      |
|----|--|--|------------|-------|------------|
|    |  |  | ~ ~        | 1,370 | <br>-1,370 |
| R. |  |  | 470 ]      |       |            |

Col. 4.— Due to the expenditure having been shown by disbursing officers under "Rations" instead of under this head,

## GRANT No. 10.—JAILS AND CONVICT SETTLEMENTS.

| Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.   | Saving +<br>Excess +<br>Saving - |
|---|---------------------------------------|-------------------------------|----------------------------------|
| 1   | 2                                     | 3                             | 40                               |
|   | Rs.                                   | Rs.                           | Rs.                              |
| 28.—JAILS AND CONVICT SETTLEMENTS—contd.  | *                                     |                               |                                  |
| A.—Jails—contd.   |                                       |                               |                                  |
| A. 4.—Subsidiary Jails—   | *                                     |                               |                                  |
| A. 4 (1).—Rations—  |                                       |                               |                                  |
| 0 27,000  | 20.700                                | 27,761                        | -999 D                           |
| R 1,760   | 28,760                                | 21,101                        |                                  |
| Col. 4.—Reappropriation pro-  | ved excessive.                        |                               |                                  |
| A. 4 (2).—Contingencies—  |                                       |                               |                                  |
| 0 2007  | 400                                   |                               | -420                             |
| R 220   | 420                                   | **                            | 420                              |
| Col. 4.—Vide remarks under  | A3-(2) above.                         |                               |                                  |
| Hospital Charges.   |                                       |                               |                                  |
| A. 5.—District and Special Jails—   |                                       |                               |                                  |
| 0 6,910   |                                       | 100000                        |                                  |
| R 326   | 7,236                                 | 6,264                         | -972                             |
| Col. 4:—Due to (i) wrong classification in the a diture relating to this head as expenditure relating prisoners to Sub-Jails and Special Sub-Jails. | dministrative<br>to A. 11 below       | office of ce<br>and (ii) trai | rtain expen-<br>asfer of some    |
| A. 6.—Subsidiary Jails  | 2,850                                 | 2,213                         | -637                             |
| Col. 4.—Fewer prisoners received medical a  | ssistance than                        | provided for.                 |                                  |
| Clothing and Bedding of Prisoners.  |                                       |                               |                                  |
| A7—District and Special Jails—  |                                       |                               |                                  |
| 0 * 8,320   | 8,121                                 | 8,048                         | —73                              |
| R —199∫   | 0,121                                 | 0,040                         | -13                              |
| A. 8—Subsidiary Jails—  |                                       |                               |                                  |
| 0 800}  | 2,740                                 | 2,614                         | -126                             |
| R 1,940   | 2,140                                 | 2,014                         | - 1                              |
| Col. 1.—Due to a larger number of   | prisoners in Sy                       | b-Jails.                      |                                  |
| Allowances.   |                                       |                               |                                  |
| A. 9.—District and Special Jails—   |                                       |                               |                                  |
| A. 9 (1).—Travelling Allowances—  |                                       |                               |                                  |
| 0 1,500   | 1,699                                 | 0,650                         | -49                              |
| 199   | 1,099                                 | 2,000                         | •                                |
|   |                                       |                               |                                  |
|   |                                       |                               |                                  |

#### GRANT No. 10-JAILS AND CONVICT SETTLEMENTS.

|     | Maj                                  | or Hea   | d an          | d Sub  | -Hea   | d.                 |          | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—              |
|-----|--------------------------------------|----------|---------------|--------|--------|--------------------|----------|---------------------------------------|-----------------------------|---------------------------------|
|     |                                      |          | 1             |        |        |                    |          | 2                                     | 3                           | 4                               |
|     |                                      |          |               |        |        |                    |          | Rs.                                   | Rs.                         | Rs.                             |
|     | 28.—JAILS ANI                        | CON      | VICT          | SET    | TLE    | MENTS-             | -contd.  |                                       |                             |                                 |
|     | A.—Jails—contd.                      |          |               |        |        |                    |          |                                       |                             |                                 |
| •   | A. 9.—Distr                          |          | Snor          | ial To | ila    | concld             |          |                                       |                             |                                 |
|     | A. 9.—Distr<br>A. 9 (2)              |          |               |        |        |                    |          |                                       |                             |                                 |
| 3   | A. 5 (2)                             | 0.       |               |        |        |                    | 1007     |                                       |                             |                                 |
| 6   |                                      | R.       |               |        |        |                    | 164      | 264                                   | 245                         | 19                              |
|     | 4 10 G-1                             |          |               |        |        |                    |          |                                       |                             |                                 |
|     | A. 10.—Sub                           |          |               |        |        |                    |          |                                       |                             |                                 |
|     | A. 10 (                              |          |               | ing A  | llowa  | nce-               | 5500     |                                       |                             |                                 |
|     |                                      | 0.       |               |        |        | *                  | 750      | 1,670                                 | 1,508                       | -162                            |
|     |                                      | R.       | •             | •      | •      |                    | 920)     |                                       |                             |                                 |
|     | A. 10 (                              | 2).—Ot   | her A         | Allowa | nces   | -                  | Seconds. |                                       |                             |                                 |
|     |                                      | o.       |               | •      | •      |                    | 8287     | 1,017                                 | 87                          | 8 —139                          |
|     |                                      | R.       | •             |        |        |                    | 189      |                                       |                             |                                 |
|     |                                      | Sanit    | ation         | Cha    | rges.  |                    |          |                                       |                             |                                 |
|     | A. 11.—Dis                           | trict ar | nd Sp         | ecial  | Jails- | _                  |          |                                       |                             |                                 |
|     |                                      | 0.       | •             |        |        |                    | 1,660    | 1,710                                 | 1,93                        | 9 +229                          |
|     |                                      | R.       |               | •      | •      |                    | 50       |                                       |                             |                                 |
| -   |                                      |          | •             | Col. 4 | .—Se   | e explan           | nation w | nder A-5 above                        |                             |                                 |
|     | A. 12.—Su                            | bsidiary | y Jai         | s-     |        |                    |          |                                       |                             |                                 |
|     |                                      | 0.       |               | •      |        |                    | 400      | 1,672                                 | 1,41                        | 4 —258                          |
|     |                                      | R.       | ٠             |        | •      |                    | 1,272    |                                       |                             |                                 |
|     | Col. 1.—<br>accounting<br>A. 6 above | under    | artly<br>this | to t   | he i   | nadequa<br>certain | cy of t  | he original pr<br>s originally, pr    | ovision and<br>covided for  | partly to the<br>under the head |
| - 4 | Cl                                   | arges f  | for m         | oving  | pris   | oners.             |          |                                       |                             |                                 |
|     | A. 13.—Dia                           |          |               |        |        |                    |          |                                       |                             | 91,581                          |
|     |                                      | Ce       | ol. 4.        | -Few   | ver p  | risoners           | were tra | ansferred or rel                      | eased,                      |                                 |
| 15  | A. 14.—Su                            | bsidiar  | y Jai         | ls—    |        |                    |          |                                       |                             |                                 |
|     |                                      | 0.       |               |        |        |                    | 1,800    | 1 070                                 | 2 200                       | 30 —449                         |
|     |                                      | R.       |               |        |        |                    | 2,579    | 4,379                                 | 3,93                        | JU -449                         |
| • 1 | Col. 1.—<br>originally               |          |               | priso  | ners   | transferi          | red or r | eleased during                        | the year be                 | ing more than                   |

## GRANT No. 10.—JAILS AND CONVICT SETTLEMENTS.

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation.  | Actual<br>Expendi-<br>ture. | Excess +<br>Saving -         |
|---|--|-----------------------------|------------------------------|
| 1   | 2                                      | 3                           | 4                            |
|   | Rs.                                    | Rs.                         | Rs.                          |
| 28.—JAILS AND CONVICT SETTLEMENTS-co  | ntd.                                   |                             |                              |
| A.—Jails—concld.  |  |                             |                              |
| Contingencies—  |  |                             | *                            |
| A. 15.—District and Special Jails—  |  |                             |                              |
| 0 20,820  | n                                      |                             |                              |
| O   | 17,041                                 | 16,706                      | -335                         |
| Col. 1.—Due to certain expenditure provided for under other heads.  | 144                                    |                             | en accounted                 |
| A. 16.—Subsidiary Jails—  |  |                             |                              |
| O 12,000<br>R   | 7,000                                  | 7,050                       | +50                          |
|   |  |                             |                              |
| Col. 1.—Due partly to less expenditure on p<br>the rectification of wrong classification of cert<br>Orissa. | etty construction<br>ain items of expe | and repairs anditure relati | and partly to<br>ng to South |
| Livestock, Tools and Plant—   |  |                             |                              |
| A. 17.—District and Special Jails—  |  |                             |                              |
| O 1,620   | 1                                      | 2 270                       |                              |
| R 2,769   | 4,389                                  | 4,541                       | +152                         |
| Col. 1.—For the purchase of " I   |  | of cows.                    |                              |
| A. 18.—Subsidiary Jails—  |  |                             |                              |
| 0 250   | 7                                      |                             | 0.00                         |
| O   | 759                                    | 407                         | 352                          |
| Col. 4.—Some articles could not b   | e purchased durir                      | ng the year.                |                              |
| A. 19.—Charges for police custody—  | , i                                    |                             |                              |
| ° O. · 3,000  |  | 0.074                       | 100                          |
| R 400   | 3,400                                  | 3,274                       | -126                         |
| A. 20.—Charges payable to other Governments-  | _                                      |                             |                              |
| 0 23,000  | า                                      |                             |                              |
| R —400  | 22,600                                 | 10,200                      | -12,400                      |
| Col. 4.—No claims were received during 1937<br>Madras for Orissa prisoners confined in their jail           |  | vernments of                | f Bihar and                  |
| A. 21. Charges on account of persons detained under Special Acts  | 50                                     |                             | -50                          |
|   |  |                             |                              |
|   |  | *****                       |                              |

## GRANT No. 10.—JAILS AND CONVICT SETTLEMENTS.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|--|---------------------------------------|-----------------------------|----------------------|
| 1  | 2                                     | 3                           | 4                    |
|  | Rs.                                   | Rs.                         | Rs.                  |
| 28.—JAILS AND CONVICT SETTLEMENTS—conc   | ld.                                   |                             |                      |
| B.—Jail Manufactures—  |                                       |                             |                      |
| B. 1.—Establishment  | 700                                   | 724                         | +24                  |
| B. 2.—District and Special Jails—Contingencies   | 20,500                                | 29,137                      | +8,637               |
| Col. 4.—Due to (i) the large purchase of raw<br>Manufactory Department and (ii) the introduction | materials to a of spinning.           | augment the                 | output in the        |
| B. 3.—Subsidiary Jails—Contingencies   | 1,800                                 | 3,342                       | +1,542               |
| Col. 4.—Same as B. 2   | 2 above.                              |                             |                      |
| B. 4.—Deduct—Credit to Jails—  |                                       |                             |                      |
| B. 4 (1).—District and Special Jails .   | -11,000                               | -10,586                     | +414                 |
| B. 4 (2).—Subsidiary Jails   | 700                                   | -2,269                      | -1,569               |
| Col. 4.—Larger supplies were made to jails d<br>production and demand.                           | luring the yea                        | r on account                | of increased         |
| Total  | 1,200                                 | 1,200                       |                      |
| $egin{array}{ccccc} 	ext{Total} & & & & & & & & & & & & & & & & & & &$                           | 2,92,556                              | 2,77,006                    | 15,550               |

#### NOTE.

Administration of the Grant:—The net saving under the voted grant was 5.31 per cent. The bulk of the saving under voted heads occurred under subheads A. 3. (1) and A. 20 partly offset by the excess under the sub-head B. 2.

#### See also the Audit Report.

| Major Head and Sub-head.                                    | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving - |   |
|---|---------------------------------------|-----------------------------|----------------------|---|
| 1   | 2                                     | 3                           | 4                    |   |
| 29.—POLICE.   | Rs.                                   | Rs.                         | Rs.                  |   |
| A.—Superintendence—   |                                       |                             |                      |   |
| A. 1.—Pay of Officers—                                      |                                       |                             |                      |   |
| Charged—  |                                       |                             |                      |   |
| 0   | 28,250                                | 28,228                      | —22                  | 7 |
| R 1,300   |                                       |                             |                      |   |
| A. 2.—Pay of Establishment—                                 |                                       |                             |                      |   |
| 0 17,000  | 17,200                                | 17,029                      | -171                 |   |
| R 200 J   |                                       | E                           |                      |   |
| A. 3.—Allowances—   |                                       |                             |                      |   |
| Charged   | 3,600                                 | 2,058                       | -1,542               |   |
| Col. 4.—Savings consequent on a                             | general econom                        | ties.                       |                      |   |
| Veted—  |                                       |                             |                      |   |
| Ο 2,400   | 1,200                                 | 725                         | -475                 |   |
| R —1,200  | 1,200                                 | 120                         | -475                 |   |
| Cols. 1 and 4.—Fewer journeys and the abolition constables. | of certain co                         | ompensatory                 | allowances of        |   |
| A. 4.—Contingencies   | 7,030                                 | 6,106                       | -924                 |   |
| Col. 4—Due to the practice                                  | of strict econo                       | my.                         |                      |   |
| B.—District Executive Force—                                |                                       |                             |                      |   |
| DISTRICT POLICE.  |                                       |                             |                      |   |
| B. 1.—Pay of Officers—                                      |                                       |                             |                      |   |
| *Charged—   |                                       |                             |                      |   |
| O   | 1,11,790                              | 1,08,243                    | -3,547               |   |
| R   | -,,                                   | 7,5-3,6-                    |                      |   |
| Voted—  |                                       |                             |                      |   |
| 0 23,600  | 41,920                                | 39,465                      | -2,455               |   |
| R 18,320  |                                       |                             |                      |   |
| Col. 1.—Due to the posting of voted officers in             | place of those                        | whose pay is                | "charged".           |   |

Col. 4.—Due to changes in personnel.

| . Maj           | Major head and Sub-head. |       |        |        |       |                   |                                 | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |  |
|-----------------|--------------------------|-------|--------|--------|-------|-------------------|---------------------------------|-----------------------------|--------------------|--|
|                 |                          | 1     |        |        |       |                   | 2                               | 3                           | 4                  |  |
|                 |                          |       |        |        |       |                   | Rs.                             | Rs.                         | Rs.                |  |
|                 | 29.                      | —P0   | LICI   | G—con  | ıtd.  |                   |                                 |                             |                    |  |
| B.—District Exe | cutiv                    | e Fo  | rce—   | contd. |       |                   |                                 |                             |                    |  |
| 1               | Distr                    | ict I | OLICI  | E-co7  | td.   |                   |                                 |                             |                    |  |
| B. 2. —Polio    | e Fo                     | rce-  |        |        |       |                   |                                 |                             |                    |  |
| B. 2 (1).       | —Ex                      | ecut  | ive St | bordi  | nates | -                 |                                 |                             |                    |  |
|                 | 0.                       |       |        |        |       | 4,74,600          | 4,48,600                        | 4,41,479                    | -7,121             |  |
|                 | R.                       |       |        |        |       | -26,000           | 4,40,000                        | 4,41,475                    | -1,121             |  |
| B. 2 (2)        | .—Co                     | onsta | bular  | y—     |       |                   |                                 |                             |                    |  |
|                 | 0.                       | •     |        |        |       | 8,35,500          | 7 09 109                        | 7.94.008                    | 9.100              |  |
|                 | R.                       |       |        |        |       | -42,318           | 7,93,182                        | 7,84,986                    | 8,196              |  |
| B. 3.—Cleric    | cal E                    | stabl | ishme  | ent—   |       |                   |                                 |                             |                    |  |
|                 | o.                       |       |        |        |       | 69,200)           | 20.200                          |                             | 2.102              |  |
|                 | R.                       |       |        |        |       | -1,000            | 68,200                          | 66,004                      | -2,196             |  |
| B. 4.—Allov     | vance                    | s—    |        |        |       |                   |                                 |                             |                    |  |
| Che             | arged-                   | _     |        |        |       |                   |                                 |                             |                    |  |
|                 | 0.                       |       |        | •      |       | 20,512            | 20,612                          | 19,830                      | NOG                |  |
|                 | R.                       |       |        |        |       | 100 }             | 20,012                          | 19,000                      | -782               |  |
| Vo              | ted—                     |       |        |        |       |                   |                                 |                             |                    |  |
|                 | 0.                       |       |        |        |       | 2,56,003          | 0.07.070                        | 0.00.007                    | 0.045              |  |
|                 | R.                       |       |        |        |       | 2,56,003 $29,367$ | 2,85,370                        | 2,82,325                    | -3,045             |  |
| Col. 1.—P       | rovis                    | ion a | ugme   | nted t | o me  | et increased      | l expenditure<br>ernment servar | on travelling               | g allowances       |  |
| B. 5.—Conti     |                          |       |        |        |       |                   |                                 |                             |                    |  |
|                 | 0.                       |       |        |        |       | 2,22,058          | 0.10.451                        | 1.07.010                    | 15 500             |  |
|                 | R.                       |       |        |        |       | -8,607            | 2,13,451                        | 1,97,913                    | -15,538            |  |
|                 |                          |       | Col.   | 4.—D   | ue to | the exercise      | of economy.                     |                             |                    |  |
| В. 6.—Нозр      | ital c                   | harg  | es—    |        |       |                   |                                 |                             |                    |  |
| B. 6 (1)        | .—Pa                     | y of  | Esta   | blishn | nent- | -                 |                                 |                             |                    |  |
|                 | 0.                       |       |        |        |       | 13,428            | 8,708                           | 8,594                       | -114               |  |
|                 | R.                       |       |        |        |       |                   | 0,100                           | 0,004                       | -114               |  |

| Major H                             | District Police—concld.  B. 6.—Hospital charges—concld.  B. 6 (2).—Allowances— O  R  Col. 1.—Same as a color of Police guards supplied to railway other Governments and to the Irr Department.  Col. 4.—The controlling officer has statlack of experience in estimating.  Police Training Schools—  |         |         |         |               |        |            |               |        |          |  | or A | Appro-<br>ation. | Expendi-<br>ture. |  | ing — |
|-------------------------------------|--|---------|---------|---------|---------------|--------|------------|---------------|--------|----------|--|------|------------------|-------------------|--|-------|
|                                     | 29.—POLICE—contd.  District Executive Force—concld.  District Police—concld.  B. 6.—Hospital charges—concld.  B. 6 (2).—Allowances—  O  R  Col. 1.—Same as u  Col. 4.—Due to (i) fewer transfers and (i) being required to be paid.  B. 6 (3).—Contingencies—  O  R  Col. 4.—See explanation under B  B. 7.—Deduct—Recoveries on account of Police guards supplied to railway other Governments and to the Irri Department.  Col. 4.—The controlling officer has statelack of experience in estimating.  —Police Training Schools—  C. 1.—Constables' Training School at Ang  C. 1 (1).—Pay of officers— |         |         |         |               |        | 2          | 3             |        | 4        |  |      |                  |                   |  |       |
|                                     |  |         |         | *       |               |        | Rs.        | Rs.           |        | Rs.      |  |      |                  |                   |  |       |
| 29.—POLICE—                         | -contd   | t.      |         |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| B.—District Executive               | Fore   | ce—co   | ncld.   |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| District Police-                    | -conc  | ld.     |         |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| B. 6.—Hospital cl                   | arges  | s—con   | cld.    |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| B. 6 (2).—All                       | lowan  | ces—    |         |         | 76            |        |            |               |        |          |  |      |                  |                   |  |       |
| 0.                                  |  |         |         | •       | 2,000         |        | 500        | 198           | ,      | -302     |  |      |                  |                   |  |       |
| R.                                  |  |         |         | •       | -1,500        |        | 500        | 130           |        | -302     |  |      |                  |                   |  |       |
|                                     |  | Col. 1  | 1.—Se   | ame as  | under B.      | 6. (1) | above.     |               |        |          |  |      |                  |                   |  |       |
| Col. 4.—Due to<br>being required to | (i) fe<br>be pa  | wer tr  | ansfe   | rs and  | l (ii) no cor | ıtribu | tion for t | reatment of   | Police | patients |  |      |                  |                   |  |       |
| B. 6 (3).—Co                        | nting  | encies  | _       |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| 0.                                  |  | 5000    |         |         | 8,4007        |        |            |               |        |          |  |      |                  |                   |  |       |
| R.                                  | 740  |         |         |         | -100          | 5.     | 8,300      | 7,28          | 5      | -1,015   |  |      |                  |                   |  |       |
|                                     | See e  | xplana  | ation   | under   | B. 6. (1)     | above  | ; also du  | e to econom   | y.     |          |  |      |                  |                   |  |       |
| of Police g<br>other Gove           | uards<br>ernme   | suppl   | ied to  | railw   | rays and      |        | -1,061     | —618          | 3      | +443     |  |      |                  |                   |  |       |
| lack of experience                  | e in e   | stimat  | ficer l | has st  | ated that     | the    | provision  | proved exc    | essive | due to   |  |      |                  |                   |  |       |
| C. 1.—Constables                    | ' Tra  | ining i | Schoo   | l at A  | ngul—         |        |            |               |        |          |  |      |                  |                   |  |       |
| C. 1 (1).—Pa                        | y of   | officer | s-      |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
| R.                                  |  |         | •       |         | 180           |        | 180        |               |        | -180     |  |      |                  |                   |  |       |
| year.                               |  |         |         |         | gul, could    | not    | draw hi    | s special pa  | ıy du  | ring the |  |      |                  |                   |  |       |
|                                     | ay of  | Estab   | lishme  | ent—    | 0 0017        |        |            |               |        |          |  |      |                  |                   |  |       |
|                                     | •  | •       | •       | •       | 8,231         | }      | 11,501     | 9,53          | 2      | -1,969   |  |      |                  |                   |  |       |
| R.                                  | •  | •       | •       | •       | 3,270         | 2.     |            |               |        |          |  |      |                  |                   |  |       |
|                                     |  |         |         |         |               |        |            |               |        |          |  |      |                  |                   |  |       |
|                                     |  |         |         | oned    | on 24th M     | arch . | 1938 prov  | ed excessive. |        |          |  |      |                  |                   |  |       |
| C. 1 (3).—A<br>O.                   | nowa.  | nces-   |         |         | 2,793         | )      |            |               |        |          |  |      |                  |                   |  |       |
| R.                                  | 1000   | 8       | 12      |         | 1,700         | }      | 4,493      | 3,64          | 15     | -848     |  |      |                  |                   |  |       |
|                                     | o me   | et the  | cost    | of rail | 2931123       |        | ot origin  | ally provided | for.   |          |  |      |                  |                   |  |       |
| 00 1.—                              | LO ME  |         |         |         | change o      |        |            | - Protessor   | 2021   |          |  |      |                  |                   |  |       |
|                                     |  |         |         |         |               |        |            |               |        |          |  |      |                  |                   |  |       |

| Major Head and sub-head.   | or Appro-<br>priation. | Expendi-<br>ture. | Excess+<br>Saving— |
|--|------------------------|-------------------|--------------------|
|  | 2                      | 3                 | 4                  |
|  | Rs.                    | Rs.               | Rs.                |
| 29.—POLICE—contd.  |                        |                   |                    |
| • C.—Police Training Schools—concld.   |                        |                   | - 1                |
| C. 1.—Constables' Training School at Angul—conci                                       | d.                     |                   |                    |
| C. 1 (4).—Contingencies—   |                        |                   |                    |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                   | 6,322                  | 5,962             | -360               |
| Col. 1.—Restricted exp   | enditure.              |                   |                    |
| C. 2.—Contribution to other Governments—   |                        |                   |                    |
| C. 2 (1).—For training of Assistant Superintendents of Police.                         | 8,420                  | 14,831            | +6,411             |
| Col. 4.—Due to the payment during the year of  | the arrear con         | tribution for l   | 936-37.            |
| C. 2 (2).—For training of Deputy Superintendents of police—                            |                        |                   |                    |
| O 1,252  |                        |                   |                    |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$                                   | . 2                    | 2.2               | -2                 |
| Col. 1.—No Deputy Superintendent of Police w   | as deputed for         | training duri     | ng the year.       |
| C. 2 (3).—For training of other Police<br>Officers—                                    |                        |                   |                    |
| O 30,000 R   | 28,800                 | 20,285            | -8,515             |
|  |                        |                   |                    |
| Col. 4.—Due to the payment of only part contri<br>Government of Bihar.                 | bution pending         | final settlen     | ent with the       |
| C. 2 (4).—For training of Police constables—   |                        | 1 2               |                    |
| 0 18,760   |                        |                   | *                  |
| R4,760   | 14,000                 | 12,416            | -1,584             |
| Cols. 1 & 4.—The practice of sending new recr<br>nued with effect from September 1937. | ruits to Bihar f       | or training v     | vas disconti-      |
| D.—Village Police—   |                        |                   |                    |
| D. 1.—Village Police—  |                        |                   |                    |
| D. 1 (1)—Police Force—   | 0                      |                   | 100                |
| 0 35,000   | 35,677                 | 35,661            | -16                |
| • R. • • 677   |                        |                   |                    |
|  |                        |                   | Alexander          |
|  |                        |                   | 5 4                |
|  |                        |                   |                    |
|  |                        |                   |                    |
|  |                        |                   | The second second  |

| Major Head and sub-head,  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|---|---------------------------------------|-----------------------------|--------------------|
| 1   | 2                                     | 3                           | 4                  |
| 29.—POLICE—contd.   | Rs.                                   | Rs.                         | Rs.                |
| P.—Village Police—concld.   |                                       |                             |                    |
| D. 1.—Village Police—concld.  | 1 183                                 |                             |                    |
| D. 1 (2).—Allowances  | 1,000                                 | 1,000                       |                    |
| D. 1 (3).—Contingencies—  |                                       |                             |                    |
| $\left. \begin{array}{cccccccccccccccccccccccccccccccccccc$                     | 3,773                                 | 3,730                       | -43                |
| D. 2.—Contribution to Chaukidari Funds for<br>payment of rewards to Chaukidars. | 1,000                                 | 500                         | _500               |
| Col. 4.—Only one application for contribution rec                               | ceived against                        | three provide               | d for.             |
| E.—Railway Police—  |                                       |                             |                    |
| E. 1.—Bengal-Nagpur Railway Police→   |                                       |                             |                    |
| E. 1 (1).—Pay of Officers—  Charged   | 12,000                                | 10,956                      | -1,044             |
| Col. 4.—Absence on leave of the Superintendent salary to Bihar.                 | of Police and                         | the debit o                 | f his leave-       |
| Voted—  |                                       |                             |                    |
| 0   | 2,790                                 | 2,866                       | +76                |
|   |                                       | of Dollar und               | en_J               |
| Col. 1.—Due to keeping the post of the Deputy S  E. 1 (2).—Police Force—        | арегисенцень                          | of Ponce uni                | med.               |
| 0 94,000  | 88,844                                | 87,815                      | -1,029             |
| R   |                                       |                             |                    |
| E. 1 (3).—Clerical Establishment— O   | 6,900                                 | 6,834                       | -66                |
| R —100  |                                       |                             |                    |
| • E. 1 (4).—Allowances—   |                                       |                             |                    |
| Charged—  |                                       |                             |                    |
| $R. \qquad . \qquad . \qquad . \qquad 1,200$                                    | 1,000                                 | 706                         | -294               |
| Col. 4.—Due to less touring a   | s well as econo                       | my.                         |                    |
| Voted—  |                                       |                             |                    |
| O   | 11,500                                | 11,164                      | 336                |
|   |                                       |                             |                    |

| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—    |
|--|---------------------------------------|-----------------------------|-----------------------|
| 1  | 2                                     | 3                           | 4                     |
|  | Rs.                                   | Rs.                         | Rs.                   |
| 29.—POLICE—contd.  E.—Railway Police—concld.  E. 1.—Bengal-Nagpur Railway Police—concld.       |                                       |                             | - 75 *                |
| E. 1 (5).—Contingencies  | 28,800                                | 26,793                      | -2,007                |
| Col. 4.—Provision for the rent of a  | building not r                        | equired.                    |                       |
| E. 2.—Deduct—Recoveries—   |                                       |                             |                       |
| E. 2 (1).—From the Government of Bengal—   |                                       |                             |                       |
| 0  | -36,998                               | 23,806                      | +13,192               |
| Cols. 1 & 4.—Due to the adjustment of the e  | xcess amount r                        | eceived in 193              | 36-37.                |
| E. 2 (2).—From the Government of Bihar—  |                                       |                             |                       |
| 0  | -47,550                               | -31,944                     | +15,606               |
| Cols. 1 & 4.—Same as under   | E. 2 (1) above.                       |                             |                       |
| E. 3.—Establishment, etc., charges payable—<br>E. 3 (1).—To Madras—                            |                                       |                             |                       |
| R  | 32,400                                | 25,704                      | 6,696 .               |
| Col. 1.—For payment of the charges   | for 1936-37 and                       | 1 1937-38,                  |                       |
| Col. 4.—Less debits received   |                                       |                             |                       |
| E. 3 (2).—To the Central Provinces and Bera  |                                       |                             | 10.000                |
| Col. 4.—No payment was made during the year<br>payable to the Central Provinces and Berar Gove | r pending dete                        |                             | -13,866<br>the amount |
| F.—Criminal Investigation Department—  |                                       |                             |                       |
| F. 1.—Pay of Officers—   |                                       |                             |                       |
| Charged—   | *                                     |                             | •                     |
| R  | 15,300                                | 15,297                      | -3                    |
| Voted—   |                                       |                             |                       |
| 0  | 5,510                                 | 4,930                       | -580                  |
| Cols. 1 & 4.—Changes i   | n personnel.                          |                             |                       |
|  |                                       |                             |                       |

|  |                                       | 19 12                       |                    |
|--|---------------------------------------|-----------------------------|--------------------|
| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
| 1  | 2                                     | 3 .                         | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
| 29.—POLICE—contd.  |                                       |                             |                    |
| F.—Criminal Investigation Department—concld.   |                                       |                             |                    |
|  | 34,890                                | 34,402                      | -488               |
| F. 2—Police Force  | 34,000                                | 34,402                      | -100               |
| F. 3—Clerical Establishment— O 9,890   |                                       |                             |                    |
|  | 9,190                                 | 8,763                       | -427               |
| R  |                                       |                             |                    |
| F. 4—Allowances—   |                                       |                             |                    |
| Charged — O 600)   |                                       |                             |                    |
|  | 710                                   | 708                         | -2                 |
| R 110)   |                                       |                             |                    |
| Voted—   |                                       |                             |                    |
| 0 9,500  | 0.750                                 | = 000                       | -764               |
| R750   | - 8,750                               | 7,986                       | -704               |
| F. 5—Contingencies   | 10,372                                | 9,148                       | -1,224             |
| Col. 4.—Due to the practic   | e of economy.                         | ****                        |                    |
| G.—Works—  |                                       | 45                          |                    |
| G. 1.—Original Works—  |                                       | 23. 0                       |                    |
| 0 3,000  |                                       | -                           |                    |
|  |                                       |                             |                    |
|  | maturad.                              |                             |                    |
| Col. 1.—No projects  | matured.                              | *                           |                    |
| H.—Transfers to the General Police Fund—   |                                       |                             |                    |
| S 61,562   | 80,820                                | 81,527                      | +797               |
| R 19,258   |                                       |                             |                    |
| Col. 1Actual amount credited to the General  | Police Fund was                       | s more than th              | hat provided       |
| for.   |                                       |                             |                    |
| I.—Miscellaneous— I. 1.—Allowances for Indian Police Medal .                                 | 150                                   | 177                         | +27                |
| I. 2.—Allowances for the King's Police Medal or<br>Bar                                       | .660                                  | 660                         | *                  |
| I. 3.—Miscellaneous—   |                                       |                             |                    |
| 1000 >   |                                       |                             |                    |
| }  | 3,300                                 | 330                         | -2,970             |
| R  |                                       |                             | 3 3 3 2 5          |
| Cols. 1 & 4.—Due to (i) less touring than Governor and also (ii) the non-adjustment of Rail- | anticipated<br>way bills in tim       | e. His Exc                  | ellency the        |
|  |                                       | and the                     | e                  |

|    | Major H                        | ead a          | nd Su            | ıb-hea        | d.          |        |        | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|----|--------------------------------|----------------|------------------|---------------|-------------|--------|--------|---------------------------------------|-----------------------------|--------------------|
|    |                                |                | 1                |               |             |        |        | . 2                                   | 3                           | 4                  |
|    | 29.—POLICE—co                  | ncld.          |                  |               |             |        |        | Rs.                                   | Rs.                         | Rs.                |
| J. | —Charges in Englar             | nd—            |                  |               |             |        |        |                                       |                             |                    |
| 1  | High Commissi                  | oner           | for In           | dia-          |             |        |        |                                       |                             |                    |
| 1  | J. 1.—Leave sala               |                |                  |               |             | v—     |        |                                       |                             |                    |
| 7  | Charged-                       |                |                  |               |             |        |        |                                       |                             |                    |
|    | R.<br>Voted—                   |                |                  | (#c           |             |        | 140    | 140                                   | 44                          | 96                 |
|    | 0.<br>R.                       | •              |                  |               |             |        | 800 }  | ,<br>1,940                            | 1,836                       | -104               |
|    | J. 2.—Sterling Ov              | rersea         | s Pay            | 7             |             |        |        |                                       |                             | 3                  |
|    | Charged-                       | -5             |                  |               |             |        |        |                                       |                             |                    |
|    | 0.                             |                |                  |               |             | 21,    | 320)   |                                       |                             |                    |
|    | R.                             |                |                  |               |             | -      | -40    | 21,280                                | 20,754                      | -526               |
|    | Col. 4.—Surren by Government 4 | der o<br>ccour | f Rs.<br>atsin t | 520 (<br>he m | £39) ain fo | offere | d by t | he High Comr                          | nissioner but               | not resumed        |
| K  | .—Loss or gain by ex           | chan           | ge—              |               |             |        |        |                                       |                             |                    |
|    | Charged                        |                | •                |               |             |        |        |                                       | 108                         | -108               |

NOTE.

2,14,682

22,63,902

2,06,716

22,14,229

Voted

Total

Voted

Administration of the Grant:—The net savings under charged and voted heads were 3.71 and 2.19 per cent. respectively. Economy measures and non-payment of the full contributions payable to other Governments pending decision on certain matters were mainly responsible for the savings.

-7,966

-49,673

#### GRANT No. 12.—SCIENTIFIC DEPARTMENTS.

| Major Head and Sub-head.   |           |       |                 |                  |                  | r Appro-<br>riation.         | Expendi-<br>ture. | Exc ess+<br>Saving— |           |
|--|-----------|-------|-----------------|------------------|------------------|------------------------------|-------------------|---------------------|-----------|
| 1  |           |       |                 |                  |                  | 2                            | 3                 | 4                   |           |
|  |           |       |                 |                  |                  | Rs.                          | Rs.               | Rs.                 |           |
| 36.—SCIENTIFIC D   | EPAR      | TME   | NTS.            |                  | 0                |                              |                   |                     |           |
| A.—Grants-in-aid and D<br>Societies and Institute                      |           | s to  | Sei             | ientifi<br>•     |                  | 500                          |                   |                     | 500       |
| Col. 4.—The grant of I could not be sanctioned conditions imposed by G | as it con | uld n | inally<br>ot fu | y pro<br>lfil be | posed<br>fore th | to be given<br>te close of t | to the Oris       | year cert           | my<br>ain |
| B.—Museums—  |           |       |                 |                  |                  |                              |                   |                     |           |
| B. 1.—Pay of Establish   | ment      |       |                 |                  |                  | 605                          | 132               |                     | 473       |
| Col. 4.—Due to   | employ    | ymen  | t of            | only a           | part o           | of the staff                 | budgeted for      |                     |           |
| B. 2.—Contingencies  |           |       |                 |                  |                  | 2,340                        | 2,118             | -                   | 222       |
| Total—Voted  |           |       |                 |                  |                  | 3,445                        | 2,250             | -1,                 | 195.      |
|  |           |       |                 |                  |                  |                              |                   |                     |           |

Administration of the Grant:—The net saving under the final grant was 34.69 per cent. Sub-heads A and B.-1 mainly contributed to the saving.

NOTE.

#### See also the Audit Report.

|             | Major Hea             | d an                        | d Sub  | -head  | L.     |              | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|-------------|-----------------------|-----------------------------|--------|--------|--------|--------------|---------------------------------------|-----------------------------|--------------------|
|             |                       | 1                           |        |        |        |              | 2                                     | 3 '                         | 4                  |
| -           |                       |                             |        |        |        |              | Rs.                                   | Rs.                         | Rs,                |
|             | 37.—E                 | DU                          | CATI   | ON.    |        |              |                                       |                             |                    |
|             | . U                   | nive                        | rsity. |        |        |              |                                       |                             |                    |
|             | A.—Grants to Universi | ty-                         |        |        |        |              |                                       |                             |                    |
|             | A. 1.—Contribution    | n to                        | the P  | atria  | Univ   | ersity—      |                                       |                             |                    |
|             | Recurring             |                             |        |        |        |              | 2,000                                 | 2,000                       |                    |
| • •         | B.—Government Arts    | Colle                       | ges-   |        |        |              |                                       |                             |                    |
|             | B. 1.—Pay of Office   | ers-                        |        |        |        |              |                                       |                             |                    |
| -           | Charged-              | -                           |        |        |        |              |                                       |                             |                    |
|             | О.                    |                             |        |        |        | 40,6227      |                                       | 20 005                      |                    |
| -0-         | R.                    |                             |        |        |        | -1,682       | 38,940                                | 38,895                      | -45                |
| ALVALANTE . | Voted-                |                             |        |        |        |              |                                       |                             |                    |
|             | o.                    |                             |        |        |        | 1,90,075     |                                       | 1,95,354                    |                    |
|             | R.                    |                             |        |        |        | 6,623        | 1,96,698                              |                             | -1,344             |
|             |                       | B. 2.—Pay of Establishment— |        |        |        |              |                                       |                             |                    |
|             | 0.                    |                             |        |        |        | 21,748       | )                                     |                             |                    |
| 9           | R.                    |                             |        |        |        | -30          | 21,718                                | 21,415                      | -303               |
| (2)<br>(1)  | B. 3.—Allowance       | s—                          |        |        |        |              |                                       |                             |                    |
|             | Charged-              |                             |        |        |        |              |                                       |                             |                    |
|             | 0.                    | *                           |        |        |        | 2,000        | 2,58                                  | 0 2,538                     | 8 —42              |
|             | R.                    |                             |        | *      | *      | 580          |                                       |                             |                    |
|             | Voted—                | 00                          |        |        |        |              |                                       |                             |                    |
|             | 0.                    | **                          |        |        |        | 2,680        | 3,57                                  | 5 3,84                      | 6 +271             |
|             | R.                    |                             |        |        |        | 895          |                                       |                             | rs Seisman         |
|             | Col.                  | 4.—                         | Due t  | o the  | adju   | stment of a  | n unforeseen l                        | ook debit.                  |                    |
|             | B. 4.—Continger       | ncies                       | ~      |        |        |              |                                       |                             |                    |
|             | 0.                    |                             |        |        |        | 26,355       | 28,00                                 | 08 27,98                    | 57 —51 °           |
| g day       | R.                    |                             |        |        |        | 1,653        |                                       | ,,,,,,                      |                    |
|             | C.—Government Prof    | essio                       | onal C | ollege | s-     | K *          |                                       |                             |                    |
|             | C. 1.—Pay of Of       | ficer                       | s—     |        |        |              | 1                                     |                             |                    |
|             | 0.                    |                             |        |        |        | 10,400       | 6,3                                   | 6,290                       | 90 —86             |
|             | R.                    |                             |        |        | ,      | -4,02        |                                       | 10 0,2                      |                    |
|             | . Col. 1R             | eplac                       | cemen  | t of o | fficer | s transferre | d to Bihar by                         | those on low                | er pay.            |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual expenditure.  | Excess+<br>Saving- |
|---|---------------------------------------|--|--------------------|
|   |                                       |  |                    |
| 1   | 2                                     | 3  | 4                  |
| •   | Rs.                                   | Rs.  | Rs.                |
| 37.—EDUCATION—contd.  | 28.                                   |  |                    |
| C.—Government Professional Colleges—concld.                             |                                       | 3.   |                    |
| C. 2.—Pay of Establishment  | 1,140                                 | 1,140  |                    |
| C. 3.—Allowances · · · · ·  | 655                                   | 612  | -43                |
| C. 4.—Contingencies—  | 4 4                                   | **   | } .                |
| O 3,090   | 1                                     | 2.228  | _10                |
|   | 3,190                                 | 3,180  | -10                |
|   | -                                     |  |                    |
| C. 5.—Stipends—   |                                       |  | 17.7               |
| 0 1,200   | 1,281                                 | 1,280  | -1                 |
| R   | )                                     |  |                    |
| C. 6.—Contribution to other Governments for<br>training Oriya students— |                                       |  |                    |
| 0 1,000   | 640                                   | 640  |                    |
| R —360  |                                       | The state of the s |                    |
| Secondary.  |                                       |  |                    |
|   |                                       |  | 100                |
| D.—Government Secondary Schools—  |                                       |  |                    |
| D. 1.—Secondary schools for boys—                                       |                                       |  |                    |
| D. 1 (1).—Pay of Officers—  | 12                                    |  |                    |
| 0 27,900  | 27,233                                | 26,322   | -911               |
| в —667  | ,                                     |  |                    |
| D. 1 (2).—Pay of Establishment—   |                                       |  | 1                  |
| 0 1,26,473  | 1,25,30                               | 0 1,23,30  | 6 —1,994           |
| R1,173  |                                       | 0 1,20,00  |                    |
| D. 1 (3).—Allowances—   |                                       |  | , +                |
| O 4,57  | 07                                    |  |                    |
| •   | 0 4,17                                | 0 4,10   | 5 —65              |
|   | 0)                                    |  |                    |
| D. 1 (4).—Contingencies—  |                                       |  |                    |
| 0 21,00   | 20,6                                  | 10 20,22   | _389               |
| R —39   |                                       |  |                    |
| D. 2.—Secondary Schools for Girls—                                      |                                       |  | **                 |
| D. 2 (1).—Pay of Officers   | . 10,38                               | 30 10,38   | 0                  |
|   |                                       |  | 121                |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—     |
|--|---------------------------------------|-----------------------------|------------------------|
| 1  | 2                                     | 3                           | 4                      |
| 37.—EDUCATION—contd.   | Rs.                                   | Rs.                         | Rs.                    |
| D Government Secondary Schools-concld.   |                                       |                             |                        |
| D. 2.—Secondary Schools for Girls—concld. D. 2 (2).—Pay of Establishment                                       | 37,895                                | 36,460                      | -1,435                 |
| D. 2 (3).—Allowances   | 750                                   |                             | 2.00                   |
| D. 2 (4).—Contingencies—   | 100                                   | 624                         | —126                   |
| 0  | 18,517                                | 18,809                      | +292                   |
| E.—Direct grants to non-Government Secondary Schools—  |                                       |                             |                        |
| Page 79-Grant No.13-Education Head "F.I(1)-Recurring"  |                                       | 18,319<br>18,309            | -14                    |
| In column 3 for the figure read "18,319".  | "18,309"                              | 2,329                       | -                      |
| R  | ***                                   | 156                         | -1                     |
| E. 2 (1).—Recurring—   |                                       |                             |                        |
| O 1,00,640<br>R 5,491  | 1,06,131                              | 1,04,697                    | -1,434                 |
| E. 2 (2).—Non-recurring—Annual Grant for<br>minor projects   | 6,000                                 | 6,000                       | •                      |
| E. 2 (3).—Non-recurring—Grants for specific<br>major projects  | 7,965                                 | 3,982                       | -3,983                 |
| Col. 4.—The authorities of the school concerne<br>progress in the construction of buildings, the bala<br>them. | ed having faile<br>ance of the gran   | ed to make                  | adequate<br>be paid to |
| E. 2 (4)—Provident Fund for teachers in aided schools—   |                                       |                             |                        |
| O  | 4,500                                 | 5,052                       | +552                   |
| Cols. 1 and 4.—Larger number of teachers re  | tired than anti                       | cipated.                    |                        |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—     |
|--|---------------------------------------|-----------------------------|------------------------|
|  | 2                                     | 3                           | 4                      |
| 1  | Rs.                                   | Rs.                         | Rs.                    |
| 37.—EDUCATION—contd.   |                                       |                             |                        |
| F.—Grants to Local Bodies for secondary education—   |                                       |                             |                        |
| o. · · · 99,604  | 98,678                                | 98,013                      | 665                    |
| R —926 J   |                                       |                             | ).                     |
| Primary.   |                                       |                             | ,                      |
| GGovernment Primary Schools-   |                                       |                             | 1                      |
| G. 1.—Primary Schools for Boys—  |                                       |                             |                        |
| G. 1 (1).—Pay of Establishment—  |                                       |                             | . 1                    |
| $0. \cdot \cdot \cdot 1,22,533$  | 1,16,983                              | 1,16,885                    | -98                    |
| R5,550   |                                       |                             |                        |
| G. 1 (2).—Allowances—<br>O 1,000 )   |                                       | -                           | -403                   |
| R  | 990                                   | 587                         | -403                   |
| Col. 4.—Fewer tran   | sfers.                                |                             |                        |
|  |                                       |                             |                        |
| G. 1 (3).—Contingencies— O   | 11,192                                | 10,040                      | -1,152                 |
| P —1,449 )   |                                       |                             |                        |
| Cols. 1 and 4.—Due to (i) the transfer of<br>Koraput District to the control of the Taluk Boar | Government<br>ds and (ii) eco         | Elementary S<br>onomy measu | Schools in the<br>res. |
| G. 2-Primary Schools for Girls-  |                                       |                             |                        |
| G. 2 (1).—Pay of Establishment   | 2,34                                  | 8 2,40                      | 7 +59                  |
| G. 2 (2).—Allowances—  | 10                                    | ) 1                         | 0                      |
|  |                                       |                             |                        |
| G. 2 (3).—Contingencies—<br>O  | 1                                     | . 10                        | c —8                   |
| B  | 39                                    | 4 38                        | 0                      |
| H. —Direct grants to non-Government Primary<br>Schools—  |                                       |                             |                        |
| H. 1.—European and Anglo-Indian Primary<br>Schools—  |                                       |                             |                        |
| H. 1 (1).—Recurring—   |                                       |                             |                        |
| 0 13,000   | } 13,46                               | 7 13,40                     | 67                     |
| R 467  | )                                     |                             |                        |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|---|---------------------------------------|-----------------------------|--------------------|
| 1   | 2                                     | 3                           | 4                  |
|   | Rs.                                   | Rs.                         | Re.                |
| 37.—EDUCATION—contd.  |                                       |                             |                    |
| H.—District grants to non-Government Primary Schools—concld.          |                                       |                             |                    |
| H. 1.—European and Anglo-Indian Primary Schools—concld.               |                                       |                             |                    |
| H. 1 (2).—Non-recurring   | 250                                   | 250                         |                    |
| H. 1 (3).—Provident Fund for teachers .                               | 25                                    |                             | -25                |
| H. 2.—Indian Primary Schools—   |                                       |                             |                    |
| H. 2 (1).—School or teaching grants                                   | 87,940                                | 86,809                      | -1,131             |
| H. 2 (2).—Boarding grants   | 2,500                                 | 2,500                       |                    |
| H. 2(3).—Non-recurring—   |                                       |                             |                    |
| ο 100   |                                       |                             |                    |
| R —100  |                                       |                             |                    |
| I.—Grants to Local Bodies for primary education—                      |                                       |                             |                    |
| I. 1.—Local Bodies—   |                                       |                             |                    |
| North Orissa—   |                                       |                             |                    |
| I. 1 (1).—Recurring—  |                                       |                             |                    |
| 0 6,08,640  | 6,11,983                              | 6,11,983                    |                    |
| 8 3,343   | 0,11,500                              | 0,11,000                    |                    |
| I. 1 (2).—Non-recurring—  |                                       |                             |                    |
| S 1,300   | 1,300                                 | 1,300                       |                    |
| South Orissa—   |                                       |                             |                    |
| I. 1 (3).—Grants under Section 37 of the Act<br>VIII of 1920—         |                                       | e                           |                    |
| Charged—  |                                       |                             | 6                  |
| 0 53,200  | ÷0.000                                | £0.000                      |                    |
| R   | 50,000                                | 50,000                      |                    |
| I. 1 (4).—Grants under Proviso to Section 37 of the Act VIII of 1920— |                                       |                             |                    |
| Charged   | 69,100                                | 69,067                      | -33                |

| Major Head and Sub-head.                              | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+ |
|---|---------------------------------------|-----------------------------|---------|
| 1   | 2                                     | 3                           | 4       |
|   | Rs.                                   | Rs.                         | Rs.     |
| 37.—EDUCATION—contd.                                  |                                       | (2078)                      |         |
| I.—Grants to Local Bodies for primary education—con-  | cld                                   |                             |         |
| I. 1.—Local Bodies—concld.                            |                                       |                             |         |
| I. 1 (5).—Teaching—                                   |                                       |                             |         |
| 0   |                                       |                             |         |
| R   | 1,20,580                              | 1,20,531                    | -49     |
| 0,100   |                                       |                             |         |
| I. 1 (6).—Manual training                             | 200                                   | 200                         |         |
| I. 2.—District Educational Councils—                  |                                       |                             | 1       |
| I. 2 (1).—Teaching :                                  | 1,69,000                              | 1,69,000                    |         |
| I. 2 (2).—Other grants—                               |                                       |                             |         |
| Ο 1,400   |                                       |                             |         |
| R 2,312   | 3,712                                 | 3,712                       |         |
| Col. 1.—For payment of arrear grants and of a gr      | cant sanctioned                       | during the                  |         |
| I. 3.—Panchayats—                                     |                                       | during the y                | ear.    |
| I. 3 (1).—Teaching                                    | 227                                   |                             |         |
| Special.  | 220                                   | 220                         |         |
| J.—Government Special Schools—                        |                                       |                             |         |
| J. 1.—Reformatory School—                             |                                       |                             |         |
| J. 1 (1).—Contribution to the Government of<br>Bihar— |                                       |                             |         |
| 0 2,841)  |                                       |                             |         |
| R   | 3,237                                 | 2,841                       | -396    |
| J. 1 (2).—Other expenditure—                          |                                       |                             |         |
| • 0   |                                       |                             |         |
| R 230 }   |                                       |                             |         |
| J. 2.—Training Schools for masters—                   | - 1                                   |                             |         |
| J. 2 (1).—Pay of Officers                             |                                       |                             |         |
|   | 4,028                                 | 3,208                       | -820    |
| Col. 4.—Saving due to the introduction of             | f a new scale of                      | f pay.                      |         |

|     | Majo  | r Head   | and S                        | ub-he   | ad.                    |                              | Final Grant<br>or Appro-<br>priation. | Antrial                         | Excess+<br>Saving—        |
|-----|---|--|------------------------------|---------|------------------------|------------------------------|---------------------------------------|---------------------------------|---------------------------|
|     |   |  | 1                            |         |                        |                              | 2                                     | 3                               | 4                         |
|     | 13.—  | EDUCA  | TION                         | V—con   | ıtd.                   |                              | Rs.                                   | Rs.                             | Rs.                       |
| J   | .—Government SI   |  |                              |         |                        |                              |                                       |                                 |                           |
|     | J. 2.—Training  |  |                              |         |                        | ncld.                        |                                       |                                 |                           |
|     | J. 2 (2).—  |  |                              |         |                        |                              |                                       |                                 |                           |
|     | 0   |  |                              |         |                        | 58,2127                      |                                       |                                 |                           |
| 4   | R   |  |                              |         |                        | -3,600                       | 54,612                                | 54,460                          | -152                      |
| 1   | J. 2 (3).—.   | Allowar  | ices—                        |         |                        | 0,000                        |                                       |                                 |                           |
|     | 0   |  |                              |         |                        | 1,520)                       |                                       |                                 |                           |
|     | R   |  |                              |         |                        | 420}                         | 1,940                                 | 1,811                           | -129                      |
|     | J. 2 (4).—(   | Conting  | encies                       |         |                        |                              | 8,296                                 | 8,060                           | 00.0                      |
|     | J. 2 (5).—8   | Stipend  | s—                           |         |                        |                              | •                                     | 0,000                           | -236                      |
|     | 0.  |  |                              |         |                        | 41,000                       |                                       |                                 |                           |
|     | R.  |  | . 1                          |         | ٠.                     | -2,663                       | 38,337                                | 38,049                          | -288                      |
|     | J. 2 (6).—C<br>ment for                                 | ontribu<br>trainin   | ition t<br>g Oriy            | o the   | Madi<br>lents          | as Govern-                   |                                       |                                 |                           |
|     | 0.  |  |                              |         |                        | 100)                         |                                       |                                 |                           |
|     | R.  | -  |                              |         |                        | 428                          | 528                                   | 240                             | -288                      |
| 7.4 | Col. 4.—The s<br>Government Tr<br>under J. 2(5) ab      | tipends<br>aining<br>ove.  | paya<br>Schoo                | ble to  | o the pr               | e Orissa st<br>ovided for u  | udents under<br>inder this hea        | training at                     | the Madras<br>counted for |
|     | J. 3.—Training  | Schools  | for M                        | istress | ses—                   |                              |                                       |                                 |                           |
|     | J. 3 (1).—P.  | ay of E  | stablis                      | shmen   | t—                     |                              |                                       |                                 |                           |
|     | 0.  |  | •                            |         |                        | 19,450                       |                                       |                                 |                           |
|     | R.  |  |                              |         |                        | <b>—460</b>                  | 18,990                                | 16,613                          | -2,377                    |
|     | Col. 4.—Repla   | cement   | of mi                        | stress  | es wh                  | o reverted                   | to Madras by                          | those on lower                  | Dav.                      |
| (   | J. 3 (2).—Al  | llowane  | es—                          |         |                        |                              |                                       |                                 | 1-3.                      |
| ,   | 0.  |  | •                            |         |                        | 1007                         | 560                                   |                                 |                           |
|     | R.  |  |                              |         |                        | 460}                         |                                       | 328                             | -232                      |
|     | Col. 4.—Due to<br>could not revert<br>not draw the tran | decreate decreated to decrease transfer | ised en<br>Iras a<br>avellin | s ant   | iture<br>icipa<br>wanc | on travelling the during the | ng allowances<br>nother who re        | as one of the<br>verted in Marc | mistresses<br>h 1938 did  |
|     | J. 3 (3).—Co  |  |                              |         |                        |                              | Joan.                                 |                                 |                           |
|     |   |  |                              |         |                        |                              |                                       |                                 |                           |

4,989)

4,719

4,619

-100

0.

| Major He d and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|---|---------------------------------------|-----------------------------|--------------------|
| 1   | 2                                     | 3                           | 4                  |
| ~   | Rs.                                   | Rs.                         | Rs.                |
| 37.—EDUCATION—contd.  J.—Government Special Schools—concld.  J. 3. Training Schools for Mistresses—concld.  J. 3 (4).—Stipends—  O 3,200  R | 2,727                                 | 2,426                       | -301               |
| J. 4.—Other Schools— J. 4(1).—Pay of Establishment J. 4(2).—Allowances—   | 16,192                                | 16,058                      | -134               |
| $\left. \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 180                                   | 168                         | -12                |
| J. 4(3).—Contingencies—<br>O. • • • • 2,027)  |                                       | 7.                          |                    |
| R 100   | 2,127                                 | 2,127                       |                    |
| K. 1.—Recurring   | 24,882                                | 24,542                      | -340               |
| K. 2.—Non-recurring—<br>O   | 200                                   | 2                           | 200                |
| Col. 4.—No applications for the grants we   | ere received du                       | ring the year.              |                    |
| General.  L.—Direction—  L. 1.—Pay of Officers—  Charged—   |                                       |                             |                    |
| $O. \qquad . \qquad$  | 27,588                                | 27,357                      | —231               |
| Col. 1.—For payment of contributions for leave original estimates.  | salary and pen                        | sions not inc               | luded in the       |
| • Voted—<br>O. • 13,250)  |                                       |                             |                    |
| }   | 15,317                                | 15,316                      | -1                 |
| e R. 2,067 ∫  Col. 1.—Due to the sanction late in the year of s the Director of Public Instruction.   | pecial pay to t                       | he Personal                 | Assistant to       |
| L. 2.—Pay of Establishment—   |                                       |                             | 1 22               |
| O   | 15,544                                | 15,471                      | 73                 |
| Col. 1.—The strength of the office establishment was not fixed during the year.   | of the Direc                          | tor of Publi                | c Instruction      |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|---|---------------------------------------|-----------------------------|--------------------|
| 1   | 2                                     | 3                           | 4                  |
|   | Rs.                                   | Rs.                         | Rs.                |
| 37.—EDUCATION—contd.  |                                       |                             |                    |
| L. 3.—Allowances—   |                                       |                             |                    |
| Charged   | 3,350                                 | 3,438                       | +88                |
| Voted—  |                                       |                             |                    |
| 0 3,400   | 2,546                                 | 2,399                       | -147               |
| R —854<br>L. 4.—Contingencies—  | 2,010                                 | -,400                       |                    |
| 0 3,400   | 3,753                                 | 3,508                       | -245               |
| R   |                                       |                             |                    |
| M. 1.—European and Anglo-Indian Education—  |                                       |                             |                    |
| M. 1(1).—Contribution to the Government of<br>Bihar in connection with the Inter-Provincial<br>Board of European Education. | 203                                   | 203                         |                    |
| M. 1(2).—Allowances—  |                                       |                             |                    |
| 0 150   | 222                                   | 221                         | -1                 |
| R   |                                       | 221                         |                    |
| M1 (3).—Allowances to Lady Inspectress of<br>boarding schools for girls—  |                                       |                             |                    |
| 0 125   | 53                                    |                             | -53                |
| R   |                                       |                             |                    |
| M. 2.—Indian Education—   | 90 900                                | 94 079                      | -1,709             |
| M. 2(1).—Pay of Officers  | 36,382                                | 34,673                      |                    |
| Col. 4.—Due to a retirement involving appo  | omtment on io                         | wer rate of pa              | y.                 |
| M. 2(2).—Pay of Establishment—  |                                       |                             |                    |
| 0 $1,54,052$<br>R $-6,752$  | 1,47,300                              | 1,46,391                    | -909               |
| M. 2(3).—Allowances—  |                                       |                             |                    |
| 0 38,175)   |                                       |                             |                    |
| R   | 38,115                                | 37,098                      | -1,017             |
| M. 2(4).—Contingencies—   |                                       |                             |                    |
| 0 14,937  |                                       |                             |                    |
| R   | 15,652                                | 15,483                      | -169               |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—        |
|--|---------------------------------------|-----------------------------|---------------------------|
| 1  | 2                                     | 3                           | 4                         |
| 37.—EDUCATION—contd. M.—Inspection—concld. M. 2.—Indian Education—concld. M. 2 (5).—District School Committee—   | Rs.                                   | Rs.                         | Rs.                       |
| R 60  N.—Scholarships—  N. 1.—European and Anglo-Indian Education—   | 562                                   | 561                         | -1                        |
| N. 1 (1).—In Arts Colleges—  |                                       |                             |                           |
| O  | <b>460</b>                            | 430                         | -30                       |
| O  | } 20                                  |                             | -20                       |
| O  | 1,756                                 | 1,733                       | -23                       |
| N. 1 (4).—In Primary Schools— O  | 78                                    | 52                          | -26                       |
| N. 2 (1).—In Arts Colleges— O  |                                       | 11,596                      | -1,700                    |
| Col. 4.—Due to casualties among:<br>N. 2 (2).—In Secondary Schools—  | st scholarship hol                    | ders.                       |                           |
| O  | 19,894                                | 19,940                      | +46                       |
| Col. 1.—Due to (i) the award of labour scholars the provision for scholarships in Secondary S wrongly made under the sub-head N. 2 (3) below.  N. 2 (3).—In Primary Schools— | ships not original<br>chools in Soutl | ly provided for             | or and (ii)<br>aving been |
| O 9,700<br>R   | 4,876                                 | 3,345                       | <b>—1,</b> 531            |
| Cols. 1 and 4.—Mainly due to the factor (ii) above.  | explained under                       | the sub-hea                 | d N. 2 (2)                |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—        |
|--|---------------------------------------|-----------------------------|---------------------------|
| 1  | 2                                     | 3 *                         | 4                         |
|  | Ra.                                   | Rs.                         | Rs.                       |
| 37.—EDUCATION—contd.   |                                       |                             |                           |
| NScholarships-concld.  |                                       |                             |                           |
| N. 2.—Indian Education—concld.   |                                       |                             |                           |
| N. 2 (4).—In Special Schools—  |                                       |                             |                           |
| 0 348}   | 144                                   | 144                         |                           |
| R —204)  | 11100000000                           | ***                         |                           |
| N. 2 (5).—Deduct—Probable Savings .  | -3,000                                |                             | +3,000                    |
| Col. 4.—Savings fully m  | aterialised.                          |                             |                           |
| O.—Miscellaneous—  |                                       |                             |                           |
| O. 1.—School Examination Board, etc.—  |                                       |                             |                           |
| O. 1 (1).—Allowances—  |                                       |                             |                           |
| 0 1,000  | 100                                   |                             |                           |
| R —900   | 100                                   | 93                          | -7                        |
| O. 1 (2).—Contingencies  | 300                                   | 300                         |                           |
| O. 1 (3).—Fees to selected members of the<br>Text Book Committee   | 500                                   | 336                         | -164                      |
| Col. 4.—The Text Book Committee ceased to fu   |                                       |                             | —104                      |
| O.1 (4).—Fees to Expert Reviewers of<br>Text Books—  |                                       | made of the                 | year.                     |
| 0 1,0007   |                                       |                             |                           |
| R289   | 711                                   | 678                         | -33                       |
| O. 2.—Sanskrit Association—  |                                       |                             |                           |
| O. 2 (1).—Allowances   | 500                                   | 401                         | 5245                      |
| O. 3.—Miscellaneous—   | 300                                   | 491                         | -9                        |
| O. 3 (1).—Grants for encouragement of literature—  |                                       |                             |                           |
| 0 1,200 γ  |                                       |                             |                           |
| R 1,717  | 2,917                                 | 1,116                       | -1,801                    |
| Cols. 1 and 4.—The addition sanctioned for the tion of Volume VII of the "Purna Chandra Bhash ment of the grant was postponed under the orders | payment of a grakosh " was no         | ant towards t               | he publica-<br>s the pay- |
| O. 3 (2).—Remuneration to Examiners—   |                                       |                             |                           |
| 0 6,000)   |                                       |                             |                           |
| • - 0,000  | 6,996                                 | 6 987                       |                           |

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving— |    |
|---|---------------------------------------|-----------------------------|--------------------|----|
| 1   | 2                                     | 3                           | 4                  |    |
|   | Rs.                                   | Rs.                         | Rs.                |    |
| 37.—EDUCATION—contd.  |                                       | 2                           |                    |    |
| .—Miscellaneous—contd.  |                                       |                             |                    |    |
| O. 3.—Miscellaneous—contd.  |                                       |                             |                    |    |
| O. 3 (3).—Other Examination Charges—  |                                       |                             |                    |    |
| O 2,000 R   | 3,418                                 | 3,366                       | —52                | -  |
| Col. 1.—It was not possible to provide for the r bills from presses for printing question papers.   |                                       | the year till               | receipt of         |    |
| O. 3 (4).—Contribution to the Government of<br>Bihar for the Madrasa Examination<br>Board           | 200                                   | 200                         |                    |    |
| O. 3 (5).—Miscellaneous charges—  |                                       |                             |                    |    |
| O   | 334                                   | 149                         | -185               |    |
| Col. 4.—Fewer abnorm  |                                       |                             |                    |    |
| O. 3 (6).—Remuneration to reviewers of books published in the province                              | ~ 100                                 | 100                         | *                  |    |
| O. 3 (7).—Allowances to Medical Officers for<br>attending hostels and educational ins-<br>titutions | 4,600                                 | 4,654                       | +54                |    |
| O. 3 (8).—Grants for Zenana education .   | 1,272                                 | 1,263                       | -9                 |    |
| O. 3 (9).—Grant to the provincial Boy Scout<br>Association  | s<br>2,000                            | 2,000                       |                    |    |
| O. 3 (10).—Grant to the Girl Guides Association   | 300                                   | 300                         |                    |    |
| O. 3 (11).—Grants to Local Bodies for publi<br>library—   | G                                     |                             |                    |    |
| R 900   | 900                                   | 900                         |                    |    |
| O. 3 (12).—Grant to the Harijan Sevak<br>Sangha—  |                                       |                             |                    |    |
| S 3,700   | 3,70                                  | 3,700                       | 0                  |    |
| O. 3 (13)—Other grants—   | * *                                   |                             |                    |    |
| O 500<br>R 1,500  | 2,00                                  | 0 2,00                      | 0 .,               |    |
| Col. 1.—For the payment of a grant to the Ka  |                                       | ium at Cutta                | ck not origin      | i. |

| GRANT No. 13.—  | EDUCATION.                            |                 |                    |
|---|---------------------------------------|-----------------|--------------------|
| Major Head and Sub-head.                              | Final grant<br>or Appro-<br>priation. |                 | Excess+<br>Saving— |
| r   | 2                                     | e 3             | 4                  |
|   | Rs.                                   | Rs.             | Rs.                |
|   |                                       |                 |                    |
| 37.—EDUCATION—concld.                                 |                                       |                 |                    |
| O.—Miscellaneous—concld.                              |                                       |                 |                    |
| O. 3.—Miscellaneous—concld.                           |                                       |                 |                    |
| O. 3 (14).—Committees and Conferences-                |                                       |                 |                    |
| S 4,0   | 2000                                  | 422             | -28                |
| R —3,   | oou)                                  | Education Com   | mittees than       |
| Col. I.—Fewer meetings of the University anticipated. | and Secondary                         | ducation com    |                    |
| P.—Works—   |                                       |                 |                    |
| . 3.  | ,900<br>,900 12,900                   |                 | ••                 |
| R   | tional electrical                     | littings in the | Ravenshaw          |
| Q.—Charges in England.—                               |                                       |                 | •                  |
| Q. 1.—High Commissioner for India—                    | -                                     |                 |                    |
| Q. 1 (1).—Leave salaries—                             |                                       |                 |                    |
|   | 2,6                                   | 80 2,636        | -44                |
| R   | 40 )                                  |                 |                    |
| Q. 1 (2).—Sterling overseas pay—<br>Charged—          |                                       |                 |                    |
| 0   | 2,120                                 | 60 1,999        | 1 —166             |
| R   | . 40 \                                |                 |                    |
| R.—Loss or gain by exchange—  Charged                 |                                       | -1              |                    |
| · Voted · · ·   |                                       | —l              | 417074             |
| (Charged · · ·  | 1,93,                                 | 718 1,93,2      | 79 —439            |

Administration of the Grant:—The charged expenditure approximated closely to the final appropriation. In the voted section the net saving was only 1.1 per cent. of the final grant.

NOTE.

-27,462

24,11,467

24,38,929

Charged

Voted .

Total

#### See also the Audit Report.

| Major Head and Sub-l   | nead.               |             | Final Grant<br>or Appro-            | Actual expendi- | Excess+                    |
|--|---------------------|-------------|-------------------------------------|-----------------|----------------------------|
| •  |                     |             | priation.                           | ture.           | Saving-                    |
| 1  |                     |             | 2                                   | 3               | 4                          |
|  |                     |             | Rs.                                 | Rs-             | Rs.                        |
| 38.—MEDICAL.   |                     |             |                                     |                 |                            |
| A.—Medical Establishment—  |                     |             |                                     |                 |                            |
| A. 1.—Superintendence—   |                     |             |                                     |                 |                            |
| A. 1(1).—Pay of Officers—  |                     |             |                                     |                 |                            |
| Charged—   |                     | 1           |                                     | •               |                            |
| 0  |                     | 32,427      | 34,427                              | 36,527          | +2,100                     |
| R  | . ,                 | 2,000       |                                     |                 |                            |
| Col. 4.—Larger payment of anticipated.   | leave-sal           | ary and     | pension contr                       | ibutions to     | Bihar than                 |
| . Voted—   |                     |             |                                     |                 |                            |
| 0  | 7.                  | .4,885      | 0.740                               | 0.740-          |                            |
| R  |                     | -1,345      | 3,54)                               | 3,540           | **                         |
| Col. 1.—The Leprosy Relief Of<br>during the year.  | licer for           | whom pro    | ovision was m                       | ade was not     | appointed                  |
| A. 1 (2).—Pay of Establishmer  | nt—                 |             |                                     | 100             |                            |
| 0  |                     | 18,941      |                                     |                 |                            |
| R  |                     | 3,667       | 22,608                              | 21,506          | 1,102                      |
| Col. 1.—For the enter  | tainmen             | t of additi | onal staff durin                    | ig the year.    |                            |
| Col. 4.—The estimated leave-sa<br>who reverted to Madras were not  |                     |             |                                     | for the three   | assistants                 |
| A. 1 (3).—Allowances—  | *                   |             |                                     |                 | *                          |
| Charged  |                     |             | 3,692                               | 2,268           | -1,424                     |
| Col. 4.—Less touring by the D consequence of urgent work at he   |                     |             |                                     |                 |                            |
| · Voted  |                     |             | 1,711                               | 670             | -1,041                     |
| Col. 4.—See explanation under<br>clerk of the Director of Healt<br>under "Charged" above.  | A. 1 (1)<br>h and I | Voted ab    | ove; also fewer<br>deneral of Priso | er journeys o   | of the tour<br>s explained |
| A. 1 (4).—Contingencies .  |                     |             | 5,000                               | 4,527           | -473                       |
| The state of the s |                     |             | 90                                  |                 |                            |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual expenditure.        | Excess+<br>Saving-           |
|--|---------------------------------------|----------------------------|------------------------------|
| I  | 2                                     | 3                          | 4                            |
|  | Rs.                                   | Rs.                        | Rs.                          |
| 38.—MEDICAL—contd.   |                                       |                            | 1                            |
| A.—Medical Establishment—contd.  | 1                                     | •                          |                              |
| A. 2.—District Medical Officers—   | -                                     |                            |                              |
| A. 2 (1).—Pay of Officers—   |                                       |                            |                              |
| Charged—   |                                       |                            |                              |
| O  | 2 14,271                              | 15,794                     | +1,523                       |
| Col. 1.—Estimates provided for the filling of Indian Medical Service, but actually an office posted.                                       | a Civil Surgeone                      | y by a me<br>belong to tha | mber of the<br>t Service was |
| Col. 4.—See explanation under  | " A. 1 (1)-Charged                    | l" above.                  |                              |
| , Voted—   |                                       |                            |                              |
| P  | 2 62,226                              | 62,223                     | " —3                         |
| R 7,68   | 1 02,220                              | 02,240                     | -3                           |
| Col. 1.—See the explanations under "A. 2 (1)-Column 4" below.  | Charged—Column                        | 1 " above an               | d "B.1 (1)—                  |
| A. 2 (2).—Pay of Establishment —   |                                       |                            | 100                          |
| 0 17,840   | 22                                    |                            |                              |
| R  |                                       | 11,375                     | -1,045                       |
| Cols. 1 and 4.—Due to the payment of less salaries and pensions.   |                                       | n anticipate               | ol for leave                 |
| A. 2 (3).—Allowances—  |                                       |                            |                              |
| · Charged  | . 2,950                               | 1,483                      | -1,467                       |
| Col. 4.—See explanation under "Col   |                                       |                            |                              |
| Voted  | 8,300                                 | 6,658                      |                              |
| Col. 4.—Due to (i) curtailment of touring by (iii) the compensatory allowance of the Assistanot having been drawn during the year for want | Civil Surgeons, (                     | ii) fewer tra              | nefers and                   |
| A. 2 (4).—Contingencies  | . 5,000                               | 4,923                      | -77                          |
| A. 3.—Reserve Medical Subordinates—  |                                       | 383                        |                              |
| A. 3 (1).—Pay of Officers  | 11,000                                | 6,029                      | -4,971                       |
| Col. 4.—Due to (i) fewer senior Assistant S unforeseen wacancies, and (iii) the posting of Surgeons drawing lower rates of pay.            | urgeons having                        | been grante                | l leave (ii)                 |
|  |                                       |                            |                              |
| and the same same same same same same same sam   |                                       |                            | 7                            |

| Mojor Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.      | Excess+<br>Saving—                    |   |
|---|---------------------------------------|----------------------------------|---------------------------------------|---|
| 1   | 2                                     | 3                                | 4                                     |   |
|   |                                       |                                  |                                       |   |
|   | Rs.                                   | Rs.                              | Rs.                                   |   |
| 38.—MEDICAL—contd.  |                                       | 1                                |                                       |   |
| A.—Medical Establishment—concld.  |                                       |                                  | <i>k</i>                              |   |
| A. 3.—Reserve Medical Subordinates—concld.  |                                       |                                  |                                       |   |
| A. 3 (2).—Pay of Establisment—  |                                       |                                  |                                       |   |
| O   | 17,214                                | 15,544                           | <b>—1,670</b>                         | 5 |
| Cols. 1 and 4.—The sanctioned strength of<br>also due to the adjustment under "39.—Pul<br>establishment detached on epidemic and flood dut  | leave reserve<br>blic Health"<br>ies. | of the pay o                     | entertained; if the medical  2 —1,438 | 1 |
| A. 3 (3).—Allowances  | . 4,000                               | N N N                            |                                       |   |
| Col. 4.—See explanation (i) under A. 3 (2) ab   |                                       |                                  |                                       |   |
| A. 3 (4).—Training of Officers  | 2,900                                 | 595                              | <b>—2,3</b> 05                        |   |
| Col. 4.—The anticipated deputations of medical courses did not materialise and also there was to the teachers and demonstrators of the Orissa M. B.—Hospitals and Dispensaries—  B. 1.—Mufassal Hospitals and Dispensaries—       | saving in the to                      | eaching allow                    | l "L. T. M."<br>ances payable         |   |
|   | 97.150                                | 99.04                            | g F 10g                               |   |
| B. 1 (1).—Pay of Officers   | . 37,150                              |                                  |                                       |   |
| Col. 4.—Due to (i) the classification of pay of pensary, under "A. 2 (1)-Voted" above instead the post of the Woman Assistant Surgeon at Sub-Assistant Surgeon and (iii) the replacemen to Madras by those on lower rates of pay. | of under this<br>Berhampur H          | head, (ii) the<br>ospital into t | conversion of<br>that of Woman        |   |
| B. 1 (2).—Pay of Establishment—   |                                       |                                  |                                       |   |
| 0 1,74,259  | )                                     |                                  |                                       |   |
| O 1,74,259<br>R   | 1,63,494                              | 1,32,88                          | -30,607                               |   |
| * Col. 4.—(i) Same as explained in "B. 1 (1) (i Agency special pay was not paid to certain Sub-A  | ii)" above; (ii<br>ssistant Surge     | ) also due to<br>ons.            | the fact that                         |   |
| B. 1 (3).—Allowances  | . 17,37                               | 0 18,44                          | 49 +1,079                             |   |
| Col. 4.—The actual payment of transfer trave  | elling allowan                        | ices of certai                   | n Government                          | 7 |
| B. 1 (4).—Contingencies—  |                                       |                                  |                                       |   |
| 0 1.15,429  | )                                     |                                  |                                       |   |
| O 1,15,429<br>R 11,865  | } 1,27,29                             | 4 1,12,88                        | -14,407                               |   |
| Col. 1.—Due to change of procedure in the sulinstruments.   | bmission of ind                       | lents for med                    | ical stores and                       |   |
| Col. 4.—Many anticipated book debits were also certain bills were not paid during the year o mission of invoices.   | not adjusted<br>wing to the           | l during t<br>delay in եպր       | he year; and<br>plies and sub-        | 9 |

|      | Major Head and Sub-head.   | (               | inal Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.   | Excess+<br>Saving—   |
|------|--|-----------------|--------------------------------------|-------------------------------|----------------------|
|      | . 1  |                 | . 2                                  | 3                             | 4                    |
|      | 38.—MEDICAL—contd.   |                 | Rs.                                  | Rs.                           | Rs.                  |
| В    | .—Hospitals and Dispensaries—contd.  |                 |                                      |                               |                      |
|      | B. 1.—Mufassal Hospitals and Dispensaries—con  | ıcld            |                                      |                               |                      |
|      | B. 1 (5).—Deduct—Establishment charges<br>recoverable from the Central Govern-<br>ment.                        |                 | -1,228                               | -1,432                        | -204                 |
| 3.   | B. 2.—Grants to Hospitals and Dispensaries—  |                 |                                      |                               |                      |
| +    | B. 2 (1).—Recurring grants to District Boards for medical relief including maintenance grants in South Orissa. |                 | 1,09,326                             | 96,849                        | —12,477              |
|      | Col. 4.—Certain grants to local bodies were in were actually paid during 1936-37, the budget page 1936-37.     | clude<br>rovisi | d in the 193<br>ion for 1937         | 7-38 budget.<br>-38 proved ex | But as they cessive. |
|      | B. 2 (2).—Grants for equipment—  |                 |                                      |                               |                      |
|      | 0 800  | 1               | 2,300                                | 2,228                         | -72                  |
|      | R 1,500  | 5               | 2,300                                | 2,220                         | -12                  |
|      | Col. 1.—For the payment of a special grant to chase of medicines.  | the             | Puri Pilgrin                         | s Hospital                    | for the pur-         |
|      | B. 2 (3).—Grants to ordinary hospitals—  |                 |                                      |                               | 2                    |
|      | 0 1,905  | )               | rensagon                             |                               | ***                  |
|      | O 1,905<br>R 60  | }               | 1,965                                | 1,365                         | -600                 |
|      | Col. 4.—Owing to delay in according sanction,<br>Singh Dispensary at Khariar could not be drawn                | the dur         | grant of Rs.<br>ing the year         | 600 for the I                 | Rajah Padam          |
|      | B. 2 (4).—Grants to Hospitals in Government Estates.   |                 | 120                                  | 120                           | ••                   |
|      | B. 2 (5).—Grants to leper asylums  |                 | 13,425                               | 15,013                        | +1,588               |
|      | Col. 4.—Provision based on the preceding   | year            | 's figures pr                        | oved too low.                 |                      |
|      | B. 2 (6).—Grants to private institutions—  |                 |                                      |                               |                      |
|      | 0 1,250  | 1               |                                      |                               |                      |
|      | R 2.000  | }               | 3,250                                | 3,250                         |                      |
|      | Col. 1.—Provision augmented for the payment at Berhampur.  | t of a          | grant to th                          | e Baptist Mis                 | sion Hospital        |
|      | B. 2 (7).—Grants for the treatment of veneral diseases.  | 16.             | 1,200                                | 1,175                         | -25                  |
|      | B. 2 (8).—Grants to local bodies for construction of dispensaries.   |                 | 2,050                                | 2,050                         |                      |
|      | B. 2 (9).—Grants to the Provincial Leprosy<br>Relief Association—  |                 |                                      |                               |                      |
|      | R * 537  |                 | 537                                  | 537                           |                      |
| ٠    |  |                 |                                      |                               | 7 A                  |
| 14.5 | 1  |                 |                                      |                               |                      |

|    | Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |   |
|----|---|---------------------------------------|-----------------------------|--------------------|---|
|    | 1   | 2                                     | 3 .                         | 4 .                |   |
|    |   | Rs.                                   | Rs.                         | Rs.                |   |
|    | 38.—MEDICAL—contd.  |                                       |                             |                    |   |
| B. | -Hospitals and Dispensaries-concld.   |                                       |                             |                    |   |
|    | B. 2.—Grants to Hospitals and Dispensaries—con  | reld.                                 |                             |                    |   |
|    | B. 2 (10).—Grants to local bodies for treatment of lepers—  |                                       |                             |                    |   |
|    | 0 2,700   | F 400                                 | × 100                       |                    | • |
|    | R · 2,700   | 5,400                                 | 5,400                       |                    |   |
|    | Col. 1.—For payment to certain District Boards withheld.  | of grants relati                      | ing to 1936-37              | previously         |   |
|    | B. 2 (11).—Subsidies to medical practi-<br>tioners and midwives for the main-<br>tenance of rural dispensaries. | 8,150                                 | 5,356                       | -2,794             |   |
|    | Col. 4.—Fewer rural dispensar   | ries were opened                      | i.                          |                    |   |
|    | B. 3.—Other charges—  |                                       |                             |                    |   |
|    | Government Medical Officers employed in institutions under the control of local bodies—                         |                                       |                             |                    |   |
|    | Taluk headquarters institutions—  | 3                                     |                             |                    |   |
|    | B. 3 (1).—Pay of Officers   | 5,230                                 |                             | -5,230             |   |
|    | Col. 4.—The post of the Assistant Surgeon   | at Jeypore wa                         | as abolished.               |                    |   |
|    | B. 3 (2).—Pay of Establishment  | 21,230                                | 16,198                      | -5,032             |   |
|    | Col. 4.—See explanations unde   | *2240r 2007 0                         |                             | -0,032             |   |
|    | B. 3 (3).—Allowances  | 1,600                                 | 1,143                       | -457               |   |
|    | Col. 4.—Transfer travelling allowance of some Madras were not paid during the year.                             | Government se                         | ervants who                 |                    |   |
|    | Other institutions—   |                                       |                             |                    |   |
|    | B. 3 (4).—Pay of Establishment  | 8,486                                 | 4,080                       | -4,406             |   |
|    | Col. 4.—See explanation (iii) un-   | der B1 (1) abo                        | ove.                        | -0.0000            | , |
|    | B. 3 (5).—Allowances  | 300                                   | 4                           | -296               |   |
|    | Col. 4.—See explanation under B-3 (3) above ; a journeys of Sub-Assistant Surgeons to give evidence             | dso due to reduce.                    | ced expendit                | ure on the         |   |
|    | Itki Sanatorium—  |                                       |                             |                    |   |
|    | B. 3 (6).—Contribution payable to the Government of Bihar.  | 1,300                                 |                             | -1,300             |   |
|    | Col. 4.—The contribution was not paid pendin  | g agreement on                        | certain matte               | rs.                | • |

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation.                                   | Actual<br>Expendi-<br>ture.     | Excess+<br>Saving-            |
|--|---|---------------------------------|-------------------------------|
| - 1  | 2   | 3                               | 4                             |
| 20 Minters   | Rs.   | Rs.                             | Rs.                           |
| 38.—MEDICAL—contd.   |   |                                 |                               |
| C.—Grants for medical purposes—  |   |                                 |                               |
|  | ,100 8,175  | 4,864                           | -3,311                        |
| Col. 1.—For the payment of a grant to M budgeted for.  |   | d Welfare S                     | Societies not                 |
| Col. 4.—Savings mainly due to (i) payment of the Medical Council of India instead of to for the grant to the Council of Medical Regist mates for want of reliable data (Rs. 759) at Nurses' Registration Council as the Council by | the two provided for<br>tration being based or<br>nd (iii) no grants ha | r (Rs. 956), (<br>n the 1936-37 | ii) provision<br>Budget Esti- |
| D.—Medical Colleges and Schools—   |   |                                 |                               |
| D. 1.—Medical College—   | •   |                                 |                               |
| D. 1 (1).—Scholarships—  |   |                                 |                               |
| 0 2,   | 580)  |                                 |                               |
| R  | 180 1 2.760   | 2,645                           | -115                          |
| D. 1 (2).—Contribution payable to<br>Government for the Prince of<br>Medical College, Patna—   | Bihar   |                                 |                               |
| 0 75,  | 075)  |                                 |                               |
| R —10.   | 438 1   | 60,631                          | -4,006                        |
| Cols. 1 & 4.—Less contributions p  |   | nticipated.                     |                               |
| D. 2.—Medical Schools—   |   |                                 |                               |
| D. 2 (1).—Pay of Officers—   |   |                                 |                               |
| Charged  | 0.400   | 2 122                           |                               |
| Voted  | . 2,400   | 2,400                           |                               |
| D. 2 (2).—Pay of Establishment .   | . 11,692  | 31,263<br>11,791                | -1,116                        |
| D. 2 (3).—Allowances   | . 1,700   | 1.185                           | +99<br>-515                   |
| Col. 4.—Fewer transfers and also the classe<br>hygiene were not opened.  |   |                                 |                               |
| D. 2 (4).—Contingencies  | . 12,000  | 11,746                          | -254                          |
| D. 2 (5).—Scholarships—  |   |                                 | 201                           |
|  | 2597  |                                 |                               |
|  | 3,012   | 1,844                           | -1,168                        |
|  | 240)  |                                 |                               |
| Col. 4.—The number of students eligible for  | scholarships was les  | s than antici                   | pated.                        |
| E.—Mental Hospital—  |   |                                 |                               |
| E. 1.—Charges payable to the Board of Trus<br>Ranchi European Mental Hospital—   |   |                                 |                               |
|  | . 6,116   | 4,344                           | 1,772                         |
| • Charged  |   |                                 | -,,,,                         |

|       | Major He                           | ead and Sul  | o-head  |          |             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|-------|------------------------------------|--------------|---------|----------|-------------|---------------------------------------|-----------------------------|--------------------|
|       |                                    | 1            |         |          |             | 2                                     | 3                           | 4                  |
|       |                                    |              |         |          |             | Rs.                                   | Rs.                         | Rs.                |
|       | 38.—                               | MEDICAL      | -concl  | ld.      |             |                                       |                             |                    |
| E.—Me | ental Hospital—                    | concld.      |         |          |             |                                       |                             |                    |
| E.    | 2.—Contribution<br>for sharing the |              |         |          |             |                                       |                             |                    |
|       | ٠ 0.                               |              |         |          | ,935}       | 32,536                                | 32,536                      | 1                  |
|       | R.                                 |              |         | - 3      | ,601∫       |                                       |                             | ,                  |
|       | Col. 1.—For p                      | ayment of    | the bal | lance of | the co      | ntribution rel                        | ating to 1936-3             | 37.                |
| F.—Ch | emical Examine                     | r—           |         |          |             |                                       |                             |                    |
| F.    | 1.—Fees payab<br>chemical exam     |              | er Go   | vernmen  | ts for      | *                                     |                             |                    |
|       | 0.                                 | • •          | •       |          | $\{^{000},$ | 9,                                    | 5,436                       | -4,464             |
|       | R.                                 |              | •       | 7.0      | ,100        |                                       |                             |                    |
|       |                                    | Co           | ls. 1 & | 4.—Du    | e tu ov     | rerestimate.                          |                             |                    |
| G.—Ch | arges in England                   | i—           |         |          |             |                                       |                             |                    |
| G.    | 1.—High Comm                       | issioner for | India-  | _        |             | 14.                                   |                             |                    |
|       | G. 1 (1).—Ster                     | ling oversea | as pay- | -        |             |                                       |                             |                    |
|       | Charged                            |              |         |          |             | 8,800                                 | 4,130                       | -4,670             |
|       | Col. 4.—Surrend<br>sumed by Govern |              |         |          |             |                                       |                             | ner but not        |
|       | G. 1 (2).—Stor                     |              |         |          |             | 3,200                                 |                             | 579                |
|       | Col. 4.—Surrend<br>Government 🕰    |              |         |          |             |                                       | missioner but               | not resumed        |
| G.    | 2.—Secretary of                    | f State —    |         |          |             |                                       |                             |                    |
|       | G. 2 (1).—Lea<br>pay—              | ve-salaries  | and     | Depu     | itation     |                                       |                             |                    |
|       | Charged C                          |              | to off  | ·        |             | ed on study l                         | 3,975                       | +3,975             |
| TT T  |                                    | 3            |         | icer bei | 'e Piac     | ca on brainy 1                        | caro.                       |                    |
| HL    | oss or gain by ex<br>Charged       | change—      |         |          |             |                                       | -43                         | -43-               |
|       | Voted                              |              |         |          |             |                                       | -13                         | -13                |
|       |                                    | Total        |         | Charge   | d .         | 72,65                                 | 6 70,878                    | -1,778             |
|       |                                    | Lotal        |         | Voted    |             | 8,67,859                              | 7,56,308                    | -1,11,551          |
|       |                                    |              |         | NOT      | E.          |                                       |                             |                    |
|       |                                    |              |         |          |             |                                       |                             |                    |

Administration of the Grant.—The net savings under "Charged" and "Voted" heads were 2.5 and 12.85 per cent. respectively. Bulk of the savings fell under the sub-heads B. 1 (1), B. 1 (2), B. 1 (4), B. 2 (1), B. 3 (1), B. 3 (2), B. 3 (4), D. 1 (2) and F. 1.

## GRANT No. 15.—PUBLIC HEALTH.

## See also the Audit Report.

|                        |       |                   | Dee          | aiso   | ine Audit I          | Keport.                               |                             |                      |                |
|------------------------|-------|-------------------|--------------|--------|----------------------|---------------------------------------|-----------------------------|----------------------|----------------|
| Major H                | ead a | and Su            | b-head       | 1.     | *                    | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture, | Excess +<br>Saving - |                |
|                        |       | 1                 |              |        |                      | 2                                     | 3                           | 4                    |                |
|                        |       |                   |              |        |                      | Rs.                                   | Rs.                         | Rs.                  |                |
| 39.—PU                 | JBL   | IC HE             | ALTE         | I.     |                      |                                       |                             |                      |                |
| -Public Health Es      | tabli | shment            |              |        |                      |                                       |                             |                      |                |
| A. 1.—Superinten       | denc  | e-                |              |        |                      |                                       | -                           |                      |                |
| A. 1 (1).—Lu           | mp    | provis            | sion<br>c He | for A  | assistant<br>and his |                                       |                             |                      |                |
| 0.                     |       |                   |              |        | 13,500               |                                       |                             |                      |                |
| R.                     |       |                   |              |        | —13,500 j            |                                       |                             |                      |                |
| Col. 1.—The post       | s of  | the Ass           | sistant      | t Dire | ctor of Pu           | blic Health an                        | nd his staff re             | mained vacan         | t.             |
| A. 2.—Engineerin       | ng B  | ranch-            | -            |        |                      |                                       |                             |                      |                |
| A. 2 (1).—Pa           | y of  | Estab             | lishm        | ent-   |                      |                                       |                             |                      |                |
| 0.                     |       | -                 |              |        | 11,452               | 10.04                                 | - 00                        |                      |                |
| R.                     |       |                   | Į.           |        | -505                 | 10,94                                 | 7 9,29                      | 97 —1,68             | 50             |
|                        |       | Col. 4            | t.—Di        | ue to  | certain uni          | filled vacancie                       | 8,                          |                      |                |
| A. 2 (2).—A            | llow  | ances-            |              |        |                      |                                       |                             |                      |                |
| . 0.                   |       |                   |              |        | 3007                 |                                       |                             |                      |                |
| R.                     |       |                   |              |        | 405                  | 70                                    | 9 6                         | 9.6 –                | -9             |
| A. 2 (3).—C            | onti  | ngencie           | s-           |        |                      |                                       |                             |                      |                |
| 0.                     |       |                   | ,            |        | 5007                 |                                       |                             |                      | •              |
| R.                     |       |                   |              |        | 100                  | 60                                    | 50                          | 93                   | <del>-</del> 7 |
| A. 2 (4).—A            | dd-   | -Estab            | lishme       | ent    | charges              | 6,17                                  | 7 4,7                       | 58 —1,4              | 19             |
|                        |       |                   |              |        | partment works,      |                                       |                             |                      |                |
| Col. 4, Fewer I        |       |                   |              |        |                      | out by the P                          | ublic Works                 | Department,          |                |
| A. 2 (5).—C<br>of Biha | ontr  | ibution<br>the se | to th        | e Go   |                      | 20,63                                 |                             |                      | 354            |
| A. 3.—Mufassal         | Hea   | lth Est           | ablisl       | hment  | -                    | 1 -                                   |                             |                      |                |
| A. 3 (1).—1            | Pay   | of Offic          | ers          |        |                      | 6,0                                   | 050 6,                      | 050                  |                |
| A. 3 (2).—]            | Pay   | of Esta           | blishr       | nent   |                      | 35,8                                  | 373 32,                     | 635 -3,              | ,238           |
| Col. 4. Mainly         |       |                   |              |        | t of Gover           | nment servan                          | its who rever               | ted to Madras        | s by           |

#### GRANT No. 15.—PUBLIC HEALTH.

| Major 1                                     | Head a            | nd Sub           | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.                                 | Excess +<br>Saving - |                |              |
|---|-------------------|------------------|---------------------------------------|---|----------------------|----------------|--------------|
|   | 1                 |                  |                                       |   |                      |                | 4            |
|   |                   |                  |                                       |   | Rs.                  | Rs.            | Rs.          |
| 39.—PU                                      | JBLIC             | HEAI             | LTH—                                  | contd.  |                      |                |              |
| A.—Public Health E                          | stablis           | hment-           | -concld                               | 1.  |                      |                |              |
| A. 3.—Mufassal                              | Health            | Establ           | ishmen                                | it—concld.  |                      |                |              |
| A 3 (3).—A1                                 | lowand            | es-              |                                       |   |                      |                |              |
| 0.  |                   |                  |                                       | 8,984   |                      |                |              |
| R.  |                   |                  |                                       | $\left. \begin{array}{c} 8,984 \\ 240 \end{array} \right\}$ | 9,224                | 8,057          | 1,167        |
| Col. 4.—Due to coment servants A. 3 (4).—Co | reverti           | ng to A          | dadras.                               | d to the tran   | asfer travellin      | g allowance    | of Govern-   |
| 0.  |                   |                  |                                       | 3,100   | 0.0**                |                | 2.00         |
| R.  |                   |                  |                                       | -444  | 2,656                | 2,212          | -444         |
| A. 4.—Sanitary                              | Inspect           | ors' Sc          | hool—                                 |   |                      |                |              |
| A. 4 (1).—Pa                                | ay of O           | fficers          |                                       |   | 320                  | 62             | -258         |
| Col. 4.—Due to tors' training of            | delay             | in the           | appoi                                 | ntment of the   | principal teacl      | her of the He  | alth Inspec- |
| A. 4 (2).—Co                                | ontinge           | ncies .          |                                       |   | 130                  |                | -130         |
| Col. 4.—No expertors' training of           | nditure<br>class. | was in           | curred                                | owing to the  | delay in star        | ting the Hea   | lth Inspec-  |
| A. 4 (3).—Co<br>of Bihar<br>. Inspecto      | for th            | tion to<br>train | the G                                 | overnment<br>f Sanitary                                     | 120                  | ••             | -120         |
| Col. 4.—No candi                            | idate w           | as depu          | ated to                               | Bihar as the t  | raining class v      | vas started in | Orissa.      |
| A. 5.—Vaccination                           | on Esta           | blishm           | ent—                                  |   |                      |                |              |
| A. 5 (1).—Pa                                | ay of E           | stablis!         | hment-                                |   |                      |                |              |
| 0.  |                   |                  |                                       | 17,014  |                      |                |              |
| •R.   |                   |                  | • .                                   | -2,000  | 15,014               | 13,265         | -1,749       |
| C   | ols. 1 a          | nd 4.—           | See exp                               | lanation under  | r A. 3 (2) abov      | 7e.            |              |
| <ul> <li>A. 5 (2).—Al</li> </ul>            |                   |                  | 0 - 1/2                               |   | 3.7                  |                |              |
| 0.  |                   |                  |                                       | 4,636)  |                      |                |              |
| R.  |                   |                  |                                       | 2,204   | 6,840                | 6,177          | -663         |
| Col. 1.—To meet to Madras.                  | the tra           | nsfer tr         | avellin                               | g allowance of  | Government           | servants wh    | o reverted   |
| A. 5 (3).—Co                                | ntinger           | ncies .          |                                       |   | 1,500                | 805            | -695         |
|   |                   |                  |                                       | 3   |                      |                |              |

# GRANT No. 15.—PUBLIC HEALTH.

| Major Head and Sub-head.  |                           | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.     | Excess +<br>Saving —    |
|---|---------------------------|---------------------------------------|---------------------------------|-------------------------|
| 1   |                           | 2                                     | 3                               | 4                       |
| 30 - PURITO HEAT  |                           | Rs.                                   | Rs.                             | Rs.                     |
| 39 PUBLIC HEALTH-C  | ontd.                     |                                       |                                 |                         |
| B.—Grants for Public Health purposes—   |                           |                                       |                                 |                         |
| B. 1.—Grant for diet survey   |                           | 500                                   | 500                             |                         |
| B. 2.—Grants for minor Public Health  | h projects—               |                                       |                                 |                         |
| R   | 4,800                     | 4,800                                 | 4,800                           |                         |
| Col. 1.—For payment of a grant to the vancy arrangements.   |                           | nicipality for                        | improvement                     | of conser-              |
| B. 3.—Contributions on account of<br>Officers and Sanitary Inspectors—  | f Health                  |                                       | 1.5                             |                         |
| 0   | 15,4337                   |                                       |                                 | -                       |
| R   | —96 <b>}</b>              | 15,337                                | 8,793                           | -6,544                  |
| Col. 4.—The contribution on account 1937-38 budget. But as it was actual 1937-38 proved excessive; also leave-s Health Officer and pay and camp allow  B. 4.—Medical examination of scho- teaching of hygiene in high schools | alary and prance of anoth |                                       | outions in red<br>djusted durin | espect of a g the year. |
| B. 5.—Contributions to District P.  |                           | 0,430                                 | 7,939                           | -491                    |
| Municipalities for water supply, and drainage—  | sewerage                  |                                       |                                 |                         |
| R   | 25,000                    | 25,000                                | 25,000                          |                         |
| Col. 1.—For payment of grants to cer B. 6.—Grants to District Boards for  | tain municipa             | lities for sanit                      | ation and pul                   | blic health             |
| Health schemes—   | Public                    |                                       |                                 |                         |
| 0   | 30,000                    | 30,096                                | 30,096                          | 3.                      |
| B. 7.—Contribution towards Drug Acceptainty   |                           |                                       |                                 |                         |
| enquiry .   | · ·                       | 100                                   |                                 | -100                    |
| Col 4.—Provision not r  | equired durin             | g the year.                           |                                 | _100 .                  |
| C. 1.—Malaria— C. 1 (1).—Pay of officers— O.  |                           |                                       |                                 |                         |
| R   | -1,150                    | 250                                   |                                 | -250                    |
| Cols. 1 and 4.—No Anti-Malaria offi   | cer was emple             | yed though pr                         | ovided for                      |                         |
| Tay of Establishment.   |                           | 2,021                                 | 1 400                           | 533                     |
| Col. 4.—The staff intended for the  | Anti-Malaria              | officer was not                       | employed                        | -000                    |
| · · · · · · · · · · · · · · · · · · ·   | S To See                  |                                       | projecti.                       |                         |

## GRANT No. 15.—PUBLIC HEALTH.

| Major Head and Sub-head. |                   |               |                  |                |        | Final Grant<br>or Appro-<br>priation.                         | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |                 |    |
|--------------------------|-------------------|---------------|------------------|----------------|--------|---|-----------------------------|----------------------|-----------------|----|
|                          |                   | 1             |                  |                |        |   | 2                           | 3                    | 4               |    |
|                          |                   |               |                  |                |        |   | Rs.                         | Rs.                  | Rs.             |    |
| 39                       | .—PU              | BLIC          | HEA              | ALTH           | -con   | td.   |                             |                      | *               |    |
| .—Expenses in            |                   |               |                  |                |        |   | ontd.                       |                      |                 |    |
| C. 1.—Mal                |                   |               |                  |                |        | T. 898 T. S.              |                             |                      |                 |    |
|                          |                   |               |                  |                |        |   | 1,635                       | 66                   | -1,569          |    |
| C. 1 (3                  | ).—All            |               |                  | ·<br>mlana     | tions  | under C. 1  | (1) and C. 1 (2             |                      | }               | ti |
| 20.00 00                 |                   |               |                  |                | •      | under er z  | (1) and 0, 1 (              |                      |                 |    |
| C. 1 (4                  | t).—Co            |               |                  | 9              |        | - 0013  |                             |                      |                 |    |
|                          |                   | *             |                  |                |        | $\begin{bmatrix} 5,964 \\ -2,699 \end{bmatrix}$               | 3,265                       | 2,640                | -625            |    |
|                          |                   |               |                  |                |        |   | 10) 10                      | 1 (0) -b             |                 |    |
|                          |                   |               |                  |                |        |   | 1 (1) and C.                | (2) above.           |                 |    |
| C. 1 (                   | 5).—Pu            |               |                  |                |        |   |                             |                      |                 |    |
|                          | 0.                | •             | •                | •              | •      | $\left. \begin{array}{c} 1,700 \\ 3,020 \end{array} \right\}$ | 4,720                       | 4,510                | -210            |    |
|                          | R.                | •             | •                |                |        | 3,020   |                             | L1:tb_o              | ngh the Post    |    |
| Col. 1.—T                | he Nor<br>was ext | th Or<br>ende | issa s<br>l to S | ystem<br>South | Orissa | supplying q<br>i.   | uinine to the               | public thro          | ugn the rose    |    |
| C. 1 (                   | 6).—Co            | mmi           | ssion            | on sal         | e of q | uinine—   | 2                           |                      |                 |    |
|                          | 0.                |               |                  |                |        | 85)   |                             | 191                  | -39             |    |
|                          | R.                |               |                  |                |        | 85  | 170                         | 131                  | 55              |    |
| C. 2.—Ot                 | her Epi           | demi          | o Dise           | eases-         | -      |   |                             |                      |                 |    |
| C. 2 (                   | 1).—Pa            | y of          | office           | ers—           |        |   |                             |                      |                 |    |
| 3                        | 0.                |               |                  |                |        | 4,200   | 5,350                       | 5,036                | -314            |    |
|                          | R.                | 41            |                  |                |        | 1,150   | 0,000                       | , 0,000              |                 |    |
|                          |                   | et th         | e_pay            | of a           | medic  | eal officer fo  | r the period h              | e was on nutr        | ritional train- |    |
| ing at Co                |                   |               | T7-4-1           | 11.1           |        |   |                             |                      |                 |    |
|                          | (2).—P            |               |                  |                |        |   |                             |                      | 2               | 7  |
|                          | 0.                |               | •                | 13.00          | •      | 4   | 1,64                        | 1,643                | 3 —2            |    |
|                          | R.                |               | •                |                | •      | —1,625 J  |                             |                      | 15020           |    |
|                          |                   |               |                  |                | wing   | to the abser  | nce of serious              | epidemic dise        | eases.          |    |
| C. 2                     | (3).—A            | llowa         | nces-            | -              |        | evento-   |                             |                      |                 |    |
|                          | 0.                | •             | •                | •              | •      | 3,350   | 2,37                        | 4 2,143              | 3 —231          |    |
| 1                        | R.                |               | -                | 127            | 162    | -976  |                             |                      |                 |    |

### GRANT No. 15.—PUBLIC HEALTH.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |  |
|--|---------------------------------------|-----------------------------|----------------------|--|
| 1  | 2                                     | . 3                         | 4                    |  |
|  | Rs.                                   | Rs.                         | Rs.                  |  |
| 39.—PUBLIC HEALTH—contd.   |                                       |                             |                      |  |
| -Expenses in connection with Epidemic Diseases                                       | -concld.                              |                             |                      |  |
| C. 2.—Other Epidemic Diseases—concld.  |                                       |                             |                      |  |
| C. 2 (4).—Contingencies—   |                                       |                             |                      |  |
| 0 5,500  | ο)                                    |                             | 005                  |  |
| R —1,37  | 0 4,130                               | 3,895                       | —235                 |  |
| Col. 1.—See explanation u  | nder C. 2. (2) abo                    | we.                         | •                    |  |
| C. 2 (5).—Purchase of bacterio-<br>phage from the Government<br>of Bihar—            |                                       |                             |                      |  |
| 0 7,90   |                                       |                             | 4.075                |  |
| В  | $\{4,075\}$                           | **                          | -4,075               |  |
| Col. 1.—See explanation  | under C. 2. (2) a                     | bove.                       |                      |  |
| Col. 4.—A Sum of Rs. 4,005 representing t<br>Bihar was not adjusted during the year. | he cost of the                        | bacteriophag                | e supplied by        |  |
| C. 2 (6).—Purchase of vaccine<br>lymph from the Government<br>of Bihar—              |                                       |                             |                      |  |
| · O 7,00   | 6,000                                 | 5,97                        | 9 —21                |  |
| R —1,00  | 00)                                   | , 0,01                      | J                    |  |
| Col. 1.—See explanation u  | mder G. 2. (2) ab                     | ove.                        |                      |  |
| C. 3.—Publicity Campaign—  |                                       |                             |                      |  |
| C. 3 (1).—Pay of Establishment   | . 40                                  | 0                           | -400                 |  |
| Col. 4Staff of the Public Health Bur   | reau was not app                      | ointed during               | the year.            |  |
| C. 3 (2).—Allowances   | . 4                                   | 0                           | <del>-,4</del> 0     |  |
| C. 3 (3).—Contingencies  | . 40                                  | 0 33                        | 36 —6 <b>4</b>       |  |
| O.—Bacteriological Laboratory—   |                                       |                             |                      |  |
| D. 1.—Pay of Officers—   |                                       |                             |                      |  |
| 0 6,3  | 257                                   |                             | 20                   |  |
| · R  | 773                                   | 0.5                         | 52                   |  |
| Col. 1.—The Bacteriologist was   | appointed late i                      | n the year.                 |                      |  |
|  |                                       |                             |                      |  |
|  |                                       |                             |                      |  |

## GRANT No. 15-PUBLIC HEALTH.

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.     | Excess +<br>Saving—         |
|---|---------------------------------------|---------------------------------|-----------------------------|
| 1   | 2                                     | 3                               | 4                           |
|   | Rs.                                   | Rs.                             | Rs.                         |
| 39.—PUBLIC HEALTH—contd.  |                                       |                                 |                             |
| D.—Bacteriological Laboratory—concld.   |                                       |                                 |                             |
| D. 2.—Pay of Establishment—   |                                       |                                 |                             |
| O 2,860   | }                                     | •                               | . •                         |
| R —2,860  Col. I.—Consequent on the late appointment ployed.  | of the Bacter                         | iologist no st                  | aff was em-                 |
| D. 3.—Allowances—   |                                       |                                 |                             |
| 0 460   | }                                     | A                               |                             |
| R   | D. 1. and D. 2                        | above.                          |                             |
| D. 4.—Contingencies—  |                                       |                                 |                             |
| 0 12,700<br>R   | 11,700                                | 11,699                          | -1                          |
| Col. 1.—See explanations und  | er D. 1. and D.                       | 2. above.                       |                             |
| D. 5.—Contribution to the Government of Biha  | br—                                   |                                 |                             |
| O 1,028<br>R 2,183  | 3,211                                 | 3,196                           | —15                         |
| Col. 1.—Owing to the delay in the establis<br>Orissa higher amount than anticipated was pa-<br>aminations of articles sent from Orissa. | hment of a Ba                         | cteriological I<br>gical and pa | aboratory in thological ex- |
| E.—Pasteur Institute—   |                                       |                                 |                             |
| E. 1.—Contribution to the Government of Bi<br>for supply of vaccines  | har 2,360                             | 245                             | -2,115                      |
| *Col. 4.—No debit for the cost of vaccine sup<br>The expenditure shown above relates to the su  | plied by Bihar o<br>pply made in 19   | luring 1937-38<br>36-37.        | was received.               |
| F. 1.—Original Works—   |                                       |                                 |                             |
| F. 1 (1).—Major Works—  |                                       |                                 |                             |
| Col. 4.—Funds could not be provided owing   | to late applicat                      | 374<br>ion from the S           |                             |
| Engineer, Public Health Circle.   | To mee althread                       |                                 |                             |

### GRANT No. 15.—PUBLIC HEALTH.

| Major Head and Sub-head.   | Final Grant<br>or Appropria-<br>tion.              | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|--|--|-----------------------------|--------------------|
| 1  | 2  | 3 .                         | . 4                |
|  | Rs.  | Rs.                         | Rs.                |
| 39.—PUBLIC HEALTH—concld.  |  |                             |                    |
| F.—Works—concld.   |  |                             |                    |
| F. 1.—Original Works—concld.   |  |                             |                    |
| F. 1 (1).—Major Works—concld.  |  |                             |                    |
| Voted—   |  |                             |                    |
| R  | 100 100  | 99                          | -1                 |
| F. 1 (2).—Minor Works—   |  |                             |                    |
| Charged—   |  |                             |                    |
| R  | 280 286  | 1,139                       | +859               |
| Col. 4.—Due  | to underestimate.                                  |                             |                    |
| Voted—   |  |                             |                    |
| 0  | 8.477 )  |                             |                    |
| R  | _100 } 8,37  | 7 1,452                     | -6,925             |
| Col. 4.—Certain works were n   | not executed during                                | the year.                   |                    |
|  |  |                             |                    |
| F. 1 (3).—Repairs—   |  |                             |                    |
| . Charged—<br>O  | 5.000  |                             |                    |
|  | $\begin{bmatrix} 5,000 \\ -280 \end{bmatrix}$ 4,72 | 20 1,69                     | 5 —3,025           |
| R  |  | Instina                     |                    |
|  |  |                             |                    |
| Voted  | . 16,4   | 11 16,22                    | . —189             |
| F. 2.—Tools and Plant  |  | 1,35                        | +1,355             |
| Col. 4.—Provision was n  |  |                             |                    |
| F. 3.—Percentage charges on account of t<br>plant payable to the Public Works<br>ment.                 |  | 80 44                       | 47 —133            |
| Charg  | red . 5,0  | 00 3,20                     | 08 —1,792          |
| $egin{array}{ccc} 	ext{Total} & . & egin{array}{c} 	ext{Charg} \ 	ext{Voted} \ 	ext{NO'}. \end{array}$ | 1 2,80,8<br>FES.                                   | 15 2,45,14                  |                    |
|  | 25 X   |                             |                    |

<sup>1.</sup> Administration of the Grant.—The net savings under the final charged appropriation and the voted grant were 35.84 and 12.7 per cent. respectively. The bulk of the savings occurred under the sub-heads A2(1), A2(4), A3(3), A5(1), B3, C1(3), C2(5), E1 and F1(2)—voted and under the sub-head F1(3)—Charged.

## GRANT No. 15.—PUBLIC HEALTH.

2.—Detailed Statement of Expenditure on Important New Works for 1937-38.

|  |                                 |                                 |              | Outlay comp                                      | pared with                                       |
|--|---------------------------------|---------------------------------|--------------|--|--|
| Description of Work.   | Original<br>appro-<br>priation. | Modified<br>appro-<br>priation. | Expenditure. | Original<br>appro-<br>priation<br>More+<br>Less— | Modified<br>appro-<br>priation<br>More+<br>Less— |
| 1  | 2                               | 3                               | 4            | 5  | 6  |
| Explanation to the second  |                                 |                                 |              |  |  |
|  | Rs.                             | Rs.                             | Rs.          | Rs.  | Rs.  |
| 39.—PUBLIC HEALTH—WORKS—   | 100                             |                                 |              |  |  |
| - III.—Major, Works for which specific provision was not made in the Budget.     |                                 |                                 |              |  |  |
| 1.—Water supply and Sanitary<br>installation in the Govern-<br>ment House, Puri— |                                 | *                               |              |  |  |
| Charged  |                                 |                                 | 37           | 4 +374   | +374   |
| Estimate Rs. 21,460  | ; expenditu                     | re Rs. 20,1                     | 19 ; in pro  | gress.   |  |
| V.—Minor Works (Collectively)—   |                                 |                                 |              |  | - 4  |
| Charged  |                                 | 280                             | 1,13         | 9 +1,139   | +859   |
|  | 6.—Due to                       | underestin                      | ate.         |  |  |
| Voted  | 8,477                           |                                 |              | -6,936   | -6,936   |
| Cols. 5 and 6.—Certain   | works were                      | not exeçu                       | ted during   | the year.  |  |
|  |                                 |                                 |              | -0.00  | +1,233   |
| Total $Charged$  | ••                              | 280                             | 1,5          |  | 4  |
| Total . Voted .  | . 8,477                         | 8,47                            | 7 1,5        | 41 —6,936  | -6,936   |

### GRANT No. 16.—AGRICULTURE.

### See also the Audit Report.

| Ma          | ajor H  | ead ar | nd Su  | b-head | d.     | _ Y.      | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |  |
|-------------|---------|--------|--------|--------|--------|-----------|---------------------------------------|-----------------------------|--------------------|--|
|             |         | 1      |        |        |        |           | 2                                     | 3                           | 4                  |  |
|             |         |        |        |        |        |           | Rs.                                   | Rs.                         | Rs.                |  |
| 40.—        | AGRI    | CULT   | TURE   |        |        |           |                                       |                             |                    |  |
| Agricultura | l Depa  | rtmei  | nt—    |        |        |           |                                       |                             |                    |  |
| A. 1.—Exp   | ert Sta | off—   |        |        |        |           | 1                                     |                             |                    |  |
| A. 1 (      | 1).—P   | ay of  | Office | rs—    |        |           |                                       |                             |                    |  |
|             | 0.      |        |        |        |        | 17,754    |                                       |                             | 72,000             |  |
|             | R.      |        |        |        |        | -412      | 17,342                                | 17,313                      | -29                |  |
| A. 1 (      | 2).—P   | ay of  | Estab  | lishm  | ent—   |           | ,                                     |                             |                    |  |
|             | 0.      |        |        |        |        | 22,263    |                                       |                             |                    |  |
|             | s.      |        | 386    |        |        | 170 }     | 23,197                                | 23,026                      | -171               |  |
|             | R.      |        |        |        |        | 764       |                                       |                             |                    |  |
| A. 1 (      | 3).—A   | llowa  | nces-  | _      |        |           |                                       |                             |                    |  |
|             | 0.      |        |        |        |        | 8,0807    | -11                                   |                             |                    |  |
|             | R.      |        |        |        | ,      | 470       | 8,550                                 | 8,536                       | -14                |  |
| A. 1 (      | 4).—C   | ontin  | gencie | s      |        |           |                                       |                             |                    |  |
|             | 0.      | ) is   |        | 741    |        | 850 7     |                                       |                             |                    |  |
|             | S.      |        |        |        |        | 1,670 }   | 2,770                                 | 1,096                       | -1,674             |  |
|             | R.      |        |        |        |        | 250       |                                       |                             |                    |  |
| Col. 4      | -The p  | rovis  | ion of | Rs. 1  | ,670 b | y supplem | entary grant                          | proved unnece               | essary.            |  |
| A. 2.—Pu    | blic    | Servi  |        |        |        |           |                                       |                             |                    |  |
| A. 2        | (1).—I  | av of  | Esta   | blishn | nent-  |           |                                       |                             |                    |  |
| SETTEL      | 0.      |        |        |        |        | 3,627     |                                       |                             |                    |  |
|             | R.      |        |        |        |        | -2,324    | } 1,30                                | 3 1,29                      | l —12              |  |
| 0.1.1       | m       | 33:4:  | .n.1   | . a t- |        | -b to     |                                       |                             |                    |  |

 ${\it Col.}\ 1.$  —The additional staff for which provision was originally made was sanctioned only towards the close of the year.

A. 2 (2).—Allowances—

## GRANT No. 16.—AGRICULTURE.

| 1   |   | Major              | Head   | and S  | Sub-he | ad.            |             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|---|---|--------------------|--------|--------|--------|----------------|-------------|---------------------------------------|-----------------------------|--------------------|
| 40.—AGRICULTURE—contd  A.—Agricultural Department—concld.  A. 2 (3).—Contingencies—  O  |   |                    |        | 1      | 34     |                |             | 2                                     | 3                           | 4                  |
| A.—Agricultural Department—concid.  A. 2 (3).—Contingencies—  O   |   |                    |        |        |        |                | 2           | Rs.                                   | Rs.                         | Rs.                |
| A. 2.—Public Service—Well Boring Staff—concld.  A. 2 (3).—Contingencies—  O   |   | 40.—A0             | RIC    | ULTU   | RE-    | contd          |             |                                       |                             |                    |
| A. 2 (3).—Contingencies—  O   | 1 | A.—Agricultural De | partn  | nent—  | concld |                |             |                                       |                             |                    |
| O   |   | A. 2.—Public Se    | ervice | -We    | ll Bor | ing S          | taff—concld |                                       |                             |                    |
| R   |   | A. 2 (3).—         | Conti  | ngenci | es—    |                |             |                                       |                             |                    |
| R   |   | 0.                 |        |        |        |                | 2,000       |                                       |                             | 11                 |
| B. 1.—Cuttack Farm—  B. 1 (1).—Pay of Establishment—  O   |   | R.                 |        |        |        |                | 100         | 2,100                                 | 2,087                       | —13                |
| B. 1 (1).—Pay of Establishment—  O  |   | B.—Experiment      | al Fa  | ırms—  |        |                |             |                                       |                             |                    |
| O   |   | B. 1.—Cuttac       | k Fa   | rm—    |        |                |             |                                       |                             |                    |
| B. 1 (2),—Allowances—  O  |   | B. 1 (1).—I        | Pay o  | f Esta | blishm | ent_           |             |                                       |                             |                    |
| B. 1 (2).—Allowances—  O  |   | 0.                 |        |        |        |                | 2.3897      |                                       |                             |                    |
| B. 1 (2).—Allowances—  O  |   | R                  |        |        | 1000   |                | }           | 2,189                                 | 2,189                       |                    |
| O   |   |                    |        |        |        |                | -2007       |                                       |                             |                    |
| R   |   | 1000               |        | wiiood |        |                | 1000        |                                       |                             |                    |
| B. 1 (3).—Contingencies—  |   |                    | •      | •      | •      | 7,00           | 1           | 220                                   | 216                         | -4                 |
| O   |   |                    | •      | •      | •      | •              | 100         |                                       |                             |                    |
| R   |   |                    | ontin  | gencie | s—     |                | 93 9415     |                                       |                             | * 1                |
| B. 2.—Small Farms— B. 2 (1).—Pay of Establishment— O  |   |                    |        | ·      | •      |                | }           | 23,877                                | 23,859                      | —18                |
| B. 2 (1).—Pay of Establishment—  O  |   |                    |        | •      | •      | •              | 636         |                                       |                             |                    |
| O   |   |                    |        |        |        |                |             |                                       |                             |                    |
| R   |   |                    | ay or  | Listat | olishm | ent —          |             |                                       |                             |                    |
| B. 2 (2).—Allowances— O   |   |                    | •      |        | •      | •              | }           | 2,770                                 | 2,757                       | —13                |
| O   |   |                    |        |        | •      | •              | —178 J      |                                       |                             |                    |
| R   |   |                    | llows  | inces— | 2      |                | 1500        |                                       |                             |                    |
| B. 2 (3).—Contingencies   |   |                    | 10.00  | •      | •      | •              | }           | 432                                   | 428                         | -4                 |
| B. 3.—Subsidised Farms—  B. 3 (1).—Pay of Establishment—  O 1,440  R1,440  Col. I.—The scheme was not sanctioned during the year.  B. 3 (2).—Allowances—  O |   |                    |        |        | •      | •              | 282 )       | 00.000                                | 00.00                       |                    |
| B. 3 (1).—Pay of Establishment— O 1,440 R1,440  Col. I.—The scheme was not sanctioned during the year.  B. 3 (2).—Allowances— O                             |   |                    |        |        |        | ,              |             | 22,932                                | 22,967                      | +35                |
| O $1,440$ R $-1,440$ Col. 1.—The scheme was not sanctioned during the year.  B. 3 (2).—Allowances— O  |   |                    |        |        |        | ent—           |             |                                       |                             |                    |
| Col. 1.—The scheme was not sanctioned during the year.  B. 3 (2).—Allowances—  O  |   |                    |        | •      |        |                | 1,440)      |                                       |                             |                    |
| Col. 1.—The scheme was not sanctioned during the year.  B. 3 (2).—Allowances—  O  |   | R.                 |        |        |        |                | -1,440      |                                       |                             |                    |
| B. 3 (2).—Allowances— O   |   |                    | l. 1   | The s  | cheme  | was            |             | ned during the                        | year.                       |                    |
| 0 240}  |   |                    |        |        |        | SCHOOL THE PAR |             |                                       |                             |                    |
| · · · · · · · · · · · · · · · · · · ·   |   |                    |        | 1700   |        |                | 240)        |                                       |                             | + 1                |
|   |   |                    |        |        |        |                | }           | = ** T                                | ** /                        | ••                 |

# GRANT NO. 16.—AGRICULTURE.

|     | Major  | r Head an                              | d Sub-          | head.   |  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—          |
|-----|--|--|-----------------|---------|--|---------------------------------------|-----------------------------|-----------------------------|
|     |  | 1                                      |                 |         |  | 2                                     | 3                           | 4                           |
| В   | B. 3.—Subsidis                                       | sed Farms                              | ncld.<br>—conci |         |  | . Rs.                                 | Rs.                         | Rs.                         |
| × . |  |  |                 |         | 1,728<br>-1,728<br>as in B. 3 (                                | 1) above                              |                             |                             |
| C   | .—Agricultural Ex                                    |  |                 |         |  | 1) 400 10.                            |                             |                             |
|     | C. 1.—Sugarcar                                       |  |                 |         |  |                                       |                             |                             |
|     | C. 1 (1).—I  | Pay of Est                             |                 | ment—   | 1,939  | 1,939                                 | 1,939                       |                             |
|     | Col. 1.—A lumade under C. C. 1 (2).—A                | I (b) beto                             |                 | the imp | provement o  | f Sugarcane                           | cultivation w               | as originally               |
|     | C. 1 (3).—(  | <br>Contingend                         | ·<br>eies—      |         | 850  | 850                                   | 849                         | -1                          |
|     |  |  |                 |         | $\left. \begin{array}{c} 8,532 \\ -2,789 \end{array} \right\}$ | 5,743                                 | 5,724                       | —19                         |
| D   | .—Agricultural Ed<br>D. 1.—Rice Res<br>D. 1 (1).—I   | lucation a<br>search Sta<br>Pay of Off | nd Res          | earch—  |  | nder C. 1 (1) a                       | bove.                       |                             |
|     | R.   |  | •               |         | 946  | 946                                   | 945                         | -1                          |
|     | D. 1 (2).—I<br>O.<br>R.                              |  |                 |         | 12,178<br>—2,398   | 9,780                                 | 8,931                       | 849                         |
|     | Col. 1.—The I<br>pay was debited<br>non-gazetted sta | ff late in                             | the year        | 1 (1)   | been sub<br>above; also  | sequently give due to the             | en a gazett<br>appointmen   | ed rank his<br>t of certain |
|     | D. 1 (3).—A  | llowances                              | _               |         |  |                                       |                             |                             |
|     | 0.<br>R.   |  |                 |         | 300  | 2,300                                 | 2,838                       | +538                        |
|     | Col. 4.—Due unforeseen revers                        | non to Ma                              | dras of         | accour  | nt of the<br>Governmen   | travelling allow<br>nt servants.      | vances result               | ing from the                |
|     | D. 1 (4).—C  | ontingenc                              | ies—            |         | Text out to be   |                                       |                             |                             |
|     | 0.<br>K.   |  | •               | •       | 21,375   | 20,775                                | 20,734                      | -41                         |
| ,   | IV.  | •                                      | •               | •       | —600 J   |                                       |                             | 8                           |
|     |  |  |                 |         |  |                                       |                             |                             |

# GRANT No. 16.—AGRICULTURE.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|--|---------------------------------------|-----------------------------|--------------------|
| 1,   | * 2                                   | 3                           | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
|  | 108.                                  | Lus.                        |                    |
| 40.—AGRICULTURE—concld.  |                                       |                             |                    |
| E.—Public Exhibitions and Fairs—   |                                       |                             |                    |
| 0  |                                       |                             |                    |
|  | THE DIE                               |                             | · · · · ·          |
| F.—Scheme for the improvement of agricultura marketing in India—   | 4                                     | *                           | - /                |
| F. 1.—Pay of Officers—   |                                       |                             |                    |
| s  | 1,100                                 | 1,100                       |                    |
| R —100 J   |                                       |                             |                    |
| F. 2.—Pay of Establishment—  |                                       |                             | -                  |
| s 350  | 273                                   | 272                         | -1                 |
| , R  | 100 11 11 11                          |                             | *                  |
| F. 3.—Allowances—  | * *                                   |                             |                    |
| S 72   | 0 720                                 | 708                         | —12                |
| F. 4.—Contingencies—   |                                       |                             |                    |
| s 10   | 0 100                                 | 100                         |                    |
| F. 5.—Contribution to Bihar for Senior Marketin<br>Officer—  | g                                     |                             |                    |
| S 2,78   | 2,78                                  | 2 2,78                      | 2                  |
| G.—Special Rural Uplift Schemes—   |                                       |                             |                    |
| G. 1.—Village Welfare Centre—  |                                       |                             |                    |
| R 2.66   | 39 2,66                               |                             |                    |
| Col. 1.—Due to a later decision all moneys construction schemes had to be treated as pa expenditure therefrom had to be regulated by Se India Act of 1935. |                                       |                             |                    |
| H.—Other Charges—  |                                       |                             |                    |
| H. 1.—Seeds, implements and manures—   |                                       |                             | 1                  |
| 0 3,500  | 7,60                                  | 0 7,58                      | 5 —15              |
| R 4,100  | 1                                     | 45                          |                    |
| Col. 1.—To meet expenditure on the extension potato, patal, tobacco and orange.  | sion and impro                        | vement in the               | cultivation of     |
| Total—Voted  | . 1,65,859                            | 1,63,450                    | -2,400             |
| NOTES  |                                       | 1                           |                    |
| 1. Administration of the Grant.—The was 1.4 per cent.  |                                       | under the                   | final grant        |

# GRANT No. 16.—AGRICULTURE.

2. Grants made by the Imperial Council of Agricultural Research.—Grants were made to the Provincial Government by the Council for Rice Research scheme and for the improvement of Agricultural marketing and were credited in the first instance to the deposit head "Deposit Account of the grant made by the Imperial Council of Agricultural Research". The actual expenditure on the schemes is initially recorded under the service head "40-Agriculture" (vide sub-heads D-1 and F) and at the end of the year an amount equivalent to the share of the expenditure that has to be met from the grants made by the Council, is transferred from the deposit head to the revenue head "XXIX-Agriculture".

An account of the transactions of the grants during 1937-38 is given below:-

|                                     |   | C au                           | ring 1937-3                       | 8 in mirror                         |
|-------------------------------------|---|--------------------------------|-----------------------------------|-------------------------------------|
| Nome of the                         | 0   | - A                            | ring 1937-3                       | o is giver                          |
| Name of the scheme.                 | Opening<br>balance on<br>1st April<br>1937. | Receipts<br>during<br>1937-38. | Expenditure<br>during<br>1937-38. | Closing<br>balance on<br>31st March |
| 1                                   | 2   |                                |                                   | 1938.                               |
|                                     |   | 3                              | 4                                 | 5                                   |
| 1. Rice Research Scheme             | Rs.   | Rs.                            | Rs.                               | Rs.                                 |
| 2. Improvement of Agricultural mar- |   | 2,082                          | 1,363                             | 719                                 |
| Total                               |   | 3,400                          | 2,080                             | 1,320                               |
| The amount was duly spent on t      |   | 5,482                          | 3,443                             | 2,039                               |
| was duly spent on t                 | L . 1 ·                                     |                                |                                   | -,5000                              |

The amount was duly spent on the objects for which the grants were made.

3. Grants from Sugar Excise duty. - In order to assist the cultivators of Sugarcane in securing reasonable prices for their cane the Central Government have created a fund out of the revenue realised from the Excise duty on sugar. The grants made from the Fund to the Provincial Government for expenditure on schemes approved by the Central Government are in the first instance credited to the deposit head "Deposit Accounts of grants from Sugar Excise Duty". The actual expenditure out of the grants is initially recorded under the service head "40-Agriculture" (vide subhead C. 1) and at the end of the year an equivalent amount is transferred from the deposit head to the revenue head "XXIX-Agriculture".

An account of the transactions of the grants during 1937-38 is given below:-

|          |                                  |   |                                |                                   | ,  |
|----------|----------------------------------|---|--------------------------------|-----------------------------------|--|
|          | Name of the scheme.              | Opening<br>balance on<br>1st April<br>1937. | Receipts<br>during<br>1937-38. | Expenditure<br>during<br>1937-38. | Closing<br>balance on<br>31st March<br>1938. |
|          |                                  | 2   | 3                              | 4                                 | 5  |
| 1. Scher | ne for the development of sugar- | Rs.   | Rs.                            | Rs.                               | Rs.  |
| The      | amount was duly spent on         | 10,000<br>the objects                       | 10,000<br>for which            | 8,512                             | 11.488                                       |
|          | 1                                | ,   | or which t                     | the grants we                     | ere made.                                    |

## GRANT No. 17.—VETERINARY.

## See also the Audit Report.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|--|---------------------------------------|-----------------------------|--------------------|
| 1  | 2                                     | 3                           | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
| 41.—VETERINARY.  |                                       |                             |                    |
| A.—Superintendence—  |                                       |                             |                    |
| A. 1.—Pay of Officers—   |                                       |                             |                    |
| O  | 15,228                                | 15,319                      | +91                |
| A. 2.—Pay of Establishment A. 3.—Allowances —  | 6,740                                 | 6,305                       | -435               |
| O 2,900<br>R 500   | 3,400                                 | 3,382                       | —18                |
| A. 4.—Contingencies—   |                                       |                             |                    |
| O  | 10,255                                | 9,462                       | <b>—</b> 793       |
| Col. 1.—Due to (i) less demand from the Orissa<br>the introduction of a cheaper method of preventive |                                       | era and vac                 | eine and (ii)      |
| B.—Veterinary Instruction—   |                                       |                             |                    |
| B. I.—Veterinary College—Contribution to the<br>Government of Bihar for the Veterinary<br>College    |                                       | 500                         | 1,000              |
| Col. 4.—Instead of three only one  | student was tr                        | ained.                      |                    |
| B. 2.—Stipends and scholarships  | 480                                   | 188                         | -292               |
| Col. 4.—Due to the grant of onl  | y one stipend.                        |                             |                    |
| C.—Subordinate Establishment—  |                                       |                             |                    |
| C. 1.—Pay of Establishment   | 7,020                                 | 4,993                       | -2,027             |
| Col. 4.—Mainly due to the provision for paymen been incorrectly included under this head.            | t of contributi                       | on for leave s              | alaries having     |
| C. 2.—Allowances   | 1,400                                 | 1,173                       | -227               |
| C. 3.—Contingencies  | 300                                   | 196                         | 104                |
| D.—Hospitals and Dispensaries—   |                                       |                             |                    |
| D. 1.—Pay of Establishment—  |                                       |                             |                    |
| O  | 34,170                                | 33,641                      | —529               |
| Col. 1.—Due to reversion to Madras of a nu higher pay.   | mber of Gov                           | ernment serv                | ants drawing       |
| D. 2.—Allowances   | 9,070                                 | 8,657                       | -413               |

### GRANT No. 17.—VETERINARY.

|   | Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|---|--|---------------------------------------|-----------------------------|--------------------|
|   | -1   | 2                                     | 3                           | 4                  |
|   |  | Rs.                                   | Rs.                         | Rs.                |
|   | 41.—VETERINARY—concld.   |                                       |                             |                    |
| 1 | D.—Hospitals and Dispensaries—concld.  |                                       |                             |                    |
|   | D. 3.—Contingencies  | 8,700                                 | 6,986                       | -1,714             |
|   | Col. 4.—No temporary staff was sanctioned with                                       | th consequent sa                      | wing under th               | his head.          |
|   | D. 4.—Grants and subsidies   | 2,000                                 |                             | -2,000             |
| M | Col. 4.—No payment was made to local bodies  | for sera and vac                      | cines.                      |                    |
|   |  |                                       |                             |                    |
| E | E. 1.—Grants and subsidies—Contribution for<br>cattle shows—                         | or                                    |                             |                    |
|   | R 11,500   | 0 11,500                              | 11,500                      |                    |
|   | Col. 1.—For payment of grants to the Ori improvement of cattle in Orissa.            | ssa Cattle-Bree                       | ding Associa                | tion for the       |
| F | C.—Other charges—  |                                       |                             |                    |
|   | F. IVeterinary Research and investigation-   |                                       |                             |                    |
|   | F. 1. (1)—Pay of Officers  | 3,300                                 | •••                         | -3,300             |
|   | Col. 4.—The appointment of the Veterinary Invent was not sanctioned during the year. | vestigation Offi                      | cer and of l                | nis establish-     |
|   | F. 1. (2)—Pay of Establishment   | . 800                                 |                             | 800                |
|   | Col. 4.—Same as in F. 1.   | . (1) above.                          |                             |                    |
|   | F. 1. (3)—Allowances   | . 2,000                               | ••                          | -2,000             |
|   | Col. 4.—Same as in F. 1.   | (1) above.                            |                             |                    |
|   | F. 1. (4)—Contingencies  | . 1,430                               | 799                         | -631               |
|   | Col. 4.—Chiefly due to the reasons giv   | en under F. 1. (                      | 1) above.                   |                    |
|   | TOTAL—Voted  |                                       | 1,03,101                    | 16,192             |
|   | NOTE.  |                                       |                             |                    |
|   |  |                                       | 57 52Y Z                    | 10 N               |

Administration of the Grant.—The net saving under the final grant was 13.6 per cent. Savings occurred under almost all the sub-heads.

| GRANT No. 18.—CO-C<br>See also the A  | udit Repr                             | ort.                        |                              |
|---|---------------------------------------|-----------------------------|------------------------------|
| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—           |
| 1   | 2                                     | 3                           | 4                            |
|   | Rs.                                   | Rs.                         | Rs.                          |
| 42.—CO-OPERATION.   |                                       | •                           |                              |
| A.—Direction—   |                                       |                             |                              |
| A1.—Contribution for sharing the services of Registrar, Co-operative Societies of other Governments.                                  |                                       | 7                           | -27,680                      |
| Col. 4.—Pending settlement with the Government bution has been postponed.   | nment of Bihar th                     | e payment of                | the contri-                  |
| B.—Superintendence—   |                                       |                             |                              |
| B. 1.—Pay of Officers—  |                                       |                             |                              |
| 0 20,3  | 22,326                                | 22,021                      | -305                         |
| R 1,9   | 932                                   | 22,021                      | 000                          |
| B. 2.—Pay of Establishment—   |                                       |                             |                              |
| O 65,2<br>R   | > 51,917                              | 49,053                      | 2,864                        |
| Cols. 1 and 4.—The staff sanctioned for the ted; also there was delay in starting the Samfull sanctioned strength in certain offices. | e Reorganisation                      | Scheme was<br>e and in ent  | not appoin-<br>ertaining the |
| B. 3.—Allowances  | . 21,470                              | 17,000                      | -4,470                       |
| Col. 4.—Same as in B.2 above; also allowance of Junior Inspectors in North Oriss  | due to reduction sa.                  | in the rates                | of travelling                |
| B. 4.—Contingencies—  |                                       |                             |                              |
| 0 11,5  | 3187                                  | 8,756                       | -2,468                       |
| R   | -94                                   | 3,750                       | -2,400                       |
| Col. 4.—Same as i   |                                       |                             |                              |
| B. 5.—Deduct Probable Saving  |                                       |                             | +5,000                       |
| C.—Grants-in-aid—   |                                       |                             |                              |
| C.1.—Grants and Subsidies—  |                                       |                             |                              |
| 0 4,  | $\{7,32\}$                            | 3,910                       | -3,416                       |
| R 2,5   | 990                                   | 0,010                       | 0,11                         |

for services rendered to Orissa.

Col. 4.—Saving as explained below:—

- (i) The Orissa Provincial Co-operative Bank had not started functioning.
- (ii) The Co-operative training scheme was still under consideration at the end of the
- (iii) No society composed of backward castes was registered and no fresh Society was opened in any new area.
- (iv) Due to poor collection there were less remittances with consequent fall in rebates on money order commissions.

### GRANT No. 18.—CO-OPERATIVE CREDIT.

| Major-head and Sub-head. | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi.<br>ture. | Excess+<br>Saving- |
|--------------------------|---------------------------------------|-----------------------------|--------------------|
| 1                        | 2                                     | 3                           | 4                  |
|                          | Rs.                                   | Rs.                         | Rs.                |

42.-CO-OPERATION-concld.

D.-Other Charges-

D. 1.—Committees and Conferences—

S. . . . . 2,000 R. . . . . 8,500 10,500 7,439 -3,061

Col. 1.—For the appointment of a Committee to examine the existing condition of the Co-operative Movement in Orissa.

Col. 4.—The provision included under the head was necessarily conjectural.

Total—Voted . 1,47,443 1,08,179 —39,264

### NOTE.

Administration of the Grant.—The net saving under the final grant was 26.6 per cent. and occurred mainly under sub-head A. 1.

# GRANT No. 19.—INDUSTRIES.

### See also the Audit Report.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving-            |
|--|---------------------------------------|-----------------------------|-------------------------------|
| 1  | 2                                     | 3                           | 4                             |
| . 43.—INDUSTRIES.  | Rs.                                   | Rs.                         | Rs.                           |
| A.—Industries—   |                                       |                             |                               |
| A. 1.—Direction—   |                                       |                             |                               |
| A. 1 (1).—Pay of Officers—   |                                       |                             | Fig. 1                        |
| Charged  | . 25,000                              | 25,940                      | +940                          |
| Col. 4.—Due to the unforeseen adjustme   | ent of pension co                     | ntribution.                 |                               |
| Voted—   |                                       |                             |                               |
| O 1,750<br>R —840  | 910                                   |                             | —910                          |
| Col. 4.—The post of the Textile Expert rem   | ained vacant thr                      | oughout the y               | ear.                          |
| A. 1 (2).—Pay of Establishment—  |                                       |                             | 1.7                           |
| 0 14,303   | )                                     |                             |                               |
| R —1,850   | 12,453                                | 12,495                      | +42                           |
| Col. 1.—Due to the delay in the appointment provision was made.  | t of the addition                     | onal office sta             | aff for which                 |
| A. 1 (3).—Allowances—  |                                       |                             |                               |
| Charged  | . 3,300                               | 4,205                       | +905                          |
| Col. 4.—Due to drawal of travelling allow attend the meetings of the Imperial Council of A   |                                       |                             |                               |
| Voted—   |                                       |                             |                               |
| 0 3,000  | 3,040                                 | 2,882                       | -158                          |
| R 40   |                                       |                             |                               |
| A. 1 (4).—Contingencies—   |                                       |                             |                               |
| 0 2,250  | 5 200                                 | 5,119                       | -81                           |
| R 2,950  | 0)                                    |                             | -                             |
| Col. 1.—Due to (i) the shifting of the office to Cuttack, (ii) purchase of office furniture building hired for office accommodation. | of the Director<br>and (iii) paym     | of Developm<br>ent of house | ent from Puri<br>rent for the |
| INDUSTRIAL EDUCATION.  |                                       |                             |                               |
| A. 2.—Engineering School and Survey School<br>(Orissa School of Engineering)—  | 1                                     |                             |                               |
| A. 2(1).—Pay of Officers   | . 26,940                              | 26,663                      | -277                          |
| A. 2 (2).—Pay of Establishment—  |                                       |                             |                               |
| O 16,660   | 16.735                                | 16,736                      | +1                            |
| R 75   |                                       |                             | 120                           |
|  |                                       |                             |                               |

## GRANT No. 19.—INDUSTRIES.

| Major Head and Sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|---|---------------------------------------|-----------------------------|--------------------|
| 1   | 2                                     | 3                           | 4                  |
|   | Rs.                                   | Rs.                         | D                  |
| 43.—INDUSTRIES—contd.   | 240.                                  | Its.                        | Rs.                |
| A.—Industries—contd.  |                                       |                             |                    |
| A. 2.—Engineering School and Survey School (Orissa School of Engineering)—concld.   |                                       |                             |                    |
| A. 2 (3).—Allowances—   |                                       |                             |                    |
| 0 2,500)  |                                       |                             |                    |
| R —375  | 2,125                                 | 734                         | -1,391             |
| Col. 4.—(i) A non-Official member did not<br>Committee of the Orissa Engineering School and of<br>of the said school did not materialise and (ii) the s<br>of remuneration to examiners was saved as it was | or cam projecte                       | d tours of th               | le Principal       |
| A. 2 (4).—Contingencies—  |                                       |                             |                    |
| 0 16,430  | 00.00                                 |                             |                    |
| $\left. \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 23,077                                | 22,779                      | -298               |
| Col. 1.—For (i) the payment of arrear muni secondhand motor car with a view to train the study  |                                       | d (ii) the pu               | rchase of a        |
| A. 2 (5).—Scholarships and stipends   | 7,500                                 | 7,075                       | —425               |
| A. 3.—Industrial and Technical Schools—   |                                       | 1,010                       | -423               |
| Phulbani Industrial School—   |                                       |                             |                    |
| A. 3 (1).—Pay of Establishment  | 3,300                                 | 3,300                       |                    |
| A. 3 (2).—Allowances  | 60                                    | 60                          | ••                 |
| A. 3 (3).—Contingencies   | 2,500                                 | 2,015                       |                    |
| A. 3 (4).—Scholarships and stipends   |                                       | 2002                        | -485               |
| A. 4.—Grants-in-aid to Technical Institutes (in-  | 1,440                                 | 1,423                       | —17                |
| cruding grants to Weaving School under  |                                       |                             |                    |
| the Angul Co-operative Union).  | 10,440                                | 9,461                       | -979               |
| A. 5.—Grants to Salvation Army for reclamation of Pans  | 1.000                                 |                             |                    |
| A. 6.—Other Scholarships and stipends   | 1,008                                 | 1,008                       | ••                 |
| Col. 4.—Scholarships and stipends paid we   | 7,656                                 | 4,570                       | -3,086             |
| A. 7.—Contribution to other Provinces   |                                       |                             |                    |
| Col. 4.—Less number of costs 41   | 24,740                                | 19,489                      | -5,251             |
| Col. 4.—Less number of seats than anticipate in the Technical Institutions of other Provinces.  | d were reserv                         | ed for Oriss                | a students         |
| INDUSTRIAL DEVELOPMENT.   |                                       |                             |                    |
| A. 8.—Industrial Adviser—   |                                       |                             |                    |
| A. 8 (1).—Pay of Officers   | 6,200                                 | 6,199                       | -1                 |
|   |                                       |                             |                    |

### GRANT No. 19.-INDUSTRIES.

|     | Major Head and Sub-head. |        |       |         |        |         | OI        | nal Grant<br>Appro-<br>riation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving— |                 |   |
|-----|--------------------------|--------|-------|---------|--------|---------|-----------|---------------------------------|-----------------------------|--------------------|-----------------|---|
|     |                          |        | 1     |         |        |         | (9)       |                                 | 2                           | 3                  | 4               |   |
|     |                          | 40     | TV    | Thirtie | nd te  |         |           |                                 | Rs.                         | Rs.                | Rs.             |   |
| A   | -Industries-             |        |       | DUS.    | LKIE   | ES—co   | nta.      |                                 |                             |                    |                 |   |
|     | A. 8.—Indu<br>A. 8 (2)   |        |       |         |        |         |           |                                 |                             |                    |                 |   |
|     |                          | 0.     | *)    | 7.      | •      |         |           | 6)                              | 121                         | 121                |                 |   |
|     |                          | R.     |       | ٠       | ٠      | •       |           | 1)                              |                             |                    |                 | , |
|     | A. 8 (3)                 |        | lowa  | nces-   |        |         | 0.0       |                                 |                             |                    |                 |   |
|     |                          | 0,     | •     |         |        |         | 80        | }                               | 1,050                       | 973                | -77             |   |
|     | 2 2 3 3                  |        | •     |         | •      | •       | 25        | (0)                             |                             |                    |                 |   |
| 3   | A. 8 (4)                 | 0.     |       | gencie  | s—     |         | 15        | 67                              |                             |                    |                 |   |
|     |                          | R.     |       |         |        |         | _         | 1                               | 149                         | 108                | -41             |   |
|     | A. 9.—Serie              |        |       |         |        |         |           | - 5                             |                             |                    |                 |   |
|     | A. 9.—Serie<br>A. 9 (1)  |        |       | Estab   | lishm  | ent—    |           |                                 |                             |                    |                 |   |
| -10 | 100.0000                 | 0.     |       |         |        |         | 70        | 00)                             |                             |                    |                 |   |
|     |                          | R.     |       |         |        |         | -25       | 50                              | 450                         | ••                 | -450            |   |
|     |                          |        | Col   | . 4.—   | No m   | istries | were ar   | pointe                          | d during the                | Voor               |                 |   |
|     | A. 9 (2                  | ).—A   |       |         |        |         |           |                                 | 490                         | 363                | 197             |   |
|     |                          |        |       |         | ly du  | e to th | ie reasor | ı given                         | in A. 9 (1)                 | 10000              | —127            |   |
|     | A. 9 (3                  |        |       | gencie  | es .   |         | e as in . |                                 | 66                          |                    | 66              |   |
|     | A. 10.—We                | aving  | Den   |         |        |         |           |                                 |                             |                    |                 |   |
|     | A. 10 (                  | 1).—   | Pay o | of Est  | ablisl | hment   | _         |                                 |                             |                    |                 |   |
|     |                          | 0.     | ٠     |         | ٠      |         | 12,0      | 607                             |                             |                    |                 |   |
|     |                          | R,     |       | ٠.      |        |         | -1,0      | 80 Š                            | 10,980                      | 7,795              | -3,185          |   |
|     | Cols. 1                  | and    | 4.—]  | Due to  | del    | ay in   | the ap    | ppointn                         | nent of the                 | additional s       | taff originally |   |
| •   | A. 10                    | (2).—  | Allov | wance   | в.     | ١.      |           |                                 | 2,912                       | 1,798              | —1,11 <b>\$</b> | ł |
|     |                          |        |       | Col.    | 4.—    | Same a  | as in A.l | l0 (1) a                        | bove.                       |                    | 1,400,000       |   |
|     | A. 10                    | (3).—  | Cont  | ingen   | cies   |         |           |                                 | 1,194                       | 699                | -494            | - |
|     |                          |        |       | C       | ol. 4  | —Sam    | e as in   | A. 10 (                         | l) above.                   |                    |                 |   |
|     | A. 11.—In                | dustri | ial E |         |        |         |           |                                 |                             |                    |                 |   |
|     |                          | R.     |       |         |        |         |           | 500                             | 500                         | 500                |                 |   |
|     |                          |        |       |         |        |         |           |                                 |                             |                    |                 |   |

# GRANT No. 19.—INDUSTRIES.

| Major Head and Su   | b-head.            |                 |                    | Final Grant<br>or Appropria-<br>tion. | Actual<br>Expendi-<br>ture.                  | Excess+<br>Saving—                        |
|---|--------------------|-----------------|--------------------|---------------------------------------|--|---|
| 1   |                    |                 |                    | 2                                     | 3  | 4   |
|   |                    |                 |                    | Rs.                                   | Rs.  | Rs.                                       |
| 43.—INDUSTRIES A.—Industries—concld.  | -contd             |                 |                    |                                       |  | Avs.                                      |
|   |                    |                 |                    |                                       |  |   |
| Demonstration and Experi<br>Development of Handlo   | MENTAL             | FACT            | ORIES.             |                                       |  |   |
| A. 12.—Marketing Organisa   | om Indi            | ustries         | 3.                 |                                       |  |   |
| A. 12 (1).—Pay of Estal   | hlichmar           | teme—           |                    | National Control                      |  |   |
| Col. 4.—The scheme for a expected during the year.  |                    |                 |                    | 4,525<br>organisation did             | 506<br>not mature t                          | -4,019<br>o the extent                    |
| A. 12 (2).—Allowances   |                    |                 |                    |                                       |  |   |
|   |                    |                 | e in A             | 400<br>12 (1) above.                  | 28   | -372                                      |
| A. 12 (3).—Contingencie   | s-                 |                 |                    |                                       |  |   |
| 0   |                    |                 | 7.800              |                                       |  |   |
| R   |                    |                 | 8 647              | 1,153                                 | 1,032  | -121                                      |
|   |                    |                 |                    |                                       |  |   |
| A. 12 (4).—Grants and s   | I.—Sar             | ne as           | in A. 12           | 2 (1) above.                          |  |   |
|   |                    |                 | 7 0000             |                                       |  |   |
| O R   |                    |                 | 7,900              | 7,400                                 | 3,428  | 0.000                                     |
| R   |                    |                 | ر 500 <sub>c</sub> | 1,200                                 |  | -3,972                                    |
| Col. 4.—Due to (i) less that<br>Government for the joint n<br>Co-operative Department ow<br>opening of only one branch de<br>A. 13.—Dyeing Demonstratio | ring to deepot ins | lelay<br>tead   | in the             | appointment of x provided for.        | been paid to<br>amount gran<br>f their staff | the Bihar<br>ated to the<br>and (iii) the |
| A. 13 (1).—Pay of Establ  | ishmen             | t.              |                    | 1,140                                 | 720  | -420                                      |
| Col. 4.—The additional  | l posts            | sancti          | oned fo            | r the year remai                      | ned unfilled                                 |   |
| A. 13 (2).—Allowances   |                    |                 |                    | 210                                   | 139  |   |
| A. 13 (3).—Contingencies  |                    |                 |                    |                                       |  | -71                                       |
| A. 14.—Grants to Private Ass  |                    |                 | •                  | 80                                    | 26   | -54                                       |
| S   | ·                  |                 | 7,960              |                                       |  |   |
| R   |                    |                 |                    | 9,040                                 | 9,040  |   |
| 6.1 1 7 .   |                    | ]               | 1,080)             |                                       |  | 3.5                                       |
| Col. 1.—For the payment of<br>Association for training person   | a gran             | nt of<br>Orissa | Rs. 1,0<br>in the  | 80 to the All-In<br>preparation of F  | ndia Village<br>Palmyra Gur.                 | Industries                                |
| D.—Fisheries—   |                    |                 |                    | €.                                    |  |   |
| B. 1.—Fish Curing Yards—  |                    |                 |                    |                                       |  |   |
| B. 1 (1).—Pay of Establish<br>B. 1 (2).—Allowances  | hment              |                 |                    | 1,790                                 | 1,603  | -187                                      |
| B. 1 (3).—Contingencies   |                    | •               | •                  | 80                                    | 23   | -57                                       |
|   |                    |                 | •                  | 1,530                                 | 1,545  | +15                                       |
| B. 2.—Other Establishments—   |                    |                 |                    |                                       |  |   |
| B. 2 (1).—Pay of Establish  |                    | •               |                    | 4,396                                 | 1,885  | -2,511                                    |
| Col. 4.—The addition  | onal sta           | ff bud          | geted fo           | or was not entert                     | ained.                                       |   |

#### GRANT No. 19.—INDUSTRIES.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual expenditure. | Excess+<br>Saving- |  |
|--|---------------------------------------|---------------------|--------------------|--|
| 1  | 2                                     | 3                   | 4                  |  |
| 43.—INDUSTRIES—concld.   | Rs.                                   | Rs.                 | Rs.                |  |
| B.—Fisheries—concld.   |                                       |                     |                    |  |
| B. 2.—Other Establishments—concld.                                     |                                       |                     |                    |  |
| B. 2 (2).—Allowances   | 1,200                                 | 389                 | -811               |  |
| Col. 4.—See explanation in   | B. 2 (1) above                        |                     |                    |  |
| B. 2 (3).—Contingencies  | 2,350                                 | 682                 | -1,668             |  |
| Col. 4.—See explanation in   | B. 2 (1) above                        | o                   |                    |  |
| $egin{array}{cccc} 	ext{Total} & . & . & . & . & . & . & . & . & . & $ | 28,300                                | 30,145              | +1,845             |  |
| Voted  | 2,08,530                              | 1,75,411            | -33,119            |  |

### NOTES.

- 1. Administration of the Grant.—The net excess over charged heads and the net saving under the voted grant were 6.52 and 15.88 per cent. respectively. The excess over "charged" pertained to sub-heads A. 1 (1) and A. 1 (3). The bulk of the voted savings occurred under sub-heads A. 6, A. 7, A. 10 (1), A. 12 (1), A. 12 (4) and B. 2 (1).
- 2. Grants from the Central Government for the development of handloom industries.—The Central Government brought into operation with effect from the 1st November 1934 a five years' scheme of allotting grants to the different Provincial Governments for the development of handloom industries. The grants received from the Central Government are credited to the deposit head "Deposit Account of grants from the Central Government for the development of handloom industries". The actual expenditure incurred on approved scheme is recorded under the service head "43.—Industries" (vide sub-head A. 12) and at the end of the year an equivalent amount is transferred from the deposit head to the corresponding revenue head "XXXII.—Industries". Any unspent balance of the grant remaining with the Provincial Government at the end of a financial year does not lapse to the Central Government, but remains merged in the Provincial balances to be utilised in a subsequent year.

An account of the transactions of the grants is given below :-

| Opening balance<br>on 1st April<br>1937. | Receipts<br>during<br>1937-38. | Expenditure<br>during<br>1937-38. | Closing balance<br>on 31st March<br>1938. |
|--|--------------------------------|-----------------------------------|---|
| 1  | 2                              | 3                                 | 4   |
| Rs.                                      | Rs.                            | Rs.                               | Rs.                                       |
| 8,942                                    | 13,400                         | 4,993                             | 17,349                                    |

The amount was duly spent on the objects for which the grants were made.

# GRANT No. 20,—MISCELLANEOUS DEPARTMENTS.

| Major Head and Sub-head. |             |         |        |                  |               |               | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess 4                   |                   |
|--------------------------|-------------|---------|--------|------------------|---------------|---------------|---------------------------------------|-----------------------------|----------------------------|-------------------|
|                          |             |         | 1      |                  |               |               |                                       | 2                           | 3                          | 4                 |
|                          |             |         |        |                  |               |               |                                       | Rs.                         | Rs.                        | Rs.               |
| 12.—CHARGE               | SVI         | ON      | ACCLES | CCOU             | NT<br>S.      | OF            | MOTOR                                 |                             |                            |                   |
| A Charges of             | Coll        | ectio   | ons—   |                  |               |               |                                       |                             |                            |                   |
| A. 1.—Pay                | of I        | Istal   | blish  | nent-            |               |               |                                       |                             |                            |                   |
|                          | 0.          |         |        |                  |               |               | 1,800γ                                |                             |                            |                   |
|                          | R.          |         |        |                  |               |               | -580                                  | 1,220                       | 1,344                      | +12               |
| Cols. 1 an<br>31st March | d 4<br>1938 | The pro | re de  | luctio<br>excess | n eff         | ected         | by the real                           | opropriation o              | f Rs. 245 sa               | inctioned or      |
| A. 2.—Allow              |             |         |        |                  |               |               |                                       | 60                          |                            |                   |
| A. 3.—Conti              | inger       | icies   | _      |                  |               |               |                                       | 00                          | 48                         | -13               |
|                          | 0.          | ٠       | ٠      |                  | 20            |               | 765 7                                 |                             |                            |                   |
| 0.1                      | R.          | ٠       |        |                  |               |               | 135                                   | 900                         | 121                        | -779              |
| Col. 4.—Co               | omm         | issic   | on ch  | arges            | were          | not p         | aid to stan                           | ip vendors tho              | ugh budgete                | d for.            |
| 2. Inspection of         | Mo          | tor \   | Vehic  | les—             |               |               |                                       |                             |                            |                   |
| B. 1.—Pay of             |             |         | ishme  | nt—              |               |               |                                       |                             |                            |                   |
|                          | 0.          | ٠       | •      | •                |               |               | 420                                   | 270                         |                            |                   |
|                          | R.          | •       |        | •                | •             |               | <b>−50</b> ∫                          | 370                         | 350                        | -20               |
| B. 2.—Travel             |             | allo    | wanc   | es—              |               |               |                                       |                             |                            |                   |
|                          | O.<br>R.    | *       | •      | •                | •             |               | 200]                                  | 360                         |                            |                   |
|                          |             | *       | •      | •                |               |               | 160)                                  | 000                         | 360                        | ••                |
| B. 3.—Other of           |             |         |        | allov            | vance         | es—           |                                       |                             |                            |                   |
| Col. 4 _ Mai             | nl.         | d       |        |                  |               |               | •                                     | 5,956                       | 697                        | -5,259            |
| were classified  Voted   |             | Vot     | ted''  | thoug            | that<br>th pr | the<br>ovisio | allowances<br>on was mad              | of motor expe under the "   | perts in No<br>Charged "he | rth Orissa<br>ad. |
| S                        |             |         |        |                  |               |               | . 50-2                                |                             | 54                         |                   |
| R                        |             |         |        |                  |               | c             | 958 }                                 | 4,544                       | 4,976                      | +432              |
|                          |             | (       | Col. 4 | .—Мо             | ore v         | ehiele        | s plied for l                         | h tua                       |                            |                   |
| B. 4.—Uniform            | allo        | wan     | ices—  |                  | un establish  |               | - Pried 10F                           | uire.                       |                            |                   |
| • R.                     |             |         | ٠      | •                |               |               | 50                                    | 50                          | 10                         | -40               |
|                          |             |         |        |                  |               |               |                                       |                             |                            |                   |

## GRANT No. 20: MISCELLANEOUS DEPARTMENTS.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving- |
|--|---------------------------------------|-----------------------------|--------------------|
| 1  | 2                                     | 3                           | 4                  |
| 12.—CHARGES ON ACCOUNT OF MOTOR VEHICLES ACTS—concld.  | Rs.                                   | Rs.                         | Rs.                |
| B.—Inspection of Motor Vehicles—concld.  |                                       |                             |                    |
| B. 5.—Contingencies—   |                                       |                             |                    |
| R 40   | 40                                    | 37                          | -3                 |
| C.—Compensation to local bodies for loss of<br>income from tolls and taxation of motor<br>vehicles—            |                                       | *                           |                    |
| Charged  | 24,000                                | 24,001                      | +1                 |
| Total—12.—Charges<br>on account of<br>Motor Vehicles   | 29,956                                | 24,698                      | -5,258             |
| Act. ( Voted   | 7,544                                 | 7,246                       | -298               |
| 47.—MISCELLANEOUS DEPARTMENTS.   |                                       |                             |                    |
| D.—Labour and Emigration—  |                                       |                             |                    |
| D. 1.—Inspector of Factories—  |                                       |                             |                    |
| D. 1 (1).—Contribution to the Government of<br>Bihar for the cost of the Factories Ins-<br>pection Department. | 4,150                                 | 4,150                       |                    |
| E.—Inspection and Tests —  |                                       |                             |                    |
| E. 1.—Inspector of Steam Boilers— E. 1 (1).—Allowances— R  | 255                                   | 0.77                        |                    |
| F.—Statistics—   | 200                                   | 255                         | 4.4                |
| F. 1.—Gazetteers and Statistical Memoirs—  0 1,000   |                                       |                             |                    |
| }  |                                       |                             |                    |
|  | 74 B: 6                               |                             | * 1                |
| Col. 1.—The compilation of a district gazetteer w<br>F. 2—Provincial Statistics—                               | as not complete                       | ed during the               | year               |
|  |                                       |                             |                    |
| F. 2(1).—Registration of Births and Deaths   | 564                                   | 562                         | -2                 |
| F. 2 (2).—Cost of Vital Statistics—  |                                       |                             |                    |
| 0  |                                       | 120                         | 1.190              |
| R —240   |                                       |                             | +120               |
| Col. 4.—The deduction by reappropriate   | ion proved exce                       | essive.                     |                    |
| G.—Miscellaneous—  |                                       |                             | *                  |
| G. I. (1) Government   |                                       |                             |                    |
| G. 1 (1).—Government examinations by the Commissioner.   | 900                                   | 473                         | -427               |
| Col. 4.—Mainly due to fewer Government Technic   | cal Examination                       | ns held durin               | g the year.        |

# GRANT No. 20.-MISCELLANEOUS DEPARTMENTS.

| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving—         |  |
|--|---------------------------------------|-----------------------------|----------------------------|--|
| 1  | 2                                     | 3                           | 4                          |  |
|  | Rs.                                   | Rs.                         | Rs.                        |  |
| 47.—MISCELLANEOUS DEPARTMENTS—concid.<br>G.—Miscellaneous—concid.  |                                       |                             |                            |  |
| G. 1 (2).—Departmental examinations—   |                                       |                             |                            |  |
| 0 252  | 423                                   | 33                          | 4 —89                      |  |
| R 171  | )                                     |                             |                            |  |
| G. 1 (3).—Language examinations—   |                                       |                             |                            |  |
| 0 350  | 325                                   | 32                          | 25                         |  |
| R —25  | .)                                    |                             |                            |  |
| G. 1 (4).—Village Officers' Special tests—   |                                       |                             |                            |  |
| 0  | 230                                   | 2                           | 30                         |  |
| R 20   | 0)                                    |                             |                            |  |
| G. 1 (5).—Other examinations—  | 106 106                               | 1                           | 06                         |  |
| R  | 5,500                                 |                             |                            |  |
| G. 2.—Administration of Indian Partnership A<br>1932—<br>Other charges   | 20                                    |                             | 30 +10                     |  |
| Total—47 —Miscellaneous Departments—   |                                       |                             |                            |  |
| Voted  | 6,973                                 | 6,5                         | 585 —388                   |  |
| ( Charged .  | 29,956                                | 24,                         | <b>6</b> 98 <b>—5</b> ,258 |  |
| $egin{aligned} 	ext{Grand Total} & \left\{ egin{aligned} 	ext{Charged} & \cdot \ 	ext{Voted} & \cdot \end{array}  ight.$ | 14,517                                | 13,                         | 831 —686                   |  |
| NOT  | E.                                    |                             |                            |  |

Administration of the Grant.—The net savings under the "Voted" and "Charged" heads were 4.7 and 17.6 per cent. respectively. Sub-head B. 3 Charged mainly contributed to the saving in the "Charged" heads.

## GRANT No. 21.—CIVIL WORKS:

## See also the Audit Report.

Final Grant

Actual

| (4)       | Major   | head and St                                   | ub-head.                  | -20                        | or appro-                       | expendi-   | Saving —                    |
|-----------|---|---|---------------------------|----------------------------|---------------------------------|--|-----------------------------|
|           |   |   | -                         |                            |                                 | - Colonial C |                             |
|           |   | 1   |                           |                            | 2                               | 3 -  | 4                           |
|           | 50 CI   | WIT WORK                                      | 70                        |                            | Rs.                             | Rs.  | Rs.                         |
| riginal   |   | VIL WON                                       | 10.                       |                            |                                 |  |                             |
| Build     | ings—   |   |                           |                            |                                 |  |                             |
| A         | -Land Rever   | nue—  |                           |                            |                                 |  |                             |
| *         | · R.  |   |                           | 1,24                       | 1,240                           | 106  | - 1,134                     |
| fun<br>me | ds, (ii) delay<br>nt of another   | in the receip                                 | pt of steel<br>g the year | materials f                | rom Calcutta                    | prevented th   | e commence-                 |
| B,-       | -Provincial I   | Excise—                                       |                           |                            |                                 |  |                             |
|           | 0.  |   |                           | 1,500                      |                                 |  |                             |
| * *       | 7 P   |   |                           | _181                       | 1,31                            | 9 - 272  | -1,047                      |
|           |   | v to the aba                                  | ndonment                  |                            | 100 0 0 0 0                     | v in starting  | others.                     |
|           |   | · I I DO ALL TO A PART OF THE A PART OF THE A |                           | •                          |                                 |  |                             |
| requ      | ol. 4.—Provi  | sion for the                                  | improvem<br>s could no    | ent of the S<br>t be taken | ub-Registry C<br>up owing to th | office at Debic<br>ne revision of  | dole was not<br>the orginal |
| D         | -General Ada  | ninistration-                                 | -                         |                            | Y                               |  | -                           |
|           | Charged   |   |                           |                            |                                 |  | 4.90240                     |
|           | priation. ture. Saving—  1 2 3 4  Rs. Rs. Rs. Rs.  50.—CIVIL WORKS.  nal Works— ildings— A.—Land Revenue— R |   |                           |                            |                                 |  |                             |
|           | 190   |   |                           | (                          | 5,360                           | 4,305  | 1,055                       |
| C         | ol. 4Main   | y because n                                   | o minor w                 | orks were r                | eady for execu                  | ation during t   | he year.                    |
|           | Voted-  |   |                           |                            |                                 | *  |                             |
|           |   |   |                           | 20,0007                    |                                 |  |                             |
| = 0       |   |   |                           | 2 750                      | 23,758                          | 15,908   | -7,850                      |
|           |   | e constructi                                  | on of a gr                |                            | n the compou                    | nd of the C  | Strong House                |
|           |   | to compet deci                                | on or a 8.                |                            | a che compe                     | 02 130 0   |                             |
| 100       | Col. 4.   | -Saving on                                    | minor wo                  | rks owing t                | o late allotme                  | nt of funds.   |                             |
| E         | _Administrat  | ion of Justic                                 | e .                       |                            | . 60                            | 0 2,67   | 7 _ +2,077                  |
| , C       | ol, 4.—Due  | to the adju                                   | stment u                  | nder this<br>N below.      | head of exper                   | nditure on m   | inor electrical             |
|           |   |   | 41                        |                            | 6.000                           | 5.151  | -849                        |
|           |   |   |                           | on cortain                 |                                 |  |                             |
| mat       | cerials indente   | ed for not he                                 | ving beer                 | supplied d                 | uring the year                  | r.   | y to certain                |
| 1000      |   |   |                           |                            |                                 |  | *                           |
| Kor       | aput was only   | y partially u<br>olice buildin                | tilised as                | only two bl<br>at Cuttack  | ocks were co                    | mpleted duri   | ng the year                 |
|           |   |   |                           | -                          |                                 |  |                             |

# GRANT No. 21.—CIVIL WORKS.

|  | -                                     |                             |              |
|--|---------------------------------------|-----------------------------|--------------|
| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+      |
|  | Printion.                             | cure.                       |              |
|  | 2                                     | 3                           | 4            |
|  | Rs.                                   | Rs.                         | Rs.          |
| 50.—CIVIL WORKS—contd.   |                                       |                             |              |
| H.—Education other than European and Anglo-Indian Education.   |                                       |                             |              |
| 0 28,960   |                                       |                             |              |
| R  | 15,659                                | 12,245                      | -3,41        |
|  |                                       |                             |              |
| Cols. 1 and 4.—Delay in according administra<br>ment of building works for Elementary training sch   | tive approval<br>lools in North       | prevented th<br>Orissa.     | e commence   |
| I.—Medical—  |                                       |                             |              |
| 0 8,000  |                                       | -                           |              |
| R  | 5,532                                 | 4,977                       | <b>—</b> 558 |
| Cols. 1 and 4.—Funds could not be utilised owing   | to their allots                       | ment late in t              | La constant  |
| J.—Public Health—  | to their allow                        | ment late m (               | пе уеат.     |
| 0 4,126  |                                       |                             |              |
| R32  | 4,094                                 | ** 3                        | 4,094        |
| Col. 4.—The project provided for could not according administrative approval.  | be commence                           | l owing to                  | the delay in |
| K _ A crejovityma  | 1,000                                 |                             |              |
| Col. 4.—Petty savings and lapses owing to  | late all atmost                       | 473                         | -527         |
| L.—Industries  |                                       | of funds.                   |              |
| Col. 4.—Provision made for minor work  | 500                                   |                             | -500         |
| MVeterinary  |                                       |                             |              |
| Cal. 4.—Requirements much less   | 1,000                                 | 44                          | -956         |
| N.—Civil Works—  | man anticipat                         | ed.                         |              |
| 0 41,100γ  |                                       |                             | -            |
| R  | * 38,783                              | 10,638                      | -28,145      |
| Col. 4.—Due partly to want of sanctioned pr  | ojects and pa                         | artly to late               | allotment of |
| O.—Communications—   | - Jan 1                               |                             |              |
| O. 1.—Projects financed from subventions from the  | 2,46,530                              | 1 76 104                    | 70 000       |
| Central Road Fund.   |                                       | 1,76,194                    | -70,336      |
| Col. 4.—Mainly due, to the "bridged moorum having been ready for execution; and also to less econstruction of a bridge and a metalled road from Ko   |                                       |                             | apara" not   |
| 0. 2.—Other Projects—  |                                       | aguada.                     |              |
| Charged— .   |                                       |                             | 4            |
| R 64,227   | 64,227                                | 43,582                      | -20,645      |
| Col. 1.—To meet the cost of a decree in fa   | vour of a cont                        | ractor.                     |              |
| Col. 4.—Saving mainly represents the amount de to Provincial Revenues by debit to "Public Works I part of Rs. 64,227 paid to the contractor, it was debit to the Revenue head "XXXIX—Civil Works—  | Deposits". A                          | s this amoun                | . 4 6        |
| A STATE OF THE STA |                                       |                             | 0            |
| CANADA SA  |                                       |                             |              |
|  |                                       |                             | 145          |

## GRANT No. 21.—CIVIL WORKS.

| Major Head and Sub-head.     | 0       | inal Gran <b>t</b><br>r Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|------------------------------|---------|---|-----------------------------|--------------------|
| 1                            |         | 2   | 3                           | 4                  |
|                              |         | Rs.   | Rs.                         | Rs.                |
| 50.—CIVIL WORKS—contd.       |         |   |                             |                    |
| O.—Communications—concld.    |         |   |                             |                    |
| 0. 2. Other projects concld. |         |   |                             |                    |
| 1984 n-drains 1,             | 500]    | 24,500                                      | 11,239                      | -13,261            |
| below this h                 |         | on construc                                 | etion of a wood             | len bridge on      |
| Column 4-(i)No grant w       | 8.      | 5,837                                       | 3,122                       | -2,715             |
| Daspalla State for the m     | in the  | year and al                                 | so a major wo               | rk could not       |
| Khurda-Nayagarh-Daspallt -   |         |   |                             |                    |
| the years as the work d      | }       | 24,640                                      | 16,936                      | <b>—7,704</b>      |
| could not be inspected: -    | in      | nate.                                       |                             |                    |
| posals from local bodies     |         | X-1-S                                       | 0.00                        | -                  |
| the reserve created out      |         | 9,26,941                                    | 8,92,409                    | -34,532            |
| of taxation under the Or     |         |   | to buildings, (in taken up. | ii) low tender     |
| * Taxation Act were not re   |         | 2,63,470                                    | 2,48,929                    | -14,541            |
| payment being made to the    |         |   |                             |                    |
| and (iii) grants of smal     |         | 2,50  |                             | - 10               |
| anticipated were paid to -   |         | nt were no ials.                            | ot adjusted du              | ring the year;     |
| District Board.              |         | 3000 D010 W                                 |                             |                    |
| R                            | 5,000   | **  |                             | ~                  |
| Col. 1.—Reappropriated to    | the sub | head 02                                     | -Voted.                     |                    |

#### GRANT No. 21.-CIVIL WORKS.

| Major Head and Sub-head.               | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|--|---------------------------------------|-----------------------------|--------------------|
| 1                                      | . 2                                   | 3                           |                    |
| 50.—CIVIL WOKRS—concld.                | Rs.                                   | Rs.                         | Rs .               |
| U.—Lump deduction for probable savings | -12,000                               |                             | +12,000            |
| Col. 4.—Savings fully ma               | terialised.                           |                             |                    |
| TOTAL . Charged                        | 94,227                                | 64,823                      | -29,404            |
| Voted                                  | 16,50,163                             | 14,22,699                   | -227,464           |
|  |                                       |                             |                    |

#### NOTES.

1. Administration of the Grant.—The net savings under the "Voted" and "Charged" heads were 13.8 and 31.2 per cent. respectively. Sub-heads D, G, N, O.-1, O.-2—Voted, Q—Voted, R and S mainly contributed to the voted savings, while the bulk of the savings under the "Charged" heads appeared under the sub-heads O.-2—Charged and Q—Charged.

2. Suspense transactions of the Public Works Department.—The minor head "Suspense" is not a final head of account, being meant to accommodate certain interim transactions in respect of which further payments or adjustments of value are necessary before the transactions can be considered complete and finally accounted for. Such transactions embrace both debits and credits. The budget estimates show the net difference between the debits and credits, debit (positive) provision meaning that the net value of suspense transactions is expected to increase during the year, while a credit (negative) provision indicates the reverse.

During the year under report the operations in Orissa under this minor head occurred under four detailed heads, viz., (i) Purchases, (ii) Stock, (iii) Miscellaneous Public Works Advances and (iv) Workshop suspense. The transactions under each of these detailed heads are explained below:

- Purchases.—When materials are received from a supplier, another division or department for a specific work or stock, their value is credited to "Purchases" so that, per contra, the cost may be included at once in the accounts of the work or stock. When payment is made, the head "Purchases" is debited. The head "Purchases" thus shows a credit (negative) balance, representing the value of the stores received but not paid for.
- (ii) Stock.—This head is debited with the value of materials received for stock purposes. It is credited with the value of materials issued to works or transferred to another division or sold. A debit balance represents the value of materials in stock.
- (iii) Miscellaneous Public Works Advances.—The debits represent (i) the value of the stores sold on credit, (ii) the expenditure incurred on deposit works in excess of deposits received, (iii) the loss of cash or stores and (iv) the sums recoverable from Government servants, etc. The debit balance under this head represents recoverable amounts.

## GRANT No. 21.-CIVIL WORKS.

(iv) Workshop suspense.—The charges in respect of the jobs executed or other operations in the Public Works Department workshops are debited to this head pending their recovery or adjustment.

The transactions under each unit of suspense under "50—Civil Works" during 1937-38 are tabulated below:—

| diffine root oo wre         |       |       |      |  |                              |                               |                                |   |   |
|-----------------------------|-------|-------|------|--|------------------------------|-------------------------------|--------------------------------|---|---|
| Suspense l                  |       |       |      | Opening<br>balance<br>on 1st<br>April<br>1937. | Debits<br>during<br>1937-38. | Credits<br>during<br>1937-38. | Net<br>actuals for<br>1937-38. | Closing<br>balance<br>on 31st<br>March<br>1938. |   |
| 1                           |       |       |      | 2  | 3                            | 4                             | 5                              | 6   |   |
| Purchases (Cr.) .           |       |       |      | Rs.<br>—6,773                                  | Rs.<br>1,77,219              | Rs.<br>2,00,396               | Rs.<br>—23,177                 | Rs.<br>—29,950                                  |   |
| Stock (Dr.)                 |       |       |      | 57,838   | 79,300                       | 80,391                        | -1,091                         | 56,747  | 1 |
| Miscellaneous Public (Dr.). | Works | advar | ices | 6,074  | 41,861                       | 37,871                        | 3,990                          | 10,064  |   |
|                             | Т     | OTAL  |      | 57,139   | 2,98,380                     | 3,18,658                      | -20,278                        | 36,861  |   |

The transactions under "Workshop suspense" are given in the notes below grant No. 6—Irrigation.

3. Store (Stock) Accounts of the Public Works Department for 1937-38:-

| Name of    | Divis | ions. |   | pening<br>alance. | Receipts<br>during<br>the year. | Total.        | Issues<br>during<br>the year. | Closing balance. | Sanctioned<br>limit. |
|------------|-------|-------|---|-------------------|---------------------------------|---------------|-------------------------------|------------------|----------------------|
|            | 1     |       |   | 2                 | 3                               | 4             | 5                             | 6                | 7                    |
| Southern . |       |       |   | Rs.<br>5,656      | Rs.<br>14,408                   | Rs.<br>20,064 | Rs.<br>14,516                 | Rs.<br>5,548     | Rs.<br>7,300         |
| Electrical |       |       |   | 1,920             | 5,630                           | 7,550         | 5,132                         | 2,418            | 2,500                |
| Mahanadi   |       |       |   | 38,180            | 29,349                          | 67,529        | 33,544                        | 33,98            | 40,000               |
| orthern .  |       |       |   | 8,139             | 13,506                          | 21,645        | 13,379                        | 8,266            | 13,200               |
| Sambalpur  |       |       |   | 2,556             | 6,930                           | 9,486         | 6,947                         | 2,539            | 4,000                |
| Ganjam .   |       |       |   | 851               | 8,321                           | 9,172         | 5,396                         | 3,776            | 5,000                |
| Koraput .  |       |       |   | 536               | 1,156                           | 1,692         | 1,477                         | 214              | 5 500                |
|            | To    | TAL   | • | 57,838            | 79,300                          | 1,37,138      | 80,391                        | 56,747           | 72,500               |

The book balance of stock in each Public Works Division is reported to have been verified. The certificates of actual verification have been received from all divisions.

The total surplus stock available for sale or transfer (i.e., in excess of probable requirements for the next 12 months) amounted to Rs. 14,433 of which the Mahanadi Division had Rs. 10,980. The Mahanadi Division had a large surplus even in 1936-37. The Divisional officers have reported that the lists of surplus stock have been submitted to the Superintending Engineer, Orissa Circle. It is desirable to get the surplus materials disposed of before they deteriorate.

#### GRANT No. 21 .- CIVIL WORKS.

In the Mahanadi Division there was unserviceable stock valued at Rs. 6,561. It is reported that the relevant survey reports are being submitted to the competent authority with a view to its final disposal.

4. Subventions from Central Road Fund.—As a result of the recommendations of the Indian Road Development Committee extra Customs and Excise duties are levied on motor spirit, these proceeds being earmarked for credit to the "Central Road Fund". From this fund grants are made by the Central Government to Provincial Governments and others for the purposes of road development.

The subventions made from the Central Road Fund to Provincial Governments are credited to the deposit head "Subventions from Central Road Fund" in the accounts of the province. The actual expenditure incurred on the schemes of road development approved by the Governor-General in Council with the advice of the standing committee for Roads is debited in the Provincial Accounts to the head "50—Civil Works" under a separate detailed head subordinate to the minor head "Communications" (vide subhead O-1). At the same time an equivalent amount is transferred month by month from the deposit head to the revenue head "XXXIX—Civil Works—Transfer from Central Road Fund".

An account of the transactions to the end of the year 1937-38 is given below:—

| Receipts.   |           |      | To end of 1936-37. | During<br>1937-38. | TOTAL.               |
|---|-----------|------|--------------------|--------------------|----------------------|
| 1   |           |      | 2                  | 3                  | 4                    |
|   |           |      | Rs.                | Rs.                | Rs.                  |
| Allotment from Central Road Fund— (1) Ordinary (2) Special grant from the Reserve | : :       |      | 1,20,632           | 1,76,194           | 1,20,632<br>1,76,194 |
|   | TOTAL     |      | 1,20,632           | 1,76,194           | 2,96,826             |
| Payments.   |           |      |                    |                    |                      |
| Expen 'ure on projects financed fro<br>from Central Road Fund—                    | m subvent | ions |                    |                    |                      |
| (1) Ordinary  |           |      | ***                |                    |                      |
| (2) Special grant from the reserve  |           |      | ***                | 1,76,194           | 1,76,194             |
| Poles   | TOTAL     |      |                    | 1,76,194           | 1,76,194             |
| Balance-  |           |      |                    |                    |                      |
| Ordinary  |           |      | 1,20,652           | ***                | • 1,20,632           |

The amount was duly spent on the objects for which the grants were made.

The total commitments after the close of the year in respect of works financed from subventions from Central Road Fund amounted to Rs. 9,51,177 as shown below:—

| Estimated amount of works in pr |     |       |      | 11,43,230 |
|---------------------------------|-----|-------|------|-----------|
| Expenditure to end of 1937-38.  |     |       |      | 1,92,053  |
|                                 |     |       |      |           |
|                                 | Com | mitme | ents | 9,51,177  |

The details of these works have been furnished in the detailed statement of expenditure on important new works.

### GRANT No. 21.—CIVIL WORKS.

5. Detailed statement of expenditure on important new works for 1937-38.

| Description of work.    Description of work.   Original appropriation.   Expendition.   |  | ** *****                  |   |                           | OUTLAY O                      | COMPARED<br>TH                          |              |
|---|--|---------------------------|---|---------------------------|-------------------------------|---|--------------|
| 50.—CIVIL WORKS.  ORIGINAL WORKS—BUILDINGS.  I.—Major works above Rs. 50,000 for which specific provision was made in the Budget— (a) Estimated to cost above Rs. 50,000— 1. Construction of a building for the reorganisation of Elementary training schools in North Orissa. 18,960—3,960—18,960—3,960  Cols. 5 and 6.—The work could not be taken up owing to dalay in according administrative approval.  Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget— 2. All works collectively 80,826—75,977—40,576—40,250—35,401 Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget— 3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda. ——63—63—63—63 4. Construction of a guard house in the Circuit house in the Fort at Cuttack—63—63—63—63  Col. 5.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5. Construction of a nursing home in the first floor of the General Hospital, Cuttack  | Description of work.   | appropria-                | appropria-                              |                           | appropria-<br>tion.<br>More + | appropria-<br>tion.<br>More +           |              |
| ORIGINAL WORKS—BUILDINGS.  1.—Major works above Rs. 50,000 for which specific provision was made in the Budget—  (a) Estimated to cost above Rs. 50,000— 1. Construction of a building for the reorganisation of Elementary training schools in North Orissa 18,960 3,960—18,960 —3,960  Cols. 5 and 6.—The work could not be taken up owing to delay in according administrative approval.  Estimate Rs. 1,39,000.  11.—Other Major works for which specific provision was made in the Budget— 2. All works collectively 80,826 75,977 40,576 —40,250 —35,401 Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  111.—Major works for which specific provision was not made in the Budget— 3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda—63 —63 —63  Estimate Rs. 6,400; completed.  4. Construction of a guard house in the Circuit house in the Fort at Cuttack   | 1  | 2                         | 3                                       | 4                         | 5                             | 6                                       |              |
| ORIGINAL WORKS—BUILDINGS.  I.—Major works above Rs. 50,000 for which specific provision was made in the Budget— (a) Estimated to cost above Rs. 50,000—  1. Construction of a building for the reorganisation of Elementary training schools in North Orissa.  18,960 3,960 —18,960 —3,960  Cols. 5 and 6.—The work could not be taken up owing to dalay in according administrative approval.  Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget— 2. All works collectively S0,826 75,977 40,576 —40,250 —35,401  Col. 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget— 3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda.  Estimate Rs. 6,400; completed.  4. Construction of a guard house in the Circuit house in the Circuit house in the Circuit house in the Circuit house in the Fort at Cuttack  Col. 5.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5. Construction of a nursing home in the first floor of the General Hospital, Cuttack  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)—  Charged  5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted  1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds. |  | Rs.                       | Rs.                                     | Rs.                       | Rs.                           | Rs.                                     |              |
| 1.—Major works above Rs. 59,000 for which specific provision was made iv. the Budget—  (a) Estimated to cost above Rs. 50,000— 1. Construction of a building for the reorganisation of Elementary training schools in North Orissa. 18,960—3,960—18,960—3,960  Cols. 5 and 6.—The work could not be taken up owing to delay in according administrative approval.  Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget— 2. All works collectively 80,826—75,977—40,576—40,250—35,401  Col. 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget— 3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda.  Estimate Rs. 6,400; completed.  4. Construction of a guard house in the Circuit house in the Fort at Cuttack—63—63—63  Estimate Rs. 6,400; completed.  6. S.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5 · Construction of a nursing home in the first floor of the General Hospital, Cuttack  |  |                           |   |                           |                               |   |              |
| of Elementary training schools in North Orissa. 18,960 3,960 —18,960 —3,960  Cols. 5 and 6.—The work could not be taken up owing to delay in according administrative approval.  Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget—  2. All works collectively . 80,826 75,977 40,576 —40,250 —35,401  Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda   | I.—Major works above Rs. 50,000 for which specific provision was made in the Budget—  (a) Estimated to cost above Rs. 50,000—  1. Construction of a build- |                           |   |                           |                               |   | , i          |
| schools in North Orissa 18,960 3,960 —18,960 —3,960  Cols. 5 and 6.—The work could not be taken up owing to delay in according administrative approval.  Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget—  2. All works collectively 80,826 75,977 40,576 —40,250 —35,401  Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda   |  |                           |   |                           |                               |   |              |
| Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget—  2. All works collectively . \$0,826 75,977 40,576 -40,250 -35,401 Col 5.—Mainly due to the factors explained under the Sub-head G.—Polic e at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda . —63 —63 —63  Estimate Rs. 6,400; completed.  4. Construction of a guard house in the Circuit house in the Fort at Cuttack 3,758 3,758 +3,758  Col. 5.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5. Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)—  Charged . 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged . 5,000 5,360 4,305 —695 —1,055   | schools in North Orissa .  | 18,960                    | 3,960                                   |                           | -18,960                       | -3,960                                  |              |
| Estimate Rs. 1,39,000.  II.—Other Major works for which specific provision was made in the Budget—  2. All works collectively 80,826 75,977 40,576 —40,250 —35,401 Col. 5.—Mainly due to the factors explained under the Sub-head G.—Polic e at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda   | Cols. 5 and 6.—The work could  |                           |   | ng to delay               |                               |   |              |
| specific provision was made in the Budget—  2. All works collectively . 80,826 75,977 40,576 —40,250 —35,401  Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda  |  | imate Rs. 1               | ,39,000.                                |                           |                               |   |              |
| 2. All works collectively . 80,826 75,977 40,576 -40,250 -35,401  Col 5.—Mainly due to the factors explained under the Sub-head G.—Police at page 122.  III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda  | specific provision was made in   |                           |   |                           |                               |   |              |
| III.—Major works for which specific provision was not made in the Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda  |  | 80,826                    | 75,977                                  | 40,576                    | -40,250                       | -35,401                                 |              |
| fic provision was not made in the  Budget—  3. Construction of quarters for the Supervisor and his peon of Narainpatam section at Almarda   | Col 5.—Mainly due to the factor  | s explained               | under the                               | Sub-head G                | .—Police at                   | t page 122.                             |              |
| Estimate Rs. 6,400; completed.  4. Construction of a guard house in the Circuit house in the Fort at Cuttack  | fic provision was not made in the<br>Budget— 3. Construction of quarters for<br>the Supervisor and his peon  |                           |   |                           |                               |   |              |
| 4. Construction of a guard house in the Circuit house in the Fort at Cuttack  |  |                           | 63                                      | -63                       | 63                            | 144                                     |              |
| house in the Circuit house in the Fort at Cuttack 3,758 3,758 +3,758  Col. 5.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5. Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)—  Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055   |  | Rs. 6,400; c              | completed.                              |                           |                               |   |              |
| in the Fort at Cuttack 3,758 3,758 +3,758  Col. 5.—The work was originally sanctioned as minor work, but developed into a major work.  Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5. Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)—  Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  |  |                           |   |                           |                               |   |              |
| work. Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5 • Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year. Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  |  |                           | 3,758                                   | 3,758                     | +3,758                        | ***                                     |              |
| work. Estimate Rs. 4,156; expenditure to the end of March 1938 Rs. 4,750; in progress.  5 • Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year. Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  | Col. 5The work was originally  | sanctioned                | as minor w                              | ork, but d                | eveloped int                  | o a major                               |              |
| 5. Construction of a nursing home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year. Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055   | work.  |                           |   |                           |                               |   |              |
| home in the first floor of the General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year. Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  |  |                           | or waten 19                             | 35 IVS. 4, 76             | o; in progr                   | 088 •                                   |              |
| General Hospital, Cuttack 32 32 +32  Estimate Rs. 14,933; expenditure to the end of March 1938 Rs. 12,545; in progress.  6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year. Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055   |  |                           |   |                           |                               |   |              |
| 6. IV.—Minor Works (collectively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055   |  |                           | 32                                      | 32                        | +32                           |   |              |
| tively)— Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055   | Estimate Rs. 14,933; expenditure   | e to the end              | of March                                | 1938 Rs. 12               | ,545 ; in pro                 | ogress.                                 |              |
| Charged 5,000 5,360 4,305 —695 —1,055  Cols. 5 and 6.—Mainly because no minor works were ready for execution during the year.  Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  |  |                           |   |                           |                               |   |              |
| Voted 1,05,900 1,08,721 66,781 —39,119 —41,940  Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged 5,000 5,360 4,305 —695 —1,055  Total—Buildings  |  |                           | 110000000000000000000000000000000000000 |                           |                               | 100000000000000000000000000000000000000 |              |
| Cols. 5 and 6.—Mainly due to (i) delay in according administrative approval, (ii) want of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged . 5,000 5,360 4,305 -695 -1,055   | Cols. 5 and 6.—Mainly because n  | o minor wo                | rks were res                            | dy for exe                | cution durin                  | g the year.                             |              |
| of sanctioned projects, (iii) petty savings and (iv) lapses owing to late allotment of funds.  Charged . 5,000 5,360 4,305 -695 -1,055  |  |                           |   |                           |                               |   |              |
| Total—Buildings {   | Cols. 5 and 6.—Mainly due to (i of sanctioned projects, (iii) petty sa   | ) delay in<br>wings and ( | according<br>(iv) lapses o              | administra<br>wing to lat | tive approva<br>e allotment   | d, (ii) want<br>of funds.               |              |
|   |  | 5,000                     | 5,360                                   | 4,30                      | -695                          | -1,055                                  | The State of |
|   |  | 2,05,686                  | 1,92,385                                | 1,11,08                   | -94,602                       | -81,301                                 |              |

### GRANT No. 21.—CIVIL WORKS.

5. DETAILED STATEMENT OF EXPENDITURE ON IMPORTANT NEW WORKS FOR 1937-38—contd.

|   |   |   |                                 |                                 |                   | OUTLAY C  | COMPARED<br>TH                       |
|---|---|---|---------------------------------|---------------------------------|-------------------|---|--------------------------------------|
|   |   | Description of work.  | Original<br>appro-<br>priation. | Modified<br>appro-<br>priation. | Expen-<br>diture. | Original<br>appro-<br>priation.<br>More+<br>Less— | Modified appropriation.  More+ Less— |
| • |   | 1   | 2                               | 3                               | 4                 | 5   | 6                                    |
|   |   | COMMUNICATIONS.   | Rs.                             | Rs.                             | Rs.               | Rs.   | Rs.                                  |
| • | Y | I.—Major Works above Rs. 50,000 for<br>which specific provision was<br>made in the Budget—      |                                 |                                 |                   |   |                                      |
|   |   | (a) Estimated to cost above Rs. 50,000—   |                                 |                                 |                   |   |                                      |
|   |   | Projects financed from the<br>Central Road Fund—  |                                 |                                 |                   |   |                                      |
|   |   | 7. Construction of a bridge<br>between Jajpur and Jajpur<br>Road Railway Station                | 1,13,000                        | 1,13,000                        | 1,11,417          | -1,583  | -1,583                               |
|   |   | Estimate Rs. 4,09,900; expenditure  | to the end                      | of March 1                      | 938 Rs. 1,2       | 0,002; in p                                       | rogress.                             |
|   |   | 8. Construction of a bridge and<br>a metalled road from Kora-<br>put to Rayaghada               | 50,000                          | 50,000                          | 7,918             | -42,082   | <b>—4</b> 2,082                      |
|   |   | Col. 5.—The work did not progre   | ss as rapidl                    | y as anticip                    | ated.             |   |                                      |
|   |   | Estimate Rs. 3,80,000;  | expenditur                      | Rs. 7,918                       | in progre         | 98.   |                                      |
|   |   | 9. Completing a bridged mooram<br>road from Sohella to Nawa-<br>para                            | 75,000                          | 32,000                          |                   | 75,000  | -32,000                              |
|   |   | Col. 5.—No det  |                                 | Secretary.                      | ctioned.          | -10,000   | -32,000                              |
|   |   | II.—Other Major works for which<br>specific provision was made in<br>the Budget (Collectively)— |                                 |                                 |                   |   |                                      |
|   | æ | 9A. Projects financed from the<br>Central Road Fund   | 8,530                           | 8,530                           | 6,497             | -2,033  | -2,033                               |
|   |   | Col. 5.—Savings in t  | he estimate                     | on complet                      | ion of work       | £.  |                                      |
|   | * | III.—Major works for which specific<br>provision was not made in the<br>Budget—                 |                                 |                                 |                   |   |                                      |
|   |   | (a) Projects financed from<br>the Central Road<br>Fund—   |                                 |                                 |                   |   |                                      |
|   |   | 10. Improvement to Rairakhol<br>Section of Cuttack-Sam-<br>balpur Road                          |                                 | 43,000                          | 43,010            | +43,010   | +10                                  |
|   |   |   |                                 |                                 |                   |   |                                      |

Col. 5.—The project did not mature in time to permit of its inclusion in the Budget.

Estimate Rs. 3,25,000; expenditure to the end of March 1938 Rs. 43,010; in progress.

#### GRANT No. 21.-CIVIL WORKS.

5. DETAILED STATEMENT OF EXPENDITURE ON IMPORTANT NEW WORKS
FOR 1937-38—contd.

| F  | or 1937-3                       | 8— $contd$ .                    |                   |                                     |   |
|--|---------------------------------|---------------------------------|-------------------|-------------------------------------|---|
|  |                                 |                                 | 070               | OUTLAY (                            | COMPARED<br>TH                                    |
| Description of work.   | Original<br>Appro-<br>priation. | Modified<br>Appro-<br>priation. | Expen-<br>diture. | Original Appropriation. More+ Less— | Modified<br>Appro-<br>priation.<br>More+<br>Less— |
| 1  | 2                               | 3                               | 4                 | 5                                   | 6   |
|  | Rs.                             | Rs.                             | Rs.               | Rs.                                 | Rs.   |
| COMMUNICATIONS—contd.  |                                 |                                 |                   |                                     |   |
| <ul> <li>II.—Major works for which specific provision was not made in the Budget—contd.</li> <li>11. Constructing a link road from Nawapara to Nawapara</li> </ul> |                                 |                                 |                   |                                     |   |
| Railway Station  |                                 |                                 | 7,352             | +7,352                              | +7,352  |
| Col. 5.—No provision could be<br>funds from the Central Governmen<br>Estimate Rs. 12,800; expenditur   | t was not r                     | eceived in ti                   | me.               |                                     |   |
| (b) Other projects—  |                                 |                                 |                   |                                     |   |
| 12. Consolidation and construc-<br>tion of wooden bridges and<br>culverts on Kamallapetta<br>Kalyansinghpur Road be-   |                                 | 7.000                           | 0.100             |                                     |   |
| tween $6/0$ to $24/0$ miles .  | * *                             | 7,000                           | 6,133             | +6,133                              | -867  |

Col. 5.—No provision was made in the Budget as it was expected that the work would be completed in 1936-37, which expectation did not actually materialise.

Estimate Rs. 64,600, expenditure to the end of March 1938 Rs. 55,327; in progress.

Col. 5.—See explanation against item 12 above.

Estimate Rs. 6,600, expenditure to the end of March 1938 Rs. 6,359; completed.

14. Reconstructing a bridge across Daliamgedda on the Itikavalasa Jeypore Road .. —14 —14 ...

Estimate Rs. 53,280, expenditure to the end of March 1938 Rs. 34,671; completed.

Col. 5 .- See the explanation under the sub-head O-2-charged at page 123.

## GRANT No. 21.—CIVIL WORKS.

5. Detailed statement of expenditure on important new works for 1937-38—concld.

OUTLAY COMPARED

|  |           | 211                             |                         |                    | W                                    | TH                                   |
|--|-----------|---------------------------------|-------------------------|--------------------|--------------------------------------|--------------------------------------|
| Description of work,   |           | Original<br>appro-<br>piration. | Modified appropiration. | Expenditure.       | Original appropriation.  More+ Less— | Modified appropriation.  More+ Less— |
| 1  |           | 2                               | 3                       | 4                  | 5                                    | 6                                    |
|  |           | Rs.                             | Rs.                     | Rs.                | Rs.                                  | Rs.                                  |
| COMMUNICATIONS—concld.   |           |                                 |                         |                    |                                      |                                      |
| 16. IV.—Minor works (Collective)   | ive*      | 17,500                          | 17,514                  | 4,209              | -13,291                              | -13,305                              |
| Col. 5.—Due to sanction  | of le     | ss number                       | of minor pr             | rojects than       | n anticipate                         | ed.                                  |
|  | -         |                                 |                         |                    |                                      |                                      |
| Total Communications—  |           |                                 |                         |                    |                                      |                                      |
| Charged .  | ٠         | ••                              | 64,227                  | 43,582             | +43,582                              | -20,645                              |
| Voted .  | ٠         | 2,64,030                        | 2,71,030                | 1,87,433           | -76,597                              | -83,597                              |
| MISCELLANEOUS.   | 7.5       | =                               |                         | -                  |                                      |                                      |
| 17. II.—Other Major works f<br>which specific provisi<br>was made in the Budy<br>(Collectively) .  Col. 5.—A work could not<br>the year. | on<br>get | 5,337<br>ompleted               | 5,337 in time fo        | 3,122<br>or paymen | —2,215<br>t being m                  | -2,215                               |
| 18. IV.—Minor works(Collection   | ve=       | 500                             | 500                     |                    | 500                                  | <b>—</b> 500                         |
| Col. 5.—No we  | orks v    | vere sancti                     | oned during             | g the year.        | · Page                               | *                                    |
| Total—Miscellaneous—Voted  |           | 5,837                           | 5,837                   | 3,122              | -2,715                               | -2,715                               |
| . 7  | mno       | rtant Co                        | mmente                  |                    |                                      |                                      |
| 1. The total figures of a<br>Vorks—Buildings, Communication  | appr      | opriation                       | and ex                  | penditur           | e under '                            | 'Original                            |
| ,  |           |                                 |                         |                    | usands of r                          |                                      |
| Original appropriation   |           |                                 |                         |                    | - 12                                 | 81                                   |
| Modified appropriation   |           |                                 | 200                     | 100                |                                      | 39                                   |
| Expenditure  | •         |                                 |                         |                    |                                      | 50                                   |
|  |           |                                 |                         |                    |                                      |                                      |
|  |           |                                 |                         |                    |                                      |                                      |

### GRANT No. 21.-CIVIL WORKS.

The expenditure was less than the original and modified appropriations by T.Rs. 1,31 and T.Rs. 1,89 respectively. The chief factor which contributed to the saving in the appropriation was delay in according administrative approvals to some works (vide items 1, 2 and 6). The most important variations between the original appropriation and expenditure are noticed under items 8 and 9 and were due to slow progress and want of sanctioned estimates.

There were 9 instances in which no specific provision was made in the Budget (Items 3, 4, 5, 10, 11, 12, 13, 14 and 15). The expenditure against items 11 and 13 remained uncovered.

2. The details of a major work which was completed during the year and on which there was a large saving against the approved estimate are given below:—

| Name of work.  | Approved estimate. | Final cost. | Saving. | Remarks.   |
|--|--------------------|-------------|---------|--|
|  | Rs.                | Rs.         | Rs.     |  |
| Reconstructing a bridge<br>across Daliamgedda on<br>Itikavalasa Jeypore Road | 53,280             | 34,671      | 18,609  | Due to low tender rates<br>and saving in the pro-<br>vision for supervision,<br>contingencies and baling<br>water. |

# GRANT No. 22.—CIVIL WORKS—EXPENDITURE IN CONNECTION WITH CAPITAL CONSTRUCTION.

### See also the Audit Report.

| Major Head and Sub-head,                       |                 |         |        |               | 0       | inal grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving-             |  |
|--|-----------------|---------|--------|---------------|---------|--------------------------------------|-----------------------------|--------------------------------|--|
| i  |                 |         |        |               |         | 2                                    | 3                           | 4                              |  |
| 50-  | 50—CIVIL WORKS. |         |        |               | Rs.     | Rs.                                  | Rs.                         |                                |  |
| .—Expenditure in co                            | onnectio        | n with  | a cap  | pital         | cons-   |                                      |                             | 2747030                        | am.                                      |
| A. 1.—Land Rev                                 | enue            |         |        |               |         | ٠.                                   |                             | 247                            | +247                                     |
| Col. 4.—Due to Bungalow No. 8 A. 2.—General A. | at Cutts        | ick for | r whi  | unde<br>ch pr | r this  | head<br>n was                        | of the emade in Gr          | xpenditure or<br>ant No. 21.—( | cantonment                               |
| Col. 4.—Works<br>trative approval              | s on buil       | ldings  | at N   | awap          | ara ec  | uld n                                | ot be take                  | n up for wan                   | 11/70/2017/20                            |
| A. 3.—Jails—                                   |                 |         |        |               |         |                                      |                             |                                |  |
| 0.   |                 |         |        |               | 15,00   | ,<br>00,J                            | 15,944                      | 493                            | -15,451                                  |
| R.   |                 |         |        | • :           | 94      | 4)                                   | 20,022                      | 100                            | -10,101                                  |
| Col.   | 4.—Pro          | ojects  | did r  | ot m          | ature   | to the                               | extent anti                 | cipated.                       |  |
| A. 4.—Police .                                 |                 |         |        |               |         |                                      | 9,000                       | 135                            | -8,865                                   |
| C  | ol. 4           | See ex  | plana  | tion          | ander   | the su                               | b-head A. 3                 | above.                         |  |
| A. 5.—Medical .                                |                 |         |        |               |         |                                      | 12,000                      |                                | -11,783                                  |
| Col  | . 4.—See        | expla   | anatio | on un         | der th  | e sub-                               | head A. 3 a                 | bove.                          |  |
| A. 6.—Civil Wor                                |                 |         |        |               |         |                                      |                             | 46                             | +46                                      |
| A. 7.—Miscellane                               | ous             |         |        |               |         |                                      | 12,000                      | 88                             | -11,912                                  |
| Col. 4.—Provis                                 | ion prov        | ved ex  | cessi  | ve as         | site fo | or the l                             |                             | l was not fin                  |  |
| B.—Establishment—                              | Capital         | constr  | uctio  | n—            |         |                                      |                             |                                |  |
| B. 1,—Chief Eng                                | ineer—          |         |        |               |         |                                      |                             |                                |  |
| B1 (1),—Pay                                    |                 |         |        |               |         |                                      | 5,155                       |                                |  |
| Col. 4.—The fu                                 |                 | ioned   | staff  | was n         | ot ap   | pointe                               | d during th                 | e year though                  | provided for.                            |
| B. 2.—Executive                                |                 |         |        |               |         |                                      |                             |                                |  |
| B2 (1),—Pay                                    |                 |         | •      |               | •       |                                      | 7,500                       | 7,500                          |  |
| B2 (2).—Sub-                                   |                 | -       |        | -             |         | ne sub-                              | 8,508<br>head B. 1 (        | 5,257<br>1) above.             | -3,251                                   |
| B2 (3).—Pett                                   | ty Estab        | lishme  | ent    |               |         |                                      | 1,314                       | 491                            | 823                                      |
| Col  | . 4.—Se         | e expl  | anati  | on un         | der th  | ie sub-                              | head B. 1 (                 | 1) above.                      | 1  |
| B2 (4)—.Acc                                    |                 |         |        |               |         |                                      | 1,800                       |                                | -1,800                                   |
| . (  | Col. 4.—        | No Ac   | coun   | tant          | was aj  | pointe                               | ed during th                | he year.                       | 2,000                                    |
| B2 (5).—Office                                 |                 |         |        |               |         |                                      | 12,466                      | -                              | -5,531                                   |
| Col  | 1. 4.—Se        | e expl  | anati  | ion ur        | der tl  | ne sub-                              | head B. 1                   | (1) above.                     |  |
| B2 (6).—Allo                                   | wances          |         |        |               |         |                                      | 8,000                       | 1,776                          | -6,224                                   |
|  |                 |         |        |               |         |                                      | 133                         |                                | 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3 |
| Col. 4.—To                                     | ouring w        | as less | s and  | the f         | ull sar | actione                              | ed staff was                | not entertain                  | ed                                       |

# GRANT No. 22.—CIVIL WORKS—EXPENDITURE IN CONNECTION WITH CAPITAL CONSTRUCTION.

| Major Head  | Final Grant<br>or Appro-<br>priation.                  | Actual<br>Expendi-<br>ture.                   | Excess +<br>Saving —   |  |
|---|--|---|--|--|
|   |  | -   |  |  |
|   | 1  | 2   | 3  | 4  |
|   |  | Rs.   | Rs.  | Rs.  |
| 50.—CIVI  | L WORKS—concld.  |   |  |  |
| C.—Deduct—Lump sum savings  | provision for probable                                 | 15,000  |  | +15,000  |
|   | Col. 4.—Savings fully ma                               | aterialised                                   |  |  |
| D.—Tools and Plant—   |  |   |  |  |
| 0   | 5,000  | 4,056   |  | -4,056   |
| R.  | —944)  |   |  |  |
| Col. 4.—Provision v<br>Division were taken u  | vas not required as no constr<br>p during the year.    | ruction works in                              | the Capital  | Construction                                   |
| E.—Suspense .   |  | . 3,000                                       |  | -3,000   |
| Col.  | 4.—See explanation under t                             | he sub-head D                                 | above.   |  |
|   | Total—Voted  | . 1,21,743                                    | 39,578   | 82,165   |
|   | NOTES.   |   |  |  |
|   |  |   | 0= =   |  |
| I. Administration   | of the Grant.—The ne<br>red under almost all th        | t saving was<br>ne sub-heads                  | 67.5 per   | cent. of the                                   |
| Page 134, paragraph of for Or Insert the following Paragraph of the founts axions for the founts of 1938-39.  Opening Opening 1937. | ragraph 2 of the ified that the und were for a wrong a | the Central tion with the Provincia s - e s : | Government constitute al Government constitute | ont for the ion of the nent on the credited in |
| Rs.   | Rs.  | Rs.   | R  |  |
| ••  | 27,26,005  | 40,040(a)                                     | 2  | 6,85,965                                       |

(a) Of this amount a sum of Rs. 39,578 was brought to account in the Appropriation Account relating to the grant No. 22 and Rs. 462 in the Appropriation Account relating to the Grant No. 15.

# GRANT No. 22.—CIVIL WORKS—EXPENDITURE IN CONNECTION WITH CAPITAL CONSTRUCTION.

3. Detailed statement of expenditure on important new works for 1937-38.

|  | FOR           | 1937                         | -38.                   |              |                 |                       |   |                                      |  |
|--|---------------|------------------------------|------------------------|--------------|-----------------|-----------------------|---|--------------------------------------|--|
|  |               |                              |                        |              |                 | Outlay compared with. |   |                                      |  |
| Description of work.   | app           | riginal<br>propria-<br>tion. | Modi<br>approp<br>tion | pria-        | Expende ture.   | app<br>M              | riginal<br>propria- a<br>tion<br>fore+<br>Less— | Modified appropriation.  More+ Less- |  |
| 1  |               | 2                            | 3                      |              | 4               |                       | 5   | 6                                    |  |
|  |               | Rs.                          | R                      | s.           | Rs.             |                       | Rs.   | Rs.                                  |  |
| 50.—CIVIL WORKS—WORKS II<br>CONNECTION WITH TH<br>CAPITAL CONSTRUCTION—                    |               |                              |                        |              |                 |                       |   |                                      |  |
| I.—Major Works above Rs. 50,000 for<br>which specific provision was<br>made in the Budget. |               |                              |                        |              |                 |                       |   |                                      |  |
| (a) Estimated to cost abov<br>Rs. 50,000—  | е             |                              |                        |              |                 |                       |   |                                      |  |
| 1. Constructing a Circu<br>House at Koraput  | it<br>•       | 10,00                        | 0 1                    | 10,000       |                 | 347                   | -9,653  | -9,653                               |  |
| Cols. 5 and 6.—Owing to the detion of tenders the work was star                            | elay<br>ted l | in accor<br>ate in t         | ding a                 | dminis<br>r. | strative        | appro                 | val and   | the rejec-                           |  |
| Estimate Rs. 53,200; expendito   | ure t         | o the en                     | d of 1                 | 937-38       | Rs. 34          | 7 ; in                | progress.                                       |                                      |  |
| 2. Constructing Sub-Div<br>sional buildings at Nawa<br>para                                |               | 10,000                       | 0 1                    | 10,000       |                 |                       | -10,000   | -10,000                              |  |
| Cols. 5 and 6.—The delay in building work during the year.                                 | the           | selectio                     | n of s                 | site p       | revente         | d the                 | comme   | ncement of                           |  |
|  | Estin         | nate Rs.                     | 1,08,0                 | 000.         |                 |                       |   |                                      |  |
| 3. Construction of Distri  |               |                              |                        |              |                 |                       |   |                                      |  |
| Office buildings at Korput • • •   | a-            | 10,00                        | 0                      | 9,677        |                 |                       | 10,000  | -9,677                               |  |
| Cols. 5 and 6.—The administra<br>accorded in time to permit of the                         | tive<br>wor   | apprork being                | val an                 | d the        | techn<br>during | ical<br>the ye        | sanction  | were not                             |  |
| Es   | stima         | te Rs.                       | 1,58,70                | 0.           |                 |                       |   |                                      |  |
| 4. Construction of Centr<br>Jail at Berhampur  | al .          | 10,00                        | 0 1                    | 10,000       |                 |                       | -10,000   | -10,000                              |  |
| Cols. 5 and 6.—The work was  | not o         | commen                       | ced for                | want         | of adn          | inistr                | ative app                                       | proval.                              |  |
| Est  | imat          | e Rs. 4,                     | 48,300                 |              |                 |                       |   |                                      |  |
| 5. Construction of Hospit<br>buildings at Nawapara   |               | 5,00                         | 0                      | 5,000        |                 |                       | -5,000  | -5,000                               |  |
| Cols. 5 and 6.—The project wa  | as no         | t ready                      | for ex                 | ecutio       | n durin         | g the                 | year.   |                                      |  |
|  | Est           | imate R                      | ks. 67,1               | 00.          |                 |                       |   |                                      |  |
|  |               |                              |                        |              |                 |                       |   |                                      |  |
| 2  |               | 2                            |                        |              |                 |                       |   |                                      |  |

## GRANT No. 22.—CIVIL WOKRS—EXPENDITURE IN CONNECTION WITH CAPITAL CONSTRUCTION.

|   |                                 |   |                    |                                      | ompared<br>ith                                    |
|---|---------------------------------|---|--------------------|--------------------------------------|---|
| Description of works.   | Original<br>appropria-<br>tion. | Modified appropriation.                 | Expenditure.       | Original appropriation.  More+ Less— | Modified<br>appropria-<br>tion.<br>More+<br>Less— |
| 1   | 2                               | 3                                       | 4                  | 5                                    | 6   |
| 50.—CIVIL WORKS—WORKS IN<br>CONNECTION WITH THE<br>CAPITAL CONSTRUCTION—<br>concld.                   |                                 | Rs.                                     | Rs.                | Rs,                                  | Rs.   |
| <ol> <li>Other Major Works for which<br/>specific provision was made in<br/>the Budget.</li> </ol>    |                                 |   |                    |                                      |   |
| 6. All works collectively .   | 19,000                          | (A) | - 1 HW 1-17 / 1. C | 3 —17,027                            |   |
| Cols. 5 and 6.—Certain projects   | were not re                     | ady for exec                            | eution duri        | ng the year                          |   |
| III.—Major Works for which specific<br>provision was not made in the<br>Budget.                       |                                 |   |                    |                                      |   |
| 7. Construction of 8 peons' quarters at Koraput .   | 500                             | 100                                     | 33                 | 1.00                                 | -67   |
| Estimate Rs. 8,8  | 300; expend                     | iture Rs. 33                            | ; in progr         | ess.                                 |   |
| 8. Construction of two<br>Deputy Collectors' quar-<br>ters at Koraput                                 |                                 | 20                                      | 18                 | +18                                  | —2  |
| Estimate Rs. 24,83  | 9; expendit                     | ure Rs. 18;                             | in progres         | s.                                   |   |
| <ol> <li>Construction of a residence<br/>at Koraput for the Super-<br/>intendent of Police</li> </ol> |                                 | 100                                     | 102                | +102                                 | +2  |
| Estimate Rs. 25,88  | 80; expendi                     | ture Rs. 102                            | 2; in progr        | ess.                                 |   |
| 10. Additional work in the<br>Government House at   |                                 |   |                    |                                      |   |
| Puri  | ••                              | 967                                     | 957                | +957                                 | -10   |
| Estimate Rs. 23,00 11. Certain additions and alterations to the Staff quar-                           |                                 | ture Rs. 19,                            | 928 ; in pr        | ogress.                              |   |
| ters attached to the Gov-<br>ernment House at Puri  |                                 |   | 76                 | 5.000                                | +76   |
| Estimate Rs. 22,715;  | ; expenditu                     | re Rs. 22,99                            | 2; comple          | ted.                                 |   |
| 12. Alterations and additions<br>in the Government House<br>at Puri                                   |                                 |   | 4,608              | 3 +4,608                             | +4,608  |
| Col. 4.—Information about this funds being provided for it.   |                                 |   | 100000000          |                                      |   |
| Estimate Rs. 81,160;  | expenditur                      | e Rs. 76,40                             | 0; in progr        | ess.                                 |   |
| IV Minor Works collectively .   | 2,000                           | 3,147                                   | 7,384              | +5,384                               | +4,237  |
| Cols. 5 and 6.—Requi  | irements we                     | re more tha                             | n anticipa         | ted.                                 | N. T.   |
| Total .   | 66,000                          | 66,944                                  | 15,498             | -50.509                              | -51,446   |

## GRANT No. 22.—CIVIL WORKS—EXPENDITURE IN CONNECTION WITH CAPITAL CONSTRUCTION.

#### Important Comments.

The total figures of appropriation and expenditure in respect of the works detailed individually or collectively in the above statement are as follows:—

|                  |         |  |  |  | (In th | ouse | ands of rupees.) |
|------------------|---------|--|--|--|--------|------|------------------|
| Original appropr | riation |  |  |  |        |      | 66               |
| Modified approp  | riation |  |  |  |        |      | 67               |
| Expenditure      |         |  |  |  |        |      | 15               |

It will be seen that the expenditure fell short of the original and the modified appropriations by T. Rs. 51 and T. Rs. 52 respectively. Among the major works for which specific provision was made in the Budget large savings occurred in items 1 to 6 of the statement as they were not ready for execution, mainly because of the delay in according administrative approvals and technical sanctions to the projects.

There were 6 instances vide items 7 to 12 of the statement, in which major works for which specific provision was not made in the Budget were undertaken during the year under report. Only in two of these cases (viz., items 11 and 12), however, the expenditure remained uncovered.

#### See also the Audit Report.

| Major                                      | Head   | and    | Sub-h   | ead.     |                  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.      | Excess+<br>Saving—            |
|--|--------|--------|---------|----------|------------------|---------------------------------------|----------------------------------|-------------------------------|
|  |        | 1      |         |          |                  | 2                                     | 3                                | 4                             |
|  |        |        |         |          |                  | Rs.                                   | Rs.                              | Rs.                           |
| 50.—                                       | CIVI   | L W    | ORK     | S.       |                  |                                       |                                  |                               |
| A,-Establishment-                          | -      |        |         |          |                  |                                       |                                  |                               |
| A. 1 Chief Eng                             | gineer | r—     |         |          |                  |                                       |                                  |                               |
| A. 1 (1).—P                                | ay of  | Offic  | ers-    |          |                  |                                       |                                  |                               |
| Charged                                    | _      |        |         |          |                  |                                       |                                  |                               |
| 0.   |        |        |         |          | 41,075<br>—9,700 | 91 985                                | 01 007                           |                               |
| R.   |        |        |         |          | <b>−9,700</b> }  | 31,375                                | 31,375                           | -                             |
| Col. 1                                     | .—T    | he po  | st of t | he Ur    | der Secreta      | ry remained ur                        | nfilled.                         |                               |
| Voted-                                     | •      |        |         |          |                  |                                       |                                  |                               |
| 0.   |        |        |         |          | 5,525            | 9,290                                 | 8,172                            | 1 110                         |
| R.   |        |        |         |          | 3,765            | 9,290                                 | 0,172                            | -1,118                        |
| Sion of the Irrigation post.  A. 1 (2).—Pe | tion   | Acco   | ounts   | rules    | proved exc       | ointment of a s<br>essive owing       | pecial officer<br>to delay in fi | for the revi-<br>lling up the |
| 0.   | •      |        |         |          | 38,540)          |                                       |                                  |                               |
| R.   |        |        |         |          | 924              | 39,464                                | 38,297                           | -1,167                        |
| . A. 1 (3).—Al                             | lowa   | nces-  |         |          |                  |                                       |                                  |                               |
| Charged                                    |        |        |         |          |                  |                                       |                                  |                               |
| 0.   |        |        |         |          | 5,0007           |                                       |                                  |                               |
| R.   |        |        |         |          | -2,500           | 2,500                                 | 2,290                            | -210                          |
|  | Col    | 1.—1   | Less to | ours b   | y the Chief      | Engineer.                             |                                  |                               |
| Voted                                      |        | 11. 1  |         |          |                  | 1,600                                 | 819                              | -781                          |
|  | Sani   | nu for | the c   | ama r    | eason as un      | der "charged'                         | ' above                          |                               |
|  |        |        |         | Soluto 1 | cason as an      | der charged                           | 40010.                           |                               |
| A. 1 (4).—Co                               |        | ution  | s—      |          |                  |                                       |                                  |                               |
| Charged-                                   |        |        |         |          | 17 2007          |                                       |                                  |                               |
| 0.   | •      | •      | •       | •        | 23,011           | 40,320                                | 45,250                           | +4,930                        |
| R.   | *      |        |         | •        |                  |                                       |                                  |                               |
| Col. 1.—For th                             | e pay  | ment   | of ar   | rear co  | ontribution :    | for leave salary                      | and pension                      |                               |

Col. 4.—Debits raised by Bihar were more than anticipated.

| Ма             | jor E                      | Lead : | and S  | ub-ho  | ad.     |                        | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |
|----------------|----------------------------|--------|--------|--------|---------|------------------------|---------------------------------------|-----------------------------|--------------------|
|                |                            | 1      |        |        |         |                        | 2                                     | 3                           | 4                  |
|                |                            |        |        |        |         |                        | Rs.                                   | Rs.                         | Rs.                |
| 50.—           | -CIV                       | IL V   | VORE   | S-co   | ontd.   |                        |                                       |                             |                    |
| A.—Establishme | nt—                        | contd. |        |        |         |                        |                                       |                             |                    |
| A. 1.—Chief    | Engi                       | neer-  | -cone  | ld.    |         |                        |                                       |                             |                    |
| A. 1 (5).      | —Co                        | nting  | gencie | s— ·   |         |                        |                                       |                             |                    |
|                | 0.                         |        |        |        |         | 5,0007                 |                                       | 10.000                      | 10000              |
|                | R.                         |        |        |        |         | 1,500                  | 6,500                                 | 5,983                       | -517               |
|                |                            | Col.   | 1.—I   | rovisi | ion au  | gmented on             | the basis of a                        | ctuals.                     |                    |
| A. 2.—Specia   | al Of                      |        |        |        |         |                        | W 1                                   |                             |                    |
| Electrical     |                            |        |        | _      |         |                        |                                       |                             |                    |
| A. 2 (1).      |                            |        |        |        | ent-    |                        |                                       |                             |                    |
|                | 0.                         |        |        | _      |         | 5,1087                 |                                       |                             |                    |
|                | R.                         |        |        | 390    | .03/:   | 1,776                  | 6,884                                 | 6,885                       | +1                 |
|                | r.                         | •      | 0-1    | D.     |         |                        | 20000                                 |                             |                    |
| 1 0 (0)        | 4.1                        |        |        | .—.    | ie to c | hanges in I            | ersonnei.                             |                             |                    |
| A. 2 (2)       | 2 (2)Allowances—<br>O 400) |        |        |        |         |                        |                                       |                             |                    |
|                | R.                         |        |        |        |         | 460                    | 860                                   | 856                         | -4                 |
| A 9 (2)        | 10000                      | •      | •      | •      | •       | 400)                   |                                       |                             |                    |
| A. 2 (3).      |                            | nung   | genere | s-     |         | 2003                   |                                       |                             |                    |
|                | 0.                         | •      | •      | •      | •       | 200}                   | 250                                   | 247                         | -3                 |
|                | R.                         |        |        |        | 1.0     | 50)                    |                                       |                             |                    |
| of I           | Bihar                      | for t  | the se |        | of the  | vernment<br>e Electri- | 23,265                                | 23,265                      |                    |
| A. 3.—Super    | rinte                      | nding  | Eng    | ineer- | _       |                        |                                       |                             |                    |
| A. 3 (1)       | .—Pa                       | ay of  | Offic  | ers—   |         |                        |                                       | 10                          |                    |
| Che            | urged                      | _      |        |        |         |                        |                                       |                             |                    |
| 7              | 0.                         |        |        |        |         | 23,4007                | 00.470                                | 0× 00×                      |                    |
|                | R.                         |        |        |        |         | 3,050                  | 26,450                                | 27,667                      | +1,217             |
| Col. 1.—A      | ppoi                       | ntme   | nt of  | a spec | ial off | icer in conn           | ection with th                        | e flood surve               | y work.            |
|                |                            |        |        |        |         |                        | retained for a                        |                             |                    |
| Vote           | ed-                        |        |        |        |         |                        |                                       |                             |                    |
|                | R.                         |        |        |        |         | 650                    | 650                                   | 832                         | +182               |
| o Col. 4.—T    | he z                       | Assist | ant    | Engin  | eef ui  | nder the Sp            | ecial Officer w                       | as entertaine               |                    |

| TOOLS AND P  | LANI.                                 |                             |                    |
|--|---------------------------------------|-----------------------------|--------------------|
| Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
| 1  | 2                                     | 3                           | 4                  |
| 50.—CIVIL WORKS—contd.   | Rs.                                   | Rs.                         | Rs.                |
| A.—Establishment—contd.  |                                       |                             |                    |
|  |                                       |                             |                    |
| A. 3.—Superintending Engineer—concld.  |                                       |                             |                    |
| A. 3 (2).—Pay of Estæblishment→  |                                       |                             |                    |
| 0  | > 23,470                              | 22,804                      | 672                |
|  |                                       | survey work                 |                    |
| Col. 1.—Employment of additional   | stan for the noot                     | . see 1 3 V                 |                    |
| A. 3 (3).—Allowances—  |                                       | 0.000                       | +115               |
| Charged  | 3,750                                 | 3,865                       | 1.15               |
| Voted—   |                                       |                             |                    |
| 0  | 88                                    | 9 448                       | -432               |
| R  | 80 }                                  |                             |                    |
| Col. 4.—Less tours by the staff emplo  | yed on the flood                      | survey work.                |                    |
| A. 3 (4),—Contingencies—   |                                       | ,                           |                    |
| O 1,7  | 007                                   | 8 2.82                      | 5 —513             |
| 1.6  | 3,33                                  | 8 2,02                      |                    |
| R  | he appointment                        | of a special                | officer and his    |
| et a ff  |                                       |                             |                    |
| Col. 4.—Due to non-adjustment of a book of also to less expenditure incurred by the Specialson | lebit received at<br>al Officer.      | the rag end                 | of the year and    |
| A. 4.—Executive—   |                                       | 200 00 10                   |                    |
| • A. 4 (1).—Pay of Officers—   |                                       |                             |                    |
| Charged—   |                                       |                             | 1                  |
|  | ,400)                                 | 56,5                        | 36 -7,584          |
|  | 64,                                   | 20 50,                      | ,,,,,,             |

-2,880

Col. 4.—No officer of the Indian Service of Engineers was posted to the charge of a Division in the vacancy caused by the transfer to Bihar of another member of that service.

Voted-2,621

Col. 4.—Due to accounting under the sub-head A. 4(2) below of the pay of officer of the Orissa Engineering Service holding charge of a Division though provided for under this head.

| Majo                                 | r he  | ad an           | d Sul           | o-head         | ł.            | 0   | nal Grant<br>r Appro-<br>riation. | Actual expenditure.           | Excess+<br>Saving—                    |
|--------------------------------------|-------|-----------------|-----------------|----------------|---------------|---|-----------------------------------|-------------------------------|---------------------------------------|
|                                      |       | 1               |                 |                |               |   | 2                                 | 3                             | 4                                     |
|                                      | -     |                 |                 |                |               |   | Rs.                               | Rs.                           | Rs.                                   |
| 50.—C                                | IVI   | L WC            | ORKS            | -co            | ntd.          |   |                                   |                               |                                       |
| Establishmen                         | ıt—c  | ontd.           |                 |                |               |   |                                   |                               |                                       |
| A. 4.—Execu                          | itive | —con            | td.             |                |               |   |                                   |                               |                                       |
| A. 4 (2).                            | —Pr   | ovino           | ial Se          | rvice          | s—            |   | -                                 |                               |                                       |
|                                      | 0.    |                 |                 |                |               | 94.5707   |                                   |                               |                                       |
|                                      | R.    |                 |                 |                |               | -16,786   | 77,784                            | 76,090                        | -1,694                                |
| Col. 1.—Property $(ii)$ the aduties. | rovis | ion re<br>intme | educe<br>ent of | d as a<br>over | resu<br>seers | lt of (i) the r<br>in place of As                               | eversion of c<br>sistant Eng      | ertain office<br>ineers detac | rs to Madras;<br>hed for other        |
| A. 4 (3).                            |       |                 |                 | AD SECULE      |               |   |                                   |                               |                                       |
|                                      | 0.    |                 | ٠               | •              |               | $\left.\begin{array}{c} 1,19,609 \\ -2,084 \end{array}\right\}$ | 1,17,525                          | 1,08,483                      | 2 —9,043                              |
| 4                                    | R.    |                 | *               | ٠              |               | -2,084  | 57 156                            | 35 5                          |                                       |
| Col. 4.—M                            | ainly | due             | to th           | e reve         | ersion        | of higher paid  | d Governmer                       | nt servants to                | Madras.                               |
| A. 4 (4).                            | —Pe   | etty e          | stabli          | shme           | nt—           |   |                                   |                               |                                       |
|                                      | 0.    |                 |                 |                | *             | 27,936  | 28.776                            | 28,630                        | —146                                  |
|                                      | R.    |                 | ٠               |                |               | 840   |                                   |                               | · · · · · · · · · · · · · · · · · · · |
| A. 4 (5).                            | —A    | ecoun           | tants-          | -              |               |   |                                   |                               |                                       |
|                                      | o.    |                 | ٠               |                |               | 19,473  | 20 202                            | 00.00                         | 450                                   |
|                                      | R.    |                 |                 |                |               | 1,220   | 20,693                            | 20,235                        | <del>-458</del>                       |
| A. 4 (6).                            | -Of   | fice es         | sta bli         | shme           | nt            | w   | 1,32,116                          | 1,30,654                      | -1,462                                |
| A. 4 (7).                            | —Al   | lowar           | ices—           | -              |               |   |                                   |                               |                                       |
| C                                    | harg  | ed—             |                 |                |               |   | - 8                               |                               | ,                                     |
|                                      |       |                 |                 |                |               | 16,800  | 12 956                            | 11,897                        | —1,359                                |
|                                      | R.    |                 |                 |                |               | -3,544  | 15,250                            | 11,031                        | -1,003                                |
|                                      |       |                 | (               | Cols.          | 1 and         | 4.—Fewer jou  | irneys.                           |                               | *                                     |
| Vot                                  | ed-   |                 |                 |                |               |   |                                   |                               |                                       |
| 1                                    | 0     |                 | 3.00            |                |               | 59,956  | 59,886                            | 55,821                        | -4,065                                |
| *                                    | R.    |                 |                 |                |               | —7e J   | 37.500A                           |                               | -,                                    |
|                                      |       |                 |                 |                |               |   |                                   |                               |                                       |
| Col. 4.—M                            | ainly | due             | to (i)          | less t         | ours          | , (ii) some tra   | velling allow                     | ance bills no                 | t having been<br>cers from the        |

| 1 Rs. Rs. Rs.  50.—CIVIL WORKS—concid.  A. 4.—Executive—concid. A. 4. (8).—Contingencies—  O   | Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |   |
|--|--|---------------------------------------|-----------------------------|--------------------|---|
| Rs.   Rs.   Rs.   Rs.   Rs.   Rs.   Rs.   Rs.   A.—Establishment—concld.   | 1  | 2                                     | 3                           | 4                  |   |
| A. 4.—Executive—concid.  A. 4. (8).—Contingencies—  O  |  | Rs.                                   | Rs.                         | Rs.                |   |
| A. 4. (8)—Contingencies—  O  | 50.—CIVIL WORKS—concld.  |                                       | ,                           |                    |   |
| A. 4 (8).—Contingencies—  O  | A.—Establishment—concld.   |                                       |                             |                    |   |
| R.   2,530   40,960   40,648   -312  | A. 4.—Executive—concld.  |                                       |                             |                    |   |
| R. 2,530   | A. 4 (8).—Contingencies—   |                                       |                             |                    |   |
| A. 4 (9).—District Board Engineers . 12,100 10,500 —1,500  Col. 4.—Mainly due to the retirement of District Board Engineer and the post being held by an official on the new scale of pay; also saving on transfer.  A. 4 (10).—Medical Establishment—  O  | }  | 40,960                                | 40,648                      | -312               | 4 |
| Col. 4.—Mainly due to the retirement of District Board Engineer and the post being held by an official on the new scale of pay; also saving on transfer.  A. 4 (10).—Medical Establishment—  O   | *** * * * * * * * * * * * * * * * * * *  | 12 100                                | 10,500                      | -1,600             |   |
| A. 4 (10).—Medical Establishment—  O   | A. 4 (9).—District Board Engineers   | 9.00                                  | 2000-820-90                 |                    |   |
| R.   -2,278   2,644   2,285   -359     R.   -2,278     2,644   2,285   -359     Col. I.—Due to the abolition of two posts.   A. 5—Flood Enquiry Committee—   S.   2,000     R.   -2,000       R.   -2,000       Col. I.—The Committee was not formed during the year.   A. 6.—Deduct—Amount charged to other Departments, etc.—   -3,267   -3,267     Charged   -3,267   -3,267     Col. 4.—Represents the amount of the percentage recoveries made from other Governments, Departments, etc., on account of work done on their behalf.   Voted   -6,177   -10,707   -4,530     Col. 4.—Inadequate provision.   B.—Tools and plant   37,315   30,527   -6,788     Col. 4.—Payment for a frog rammer was not made during the year, its purchase being conditional on a satisfactory trial.   C.—Charges in England—   High Commissioner for India—   C. 1.—Sterling overseas pay—   Charged   1,2,280     D.—Loss or gain by exchange—   -68   -68     Charged   1,95,171   1,88,993   -6,178     Total   Charged   1,95,171   1,88,993   -6,178     Total   Charged   1,95,171   1,88,993   -6,178     Total   Charged   1,95,171   1,88,993   -38,102     Charged   1,95,171   1,88,993   -3,180     Charged   1,95,171   1,88,993   -6,178     Charged   1,95,171   1,88,993   -6,178     Col. 4,7700   6,04,508   -38,102 | Col. 4.—Mainly due to the retirement of Distr<br>held by an official on the new scale of pay; also savin | g on transfer.                        | meer an-                    |                    |   |
| R  | A. 4 (10).—Medical Establishment—  |                                       |                             |                    |   |
| Col. 1.—Due to the abolition of two posts.  A. 5—Flood Enquiry Committee— S  |  | 2,644                                 | 2,285                       | -359               |   |
| A. 5—Flood Enquiry Committee—  S   |  |                                       |                             |                    |   |
| R  | Col. 1.—Due to the aboli   | tion of two pos                       | ts.                         |                    |   |
| R  | 2 0002   |                                       |                             |                    |   |
| Col. 1.—The Committee was not formed during the year.  A. 6.—Deduct—Amount charged to other Departments, etc.—  Charged  | 8 2,000  |                                       |                             | ••                 |   |
| A. 6.—Deduct—Amount charged to other Departments, etc.—  Charged   |  |                                       | 1                           |                    |   |
| ### Charged  |  | formed during                         | the year.                   |                    |   |
| Charged  Col. 4.—Represents the amount of the percentage recoveries made from other Governments, Departments, etc., on account of work done on their behalf.  Voted  Col. 4.—Inadequate provision.  B.—Tools and plant  37,315  30,527  6,788  Col. 4.—Payment for a frog rammer was not made during the year, its purchase being conditional on a satisfactory trial.  C.—Charges in England—  High Commissioner for India—  C. 1.—Sterling overseas pay—  Charged—  O.  12,280  R.  13,000  13,048  +48  P.—Loss or gain by exchange—  Charged  Charged  1,95,171  1,88,993  -6,178  Total   | A. 6.—Deduct—Amount charged to other Departments, etc.—  |                                       | 2 267                       | _3 267             |   |
| Voted  |  | **                                    |                             |                    |   |
| Voted  | Col. 4.—Represents the amount of the percenta  | ge recoveries r                       | alf.                        | other Govern       |   |
| B.—Tools and plant   |  | -6,177                                | -10,707                     | -4,530             |   |
| B.—Tools and plant  Col. 4.—Payment for a frog rammer was not made during the year, its purchase being conditional on a satisfactory trial.  C.—Charges in England—  High Commissioner for India—  C. 1.—Sterling overseas pay—  Charged—  O   | Col. 4.—Inadequate   | provision.                            |                             |                    |   |
| C.—Charges in England—   | B.—Tools and plant   |                                       |                             |                    |   |
| High Commissioner for India—  C. 1.—Sterling overseas pay—  Charged—  O  | Col. 4.—Payment for a frog rammer was not m<br>conditional on a satisfactory trial.                      | ade during the                        | year, its p                 | irchase being      |   |
| C. 1.—Sterling overseas pay—  Charged—  O  | C.—Charges in England—   |                                       |                             |                    |   |
| Charged— O   |  |                                       |                             |                    |   |
| O  |  |                                       |                             |                    |   |
| R  | 77 200°  | )                                     |                             |                    |   |
| D.—Loss or gain by exchange—  Charged  | ×20  | } 13,000                              | 0 13,04                     | 8 +40              |   |
| Charged  |  |                                       |                             |                    |   |
| Total  |  | •••                                   |                             |                    |   |
| Total . 3  |  | 1,95,17                               | 1 1,88,99                   | <i>−6,178</i>      |   |
|  | Total .  | 6,42,70                               | 0 6,04,59                   | 8 —38,102          |   |

#### NOTES.

1. Administration of the Grant.—The net savings under the 'voted' and 'charged' heads were 5.9 and 3.2 per cent. respectively. Sub-heads A4 (3) A4 (7)—Voted, A6—Voted and B mainly contributed to the voted savings while the bulk of the saving in the charged heads appeared under the sub-heads A4 (1)—Charged and A6—Charged, partly offset by the excess over A1 (4)—Charged.

2. Common Establishment and Tools and Plant charges of the Public Works Department.—One common staff serves both the Civil works and Irrigation Branches of the Public Works Department. The gross expenditure on account of the establishment and tools and plant of the Public Works Department (other than those relating to special Revenue, Navigation and Water Regulation Establishments employed on purely Irrigation works) are initially accounted for under "50-Civil Works—Provincial". From these the percentage recoveries for the work done on behalf of other Governments, Departments and private bodies are deducted at 25·2 per cent. for establishments, 1·8 per cent. for Pensionary Charges and 2 per cent. for Tools and Plant charges. The balance is distributed at the close of the year among the Major heads "50-Civil Works—Provincial", "XVII-Irrigation, etc.—Working Expenses", "18-Other Revenue Expenditure, etc." and 19-Construction of Irrigation, etc. Works", on a pro rata basis, i.e., in proportion to the works expenditure under each of the above major heads.

The following table shows the *pro rata* distribution of the common establishment and tools and plant charges among the respective Major heads during the year under report:—

#### Establishment Charges.

| Expendit   | ure.    |       |      | 50.—Civil<br>Works. | XVII.—<br>Irrigation,<br>etc.,<br>Working<br>Expenses. | 18.—Other<br>Revenue<br>Expendi-<br>ture. | 19.—Con-<br>struction<br>of<br>Irrigation,<br>etc., Works |             |
|--|---------|-------|------|---------------------|--|---|---|-------------|
| 1  |         |       |      | 2                   | 3  | 4   | 5   | 6           |
|  |         |       |      | Rs.                 | Rs.  | Rs.                                       | Rs.   | Rs.         |
| Gross expenditure af<br>percentage recove<br>Governments, Depa | ries fo | rom c | thor |                     |  |   |   |             |
| Charged .  | 100     |       |      | 1,89,061(a)         |  |   |   | 1,89,061(a) |
| Voted .  |         |       |      | 5,74,071            |  |   |   | 5,74,071    |
| Pro rata distribution<br>in columns 3 to 5—                    | to he   | ads n | oted |                     |  |   |   |             |
| Charged .  |         |       |      | -70,646             | 52,088   | 18,558                                    |   |             |
| Voted .  |         |       |      | -2,23,760           | 1,64,747   | 59,013                                    |   |             |
| Total expenditure-   |         |       |      |                     | SECTION.   |   |   |             |
| Charged .  |         |       |      | 1,18,415(a)         | 52,088   | 18,558                                    |   | 1,89,061(a) |
| Voted .  |         |       |      | 3,50,311            | 1,64,747   | 59,013                                    | E   | 5,74,071    |

(a) Includes expenditure in England.

Tools and Plant Charges.

| Expenditure.  | -50.—Civil<br>Works. | XVII.—<br>Irrigation,<br>etc.,<br>Working<br>Expenses. | Expendi- | 19.—Construction of Irrigation, etc., Works. | Total. |
|---|----------------------|--|----------|--|--------|
| 1   | 2                    | 3  | 4        | 5  | 6      |
|   | Rs.                  | Rs.  | Rs.      | Rs.  | Rs.    |
| Gross expenditure after deduction of<br>percentage recoveries from other<br>Governments, Departments, etc.,—<br>Voted |                      |  |          | •  | 30,527 |
| Pro rata distribution to the heade noted in cols. 3 to 5 voted  | -9,220               | 6,736  | 2,484    |  | •      |
| Total Expenditure—  Voted   | 21,307               | 6,736  | 2,48     | ı  | 30,527 |

#### GRANT No. 24,-FAMINE RELIEF.

#### See also the Audit Report,

| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving- |
|--|---------------------------------------|-----------------------------|--------------------|
| 1  | 2                                     | 3                           | 4                  |
|  | Rs.                                   | Rs.                         | Rs.                |
| 54.—FAMINE,  |                                       |                             |                    |
| <br>-Famine Relief-  |                                       |                             |                    |
| A. 1.—Establishment  |                                       | 1,342                       | +1,342             |
| $Col.\ 4.$ —Due to the engagement of temporary s foreseen.   | staff on flood d                      | luty which                  | could not be       |
| A. 2.—Gratuitous Relief—   |                                       |                             |                    |
| O  | 3,409                                 | 48,88                       | 66 - +5,477        |
| Col. 4.—Chiefly due the adjustment under this flood affected areas on the purhase of wheat to be met from the contribution received from the   | t. seeds, mustal                      | rd, etc., origi             | nany proposed      |
| B.—Transfers to Famine Relief Fund .   |                                       | 4,00,00                     | 0 +4,00,000        |
| Col. 4.—Due to the adjustment after the close<br>received from the Central Government under<br>of Revenues) Order, 1936, by debit to this head | the Governm                           | ent of India                | (Distribution      |
| TOTAL—   |                                       |                             |                    |
| Voted  | . 43,409                              | 4,50,22                     | 8 +4,06,819        |
|  |                                       |                             |                    |

#### GRANT No. 25 .- PENSIONS.

#### See also the Audit Report.

| Final grant<br>or Appro-<br>priation. | Expen-<br>ditare.  | Saving—  |
|---------------------------------------|--|--|
| 2                                     | 3  | 4  |
| Rs.                                   | Rs.  | Rs.  |
|                                       |  |  |
|                                       |  |  |
|                                       |  |  |
|                                       |  | 1  |
| 1,90,340                              | 1,91,597   | +1,257   |
| ipated pension<br>en booked und       | s; also due t<br>er this head.                                 | o the expen-   |
|                                       |  |  |
|                                       |  |  |
|                                       |  |  |
| **                                    |  |  |
| rnment the e                          | xpenditure v   | vas classified   |
|                                       |  |  |
|                                       | or Appropriation.  2 Rs.  1,90,340 ipated pensionen booked und | or Appropriation. Expenditure.  2 3  Rs. Rs.  1,90,340 1,91,597  ipated pensions; also due the booked under this head. |

. . . 1,09,393 Col. 1.—See explanation under 'Charged' above.

A. 1 (3)—Add—Share of divisible pensions debitable to Orissa—  $\,$ 

Charged-

R.

3,26,000

-2,922

3,23,078

Cols. 1 and 4.—Less debits were received from Bihar than expected.

A. 2-Payments to other. Governments-

A. 2 (1)—For Orissa pensions paid in other provinces—

0. · · · · · · 6,000 R. · · · -6,000

Col. 1.—See explanation under A. 1 (1) above.

A. 2 (2)—For contribution in respect of officers in Joint cadre or borrowed temporarily—

Charged-

Col. 1.—The provision was distributed over the respective major heads in accordance with the later decision of Government.

### GRANT No. 25.—PENSIONS.

|    | Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving-    |
|----|---|---------------------------------------|-----------------------------|-----------------------|
|    | 1   | 2                                     | -3                          | 4                     |
|    |   |                                       | 3                           | 4                     |
|    |   | Rs.                                   | Rs.                         | Rs.                   |
| 5  | 5.—SUPERANNUATION ALLOWANCES AND PENSIONS—contd.  |                                       |                             |                       |
| A  | .—Superannuation and retired allowances—concld.   |                                       |                             |                       |
|    | A. 2.—Payments to other Government—contd. A. 2. (2).—For contribution in respect of cofficers in Joint order—on borrowed temporarily—contd. | adreor                                |                             |                       |
|    | Voted—  |                                       |                             |                       |
|    | 0 75,000  |                                       |                             |                       |
|    | 0   |                                       |                             | ••                    |
|    | Col. 1.—Same as under 'Cha  | rged' above.                          |                             |                       |
|    | A. 2 (3).—Orissa share of contributions payable under Section 156 of the Government of India Act, 1935—                                     |                                       |                             |                       |
|    | Charged—  |                                       |                             |                       |
|    | R 1,88,400  | 1,88,400                              | 2,25,313                    | +36,913               |
|    | Col. 1.—No provision was made in the  | original budget                       | estimates.                  |                       |
|    | Col. 4.—Debits received from Bihar we   | re more than ar                       | ticipated.                  |                       |
|    | A. 2 (4).—Contribution payable under Section 156 of the Government of India Act,  |                                       |                             |                       |
| Y  | Charged—  |                                       |                             |                       |
|    | R 19,486  | 10 100                                | 12 440                      | 2331                  |
|    | Cols. 1 and 4.—Provision was made in accorda Government, but fewer pensions than provided for v   |                                       |                             | —2,043<br>ders of the |
| B. | -Compassionate allowances-  | rore accuanty u                       | rawn during                 | the year.             |
|    | B. 1.—Allowances initially and finally debited to Orissa—   |                                       |                             |                       |
|    | $\left. egin{array}{cccccccccccccccccccccccccccccccccccc$   | 1,270                                 | 1 500                       |                       |
|    | R   |                                       |                             | +310                  |
|    | Col. 1.—Certain pensions for which prov   | ision was made                        | were not dra                | wn.                   |
|    | Cot. 4.—The deduction by reappropriati  | on proved exce                        | essive.                     |                       |
|    | B. 2—Allowances adjustable between Bihar and<br>Orissa—   |                                       |                             |                       |
|    | 0 504   |                                       |                             |                       |
|    | R   | 868                                   | 904                         | +36                   |
|    | B. 3.—Add—Share of divisible allowances debited to Orissa—  |                                       |                             |                       |
|    | Charged—  |                                       |                             |                       |
|    | R   | ten                                   | ****                        |                       |
|    | Col. 4.—See explanation under A2 (  | 560                                   | 1,132                       | +572                  |
|    | Voted—  | o, column 4 ab                        | ye.                         |                       |
|    | ο 830)  |                                       |                             |                       |
|    | R   | ••                                    |                             |                       |
|    |   |                                       |                             |                       |
|    |   |                                       |                             |                       |

#### GRANT No. 25.—PENSIONS.

| Major Head                                 | and sub-he  | ad.         | 1             | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving— |
|--|-------------|-------------|---------------|---------------------------------------|-----------------------------|--------------------|
|  | 1           |             |               | 2                                     | 3                           | 4                  |
|  |             |             |               | Rs.                                   | Rs.                         | Rs.                |
| 55.—SUPERANNUATION PENSION                 | N ALLO      | WANCES      | AND           |                                       |                             |                    |
| C.—Gratuities—                             |             |             |               |                                       |                             |                    |
| C. 1.—Write back of<br>sonnel charged to ( |             | to retrench | ned per-      |                                       |                             | = 1 +              |
| R.   |             |             | . 30          | 30                                    | 30                          |                    |
| C. 2.—Payments from                        | Compassi    | onate Fun   | d—            |                                       |                             |                    |
| 0.   |             |             | 3,500)        |                                       | 00=                         | -305               |
| R  |             | _           | 2,200         | 1,300                                 | 995                         | -305               |
| Cols. I and 4.—Pro can be made.            |             |             |               | s no close esti                       | mate of the                 | expenditure        |
| C3.—Passage gratui                         | ties—       |             |               |                                       |                             |                    |
| Charged—                                   |             |             |               |                                       |                             |                    |
| 4  |             |             | 1,000         | 1,000                                 | 496                         | -504               |
|  |             |             | C             | r C. 2 above.                         |                             |                    |
| C. 4.—Other Gratuiti                       |             | Секрана     | ion unac      |                                       |                             |                    |
|  | .es—        |             |               |                                       |                             |                    |
| Charged—                                   |             |             | 50            | 70                                    | 58                          | +1                 |
| R  |             |             | 59            | 59                                    | -30                         | 7.4                |
| Voted—                                     |             |             |               |                                       |                             |                    |
| 0  |             | •           | 1,500         | 1,029                                 | 1,011                       | 18                 |
| R  |             |             | <b>−471</b> ∫ |                                       |                             |                    |
| D.—Pensions for distingu<br>services—      | ished and   | meritoriou  | 8             |                                       |                             |                    |
| D. 1.—Add—share of to Orissa—              | divisible j | pensions de | bited         |                                       |                             |                    |
| Charged                                    |             |             |               | ••                                    | 146                         | +146               |
| Voted-                                     |             |             |               |                                       |                             |                    |
| 0  |             |             | 228           |                                       |                             |                    |
| R  |             |             | <b>—228</b> ∫ |                                       |                             | 27.                |
| E.—Charitable Allowance                    | s—          |             | 4.0           |                                       |                             |                    |
| Charged .                                  |             |             |               | 1,740                                 | 1,805                       | +65                |
| R  | •           |             | 1,740         | 4                                     | 4                           | +                  |
|  | Col. 1.—N   | o provision | n was ma      | de originally.                        |                             |                    |
| Voted-                                     |             |             | 198           |                                       |                             |                    |
| 0  |             |             | 1,800)        |                                       |                             |                    |
| R  |             |             | 1,800         | **                                    |                             | •••                |
| Cal  | No a        | anditum m   | on incurr     | ad salder this                        | head                        |                    |

Col. 1.—No expenditure was incurred under this head.

#### GRANT No. 25.—PENSIONS.

|   | Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual Ex-<br>penditure.      | Excess+<br>Saving— |
|---|---|---------------------------------------|-------------------------------|--------------------|
|   | 1   | 2                                     | 3                             | 4                  |
|   |   | Rs.                                   | Rs.                           | Rs.                |
|   | 55,—SUPERANNUATION ALLOWANCES AND PENSIONS—concld.  |                                       |                               |                    |
|   | F.—Donations to Provident Fund—   |                                       |                               |                    |
|   | 0 741   |                                       |                               |                    |
| e | R —454  | 287                                   | 913                           | +626               |
|   | Col. 4.—More payments of contribut  | ions than ant                         | icipated.                     |                    |
|   | G.—Deduct—Pensionary charges debitable to<br>Irrigation—  |                                       |                               |                    |
|   | Charged —   |                                       |                               |                    |
|   | 08,249  |                                       |                               |                    |
|   | R 8,249   |                                       | -7,241                        | -7,241             |
|   | Cols. 1 & 4.—Saving could not be foreseen as the year.  | adjustment w                          | as made after                 | the close of       |
|   | Voted—  |                                       |                               |                    |
|   |   |                                       |                               |                    |
|   | $\left. \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 45,600                                | -35,446                       | +10,154            |
|   | Cols. 1 and 4.—Excess could not be foreseen a of the year.  |                                       | t was made af                 | ter the close      |
|   | Total—55.—Super-   Charged  | 3,99,327                              | 4,17,366                      | +18,039            |
|   | $ \begin{array}{c} \text{Total55Super} \\ \text{annuation Allow-} \\ \text{ance, etc.} \end{array} \left\{ \begin{array}{c} \textit{Charged} \\ \text{Voted} \end{array} \right.  .  .  .  .  .  .  .  .  . $ | 4,75,524                              | 4,84,662                      | +9,138             |
|   | 55-A.—COMMUTATION OF PENSIONS FINAN<br>CED FROM ORDINARY REVENUES.  |                                       |                               |                    |
|   | H.—Amount transferred from 83.—Payment of Commuted value of pensions—   |                                       |                               |                    |
|   | Charged—  |                                       |                               |                    |
| 4 | R 28,000  | 28,000                                | 27,378                        | - 622              |
| + | Col. 1.—In pursuance of the orders of Government of divisible pensions passed on by Bihar" we   | ment the cha<br>ere classified a      | rges relating<br>s 'Charged'. | to "Orissa's       |
|   | Voted—  |                                       |                               |                    |
|   | 0 73,500  | 27 606                                | 22 404                        |                    |
|   | R —35,814∫  | 37,686                                | 33,494                        | -4,192             |
|   | Col. 1.—See explanation under   | Charged' abo                          | ve.                           |                    |
|   | Col. 4.—No precise estimate possible under the  | is head owing                         | to its fluctuat               | ing nature.        |
| 0 | Total-55-ACom- Charged  | 28,000                                | 27,378                        | -622               |
|   | mutation of Pen-{ Voted   | 37,696                                | 33,494                        | -4,192             |
|   |   |                                       |                               |                    |
|   |   |                                       |                               |                    |

### GRANT No. 25.-PENSIONS.

| Major Head and sub head.   | Final Grant<br>or Appro-<br>priation. | Actual Ex-<br>penditure.   | Excess+<br>Saving- |
|--|---------------------------------------|--|--------------------|
| 1  | 2                                     | 3  | 4                  |
| 83.—PAYMENTS OF COMMUTED VALUE OF PENSIONS.  | Rs.                                   | Rs.  | Rs.                |
| I.—Payments in India—  |                                       |  |                    |
| Charged— R   | 28,000                                | 27,378   | -622               |
| Col. 1.—See explanation below Sub  | -head H—Cha                           | The state of the s |                    |
| Voted—   |                                       |  |                    |
| O  | 37,686                                | 33,494   | 4,192              |
| Col. 1.—Same as under "Ch  | arged" above                          |  |                    |
| Col. 4.—See explanation below Su   | b-head H—Vo                           | oted.  |                    |
| J.—Deduct—Amount financed from ordinary revenues—  |                                       |  |                    |
| Charged—   |                                       |  |                    |
| R —28,000  | -28,000                               | -27,378  | +622               |
| Col. 1.—See explanations under Sul   | o-head H—Ch                           | arged.   |                    |
| Voted—   |                                       |  |                    |
| 0  | -37,686                               | -33,494  | +4,192             |
| Col. 1.—Same as a  | bove.                                 |  | S 10 11            |
| $egin{array}{cccc} { m Total-83Payments} & { m of} & { m \it Charged} & { m .} & $ | *                                     |  |                    |
| 85.—PAYMENTS TO RETRENCHED PER-<br>SONNEL—   |                                       | . 10. 5  |                    |
| K.—Deduct—Repayments out of revenue.   | 0.0                                   |  |                    |
| Withdrawals or surrenders within Grant or Appropriation—   | -30                                   | -30  | The series         |
| Charged—   |                                       |  | -                  |
| R 2,51,984   | 2,51,984                              |  | -2,51,984          |
| GRAND TOTAL $\left\{egin{array}{c} Charged \end{array} ight.$  | 6,79,311                              | 4,44,744   | -2,34,567          |
| Voted .  | 5,13,180                              | 5,18,126   | +4,946             |

### NOTE.

Administration of the Grant.—The net saving under the final appropriations in the charged heads was 34.53 and the net excess over the final grant was 96 per cent.

| Major Hea  | d and su       | b-hea  | d.     |               | Final Grant<br>or Appro-<br>priation. | Actual<br>Expen-<br>diture. | Excess+<br>Saving-        |
|--|----------------|--------|--------|---------------|---------------------------------------|-----------------------------|---------------------------|
|  | 1              |        |        |               | 2                                     | 3                           | 4                         |
| EG CTATIONEDE AN   | ID DDV         |        | ~      |               | Rs.                                   | Rs.                         | Rs.                       |
| 56.—STATIONERY AN  | D PRI          | NTIN   | G.     |               |                                       |                             |                           |
| Stationery—  |                |        |        |               |                                       |                             |                           |
| A.—Stationery Offices  | and Sto        | res-   |        |               |                                       |                             |                           |
| A. 1.—Stationery   | Offices-       |        |        |               |                                       |                             |                           |
| A. 1 (1).—Estal  | blishmen       | t—     |        | =90           |                                       |                             |                           |
| 0  |                |        | •      | 1,932         | 1.000                                 | 7.00#                       |                           |
| R  |                |        |        | -846          | 1,086                                 | 1,085                       | -1                        |
| A. 1 (2).—Conti  | ingencies<br>• | -      |        | 2,072         |                                       |                             |                           |
| R  |                |        |        | -1,325        | 747                                   | 313                         | -434                      |
| Cols. 1 & 4.—Provexcessive as some arwere debited to F. 1  A. 2.—Stores— | (8) below      | re sur | plied  | l free on Rai | I and some inc                        | ges on static               | port charges              |
| 0  |                |        |        | 8,920         |                                       |                             |                           |
|  |                |        |        | _8,920        |                                       |                             |                           |
| Col. 1.—Due to the proposed.   |                |        |        |               | nd instead of                         | in India                    | as originally             |
| B.—Purchase of statio  | nery stor      | res—   |        |               |                                       |                             |                           |
| 0  |                |        |        | 53,610 γ      | <b>71</b> 400                         |                             |                           |
| R  |                |        |        | -2,120        | 51,490                                | 48,955                      | -2,535                    |
| Col. 4.—No fr  | eight ch       | arges  | were   | claimed by    | local stationery                      | contractors                 |                           |
| C.—Stationery supplies   |                |        |        |               |                                       |                             |                           |
| R  |                |        |        | 2,000         |                                       |                             | -2,000                    |
| Cols. 1 & 4.—Prov<br>Bihar for the cost of<br>ment could not be m        | iorms ar       | ad sta | tione  | rv supplied   | by them for us                        | e in Origon                 | Madras and<br>but adjust- |
| D.—Discount on plain   | paper us       | sed wi | th st  | amps—         |                                       |                             |                           |
| 0  |                |        | •      | 1,310         | 1,430                                 | 1 200                       |                           |
| R  |                |        |        | 120           | 1,400                                 | 1,380                       | 50                        |
| E.—Purchase of plain   | paper us       | ed wit | th sta | mps—          |                                       |                             |                           |
| E. 1.—Direct pu  | rchase-        |        |        |               |                                       |                             |                           |
| 0  |                |        |        | 8,8547        |                                       |                             |                           |
| R  |                |        |        | -1,219        | 7,635                                 | 7,620                       | -15                       |
| Col. 1.—Provision by the supplying mil                                   | reduced        | as the | e ant  | icipated rail | way freight on                        | plain paper                 | was borne                 |
| E. 2.—Payments to  |                | Gover  | nmen   | its for the   |                                       |                             |                           |
| supply of plain  | paper          |        |        |               | 1,086                                 | 1,086                       |                           |
|  |                |        |        |               |                                       |                             |                           |

| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation.  | Actual<br>Expendi-<br>ture.      | Excess+<br>Saving— |  |
|--|--|----------------------------------|--------------------|--|
| 1  | 2  | 3                                | 4                  |  |
|  |  | D                                | Rs.                |  |
|  | Rs.  | Rs.                              | 105.               |  |
| 56.—STATIONERY AND PRINTING—contd.   |  |                                  |                    |  |
| Printing.—   |  |                                  |                    |  |
| F.—Government Presses—   |  |                                  |                    |  |
| F. 1.—Orissa Secretariat Press—  |  |                                  | -                  |  |
| Press proper.  |  |                                  |                    |  |
| F. 1 (1).—Pay of Establishment—  |  |                                  |                    |  |
| O 9,969  | 9,425  | 9,028                            | -397               |  |
| R  | ,  | 0.050                            | 1 051              |  |
| F. 1 (2)—Branch Supervision  | 4,001  | 2,950                            |                    |  |
| Col. 4.—Due to the delay in giving effect to the ment Press.                                     | ie re-organisatio  | n scheme of                      | the Govern-        |  |
| F. 1 (3).—Operatives—  | - 7  |                                  |                    |  |
| 0 36,834   | S 20.295   | 20,161                           | —132               |  |
| R —16,542  | -  |                                  |                    |  |
| Col. 1.—See explanation under F. 1 (2)—Col. compositors.   | . 4 above; also  | due to lowe                      | r earnings of      |  |
| F. 1 (4).—Auxiliaries—   |  |                                  |                    |  |
| 0 1,168  | 8]   | 700                              | -322               |  |
| в —5   | 0 1,118  | 796                              | -322               |  |
| Col. 4.—Same as under  | r F, 1 (2) above.  |                                  |                    |  |
| F. 1 (5).—Reading Branch—  |  |                                  |                    |  |
| 0 5,28   |  | 0.40                             | -87                |  |
| R —1,71  | 3,57   | 3,483                            | -01                |  |
| Col. 1.—Same as under F.   | 1 (2)—Col. 4 abo   | ove.                             |                    |  |
|  |  | 0.000                            | <b>—78</b>         |  |
| F. 1 (6).—Standing formes  | . 27   | 5 197                            |                    |  |
| F. 1 (6).—Standing formes  | . 27   | 5 197                            |                    |  |
| F. 1 (6).—Standing formes  | 0)   |                                  |                    |  |
| F. 1 (7).—Allowances— O 1,50   | 0 } 4,43   |                                  |                    |  |
| F. 1 (7).—Allowances— O 1,50 R 2,93  | $\binom{0}{3}$ 4,43  | 3,98                             |                    |  |
| F. 1 (7).—Allowances— O 1,50 R 2,93  Col. 1.—For payment of overtime a                           | $\binom{0}{3}$ 4,43  | 3,98                             |                    |  |
| F. 1 (7).—Allowances— O 1,50 R 2,93  Col. 1.—For payment of overtime a F. 1 (8).—Contingencies—  | $\begin{pmatrix} 0 \\ 3 \end{pmatrix}$ 4,43:   | 3 3,98 gent works.               |                    |  |
| F. 1 (7).—Allowances— O 1,50 R 2,93  Col. 1.—For payment of overtime as F. 1 (8).—Contingencies— | $\begin{pmatrix} 0 \\ 3 \end{pmatrix}$ 4,43:   | 3 3,98 gent works.               | 0 —453             |  |
| F. 1 (7).—Allowances— O 1,50 R 2,93  Col. 1.—For payment of overtime a                           | $\begin{pmatrix} 0 \\ 3 \end{pmatrix}$ 4,43:  Howances for urg $\begin{pmatrix} 4 \\ 0 \end{pmatrix}$ 14,22: | 3 3,98<br>gent works.<br>4 14,61 | 0 —453<br>6 +392   |  |

| Major Head and sub-head.  | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving— |
|---|---------------------------------------|-----------------------------|---------------------|
| 1   | 2                                     | 3                           | 4                   |
|   | Rs.                                   | Rs.                         | Rs.                 |
| 56.—STATIONERY AND PRINTING—contd.  Printing—concld.  |                                       |                             |                     |
| F.—Government Presses—concld.   |                                       |                             |                     |
| F. 1—Orissa Secretariat Press—concld.   |                                       |                             |                     |
| F. 1 (9).—Addition to plant and furniture—  |                                       |                             |                     |
| O   | 56,574                                | 54,972                      | -1,602              |
| Col. 1.—Due to the purchase of more type matincrease of work.   | erials than a                         | nticipated co               | nsequent on         |
| F. 1 (10).—Stores—  |                                       |                             |                     |
| O 16,371<br>R 544   |                                       | 14,940                      | —1,975              |
| Col. 4.—Due to only part payment of the concompany.   |                                       | ss machine t                | to a certain        |
| Publishing Branch.  |                                       |                             |                     |
| F. 1 (11).—Establishment  | 1,602                                 | 965                         | -637                |
| Col. 4.—Same as under F.  | 1 (2) above.                          |                             |                     |
| F. 2.—District Collectorate Press, Chatrapur—   |                                       |                             |                     |
| F. 2 (1).—Pay of Establishment  | 2,630                                 | 2,509                       | -121                |
| F. 2 (2).—Contingencies   | 300                                   | 307                         | +7                  |
| G.—Printing at Private Presses—   |                                       |                             |                     |
| R 1,559   | 1,559                                 | 1,205                       | -354                |
| Cols. 1 & 4.—See explanation under F. 1 (8) al<br>was made as the Private Presses could not execute                             |                                       | ayment than                 | anticipated         |
| H.—Cost of printing work done by other Governments—   |                                       |                             |                     |
| H. 1.—Payments to the Governments of Bihar and Madras for supply of forms   | 97,197                                | 95,869                      | -1,328              |
| H. 2.—Overprinting of legal practitioners certifi-<br>cate and cattle pound Kabuliyat stamps at<br>Government Press, Gulzarbagh |                                       |                             | _15                 |
| H. 3.—Printing work done at Central Press for<br>Provincial Government—   |                                       |                             |                     |
| R 50  | 50                                    |                             | ¥-50                |

| Major Head and sub-   | head.  | Final Grant<br>or Appro-<br>priation.                                   | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—      |
|---|--|---|-----------------------------|-------------------------|
| 1   |  | 2   | 3                           | 4                       |
| 56.—STATIONERY AND PRIN<br>I.—Charges in England—   | NTING—concld.  | Rs.   | Rs.                         | Rs.                     |
| High Commissioner for Inc   | lia—   |   |                             |                         |
| I. 1.—Stores for India—   |  |   |                             |                         |
| Col. 1.—Budget provision based on the progress of a furnished by Government in within his powers of reapt Government. Details of the of variations between original | October, 1937,<br>propriation or we<br>forecast were, how<br>and final allotme | ernment. Modifics<br>on the revised<br>were made by<br>ere suggested by | the High Co                 | the year<br>expensioner |
| J.—Loss or gain by exchange   |  | -   | 51                          | 51                      |
| Total—Voted .   |  | 3,09,655  | 2,96,147                    | -13,508                 |
|   | NOTE.  |   |                             |                         |
| 2020 S 120 S  |  |   |                             |                         |

Administration of the Grant.—The net saving under the grant was 4:36 per cent. and is attributable mainly to less expenditure under the sub-heads B, C, F. 1 (2), F. 1 (9) and F. 1 (10).

#### GRANT No. 27-MISCELLANEOUS.

#### See also the Audit Report.

| Major Head and sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|--|---------------------------------------|-----------------------------|----------------------|
| . 1  | 2                                     | 3                           | 4                    |
|  | Rs.                                   | Rs.                         | Rs.                  |
| 5.—SALT—   |                                       |                             | #                    |
| Charges in Provinces—  |                                       |                             |                      |
| A.—Direction—  |                                       |                             |                      |
| A. 1.—Miscellaneous  | . 400                                 | ••                          | -400                 |
| Col. 4.—The practice of sending brine samp   | oles for chemical an                  | alysis was dis              | continued.           |
| 30.—PORTS AND PILOTAGE—  |                                       |                             |                      |
| B.—Other Ports—  |                                       |                             |                      |
| B. 1.—Pilotage and Pilot establishment—  |                                       |                             |                      |
| B. 1 (1).—Establishment  | • 50                                  | 6                           | -44                  |
| 57.—MISCELLANEOUS—   |                                       |                             |                      |
| A.—Books and Periodicals—  |                                       |                             |                      |
| A. I.—Cost of Books and Periodicals—   |                                       |                             |                      |
| A. 1 (1).—Indian law reports and legis publications—   | lative                                |                             |                      |
|  | 3,300                                 | 3,82                        | 1 +521               |
| Col. 4.—Due to a misapprehension that the heads under "Books and Periodicals" at the excess. | this and A. 1 (2)                     |                             |                      |
| A. 1 (2).—Other publications   | . 2,900                               | 2,135                       | <del>-765</del>      |
| Col. 4.—See explanation  | on under A. 1 (1) al                  | oove.                       |                      |
| B.—Charity—  |                                       |                             |                      |
| B. 1.—Donations for charitable purposes  | . 850                                 | 817                         | —33                  |
| Vagrants   | opean . 115                           | 75                          | · —43                |
| C.—Miscellaneous—  |                                       |                             |                      |
| C. 1.—Special Commissions of Enquiry—  |                                       |                             |                      |
| C. 1 (1).—Retrenchment Committee—  |                                       |                             |                      |
| S  | 2,000 2,000                           | 208                         | -1,792               |
| Col. 4.—Fower meetings; also several b   | ills could not be cas                 | hed during th               | he year.             |
| C. 1 (2).—Tenancy Committee—   |                                       |                             |                      |
| ş  | 2,000 2,000                           |                             | -2,000               |
| Col. 4.—No committee was o   | constituted during t                  | he year.                    | 1                    |
|  |                                       |                             | 11                   |

### GRANT No. 27.—MISCELLANEOUS.

| M   | ajor H   | ead a    | nd su            | b-head         | 1.              |                        | Final Grant<br>or Appro-<br>priation.        | Actual<br>Expendi-<br>ture. | Excess+<br>Saving—        | -   |
|---|----------|----------|------------------|----------------|-----------------|------------------------|--|-----------------------------|---------------------------|-----|
|   |          | 1        |                  |                |                 |                        | 2  | 3                           | 4                         |     |
|   |          |          |                  |                |                 |                        | Rs.  | Rs.                         | Rs.                       | 1   |
| 7.—MISCELL                                | NEO      | US—c     | ontd.            |                | -               |                        |  |                             |                           |     |
| C.—Miscella                               | neous-   | -cont    | d.               |                |                 |                        |  |                             |                           |     |
| C. 1 (3),-                                | -Unifo   | rmity    | of La            | w Co           | mmit            | tee_                   |  |                             |                           |     |
|   |          |          |                  |                |                 | Rs.                    |  |                             |                           |     |
|   | S.       | •        |                  | •              |                 | 2,000                  | 2,000  |                             | -2,000                    |     |
|   |          |          |                  |                |                 |                        | (2) above.                                   |                             |                           | 0   |
| C. 1 (4)                                  | Samb     | alpur    | Tenar            | ney C          | ommi            | ttee—                  |  |                             |                           |     |
|   | s.       |          |                  |                |                 | 2,000                  | 2,000  |                             | -2,000                    |     |
|   |          | 0        | ol. 4.           | -San           | ie as i         | under C. 1             | (2) above.                                   |                             |                           | 7   |
| C. 1 (5).—                                | -Reorg   |          | tion o           | of the         | e Sec           | retariat               |  |                             |                           |     |
|   | s.       |          |                  |                |                 | 2,000                  | 2,000  |                             | -2,000                    | 4   |
| Col. 4.—N                                 | lo bill  | was p    | resent           | ed by          | the r           | nembers of             | the Committe                                 | ee during the               |                           |     |
| C. 1 (6).—                                |          |          |                  |                |                 |                        | THE COMMITTEE                                | or daring the               | year.                     | 1   |
|   | s.       |          |                  |                |                 | 2,000                  | 2,000  |                             | -2.000                    | 2   |
|   | 4        | 7.       | 0.1              | , ,            | ense e          |                        |  |                             | 2,000                     | 4   |
| 00 VANOS SAMONAS                          | 20100    |          | Coi.             | 4.—0           | ime a           | s under C.             | 1 (2) above.                                 |                             | 1 E                       |     |
| D.—Petty Estal                            |          |          |                  |                |                 |                        |  |                             | 2.1                       | -   |
| D. 1.—Circu                               |          |          | 4                |                |                 |                        |  |                             |                           | 37  |
| D. 1 (1)                                  | -Pay c   | of Esta  | ablish           | ment-          | -               |                        |  |                             |                           |     |
|   | 0.       |          |                  |                | ٠               | 300 \                  | 420  | 414                         | 0                         |     |
|   | R.       |          |                  |                |                 | 120                    | 420  | 111                         |                           |     |
| D. 1 (2)                                  | -Conti   | ngenc    | ies—             |                |                 |                        |  |                             |                           | 4   |
|   | 0.       | ٠        |                  |                | •               | 7,053                  | 9,968  | 8,798                       | -1.17                     |     |
| •   | R.       |          |                  |                |                 | 2,915                  | 0,000  | 0,100                       | 1,11                      |     |
| eircuit hous                              | e; (ii)  | purel    | hase (           | of fur         | nitur           | e and (iii)            | or a building<br>heavy expend<br>Governor to | liture in the               | n additions<br>main circu |     |
| Col. 4.—T<br>was preferre<br>than anticip | d by     | t of the | he bui<br>roprie | lding<br>tor d | hired<br>luring | for use as<br>the year | the additional; also less f                  | circuit hous<br>urniture we | e at Cuttac<br>re purchas | I   |
| D. 2.—Secre                               | tariat   | Build    | ings E           | Establi        | shme            | nt—                    |  |                             |                           | G   |
|   | Pay o    | f Esta   | blish            | nent-          | *               |                        |  |                             |                           |     |
| D. 2 (1).—                                |          |          | 12               |                |                 | 7707                   |  | 4                           |                           |     |
|   | 0.       |          |                  |                |                 |                        |  |                             |                           |     |
|   | 0.<br>R. |          | Ċ                |                |                 | -80                    | 690  | • 689                       |                           | reg |

#### GRANT No. 27,-MISCELLANEOUS.

| ±                         | Major Head and Sub-head.   | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |
|---------------------------|--|---------------------------------------|-----------------------------|----------------------|
| 1                         | 1 4  | 2                                     | 3                           | 4                    |
| ia.                       | 57.—MISCELLANEOUS—contd.   | Rs.                                   | Rs.                         | Rs.                  |
|                           | D.—Petty Establishment—concld.   |                                       |                             |                      |
|                           | D. 2.—Secretariat Building Establishment—concld.   |                                       |                             |                      |
|                           | D. 2 (2).—Allowances—  |                                       |                             |                      |
| -                         | R 28   | 28                                    | 28                          | 3.                   |
| _2,000                    | D. 2 (3).—Contingencies—   |                                       | AH.                         |                      |
|                           | 0 1,324)   |                                       |                             |                      |
|                           | R  | 1,676                                 | 1,659                       | -17                  |
| -2,000                    | E.—Irrecoverable temporary loans written off   | 6,700                                 | 561                         | -6,139               |
|                           | Col. 4.—The anticipated write-off of the balance   | of a loan did                         | not materiali               | se.                  |
| 1                         | F.—Contributions—  |                                       |                             |                      |
| -2,000                    | F. 1.—Grants to local bodies for no specific purpose, e. g., to cover deficit balances or as compensation for revenue resumed— |                                       |                             |                      |
| _2,000 J                  | F. 1 (1)—.Port Fund— O 17,000 R  | 16,400                                | 12,212                      | -4,1 98              |
| 7 7                       | Col. 4.—Absence on leave without pay of the payacancy by an officer on a lower rate of pay.                                    | permanent Po                          | rt Officer an               | d filling the        |
| Region (e.)               | F. 1 (2).—Other local bodies   | 12,000                                | 12,000                      |                      |
|                           | F. 2.—Miscellaneous contributions—   | -7.                                   |                             |                      |
|                           | F2 (1).—Guaranteed Post and Telegraph Office   | s                                     |                             |                      |
| <b>−</b> €                | O 8,260<br>R   | 5,145                                 | 4,133                       | -1,012               |
| 1 174                     | Cols. 1 and 4.—Due to unforeseen reduction in the Post and Telegraph offices.  | the annual ra                         | tes of guarar               | ntee for some        |
| -1,17                     | F. 2 (2).—Foreign State telegrams—   | •                                     |                             |                      |
| n additions<br>main circu | O 20<br>R 80   | 100                                   | 13                          | 87                   |
| e at Cuttac<br>re purchas | F. 2 (3).—Contributions to Municipalities and<br>District Council  | 7,300                                 | 7,248                       | -52                  |
|                           | G.—Miscellaneous Darbar Charges—   |                                       |                             |                      |
|                           | 0 3,250<br>R   | 2,679                                 | 185                         | <b>—2,494</b>        |
| ,                         | Col. 4 Provision made for the cost of Khilat trequired as no title was conferred.  | o possible reci                       | ipients of tit              | les was not          |

#### GRANT No. 27.-MISCELLANEOUS.

| Major Head and Sub-head.   | Final grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |   |
|--|---------------------------------------|-----------------------------|--------------------|---|
| 1  | 2                                     | 3                           | . 4                |   |
| 57.—MISCELLANEOUS—concld.  | Rs.                                   | Rs.                         | Rs.                |   |
| H.—Miscellaneous and Unforeseen charges—   |                                       |                             |                    |   |
| H. 1.—Travelling allowances to officials and<br>non-officials attending darbars  | 150                                   |                             | —150               |   |
| Col. 4.—No travelling allowance was  | drawn during                          | the year.                   |                    |   |
| H. 2.—Rewards for the destruction of wild animals  | 2,790                                 | 1,297                       | -1,493             |   |
| Col. 4.—The number of wild animals killed  | ed was less tha                       | n expected.                 |                    | 4 |
| H. 3.—Miscellaneous charges for the treatment of patients at the Pasteur Institute   | 403                                   | 314                         | 89                 |   |
| H. 4.—Miscellaneous and Unforeseen charges—  |                                       |                             |                    |   |
| The state of the s |                                       |                             |                    |   |
| O  | 7,816                                 | 602                         | -7,214             |   |
| Col. 4.—Due mainly to (i) the provision of Rs.   | 5,000 for ch                          | arges in conv               | naction with       |   |

Col. 4.—Due mainly to (i) the provision of Rs. 5,000 for charges in connection with His Majesty's Coronation having been included under this head instead of under I below, (ii) the change in the accounting procedure in respect of demarcation of boundaries between the British territories and the Indian States not having been given effect to during the year and (iii) the boundary dispute between the Khandpara and Banki Government estates remaining unsettled during the year.

| I,—Charges in | connection   | with   | His   | Maj    | esty's | 3             |        |         |
|---------------|--------------|--------|-------|--------|--------|---------------|--------|---------|
| Coronation    |              | *      |       |        |        |               | 4,735  | +4,735  |
| ,             | Col. 4,—Se   | e expl | natio | on (i) | under  | r H. 4 above. |        |         |
| Total—5       | 57.—Miscella | neous- | -Vote | ed     |        | 93,430        | 61,941 | -31,489 |
|               | Grand 7      | Total- | Vote  | d      |        | 93,880        | 61,947 | -31,933 |

#### NOTE.

Administration of the Grant.—The net saving under the final grant was 34.01 per cent. Several committees for which provision was made by supplementary grants were either not constituted or did not cash their bills during the year, thus contributing to the bulk of the savings.

#### EXTRAORDINARY CHARGES.

#### See also the Audit Report.

| Major Head and Sub-head. | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess +<br>Saving — |  |
|--------------------------|---------------------------------------|-----------------------------|----------------------|--|
| 1                        | 2                                     | 3                           | 4                    |  |
|                          | Rs.                                   | Rs.                         | Rs.                  |  |

#### 63.—EXTRAODINARY CHARGES.

#### A .- Charges in India-

Col. 4.4—Due to the adjustment through the regular accounts after the close of the year, of the additional grant-in-aid received under the Government of India (Distribution of Revenues) Order, 1936, from the Central Government for the construction of essential buildings required for the newly constituted Province of Orissa.

### GRANT No. 28.—ADVANCES REPAYABLE.

#### See also the Audit Report.

| Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture.  | Excess +<br>Saving —   |
|---------------------------------------|--|--|
| 2                                     | 3  | - 4  |
| Rs.                                   | Re.  | Ra,  |
|                                       |  |  |
|                                       |  | the water  |
|                                       |  |  |
|                                       |  |  |
|                                       |  | and the  |
| 75,000                                | 70,408   | 4,592  |
| not possible to                       | o make a ele   | ose estimate   |
| 9,000                                 |  | 9,000  |
| ne existence of s                     | ufficient stock  | s of grain in  |
| 15,000                                | 6,075  | -8,925   |
|                                       |  | m marketing  |
| 99,000                                | 76,483   | -22,517  |
|                                       | or Appropriation.  2  Rs.  75,000  not possible to 9,000  ne existence of s  15,000  connection with during the year | or Appropriation. Expenditure.  2 3  Rs. Rs. Rs.  75,000 70,408  not possible to make a cle 9,000  ne existence of sufficient stock 15,000 6,075  connection with the handloose during the year. |

#### NOTE.

Administration of the grant.—The voted savings were 22.7 per cent. of the final grant and occurred under all the sub-heads.

## GRANT No. 29.---LOANS AND ADVANCES BY PROVINCIAL GOVERNMENTS.

#### See also the Audit Report.

| 2<br>Rs.  | 3<br>Rs.   | Rs.  |
|-----------|--|--|
| 340       |  | **   |
|           | 340  | ** *   |
|           | 340  | vC-r   |
|           | 340  | ••   |
|           | 340  | **************************************   |
|           |  |  |
|           |  |  |
| ==0       |  |  |
| 770       | 770  |  |
| 41        | almost ad  |  |
| onan anu  | cipated.   |  |
| 1,49,176  | 1,49,048   | -128   |
| 10,000    |  | -10,000  |
| ere not u | ltimately sa   | nctioned by  |
|           |  |  |
|           |  |  |
| 500       |  | 500  |
|           |  | r.   |
|           |  | of Indus-  |
|           |  |  |
| 500       | 500  | ••   |
|           |  |  |
| 9,554     | ••   | -9,554   |
|           | 3  | 197  |
|           | 1,49,176  10,000 ere not u  500 estitution rernment.  500  9,554 | than anticipated.  1,49,176 1,49,048  10,000 ere not ultimately sa  500 estitution of the Board ernment. |

### GRANT No. 29.—LOANS AND ADVANCES BY PROVINCIAL GOVERNMENT.

| Major Head and Sub-head.                                | Final Grant<br>or Appro-<br>priation. | Actual<br>Expendi-<br>ture. | Excess+<br>Saving— |  |
|---|---------------------------------------|-----------------------------|--------------------|--|
| 1   | 2                                     | 3                           | 4                  |  |
|   | Rs.                                   | Rs.                         | Rs.                |  |
| R.—LOANS AND ADVANCES BY PROVINCIAL GOVERNMENTS—concld. |                                       |                             |                    |  |
| B.—Loans to Government servants—                        |                                       |                             |                    |  |
| B. 1.—House-building Advances                           | 25,000                                | 13,720                      | -11,280            |  |
| Col. 4.—Fall in dema                                    | nds.                                  |                             |                    |  |
| B. 2.—Advances for purchase of motor cars               | 20,000                                |                             | -20,000            |  |
| Col. 4.—No application                                  | s received.                           |                             |                    |  |
| B. 3.—Advances for purchase of other conve-             | 1,000                                 | 144                         | -856               |  |
| Col. 4.—Less demands than                               | anticipated.                          |                             |                    |  |
| B. 4.—Passage advances                                  | 1,000                                 |                             | -1,000             |  |
| Col. 4.—No demands received                             | during the yea                        | r.                          |                    |  |
| B. 5.—Other Advances                                    | 1,000                                 |                             | -1,000             |  |
| Col. 4.—No advances wer                                 | e required.                           |                             |                    |  |
| TOTAL—Voted .   | 2,18,840                              | 1,64,522                    | -54,318            |  |

#### NOTE.

Administration of the grant.—The net saving under the final grant was 24.8 per cent. and mainly occurred under the sub-heads A. 2(3), A. 5, B. 1, B. 2, B. 4 and B. 5.

#### INDEX.

Analysis under Grants or Appropriations of the Audit Report showing to which Account recific reference is made therein.

|                      |       |        |        | Grant or Appropriation. |        |        |        |        | Audit Report. |            |             |
|----------------------|-------|--------|--------|-------------------------|--------|--------|--------|--------|---------------|------------|-------------|
| No. and              | title | e 01 G | rant ( | or Ap                   | propri | ation. |        |        |               | Pages.     | Paragraphs. |
| 1.—Land Revenue      |       |        |        |                         |        |        |        |        |               | 5          | 7           |
| 4.—Forest .          |       |        |        |                         |        |        |        |        |               | 6, 7, 8    | 9, 11       |
| 6.—Irrigation .      |       |        |        |                         |        |        |        |        |               | 5, 7, 8    | 7, 9, 11    |
| 7.—Interest on Debt  | and   | other  | Obli   | igation                 | ns     |        |        |        |               | 4          | - 5         |
| 8General Adminis     | trati | on     |        |                         |        |        |        |        |               | 7 ,8       | 9, 11       |
| 9.—Adminstration     | of Ju | istice |        |                         | ,      |        |        |        |               | 4          | 5           |
| 10.—Jails and Convic | t Set | tleme  | nts    |                         |        |        |        |        |               | K. 7       | <b>X</b> 9  |
| 11.—Police .         |       |        |        |                         |        |        |        |        |               | 7          | 9           |
| 13.—Education        |       |        |        |                         | •      |        |        |        |               | 8          | 11          |
| 14.—Medical .        |       |        |        |                         |        |        | н.     |        |               | 2, 7, 8    | 4, 9, 11    |
| 15.—Public Health    |       |        |        |                         |        |        |        |        |               | 2          | 4           |
| 16.—Agriculture      |       |        |        |                         |        | ,      |        | S*:    |               | 6          | . 9         |
| 17.—Veterinary       |       | ,      |        |                         |        |        |        |        |               | 2          | 4           |
| 18.—Co-operative Cre | edit  |        |        |                         |        |        |        |        |               | 2, 7       | 4, 9        |
| 19.—Industries .     |       |        | (*(:   |                         |        |        |        |        | 2             | 2, 5       | 4, 7        |
| 21.—Civil works .    |       |        |        |                         |        |        |        | z      |               | 2, 4, 7, 8 | 4, 5, 9, 11 |
| 22.—Civil works—Ex   | pend  | liture | in co  | nnec                    | tion w | ith Ca | apital | consti | ruc-          | 3          | 4           |
| 23-—Public Works Co  | omm   | on Es  | tablis | hmen                    | t and  | Tool.  | s and  | Plant  |               | 6, 8       | 9, 11       |
| 24.—Famine Relief    |       |        |        |                         | ě      | •      |        |        |               | 4, 7       | 6, 9        |
| 25.—Pensions .       |       |        |        |                         |        |        | 8.0    |        |               | 4, 8       | 5, 6, 11    |
| 27.—Miscellaneous    |       |        |        |                         | o      |        |        | ٠.     |               | 3, 6       | 4, 9*       |
| Extraordinary Charge | es    |        |        |                         | ٠.     |        |        |        |               | - 4        | 6           |
| 28.—Advances Repay   | able  |        |        |                         |        |        | 4.     |        |               | 3          | 4           |
| 29.—Loans and Adva   | nces  | by P   | rovin  | cial G                  | overn  | mente  |        |        |               | 3          | 4           |

MGIPO-S1-IV-17-47-16-12-38-185.