

# FINANCE ACCOUNTS (VOL-I) (2017-18)



लोकहितार्थ सत्यनिष्ठा Dedicated to Truth in Public Interest



**Government of Uttarakhand** 

# FINANCE ACCOUNTS (VOL-I)

for the year 2017-18

Government of Uttarakhand

|     | (i)   |          |
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#### **Certificate of the Comptroller and Auditor General of India**

This compilation containing the Finance Accounts of the Government of Uttarakhand for the year ending 31 March 2018 presents the financial position along with accounts of the receipts and disbursements of the Government for the year. These Accounts are presented in two volumes, Volume-I contains the consolidated position of the state of finances and Volume-II depicts the accounts in detail. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations are presented in a separate compilation.

The Finance Accounts have been prepared under my supervision in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971 read with the provisions of the Uttar Pradesh Re-organization Act, 2000 and have been compiled from the vouchers, challans and initial and subsidiary accounts rendered by the treasuries, offices, and departments responsible for the keeping of such accounts functioning under the control of the Government of Uttarakhand and the statements received from the Reserve Bank of India. Statement No. 9 and 20, explanatory note No. 2 to Statement No.14 and Appendix No. IV, V, VIII, IX, XI and XII in this compilation have been prepared directly from the information received from the Government of Uttarakhand/ Corporations/ Companies/ Societies who are responsible to ensure the correctness of such information. Appendix VI has been prepared from the details collected from the Public Financial Management System Portal of the Controller General of Accounts.

The treasuries, offices, and/or departments functioning under the control of the Government of Uttarakhand are primarily responsible for preparation and correctness of the initial and subsidiary accounts as well as ensuring the regularity of transactions in accordance with the applicable laws, standards, rules and regulations relating to such accounts and transactions. I am responsible for preparation and submission of Annual Accounts to the State Legislature. My responsibility for the preparation of accounts is discharged through the office of the Accountant General (A&E). The audit of these accounts is independently conducted through the office of the Principal Accountant General (Audit) in accordance with the requirements of Articles 149 and 151 of the Constitution of India and the Comptroller and Auditor General's (Duties, Powers and Conditions of Services) Act, 1971, for expressing an opinion on these Accounts based on the results of such audit. These offices are independent organizations with distinct cadres, separate reporting lines and management structure.

The audit was conducted in accordance with the Auditing Standards generally accepted in India. These Standards require that we plan and perform the audit to obtain reasonable assurance that the accounts are free from material misstatement. An audit includes examination, on a test basis, of evidence relevant to the amounts and disclosures in the financial statements.

On the basis of the information and explanations that my officers required and have obtained, and according to the best of my information as a result of test audit of the accounts and on consideration of explanations given, I certify that, to the best of my knowledge and belief, the Finance Accounts read with the explanatory 'Notes to Accounts' give a true and fair view of the financial position, and the receipts and disbursements of the Government of Uttarakhand for the year 2017-18.

Points of interest arising from study of these accounts as well as test audit conducted during the year or earlier years are contained in my Reports on the Government of Uttarakhand being presented separately for the year ended 31 March 2018.

(RAJIV MEHRISHI) Comptroller and Auditor General of India

Date: 12.12.2018

Place: New Delhi

#### **Guide to the Finance Accounts**

#### A. Broad overview of the structure of Government Accounts

- 1. The Finance Accounts of the State of Uttarakhand present the accounts of receipts and outgoings of the Government for the year, together with the financial results disclosed by the Revenue and Capital accounts, the accounts of the Public Debt and the liabilities and assets of the State Government as worked out from the balances recorded in the accounts.
- 2. The Accounts of the Government are kept in three parts:

**Part I: Consolidated Fund:** This Fund comprises all revenues received by the State Government, all loans raised by the State Government (market loans, bonds, loans from the Central Government, loans from Financial Institutions, Special Securities issued to National Small Savings Fund, etc.), Ways and Means advances extended by the Reserve Bank of India and all moneys received by the State Government in repayment of loans. No moneys can be appropriated from this Fund except in accordance with law and for the purposes and in the manner provided by the Constitution of India. Certain categories of expenditure (e.g., salaries of Constitutional authorities, loan repayments etc.), constitute a charge on the Consolidated Fund of the State (Charged expenditure) and are not subject to vote by the Legislature. All other expenditure (Voted expenditure) is voted by the Legislature.

The Consolidated Fund comprises two sections: Revenue and Capital (including Public Debt, Loans and Advances). These are further categorised under 'Receipts' and 'Expenditure'. The Revenue Receipts section is divided into three sectors, viz., 'Tax Revenue', 'Non Tax Revenue' and 'Grants in Aid and Contributions'. These three sectors are further divided into sub-sectors like 'Taxes on Income and Expenditure', 'Fiscal Services', etc. The Capital Receipts section does not contain any sectors or sub-sectors. The Revenue Expenditure section is divided into four sectors, viz., 'General Services', 'Social Services', 'Economic Services' and 'Grants in Aid and Contributions'. These sectors in the Revenue Expenditure section are further divided into sub-sectors like, 'Organs of State', 'Education, Sports, Art and Culture' etc. The Capital Expenditure section is sub-divided into seven sectors, viz., 'General Services', is sub-divided into seven sectors, viz., 'General Services', etc. The 'Social Services', 'Economic Services', 'Public Debt', 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund'.

**Part II: Contingency Fund:** This Fund is in the nature of an imprest which is established by the State Legislature by law, and is placed at the disposal of the Governor to enable advances to be made for meeting unforeseen expenditure pending authorisation of such expenditure by the State Legislature. The fund is recouped by debiting the expenditure to the concerned functional major head relating to the Consolidated Fund of the State. The Contingency Fund of the Government of Uttarakhand for 2017-18 is ₹ 5,00.00 crore.

**Part III: Public Account:** All other public moneys received by or on behalf of the Government, where the Government acts as a banker or trustee, are credited to the Public Account. The Public Account includes repayables like Small Savings and Provident Funds, Deposits (bearing interest and not bearing interest), Advances, Reserve Funds (bearing interest and not bearing interest), Remittances and Suspense heads (both of which are transitory heads, pending final booking). The net cash balance available with the Government is also included under the Public Account. The Public Account comprises six sectors, viz., 'Small Savings, Provident Funds etc.', 'Reserve Funds', 'Deposit and Advances', 'Suspense and Miscellaneous', 'Remittances', and 'Cash Balance'. These sectors are further sub-divided into subsectors. The Public Account is not subject to the vote of the Legislature.

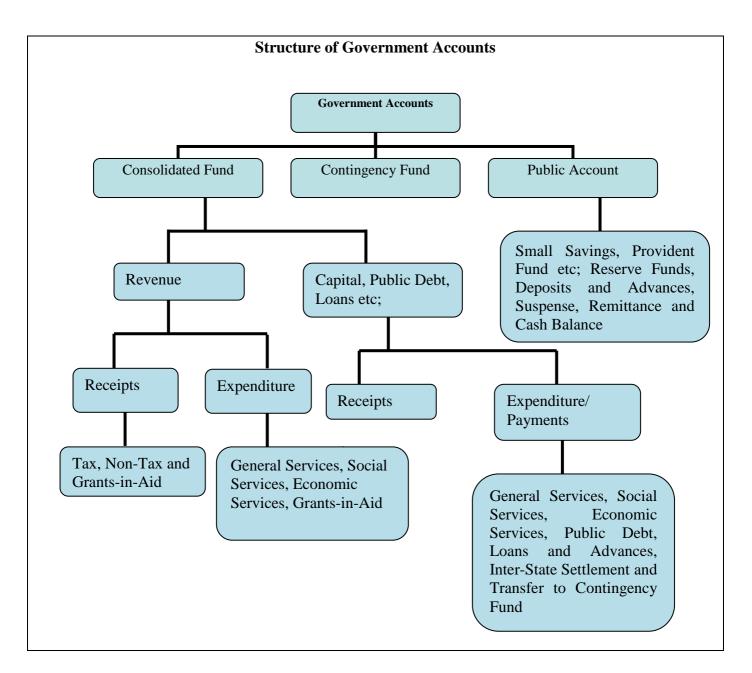
**3.** Government accounts are presented under a six tier classification, viz., Major Heads (four digits), Sub-Major Heads (two digits), Minor Heads (three digits), Sub-Heads (two characters), Detailed Heads (two digits), and Object Heads (two digits). Major Heads represent functions of Government, Sub- Major Heads represent sub-functions, Minor Heads represent programmes/ activities, Sub-Heads represent schemes, Detailed Heads represent sub-schemes, and Object Heads represent purpose/ object of expenditure.

**4.** The main unit of classification in accounts is the Major Head which contains the following coding pattern (according to the List of Major and Minor Heads corrected upto March 2018)

| 0005 to 1606 | Revenue Receipts                                      |
|--------------|---|
| 2011 to 3606 | Revenue Expenditure                                   |
| 4000         | Capital Receipts                                      |
| 4046 to 7810 | Capital Expenditure (including Public Debt, Loans and |
|              | Advances)   |
| 7999         | Appropriation to the Contingency Fund                 |
| 8000         | Contingency Fund                                      |
| 8001 to 8999 | Public Account  |

**5.** The Finance Accounts, generally (with some exceptions), depict transactions upto the Minor Head. The figures in the Finance Accounts are depicted at net level, i.e., after accounting for recoveries as reduction of expenditure. This treatment is different from the depiction in the Demands for Grants presented to the Legislature and in the Appropriation Accounts, where, expenditure is depicted at the gross level.

**6.** A pictorial representation of the structure of accounts is given below:



#### **B.** What the Finance Accounts contain

The Finance Accounts are presented in two volumes.

**Volume1** contains the Certificate of the Comptroller and Auditor General of India, the Guide to the Finance Accounts, 13 statements which give summarised information on the financial position and transactions of the State Government for the current financial year, Notes to Accounts and annexure to the Notes to Accounts. Details of the thirteen statements in **Volume I** are given below:

- 1. Statement of Financial Position: This statement depicts the cumulative figures of assets and liabilities of the State Government, as they stand at the end of the year, and as compared to the position at the end of the previous year.
- 2. Statement of Receipts and Disbursements: This statement depicts all receipts and disbursements of the State Government during the year in all the three parts in which Government accounts are kept, viz., the Consolidated Fund, Contingency Fund and Public Account. In addition, it contains an annexure, showing alternative depiction of Cash Balances (including investments) of the Government. The Annexure also depicts the Ways and Means position of the Government in detail.
- **3.** Statement of Receipts (Consolidated Fund): This statement comprises Revenue and Capital receipts (including disinvestment, borrowings and repayments of Loans given by the State Government). This statement corresponds to detailed statements 14, 17 and 18 in Volume II of the Finance Accounts.
- 4. Statement of Expenditure (Consolidated Fund): In departure from the general depiction of the Finance Accounts up to the Minor Head level, this statement gives details of expenditure by nature of activity (objects of expenditure) also. This statement corresponds to detailed statement 15, 16, 17 and 18 in Volume II.
- 5. Statement of Progressive Capital Expenditure. This statement corresponds to the detailed statement 16 in Volume II.
- 6. Statement of Borrowings and Other Liabilities: Borrowings of the Government comprise market loans raised by it (Internal Debt) and Loans and Advances received from the Government of India. 'Other Liabilities' comprise 'Small Savings, Provident Funds etc.', 'Reserve Funds' and 'Deposits'. The statement also contains a note on service of debt, and corresponds to the detailed Statement 17 in Volume II.

- 7. Statement of Loans and Advances given by the Government: This statement depicts all loans and advances given by the State Government to various categories of loanees like Statutory Corporations, Government Companies, Autonomous and Other Bodies/ Authorities and recipient individuals (including Government servants). This statement corresponds to the detailed statement 18 in Volume II.
- 8. Statement of Investments of the Government: This statement depicts investments of the State Government in the equity capital of Statutory Corporations, Government Companies, other Joint Stock Companies, Cooperative institutions and Local Bodies. This statement corresponds to the detailed statement 19 in Volume II.
- **9. Statement of Guarantees given by the Government**: This statement summarises the guarantees given by the State Government on repayment of principal and interest on loans raised by Statutory Corporations, Government Companies, Local Bodies and Other institutions. This statement corresponds to the detailed statement 20 in Part II in Vol.-II.
- 10. Statement of Grants in Aid given by the Government: This statement depicts all Grants in Aid given by the State Government to various categories of grantees like Statutory Corporations, Government Companies, Autonomous and Other Bodies/ Authorities and individuals. Appendix III provides details of the recipient institutions.
- **11. Statement of Voted and Charged Expenditure:** This statement assists in the agreement of the net figures appearing in the Finance Accounts with the gross figures appearing in the Appropriation Accounts.
- 12. Statement on Sources and Application of Funds for Expenditure other than on Revenue Account: This statement is based on the principle that Revenue Expenditure is expected to be defrayed from Revenue Receipts, while Capital Expenditure of the year is met from Revenue Surplus, net credit balances in the Public Account, Cash Balance at the beginning of the year, and Borrowings.
- 13. Summary of balances under Consolidated Fund, Contingency Fund and Public Account: This statement assists in proving the accuracy of the accounts. The statement corresponds to the detailed statement 14, 15, 16, 17, 18 and 21 in Volume-II.

Volume II of the Finance Accounts contains two parts-nine detailed Statements in Part I and thirteen Appendices in Part II.

#### Part I of Volume II

- **14. Detailed Statement of Revenue and Capital Receipts by Minor Heads:** This statement corresponds to the summary statement 3 in Volume I of the Finance Accounts.
- **15. Detailed Statement of Revenue Expenditure by Minor Heads**: This statement, which corresponds to the summary statement 4 in Volume I, depicts the Revenue Expenditure of the State Government under State Fund Expenditure and Central Assistance (including Centrally Sponsored Schemes and Central Schemes). Charged and Voted expenditure are exhibited distinctly.
- **16. Detailed Statement of Capital Expenditure by Minor Heads and Subheads:** This statement, which corresponds to the summary statement 5 in Volume I, depicts the Capital Expenditure (during the year and cumulatively) of the State Government under State Fund Expenditure and Central Assistance (including Centrally Sponsored Schemes and Central Schemes). Charged and Voted expenditure are exhibited distinctly. In addition to representing details of Capital Expenditure at Minor Head level, in respect of significant schemes, this statement depicts details at Sub-head levels also.

#### 17. Detailed Statement of Borrowings and Other Liabilities

This statement, which corresponds to the summary statement 6 in Volume I, contains details of all loans raised by the State Government (market loans, bonds, loans from the Central Government, loans from Financial Institutions, Special Securities issued to National Small Savings Fund etc.), and Ways and Means advances extended by the Reserve Bank of India. This statement presents the information on loans under three categories: (a) details of individual loans; (b) maturity profile, i.e., amounts payable in respect of each category of loans in different years; and (c) interest rate profile of outstanding loans and annexure depicting Market Loans.

- **18. Detailed Statement of Loans and Advances given by the Government**: This statement corresponds to the summary statement 7 in Volume I.
- **19. Detailed Statement of Investments of the Government:** This statement depicts details of investments entity wise and Major and Minor Head wise details of discrepancies, if any, between Statements 16 and 19. This statement corresponds to Statement 8 in Volume I.
- **20. Detailed Statement of Guarantees given by the Government:** This statement depicts entity wise details of government guarantees. This statement corresponds to Statement 9 in Volume I.
- **21. Detailed Statement on Contingency Fund and Other Public Account transactions:** This statement depicts at Minor Head level the details of unrecouped amounts under Contingency Fund, consolidated position of Public Accounts transactions during the year, and outstanding balances at the end of the year.
- 22. Detailed Statement on Investment of Earmarked Balances: This statement depicts details of investments from the Reserve Funds and Deposits (Public Account).

#### Part II of Volume II

**Part II contains thirteen appendices** on various items including salaries, subsidies, grants-in-aid, externally aided projects, scheme wise expenditure in respect of major Central Schemes and State Schemes, etc. These details are presented in the accounts at Sub head level or below (i.e. below Minor Head levels) and so are not generally depicted in the Finance accounts. A detailed list of appendices appears at the 'Table of contents' in Volume I or II. The statements read with the appendices give a complete picture of the state of finances of the State Government.

#### C. Ready Reckoner

The section below links the summary statements appearing in Volume I with the detailed statements and appendices in Volume II. (Appendices which do not have a direct link with the Summary Statements are not shown below).

| Parameter                  | Summary      | Detailed    | Appendices     |
|----------------------------|--------------|-------------|----------------|
|                            | Statements   | Statements  |                |
|                            | (Volume I)   | (Volume II) |                |
| Revenue Receipts           | 2, 3         | 14          |                |
| (including Grants          |              |             |                |
| received), Capital         |              |             |                |
| Receipts                   |              |             |                |
| Revenue Expenditure        | 2, 4         | 15          | I (Salary),    |
|                            |              |             | II (Subsidy)   |
| Grants-in-Aid given by     | 2,10         |             | III            |
| the Government             |              |             | (Grants-in-    |
|                            |              |             | Aid)           |
| Capital Expenditure        | 1, 2, 4,5,12 | 16          | I (Salary)     |
| Loans and Advances         | 1, 2, 7      | 18          |                |
| given by the               |              |             |                |
| Government                 |              |             |                |
| Debt                       | 1, 2, 6      | 17          |                |
| <b>Position/Borrowings</b> |              |             |                |
| Investments of the         | 8            | 19          |                |
| Government in              |              |             |                |
| Companies,                 |              |             |                |
| Corporations etc           |              |             |                |
| Cash                       | 1, 2, 12, 13 |             |                |
| <b>Balances in Public</b>  | 1, 2, 12, 13 | 21, 22      |                |
| Account and investments    |              |             |                |
| thereof                    |              |             |                |
| Guarantees                 | 9            | 20          |                |
| Schemes                    |              |             | IV (Externally |
|                            |              |             | Aided          |
|                            |              |             | Projects),     |
|                            |              |             | V (Scheme      |
|                            |              |             | Expenditure)   |

### D. Periodical adjustments and Book adjustments:

Certain transactions that appear in the accounts do not involve actual movement of cash at the time of booking. Some of these transactions take place at the level of the account rendering units (e.g. treasuries, divisions etc.) themselves. For instance, transactions involving adjustment of all deductions (GPF, recoveries of advances given etc.) from salaries are recorded by debiting functional major heads (pertaining to the concerned department) by book adjustment to Revenue receipts/ Loans/ Public Account. Similarly 'nil' bills where moneys transferred between the Consolidated Fund and Public Account represent non-cash transactions occurring at the level of the accounts rendering units.

In addition of the above the Principal Accountant General/Accountant General (A&E) carries out periodical adjustments and book adjustments of the following nature in the accounts of the State Government, details of which appear in Annexure to Notes to Accounts (Volume 1) and footnotes to the relevant statements.

Examples of periodical adjustments and book adjustments are given below:

(1) Creation of funds/ adjustment of contribution to Funds in Public Account by debit to Consolidated Fund e.g., State Disaster Response Fund, Central Road Fund, Sinking Fund, etc.

(2) Crediting of deposit heads of accounts in Public Account by debit to Consolidated Fund.

(3) Annual adjustment of interest on General Provident Fund (GPF) and State Government Group Insurance Scheme where interest is adjusted by debiting Major Head 2049-Interest and crediting Major Head 8009-State Provident Fund and Major Head 8011 Insurance and Pension Fund.

(4) Adjustment of Debt waiver under the scheme of Government of India based on the recommendations of the Central Finance Commissions. These adjustments (where Central loans are written off by crediting Major Head 0075-Misc. General Services by contra entry in the Major Head 6004-Loans and Advances from the Central Government) impact both Revenue Receipts and Public Debt heads.

#### **E. Rounding:**

Difference of  $\gtrless 0.01$  lakh / crore, wherever occurring is due to rounding.

| 1. STATEMENT OF FINANCIAL POSITION          |                  |            |             |             |  |  |  |
|---|------------------|------------|-------------|-------------|--|--|--|
| Assets (a)                                  | Ref              | As on 31   |             |             |  |  |  |
|   | Statement number |            | March 2018  | March 2017  |  |  |  |
|   | Notes to         | Statement  |             |             |  |  |  |
|   | Account          |            |             |             |  |  |  |
|   |                  |            | (₹ in       | crore)      |  |  |  |
| Cash  |                  |            |             |             |  |  |  |
| (i) Cash in Treasuries and Local            |                  |            |             |             |  |  |  |
| (ii) Departmental Balances                  |                  | 21         | (-)10.70    | (-)11.02    |  |  |  |
| (iii) Permanent Cash Imprest                |                  | 21         | (-)0.81     | (-)0.81     |  |  |  |
| (iv) Cash Balance Investments               |                  | 21         | 3,85.49     | 4,51.51     |  |  |  |
| (v) Deposits with Reserve Bank of India (If |                  |            | 11,71.00    | 11,57.65    |  |  |  |
| credit balances include here with minus     |                  |            |             |             |  |  |  |
| sign)                                       |                  |            |             |             |  |  |  |
| (vi) Investments from Earmarked Funds       |                  | 21&22      | 11,88.62    | 11,88.62    |  |  |  |
| Capital Expenditure                         |                  |            |             |             |  |  |  |
| (i) Investments in shares of Companies,     |                  | 8 &19      | 32,09.24    | 31,23.74    |  |  |  |
| Corporations, etc. (b)                      |                  |            |             |             |  |  |  |
| (ii) Other Capital Expenditure              |                  | 16         | 4,29,79.43  | 3,71,50.56  |  |  |  |
| <b>Contingency Fund (un-recouped)</b>       |                  | 21         | 4,46.28     | 3,19.45     |  |  |  |
| Loans and Advances                          |                  | 18         | 17,69.97    | 17,26.65    |  |  |  |
| Advances with departmental officers         |                  | 21         | 0.42        | 0.42        |  |  |  |
| Suspense and Miscellaneous Balances (c)     |                  | 21         | (-)17,89.07 | (-)10,58.71 |  |  |  |
| Remittance Balances                         |                  | 21         | 6,13.39     | 6,44.76     |  |  |  |
| Cumulative excess of Expenditure over       |                  | St 13 & 16 | 35,56.59    | 18,28.47    |  |  |  |
| Receipts (d)                                |                  |            |             |             |  |  |  |
| Total                                       |                  |            | 5,35,19.85  | 4,65,21.29  |  |  |  |

(a) The figures of assets and liabilities are cumulative. Please also see note 1 (ii) in the section "Notes to Accounts".

(b) Investments out of Capital Expenditure in shares of Companies, Statutory Corporations etc. are shown separately.

- (c) In this statement the line item "Suspense and Miscellaneous balances" does not include "Cash Balance Investment Account" which is included separately above, though the latter forms part of this sector elsewhere in these Accounts.
- (d) The Cumulative excess of receipts over expenditure or expenditure over receipts is different from and not the fiscal/revenue deficit for the current year.

| 1. STATEMENT OF FINANCIAL POSITION         |          |           |            |            |  |  |
|--|----------|-----------|------------|------------|--|--|
| Liabilities                                | Ref      | erence    | As on 31   | As on 31   |  |  |
|  | Stateme  | nt number | March 2018 | March 2017 |  |  |
|  | Notes to | Statement |            |            |  |  |
|  | Account  |           |            |            |  |  |
|  |          |           | (₹ in      | crore)     |  |  |
| Borrowings (Public Debt)                   |          |           |            |            |  |  |
| (i) Internal Debt                          |          | 17        | 4,02,86.36 | 3,45,55.05 |  |  |
| (ii) Loans and Advances from Central       |          | 17        | 7,28.58    | 6,54.54    |  |  |
| Government                                 |          |           |            |            |  |  |
| Non-Plan Loans                             |          | 17        | 4.03       | 4.52       |  |  |
| Loans for State Plan Schemes               |          | 17        | 7,24.01    | 6,49.49    |  |  |
| Loans for Central Plan Schemes             |          | 17        |            |            |  |  |
| Loans for Centrally Sponsored Plan Schemes |          | 17        |            |            |  |  |
| Other Loans                                |          | 17        | 0.53       | 0.53       |  |  |
| Contingency Fund (corpus)                  |          | 21        | 5,00.00    | 7,50.00    |  |  |
| Liabilities on Public Account              |          |           |            |            |  |  |
| (i) Small Savings, Provident Funds, etc.   |          | 21        | 70,09.63   | 63,90.16   |  |  |
| (ii) Deposits                              |          | 21        | 33,44.75   | 26,26.08   |  |  |
| (iii) Reserve Funds                        |          | 21        | 16,50.53   | 15,45.46   |  |  |
| (iv) Remittance Balances                   |          | 21        |            |            |  |  |
| (v) Suspense and Miscellaneous Balances    |          | 21        |            |            |  |  |
| Cumulative excess of Receipts over         |          |           |            | •••        |  |  |
| Expenditure                                |          |           |            |            |  |  |
| Total                                      |          |           | 5,35,19.85 | 4,65,21.29 |  |  |

| Rec   | Receipts                              |              |  | Disbursements |            |  |  |
|---|---------------------------------------|--------------|--|---------------|------------|--|--|
|   | 2017-18                               | 2016-17      |  | 2017-18       | 2016-17    |  |  |
|   | (₹ in cr                              | ore)         |  | (₹ in cr      | ore)       |  |  |
|   | Pa                                    | art - I Cons | olidated Fund  |               |            |  |  |
| Section - A : Revenue   |                                       |              |  |               |            |  |  |
| Revenue Receipts<br>Refer to Statement 3 & 14                     | 2,71,04.57                            | 2,48,88.97   | <b>Revenue Expenditure</b><br>Refer Statement 4A, 4B & 15  | 2,90,82.69    | 2,52,71.50 |  |  |
| Tax Revenue (raised<br>by the State)<br>Refer to Statement 3 & 14 | 4 Refer statement 4-B &<br>Appendix-I |              | 1,04,95.58   | 86,69.59      |            |  |  |
| Non-tax Revenue<br>Refer statement 3&14                           | 17,69.53                              | 13,45.82     | Subsidies<br>Refer Appendix II   | 1,85.93       | 2,07.99    |  |  |
|   |                                       |              | Grants-in-aid (b&c)<br>Refer Statement 4-B, 10 &<br>Appendix III   | 21,95.27      | 29,44.05   |  |  |
| Interest receipts<br>Refer Statement 3 & 14                       | 85.39                                 | 71.77        | General Services<br>Refer Statement 4 & 15   |               |            |  |  |
| Others<br>Refer Statement 3                                       | 16,84.14                              | 12,74.05     | Interest Payment and<br>Service of Debt<br>Refer Statement 4 & 15  | 39,87.29      | 37,83.05   |  |  |
| <b>Total</b><br>Refer Statement 3 & 14                            | 17,69.53                              | 13,45.82     | Pension<br>Refer Statement 4A, 4B & 15   | 50,33.47      | 31,70.28   |  |  |
| Share of Union<br>Taxes/Duties<br>Refer Statement 3 & 14          | 70,84.91                              | 64,11.57     | Others<br>Refer Statement 4A, 4B & 15  | 6,89.91       | 6,80.45    |  |  |
|   |                                       |              | <b>Total</b><br>Refer Statement 4A,4B & 15   | 97,10.67      | 76,33.78   |  |  |
|   |                                       |              | Social Services<br>Refer Statement 4A & 15   | 33,28.21      | 32,46.25   |  |  |
|   |                                       |              | Economic Services Refer<br>Statement 4A & 15   | 16,98.49      | 16,63.66   |  |  |
| Grants From Central<br>Government<br>Refer Statement 3 & 14       | 80,85.21                              | 62,34.27     | <b>Compensation and</b><br><b>assignment to Local</b><br><b>Bodies and PRIs</b><br>Refer Statement 4A ,10&15 | 14,68.54      | 9,06.18    |  |  |
| Revenue Deficit   | 19,78.12                              | 3,82.53      | Revenue Surplus  |               |            |  |  |

2. STATEMENT OF RECEIPTS AND DISBURSEMENTS

(a) Salary, Subsidy and Grant in Aid figures have been summed up across all sectors to present a consolidated figure. The expenditure in this statement under the sectors 'Social', 'General', and 'Economic', services do not include expenditure on salaries, subsidies and grants in aid (explained in footnote b).

(b) Grants in aid are given to Statutory Corpoartions, Companies, Autonomous Bodies, and Local Bodies etc. by the Government which is included as a line item above. These grants are distinct from Compensation and Assignment of taxes, duties to the Local Bodies which is depicted as a seperate line item 'Compensation and Assignment to Local Bodies and PRIs'.

(c) Grants in aid comprise the total of the dedicated Object Head '20- Grant in aid / Contribution/State Assistance'. across all Major Heads except 3604- 'Compensation and Assignment to Local Bodies and PRI's, as it has been shown separately.

| Rece                       | ipts       |              | Disburser                                      |            |            |
|----------------------------|------------|--------------|--|------------|------------|
|                            | 2017-18    | 2016-17      |  | 2017-18    | 2016-17    |
|                            | (₹ in cı   | rore)        |  | (₹ in cro  | ore)       |
|                            | Р          | art - I Cons | olidated Fund                                  |            |            |
| Section - B : Capital      |            |              |  |            |            |
| Capital Receipts           |            |              | Capital Expenditure Refer                      | 59,14.37   | 49,54.22   |
| Refer Statement 3 & 14     |            |              | Statement 4A, 4B & 16                          |            |            |
|                            |            |              | General Services                               | 8,04.41    | 72.39      |
|                            |            |              | Refer Statement 4A & 16                        |            |            |
|                            |            |              | Social Services                                | 10,85.67   | 9,47.61    |
|                            |            |              | Refer Statement 4A & 16                        |            |            |
|                            |            |              | Economic Services                              | 40,24.29   | 39,34.22   |
|                            |            |              | Refer Statement 4A & 16                        |            | = . =      |
| <b>Recoveries of Loans</b> | 33.50      | 34.85        | Loans and Advances                             | 76.83      | 1,65.05    |
| And Advances               |            |              | disbursed                                      |            |            |
| Refer Statement 3, 7 & 18  |            |              | Refer Statement 4A,7 & 18                      |            |            |
|                            |            |              | General Services<br>Refer Statement 4A,7 & 18  |            | •••        |
|                            |            |              | Social Services                                |            | 5.80       |
|                            |            |              | Refer Statement 4A,7 & 18                      |            |            |
|                            |            |              | Economic Services<br>Refer Statement 4A,7 & 18 | 76.31      | 1,58.55    |
|                            |            |              | <b>Others</b> (Govt. Servants & Misc)          | 0.52       | 0.69       |
|                            |            |              | Refer Statement 7                              | 0.52       | 0.09       |
| Public Debt Receipts       | 1,34,56.98 | 1,05,91.95   | Repayment of Public                            | 76,51.62   | 52,18.68   |
| Refer Statement 3, 6 & 17  |            |              | Debt   |            |            |
|                            |            |              | Refer Statement 4A,6 & 17                      |            |            |
| Internal Debt (d) (market  | 1,33,42.62 | 1,04,46.51   | Internal Debt (market                          | 76,11.31   | 51,83.94   |
| loans NSSF etc)            |            |              | loans NSSF etc.)                               |            |            |
| Refer Statement 3, 6 & 17  |            |              | Refer Statement 4A,6 & 17                      |            |            |
| Loans from GOI             | 1,14.36    | 1,45.44      | Loans from GOI                                 | 40.31      | 34.74      |
| Refer Statement 3, 6 & 17  |            |              | Refer Statement 4A,6 & 17                      |            |            |
|                            | 2,50.00    | •••          | Appropriation to                               | •••        | •••        |
|                            |            |              | Contingency Fund                               |            |            |
|                            |            |              | Refer Statement 21                             |            |            |
| Net of Inter-State         | •••        | •••          | Net of Inter-State                             | •••        | •••        |
| Settlement Account         |            |              | Settlement Account                             |            |            |
| Total Receipts             | 4,08,45.05 | 3,55,15.77   | Total Expenditure                              | 4,27,25.51 | 3,56,09.45 |
| Consolidated Fund          |            |              | Consolidated Fund                              |            |            |
| Refer Statement 3          |            |              | Refer Statement 4                              |            |            |
| Deficit in Consolidated    | 18,80.46   | 93.68        | Surplus in Consolidated                        |            | •••        |
| Fund                       |            |              | Fund   |            |            |

2. STATEMENT OF RECEIPTS AND DISBURSEMENTS

(d) An Amount of ₹ 1,02,12.84 crore was the balance in the NSSF as on 1 April 2017 which decreased to ₹ 98,38.41 crore as on 31 March 2018.

| Rece  | Receipts    |               |  | Disbursements |             |  |  |
|---|-------------|---------------|--|---------------|-------------|--|--|
|   | 2017-18     | 2016-17       |  | 2017-18       | 2016-17     |  |  |
|   | (₹ in cr    | ore)          |  | (₹ in cr      | ore)        |  |  |
|   | Pa          | art - II Con  | tingency Fund  |               |             |  |  |
| Contingency Fund<br>Refer to Statement 21                 | 1,04.66     | 3,94.77       | <b>Contingency Fund</b><br>Refer to Statement 21               | 4,81.50       | 2,27.70     |  |  |
|   | Pa          | ort - III Pub | lic Account (e)  | · ·           |             |  |  |
| Small savings<br>Refer to Statement 21                    | 18,40.79    | 15,28.82      | Small savings<br>Refer to Statement 21                         | 12,21.32      | 11,16.13    |  |  |
| Reserves & Sinking<br>Funds<br>Refer to Statement 21      | 2,32.34     | 2,80.00       | Reserves & Sinking<br>Funds<br>Refer to Statement 21           | 1,27.27       | 4,16.63     |  |  |
| Deposits<br>Refer to Statement 21                         | 45,93.46    | 31,47.47      | <b>Deposits</b><br>Refer to Statement 21                       | 38,74.79      | 32,82.76    |  |  |
| Advances<br>Refer to Statement 21                         | 1,34.01     |               | Advances<br>Refer to Statement 21                              | 1,34.00       | 1,29.25     |  |  |
| Suspense and Misc<br>Refer to Statement 21                | 4,60,41.00  | 4,73,42.91    | Suspense and Misc(f)<br>Refer to Statement 21                  | 4,52,44.95    | 4,63,99.89  |  |  |
| Remittances<br>Refer to Statement 21                      | (-)11,66.25 |               | Remittances<br>Refer to Statement 21                           | (-)11,97.62   | (-)63,06.05 |  |  |
| Total Receipts Public<br>Account<br>Refer to Statement 21 | 5,16,75.35  | 4,61,19.03    | Total Disbursements<br>Public Account<br>Refer to Statement 21 | 4,94,04.71    | 4,50,38.61  |  |  |
| Deficit in Public<br>Account<br>Refer to Statement 21     |             |               | Surplus in Public<br>Account<br>Refer to Statement 21          | 22,70.64      | 10,80.42    |  |  |
| Opening Cash Balance                                      | 11,57.65    | 3.84          | Closing Cash Balance   | 11,71.00      | 11,57.65    |  |  |
| Increase in Cash<br>Balance                               | 13.35       | 11,53.81      | Decrease in Cash<br>Balance                                    |               |             |  |  |

2. STATEMENT OF RECEIPTS AND DISBURSEMENTS

(e) For details please refer to Statement No.21 in Volume II.

(f) 'Suspense and Miscellaneous' include 'Other Accounts' such as Cash Balance Investment account (Major Head 8673) etc. The figures may appear huge on account of these other accounts. Details may please be seen in Statement no. 21. Vol.-II

#### Annexure to Statement 2 CASH FLOW STATEMENT

|   |            | (₹ in crore) |
|---|------------|--------------|
|   | on 31      | on 31        |
|   | March 2018 | March 2017   |
| a) General Cash Balance                               |            |              |
| 1. Cash in Treasuries                                 |            |              |
| 2. Deposits with the Reserve Bank <sup>1</sup>        | 11,71.00   | 11,57.65     |
| 3. Remittances in Transit- Local                      |            |              |
| Total (1 to 3)  | 11,71.00   | 11,57.65     |
| 4. Investment held in Cash Balance                    | 3,85.49    | 4,51.51      |
| Total (a)   | 15,56.49   | 16,09.16     |
| b) Other Cash Balances and Investments                |            |              |
| 1. Cash with Departmental Officers                    | (-) 10.70  | (-) 11.02    |
| 2. Permanent Advances for Contingent Expenditure with | (-) 0.81   | (-) 0.81     |
| Departmental Officers.                                |            |              |
| Investments out of Earmarked Funds                    | 11,88.62   | 11,88.62     |
| Total (b)   | 11,77.11   | 11,76.79     |
| Total (a) and (b)                                     | 27,33.60   | 27,85.95     |

#### **Explanatory Notes**

#### (a) Cash and Cash Equivalents:

Cash and Cash Equivalents consist of cash in treasuries and deposit with Reserve Bank of India and other Banks and Remittances in transit, as stated above. The balance under the head 'Deposits with Reserve Bank of India' {a(2) above} depicts the combined balance of the Consolidated Fund, Contingency Fund and the Public Account at the end of the year. To arrive at the overall cash position, the cash balances with treasuries, departments and investments out of the cash balances/reserve funds etc are added to the balance in 'Deposits with RBI'.

#### (b) Daily Cash Balance:

Under an agreement with the Reserve Bank of India, the State Government has to maintain a minimum Cash Balance of ₹ 0.16 crore with the Bank. If the balance falls below the agreed minimum on any day, the deficiency is made good by taking ordinary and special Ways and Means Advances/Overdrafts from time to time.

For arriving at the daily Cash Balance<sup>2</sup> for the purpose of grant of Ways and Means Advances/Overdraft, the RBI evaluates the holdings of the 14 day Treasury Bills along with the transactions reported (at RBI counters, Inter-government transactions and Treasury transactions reported by the agency banks ) for the day. To the cash balance so arrived, the maturity of 14 day Treasury Bills if any, is added and excess balance, if any, after maintaining the minimum Cash Balance is reinvested in Treasury Bills. If the net Cash Balance arrived at results in less than the minimum Cash Balance or a credit Balance and if there are no 14 day Treasury Bills maturing on that day, RBI rediscounts the holdings of the 14 day treasury Bills and makes good the shortfall. If there is no holding of 14 day Treasury Bills on that day the State Government applies for Ways and Means Advances/Special Ways and Means Advances/ Over Draft.

<sup>&</sup>lt;sup>1</sup> The balance under the head 'Deposits with RBI' is arrived at after taking into account the Inter-Governmental monetary settlements pertaining to transactions of financial year 2017-18 advised to the RBI till 16 April 2018.

There was also a difference of  $\mathbf{\xi}$  11,68.24 crore (Cr) between the figures of 'Deposits with RBI' reflected in the Accounts  $\mathbf{\xi}$  11,71.00 crore (Cr) and that communicated by the RBI  $\mathbf{\xi}$  2.76 crore (Cr). The difference is under reconciliation.

 $<sup>^{2}</sup>$  The Cash Balance 'Deposits with RBI 'is the closing Cash Balance of the year as on 31 March but worked out by 16 April and not simply the daily cash balance on 31 March.

#### Annexure to Statement 2 CASH FLOW STATEMENT

#### (c) Ways and Means Advances:

The limit for ordinary ways and means advances to the State Government was ₹ 1,45.00 crore with effect from 1 April 2009. The Bank has also agreed to give Special Ways and Means advances against the pledge of Government Securities. The limit of special ways and means advances is revised by the Bank from time to time. During the year 2017-18 the limit of Special Ways and Means Advances varied from ₹ 2,04.93 crore to ₹ 1,13.67 crore.

The extent to which Government maintained the minimum cash balance with Reserve bank during 2017-18 is given below:

| (i)   | Number of days on which the minimum balance was maintained without taking any advance   | 275 |
|-------|---|-----|
| (ii)  | Number of days on which the minimum balance was maintained by taking ordinary ways and means advances                           | Nil |
| (iii) | Number of days on which the minimum balance was maintained by taking special ways and means advances                            | 90  |
| (iv)  | Number of days on which there was shortfall in minimum balance even after taking the above advances, but no overdraft was taken | Nil |
| (v)   | Number of days on which overdrafts were taken   | Nil |

(d) The Bank rate of interest was 6.75 *per cent* per annum from 1 April 2017 which was revised to 6.50 *per cent* per annum from 06 April 2017, 6.25 *per cent* per annum from 2 August 2017.
The repo rate under Liquidity Adjustment Facility was 6.25 *per cent* per annum from 1 April 2017, which was revised to 6.00 *per cent* from 02 August 2017, and remained same till 31 March 2018.
During 2017-18 interest (in *per cent*) was payable on advances, shortfalls and overdrafts as follows:-

|                                 | Special Ways | Ordinary Ways, and |                | Short |          | Overdrafts   |
|---------------------------------|--------------|--------------------|----------------|-------|----------|--------------|
|                                 | and Means    | Means A            | Means Advances |       |          |              |
|                                 | Advances     | (First 90          | (beyond 90     |       | Upto 100 | beyond       |
| Period                          |              | days)              | days)          |       | per cent | 100 per cent |
| Period                          |              |                    |                |       | limit of | ordinary     |
|                                 |              |                    |                |       | Ways and | Ways and     |
|                                 |              |                    |                |       | Means    | Means and    |
|                                 |              |                    |                |       | Advances | Advances     |
| 1 April 2017 to 1 August 2017   | 6.25         | 6.25               | 7.25           | Nil   | 8.25     | 11.25        |
| 02 August 2018 to 31 March 2018 | 6.00         | 6.00               | 7.00           |       | 8.00     | 11.00        |

#### (e) Treasury Bills:

Treasury Bills amounting to ₹ 1,40,05.83 crore were purchased and amounting to ₹ 1,40,71.85 crore were sold during the period 1 April 2017 to 31 March 2018 leaving ₹ 66.02 crore balance under the Head.

#### (f) Investment made out of General Cash Balance and Earmarked Funds:

The investment made out of General Cash Balance and Earmarked Funds up to 31 March 2018 is given below:

|     |                    |                           | (₹ in crore) |          |
|-----|--------------------|---------------------------|--------------|----------|
| SI. |                    | Cash Balance              | Earmarked    | Total    |
| no  |                    | <b>Investment Account</b> | Funds        |          |
| 1   | Securities of GOI  |                           | 11,88.62     | 11,88.62 |
| 2   | GOI Treasury Bills | 3,85.49                   |              | 3,85.49  |

| Description                             |            | Actuals      |            |
|---|------------|--------------|------------|
| -                                       |            | 2017-18      | 2016-17    |
|   |            | (₹ in crore) |            |
| A. Tax Revenue                          |            | (( in croic) |            |
| A.1 Own Tax Revenue                     |            | 1,01,64.93   | 1,08,97.31 |
| State Goods and Services Tax (SGST)     |            | 19,71.82     |            |
| Land Revenue                            |            | 24.09        | 1,59.51    |
| Stamps and Registration Fees            |            | 8,82.26      | 7,77.58    |
| State Excise                            |            | 22,61.68     | 19,05.54   |
| Taxes on Sales, Trade etc.              |            | 37,02.69     | 71,53.76   |
| Taxes on Vehicles                       |            | 8,15.99      | 5,56.40    |
| Others                                  |            | 5,06.40      | 3,44.52    |
| A.2 Share of net proceeds of Taxes      |            | 70,84.91     | 64,11.57   |
| Central Goods and Services Tax (CGST)   |            | 1,00.52      | •••        |
| Integrated Goods and Services Tax       |            | 7,15.36      |            |
| Corporation Tax                         |            | 21,69.91     | 20,56.02   |
| Taxes on Income other than Corporation  | Tax        | 18,32.34     | 14,28.94   |
| Taxes on Wealth                         |            | (-)0.07      | 4.71       |
| Customs                                 |            | 7,15.10      | 8,84.42    |
| Union Excise Duties                     |            | 7,47.50      | 10,09.94   |
| Service Tax                             |            | 8,04.25      | 10,27.52   |
| Other Taxes and Duties on Commodities   | and        |              | 0.02       |
| Services                                |            |              | 0.02       |
|   | Total A    | 1,72,49.83   | 1,73,08.88 |
| 3. Non Tax Revenue                      |            |              |            |
| Non-Ferrous Mining and Metallurgical In | ndustries  | 4,39.81      | 3,35.17    |
| Forestry and Wild Life                  |            | 3,12.20      | 3,18.21    |
| Power                                   |            | 2,86.21      | 1,30.08    |
| Other Administrative Services           |            | 1,43.56      | 38.90      |
| Education, Sports, Art and Culture      |            | 1,08.85      | 82.85      |
| Interest Receipts                       |            | 85.39        | 71.77      |
| Medical and Public Health               |            | 84.12        | 78.70      |
| Civil Aviation                          |            | 50.00        |            |
| Contributions and Recoveries towards Pe | ension and | 47.07        | 55 12      |
| Other Retirement benefits               |            | 47.97        | 55.13      |
| Labour and Employment                   |            | 31.98        | 30.81      |
| Other Social Services                   |            | 26.71        | 29.03      |
| Police                                  |            | 23.56        | 17.43      |
| Dividends and Profits                   |            | 22.69        | 15.21      |
| Public Works                            |            | 18.69        | 51.08      |
| Miscellaneous General Services          |            | 11.31        | (-)6.16    |
| Water Supply and Sanitation             |            | 8.35         | 7.36       |
|   |            | 7.43         | 6.78       |
| Medium Irrigation                       |            |              |            |
| Housing                                 |            | 7.39         | 4.46       |

## **3. STATEMENT OF RECEIPTS (CONSOLIDATED FUND)**

TAX AND NON TAX REVENUE

|    | AX AND NON TAX       |  | A _4 1       |          |
|----|----------------------|--|--------------|----------|
|    | Description          |  | Actuals      |          |
|    |                      |  | 2017-18      | 2016-17  |
|    |                      |  | (₹ in crore) |          |
| В. | Non Tax Revenue      |  |              |          |
|    | Public Service Com   | mission  | 7.21         | 17.19    |
|    | Road Transport       |  | 6.86         | 0.86     |
|    | Other General Econ   | omic Services  | 6.58         | 6.27     |
|    | Crop Husbandry       |  | 5.66         | 8.14     |
|    | Other Rural Develo   | pment Programmes                                       | 4.83         | 8.80     |
|    | Social Security and  | Welfare  | 4.34         | 17.10    |
|    | Stationery and Print | ing  | 3.99         | 2.85     |
|    | Animal Husbandry     |  | 3.33         | 2.24     |
|    | Minor Irrigation     |  | 1.96         | 2.61     |
|    | Tourism              |  | 1.66         | 3.20     |
|    | Urban Developmen     | t  | 1.38         | 3.26     |
|    | Co-operation         |  | 1.14         | 2.87     |
|    | Jails                |  | 1.09         | 1.97     |
|    | Non-Conventional S   | Sources of Energy                                      | 1.08         |          |
|    | Village and Small In | ndustries  | 0.97         | 0.81     |
|    | Dairy Development    |  | 0.33         | 0.21     |
|    | Civil Supplies       |  | 0.29         | 0.29     |
|    | Information and Pul  | olicity  | 0.27         | 0.03     |
|    | Major Irrigation     |  | 0.24         | 0.20     |
|    | Other Agricultural I | Programmes   | 0.03         | 0.04     |
|    | Family Welfare       |  | 0.02         | 0.01     |
|    | Industries           |  | 0.02         | 0.01     |
|    | Fisheries            |  | 0.02         | 0.02     |
|    | Roads and Bridges    |  | 0.01         |          |
|    | Other Industries     |  |              | 0.03     |
|    |                      | Total B  | 17,69.53     | 13,45.82 |
| C. | Grants               |  |              |          |
|    | Grants-in-Aid from   | n Central Government                                   | 80,85.21     | 62,34.27 |
|    | Non-Plan Grants-     |  | 7,14.28      | 8,23.72  |
|    |                      | Grants under the Constitution                          | 4,85.15      | 3,84.96  |
|    |                      | (Distribution of Revenue order)                        |              |          |
|    |                      | Grants towards contribution to<br>Calamity Relief Fund | 2,07.90      | 1,98.00  |
|    |                      | Other grants   | 21.23        | 2,27.09  |
|    |                      | Grants from Central Road fund                          |              | 13.67    |

## 3. STATEMENT OF RECEIPTS (CONSOLIDATED FUND)

|  | (₹ in crore) |            |
|--|--------------|------------|
| Description                                    | Actuals      |            |
|  | 2017-18      | 2016-17    |
|  | (₹ in crore) |            |
| Grants for State/Union Territory Plan Schemes- | 16,20.99     | 15,32.33   |
| Block Grants                                   | 16,23.41     | 15,32.33   |
| Other Grants                                   | (-)2.42      |            |
| Grants for Central Plan Schemes-               | 76.12        | 8,43.28    |
| Grants for Centrally Sponsored Plan Schemes-   | 43,90.82     | 30,34.94   |
| <b>Other Transfer/Grants to States/Union</b>   | 12,83.00     | •••        |
| Territories with Legislatures                  |              |            |
| Total C  | 80,85.21     | 62,34.27   |
| Total Revenue Receipts (A+B+C)                 | 2,71,04.57   | 2,48,88.97 |
| D. Capital Receipts                            |              | •••        |
| E. Public Debt receipts                        | 1,34,56.98   | 1,05,91.95 |
| Internal Debt of the State Government          | 1,33,42.62   | 1,04,46.51 |
| Market Loans                                   | 66,60.00     | 54,50.00   |
| WMA(a) from the RBI                            | 59,30.91     | 40,91.28   |
| Loans from Financial                           | 7,51.72      | 9,05.23    |
| Institutions                                   |              |            |
| Loans and Advances from the Central Govt.      | 1,14.36      | 1,45.44    |
| Loans for State / Union                        | 1,14.36      | 1,45.44    |
| Territory Plan Schemes                         |              |            |
| Total E  | 1,34,56.98   | 1,05,91.95 |
| Loans and Advances by State Government         | 33.50        | 34.85      |
| F. (Recoveries) (b)                            |              |            |
| Total - Receipts in Consolidated Fund          | 4,05,95.05*  | 3,55,15.78 |
| (A+B+C+D+E+F)                                  | <i>, ,</i>   | , ,        |

### 3. STATEMENT OF RECEIPTS (CONSOLIDATED FUND) IV- CAPITAL PUBLIC DEBT AND OTHER RECEIPTS

(a) Ways and Means Advances.

(b) Details are in Statement 7 of Volume I and Statement 18 of Volume II

\* Differs with the total Receipts of Consolidated Fund as depicted in Statement 2 by ₹ 2,50.00 crore, representing reduction of the Corpus of the Contingency Fund.

| A. EXPENDITURE BY FUNCTION            |            |         |      |           |           |  |
|---------------------------------------|------------|---------|------|-----------|-----------|--|
| Description                           | Revenue    | Capital | Loan | s & T     | 'otal     |  |
|                                       |            |         | Adva | nces      |           |  |
|                                       |            |         |      | (₹ in cro | re)       |  |
| A General Services                    |            |         |      |           |           |  |
| A.1 Organs of State                   |            |         |      |           |           |  |
| Parliament / State/ Union Territory   | 44.58      |         |      |           | 44.5      |  |
| Legislatures                          |            |         |      |           |           |  |
| President, Vice-President/ Governor/  | 8.22       |         |      |           | 8.2       |  |
| Administrator of Union Territories    |            |         |      |           |           |  |
| Council of Ministers                  | 52.31      |         |      |           | 52.3      |  |
| Administration of Justice             | 1,76.56    |         |      |           | 1,76.5    |  |
| Elections                             | 41.13      |         |      |           | 41.1      |  |
| A.2 Fiscal Services                   |            |         |      |           |           |  |
| Land Revenue                          | 1,81.12    |         |      |           | 1,81.1    |  |
| Stamps and Registration               | 22.08      |         |      |           | 22.0      |  |
| State Excise                          | 22.82      |         |      |           | 22.8      |  |
| Taxes on Sales, Trade etc.            | 1,89.82    |         |      |           | 1,89.8    |  |
| Taxes on Vehicles                     | 0.36       |         |      |           | 0.3       |  |
| Other Taxes and Duties on             | 18.35      |         |      |           | 18.3      |  |
| Commodities and Services              |            |         |      |           |           |  |
| Other Fiscal Services                 | 5.90       |         |      |           | 5.9       |  |
| Interest Payments                     | 39,87.29   |         |      |           | 39,87.2   |  |
| A.3 Administrative Services           | ,          |         |      |           | ,         |  |
| Public Service Commission             | 28.78      |         |      |           | 28.7      |  |
| Secretariat - General Services        | 1,65.83    |         |      |           | 1,65.8    |  |
|                                       | 1,26.99    |         |      |           | 1,26.9    |  |
| District Administration               | 84.56      |         |      | •••       | 84.5      |  |
| Treasury and Accounts                 | 84.30      |         |      | •••       | 04.3      |  |
| Administration                        |            |         |      |           |           |  |
| Police                                | 16,13.14   |         | 4.34 |           | 16,27.4   |  |
| Jails                                 | 47.46      |         |      |           | 47.4      |  |
| Stationery and Printing               | 11.38      |         |      |           | 11.3      |  |
| Public Works                          | 4,56.00    |         | 0.07 |           | 12,46.0   |  |
| Other Administrative Services         | 90.36      |         |      |           | 90.3      |  |
| A.4 Pension and Miscellaneous General |            |         |      |           |           |  |
| Services                              |            |         |      |           |           |  |
| Pension and Other Retirement          | 50,33.47   |         |      |           | 50,33.4   |  |
| Benefits                              |            |         |      |           |           |  |
| <b>Total A -General Services</b>      | 1,24,08.51 | 8,0     | 4.41 |           | 1,32,12.9 |  |

## 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)

| A. EXPENDITURE BY FUNCTION           Description         Revenue         Capital         Loans & Total |            |         |          |            |  |  |  |
|--|------------|---------|----------|------------|--|--|--|
| Description  | Ke venue   | Capital | Advances | 10141      |  |  |  |
|  |            |         |          | crore)     |  |  |  |
|  |            |         |          |            |  |  |  |
| B Social Services  |            |         |          |            |  |  |  |
| <b>B.1 Education, Sports, Art and Cultu</b>  |            |         |          |            |  |  |  |
| General Education  | 62,35.32   | 1,80.45 |          | 64,15.77   |  |  |  |
| Technical Education  | 1,59.62    |         |          | 1,71.81    |  |  |  |
| Sports and Youth Services  | 39.83      |         |          | 58.62      |  |  |  |
| Art and Culture  | 19.31      | 3.17    |          | 22.48      |  |  |  |
| <b>B.2 Health and Family Welfare</b>   |            |         |          |            |  |  |  |
| Medical and Public Health  | 14,38.03   |         |          | 15,01.97   |  |  |  |
| Family Welfare   | 1,17.36    |         |          | 1,17.36    |  |  |  |
| B.3 Water Supply, Sanitation, Housing  | ng         |         |          |            |  |  |  |
| and Urban Development  |            |         |          |            |  |  |  |
| Water Supply and Sanitation  | 4,42.89    | 4,88.77 |          | 9,31.66    |  |  |  |
| Housing  | 2.37       | 27.81   |          | 30.18      |  |  |  |
| Urban Development  | 1,73.73    | 2,38.68 |          | 4,12.41    |  |  |  |
| <b>B.4 Information and Broadcasting</b>  |            |         |          |            |  |  |  |
| Information and Publicity  | 40.34      |         |          | 40.34      |  |  |  |
| B.5 Welfare of Scheduled Castes,   |            |         |          |            |  |  |  |
| Scheduled Tribes and Other   |            |         |          |            |  |  |  |
| <b>Backward Classes</b>  |            |         |          |            |  |  |  |
| Welfare of Scheduled Castes,   | 2,46.27    | 24.65   |          | 2,70.92    |  |  |  |
| Scheduled Tribes, Other Backward   |            |         |          | ,          |  |  |  |
| Classes and Minorities   |            |         |          |            |  |  |  |
| B.6 Labour and Labour Welfare  |            |         |          |            |  |  |  |
| Labour and Employment  | 1,34.84    |         |          | 1,34.84    |  |  |  |
| B.7 Social Welfare and Nutrition   | 1,51.01    |         |          | 1,54.84    |  |  |  |
| Social Security and Welfare  | 13,41.16   | 3.87    |          | 13,45.03   |  |  |  |
| Relief on account of Natural   | 5,18.75    |         |          | 5 10 75    |  |  |  |
| Calamities   | 5,10.75    |         |          | 5,18.75    |  |  |  |
|  |            |         |          |            |  |  |  |
| B.8 Others   | 18.94      | 23.35   |          | 42.29      |  |  |  |
| Other Social Services  | 0.67       |         |          | 0.67       |  |  |  |
| Secretariat - Social Services<br>Total B -Social Services  | 1,09,29.43 |         |          | 1,20,15.10 |  |  |  |

## 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)

| 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)<br>A. EXPENDITURE BY FUNCTION |           |          |          |            |  |  |  |
|---|-----------|----------|----------|------------|--|--|--|
| Description   | Revenue   | Capital  | Loans &  | Total      |  |  |  |
|   |           |          | Advances |            |  |  |  |
|   |           |          | (₹ in c  | erore)     |  |  |  |
| C Economic Services   |           |          |          |            |  |  |  |
| C.1 Agriculture and Allied Activities   |           |          |          |            |  |  |  |
| Crop Husbandry  | 9,06.09   | 3.37     | 5.00     | 9,14.46    |  |  |  |
| Animal Husbandry  | 1,90.70   | 0.97     | •        | . 1,91.67  |  |  |  |
| Dairy Development   | 41.57     |          |          | . 41.57    |  |  |  |
| Fisheries   | 15.96     | 2.67     | •        | . 18.63    |  |  |  |
| Forestry and Wild Life  | 5,54.59   | 57.87    |          | 6,12.46    |  |  |  |
| Plantations   | 0.60      |          |          | . 0.60     |  |  |  |
| Food Storage and Warehousing  | 1,73.36   | 7,31.10  |          | . 9,04.46  |  |  |  |
| Agricultural Research and Education   | n 1,87.29 |          |          | . 1,87.29  |  |  |  |
| Co-operation  | 62.03     | (-)0.04  | 0.44     | 62.43      |  |  |  |
| C.2 Rural Development   |           |          |          |            |  |  |  |
| Special Programmes for Rural  | 1,21.80   |          |          | . 1,21.80  |  |  |  |
| Development   |           |          |          |            |  |  |  |
| Rural Employment  | 2,15.75   |          |          | . 2,15.75  |  |  |  |
| Land Reforms  | 10.94     |          |          | 10.04      |  |  |  |
| Other Rural Development   | 9,17.92   | 12,36.61 |          | . 21,54.53 |  |  |  |
| Programmes  |           |          |          |            |  |  |  |
| Hill Areas  |           |          | (-)0.52  | (-)0.52    |  |  |  |
| C.3 Irrigation and Flood Control  |           |          | ()===    | ()===      |  |  |  |
| Major Irrigation  | 3,01.87   | 1,38.37  |          | 4,40.24    |  |  |  |
| Medium Irrigation-  | 14.20     | <i>,</i> |          | 19.20      |  |  |  |
| Minor Irrigation  | 86.46     |          |          | 1 10 00    |  |  |  |
| Flood Control and Drainage  | 4.90      | 1,40.15  |          | 1 45 05    |  |  |  |
| C.4 Energy  |           |          |          |            |  |  |  |
| Power   | 0.29      | 87.01    | 62.64    | 1,49.94    |  |  |  |
| New and Renewable Energy  | 11.80     |          |          | 11.00      |  |  |  |
| C.5 Industry and Minerals   |           |          |          |            |  |  |  |
| Village and Small Industries  | 99.60     | 3.42     | 0.51     | 1,03.53    |  |  |  |
| Non-ferrous Mining and  | 8.78      |          |          | . 8.78     |  |  |  |
| Metallurgical Industries  |           |          |          |            |  |  |  |
| Loans for Telecommunication and   |           | 2.56     |          | . 2.56     |  |  |  |
| Electronic Industries   |           |          |          |            |  |  |  |
|   |           |          |          |            |  |  |  |
| C.6 Transport<br>Civil Aviation   | 11.03     | 0.28     |          | . 11.31    |  |  |  |
|   | 1,86.81   |          |          | 15 07 22   |  |  |  |
| Roads and Bridges<br>Road Transport   | 38.21     |          |          |            |  |  |  |

# Α STATEMENT OF EVDENDITUDE (CONSOLIDATED EUND)

|         | A. EXPENDITURE BY FUNCTION                                       |            |             |          |            |  |  |
|---------|--|------------|-------------|----------|------------|--|--|
| Descrip | tion   | Revenue    | Capital     | Loans &  | Total      |  |  |
|         |  |            |             | Advances |            |  |  |
|         |  |            |             | (₹ in    | crore)     |  |  |
| C.7 Sc  | ience, Technology and  |            |             |          |            |  |  |
| Er      | nvironment   |            |             |          |            |  |  |
| Ot      | her Scientific Research  | 20.74      |             |          | 20.74      |  |  |
| C.8 Ge  | eneral Economic Services   |            |             |          |            |  |  |
| Se      | cretariat -Economic Services                                     | 5.73       |             |          | 5.7        |  |  |
| То      | ourism   | 59.17      | 58.08       | <b>;</b> | 1,17.2     |  |  |
| Ce      | ensus, Surveys and Statistics                                    | 19.04      | · · · ·     |          | 19.04      |  |  |
| Ci      | vil Supplies   | 5.32       |             |          | 5.3        |  |  |
| Ot      | ther General Economic Services                                   | 3.66       |             |          | 3.6        |  |  |
| To      | otal C -Economic Services  | 42,76.21   | 40,24.29    | 76.3     | 81 83,76.8 |  |  |
| D Lo    | oans, Grants-in-aid and  |            |             |          |            |  |  |
| Co      | ontributions   |            |             |          |            |  |  |
|         | ompensation and Assignments to<br>ocal Bodies and Panchayati Raj | 14,68.54   |             |          | 14,68.5    |  |  |
| Ins     | stitutions   |            |             |          |            |  |  |
| E Lo    | oans To Government Servants                                      |            |             |          |            |  |  |
| eto     | с.   |            |             |          |            |  |  |
| Lo      | oans to Government Servants etc.                                 |            | •••         | . 0.5    | 62 0.5     |  |  |
| F Pu    | ıblic Debt   |            |             |          |            |  |  |
| Int     | ternal Debt of the State   |            | 76,11.31    |          | 76,11.3    |  |  |
| Go      | overnment  |            |             |          |            |  |  |
| Lo      | oans and Advances from the Central                               |            | 40.31       |          | 40.3       |  |  |
|         | overnment  |            |             |          |            |  |  |
| To      | otal CF Expenditure  | 2,90,82.69 | 1,35,65.99* | 76.8     | 4,27,25.5  |  |  |
|         | *Includes  |            |             |          |            |  |  |

A STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)

(i) Capital Expenditure ₹ 59,14.37 crore.

(ii) Internal Debt of the State Government ₹ 76,11.31 crore.

(ii) Loans and Advances from the Central Government ₹ 40.31 crore.

| Object of Expenditure                        | of Expenditure 2017-18 |          |          |  |  |
|--|------------------------|----------|----------|--|--|
| /3 *   | Revenue                | Capital  | Total    |  |  |
| (< 1)  | n crore)               |          |          |  |  |
| Salary                                       | 96,62.13*              |          | 96,62.13 |  |  |
| Pension/Compensation                         | 54,46.28               |          | 54,46.28 |  |  |
| Major Construction work                      | 4,22.23                | 42,95.69 | 47,17.92 |  |  |
| Interest/Dividend                            | 39,87.29               |          | 39,87.29 |  |  |
| Grant in Aid/Contribution/ State Assistance  | 36,63.81#              | 47.98    | 37,11.78 |  |  |
| Other Expenses                               | 17,30.51               | 37.29    | 17,67.80 |  |  |
| Material & supply                            | 1,84.74                | 7,24.35  | 9,09.09  |  |  |
| Grant in Aid for salary/allowances etc.      | 8,96.16                |          | 8,96.16  |  |  |
| Dearness allowance                           | 5,98.71                |          | 5,98.71  |  |  |
| Grant for Creation of Capital Assets         | (-)1,21.23**           | 7,16.52  | 5,95.29  |  |  |
| Other Allowances                             | 4,99.21                |          | 4,99.21  |  |  |
| Payments for Commercial & special Services   | 2,92.48                |          | 2,92.48  |  |  |
| Electricity Dues                             | 2,56.37                |          | 2,56.37  |  |  |
| Honorarium                                   | 2,42.31                |          | 2,42.31  |  |  |
| Inter-Account Transaction                    | 2,32.22                |          | 2,32.22  |  |  |
| Subsidy                                      | 1,85.93                |          | 1,85.93  |  |  |
| Scholarships & Stipend to Students           | 1,39.48                |          | 1,39.48  |  |  |
| Labour                                       | 1,31.04                |          | 1,31.04  |  |  |
| Maintenance                                  | 1,00.21                | 1.40     | 1,01.61  |  |  |
| Medicines & Chemicals                        | 99.94                  |          | 99.94    |  |  |
| Investment/Loans                             |                        | 87.47    | 87.47    |  |  |
| Travelling Expenses                          | 50.50                  |          | 50.50    |  |  |
| Maintenance of Vehicles & Purchase of petrol | 47.42                  |          | 47.42    |  |  |
| Medical Reimbursement                        | 43.34                  |          | 43.34    |  |  |
| Office expenses                              | 42.31                  |          | 42.31    |  |  |
| Machineries Instrument & Plant               | 38.67                  | 2.20     | 40.87    |  |  |
| Expenses on Food                             | 28.94                  |          | 28.94    |  |  |
| Advertisement & Sales Expenses               | 23.95                  |          | 23.95    |  |  |
| Minor Construction Work                      | 20.68                  | 1.44     | 22.13    |  |  |

#### 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND) B. EXPENDITURE BY NATURE

\* Represents pay of ₹ 93,97.65 crore and Leave encashment benefits of ₹ 2,64.48 crore.

\*\* Minus Balances represents expenditure on account of SDRF transferred to Public Account.

# Includes Grants-in-Aid ₹ 21,95.27 crore and Compensation and assignment to Local Bodies and PRIs ₹ 14,68.54 crore

|         | 2015-16  |            | EXPENDITURI |          |            |  |  |  |  |  |  |  |
|---------|----------|------------|-------------|----------|------------|--|--|--|--|--|--|--|
| Total   | Capital  | Revenue    | Total       | Capital  | Revenue    |  |  |  |  |  |  |  |
|         |          | ore)       | (₹ in cro   |          |            |  |  |  |  |  |  |  |
| 37,64.3 |          | 37,64.32   | 48,36.81    |          | 48,36.81   |  |  |  |  |  |  |  |
| 27,78.8 |          | 27,78.89   | 33,95.22    |          | 33,95.22   |  |  |  |  |  |  |  |
| 47,17.9 | 35,29.93 | 11,88.01   | 44,96.82    | 33,30.06 | 11,66.76   |  |  |  |  |  |  |  |
| 29,71.1 |          | 29,71.11   | 37,23.05    |          | 37,23.05   |  |  |  |  |  |  |  |
| 36,50.5 | 54.81    | 35,95.77   | 39,88.13    | 1,37.91  | 38,50.23   |  |  |  |  |  |  |  |
| 21,55.0 | 67.09    | 20,87.95   | 18,86.62    | 62.85    | 18,23.77   |  |  |  |  |  |  |  |
| 1,42.9  | (-)33.48 | 1,76.42    | 9,11.65     | 7,37.41  | 1,74.24    |  |  |  |  |  |  |  |
| 6,57.1  |          | 6,57.17    | 7,07.73     |          | 7,07.73    |  |  |  |  |  |  |  |
| 37,97.9 |          | 37,97.93   | 35,50.74    |          | 35,50.74   |  |  |  |  |  |  |  |
| 3,85.8  | 5,31.96  | (-)1,46.14 | 1,93.88     | 5,49.55  | (-)3,55.68 |  |  |  |  |  |  |  |
| 4,64.1  |          | 4,64.16    | 4,75.69     |          | 4,75.69    |  |  |  |  |  |  |  |
| 1,66.5  |          | 1,66.55    | 2,33.25     |          | 2,33.25    |  |  |  |  |  |  |  |
| 65.0    |          | 65.06      | 73.82       |          | 73.82      |  |  |  |  |  |  |  |
| 1,96.8  |          | 1,96.89    | 2,11.42     |          | 2,11.42    |  |  |  |  |  |  |  |
| 3,32.3  |          | 3,32.36    | 2,80.09     |          | 2,80.09    |  |  |  |  |  |  |  |
| 2,11.3  |          | 2,11.38    | 2,07.99     |          | 2,07.99    |  |  |  |  |  |  |  |
| 91.1    |          | 91.13      | 78.88       |          | 78.88      |  |  |  |  |  |  |  |
| 1,21.1  |          | 1,21.13    | 1,22.85     |          | 1,22.85    |  |  |  |  |  |  |  |
| 89.6    | 2.21     | 87.41      | 1,63.36     | 0.75     | 1,62.61    |  |  |  |  |  |  |  |
| 54.0    |          | 54.05      | 50.50       |          | 50.50      |  |  |  |  |  |  |  |
| 56.8    | 56.85    |            | 1,28.70     | 1,28.70  |            |  |  |  |  |  |  |  |
| 47.6    |          | 47.60      | 55.35       |          | 55.35      |  |  |  |  |  |  |  |
| 43.7    |          | 43.73      | 43.96       |          | 43.96      |  |  |  |  |  |  |  |
| 43.9    |          | 43.95      | 45.84       |          | 45.84      |  |  |  |  |  |  |  |
| 39.7    |          | 39.75      | 47.21       |          | 47.21      |  |  |  |  |  |  |  |
| 48.5    | 5.70     | 42.80      | 55.50       | 5.11     | 50.38      |  |  |  |  |  |  |  |
| 44.6    |          | 44.64      | 44.30       |          | 44.30      |  |  |  |  |  |  |  |
| 30.8    |          | 30.84      | 80.85       |          | 80.85      |  |  |  |  |  |  |  |
| 20.7    | 4.33     | 16.37      | 19.93       | 1.66     | 18.27      |  |  |  |  |  |  |  |

# 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)

|  | URE BY NATURE       | 2018 10  |            |
|--|---------------------|----------|------------|
| Object of Expenditure                  | Dovonuo             | 2017-18  | Total      |
|  | Revenue<br>n crore) | Capital  | 10181      |
|  |                     |          |            |
| Expenses on Purchase of Computers etc. | 19.31               |          | 19.31      |
| Expenses on Training                   | 17.21               | 0.03     | 17.24      |
| Rent & Fee                             | 16.72               |          | 16.72      |
| Stationery & printing of Forms         | 14.90               |          | 14.90      |
| Purchase of Staff car for office       | 12.62               |          | 12.62      |
| Secret Service expenses                | 12.04               |          | 12.04      |
| Maintenance of Computers               | 7.91                |          | 7.91       |
| Office Furniture & Expenses            | 7.63                |          | 7.63       |
| Telephone Expenses                     | 7.20                |          | 7.20       |
| Guest Allowances                       | 6.07                |          | 6.07       |
| Travelling Expenses on Transfer        | 5.02                |          | 5.02       |
| Publication                            | 5.01                |          | 5.01       |
| Water Rate & Taxes                     | 4.51                |          | 4.51       |
| Leave Travel Expenses                  | 0.77                |          | 0.77       |
| Furnishing related to Dispensary       | 0.12                |          | 0.12       |
| Dearness Salary                        | 0.01                |          | 0.01       |
| Others                                 |                     |          |            |
| TOTAL                                  | 2,90,82.69          | 59,14.37 | 3,49,97.06 |

#### 4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND) R EXPENDITURE RV NATURE

| B. EXPENDITURE BY NATURE |          |            |                     |          |            |  |  |  |  |
|--------------------------|----------|------------|---------------------|----------|------------|--|--|--|--|
| Total                    | 2015-16  | Davanua    | Totol               | 2016-17  | Davanua    |  |  |  |  |
| Total                    | Capital  | Revenue    | Total<br>(₹ in cror | Capital  | Revenue    |  |  |  |  |
|                          |          | (0)        |                     |          |            |  |  |  |  |
| 12.67                    |          | 12.67      | 8.53                |          | 8.53       |  |  |  |  |
| 11.71                    | 0.21     | 11.50      | 7.23                | 0.17     | 7.06       |  |  |  |  |
| 16.32                    |          | 16.32      | 16.14               |          | 16.14      |  |  |  |  |
| 15.76                    |          | 15.76      | 16.70               |          | 16.70      |  |  |  |  |
| 11.84                    |          | 11.84      | 9.41                |          | 9.41       |  |  |  |  |
| 2.67                     |          | 2.67       | 7.53                |          | 7.53       |  |  |  |  |
| 8.81                     |          | 8.81       | 8.88                |          | 8.88       |  |  |  |  |
| 10.08                    | 0.04     | 10.04      | 12.01               | 0.05     | 11.96      |  |  |  |  |
| 6.88                     |          | 6.88       | 7.67                |          | 7.67       |  |  |  |  |
| 4.44                     |          | 4.44       | 6.17                |          | 6.17       |  |  |  |  |
| 5.24                     |          | 5.24       | 5.10                |          | 5.10       |  |  |  |  |
| 4.16                     |          | 4.16       | 4.83                |          | 4.83       |  |  |  |  |
| 3.73                     |          | 3.73       | 4.53                |          | 4.53       |  |  |  |  |
| 0.97                     |          | 0.97       | 0.71                |          | 0.71       |  |  |  |  |
| 0.18                     |          | 0.18       | 0.14                |          | 0.14       |  |  |  |  |
| 0.01                     |          | 0.01       | 0.02                |          | 0.02       |  |  |  |  |
| (-)2.26                  | (-)2.26  | 0.00       |                     |          |            |  |  |  |  |
| 2,73,03.83               | 42,17.38 | 2,30,86.44 | 3,02,25.71          | 49,54.22 | 2,52,71.50 |  |  |  |  |

4. STATEMENT OF EXPENDITURE (CONSOLIDATED FUND)

| Major | Description                                  | Expenditure | Progressive  | Expenditure | Progressive  | Increase(+)/  |
|-------|--|-------------|--------------|-------------|--------------|---------------|
| Head  |  | during      | Expenditure  | during      | Expenditure  | Decrease(-)   |
|       |  | 2016-17     | upto 2016-17 | 2017-18     | upto 2017-18 | in Percentage |
|       |  |             |              | (₹ in cr    | ore)         |               |
| А-    | General Services-                            |             |              |             |              |               |
| 4055- | Police                                       | 2.38        | 3,94.40      | 14.34       | 4,08.74      | (+)5,02.52    |
| 4058- | Stationery and Printing                      | 0.21        | 6.54         |             | 6.54         | (-)1,00.00    |
| 4059- | Public Works                                 | 69.80       | 15,78.09     | 7,90.07     | 23,68.16     | (+)10,31.91   |
|       | Total-A General Services                     | 72.39       | 19,79.03     | 8,04.41     | 27,83.44     | (+)10,11.22   |
| В-    | Social Services-                             |             |              |             |              |               |
| (a)-  | Education, Sports, Art and Culture-          |             |              |             |              |               |
| 4202- | Education, Sports, Art and Culture           | 4,34.59     | 26,33.03     | 2,14.60     | 28,47.63     | (-)50.62      |
|       | Total-(a) Education, Sports, Art and Culture | 4,34.59     | 26,33.03     | 2,14.60     | 28,47.63     | (-)50.62      |
| (b)-  | Health and Family Welfare-                   |             |              |             |              |               |
| 4210- | Medical and Public Health                    | 1,15.91     | 15,26.37     | 63.94       | 15,90.31     | (-)44.84      |
| 4211- | Family Welfare                               | 0.06        | 60.60        |             | 60.60        | (-)1,00.00    |
|       | Total-(b) Health and Family Welfare          | 1,15.97     | 15,86.97     | 63.94       | 16,50.91     | (-)44.87      |
| (c)-  | Water Supply, Sanitation, Housing and Urban  |             |              |             |              |               |
|       | Development-                                 |             |              |             |              |               |
| 4215- | Water Supply and Sanitation                  | 2,12.78     | 6,44.89      | 4,88.77     | 11,33.66     | (+)1,29.71    |
| 4216- | Housing                                      | 33.42       | 4,15.54      | 27.81       | 4,43.35      | (-)16.79      |
| 4217- | Urban Development                            | 1,10.48     | 9,19.02      | 2,38.68     | 11,57.70     | (+)1,16.04    |
|       | Total-(c) Water Supply, Sanitation, Housing  | 3,56.68     | 19,79.45     | 7,55.26     | 27,34.71     | (+)1,11.75    |
|       | and Urban Development                        |             |              |             |              |               |

5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE

| Major | Description                                    | Expenditure | Progressive  | Expenditure | Progressive  | Increase(+)/  |
|-------|--|-------------|--------------|-------------|--------------|---------------|
| Head  |  | during      | Expenditure  | during      | Expenditure  | Decrease(-)   |
|       |  | 2016-17     | upto 2016-17 | 2017-18     | upto 2017-18 | in Percentage |
|       |  |             |              | (₹ in cr    | ore)         |               |
| B-    | Social Services - concld.                      |             |              |             |              |               |
| (e)-  | Welfare of Scheduled Castes, Scheduled Tribes  |             |              |             |              |               |
|       | and Other Backward Classes-                    |             |              |             |              |               |
| 4225- | Welfare of Scheduled Castes, Scheduled Tribes, | 8.25        | 4,93.87      | 24.65       | 5,18.52      | (+)1,98.79    |
|       | Other Backward Classes & Minorities            |             |              |             |              |               |
|       |  | 8.25        | 4,93.87      | 24.65       | 5,18.52      | (+)1,98.79    |
|       | Scheduled Tribes and Other Backward Classes    |             |              |             |              |               |
| (g)-  | Social Welfare and Nutrition-                  |             |              |             |              |               |
| 4235- | Social Security and Welfare                    | 17.70       | 1,73.51      | 3.87        | 1,77.38      | (-)78.14      |
|       | Total-(g) Social Welfare and Nutrition         | 17.70       | 1,73.51      | 3.87        | 1,77.38      | (-)78.14      |
| (h)-  | Other Social Services-                         |             |              |             |              |               |
| 4250- | Other Social Services                          | 14.41       | 1,01.19      | 23.35       | 1,24.54      | (+)62.04      |
|       | Total-(h) Other Social Services                | 14.41       | 1,01.19      | 23.35       | 1,24.54      | (+)62.04      |
|       | Total-B Social Services                        | 9,47.61     | 69,68.02     | 10,85.67    | 80,53.69     | (+)14.57      |
| C-    | Economic Services-                             |             |              |             |              |               |
| (a)-  | Agriculture and Allied Activities-             |             |              |             |              |               |
| 4401- | Crop Husbandry                                 | 7.21        | 1,07.24      | 3.37        | 1,10.61      | (-)53.26      |
| 4403- | Animal Husbandry                               | 3.13        | 74.81        | 0.97        | 75.78        | (-)69.01      |
| 4404- | Dairy Development                              |             | 21.18        |             | 21.18        | •••           |
| 4405- | Fisheries                                      | 5.19        | 17.91        | 2.67        | 20.58        | (-)48.55      |
| 4406- | Forestry and Wild Life                         | 1,00.94     | 5,01.77      | 57.87       | 5,59.64      | (-)42.67      |
| 4408- | Food Storage and Warehousing                   | 7,39.82     | 21,59.60     | 7,31.10     | 28,90.70     | (-)1.18       |
| 4425- | Co-operation                                   | (-)3.30     | 19.19        | (-)0.03     | 19.16        | (+)99.09      |
|       | Total-(a) Agriculture and Allied Activities    | 8,52.99     | 29,01.70     | 7,95.95     | 36,97.65     | (-)6.69       |

# 5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE

| Major         | Description                            | Expenditure | Progressive  | Expenditure | Progressive  | Increase(+)/  |
|---------------|--|-------------|--------------|-------------|--------------|---------------|
| Head          |  | during      | Expenditure  | during      | Expenditure  | Decrease(-)   |
|               |  | 2016-17     | upto 2016-17 | 2017-18     | upto 2017-18 | in Percentage |
|               |  |             |              | (₹ in cr    | ore)         |               |
| C-            | Economic Services - contd.             |             |              |             |              |               |
| (b)-          | Rural Development-                     |             |              |             |              |               |
| 4515-         | Other Rural Development Programmes     | 8,41.50     | 37,33.16     | 12,36.61    | 49,69.77     | (+)46.95      |
|               | Total-(b) Rural Development            | 8,41.50     | 37,33.16     | 12,36.61    | 49,69.77     | (+)46.95      |
| (c)-          | Special Area Programme-                |             |              |             |              |               |
| 4551-         | Hill Areas                             |             | 24,43.05     |             | 24,43.05     |               |
|               | Total-(c) Special Area Programme       |             | 24,43.05     |             | 24,43.05     |               |
| ( <b>d</b> )- | Irrigation and Flood Control-          |             |              |             |              |               |
| 4700-         | Major Irrigation                       | 2,05.26     | 25,14.96     | 1,38.37     | 26,53.33     | (-)32.59      |
| 4701-         | Medium Irrigation                      | 3.37        | 1,67.20      | 4.10        | 1,71.30      | (+)21.66      |
| 4702-         | Minor Irrigation                       | 80.27       | 17,14.13     | 32.33       | 17,46.46     | (-)59.72      |
| 4711-         | Flood Control Projects                 | 1,76.55     | 11,14.71     | 1,40.15     | 12,54.86     | (-)20.62      |
|               | Total-(d) Irrigation and Flood Control | 4,65.45     | 55,11.00     | 3,14.95     | 58,25.95     | (-)32.33      |
| (e)-          | Energy-                                |             |              |             |              |               |
| 4801-         | Power Projects                         | 1,32.00     | 28,58.83     | 87.01       | 29,45.84     | (-)34.08      |
|               | Total-(e) Energy                       | 1,32.00     | 28,58.83     | 87.01       | 29,45.84     | (-)34.08      |

**5. STATEMENT OF PROGRESSIVE CAPITAL EXPENDITURE** 

| Major         | Description                                     | Expenditure | Progressive  | Expenditure | Progressive  | Increase(+)/  |
|---------------|---|-------------|--------------|-------------|--------------|---------------|
| Head          | -   | during      | Expenditure  | during      | Expenditure  | Decrease(-)   |
|               |   | 2016-17     | upto 2016-17 | 2017-18     | upto 2017-18 | in Percentage |
|               |   |             |              | (₹ in cr    | ore)         |               |
| C-            | Economic Services - concld.                     |             |              |             |              |               |
| ( <b>f</b> )- | Industry and Minerals-                          |             |              |             |              |               |
| 4851-         | Village and Small Industries                    | 1,01.75     | 1,22.79      | 3.42        | 1,26.21      | (-)96.64      |
| 4859-         | Telecommunication and Electronic Industries     | 2.22        | 2,33.50      | 2.56        | 2,36.06      | (+)15.32      |
| 4885-         | Other Capital Outlay on Industries and Minerals | 34.67       | 3,11.31      |             | 3,11.31      | (-)1,00.00    |
|               | Total-(f) Industry and Minerals                 | 1,38.64     | 6,67.60      | 5.98        | 6,73.58      | (-)95.69      |
| (g)-          | Transport-                                      |             |              |             |              |               |
| 5053-         | Civil Aviation                                  | 9.57        | 3,63.01      | 0.28        | 3,63.29      | (-)97.07      |
| 5054-         | Roads and Bridges                               | 13,63.32    | 1,18,45.16   | 14,00.51    | 1,32,45.67   | (+)2.73       |
| 5055-         | Road Transport                                  | 12.50       | 2,62.51      | 1,24.92     | 3,87.43      | (+)8,99.36    |
|               | Total-(g) Transport                             | 13,85.39    | 1,24,70.68   | 15,25.71    | 1,39,96.39   | (+)10.13      |
| (j)-          | General Economic Services-                      |             |              |             |              |               |
| 5452-         | Tourism   | 1,18.26     | 7,41.20      | 58.08       | 7,99.28      | (-)50.89      |
|               |   | 1,18.26     | 7,41.20      | 58.08       | 7,99.28      | (-)50.89      |
|               | Total-C Economic Services                       | 39,34.22    | 3,13,27.24   | 40,24.29    | 3,53,51.53   | (+)2.29       |
|               | Grand Total                                     | 49,54.22    | 4,02,74.30   | 59,14.37    | 4,61,88.67   | (+) 19.38     |

#### **Explanatory Notes**

1. The total investments of the Government in the share Capital & Debenture of different concerns at the end of 2015-16, 2016-17 and 2017-18 was  $\gtrless$  29,14.41 crore,  $\gtrless$  31,23.74 crore and  $\gtrless$  32,09.24 crore respectively and the dividend received there from during 2015-16, 2016-17 and 2017-18 was  $\gtrless$  5.10 crore,  $\gtrless$  15.21 crore and  $\gtrless$  22.69 crore respectively.

2. The information regarding departmentally managed units is not available.

| 6. STATEN  | IENT OF BOR                      | ROWINGS AN           | ND OTHER L     | IABILITIES                        |                            |          |  |
|--|----------------------------------|----------------------|----------------|-----------------------------------|----------------------------|----------|--|
| (i)  | Statement of P                   | ublic Debt and       | d Other Liabil | ities                             |                            |          |  |
| Nature of Borrowings                               | Balance as<br>on 1 April<br>2017 | n 1 April during the |                | Balance as<br>on 31 March<br>2018 | Net Increas<br>Decrease(-) |          | As a per cent<br>of total<br>liabilities |
|  |                                  |                      |                |                                   | Amount                     | Per cent |  |
|  |                                  | (₹ in crore)         |                |                                   |                            |          |  |
| A Public Debt                                      |                                  |                      |                |                                   |                            |          |  |
| 6003 Internal Debt of the State Government         | 3,45,55.05                       | 1,33,42.62           | 76,11.30       | 4,02,86.36                        | 57,31.32                   | (+)16.59 | (+)77.73                                 |
| Market Loans                                       | 2,08,32.29                       | 66,60.00             | 8,30.00        | 2,66,62.29                        | 58,30.00                   | (+)27.98 | 6 (+)51.44                               |
| Bonds  | 0.77                             |                      |                | 0.77                              |                            |          |  |
| Ways and Means Advances from the Reserve Bank of   |                                  |                      |                |                                   |                            |          |  |
| India  |                                  | 59,30.90             | 59,30.90       | )                                 |                            |          |  |
| Special Securities issued to National Small Saving |                                  |                      |                |                                   |                            |          |  |
| Fund of the Central Government                     | 1,02,12.85                       |                      | 3,74.43        | 98,38.41                          | (-)3,74.43                 | (-)3.67  | (+)18.98                                 |
| Loans from Financial Institutions                  | 35,09.14                         | 7,51.72              | 4,75.97        | 37,84.89                          | 2,75.75                    | (+)7.86  | 6 (+)7.30                                |
| 6004 Loans and Advances from the Central           | 6,54.54                          | 1,14.36              | 40.32          | 7,28.58                           | 74.04                      | (+)11.31 | (+)1.41                                  |
| Government   |                                  |                      |                |                                   |                            |          |  |
| Non-Plan Loans                                     | 4.52                             |                      | 0.48           | 4.04                              | (-)0.48                    | (-)10.62 | 2 (+)0.01                                |
| Loans for State / Union Territory Plan Schemes     | 6,49.49                          | 1,14.36              | 39.84          | 7,24.01                           | 74.52                      | (+)11.47 | (+)1.40                                  |
| Pre-1984-85 Loans                                  | 0.53                             |                      |                | 0.53                              |                            |          |  |
| Total Public Debt                                  | t 3,52,09.59                     | 1,34,56.98           | 76,51.62       | 4,10,14.95                        | 58,05.36                   | (+)16.49 | ) (+)79.13                               |

|   | IENT OF BOR  |                |            | .=  |                   |          |  |
|---|--|----------------|------------|---|-------------------|----------|--|
| (i)<br>Nature of Borrowings             | Statement of P<br>Balance as<br>on 1 April<br>2017 | April during d |            | ther LiabilitiesepaymentsBalance asNet Increase(+)/ringon 31 MarchDecrease(-)ar2018 |                   | . ,      | As a per cent<br>of total<br>liabilities |
|   |  | -              | -          |   | Amount            | Per cent | -  |
|   |  | (₹ in crore)   |            |   |                   |          |  |
| B Other Liabilities                     |  |                |            |   |                   |          |  |
| Public Accounts                         |  |                |            |   |                   |          |  |
| Small Savings, Provident Funds etc.     | 63,90.16   | 18,40.79       | 12,21.32   | 70,09.63  | 6,19.47           | (+)9.69  | ) (+)13.52                               |
| Reserve Funds bearing Interest          | 2,71.89  | 2,31.00        | 1,21.23    | 3,81.66   | 5 1,09.77         | (+)40.37 | (+)0.74                                  |
| Reserve Funds not bearing Interest      | 84.95  | 1.34           | 6.04       | 80.25   | 6 (-)4.70         | (-)5.53  | 3 (+)0.15                                |
| Deposits bearing Interest               | 4,06.49  | 7,51.47        | 7,50.88    | 4,07.08   | <sup>3</sup> 0.59 | (+)0.15  | 6 (+)0.78                                |
|   | 53,02.45   |                |            | 53,02.45  | 5                 |          |  |
| Deposits not bearing Interest           | 22,19.59   | 38,41.99       | 31,23.90   | 29,37.68  | 3 7,18.09         | (+)32.35 | 6 (+)5.67                                |
|   | 34,67.85   |                |            | 34,67.85  | ;                 |          |  |
| Total Other Liabilities                 | 93,73.08   | 66,66.59       | 52,23.37   | 1,08,16.30  | 14,43.23          | (+)15.40 | ) (+)20.87                               |
|   | 87,70.30   |                |            | 87,70.30  |                   |          |  |
| Total Public Debt and Other Liabilities | 4,45,82.67   | 2,01,23.57     | 1,28,74.99 | 5,18,31.25  | 5 72,48.58        | (+)16.26 | 6 (+)1,00.00                             |
|   | 87,70.30   |                |            | 87,70.30  | )                 |          |  |

#### 6 - STATEMENT OF BORROWINGS AND OTHER LIABILITIES EXPLANATORY NOTES

#### **1** Amortisation arrangements:-

Government of Uttarakhand has created a "Consolidated Sinking Fund" for amortization of loans raised by it in the open market and outstanding liabilities. The fund has been built up by contribution from revenue (Consolidated Fund) and interest accrued on the investments made out of the Fund. The Government shall contribute and continue to contribute an amount equivalent to a minimum of 0.5 *per cent* of the outstanding liabilities as at the end of the previous year. This Fund is to be utilized as an amortization Fund for redemption of the outstanding liabilities of the Government. The Fund shall not be utilized for any purpose other than redemption of outstanding liabilities of the Government. The total amount as outstanding liabilities stood at ₹ 5,18,31.25 crore as on 31 March 2018.

The total balance in the "Consolidated Sinking Fund" as on 31 March 2018, was ₹ 24,84.32 crore including interest of ₹ 12,56.32 crore. Out of this, an amount of ₹ 24,09.94 crore was invested in the Government of India Securities, leaving a net balance of ₹ 74.38 crore in the Fund. During the year 2017-18 no amount was appropriated from the Consolidated Fund to the "Sinking Fund".

#### 2 Loans from Small Saving Fund:-

Loans out of the collection in the "Small Savings Schemes" and "Public Provident Fund" in the Post Offices are being shared between the State Government and the Central Government in the ratio of 3:1. A separate fund viz. National Small Savings Fund was created in 1999-2000 for the purpose of release of loans out of Small Savings collections. During 2017-18,  $\gtrless$  3,74.43 crore was repaid in the Fund. More details of Loan taken during the year are depicted in Annexure to statement 17. The balance outstanding at the end of the year was  $\end{Bmatrix}$  98,38.41 crore which was 18.98 per cent of the total liabilities of the State Government as on 31 March 2018.

#### **3** Appropriation for reduction or avoidance of Debt.

No amount was appropriated from Consolidated Fund for Reduction or Avoidance of Debt and Guarantee Redemption during 2017-18.

#### 4 Loans and Advances from GOI:-

The borrowings from the Government of India increased by ₹ 74.04 crore from ₹ 6,54.54 crore at the end of 2016-17 to ₹ 7,28.58 crore at the end of 2017-18.

# 6 - STATEMENT OF BORROWINGS AND OTHER LIABILITIES EXPLANATORY NOTES

#### 5 Service of Debt:-

Interest on Debt and Other Obligations - The outstanding gross debt and other obligations and the total net amount of interest charges met from revenue during 2016-17 and 2017-18 are as shown below:-

|       |  | 2017-18                 | 2016-17                 | Net increase(+)/<br>decrease(-)<br>during the year |
|-------|--|-------------------------|-------------------------|--|
|       |  |                         | (₹ in crore)            |  |
| (i)   | Gross Debt and other obligations outstanding at the end of               |                         |                         |  |
|       | the year   |                         |                         |  |
| (a)   | Public Debt and Small Savings, Provident Funds etc.                      | 4,80,24.57              | 4,15,99.75              | 64,24.82   |
| (b)   | Other Obligations  | 38,06.67                | 29,82.92                | 8,23.75  |
|       | Total (i)  | 5,18,31.24              | 4,45,82.67              | 72,48.57   |
| (ii)  | Interest paid by Government  |                         |                         |  |
| (a)   | On Public Debt and Small Savings, Provident Funds etc.                   | 39,38.59                | 36,48.09                | 2,90.50  |
| (b)   | On Other Obligations   | 48.69                   | 74.96                   | (-)26.27   |
|       | Total (ii)   | 39,87.28                | 37,23.05                | 2,64.23  |
| (iii) | Deduct   |                         |                         |  |
| (a)   | Interest received on Loans and Advances given by Government              | 0.08                    | 0.17                    | (-)0.09  |
| (b)   | Interest realised on investment of cash balances                         | 14.05                   | 24.06                   | (-)10.01   |
|       | Total (iii)  | 14.13                   | 24.23                   | (-)10.10   |
| (iv)  | Net interest charges   | 39,73.15                | 36,98.82                | 2,74.33  |
| (v)   | Percentage of gross interest (item (ii)) to total Revenue Receipts       | 14.75                   | 14.96                   | (-)0.21  |
| (vi)  | Percentage of net interest (item (iv)) to total Revenue Receipts         | 14.66                   | 14.86                   | (-)0.20  |
|       | There are in addition certain other receipts and adjustments totalling ₹ | 71.26 crore such as int | erest received from con | mmercial departments,                              |

There are in addition certain other receipts and adjustments totalling  $\lt$  71.26 crore such as interest received from commercial departments, interest on arrears of revenue and interest on "Miscellaneous" account. If these are also deducted, the net burden of interest on the revenue would be 𝔅 39,01.89 crore which works out to 14.40 *per cent* of the revenue.

The Government also received ₹ 22.69 crore during the year as dividend on investments in various Undertakings.

# 6 - STATEMENT OF BORROWINGS AND OTHER LIABILITIES EXPLANATORY NOTES

#### 6 Market Loans:-

These are long term loans raised in the open market having a currency of more than twelve months. During the year 2017-18 nineteen loans amounting to 66,60.00 crore were raised from the open market. The details are given below-

| S.N0. | Name of Loans                 | Amount in crore of ₹ | Month in which raised |
|-------|-------------------------------|----------------------|-----------------------|
| 1     | 7.59 per cent Govt Stock 2027 | 2,00.00              | April 2017            |
| 2     | 7.21 per cent Govt Stock 2027 | 5,00.00              | June 2017             |
| 3     | 7.22 per cent Govt Stock 2027 | 3,00.00              | July 2017             |
| 4     | 7.29 per cent Govt Stock 2027 | 3,00.00              | August 2017           |
| 5     | 7.35 per cent Govt Stock 2027 | 4,00.00              | September 2017        |
| 6     | 7.40 per cent Govt Stock 2027 | 5,00.00              | September 2017        |
| 7     | 7.54 per cent Govt Stock 2027 | 5,00.00              | October 2017          |
| 8     | 7.59 per cent Govt Stock 2027 | 5,00.00              | October 2017          |
| 9     | 7.67 per cent Govt Stock 2027 | 3,00.00              | November 2017         |
| 10    | 7.67 per cent Govt Stock 2027 | 3,00.00              | November 2017         |
| 11    | 7.65 per cent Govt Stock 2027 | 3,00.00              | November 2017         |
| 12    | 7.77 per cent Govt Stock 2027 | 2,00.00              | December 2017         |
| 13    | 8.08 per cent Govt Stock 2028 | 2,00.00              | January 2018          |
| 14    | 8.05 per cent Govt Stock 2028 | 5,00.00              | February 2018         |
| 15    | 8.25 per cent Govt Stock 2028 | 4,00.00              | February 2018         |
| 16    | 8.20 per cent Govt Stock 2028 | 3,00.00              | February 2018         |
| 17    | 8.42 per cent Govt Stock 2028 | 4,00.00              | March 2018            |
| 18    | 8.29 per cent Govt Stock 2028 | 2,00.00              | March 2018            |
| 19    | 8.14 per cent Govt Stock 2028 | 3,60.00              | March 2018            |
|       | Total                         | 66,60.00             |                       |

#### **Details of Market Loans**

# 7. STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT Section. 1 Summary of Loans and Advances Loanee group wise.

| Loanee Group                     | Balance on | Disbursements |            |               | Balance on | Net             | Interest    |
|----------------------------------|------------|---------------|------------|---------------|------------|-----------------|-------------|
|                                  | 01 April   | during the    | during the | Irrecoverable | 31 March   | increase/       | Payment in  |
|                                  | 2017       | year          | year       | Loans and     | 2018       | decrease(-)     | arrears (x) |
|                                  |            |               |            | Advances      |            | during the year |             |
|                                  |            |               |            | (₹ in crore)  |            |                 |             |
| Statutory Corporations           | 1,40.29    | 8.24          |            |               | 1,48.53    | 8.24            |             |
| Government Companies             | 1,38.73    | 62.63         | 30.53      |               | 1,70.83    | 32.10           |             |
| Municipalities/Municipal         | 3.08       |               |            |               | 3.08       |                 |             |
| Councils/Municipal Corporations  |            |               |            |               |            |                 |             |
| Urban Development Authorities    | 26.67      |               |            |               | 26.67      |                 |             |
| Co-operative Societies/ Co-      | 8,59.76    | 0.93          | 0.96       |               | 8,59.73    | (-)0.03         |             |
| operatives Corporations/ Banks   |            |               |            |               |            |                 |             |
| Govt. Servants                   | (-)14.99   | 0.52          | 1.97       |               | (-)16.44   | (-)1.45         |             |
| Loans for Miscellaneous purposes | 3.07       |               |            |               | 3.07       |                 |             |
| Others                           | 5,70.03    | 4.51          | 0.04       |               | 5,74.50    | 4.47            |             |
| Total-Loan and Advances          | 17,26.64   | 76.83         | 33.50      |               | 17,69.97   | 43.33           |             |

Following are the cases of a loan having been sanctioned as loan in perpetuity (\*)

| Sl. No | Loanee entity | Year of  | Sanction  | Amount | Rate of  |
|--------|---------------|----------|-----------|--------|----------|
|        |               | Sanction | Order No. |        | Interest |

\* Information not provided by the State Government

# 7. STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT Section. 2 Summary of Loans and Advances Sector wise.

| Sector                            | <b>Balance</b> on | Disbursements | Repayments | Write-off of  | Balance on    | Net             | Interest     |
|-----------------------------------|-------------------|---------------|------------|---------------|---------------|-----------------|--------------|
|                                   | 1 April 2017      | during the    | during the | irrecoverable | 31 March 2018 | increase(+)/    | Payment in   |
|                                   |                   | year          | year       | Loans and     |               | decrease(-)     | Arrears (*)  |
|                                   |                   |               |            | Advances      |               | during the year |              |
|                                   |                   |               |            |               |               |                 | (₹ in crore) |
| General Services-                 |                   |               |            |               |               |                 |              |
| Others loans                      | 19.47             |               | ·          |               | 19.47         |                 |              |
| Social Services-                  |                   |               |            |               |               |                 |              |
| Water Supply, Sanitation, Housing | 47.89             |               | · · ·      |               | 47.89         | )               |              |
| and Urban Development             |                   |               |            |               |               |                 |              |
| Economic Services-                |                   |               |            |               |               |                 |              |
| Agriculture and Allied Activities | 8,95.31           | 5.44          | 0.96       | 5             | 8,99.79       | ) (+)4.48       |              |
| Special Area Programmes           | 5,03.68           | (-)0.52       |            |               | 5,03.16       | 6 (-)0.52       |              |
| Irrigation and Flood Control      | (-)0.01           | 0.01          |            |               |               | . (+)0.01       |              |
| Energy                            | 1,32.40           | 62.63         | 30.53      | ;             | 1,64.50       | ) (+)32.10      |              |
| Industry and Minerals             | (-)0.47           | 0.51          | 0.04       | Ļ             |               | . (+)0.47       |              |
| Transport                         | 1,40.29           | 8.24          | ·          |               | 1,48.53       | 3 (+)8.24       |              |
| Government Servants-              | (-)14.99          | 0.52          | 1.97       | ,             | (-)16.44      | (-)1.45         |              |
| Miscellaneous Loans-              | 3.07              | ••            | · · · ·    |               | 3.07          |                 |              |
| Total                             | 17,26.64          | 76.83         | 33.50      |               | 17,69.97      | 7 (+)43.33      |              |

(\*) Information not available

# 7. STATEMENT OF LOANS AND ADVANCES GIVEN BY THE GOVERNMENT Section - 3 Summary of repayment in arrears from other Loanee Entities

| Loanee-Entity | Amour     | Amount of arrears as on 31 March 2018 |              |                            | Total loans   |
|---------------|-----------|---------------------------------------|--------------|----------------------------|---------------|
|               | Principal | Interest                              | Total        | period to<br>which arrears | e e           |
|               |           |                                       |              | relate                     | 31 March 2018 |
|               |           |                                       | (₹ in crore) |                            |               |

Information not provided by the State Government.

# 8. STATEMENT OF INVESTMENTS OF THE GOVERNMENT

| Co      | Comparative Summary of Government Investments in the Share Capital and debentures of different concerns for 2016-17 and 2017-18 |    |          |  |                          |            |  |  |  |
|---------|---|----|----------|--|--------------------------|------------|--|--|--|
|         |   |    |          |  |                          |            | (₹ in crore)                                     |  |  |
|         | 2017-18 2016-17   |    |          |  |                          |            |  |  |  |
| Sl. No. | Name of the concern   | of |          | Dividend/interest<br>received during<br>the year | Number<br>of<br>Concerns | the end of | Dividend/interest<br>received during<br>the year |  |  |
| 1       | Statutory Corporations  | 1  | 97.87    | (a)  | 1                        | 97.37      | (a)  |  |  |
| 2       | Government Companies  | 16 | 31,11.37 | (a)  | 16                       | 30,26.36   | (a)  |  |  |
|         | Total   | 17 | 32,09.24 | 22.69  | 17                       | 31,23.73   | 15.21  |  |  |

(a) Information not available.

#### 9. STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

Sector wise details of Guarantees given by the State Government for repayment of Loans etc. raised by Statutory Corporations, Government Companies and other Institutions.

| Sector (Number of<br>Guarantees within<br>brackets) | Maximum<br>Amount<br>guaranteed | Outstanding<br>at the<br>beginning of | during the (other than year invoked) |                    | at the during the beginning of year | Invoked du<br>year | ear      |            | U        |  |  | on or fee | Other<br>material<br>details |
|---|---------------------------------|---------------------------------------|--------------------------------------|--------------------|-------------------------------------|--------------------|----------|------------|----------|--|--|-----------|------------------------------|
|   |                                 | the year                              |                                      | during the<br>year | Discharged                          | Not<br>Discharged  |          | Receivable | Received |  |  |           |                              |
|   |                                 | ·                                     |                                      |                    | (₹ in cro                           | re)                |          |            |          |  |  |           |                              |
| Power (a)   | 18,78.18                        | 9,88.83                               |                                      | 71.04              |                                     |                    | 9,17.79  |            | 4.23     |  |  |           |                              |
| Cooperative (a)                                     |                                 | 50.00                                 |                                      |                    |                                     |                    | 50.00    |            |          |  |  |           |                              |
| State Financial                                     | 20.00                           | 5.43*                                 |                                      | 0.42               |                                     |                    | 5.01     |            |          |  |  |           |                              |
| Corporation (a)                                     |                                 |                                       |                                      |                    |                                     |                    |          |            |          |  |  |           |                              |
| Urban development                                   | 2,00.00                         | 2,00.00                               |                                      | 3.85               |                                     |                    | 1,96.15  |            |          |  |  |           |                              |
| and Housing (a)                                     |                                 |                                       |                                      |                    |                                     |                    |          |            |          |  |  |           |                              |
| Other Institutions (a)                              | 6.53                            | 4.21                                  |                                      |                    |                                     |                    | 4.21     |            |          |  |  |           |                              |
| TOTAL   | 21,04.71                        | 12,48.47                              |                                      | 75.31              |                                     |                    | 11,73.16 |            | 4.23     |  |  |           |                              |

(a) Information not available.

(\*) Changed by State Government in Budget

(#) Based on available information and State Government Budget.

|  |            | GRANTS IN A               |  |              |              |   |  |         |
|--|------------|---------------------------|--|--------------|--------------|---|--|---------|
| (i) Details of total funds<br>Name/Category of the Grantee |            | funds release             |  |              | Funds Alloca | creation of assented for Creation<br>ds released show | n of Capital As                                |         |
| 1  |            | 2                         |  |              |              | 3   |  |         |
|  | 2016-2017  |                           | 2017-2018                                      |              | 2016-2017    |   | 017-2018                                       |         |
|  | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total        | Total        | State Fund<br>Expenditure                             | Central<br>Assistance<br>(Including<br>CSS/CS) | Total   |
|  |            |                           |  | (₹ in crore) | )            |   |  |         |
| 1 Panchayati Raj Institution                               |            |                           |  |              |              |   |  |         |
| (i) Zila Parishad/Zila Panchayats                          | 94.76      | <i>,</i>                  |  | 1,83.19      |              |   |  |         |
| (ii) Block Development Level Panchayats                    | 37.77      | 73.11                     |  | 73.11        |              |   |  |         |
| (iii) Gram Panchayats                                      | 3,75.88    | 97.47                     | 3,61.43  | 4,58.90      |              |   |  |         |
| 2 Urban Local Bodies                                       |            |                           |  |              |              |   |  |         |
| (i) Municipal Corporation                                  | 1,46.06    | 1,19.53                   | 1,69.56  | 2,89.09      |              |   |  |         |
| (ii) Municipalities/Municipal Councils                     | 1,60.11    | 2,86.38                   | 78.42  | 3,64.80      |              |   |  |         |
| (iii) Nagar Panchayat/Notified Area                        | 91.60      | 82.96                     | 16.48  | 99.44        |              |   |  |         |
| Committees Etc.  |            |                           |  |              |              |   |  |         |
| 3 Public Sector Undertakings                               |            |                           |  |              |              |   |  |         |
| (i) Government Companies                                   |            |                           |  |              |              |   |  |         |
| (ii) Statutory Corporations                                |            |                           |  |              |              |   |  |         |
| 4 Autonomous Bodies  |            |                           |  |              |              |   |  |         |
| (i) Universities   | 28.04      | 26.45                     |  | 26.45        | 4.75         | 4.00  |  | 4.00    |
| (ii) Development Authorities                               | 3,56.95    | 2,36.34                   | 0.40   | 2,36.74      |              |   |  |         |
| (iii) Cooperative Institutions                             | 3.36       | 2.34                      |  | 2.34         |              |   |  |         |
| (iv) Others  | 12,08.91   | 5,60.18                   | 62.95  | 6,23.13      |              |   |  |         |
| 5 Non-Government Organisations                             | 28.51      | 21.28                     |  | 21.28        |              |   |  |         |
| 6 Others   | 13,18.28   | 9,22.18                   | 3,63.16  | 12,85.34     | 5,44.80      | 7,12.52   |  | 7,12.52 |
| Tota   | l 38,50.23 | 26,11.41                  | 10,52.40                                       | 36,63.81     | 5,49.55      | 7,16.52   |  | 7,16.52 |

# 10. STATEMENT OF GRANTS IN AID GIVEN BY THE GOVERNMENT

(ii) Details of total value of Grants-in-Aid in kind and value of Grants-in-Aid in kind being capital assets in nature

Name/Category of the Grantee Total Value of Grants-in-Aid in kind Value of Grants-in-Aid in kind being capital Asset in nature

Information not available

Actuals 2017-18 2016-17 **Particulars** Voted Total Charged Voted Total Charged (₹ in crore) Expenditure Heads (Revenue Account) 40.50.41 38.44.68 2.50.32.28 2.90.82.69 2,14,26.82 2,52,71.50 Expenditure Heads (Capital Account) 59.14.37 1.90 59.14.37 49.52.32 49,54.22 ••• Disbursements under Public Debt, Loans 76,51.62 76.83 77,28.45 52,18.68 1,65.05 53,83.73 and Advances.Inter State Settlement and Transfer to Contingency Fund Total 1,17,02.03 3,10,23.48 4,27,25.51 90.65.26 2.65.44.19 3,56,09.45 (a) The figures have been arrived as follows -**E--PUBLIC DEBT** Internal Debt of the State Government 76,11.31 76,11.31 51,83.94 51,83.94 ... ••• Loans and Advances from the Central 40.31 40.31 34.74 34.74 ... ... Government **F--LOANS AND ADVANCES** Loans for General Services ... ••• ... ••• ... ••• 5.80 5.80 Loans for Social Services ... ... ... ... Loans for Economic Services 76.31 1,58.55 1,58.55 76.31 ... ... **Government Servants** 0.52 0.52 0.59 0.59 ... ... Loans for Misc Services 0.10 0.10 ... ... ... ... **G--INTER STATE SETTLEMENT** Inter State Settlement ... ••• ... ••• ... ... H--TRANSFER TO CONTINGENCY **FUND** 

•••

...

...

•••

...

•••

Transfer to Contingency Fund

11. STATEMENT OF VOTED AND CHARGED EXPENDITURE

| Year    | Percentage | of total expenditure | _ |
|---------|------------|----------------------|---|
|         | Charged    | Voted                |   |
| 2016-17 | 25.46      | 74.54                |   |
| 2017-18 | 27.39      | 72.61                |   |

# **11. STATEMENT OF VOTED AND CHARGED EXPENDITURE**

| 12 - STATEMENT ON SOURCES AND APPLICATION OF FUNDS FOR EXPEN | DITURE |
|--|--------|
| OTHER THAN ON REVENUE ACCOUNT                                |        |

| Heads   | On 1 April | During t | he year 2017- | 18       | On 31 March |
|---|------------|----------|---------------|----------|-------------|
|   | 2017       |          | Recoveries    | Net      | 2018        |
|   |            | (₹       | in crore)     |          |             |
| CAPITAL AND OTHER EXPENDITURE-                          |            |          |               |          |             |
| Capital Expenditure -(Sub-sector wise)                  |            |          |               |          |             |
| General Services  | 20,09.39   | 8,14.41  |               | 8,14.41  | 28,23.80    |
| Education, Sports, Art and Culture                      | 26,33.03   | 2,14.60  |               | 2,14.60  | 28,47.63    |
| Health and Family Welfare                               | 15,88.97   | 65.84    |               | 65.84    | 16,54.81    |
| Water Supply, Sanitation, Housing and Urban Development | 19,85.24   | 7,63.05  |               | 7,63.05  | 27,48.29    |
| Welfare of Scheduled Castes, Scheduled Tribes and other |            |          |               |          |             |
| Backward Classes  | 4,93.86    | 24.65    |               | 24.65    | 5,18.51     |
| Social Welfare and Nutrition                            | 1,73.58    | 3.80     |               | 3.80     | 1,77.38     |
| Other Social Services                                   | 1,03.28    | 21.26    |               | 21.26    | 1,24.54     |
| Agriculture and Allied Activities                       | 29,01.86   | 14,32.59 | 6,36.64       | 7,95.95  | 36,97.80    |
| Rural Development                                       | 37,33.16   | 12,36.61 |               | 12,36.61 | 49,69.77    |
| Special Area Programme                                  | 24,43.05   |          |               |          | 24,43.05    |
| Irrigation and Flood Control                            | 55,11.01   | 3,59.50  | 31.04         | 3,28.46  | 58,39.47    |
| Energy  | 28,58.83   | 87.01    |               | 87.01    | 29,45.84    |
| Industry and Minerals                                   | 6,67.60    | 5.98     |               | 5.98     | 6,73.58     |
| Transport   | 1,25,48.43 | 17,05.42 | 51.38         | 16,54.04 | 1,42,02.47  |
| General Economic Services                               | 7,41.20    | 58.08    |               | 58.08    | 7,99.29     |
| Total - Capital Expenditure -(Sub-sector wise)          | 4,03,92.49 | 67,92.80 | 7,19.06       | 60,73.74 | 4,64,66.23  |
| LOANS AND ADVANCES-                                     |            |          |               |          |             |
| Loans and Advances for various services                 |            |          |               |          |             |
| Loan for General Services                               | 19.47      |          |               |          | 19.47       |
| Water Supply, Sanitation, Housing and Urban Development | 42.09      |          |               |          | 42.09       |
| Agriculture and Allied Activities                       | 8,95.31    |          |               | 4.48     | 8,99.79     |
| Special Area Programmes                                 | 5,03.68    |          |               | (-)0.52  | 5,03.16     |

#### 12- STATEMENT ON SOURCES AND APPLICATION OF FUNDS FOR EXPENDITURE OTHER THAN ON REVENUE ACCOUNT

| Heads   | On 1 April  | During the year 2017 | -18         | On 31 March |
|---|-------------|----------------------|-------------|-------------|
|   | 2017        | Gross Recoveries     | Net         | 2018        |
|   |             | (₹ in crore)         |             |             |
| LOANS AND ADVANCES -(Concld.)                                 |             |                      |             |             |
| Loans and Advances for various services -(Contd.)             |             |                      |             |             |
| Energy  | 1,32.40     |                      | 32.10       | 1,64.50     |
| Industry and Minerals   | (-)0.47     |                      | 0.47        |             |
| Transport   | 1,40.29     |                      | 8.24        | 1,48.53     |
| Loans to Government Servants etc.                             | (-)14.99    |                      | (-)1.45     | (-)16.44    |
| Miscellaneous Loans   | 3.07        |                      |             | 3.07        |
| Total - Loans And Advances                                    | 17,20.86    |                      | 43.32       | 17,64.18    |
| Appropriation to the Contingency Fund                         | 7,50.00     |                      | (-)2,50.00  | 5,00.00     |
| Total - Capital and Other Expenditure                         | 4,28,63.35  |                      | 58,67.06    | 4,87,30.41  |
| Deduct-   |             |                      |             |             |
| (i) Contribution from Contingency funds                       | 1,12.41     |                      | 1,59.36     | 2,71.77     |
| (ii) Contribution from Miscellaneous Capital Receipts         | 3,15.73     |                      |             | 3,15.73     |
| (iii) Contribution from development funds, reserve funds etc. |             |                      |             |             |
| Net - Capital and Other Expenditure                           | 4,24,35.21  |                      | 57,07.70    | 4,81,42.91  |
| Principal Sources of Funds -                                  |             |                      |             |             |
| Revenue Surplus(+)/Deficit(-)                                 | (-)11,89.26 |                      | (-)19,78.11 | (-)31,67.38 |
| Debt  |             |                      |             |             |
| Internal Debt of the State Government                         | 3,45,55.05  |                      | 57,31.32    | 4,02,86.37  |
| Loans and Advances from the Central Government                | 6,54.54     |                      | 74.04       | 7,28.58     |
| Small Savings, Provident Funds etc.                           | 63,90.16    |                      | 6,19.47     | 70,09.63    |
| Total - Debt  | 4,15,99.75  |                      | 64,24.83    | 4,80,24.58  |
| Other Receipt   |             |                      |             |             |
| Contingency Fund  | 4,30.55     |                      | (-)3,76.84  | 53.71       |
| Reserve Funds   | 15,45.46    |                      | 1,05.07     | 16,50.53    |
| Deposits and Advances   | 26,25.66    |                      | 7,18.68     | 33,44.34    |

#### 12- STATEMENT ON SOURCES AND APPLICATION OF FUNDS FOR EXPENDITURE OTHER THAN ON REVENUE ACCOUNT

| Heads                                     | On 1 April | During the year 2017- | 18       | On 31 March |
|---|------------|-----------------------|----------|-------------|
|   | 2017       | Gross Recoveries      | Net      | 2018        |
|   |            | (₹ in crore)          |          |             |
| Suspense and Miscellaneous                | 10,70.54   |                       | 7,30.03  | 18,00.57    |
| Remittances                               | (-)6,44.76 |                       | 31.37    | (-)6,13.39  |
| Total - Other Receipt                     | 50,27.45   |                       | 12,08.31 | 62,35.76    |
| Total - Debt and Other Receipts           | 4,66,27.20 |                       | 76,33.14 | 5,42,60.34  |
| Deduct -                                  |            |                       |          |             |
| (i) Cash Balance                          | 11,57.65   |                       | 13.35    | 11,71.00    |
| (ii) Investment                           | 16,40.13   |                       | (-)66.02 | 15,74.11    |
| Add - Amount closed to Government Account | (-)2,04.94 |                       |          | (-)2,04.94  |
| Net - Provision of Funds                  | 4,24,35.21 |                       | 57,07.70 | 4,81,42.91  |

# 13. SUMMARY OF BALANCES (CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT)

**A.** The following is a summary of the balances as on 31st March 2018 :

| <b>Debit balance</b><br>(₹ in crore) | Sector of the General<br>Account | Name of Account                               | Credit balance<br>(₹ in crore) |
|--------------------------------------|----------------------------------|---|--------------------------------|
| (1 1                                 |                                  | Consolidated Fund                             | (                              |
| 4,97,45.26                           | A,B,C,D,G,H and                  |   |                                |
|                                      | Parts of L                       | Government Account                            |                                |
|                                      | Е                                | Public Debt                                   | 4,10,14.94                     |
| 17,69.97                             | F                                | Loans and Advances                            |                                |
|                                      |                                  | Contingency Fund                              |                                |
|                                      |                                  | Contingency Fund                              | 53.72                          |
|                                      |                                  | Public Account                                |                                |
|                                      | Ι                                | Small Savings, Provident Funds, etc.          | 70,09.63                       |
|                                      |                                  | Reserve Fund                                  |                                |
|                                      |                                  | (i) Reserve Funds Bearing Interest            | 3,81.66                        |
|                                      | J                                |   |                                |
|                                      |                                  | (ii) Reserve Funds not Bearing Interest       | 12,68.87                       |
|                                      |                                  |   |                                |
| 11,88.62                             |                                  | Investment                                    |                                |
|                                      |                                  | Deposits and Advances                         |                                |
|                                      |                                  | (i) Deposits Bearing Interest                 | 4,07.07                        |
|                                      | K                                |   |                                |
|                                      |                                  | (ii) Deposits not bearing Interest            | 29,37.68                       |
| 0.41                                 |                                  | (iii) Advances                                |                                |
|                                      |                                  | Suspense and Miscellaneous                    |                                |
| 22.19                                |                                  | (i) Suspense                                  |                                |
|                                      |                                  | (ii) Other accounts                           | 18,24.97                       |
| 3,85.49                              | L                                | (iii) Investments                             |                                |
|                                      |                                  | (iv) Other Items (Net)                        |                                |
| 2.21                                 |                                  | (v) A/c with Governments of Foreign countries |                                |

# 13. SUMMARY OF BALANCES (CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT)

A. The following is a summary of the balances as on 31st March 2018 :

| <b>Debit Balance</b> | Sector of the General | Name of Account | Credit Balance |
|----------------------|-----------------------|-----------------|----------------|
| (₹ in crore)         | Account               |                 | (₹ in crore)   |
| 6,13.39              | Μ                     | Remittances     |                |
| 11,71.00             | Ν                     | Cash Balance    |                |
| 5,49,98.54           |                       | Total           | 5,49,98.54     |

(a) There was a difference between the figures reflected in the accounts and that intimated by the Reserve Bank of India regarding "Deposits with Reserve Bank" included in the Cash Balance. The discrepancy is under reconciliation. See also "Notes to Accounts" at page 47 in Volume 1.

**B.** Government Account: Under the system of book-keeping followed in Government accounts, the amount booked under Revenue, Capital and other transactions of Government, the balances of which are not carried forward from year to year in the accounts, are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions

To this the balances under Public Debt, Loans and Advances, Small Savings, Provident Funds, Reserve Funds, Deposits and Advances, Suspense and Miscellaneous (Other than Miscellaneous Government Account), Remittances and Contingency Fund, etc. are added and the closing cash balance at the end of the year is to be worked out and proved. The other headings in the summary take into account the balances under all accounts heads in Government books in regard to which Government has a liability to repay the money received or has a claim to recover the amounts paid and also heads of account opened in the books for adjustment of remittance transactions.

It must be understood that these balances can not be regarded as a complete record of the financial position of the Government as it does not take into account all the physical assets of the State, such as lands, buildings, communication, etc. nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.

# 13. SUMMARY OF BALANCES (CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT)

The net amount at the debit of Government Account at the end of the year has been arrived at as under:-

| Dr.          | Details   | Cr.          |
|--------------|---|--------------|
| (₹ in crore) |   | (₹ in crore) |
| 4,21,02.77   | A-Amount at the Debit of Government Accounts on |              |
|              | 1st April 2017                                  |              |
|              | B-Receipt Heads (Revenue Account)               | 2,71,04.5    |
|              | C-Receipt Heads (Capital Account)               |              |
| 2,90,82.69   | D-Expenditure Heads (Revenue Account)           |              |
| 59,14.37     | E-Expenditure Heads (Capital Account)           |              |
|              | F-Suspense and Miscellaneous                    |              |
|              | (Miscellaneous Government Accounts)             |              |
|              | G-Amount at the debit of Government Account on  |              |
|              | 31st March 2018                                 | 4,97,45.26   |
|              | H-Transfer to Contingency Fund                  | 2,50.00      |
| 7,70,99.83   | TOTAL   | 7,70,99.83   |

- (i) In a number of cases, there are unreconciled differences in the closing balance as reported in the statement of 'Receipts, Disbursements and Contingency Fund and Public Account' (St no 2 and 21) and that shown in separate Registers or other record maintained in the Account office/Department offices for the purpose. Steps are being taken to settle the discrepancies.
- (ii) The balances are communicated to the officers concerned every year for verification and acceptances thereof. In a large number of cases, such acceptances have not been received.
- (iii) The cases where acceptances of balances have been delayed and the amounts involved are considerable, have been mentioned in Appendix VII.
- (iv) Cases where details/documents are awaited in connection with reconciliation of balances are detailed in Appendix VII.

#### NOTES TO ACCOUNTS

#### 1. Summary of significant accounting policies:

# (i) Entity and Accounting Period:

These accounts present the transactions of the Government of Uttarakhand for the period 1 April 2017 to 31 March 2018, and have been compiled based on the initial accounts rendered by 20 Treasuries, 114 Public Works Divisions, 56 Forest Divisions, 84 Irrigation and other Divisions and Advices of the Reserve Bank of India. Delays in monthly rendition were negligible and no accounts have been excluded at the end of the year.

#### (ii) Basis of Accounting:

With the exception of some book adjustments (**Annexure-A**) the accounts represent the actual cash receipts and disbursements during the account period. Physical Assets and Financial Assets, investments etc. are shown at historical cost i.e., the value at the year of acquisition/ purchase. Physical assets are not depreciated or amortized. Losses of physical assets at the end of their life are also not expensed or recognized.

The pension liability of the Government, i.e., the liability towards payment of retirement benefits for the past and the present service of its employees is not included in the accounts. However, the retirement benefits disbursed during the account period have been reflected in the accounts (Statement 15).

# (iii) Currency in which Accounts are kept:

The accounts of the Government of Uttarakhand are maintained in Indian Rupees.

# (iv) Form of Accounts:

Under Article 150 of the Constitution, the accounts of the Union and of the States are kept in such form as the President may, on the advice of the Comptroller and Auditor General, prescribe. The word "form" used in Article 150 has a comprehensive meaning so as to include the prescription not only of the broad form in which the accounts are to be kept, but also the basis for selecting appropriate heads under which the transactions are to be classified.

# (v) Classification between Revenue and Capital:

Revenue expenditure is recurring in nature and is intended to be met from revenue receipts. Capital expenditure is defined as expenditure incurred with the object of increasing concrete assets of a material and permanent character or of reducing permanent liabilities. As per Indian Government Accounting Standard (IGAS) 2, expenditure on Grants-in-Aid is recorded as revenue expenditure in the books of the grantor and as revenue receipt in the books of the recipient regardless of end utilization.

The Government of Uttarakhand continued to operate and allot funds as Grants-in-Aid to State Government entities in the Capital Section besides Revenue Section. During the year 2017-18 such grants were given under six Capital Major Heads. This contravened the Indian Government Accounting Standards (IGAS) 2, notified by the Government of India, wherein it has been stated that, expenditure on Grants-in-Aid for the purpose of creating assets shall not, except in cases specifically authorized by the President on the advice of the Comptroller and Auditor General, be debited to a Capital Head of account in the financial statements of the Government. This is particularly so due to the fact that the Capital Assets are recorded in the books of the entity receiving the Grants-in-Aid and not the Government. During 2017-18, the Government of Uttarakhand booked Grants-in-Aid of  $\mathfrak{F}$  47.98 crore under six Capital heads. One of the requirements of IGAS-2 is depiction of Grants-in-Aid in kind, regarding which, no information has been given by the State Government.

Under the Government Accounting Rules, expenditure on 'Major Works' is to be booked to the Capital Section and expenditure on 'Minor Works' is to be booked to the Revenue Section. However, the State Government provided and booked Major construction works amounting to  $\overline{\xi}$  422.23 crore under various Revenue Heads. Also,  $\overline{\xi}$  1.44 crore and  $\overline{\xi}$  1.40 crore expended towards Minor construction works and maintenance was provided and booked under the Capital Section.

#### 2. Quality of Accounts:-

(i) Goods and Service Tax: Advance Apportionment and Devolution of Un-apportioned Integrated Goods and Service Tax (IGST): As per sanction orders issued by the Ministry of Finance, Government of India, an amount of ₹ 217.00 crore was received on account of advance apportionment of IGST, and an amount of ₹ 715.36 crore was stated to have been devolved to the Uttarakhand Government, on the basis of the recommendations of the Fourteenth Finance Commission.

# (ii) Bookings under Minor Head 800 'Other Receipts' and 'Other Expenditure':

Minor Head 800-'Other Expenditure'/'Other Receipts' is intended to be operated only when the appropriate minor head has not been provided in the accounts. Routine operation of Minor Heads 800 is to be discouraged, since it renders the accounts opaque. During 2017-18, the State Government booked  $\overline{\mathbf{x}}$  593.20 crore relating to thirty (30) Major Heads, under Minor Head 800-Other Expenditure, constituting 2.04 *per cent* of the total revenue expenditure ( $\overline{\mathbf{x}}$  29,082.69 crore). Similarly, the State Government booked  $\overline{\mathbf{x}}$  626.23 crore relating to thirty six (36) Major Heads, constituting 2.31 *per cent* of the total revenue receipts ( $\overline{\mathbf{x}}$  27,104.57 crore) under Minor Head-800 Other Receipts. Instances, where a substantial portion (20 *per cent* or more and exceeding  $\overline{\mathbf{x}}$  10 crore), of the receipts and expenditure were classified under Minor Head 800, are listed in **Annexure-B (i) and Annexure B (ii).** 

# (iii) Abstract Contingency (AC) Bills:

Drawing and Disbursing Officers are authorized to draw sums of money by preparing Abstract Contingency (AC) bills by debiting Service Heads. They are required to present Detailed Countersigned Contingency (DCC) bills (vouchers in support of final expenditure) in all these cases within thirty days from the date of drawal of the AC bills. As on 31 March 2018, 16 DCC bills amounting to  $\gtrless$  0.59 crore were not received in the office of the Accountant General (A&E), Uttarakhand. The details of the outstanding AC bills to the end of 31 March 2018 are given below:

|               | Number of pending DCC bills | Amount (₹in crore) |
|---------------|-----------------------------|--------------------|
| Up to 2015-16 | 05                          | 0.35               |
| 2016-17       | 07                          | 0.18               |
| 2017-18       | 04                          | 0.06               |
| Total         | 16                          | 0.59               |

Prolonged non-submission of supporting DCC bills renders the expenditure under AC bills opaque and expenditure shown in the Finance Accounts cannot be vouched as correct or final to that extent. Major defaulting departments/DDOs which have not submitted DC bills, are Deputy District Election Officer, Pithoragarh (₹0.35 crore, 59.32 *per cent*), Bal Vikas Pariyojana Adhikari, Almora (₹0.10 crore, 16.96 *per cent*), Sahayak Jila Nirvachan Adhikari, Uttarakashi (₹0.08 crore, 13.56 *per cent*), Chief Medical Officer, Pithoragarh (₹0.03 crore, 5.08 *per cent*). Out of outstanding DCC bills of ₹0.59 crore, DCC Bills to the tune of ₹ 0.48 crore have been received and adjusted upto July 2018, leaving only DCC Bills of ₹0.11 crore as outstanding.

# (iv) Utilization Certificates (UCs) in respect of Grants-in-Aid given by the Government:

Under the General Financial Rules and Accounts Rules, Utilization Certificates (UCs), in respect of grants provided for specific purpose should be obtained by departmental officers from the grantees, which, after verification, should be forwarded to the Accountant General (A&E), Uttarakhand within 12 months from the date for their sanction unless specified otherwise. The State Government gives Grants-in-Aid to various bodies for various purposes and schemes. UCs outstanding beyond the specified periods indicate absence of assurance on utilization of the grants for the intended purpose. Further, to the extent of non-receipt of UCs, the expenditure shown in the accounts cannot be treated as final and cannot be confirmed that the amount has been expended for the purpose it was sanctioned. Details of utilisation certificates outstanding and Major defaulters as on 31 March 2018 are given below:

| Year          | Number of Utilization<br>Certificates awaited | Amount (in crore) |
|---------------|---|-------------------|
| Up to 2015-16 | 63  | 123.62            |
| 2016-17       | 39  | 41.30             |
| 2017-18#      | 107   | 178.12            |
| Total         | 209   | 343.04            |

# Except where the sanction order specifies otherwise, UC's in respect of Grants-in-aid drawn during 2017-18 become due only in 2018-19.

Major defaulting departments who have not submitted UC's as on 31 March 2018, are District Panchayat Raj Adhikari, Dehradun ( $\overline{\mathbf{\xi}}$  53.56 crore, 15.61 *per cent*), District Magistrate, Dehradun ( $\overline{\mathbf{\xi}}$  48.82 crore, 14.23 *per cent*), Managing Director, UPCL, Dehradun ( $\overline{\mathbf{\xi}}$  43.31 crore, 12.63 *per cent*), District Panchayat Raj Adhikari, Almora ( $\overline{\mathbf{\xi}}$  32.69 crore, 9.53 *per cent*), Additional Director, Directorate of urban Development Uttarakhand ( $\overline{\mathbf{\xi}}$  24.63 crore, 7.18 *per cent*), District Panchayat Raj Adhikari, Champawat ( $\overline{\mathbf{\xi}}$  18.03 crore, 5.26 *per cent*), District Panchayat Raj Adhikari, Rudraprayag ( $\overline{\mathbf{\xi}}$  15.72 crore, 4.58 *per cent*), District Panchayat Raj Adhikari, Uttarakashi ( $\overline{\mathbf{\xi}}$  15.63 crore, 4.56 *per cent*). Out of the total UC's amounting to  $\overline{\mathbf{\xi}}$  343.04 crore, UCs to the tune of  $\overline{\mathbf{\xi}}$  71.43 crore have been received upto June 2018.

#### (v) Transfer of funds to Personal Deposit (PD) Accounts

Government is authorized to open Personal Deposit Accounts in order to deposit money by transferring funds from the Consolidated Fund for discharging liabilities of the Government. The Administrators are required to close such accounts on the last working day of the financial year and transfer the unspent balances back to the Consolidated Fund. At the end of 2017-18, unspent balances to the tune of ₹ 235.52 crore remained untransferred to the Consolidated Fund.

The status of PD accounts during 2017-18 is as under:

(₹ in crore)

| Opening Balance |        | Additions during the |        | Closed d | uring the | Closing Ba | lance  |
|-----------------|--------|----------------------|--------|----------|-----------|------------|--------|
| year            |        | year                 |        |          |           |            |        |
| Number          | Amount | Number               | Amount | Number   | Amount    | Number     | Amount |
| 19              | 185.33 | 15                   | 135.76 | 19       | 85.57     | 15         | 235.52 |

#### (vi) Reconciliation of Receipts and Expenditure

In terms of Para 109 of the Uttarakhand Budget Manual 2012, all the Controlling Officers are required to reconcile the Receipts and Expenditure of the Government with the figures of the Accountant General (A&E). During the year 2017-18, such reconciliation has been completed fully

by 48 Chief Controlling Officers out of 62 Chief Controlling Officers (77.42 *per cent*) for an amount of ₹ 31,263.90 crore (89.33 *per cent* of total expenditure of ₹ 34,997.06 \* crore) and by 36 Chief Controlling Officers out of 48 Chief Controlling Officers (75 *per cent*) for an amount of ₹ 23,860.46 crore (88.03 *per cent* of total receipts of ₹ 27,104.57 crore).

\*Total Expenditure of ₹ 34,997.06 crore excludes disbursement of Loans and Advances of ₹ 76.83 crore.

#### (vii) Cash Balances:

As on 31 March 2018 there is a net difference of  $\mathbf{E}$  1,168.24 crore (Cr) between the Cash balance as worked out by the Accountant General (A&E), Uttarakhand  $\mathbf{E}$  1,171.00 crore (Cr.) and as reported by the Reserve Bank of India (RBI)  $\mathbf{E}$  2.76 crore (Cr.) which is under reconciliation.

#### 3. Other items

#### (i) Liabilities on Retirement Benefits

The expenditure on pension and other retirement benefits during 2017-18 to State Government employees, recruited on or before 30 September 2005 was ₹ 5,033.47 crore (17.31 *per cent* of the total Revenue Expenditure of ₹ 29,082.69 crore). State Government employees recruited on or after 1 October 2005 are covered under the New Pension Scheme, which is a defined contribution scheme. In terms of the Scheme, the employee contributes 10 *per cent* of his basic pay and dearness allowance, which is matched by the State Government and the entire amount, is transferred to the designated fund manager through the National Securities Depository Limited (NSDL)/ Trustee Bank. The actual amount payable by employees and the matching Government, during the year, both employees contribution (₹ 308.76 crore) and matching government contribution (₹ 308.76 crore) amounting to ₹ 617.52 crore has been booked under MH-8342-117-Defined Contribution Pension Scheme for Government employees. A total amount of ₹ 637.05 crore has been transferred to NSDL.

Further, the State Government had parked the legacy balances<sup>\*\*</sup> of ₹ 170.38 crore in the Public Account under Major Head 8342-117 –Defined Contribution Pension Scheme for Government employees. During the year, no interest has been credited to the Fund. However an amount of ₹ 19.53 crore has been transferred to NSDL leaving a balance of ₹ 150.85 crore in the Fund. Uncollected, unmatched and untransferred amounts, with accrued interest, represent outstanding liabilities under the Scheme.

\*\*Legacy balances are the amounts relating to the period between date of announcement of the scheme (1 October 2005) and the date on which the scheme was notified by the State Government (31 March 2008).

#### (ii) Apportionment of pensionary liabilities between Uttar Pradesh and Uttarakhand:

In terms of the Uttar Pradesh Re-organization Act, 2000, apportionment of the pensionary dues between the State Governments of Uttar Pradesh and Uttarakhand for the period from April 2000 to March 2011, has been completed. The apportionment of pensionary dues beyond March 2011 is under the consideration between the two Governments.

#### (iii) Guarantees given by the Government:

Guarantees reported in Statements 9 and 20 are based on the information received from the State Government, which is the authority for issuing such guarantees to various State Government entities like Public Sector Undertakings etc. The State Government informed that as on 31 March, 2018 guarantees amounting to ₹ 1,173.16 crore were outstanding. No fresh guarantee has been given by the State Government during 2017-18. The State Government has provided limited information on outstanding guarantees. Incomplete information regarding maximum amount of guarantees, added/ invoked/ discharged/ not discharged during the year, guarantee commission receivable/received etc., has been made available by the State Government. Information contained in the statement is incomplete to that extent.

#### (iv) Loans and Advances:

State Government departments maintain detailed accounts of Loans and Advances given to various beneficiaries including Government Servants. Statements 7 and 18 of the Finance Accounts on Loans and Advances given by the Government have been prepared as per the requirements of IGAS 3, to the extent furnished by the State Government. State Government departments have not furnished details of outstanding principal and loans that are sanctioned in perpetuity. Consequently, the requirements of IGAS 3 have not been fully met in these accounts. Government is required to reconcile the Loans and Advances figures as shown in the Finance Accounts with those available in the books of various PSUs and other bodies which have not been done.

#### (v) Investments:

The State Government has not made available/ confirmed the information on investments made by them. Consequently, the information contained in the Finance Accounts is primarily based on limited information on Government investments which are captured from vouchers by the Accountant General (A&E). The investment figures as shown in the Finance Accounts are under reconciliation with the records of the entities where the investments have been made by the State Government.

#### (vi) Reserve Funds and Deposits:

(a) State Government operated seven Reserve Funds as on 31 March 2018 out of which one Reserve Funds is interest bearing (₹ 381.66 crore Credit) and six are non-interest bearing funds (₹ 1,268.87 crore Credit). Out of these seven funds, four funds are inoperative (balance ₹ 1,226.52 crore Credit) and three funds are operative (balance ₹ 424.02 crore Credit). As on 1 April 2017, opening balance against these funds were ₹1,545.46 crore. During the year, the State Government transferred funds amounting to ₹ 232.34 crore from the Consolidated Fund to various Reserve Funds and expenditure met from these funds was ₹ 127.27 crore, leaving a balance of ₹ 1,650.53 crore as on 31 March 2018. During the year no amount has been invested in these funds by the State Government. The total investment to the end of the year stood at ₹ 1,188.62 crore, leaving a balance of ₹ 461.91 crore. Details of Book adjustments carried out by the Accountant General (A&E), Uttarakhand on the contributions of State Government to various Reserve/Deposit Funds and their utilization are indicated in **Annexure-A**. Detailed information on Reserve Funds and the investment from the earmarked funds is available in Statements 21 & 22 of Finance Accounts respectively.

# (b) Provision of Interest against Reserve Funds and Deposits Bearing Interest:

The interest liability of  $\mathbf{\xi}$  41.24 crore in respect of Reserve Funds Bearing Interest and Deposits Bearing Interest, under sectors J and K respectively of the Public Accounts are annual liabilities that the State Government is required to discharge. No Budget provision for the interest payable has been made by the State Government despite the existence of balances in such Reserve Funds and Deposits, as on 01 April, 2017, as detailed below: ( $\mathbf{\xi}$  in crore)

| Sector   | Sub-sector  | Rate of interest                                    | Balance at the<br>beginning of<br>2017-18 | Interest<br>due |
|--|---|---|---|-----------------|
| J-Reserve<br>Funds                                       | (a) Reserve Funds bearing interest (including SDRF) | 6.08 <i>per cent</i> (average of W&M interest rate) | 271.89                                    | 16.53           |
| K-Deposits (b) Deposits bearing<br>and Advances interest |   | 6.08 <i>per cent</i> (average of W&M interest rate) | 406.49                                    | 24.71           |
|  | Total Interest                                      | 678.38  | 41.24                                     |                 |

#### (c) Consolidated Sinking Fund (CSF):

In terms of the recommendations of the Twelfth Finance Commission, the Government of Uttarakhand constituted a revised scheme for constitution and administration of the Consolidated Sinking Fund in 2006 for redeeming its outstanding liabilities (internal debt and public account liabilities). As per the scheme and in terms of the guidelines of the Reserve Bank of India, States are required to contribute a minimum of 0.5 *per cent* of their outstanding liabilities as at the end of the previous year. The Fund is administered by the Reserve Bank of India (RBI) subject to such directions/instructions as the Government may issue from time to time. In the year 2017-18, against the minimum required contribution of ₹ 222.91 crore (0.5 *per cent* of outstanding liabilities of ₹ 44,582.67 crore) during the year no amount has been appropriated from the Consolidated Fund of the State to the Sinking Fund. Thus there was less contribution of ₹ 222.91 crore. The State Government has also not intimated whether contributions to the Fund have been reviewed in accordance to the provisions of the Fund on acquiring substantial amounts in the Fund. Total accumulations in the Fund was ₹ 2,484.32 crore including interest component of ₹ 1,256.32 crore at the end of 2017-18 which is 4.79 *per cent* of outstanding liabilities of ₹ 51,831.25 crore. Of this, an amount of ₹ 2,409.94 crore has been invested by the Reserve Bank of India.

#### (d) Guarantee Redemption Fund (GRF):

The Government of Uttarakhand set up a Guarantee Redemption Fund in 2006-07 as recommended by the Twelfth Finance Commission. In terms of the guidelines, the State Government is required to contribute an amount equivalent to at least 1/5th of the outstanding invoked guarantees plus amount of guarantees likely to be invoked as a result of the incremental guarantees issued during the year.

The State Government has not given any information on invoked guarantees during 2017-18. No amount has been contributed from the Consolidated Fund to the Guarantee Redemption Fund. Further, in terms of the guidelines of the Reserve Bank of India which administers the Fund, the corpus of the Fund is to be gradually increased to the desirable level of 5 *per cent* of the outstanding guarantees. Against the desirable level of ₹ 58.66 crore (5 *per cent* of outstanding guarantees of ₹ 1,173.16 crore), the Guarantee Redemption Fund had a balance of ₹ 65.42 crore as on 31 March, 2018 (Including interest of ₹ 30.42 crore as intimated by RBI). The entire balance under the fund has been invested.

#### (e) State Disaster Response Fund (SDRF):

Government of India replaced the existing Calamity Relief Fund in 2010-11 with the State Disaster Response Fund (SDRF). In terms of the guidelines of the Fund, the Centre and Special category States like Uttarakhand are required to contribute to the Fund in the proportion of 90:10. As per the guidelines, these contributions are to be transferred to the Public Account under Major Head 8121 by operating the Expenditure Major Head 2245. Expenditure incurred during the year on disaster response is adjusted by debiting the Public Account with contra deduct debit to the Expenditure Major Head 2245. Balances outstanding in the Fund, at the end of the year are invested. Government of India provides additional assistance from the National Disaster Response Fund (NDRF) - when the balances available under SDRF are insufficient to meet the expenditure on account of natural calamities.

As on 1 April 2017, the Fund had a balance of ₹ 271.89 crore. During 2017-18, the Central Government released an amount of ₹ 207.90 crore towards SDRF. The State Government transferred the entire Central Government release and its share of ₹ 23.10 crore to the Public Account. Out of the available balance in the Fund, expenditure of ₹ 121.23 crore initially incurred under the MH 2245- Relief on account of Natural Calamities was set off , leaving a balance of ₹ 381.66 crore in the

Fund as of 31 March 2018. Contrary to the guidelines, this amount was not invested by the State Government.

#### (vii) Labour Cess

The State Government of Uttarakhand has informed that in accordance to 'Building and Other Construction Workers' Welfare Cess Rules' 1998, one *per cent* of construction cost of projects worth above ₹ 10 lakh is deducted as Welfare Cess. This amount, in accordance to the provisions, is deposited in a nationalized bank opened for the post of Secretary, 'Building and other Construction workers' welfare board. Double Entry System is being followed for accounting the cess. The Amount accumulated and expenditure met there from is as follows:-

(₹ in crore)

|           |                |                        |      | ( ( III CIOIE) |  |
|-----------|----------------|------------------------|------|----------------|--|
| Year      | Amount of Cess | Amount of Cess Spent   |      | Amount of Cess |  |
|           | Collected      | Welfare Schemes Others |      | lying unspent  |  |
| 2008-2016 | 132.92         | 11.31                  | 0.48 | 121.13         |  |
| 2016-17   | 59.37          | 30.13                  | 0.86 | 28.38          |  |
| 2017-18   | 58.82          | 24.40                  | 1.22 | 33.20          |  |
| Total     | 251.11         | 65.84                  | 2.56 | 182.71         |  |

#### (viii) Balances under Suspense and Remittance Heads

The Finance Accounts reflect the net balances under Suspense and Remittances Heads. The outstanding balances under these heads are worked out by aggregating the outstanding debit and credit balances separately. The position of gross figures under some of the major Suspense and Remittance Heads (under Major Heads 8658, 8782, 8793) for the last three years is given in **Annexure-C.** 

# (ix) Contingency Fund

In terms of the provisions of Article 267 (2) of the Constitution of India, the Contingency Fund of the State has been constituted under the Uttarakhand Contingency Fund Act 2001 for the purpose of meeting unforeseen expenditure pending authorization of such expenditure by the Legislature. The corpus of the Contingency Fund of the State Government as on 31.03.2018 stood at ₹ 500.00 crore. As on 31 March 2018 an amount of ₹ 446.28 crore (₹ 174.52 crore on Capital, ₹ 271.76 crore on Revenue) remained unrecouped towards the corpus of the Contingency Fund.

# (x) Rush of Expenditure

Principles of prudent financial management prescribe that expenditure at the fag end of the financial year should be avoided. During March 2018, however, the State Government incurred capital expenditure of  $\mathbf{E}$  1,089.94 crore (constituting 18.43 *per cent* of total Capital Expenditure of  $\mathbf{E}$  5,914.37 crore) and  $\mathbf{E}$  3,400.48 crore of Revenue Expenditure (constituting 11.69 *per cent* of total Revenue Expenditure of  $\mathbf{E}$  29,082.69 crore). In addition, an amount of  $\mathbf{E}$  135.56 crore constituting 0.39 *per cent* of the total expenditure\* was transferred to the Public Account in March 2018. Details of Major Heads of account where a substantial portion (25 *per cent* or more of the total expenditure under relevant Major Heads) was incurred in March, 2018 are given in **Annexure–D**. Significant expenditure/transfers in March, especially on the last day of March, indicates that the expenditure was primarily used for the purpose of exhausting the budget provisions and reveals inadequate budgetary control.

\*Total Expenditure ₹ 34,997.06 crore excludes disbursement of Loans and Advances of ₹ 76.83 crore.

# (xi) Restructuring of Centrally Sponsored Schemes (CSS)/ Additional Central Assistance (ACA):

Government of India rationalized all (66) Centrally Sponsored Schemes (CSS) to (28) Umbrella Schemes, in August 2016. Out of (28) Umbrella schemes, (6) schemes have been categorized as Core of Core Schemes, (20) Schemes as Core Schemes and remaining Schemes as Optional Schemes. For Core Schemes, the funding pattern for Uttarakhand was in the ratio of 90:10 between Centre and State while as for Optional Schemes it was in the ratio of 80:20 between Centre and State.

For the entire amount of ₹ 6,957.32 crore depicted in the Public Financial Management System (PFMS) portal of the Controller General of Accounts (CGA) as Central assistance to the State plan of the Government of Uttarakhand in 2017-18, clearance memos from RBI, CAS Nagpur and the supporting sanction orders from the respective Ministries were received and appropriately booked in the accounts of the State Government under Major Head 1601 Grants-in aid from Central Government. During the year the State Government incurred an expenditure of ₹ 5,153.48 crore on CSS/Central Plan Schemes (CPS) including its own share. The State Government continues to depict the CSS/Central Schemes (CS) expenditure in terms of the existing classification pattern. It has not been possible to track the details of expenditure on the (28) CSS/ACA/ Umbrella schemes that was incurred from amounts released by the GOI.

# (xii) Direct transfer of Central Scheme Funds to implementing Agencies in the State (Funds routed outside State Budget):

In spite of the Government of India's decision to release all assistance to CSSs/ ACA to the State Government and not to implementing agencies, funds were transferred directly to implementing agencies. As per the PFMS portal of the Controller General of Accounts (CGA), during 2017-18 GOI released  $\gtrless$  1,001.37 crore directly under *102* schemes to 94 implementing agencies in Uttarakhand. The direct transfers of funds to implementing agencies have increased by 39.18 *per cent* in 2017-18 as compared to 2016-17. Details are at Appendix – VI.

# (xiii) Information under UDAY (Ujwal DISCOM Assurance Yojana):

The Government of Uttarakhand has intimated that the State Government has not taken over any debt of the DISCOM under the UDAY Scheme.

# (xiv) Disclosures under Uttarakhand Fiscal Responsibility and Budget Management (FRBM) Act, 2005:

The Government of Uttarakhand has enacted the Fiscal Responsibility and Budget Management (FRBM) Act, 2005 and amended it in the years 2011 and 2016 fixing the targets up to 2019-20.

| S.N | Targets                         | Achievements during 2017-18                                      |
|-----|---------------------------------|--|
| 1.  | State to be Revenue Surplus     | The State Government has a revenue deficit of ₹ 1,978.12         |
|     | and not Revenue Deficit         | crore (0.91 per cent of GSDP*), thus not conforming to the       |
|     |                                 | provisions of the FRBM Act.                                      |
| 2.  | Fiscal Deficit to be 3 per cent | The State has a fiscal deficit of ₹ 7,935.82 crore which is 3.65 |
|     | of GSDP. Conditional            | per cent of GSDP *, not within the stipulated parameters.        |
|     | flexibility up to 3.5 per cent. |  |
|     |                                 |  |
| 3   | Borrowings during the year to   | During the year 2017-18, the State Govt. has borrowed to the     |
|     | be 3 per cent of GSDP.          | tune of ₹ 7,248.58 crore which is 3.33 <i>per cent</i> of GSDP*  |
|     | Conditional flexibility up to   | well within the stipulated parameters. The total Liabilities     |
|     | 3.5 per cent.                   | stood at ₹ 51,831.25 crore which were 23.82 per cent of          |
|     |                                 | GSDP.  |
| 4.  | Total Guarantees to be 1 per    | The total guarantees at the end of 2017-18 amount to             |
|     | cent of GSDP. New               | ₹ 1,173.16 crore which is 0.54 per cent of GSDP*, well           |
|     | guarantees during the year to   | within the stipulated parameters.                                |
|     | be 0.3 per cent of GSDP.        |  |

\*Advance estimates of GSDP for the year 2017-18 is  $\gtrless$  2,17,609.47crore (at current prices) as per Directorate Economic and Statistics, Government of Uttarakhand.

(xv) Impact on Revenue Deficit and Fiscal Deficit: Impact on Revenue Deficit and Fiscal Deficit of the State Government as per details given in preceding paragraphs is given below:

|                    |   |                     | (₹in crore)         |                             |                     |  |
|--------------------|---|---------------------|---------------------|-----------------------------|---------------------|--|
| Para               | •   | -                   | n Revenue<br>ficit  | Impact on Fiscal<br>Deficit |                     |  |
| No.                | Item  | Over -<br>Statement | Under-<br>Statement | Over -<br>Statement         | Under-<br>Statement |  |
| 1(v)               | Misclassification in Revenue and<br>Capital Account (Net) | 419.39              |                     |                             |                     |  |
| 1(v)               | Booking of Grant-in-Aid in Capital<br>Account             |                     | 47.98               |                             |                     |  |
| 3(vi)(b)           | Non provision of Interest on Reserves and Deposits        |                     | 41.24               |                             | 41.24               |  |
| 3(vi)(c)           | Less contribution to Sinking Fund                         |                     | 222.91              |                             | 222.91              |  |
| Total (net) Impact |   |                     | )7.26<br>atement)   |                             | 54.15<br>tatement)  |  |

## Annexure- A (Periodical Adjustments)

(Refer para 1 (ii) and 3 (vi) of Notes to Accounts)

 $(\mathbf{F}in\ crore)$ 

|     | BOOK ADJUSTMENTS  |   |        |   |  |  |
|-----|---|---|--------|---|--|--|
| Sr. | Heads of  | Account   | Amount | Remarks   |  |  |
| No. | From  | То  |        |   |  |  |
| 1.  | 2049-Interest Payments<br>(Dr)                          | 8009-General<br>Provident Fund (Cr)                         | 522.31 | Represents interest<br>Paid on GPF<br>contributions of State<br>Government<br>employees |  |  |
| 2.  | 2245-Relief on Account<br>of Natural Calamities<br>(Dr) | 8121-General and<br>Other Reserve Fund<br>(Cr)              | 231.00 | Represents transfer of<br>amount to State<br>Disaster Response<br>Fund                  |  |  |
| 3.  | 8121-General and Other<br>Reserve Fund (Dr)             | 2245-Relief on<br>Account of Natural<br>Calamities<br>(-Dr) | 121.23 | Represents the<br>expenditure met from<br>State Disaster<br>Response Fund               |  |  |

## Annexure-B (i)

## Major Heads where substantial receipts are classified under Minor head "800-Other Receipts"

| Major Head of Account       | Total<br>Receipts | Receipts under<br>Minor Head 800 | (₹in crore)<br>Percentage to<br>the total<br>Receipts |
|-----------------------------|-------------------|----------------------------------|---|
| 0023-Hotel Receipt Tax      | 19.07             | 19.02                            | 99.74   |
| 0029-Land Revenue           | 24.09             | 12.72                            | 52.80   |
| 0055-Police                 | 23.56             | 13.93                            | 59.13   |
| 0059-Public Works           | 18.69             | 18.59                            | 99.46   |
| 0406-Forestry and Wild Life | 312.09            | 115.10                           | 36.88   |
| 0801-Power                  | 286.21            | 286.21                           | 100.00  |

(Refer para 2 (i) of Notes to Accounts)

#### Annexure-B (ii)

#### Major Heads where substantial expenditure are classified under Minor head ''800-Other Expenditure''

| (Refer para | 2 (i) o | f Notes to | Accounts) |
|-------------|---------|------------|-----------|
|-------------|---------|------------|-----------|

(**₹**in crore)

| Major Head of Account                        | Total<br>Expenditure | Expenditure<br>under Minor<br>Head 800 | Percentage<br>to the total<br>expenditure |
|--|----------------------|--|---|
| 2040-Taxes on Sales, Trade etc.              | 189.82               | 109.82                                 | 57.85                                     |
| 2245-Relief on Account of Natural Calamities | 518.75               | 167.93                                 | 32.37                                     |
| 2250-Other Social Services                   | 18.94                | 18.73                                  | 98.89                                     |
| 2501-Special Program for Rural Development   | 121.80               | 28.40                                  | 23.32                                     |

## Annexure–C (SUSPENSE AND REMITTANCE BALANCES)

(Refer para 3 (vii) of Notes to Accounts)

|   |                 |          |                |          |                 | crore)   |
|---|-----------------|----------|----------------|----------|-----------------|----------|
| Name of Minor Head                                    | 201             | 7-18     | 201            | .6-17    | 201             | 5-16     |
|   | Dr              | Cr       | Dr             | Cr       | Dr              | Cr       |
| 8658-Suspense Accounts                                |                 |          |                |          |                 |          |
| 101-Pay and Accounts Office-                          | 8.27            | (-)38.97 | 21.87          | 3.18     | 90.04           | 3.18     |
| Suspense  |                 |          |                |          |                 |          |
| Net   | (Dr)            | 47.24    | (Dr)           | 18.69    | (Dr)            | 86.86    |
| 102-Suspense Accounts (Civil)                         | 552.63          | 409.83   | 565.00         | 367.15   | 555.18          | 366.95   |
| Net   | ( <b>D</b> r)   | 142.80   | ( <b>D</b> r)  | 197.85   | ( <b>D</b> r) 1 | 188.23   |
| 107- Cash Settlement Suspense<br>Account              | 3.16            | 0.26     | 3.16           | 0.26     | 3.16            | 0.26     |
| Net   | (Dr)            | 2.90     | (Dr)           | ) 2.90   | (Dr)            | 2.90     |
| 109-Reserve Bank Suspense                             | (-)0.26         | (-)0.25  | (-)0.26        | (-)0.25  | 0.00            | 0.01     |
| Headquarters'   |                 |          |                |          |                 |          |
| Net   | (Cr)            | 0.01     | (Cr)           | ) 0.01   | (Cr)            | 0.01     |
| 110-Reserve Bank Suspense-<br>Central Accounts Office | 219.66          | 219.61   | 261.96         | 219.61   | 379.17          | 219.62   |
| Net   | (Dr)            | 0.05     | (Dr)           | 42.35    | ( <b>D</b> r) 1 | 159.55   |
| 112-Tax Deducted at Source<br>(TDS) Suspense          | 28.03           | 198.81   | 28.03          | 146.75   | 28.03           | 142.77   |
| Net   | ( <b>Cr</b> )   | 170.78   | ( <b>Cr</b> )  | 118.72   | ( <b>Cr</b> ) 1 | 114.74   |
| 113-Provident Fund Suspense                           | 24.74           | 25.47    | 24.72          | 25.14    | 24.42           | 24.50    |
| Net   | (Cr)            | 0.73     | (Cr)           | 0.42     | (Cr)            | 0.08     |
| 117-Transaction on behalf of<br>Reserve Bank          | 18.12           | 17.94    | 18.12          | 16.63    | 18.12           | 16.63    |
| Net   | (Dr)            | 0.18     | (Dr)           | ) 1.49   | (Dr)            | 1.49     |
| 123-A.I.S Officers Group<br>Insurance Scheme          | 0.25            | 0.48     | 0.21           | 0.45     | 0.21            | 0.42     |
| Net   | (Cr)            | 0.23     | (Cr)           | ) 0.24   | (Cr)            | 0.21     |
| 129-Material Purchase Settlement<br>Suspense Account  | 0.03            | (-)0.73  | 0.03           | (-)0.73  | 0.03            | (-)0.73  |
| Net   | (Dr)            | 0.76     | (Dr)           | ) 0.76   | (Dr)            | 0.76     |
| 8782- Cash Remittances and adju                       | , ,             |          |                |          |                 |          |
| Accounts Officer                                      |                 |          |                | -        |                 |          |
| 102-Public Works Remittances                          | 1,283.25        | 1,406.60 | 2,653.10       | 2,759.28 | 6,526.29        | 8,166.23 |
| Net   | (Cr)            | 123.35   | (Cr)           | 106.18   | (Cr) 1          | ,639.94  |
| 103- Forest Remittances                               | 246.94          | 253.29   | 38.70          | 67.40    | 902.39          | 972.98   |
| Net   | (Cr)            | 6.35     | (Cr)           | 28.70    | (Cr)            | 70.59    |
| 8793-Inter State Suspense Account                     | 2,071.79        | 1,309.85 | 2,086.73       | 1,309.31 | 2,081.28        | 1,308.85 |
| Net   | ( <b>D</b> r) ' | 761.94   | ( <b>D</b> r)' | 777.42   | ( <b>D</b> r) 7 | 772.43   |

#### Annexure-D

#### **Rush of Expenditure**

(Refer para 3 (ix) of Notes to Accounts)

(₹in crore)

| Major I | Major Heads of Account where the expenditure incurred in March 2018 ranged between 25 <i>per cent</i> and 100 <i>per cent</i> of the total expenditure |                              |                                     |          |  |  |  |
|---------|--|------------------------------|-------------------------------------|----------|--|--|--|
|         | Major Head   | Yearly<br>Amount 2017-<br>18 | Amount in<br>Month of<br>March 2018 | Per cent |  |  |  |
| 2030    | Stamps and Registration  | 22.08                        | 8.67                                | 39.27    |  |  |  |
| 2040    | Taxes on Sales, Trade etc.   | 189.82                       | 97.58                               | 51.41    |  |  |  |
| 2051    | Public Service Commission  | 28.78                        | 7.94                                | 27.59    |  |  |  |
| 2204    | Sports and Youth Services  | 39.83                        | 13.43                               | 33.72    |  |  |  |
| 2215    | Water Supply and Sanitation  | 442.89                       | 133.37                              | 30.11    |  |  |  |
| 2216    | Housing  | 2.37                         | 0.83                                | 35.02    |  |  |  |
| 2225    | Welfare of Scheduled Castes,<br>Schedules Tribes, Other Backward<br>Classes and Minorities   | 246.27                       | 91.69                               | 37.23    |  |  |  |
| 2245    | Relief on account of Natural<br>Calamities   | 518.75                       | 269.10                              | 51.87    |  |  |  |
| 2250    | Other Social Services  | 18.94                        | 6.35                                | 33.53    |  |  |  |
| 2251    | Secretariat – Social Services  | 0.67                         | 0.19                                | 28.36    |  |  |  |
| 2404    | Dairy Development  | 41.57                        | 10.70                               | 25.74    |  |  |  |
| 2405    | Fisheries  | 15.96                        | 5.85                                | 36.65    |  |  |  |
| 2425    | Co-operation   | 62.03                        | 25.68                               | 41.40    |  |  |  |
| 2701    | Medium Irrigation  | 14.20                        | 9.64                                | 67.89    |  |  |  |
| 2711    | Flood Control and Drainage   | 4.90                         | 3.43                                | 70.00    |  |  |  |
| 2801    | Power  | 0.29                         | 0.20                                | 68.97    |  |  |  |
| 2851    | Village and Small Industries   | 99.60                        | 35.29                               | 35.43    |  |  |  |
| 3055    | Road Transport   | 38.21                        | 11.66                               | 30.52    |  |  |  |
| 3451    | Secretariat -Economic Services   | 5.73                         | 1.73                                | 30.19    |  |  |  |
| 3452    | Tourism  | 59.17                        | 17.66                               | 29.85    |  |  |  |

## Annexure-D Rush of Expenditure

(Refer para 3 (ix) of Notes to Accounts)

(**₹**in crore)

| Major Heads of Account where the expenditure incurred in March 2018 ranged between 25 <i>per cent</i> and 100 <i>per cent</i> of the total expenditure |  |                          |                                     |          |  |  |
|--|--|--------------------------|-------------------------------------|----------|--|--|
|  | Major Head   | Yearly Amount<br>2017-18 | Amount in<br>Month of<br>March 2018 | Per cent |  |  |
| 4055   | Capital Outlay on Police   | 14.34                    | 6.71                                | 46.79    |  |  |
| 4202   | Capital Outlay on Education, Sports,<br>Art and Culture  | 214.60                   | 111.29                              | 51.86    |  |  |
| 4210   | Capital Outlay on Medical and Public<br>Health   | 63.94                    | 27.37                               | 42.81    |  |  |
| 4215   | Capital Account of Water Supply and Sanitation   | 488.77                   | 131.92                              | 26.99    |  |  |
| 4216   | Capital Outlay on Housing  | 27.81                    | 18.44                               | 66.31    |  |  |
| 4225   | Capital Outlay on Welfare of<br>Scheduled Castes, Scheduled Tribes,<br>Other Backward Classes & Minorities | 24.65                    | 17.97                               | 72.90    |  |  |
| 4235   | Capital Outlay on Social Security and<br>Welfare   | 3.87                     | 3.40                                | 87.86    |  |  |
| 4250   | Capital Outlay on Other Social<br>Services   | 23.35                    | 7.63                                | 32.68    |  |  |
| 4401   | Capital Outlay on Crop Husbandry   | 3.37                     | 1.98                                | 58.75    |  |  |
| 4403   | Capital Outlay on Animal Husbandry   | 0.97                     | 0.80                                | 82.47    |  |  |
| 4405   | Capital Outlay on Fisheries  | 2.67                     | 2.66                                | 99.63    |  |  |
| 4406   | Capital Outlay on Forestry and Wild<br>Life  | 57.87                    | 34.67                               | 59.91    |  |  |
| 4702   | Capital Outlay on Minor Irrigation   | 32.33                    | 14.08                               | 43.55    |  |  |
| 4801   | Capital Outlay on Power Projects   | 87.01                    | 36.83                               | 42.33    |  |  |
| 4851   | Capital Outlay on village and Small<br>Industries  | 3.42                     | 2.05                                | 59.94    |  |  |
| 5055   | Capital Outlay on Road Transport   | 124.92                   | 120.84                              | 96.73    |  |  |

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# FINANCE ACCOUNTS (VOL-II) (2017-18)



लोकहितार्थ सत्यनिष्ठा Dedicated to Truth in Public Interest



Government of Uttarakhand

## **Government of Uttarakhand**

## FINANCE ACCOUNTS (VOL-II)

for the year 2017-18

Government of Uttarakhand

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PART-I

|       | Heads  | Actual        | S           |   |
|-------|--|---------------|-------------|---|
|       |  | 2017-2018     | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |  | (₹ in lak     | h)          |   |
| А-    | RECEIPT HEADS (REVENUE ACCOUNT)<br><i>TAX REVENUE-*</i><br>(The figures are net after taking refunds into account) |               |             |   |
| (a)-  | Goods and Service Tax  |               |             |   |
| 0005- | Central Goods and Services Tax (CGST)-   |               |             |   |
| 901-  | Share of net proceeds assigned to States   | 1,00,52.00    |             |   |
|       | Total- 0005  | 1,00,52.00    |             |   |
| 0006- | State Goods and Services Tax (SGST)-   |               |             |   |
| 101-  | Tax  | 16,45,79.20   |             |   |
| 102-  | Interest   | 57.69         |             |   |
| 103-  | Penalty  | 6.89          |             |   |
| 104-  | Fees   | 3,45.92       |             |   |
| 105-  | Input Tax Credit cross utilisation of SGST and IGST  | (-)50,88.58** |             |   |
| 106-  | Appropriation of IGST-Transfer-in of Tax Component to SGST   | 1,55,79.29    |             |   |
| 110-  | Advance apportionment from IGST  | 2,17,00.00    |             |   |
| 800-  | Other Receipts   | 1.46          |             |   |
|       | Total- 0006  | 19,71,81.87   |             |   |
| 0008- | Integrated Goods and Services Tax-   |               |             |   |
| 901-  | Share of net proceeds assigned to States   | 7,15,36.00    |             |   |
|       | Total- 0008  | 7,15,36.00    |             |   |
|       | Total- (a)Goods and Service Tax  | 27,87,69.87   |             |   |
| (b)-  | Taxes on Income and Expenditure-   |               |             |   |
| 0020- | Corporation Tax  |               |             |   |
| 901-  | Share of net proceeds assigned to States   | 21,69,91.00   | 20,56,02.00 | (+)5.54   |
|       | Total- 0020  | 21,69,91.00   | 20,56,02.00 | (+)5.54   |

\*Figures under Sector "A-Tax Revenue" are net after taking into account refunds of revenue.

\*\* Minus figure is the out put of less incoming but more outgoing in sub head 01 and 02 respectively.

|            | Heads   |        | Actual      | S           | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|------------|---|--------|-------------|-------------|---|
|            |   |        | 2017-2018   | 2016-2017   |   |
|            |   |        | (₹ in lak   | h)          |   |
| A-         | TAX REVENUE - contd.                              |        | × ×         | ,           |   |
| <b>(b)</b> | Taxes on Income and Expenditure - concld.         |        |             |             |   |
| 0021-      | Taxes on Income other than Corporation Tax -      |        |             |             |   |
| 901-       | Share of net proceeds assigned to States          |        | 18,32,34.00 | 14,28,94.00 | (+)28.23  |
|            | Total   | 0021   | 18,32,34.00 | 14,28,94.00 | (+)28.23  |
| 0023-      | Hotel Receipts Tax-                               |        |             |             |   |
| 102-       | Collections from Hotels which are non companies   |        | 4.44        |             |   |
| 800-       | Other Receipts                                    |        | 19,02.42    | 29,43.04    | (-)35.36  |
|            | Total   | 0023   | 19,06.86    | 29,43.04    | (-)35.21  |
|            | Total- (b)Taxes on Income and Expend              |        | 40,21,31.86 | 35,14,39.04 | (+)14.42  |
| (c)-       | Taxes on Property, Capital and Other Transactions |        |             |             |   |
| 0029-      | Land Revenue-                                     |        |             |             |   |
| 101-       | Land Revenue/Tax                                  |        | 11,23.25    | 29,20.75    | (-)61.54  |
| 102-       | Taxes on Plantations                              |        | 0.55        |             |   |
| 103-       | Rates and Cesses on Land                          |        | 12.24       | 39.95       | (-)69.36  |
| 104-       | Receipts from management of ex-Zamindari Estates  |        | 1.08        |             |   |
| 105-       | Receipts from sale of Government Estates          |        |             | 1,00,00.91  | (-) 100.00  |
| 800-       | Other Receipts                                    |        | 12,72.19    | 29,89.84    | (-)57.45  |
|            | Total   | 0029   | 24,09.31    | 1,59,51.45  | (-)84.90  |
| 0030-      | Stamps and Registration Fees-                     |        |             |             |   |
| 01-        | Stamps-Judicial-                                  |        |             |             |   |
| 101-       | Court Fees realised in Stamps                     |        | 18,31.48    | 8,08.35     | (+)126.57   |
| 102-       | Sale of Stamps                                    |        | 4,07.05     | 2,33.50     | (+)74.33  |
| 800-       | Other Receipts                                    |        | 2,20.15     | ••••        | . ,   |
|            | 1   | ıl- 01 | 24,58.68    | 10,41.85    | (+)135.99   |

|       | Heads   | Actual     | S          |   |
|-------|---|------------|------------|---|
|       |   | 2017-2018  | 2016-2017  | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   | (₹ in lak  | h)         |   |
| A-    | TAX REVENUE - contd.  |            |            |   |
| (c)   | Taxes on Property, Capital and Other Transactions concld.           |            |            |   |
| 0030- | Stamps and Registration Fees -                                      |            |            |   |
| 02-   | Stamps-Non-Judicial-  |            |            |   |
| 102-  | Sale of Stamps  | 6,62,76.91 | 5,91,90.38 | (+)11.97  |
| 103-  | Duty on Impressing of Documents                                     | 2,11.80    | 1,13.84    | (+)86.05  |
| 800-  | Other Receipts  | 1,00.08    | 88.46      | (+)13.14  |
|       | Total- 02   | 6,65,88.79 | 5,93,92.68 | (+)12.12  |
| 03-   | Registration Fees-  |            |            |   |
| 104-  | Fees for Registering Documents                                      | 1,90,72.93 | 1,70,90.63 | (+)11.60  |
| 800-  | Other Receipts  | 1,05.62    | 2,32.48    | (-)54.57  |
|       | Total- 03   | 1,91,78.55 | 1,73,23.11 | (+)10.71  |
|       | Total- 0030   | 8,82,26.02 | 7,77,57.64 | (+)13.46  |
| 0032- | Taxes on Wealth-  |            |            |   |
| 60-   | Other than Agricultural Land-                                       |            |            |   |
| 901-  | Share of net proceeds assigned to States                            | (-)7.00    | 4,71.00    | (-)1,01.49  |
|       | Total- 60   | (-)7.00    | 4,71.00    | (-)1,01.49  |
|       | Total- 0032   | (-)7.00*   | 4,71.00    | (-)1,01.49  |
|       | Total- (c) Taxes on Property, Capital and Other Transactions-       | 9,06,28.33 | 9,41,80.09 | (-)3.77   |
| (d)-  | Taxes on Commodities and Services other than Goods and Services Tax |            |            |   |
| 0037- | Customs-  |            |            |   |
| 901-  | Share of net proceeds assigned to States                            | 7,15,10.00 | 8,84,42.00 | (-)19.14  |
|       | Total- 0037   | 7,15,10.00 | 8,84,42.00 | (-)19.14  |

|               | Heads  |             | Actuals     |             |   |
|---------------|--|-------------|-------------|-------------|---|
|               |  |             | 2017-2018   | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|               |  |             | (₹ in lak   | h)          |   |
| <b>A-</b>     | TAX REVENUE - contd.   |             |             |             |   |
| ( <b>d</b> )- | Taxes on Commodities and Services other than Goods and Services  | s Tax       |             |             |   |
| 0038-         | Union Excise Duties-   |             |             |             |   |
| 01-           | Shareable Duties-  |             |             |             |   |
| 901-          | Share of net proceeds assigned to States                         |             | 7,47,50.00  | 10,09,94.00 | (-)25.99  |
|               |  | Total- 01   | 7,47,50.00  | 10,09,94.00 | (-)25.99  |
|               |  | Total- 0038 | 7,47,50.00  | 10,09,94.00 | (-)25.99  |
| 0039-         | State Excise-  |             |             |             |   |
| 101-          | Country Spirits  |             | 5,00,84.78  | 4,92,51.96  | (+)1.69   |
| 102-          | Country Fermented Liquors  |             | 18,96.57    | 42,56.72    | (-)55.45  |
| 103-          | Malt Liquor  |             | 1,64,06.12  | 1,38,19.92  | (+)18.71  |
| 104-          | Liquor   |             | 8.01        |             |   |
| 105-          | Foreign Liquors and Spirits                                      |             | 14,67,30.37 | 11,01,98.51 | (+)33.15  |
| 106-          | Commercial and Denatured Spirits and Medicated wines             |             | 1,28.52     | 3,11.72     | (-)58.77  |
| 107-          | Medicinal and toilet preparations containing alcohol, opium, etc |             | 2,17.75     | 3,96.70     | (-)45.11  |
| 108-          | Opium, hemp and other drugs                                      |             | 11.27       | 1,00.55     | (-)88.79  |
| 150-          | Fines and Confiscations  |             | 2,85.67     | 2,62.86     | (+)8.68   |
| 800-          | Other Receipts   |             | 1,03,98.14  | 1,19,55.05  | (-)13.02  |
|               |  | Total- 0039 | 22,61,67.20 | 19,05,53.99 | (+)18.69  |
| 0040-         | Taxes on Sales, Trade etc  |             |             |             |   |
| 101-          | Receipts under Central Sales Tax Act                             |             | 1,26,91.70  | 6,68,13.53  | (-)81.00  |
| 102-          | Receipts under State Sales Tax Act                               |             | 35,72,38.29 | 64,74,56.55 | (-)44.82  |
| 103-          | Tax on sale of Motor Spirits and Lubricants                      |             | 9.41        | 70.41       | (-)86.64  |
| 106-          | Tax on Purchase of Sugarcane                                     |             | 3,29.63     | 10,35.24    | (-)68.16  |
|               | č  | Total- 0040 | 37,02,69.03 | 71,53,75.73 | (-)48.24  |

|                     | Heads  |             | Actuals    |             |   |
|---------------------|--|-------------|------------|-------------|---|
|                     |  |             | 2017-2018  | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                     |  |             | (₹ in lak  | h)          |   |
| A-<br>(d)-<br>0041- | TAX REVENUE - contd.<br>Taxes on Commodities and Services other than Goods and Ser<br>Taxes on Vehicles- | vices Tax   |            |             |   |
| 101-                | Receipts under the Indian Motor Vehicles Act   |             | 6,84,22.53 | 5,14,93.06  | (+)32.88  |
| 101                 | Receipts under the State Motor Vehicles Taxation Act   |             | 1,31,76.87 | 41,46.47    | (+)2,17.79  |
| 102                 |  | Total- 0041 | 8,15,99.40 | 5,56,39.53  | (+)46.66  |
| 0042-               | Taxes on Goods and Passengers-   |             |            |             |   |
| 103-                | Tax Collections - Passenger Tax  |             | 0.58       | 0.11        | (+)4,27.27  |
|                     | 0  | Total- 0042 | 0.58       | 0.11        | (+)4,27.27  |
| 0043-               | Taxes and Duties on Electricity-   |             |            |             |   |
| 101-                | Taxes on consumption and sale of Electricity   |             | 3,21,98.92 | 1,88,55.72  | (+)70.76  |
| 102-                | Fees under the Indian Electricity Rules  |             | 1,61.50    |             |   |
| 103-                | Fees for the electrical inspection of cinemas  |             | 1.41       |             |   |
|                     |  | Total- 0043 | 3,23,61.83 | 1,88,55.72  | (+)71.63  |
| 0044-               | Service Tax-   |             |            |             |   |
| 901-                | Share of net proceeds assigned to States   |             | 8,04,25.00 | 10,27,52.00 | (-)21.73  |
|                     |  | Total- 0044 | 8,04,25.00 | 10,27,52.00 | (-)21.73  |
| 0045-               | Other Taxes and Duties on Commodities and Services-  |             |            |             |   |
| 101-                | Entertainment Tax  |             | 29,19.97   | 37,50.59    | (-)22.15  |
| 102-                | Betting tax  |             | 1.57       | 63.90       | (-)97.54  |
| 110-                | Receipts under the Water (Prevention and Control of Pollution  | n) Cess Act | 1,34,30.09 | 88,17.02    | (+)52.32  |

|                     | Heads  | Actual        | s             |   |
|---------------------|--|---------------|---------------|---|
|                     |  | 2017-2018     | 2016-2017     | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                     |  | (₹ in lak     | h)            |   |
| A-<br>(d)-<br>0045- | TAX REVENUE - concld.<br>Taxes on Commodities and Services other than Goods and Services Tax<br>Other Taxes and Duties on Commodities and Services - |               |               |   |
| 111-                | Taxes on Advertisement exhibited in Cinema Theatres  | 1.27          | 0.76          | (+)67.11  |
| 112-                | Receipts from Cesses under Other Acts  | 18.19         | 20.79         | (-)12.51  |
| 901-                | Share of net proceeds assigned to States   |               | 2.00          | (-) 100.00  |
|                     | Total- 0045  | 1,63,71.09    | 1,26,55.06    | (+)29.36  |
|                     | Total- (d) Taxes on Commodities and Services other than Goods and  | 95,34,54.13   | 1,28,52,68.14 | (-)25.82  |
|                     | Services Tax   |               |               |   |
|                     | Total- A-TAX REVENUE   | 1,72,49,84.19 | 1,73,08,87.27 | (-)0.34   |

|               | Heads  | Actuals    |           |   |
|---------------|--|------------|-----------|---|
|               |  | 2017-2018  | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|               |  | (₹ in lak  | h)        |   |
| B-            | NON TAX REVENUE-   |            |           |   |
| (a)-          | Fiscal Services-   |            |           |   |
| <b>0047</b> - | Other Fiscal Services-   |            |           |   |
| 800-          | Other Receipts   | 1.19       | 0.01      | (+)1,18,00.00   |
| 000           | Total- 0047  | 1.19       | 0.01      | (+)1,18,00.00   |
|               | Total- (a) Fiscal Services   | 1.19       | 0.01      | (+)1,18,00.00   |
| (b)-          | Interest Receipts, Dividends and Profits-                                  |            |           |   |
| 0049-         | Interest Receipts-   |            |           |   |
| 04-           | Interest Receipts of State / Union Territory Governments with Legislature- |            |           |   |
| 103-          | Interest from Departmental Commercial Undertakings                         | 71,26.41   | 47,53.49  | (+)49.92  |
| 110-          | Interest realised on investment of Cash balances                           | 14,05.10   | 24,06.45  | (-)41.61  |
| 800-          | Other Receipts   | 7.62       | 16.76     | (-)54.53  |
|               | Total- 04  | 85,39.13   | 71,76.70  | (+)18.98  |
|               | Total- 0049  | 85,39.13   | 71,76.70  | (+)18.98  |
| 0050-         | Dividends and Profits-   |            |           |   |
| 101-          | Dividends from Public Undertakings   | 22,66.66   |           |   |
| 200-          | Dividends from other Investments   | 2.03       | 15,20.54  | (-)99.87  |
|               | Total- 0050  | 22,68.69   | 15,20.54  | (+)49.20  |
|               | Total- (b) Interest Receipts, Dividends and Profits                        | 1,08,07.82 | 86,97.24  | (+)24.27  |

|       | Heads  |             | Actuals   |           |   |  |
|-------|--|-------------|-----------|-----------|---|--|
|       |  |             | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |  |
|       |  |             | (₹ in lak | h)        |   |  |
| B-    | NON TAX REVENUE - contd.                         |             |           |           |   |  |
| (c)   | Other Non-Tax Revenue -                          |             |           |           |   |  |
| (i)   | General Services -                               |             |           |           |   |  |
| 0051- | Public Service Commission-                       |             |           |           |   |  |
| 105-  | State Public Service Commission Examination Fees |             | 7,21.26   | 17,18.69  | (-)58.03  |  |
|       |  | Total- 0051 | 7,21.26   | 17,18.69  | (-)58.03  |  |
| 0055- | Police-  |             |           |           |   |  |
| 101-  | Police supplied to other Governments             |             | 73.34     | 3,34.40   | (-)78.07  |  |
| 102-  | Police supplied to other parties                 |             | 0.61      |           |   |  |
| 103-  | Fees, Fines and forfeiture                       |             | 5,38.93   | 3,18.75   | (+)69.08  |  |
| 104-  | Receipts under Arms Act                          |             | 3,40.32   | 1,32.35   | (+)1,57.14  |  |
| 105-  | Receipts of State-Head-quarters Police           |             | 9.59      | 1,13.35   | (-)91.54  |  |
| 800-  | Other Receipts                                   |             | 13,93.39  | 8,44.20   | (+)65.05  |  |
|       |  | Total- 0055 | 23,56.18  | 17,43.05  | (+)35.18  |  |
| 0056- | Jails-   |             |           |           |   |  |
| 800-  | Other Receipts                                   |             | 1,08.99   | 1,97.29   | (-)44.76  |  |
|       |  | Total- 0056 | 1,08.99   | 1,97.29   | (-)44.76  |  |
| 0058- | Stationery and Printing-                         |             |           |           |   |  |
| 101-  | Stationery Receipts                              |             | 3,98.93   | 2,85.25   | (+)39.85  |  |
|       |  | Total- 0058 | 3,98.93   | 2,85.25   | (+)39.85  |  |
| 0059- | Public Works-                                    |             |           |           |   |  |
| 01-   | Office Buildings-                                |             |           |           |   |  |
| 011-  | Rents  |             | 9.81      | 2.51      | (+)2,90.84  |  |

|       | Heads   |             | Actual     | S         |   |
|-------|---|-------------|------------|-----------|---|
|       |   |             | 2017-2018  | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   |             | (₹ in lak  | h)        |   |
| B-    | NON TAX REVENUE - contd.  |             |            |           |   |
| (c)   | Other Non-Tax Revenue - contd.  |             |            |           |   |
| (i)   | General Services - contd.   |             |            |           |   |
| 0059- | Public Works -  |             |            |           |   |
| 01-   | Office Buildings -  |             |            |           |   |
| 800-  | Other Receipts  |             | 18,59.10   | 51,05.83  | (-)63.59  |
|       | ·   | Total- 01   | 18,68.91   | 51,08.34  | (-)63.41  |
|       |   | Total- 0059 | 18,68.91   | 51,08.34  | (-)63.41  |
| 0070- | Other Administrative Services-  |             |            |           |   |
| 01-   | Administration of Justice-  |             |            |           |   |
| 102-  | Fines and forfeiture  |             | 1,43,54.51 | 38,80.54  | (+)2,69.91  |
| 501-  | Services and service fees   |             |            | 3.20      | (-)1,00.00  |
| 800-  | Other Receipts  |             | 1.14       | 5.78      | (-)80.28  |
|       | 1   | Total- 01   | 1,43,55.65 | 38,89.52  | (+)2,69.09  |
| 60-   | Other Services-   |             |            |           |   |
| 800-  | Other Receipts  |             | 0.39       |           |   |
|       | 1   | Total- 60   | 0.39       |           |   |
|       |   | Total- 0070 | 1,43,56.04 | 38,89.52  | (+)3,69.10  |
| 0071- | Contributions and Recoveries towards Pension and Other F<br>benefits- |             |            |           |   |
| 01-   | Civil-  |             |            |           |   |
| 101-  | Subscriptions and Contributions                                       |             | 47,96.55   | 52,58.41  | (-)8.78   |
| 117-  | Defined contribution Pension Scheme for Govt. Employees               |             | · · · ·    | 2,44.54   | (-)1,00.00  |
| 800-  | Other Receipts  |             |            | 10.03     | (-)1,00.00  |
|       |   | Total- 01   | 47,96.55   | 55,12.98  | (-)13.00  |
|       |   | Total- 0071 | 47,96.55   | 55,12.98  | (-)13.00  |

|               | Heads  |                             | Actual     | S           |   |
|---------------|--|-----------------------------|------------|-------------|---|
|               |  |                             | 2017-2018  | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|               |  |                             | (₹ in lak  | h)          |   |
| <b>B-</b> (c) | NON TAX REVENUE - contd.<br>Other Non-Tax Revenue - contd. |                             |            |             |   |
| (i)           | General Services - concld.                                 |                             |            |             |   |
| 0075-         | Miscellaneous General Services-                            |                             |            |             |   |
| 105-          | Sale of Land and property                                  |                             | 69.76      | 5,64.49     | (-)87.64  |
| 108-          | Guarantee Fees   |                             | 4,23.45    | 4,88.60     | (-)13.33  |
| 800-          | Other Receipts   |                             | 6,37.99    | 16,48.45    | (-)61.30  |
| 900-          | Deduct-Refunds   |                             |            | (-)33,17.20 | (-)1,00.00  |
|               |  | Total- 0075                 | 11,31.20   | (-)6,15.66  | (-)2,83.74  |
|               |  | Total- (i) General Services | 2,57,38.06 | 1,78,39.46  | (+)44.28  |
| (ii)-         | Social Services-   |                             |            |             |   |
| 0202-         | Education, Sports, Art and Culture-                        |                             |            |             |   |
| 01-           | General Education-   |                             |            |             |   |
| 101-          | Elementary Education                                       |                             | 60,31.28   | 82,84.60    | (-)27.20  |
| 102-          | Secondary Education  |                             | 22,16.98   |             |   |
| 103-          | University and Higher Education                            |                             | 6,00.76    |             |   |
| 104-          | Adult Education  |                             | 0.97       |             |   |
| 105-          | Languages Development                                      |                             | 19.97      |             |   |
| 600-          | General  |                             | 13.27      |             |   |
| 800-          | Other Receipts   |                             | 3,30.41    |             |   |
|               |  | Total- 01                   | 92,13.64   | 82,84.60    | (+)11.21  |

|       | Heads   |             | Actuals    |           |   |  |
|-------|---|-------------|------------|-----------|---|--|
|       |   |             | 2017-2018  | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |  |
|       |   |             | (₹ in lak  | h)        |   |  |
| B-    | NON TAX REVENUE - contd.                                    |             |            |           |   |  |
| (c)   | Other Non-Tax Revenue - contd.                              |             |            |           |   |  |
| (ii)  | Social Services - contd.                                    |             |            |           |   |  |
| 0202- | Education, Sports, Art and Culture -                        |             |            |           |   |  |
| 02-   | Technical Education-  |             |            |           |   |  |
| 101-  | Tuitions and other fees                                     |             | 12,39.96   | 0.03      | (+)4,13,31,00.00  |  |
| 800-  | Other Receipts  |             | 3,92.36    |           |   |  |
|       |   | Total- 02   | 16,32.32   | 0.03      | (+)5,44,09,66.67  |  |
| 03-   | Sports and Youth Services-                                  |             |            |           |   |  |
| 101-  | Physical Education-Sports and Youth Welfare                 |             | 38.85      |           |   |  |
|       |   | Total- 03   | 38.85      |           |   |  |
| 04-   | Art and Culture-  |             |            |           |   |  |
| 101-  | Archives and Museums  |             | 0.50       |           |   |  |
|       |   | Total- 04   | 0.50       |           |   |  |
|       |   | Total- 0202 | 1,08,85.31 | 82,84.63  | (+)31.39  |  |
| 0210- | Medical and Public Health-                                  |             |            |           |   |  |
| 01-   | Urban Health Services-                                      |             |            |           |   |  |
| 020-  | Receipts from Patients for hospital and dispensary services |             | 12,54.63   |           |   |  |
| 101-  | Receipts from Employees State Insurance Schemes             |             | 34,61.13   |           |   |  |
| 103-  | Contribution for Central Government Health Schemes          |             | 32.46      |           |   |  |
| 104-  | Medical Store Depots  |             | 61.74      |           |   |  |
| 800-  | Other Receipts  |             | 6,16.05    | 78,69.69  | (-)92.17  |  |
|       |   | Total- 01   | 54,26.01   | 78,69.69  | (-)31.05  |  |

|               | Heads  |                    | Actual    | S         |   |
|---------------|--|--------------------|-----------|-----------|---|
|               |  |                    | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|               |  |                    | (₹ in lak | h)        |   |
| <b>B-</b> (c) | NON TAX REVENUE - contd.<br>Other Non-Tax Revenue - contd. |                    |           |           |   |
| (ii)          | Social Services - contd.                                   |                    |           |           |   |
| 0210-         | Medical and Public Health -                                |                    |           |           |   |
| 02-           | Rural Health Services-                                     |                    |           |           |   |
| 101-          | Receipts/Contributions from patients and others            |                    | 0.84      |           |   |
|               |  | Total- 02          | 0.84      |           |   |
| 03-           | Medical Education, Training and Research-                  |                    |           |           |   |
| 101-          | Ayurveda   |                    | 2.94      |           |   |
| 104-          | Siddha   |                    | 13.45     |           |   |
| 105-          | Allopathy  |                    | 19,02.40  |           |   |
|               |  | Total- 03          | 19,18.79  |           |   |
| 04-           | Public Health-   |                    |           |           |   |
| 102-          | Sale of Sera/Vaccine                                       |                    | 8,30.35   |           |   |
| 104-          | Fees and Fines etc   |                    | 0.62      |           |   |
| 105-          | Receipts from Public Health Laboratories                   |                    | 0.10      |           |   |
| 501-          | Services and Service Fees                                  |                    | 1,51.55   |           |   |
| 800-          | Other Receipts   |                    | 84.03     |           |   |
|               |  | Total- 04          | 10,66.65  |           |   |
|               |  | <b>Total- 0210</b> | 84,12.29  | 78,69.69  | (+)6.89   |

|       | Heads   |                    | Actual    | Actuals   |   |
|-------|---|--------------------|-----------|-----------|---|
|       |   |                    | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   |                    | (₹ in lak | h)        |   |
| B-    | NON TAX REVENUE - contd.                          |                    |           |           |   |
| (c)   | Other Non-Tax Revenue - contd.                    |                    |           |           |   |
| (ii)  | Social Services - contd.                          |                    |           |           |   |
| 0211- | Family Welfare-                                   |                    |           |           |   |
| 101-  | Sale of contraceptives                            |                    | 0.58      |           |   |
| 800-  | Other Receipts                                    |                    | 1.39      | 0.61      | (+)1,27.87  |
|       | 1   | Total- 0211        | 1.97      | 0.61      | (+)2,22.95  |
| 0215- | Water Supply and Sanitation-                      |                    |           |           |   |
| 01-   | Water Supply-                                     |                    |           |           |   |
| 103-  | Receipts from Urban water supply schemes          |                    | 8,35.05   | 7,36.47   | (+)13.39  |
|       |   | Total- 01          | 8,35.05   | 7,36.47   | (+)13.39  |
|       |   | Total- 0215        | 8,35.05   | 7,36.47   | (+)13.39  |
| 0216- | Housing-  |                    |           |           |   |
| 01-   | Government Residential Buildings-                 |                    |           |           |   |
| 106-  | General Pool Accommodation                        |                    | 7,39.42   | 4,45.98   | (+)65.80  |
|       |   | Total- 01          | 7,39.42   | 4,45.98   | (+)65.80  |
|       |   | Total- 0216        | 7,39.42   | 4,45.98   | (+)65.80  |
| 0217- | Urban Development-                                |                    |           |           |   |
| 03-   | Integrated Development of Small and Medium Towns- |                    |           |           |   |
| 800-  | Other receipts                                    |                    | 1,38.36   | 3,26.53   | (-)57.63  |
|       |   | Total- 03          | 1,38.36   | 3,26.53   | (-)57.63  |
|       |   | <b>Total- 0217</b> | 1,38.36   | 3,26.53   | (-)57.63  |

|               | Heads  | Actual     | S          |   |
|---------------|--|------------|------------|---|
|               |  | 2017-2018  | 2016-2017  | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|               |  | (₹ in lak  | h)         |   |
| <b>B-</b> (c) | NON TAX REVENUE - contd.<br>Other Non-Tax Revenue - contd.                           |            |            |   |
| (ii)          | Social Services - contd.   |            |            |   |
| 0220-         | Information and Publicity -  |            |            |   |
| 60-           | Others-  |            |            |   |
| 800-          | Other Receipts   | 27.14      | 3.07       | (+)7,84.04  |
|               | Total- 60  | 27.14      | 3.07       | (+)7,84.04  |
|               | Total- 0220  | 27.14      | 3.07       | (+)7,84.04  |
| 0230-         | Labour and Employment-   |            |            |   |
| 101-          | Receipts under Labour laws   | 3.88       | 30,81.09   | (-)99.87  |
| 102-          | Fees for registration of Trade Unions  | 4.10       |            |   |
| 103-          | Fees for inspection of Steam Boilers   | 48.94      |            |   |
| 104-          | Fees realised under Factory's Act  | 4,44.84    |            |   |
| 106-          | Fees under Contract Labour (Regulation and Abolition Rules                           | 26,40.09   |            |   |
| 800-          | Other Receipts   | 55.85      |            |   |
|               | Total- 0230  | 31,97.70   | 30,81.09   | (+)3.78   |
| 0235-         | Social Security and Welfare-   |            |            |   |
| 60-           | Other Social Security and Welfare Programmes-  |            |            |   |
| 800-          | Other Receipts   | 4,33.57    | 17,10.31   | (-)74.65  |
|               | Total- 60  | 4,33.57    | 17,10.31   | (-)74.65  |
|               | Total- 0235  | 4,33.57    | 17,10.31   | (-)74.65  |
| 0250-         | Other Social Services-   |            |            |   |
| 102-          | Welfare of Scheduled Castes, Scheduled Tribes, Other Backward Classes and Minorities | 24,52.27   |            |   |
| 800-          | Other Receipts   | 2,18.96    | 29,03.08   | (-)92.46  |
|               | Total- 0250  | 26,71.23   | 29,03.08   | (-)7.99   |
|               | Total- (ii) Social Services  | 2,73,42.04 | 2,53,61.46 | (+)7.81   |

|        | Heads  |                    | Actual    | S         |   |
|--------|--|--------------------|-----------|-----------|---|
|        |  |                    | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|        |  |                    | (₹ in lak | h)        |   |
| B-     | NON TAX REVENUE - contd.                       |                    |           |           |   |
| (c)    | Other Non-Tax Revenue - contd.                 |                    |           |           |   |
| (iii)- | Economic Services-                             |                    |           |           |   |
| 0401-  | Crop Husbandry-                                |                    |           |           |   |
| 103-   | Seeds  |                    | 0.45      |           |   |
| 104-   | Receipts from Agricultural Farms               |                    | 6.06      |           |   |
| 107-   | Receipts from Plant Protection Services        |                    | 2.40      |           |   |
| 108-   | Receipts from Commercial Crops                 |                    | 1,07.40   |           |   |
| 119-   | Receipts from Horticulture and Vegetable crops |                    | 31.03     |           |   |
| 800-   | Other Receipts                                 |                    | 4,18.82   | 8,14.19   | (-)48.56  |
|        |  | Total- 0401        | 5,66.16   | 8,14.19   | (-)30.46  |
| 0403-  | Animal Husbandry-                              |                    |           |           |   |
| 102-   | Receipts from Cattle and Buffalo development   |                    | 0.25      |           |   |
| 104-   | Receipts from Sheep and Wool development       |                    | 0.86      |           |   |
| 105-   | Receipts from Piggery development              |                    | 7.52      |           |   |
| 106-   | Receipts from Fodder and Feed development      |                    | 0.18      |           |   |
| 501-   | Services and Service Fees                      |                    | 2,14.08   |           |   |
| 800-   | Other Receipts                                 |                    | 1,09.71   | 2,23.98   | (-)51.02  |
|        |  | Total- 0403        | 3,32.60   | 2,23.98   | (+)48.50  |
| 0404-  | Dairy Development-                             |                    |           |           |   |
| 102-   | Receipts from Dairy Development Projects       |                    | 32.97     | 20.73     | (+)59.04  |
|        |  | <b>Total- 0404</b> | 32.97     | 20.73     | (+)59.04  |

|       | Heads                                   |             | Actuals    |            |   |
|-------|---|-------------|------------|------------|---|
|       |   |             | 2017-2018  | 2016-2017  | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   |             | (₹ in lak  | h)         |   |
| B-    | NON TAX REVENUE - contd.                |             |            |            |   |
| (c)   | Other Non-Tax Revenue - contd.          |             |            |            |   |
| (iii) | Economic Services - contd.              |             |            |            |   |
| 0405- | Fisheries-                              |             |            |            |   |
| 103-  | Sale of fish, fish-seeds etc            |             | 0.51       |            |   |
| 501-  | Services and Service fees               |             | 0.25       |            |   |
| 800-  | Other Receipts                          |             | 1.70       | 2.05       | (-)17.07  |
|       | •                                       | Total- 0405 | 2.46       | 2.05       | (+)20.00  |
| 0406- | Forestry and Wild Life-                 |             |            |            |   |
| 01-   | Forestry-                               |             |            |            |   |
| 101-  | Sale of timber and other forest produce |             | 1,95,97.58 |            |   |
| 102-  | Receipts from social and farm forestry  |             | 5.93       |            |   |
| 103-  | Receipts from environmental forestry    |             | 96.07      |            |   |
| 104-  | Receipts from forest plantations        |             | 4.12       |            |   |
| 800-  | Other Receipts                          |             | 1,15,05.49 | 3,18,21.10 | (-)63.84  |
|       |   | Total- 01   | 3,12,09.19 | 3,18,21.10 | (-)1.92   |
| 02-   | Environmental Forestry and Wild Life-   |             |            |            |   |
| 112-  | Public Gardens                          |             | 6.49       |            |   |
| 800-  | Other Receipts                          |             | 4.08       |            |   |
|       | -                                       | Total- 02   | 10.57      |            |   |
|       |   | Total- 0406 | 3,12,19.76 | 3,18,21.10 | (-)1.89   |
| 0425- | Co-operation-                           |             |            |            |   |
| 101-  | Audit Fees                              |             | 1,14.29    | 2,86.95    | (-)60.17  |
|       |   | Total- 0425 | 1,14.29    | 2,86.95    | (-)60.17  |

|       | Heads                                 |                    | Actuals   |           |   |
|-------|---------------------------------------|--------------------|-----------|-----------|---|
|       |                                       |                    | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |                                       |                    | (₹ in lak | h)        |   |
| B-    | NON TAX REVENUE - contd.              |                    |           |           |   |
| (c)   | Other Non-Tax Revenue - contd.        |                    |           |           |   |
| (iii) | Economic Services - contd.            |                    |           |           |   |
| 0435- | Other Agricultural Programmes-        |                    |           |           |   |
| 800-  | Other Receipts                        |                    | 3.05      | 4.44      | (-) 31.31   |
|       |                                       | Total- 0435        | 3.05      | 4.44      | (-) 31.31   |
| 0515- | Other Rural Development Programmes-   |                    |           |           |   |
| 101-  | Receipts Under Panchayati Raj Acts    |                    | 4,73.49   | 8,78.67   | (-) 46.11   |
| 800-  | Other Receipts                        |                    | 9.40      | 1.64      | (+) 4,73.17   |
|       |                                       | Total- 0515        | 4,82.89   | 8,80.31   | (-) 45.15   |
| 0700- | Major Irrigation-                     |                    |           |           |   |
| 01-   | Major Irrigation-commercial-          |                    |           |           |   |
| 101-  | Sale of Water for Irrigation Purposes |                    | 23.88     | 19.75     | (+) 20.91   |
|       |                                       | Total- 01          | 23.88     | 19.75     | (+) 20.91   |
|       |                                       | Total- 0700        | 23.88     | 19.75     | (+) 20.91   |
| 0701- | Medium Irrigation-                    |                    |           |           |   |
| 01-   | Medium Irrigation Commercial-         |                    |           |           |   |
| 101-  | Upper Ganga Canal                     |                    | 6,35.93   | 6,61.25   | (-) 3.83  |
|       |                                       | Total- 01          | 6,35.93   | 6,61.25   | (-) 3.83  |
| 04-   | Medium Irrigation-Non-Commercial-     |                    | 1.0.5.50  |           | / \ <b>-</b>  |
| 800-  | Other Receipts                        |                    | 1,06.58   | 16.46     | (+) 5,47.51   |
|       |                                       | Total- 04          | 1,06.58   | 16.46     | (+) 5,47.51   |
|       |                                       | <b>Total- 0701</b> | 7,42.51   | 6,77.71   | (+) 9.56  |

|       | Heads                                 |             | Actuals    |            |   |
|-------|---------------------------------------|-------------|------------|------------|---|
|       |                                       |             | 2017-2018  | 2016-2017  | Per cent increas<br>(+)/ decrease (<br>during the yea |
|       |                                       |             | (₹ in lakl | n)         |   |
| B-    | NON TAX REVENUE - contd.              |             |            |            |   |
| (c)   | Other Non-Tax Revenue - contd.        |             |            |            |   |
| (iii) | Economic Services - contd.            |             |            |            |   |
| 0702- | Minor Irrigation-                     |             |            |            |   |
| 01-   | Surface Water-                        |             |            |            |   |
| 101-  | Receipts from water tanks             |             | 1,91.44    | 2,60.46    | (-) 26.50   |
| 102-  | Receipts from lift irrigation Schemes |             | 1.28       |            |   |
| 800-  | Other Receipts                        |             | 3.03       | 0.21       | (+) 13,42.86  |
|       |                                       | Total- 01   | 1,95.75    | 2,60.67    | (-) 24.91   |
| 02-   | Ground Water-                         |             |            |            |   |
| 800-  | Other Receipts                        |             | 0.26       |            |   |
|       | 1                                     | Total- 02   | 0.26       |            |   |
|       |                                       | Total- 0702 | 1,96.01    | 2,60.67    | (-) 24.81   |
| 0801- | Power-                                |             |            |            |   |
| 01-   | Hydel Generation                      |             |            |            |   |
| 800-  | Other Receipts                        |             | 1,19,22.43 | 1,30,08.23 | (-) 8.35  |
|       |                                       | Total- 01   | 1,19,22.43 | 1,30,08.23 | (-) 8.35  |
| 05-   | Transmission and Distribution-        |             |            |            |   |
| 800-  | Other Receipts                        |             | 1,10,22.61 |            |   |
|       | -                                     | Total- 05   | 1,10,22.61 |            |   |
| 80-   | General-                              |             |            |            |   |
| 800-  | Other Receipts                        |             | 56,76.02   |            |   |
|       | -                                     | Total- 80   | 56,76.02   |            |   |
|       |                                       | Total- 0801 | 2,86,21.06 | 1,30,08.23 | (+)1,20.02  |

|       | Heads   |             | Actuals   |           |   |  |
|-------|---|-------------|-----------|-----------|---|--|
|       |   |             | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |  |
|       |   |             | (₹ in lak | h)        |   |  |
| B-    | NON TAX REVENUE - contd.                      |             |           |           |   |  |
| (c)   | Other Non-Tax Revenue - contd.                |             |           |           |   |  |
| (iii) | Economic Services - contd.                    |             |           |           |   |  |
| 0810- | Non-Conventional Sources of Energy            |             |           |           |   |  |
| 800-  | Others Receipts                               |             | 1,07.90   |           |   |  |
|       |   | Total- 0810 | 1,07.90   |           |   |  |
| 0851- | Village and Small Industries-                 |             |           |           |   |  |
| 101-  | Industrial Estates                            |             | 3.65      |           |   |  |
| 102-  | Small Scale Industries                        |             | 2.39      |           |   |  |
| 104-  | Handicrafts Industries                        |             | 0.02      |           |   |  |
| 107-  | Sericulture Industries                        |             | 0.76      |           |   |  |
| 800-  | Other Receipts                                |             | 90.02     | 81.40     | (+)10.59  |  |
|       |   | Total- 0851 | 96.84     | 81.40     | (+)18.97  |  |
| 0852- | Industries-                                   |             |           |           |   |  |
| 01-   | Iron and Steel Industries-                    |             |           |           |   |  |
| 105-  | Manufacture                                   |             | 0.77      |           |   |  |
|       |   | Total- 01   | 0.77      |           |   |  |
| 06-   | Engineering Industries-                       |             |           |           |   |  |
| 103-  | Other Engineering Industries                  |             | 0.64      |           |   |  |
|       |   | Total-06    | 0.64      |           |   |  |
| 07-   | Telecommunications and Electronic Industries- |             |           |           |   |  |
| 202-  | Electronics                                   |             | 0.11      |           |   |  |
|       |   | Total-07    | 0.11      |           |   |  |

|                | Heads  |                    | Actuals    |            |   |
|----------------|--|--------------------|------------|------------|---|
|                | Ittaus   |                    | 2017-2018  | 2016-2017  | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                |  |                    | (₹ in lak  | h)         |   |
| B-<br>(c)      | NON TAX REVENUE - contd.<br>Other Non-Tax Revenue - contd. |                    |            |            |   |
| (iii)<br>0852- | <i>Economic Services - contd.</i><br>Industries -Cont.     |                    |            |            |   |
| - 80           | General-   |                    |            |            |   |
| 800-           | Other Receipts   |                    |            | 0.67       | (-) 100.00  |
|                | 1  | Total- 80          |            | 0.67       | (-) 100.00  |
|                |  | Total- 0852        | 1.52       | 0.67       | (+)1,26.87  |
| 0853-          | Non-Ferrous Mining and Metallurgical Industries-           |                    |            |            |   |
| 101-           | Geological Survey of India                                 |                    | 2,24.20    |            |   |
| 102-           | Mineral concession fees, rents and royalties               |                    | 4,17,95.91 | 3,35,17.26 | (+)24.70  |
| 103-           | Receipts under the Carbide of Calcium Rules                |                    | 45.19      |            |   |
| 104-           | Mines Department   |                    | 14,67.94   |            |   |
| 800-           | Other Receipts   |                    | 4,47.54    |            |   |
|                |  | Total- 0853        | 4,39,80.78 | 3,35,17.26 | (+)31.22  |
| 0875-          | Other Industries-  |                    |            |            |   |
| 02-            | Other Industries   |                    |            |            |   |
| 800-           | Other Receipts   |                    |            | 2.75       | (-) 100.00  |
|                |  | Total- 02          |            | 2.75       | (-) 100.00  |
|                |  | Total- 0875        |            | 2.75       | (-) 100.00  |
| 1053-          | Civil Aviation-  |                    |            |            |   |
| 501-           | Services and Service Fees                                  |                    | 50,00.00   | 0.02       | (+)24,99,99,00.00   |
|                |  | <b>Total- 1053</b> | 50,00.00   | 0.02       | (+)24,99,99,00.00   |

|                    | Heads  |             | Actuals   |           |   |
|--------------------|--|-------------|-----------|-----------|---|
|                    |  |             | 2017-2018 | 2016-2017 | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                    |  |             | (₹ in lak | h)        |   |
| B-<br>(c)<br>(iii) | NON TAX REVENUE - contd.<br>Other Non-Tax Revenue - contd.<br>Economic Services - contd. |             |           |           |   |
| 1054-              | Roads and Bridges-   |             | 0.54      |           |   |
| 102-               | Tolls on Roads   |             | 0.54      |           |   |
|                    |  | Total- 1054 | 0.54      | •••       |   |
| 1055-              | Road Transport-  |             |           |           |   |
| 800-               | Other Receipts   |             | 6,85.60   | 85.58     | (+)7,01.12  |
|                    |  | Total- 1055 | 6,85.60   | 85.58     | (+)7,01.12  |
| 1056-              | Inland Water Transport-  |             |           |           |   |
| 800-               | Other Receipts   |             |           | 0.26      | (-) 100.00  |
|                    | -  | Total- 1056 |           | 0.26      | (-) 100.00  |
| 1452-              | Tourism-   |             |           |           |   |
| 800-               | Other Receipts   |             | 1,66.13   | 3,20.05   | (-)48.09  |
|                    | 1  | Total- 1452 | 1,66.13   | 3,20.05   | (-)48.09  |
| 1456-              | Civil Supplies-  |             |           |           | · · · ·   |
| 800-               | Other Receipts   |             | 28.47     | 28.81     | (-)1.18   |
|                    | <b>F</b>   | Total- 1456 | 28.47     | 28.81     | (-)1.18   |

|       | Heads  | Actual      | S           |   |
|-------|--|-------------|-------------|---|
|       |  | 2017-2018   | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |  | (₹ in lak   | h)          |   |
| B-    | NON TAX REVENUE - concld.                            |             |             |   |
| (c)   | Other Non-Tax Revenue - concld.                      |             |             |   |
| (iii) | Economic Services - concld.                          |             |             |   |
| 1475- | Other General Economic Services-                     |             |             |   |
| 102-  | Patent Fees  | 6.26        |             |   |
| 103-  | Fees for Registration of Trade Marks                 | 2.15        |             |   |
| 104-  | Receipts from certification marking and testing fees | 0.29        |             |   |
| 106-  | Fees for stamping weights and measures               | 4,21.88     | 6,26.87     | (-)32.70  |
| 200-  | Regulation of other business undertakings            | 2,21.09     |             |   |
| 202-  | Meteorology  | 0.05        |             |   |
| 800-  | Other Receipts                                       | 6.27        |             |   |
|       | Total- 1475  | 6,57.99     | 6,26.87     | (+)4.96   |
|       | Total- (iii) Economic Services                       | 11,30,63.41 | 8,26,83.78  | (+)36.74  |
|       | Total- (c) Other Non-Tax Revenue                     | 16,61,43.51 | 12,58,84.70 | (+)31.98  |
|       | Total- B-NON TAX REVENUE                             | 17,69,52.52 | 13,45,81.95 | (+)31.48  |

14. DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS

|       | Heads   |            | Actual      | S           |   |
|-------|---|------------|-------------|-------------|---|
|       |   |            | 2017-2018   | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   |            | (₹ in lak   | h)          |   |
| C-    | GRANTS-IN-AID AND CONTRIBUTIONS-                              |            |             |             |   |
| 1601- | Grants-in-Aid from Central Government-                        |            |             |             |   |
| 01-   | Non-Plan Grants   |            |             |             |   |
| 101-  | Grants under the Constitution (Distribution of Revenue order) |            |             |             |   |
| 03-   | Grant To Rural And Urban Local Bodies -                       |            | 4,85,14.83  | 3,84,95.76  | (-) 26.03   |
|       |   | Total 101- | 4,85,14.83  | 3,84,95.76  | (-) 26.03   |
| 106-  | Grants from Central Road Fund                                 |            |             |             |   |
| 01-   | Central Road Fund -   |            |             | 13,67.00    | (-) 100.00  |
|       |   | Total 106- |             | 13,67.00    | (-) 100.00  |
| 109-  | Grants towards contribution to State Disaster Response Fund.  |            |             |             |   |
| 01-   | State Disaster Response Fund (SDRF) -                         |            | 2,07,90.00  | 1,98,00.00  | (+) 5.00  |
|       |   | Total 109- | 2,07,90.00  | 1,98,00.00  | (+) 5.00  |
| 800-  | Other grants  |            |             |             |   |
| 16-   | Election -  |            | 60.36       |             |   |
| 26-   | Police Modernisation -  |            | 20,62.51    | 10,55.42    | (+) 95.42   |
| 52-   | Revenue Council-  |            |             | 2,16,53.75  | (-) 100.00  |
|       |   | Total 800- | 21,22.87    | 2,27,09.17  | (-) 90.65   |
|       |   | Total- 01  | 7,14,27.70  | 8,23,71.93  | (-)13.29  |
| 02-   | Grants for State/Union Territory Plan Schemes                 |            |             |             |   |
| 101-  | Block Grants  |            |             |             |   |
| 01-   | Consolidated (Block) Grant -                                  |            | 16,23,41.39 | 15,32,33.30 | (+)5.94   |
|       |   | Total 101- | 16,23,41.39 | 15,32,33.30 | (+)5.94   |
| 800-  | Other Grants  |            |             |             |   |
| 02-   | Irrigation -  |            | 54.91       |             |   |
|       |   | Total 800- | 54.91       |             |   |

|                    | Heads  |            | Actual      | S           |   |
|--------------------|--|------------|-------------|-------------|---|
|                    |  |            | 2017-2018   | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                    |  |            | (₹ in lak   | h)          |   |
| C-<br>1601-<br>02- | GRANTS-IN-AID AND CONTRIBUTIONS - contd.<br>Grants-in-Aid from Central Government - contd.<br>Grants for State/Union Territory Plan Schemes<br>Refunds - |            |             |             |   |
| 900-<br>00-        | Deduct Refund -  |            | (-)2,96.85* |             |   |
| 00-                | Deddet Kerund -  | Total 900- | (-)2,96.85  |             |   |
|                    |  | Total- 02  | 16,20,99.45 | 15,32,33.30 | (+)5.79   |
| <i>03-</i><br>800- | Grants for Central Plan Schemes<br>Other Grants  |            |             |             |   |
| 11-                | Agriculture -  |            | 2,44.94     | 2,56.22     | (-)4.40   |
| 50-                | Medical -  |            | · · · ·     | 27.82       | (-) 100.00  |
| 52-                | Revenue Council -  |            | 47,46.94    | 8,29,07.52  | (-)94.27  |
| 60-                | Forest -   |            | 26,20.13    | 11,36.84    | (+)1,30.47  |
|                    |  | Total 800- | 76,12.01    | 8,43,28.40  | (-)90.97  |
|                    |  | Total-03   | 76,12.01    | 8,43,28.40  | (-)90.97  |
| 04-                | Grants for Centrally Sponsored Plan Schemes  |            |             |             |   |
| 800-               | Other grants   |            |             |             |   |
| 02-                | Housing -  |            |             | 19,08.98    | (-) 100.00  |
| 11-                | Agriculture -  |            | 88,69.15    | 96,76.86    | (-)8.35   |
| 13-                | Rural Development -  |            | 10,16,42.34 | 8,94,07.97  | (+)13.68  |
| 15-                | Livestock -  |            | 6,63.06     | 4,05.15     | (+)63.66  |
| 17-                | Fisheries -  |            | 7,46.56     | 9,54.95     | (-)21.82  |
| 26-                | Food -   |            | 9,69,94.00  | 3,46,80.00  | (+)1,79.68  |
| 32-                | Allopathic Treatment -   |            | 3,13,12.46  | 2,67,88.26  | (+)16.89  |

\* Minus figure is due to unspent balances of ₹ 0.49 lakh and debit Grant of ₹ 296.36 lakh.

|       | Heads   | Actual      | S           |   |
|-------|---|-------------|-------------|---|
|       |   | 2017-2018   | 2016-2017   | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|       |   | (₹ in lak   | h)          |   |
| C-    | GRANTS-IN-AID AND CONTRIBUTIONS - contd.                              |             |             |   |
| 1601- | Grants-in-Aid from Central Government - contd.                        |             |             |   |
| 04-   | Grants for Centrally Sponsored Plan Schemes                           |             |             |   |
| 800-  | Other grants -  |             |             |   |
| 35-   | Family Welfare -  | 1,28,82.85  | 55,17.70    | (+)1,33.48  |
| 37-   | Urban Development -   | 4,44,42.20  | 4,15,44.30  | (+)6.98   |
| 42-   | Judicial Department -   | 25,00.00    |             |   |
| 48-   | Muslim Wakf Department -  | 10,34.63    | 22,84.78    | (-)54.72  |
| 49-   | Women And Child Welfare -   | 3,15,97.89  | 2,26,52.99  | (+)39.49  |
| 60-   | Forest -  | 30,87.98    | 13,54.17    | (+)1,28.03  |
| 71-   | Elementary Education -  | 7,53,43.45  | 3,62,19.98  | (+)1,08.02  |
| 72-   | Secondary Education -   | 1,58,19.82  | 1,24,63.88  | (+)26.93  |
| 73-   | Higher Education -  | 20,27.90    | 67,86.01    | (-)70.12  |
| 74-   | Polytechnic Education -   | 81.00       |             |   |
| 77-   | Employment -  | 20,49.01    | 1,16.37     | (+)16,60.77   |
| 79-   | Social Welfare -  | 45,70.49    | 29,37.13    | (+)55.61  |
| 80-   | Schedule Caste Welfare -  | 3,25.53     | 60,01.65    | (-)94.58  |
| 81-   | Tribal Welfare -  | 30,91.25    | 17,92.59    | (+)72.45  |
|       | Total 800-  | 43,90,81.57 | 30,34,93.72 | (+)44.68  |
|       | Total- 04   | 43,90,81.57 | 30,34,93.72 | (+)44.68  |
| 08-   | Other Transfer/Grants to States/Union Territories with Legislatures   |             |             |   |
| 114-  | Compensation for loss of revenue arising out of implementation of GST | 12,83,00.00 |             |   |
|       | Total 114-  | 12,83,00.00 |             |   |

|                            | Heads  | Actual        | S             |   |
|----------------------------|--|---------------|---------------|---|
|                            |  | 2017-2018     | 2016-2017     | Per cent increase<br>(+)/ decrease (-)<br>during the year |
|                            |  | (₹ in lak     | h)            |   |
| C-                         | <b>GRANTS-IN-AID AND CONTRIBUTIONS - concld.</b>                             |               |               |   |
| 1601-                      | Grants-in-Aid from Central Government -concld.                               |               |               |   |
|                            | Total-08   | 12,83,00.00   |               |   |
|                            | Total-1601   | 80,85,20.73   | 62,34,27.35   | (+) 29.69   |
|                            | Total- C-GRANTS-IN-AID AND CONTRIBUTIONS                                     | 80,85,20.73   | 62,34,27.35   | (+) 29.69   |
|                            | Total Revenue Receipts   | 2,71,04,57.44 | 2,48,88,96.57 | (+) 8.90  |
| <b>4000-</b><br><i>01-</i> | RECEIPT HEADS (CAPITAL ACCOUNT)<br>Miscellaneous Capital Receipts-<br>Civil- |               |               |   |
| 800-                       | Other Receipts   |               | 0.14          | (-) 100.00  |
| 000-                       | Total- 01  |               | 0.14          | (-) 100.00  |
|                            | Total- 4000  |               | 0.14          | (-) 100.00  |
|                            | GRAND TOTAL (Receipt Heads)  | 2,71,04,57.44 | 2,48,88,96.71 | (+) 8.90  |

**Revenue Receipts** 

The Revenue Receipts for the year 2017-18 was ₹ 2,71,04,57.44 lakh and for 2016-17 was ₹ 2,48,88,96.57 lakh. There was an increase of ₹ 22,15,60.87 lakh.

|      | The increase(*) was mainly         | in the following Heads | of Account ₹ in lakh  |
|------|------------------------------------|------------------------|---|
|      | Major Head of Account              | Increase as            | Reasons of increase   |
|      |                                    | compared to 2016-17    |   |
| 0041 | Taxes on Vehicles                  | 2,59,59.87             | The increase was mainly due to more receipts under 'Receipts under the Indian Motor Vehicles Act'       |
| 0043 | Taxes and Duties on<br>Electricity | 1,35,06.11             | The increase was mainly due to more receipts under 'Taxes on consumption and sale of Electricity'       |
| 0050 | Dividends and Profits              | 7,48.15                | The increase was mainly due to more receipts under 'Dividends from Public Undertakings'                 |
| 0070 | Other Administrative<br>Services   | 1,04,66.52             | The increase was mainly due to more receipts under 'Fines and Forfeiture'                               |
| 0075 | Miscellaneous General<br>Services  | 17,46.86               | The increase was mainly as there were no 'Deduct Refunds'   |
| 0801 | Power                              | 1,56,12.83             | The increase was mainly due to more receipts under 'Other Receipts under Transmission and Distribution' |
| 1053 | Civil Aviation                     | 49,99.98               | The increase was mainly due to more receipts under 'Services and Service Fees'                          |
| 1055 | Road Transport                     | 6,00.02                | The increase was mainly due to more receipts under 'Other Receipts'                                     |

(\*) Major Heads where increase is more than 40 per cent than the previous year and amounts to more than ₹500 lakh taken into account.

|      |                              |                        | Revenue Receipts  |
|------|------------------------------|------------------------|---|
|      | The decrease(*) was mainly   | in the following Heads | of Account ₹ in lakh  |
|      | <b>Major Head of Account</b> | Decrease as            | Reasons of decrease   |
|      |                              | compared to 2016-17    |   |
| 0023 | Hotel Receipts Tax           | 10,36.18               | The decrease was mainly due to less receipts under 'Other Receipts'                                   |
| 0029 | Land Revenue                 | 1,35,42.14             | The decrease was mainly due to less receipts under 'Sale of Government Estates'                       |
| 0038 | Union Excise Duties          | 2,62,44.00             | The decrease was mainly due to less receipts under 'Share of net proceeds assigned to States'         |
| 0040 | Taxes on Sales, Trade etc.   | 34,51,06.70            | The decrease was mainly due to transfer of major component under GST                                  |
| 0044 | Service Tax                  | 2,23,27.00             | The decrease was mainly due to less receipts under 'Share of net proceeds assigned to States'         |
| 0051 | Public Service Commission    | 9,97.43                | The decrease was mainly due to less receipts under 'State Public Service Commission Examination Fees' |
| 0059 | Public Works                 | 32,39.43               | The decrease was mainly due to less receipts under 'Other receipts'                                   |
| 0235 | Social Security and Welfare  | 12,76.74               | The decrease was mainly due to less receipts under 'Other receipts'                                   |

(\*) Major Heads where decrease is more than 20 per cent than the previous year and amounts to more than ₹500 lakh taken into account.

## EXPLANATORY NOTES

# 1. Receipts from Government of India

The Revenue Receipts of ₹ 2,71,04,57.44 lakh during the year 2017-18 includes ₹ 1,51,70,11.73 lakh received from the Government of India as shown below. Receipts from Government of India for the year 2016-17 was ₹ 1,26,45,84.35 lakh.

|                |  | (₹ in         | lakh)         |                           |
|----------------|--|---------------|---------------|---------------------------|
|                | Sector/Heads                                       | 2017-18       | 2016-17       | Increase/ Decrease in per |
|                |  |               |               | cent                      |
| (I) S          | Share of net proceed of Union Taxes-               |               |               |                           |
| (a) (          | Central Goods and Services Tax                     | 1,00,52.00    |               |                           |
| ( <b>b</b> ) ] | Integrated Goods and Services Tax                  | 7,15,36.00    |               |                           |
| (c) (          | Corporation Tax                                    | 21,69,91.00   | 20,56,02.00   | (+)5.54                   |
| ( <b>d</b> )   | Taxes on Income other than Corporation Tax         | 18,32,34.00   | 14,28,94.00   | (+)28.23                  |
| (e) (          | Taxes on Wealth                                    | (-)7.00       | 4,71.00       | (-)1,01.49                |
| (f) (          | Customs  | 7,15,10.00    | 8,84,42.00    | (-)19.14                  |
| (g) 1          | Union Excise Duties                                | 7,47,50.00    | 10,09,94.00   | (-)25.99                  |
| (h) S          | Service Tax  | 8,04,25.00    | 10,27,52.00   | (-)21.73                  |
| (i) (          | Other Taxes and Duties on Commodities and          |               | 2.00          | (-)100.00                 |
|                | Services   |               |               |                           |
|                | Total (I)  | 70,84,91.00   | 64,11,57.00   | (+)10.50                  |
| (II)           | Grants from the Central Government-                |               |               |                           |
| (a) (          | Grants under the Provision to Article 275(I)of the | 4.95 14.92    | 2 94 05 76    | (1)26.02                  |
| (              | Constitution (Distribution of Revenue order)       | 4,85,14.83    | 3,84,95.76    | (+)26.03                  |
| (b) (          | Other Grants                                       | 76,00,05.90   | 58,49,31.59   | (+)29.93                  |
|                | Total (II)   | 80,85,20.73   | 62,34,27.35   | (+)29.69                  |
|                | Total (I & II)                                     | 1,51,70,11.73 | 1,26,45,84.35 | (+)19.96                  |

# 14-DETAILED STATEMENT OF REVENUE AND CAPITAL RECEIPTS BY MINOR HEADS EXPLANATORY NOTES

# <sup>2.</sup> New Measures of Taxation/Concession during the Year

No new taxes have been introduced by the Government of Uttarakhand for the Financial Year 2017-18. However Government of India introduced GST w.e.f. 01.07.2017 under following categories:

| GST  | Major Head   |
|--|--|
| (A) Central Goods and Services Tax (CGST)              | 0005   |
| (B) State Goods and Service Tax (SGST)                 | 0006   |
| (C) Integrated Goods and Service Tax (IGST)            | 0008   |
| During 2017-18, In category of State Goods and Service | Tax (SGST) the state Government of Uttarakhand has booked an amount of ₹ 19,71,81.87 lakh. |

|       |   | Actuals for the year 2017-18 |  |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|-------|---|------------------------------|--|--------------|---------------------|--------------------------------------|
|       | Heads   | State Fund<br>Expenditure    | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|       |   |                              |  |              | (₹in lakh)          |                                      |
|       | Expenditure Heads (Revenue Account)   |                              |  |              |                     |                                      |
|       | General Services-   |                              |  |              |                     |                                      |
|       | Organs of State-  |                              |  |              |                     |                                      |
| 2011- | Parliament / State/ Union Territory Legislatures-                           |                              |  |              |                     |                                      |
| 02-   | State/Union Territory Legislatures-   |                              |  |              |                     |                                      |
| 101-  | Legislative Assembly  | 17,06.30                     |  | 18,45.05 (a) | 14,66.14            | (+)25.8                              |
|       |   | 1,38.75                      |  |              |                     |                                      |
| 103-  | Legislative Secretariat   | 26,12.60                     |  | 26,12.60     | 18,33.00            | (+)42.5                              |
|       | Total- 02   | 43,18.90                     |  | 44,57.65     | 32,99.14            | (+)35.1                              |
|       |   | 1,38.75                      |  |              |                     |                                      |
|       | Total- 2011   | 43,18.90                     |  | 44,57.65 *   | 32,99.14            | (+)35.1                              |
|       | _   | 1,38.75                      |  |              |                     |                                      |
| 2012- | President, Vice-President/ Governor/<br>Administrator of Union Territories- |                              |  |              |                     |                                      |
| 02    |   |                              |  |              |                     |                                      |
|       | <i>Governor/Administrator of Union Territories</i> -<br>Secretariat         | 4,88.16                      |  | 4,88.16      | 4,24.45             | (+)15.0                              |
|       | Emoluments and Allowances of the  | 7.80                         |  | 7.80         | 7.80                |                                      |
| 101-  | Governor/Administrator of Union Territories                                 | 7.00                         |  | 7.00         | 7.00                |                                      |
| 102   |   | 50.00                        |  | 50.00        | 40.00               | (+)25.0                              |
|       | Discretionary Grants<br>Household Establishment                             | 2,09.32                      |  | 2,09.32      | 1,62.01             |                                      |
|       | Medical Facilities  | 35.04                        |  | 35.04        | 34.53               | . ,                                  |
|       | Entertainment Expenses  | 7.77                         |  | 7.77         | 7.79                |                                      |

Includes clearance of OB suspense of (a) ₹ 0.24 lakh.

Excludes an amount of \* ₹ 1,96.02 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|  | Actuals for the year 2017-18 |  | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |                 |  |
|--|------------------------------|--|---------------------|--------------------------------------|-----------------|--|
| Heads  | State Fund<br>Expenditure    | Central Assistance<br>(including CSS/CS) | Total               |                                      | during the year |  |
|  |                              |  |                     | (₹in lakh)                           |                 |  |
| A- General Services - contd.                     |                              |  |                     |                                      |                 |  |
| (a) Organs of State - contd.                     |                              |  |                     |                                      |                 |  |
| 2012- President, Vice-President/ Governor/       |                              |  |                     |                                      |                 |  |
| Administrator of Union Territories-              |                              |  |                     |                                      |                 |  |
| 03- Governor/Administrator of Union Territories- |                              |  |                     |                                      |                 |  |
| 107- Expenditure from Contract Allowance         | 8.49                         |  | 8.49                | 7.84                                 | (+)8.2          |  |
| 108- Tour Expenses                               | 7.22                         |  | 7.22                | 7.58                                 | (-)4.7          |  |
| 110- State Conveyance and Motor Cars             | 7.84                         |  | 7.84                |                                      |                 |  |
| 800- Other Expenditure                           |                              |  |                     | 51.68                                |                 |  |
| Total- 03  | 8,21.64                      |  | 8,21.64             | 7,43.68                              | (+)10.4         |  |
| Total- 2012                                      | 8,21.64                      |  | 8,21.64             | 7,43.68                              | (+)10.4         |  |
| 2013- Council of Ministers-                      |                              |  |                     |                                      |                 |  |
| 101- Salary of Ministers and Deputy Ministers    | 2,16.34                      |  | 2,16.34             | 3,15.24                              | (-)31.3         |  |
| 104- Entertainment and Hospitality Expenses      | 2,19.46                      |  | 2,19.46             | 1,95.02                              | (+)12.5         |  |
| 105- Discretionary Grant by Ministers            | 41,85.84                     |  | 41,85.84            | 54,20.67                             | (-)22.7         |  |
| 108- Tour Expenses                               | 1,25.60                      |  | 1,25.60             | 72.32                                |                 |  |
| 800- Other Expenditure                           | 4,83.81                      |  | 4,83.81             | 6,99.91                              |                 |  |
| Total- 2013                                      | 52,31.05                     |  | 52,31.05 *          | 67,03.16                             | (-)21.9         |  |
| 2014- Administration of Justice-                 |                              |  |                     |                                      |                 |  |
| 102- High Courts                                 | 32,21.84                     |  | 32,21.84            | 24,91.99                             | ( )             |  |
| 105- Civil and Session Courts                    | 93,08.02                     |  | 93,08.02            | 80,05.14                             |                 |  |
| 108- Criminal Courts                             | 13,51.18                     |  | 13,51.18            | 12,56.51                             | (+)7.53         |  |

Includes recoupment of Contingency Fund of \* ₹ 23.99 lakh pertaining to previous years.

|  | Actu                      | als for the year 2017-18                 | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |                 |
|--|---------------------------|--|---------------------|--------------------------------------|-----------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total               |                                      | during the year |
|  |                           |  |                     | ( ₹ in lakh)                         |                 |
| A- General Services - contd.                             |                           |  |                     |                                      |                 |
| (a) Organs of State -concld.                             |                           |  |                     |                                      |                 |
| 2014- Administration of Justice-                         |                           |  |                     |                                      |                 |
| 114- Legal Advisers and Counsels                         | 24,86.11                  |  | 24,86.11            | 19,05.92                             | (+)30.44        |
| 800- Other Expenditure                                   | 12,89.29                  |  | 12,89.29            | 10,08.35                             | (+)27.86        |
| Total- 2014  | 1,44,34.60                |  | 1,76,56.44 *        | 1,46,67.91                           | (+)20.37        |
|  | 32,21.84                  |  |                     |                                      |                 |
| 2015- Elections-   |                           |  |                     |                                      |                 |
| 103- Preparation and Printing of Electoral Rolls         | 9,82.41                   | 9,07.22                                  | 18,89.63            | 18,84.54                             | (+)0.27         |
| 106- Charges for conduct of elections to State/Union     | 17,92.93                  |  | 17,92.93            | 37,91.60                             | (-)52.71        |
| Territory Legislature                                    |                           |  |                     |                                      |                 |
| 109- Charges for conduct of election to Panchayats/Local | 4,30.48                   |  | 4,30.48             |                                      |                 |
| Bodies   |                           |  |                     |                                      |                 |
| Total- 2015  | 32,05.82                  | 9,07.22                                  | 41,13.04            | 56,76.14                             | . (-)27.54      |
| Total- (a) Organs of State                               | 2,71,90.37                | 9,07.22                                  | 3,22,79.82          | 3,10,90.03                           | (+)3.83         |
|  | 41,82.23                  |  |                     |                                      |                 |
| (b) Fiscal Services -                                    |                           |  |                     |                                      |                 |
| (ii) Collection of Taxes on Property, Capital and        |                           |  |                     |                                      |                 |
| Other transactions-                                      |                           |  |                     |                                      |                 |
| 2029- Land Revenue-                                      |                           |  |                     |                                      |                 |
| 001- Direction and Administration                        | 4,83.82                   |  | 4,83.82             | 6,80.02                              | (-)28.85        |
| 101- Collection Charges                                  | 54,19.31                  |  | 54,19.31            | 42,62.70                             | (+)27.13        |
| 103- Land Records  | 1,20,63.01                | 1,46.11                                  | 1,22,09.12          | 1,07,18.21                           | (+)13.91        |
| 800- Other Expenditure                                   |                           |  |                     | 9,17.04                              | (-)1,00.00      |
| Total- 2029  | 1,79,66.14                | 1,46.11                                  | 1,81,12.25          | 1,65,77.97                           | (+)9.25         |

Includes recoupment of Contingency Fund of \* ₹ 2,34.52 lakh pertaining to previous years.

|   | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-)<br>during the year |
|---|---------------------------|--|------------|---------------------|---|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     |   |
|   |                           |  |            | (₹in lakh)          |   |
| A- General Services - contd.                            |                           |  |            |                     |   |
| (b) Fiscal Services - contd.                            |                           |  |            |                     |   |
| (ii) Collection of Taxes on Property, Capital and other |                           |  |            |                     |   |
| transactions- concld.                                   |                           |  |            |                     |   |
| 2030- Stamps and Registration-                          |                           |  |            |                     |   |
| 01- Stamps-Judicial-                                    |                           |  |            |                     |   |
| 101- Cost of stamps                                     | 3,09.06                   |  | 3,09.06    | 1,07.81             | (+)1,86.6   |
| 102- Expenses on Sales of Stamps                        | 14.48                     |  | 14.48      | 22.53               | (-)35.7   |
| Total- 01   | 3,23.54                   |  | 3,23.54    | 1,30.34             | (+)1,48.2   |
| 02- Stamps-Non-Judicial-                                |                           |  |            |                     |   |
| 101- Cost of stamps                                     | 1,76.25                   |  | 1,76.25    | 2,76.22             | (-)36.1   |
| 102- Expenses on Sales of Stamps                        | 2,27.36                   |  | 2,27.36    | 4,01.07             | (-)43.3   |
| Total- 02   | 4,03.61                   |  | 4,03.61    | 6,77.29             | (-)40.4   |
| 03- Registration-                                       |                           |  |            |                     |   |
| 001- Direction and Administration                       | 14,81.08                  |  | 14,81.08   | 15,48.42            | (-)4.3  |
| Total- 03   | 14,81.08                  |  | 14,81.08   | 15,48.42            | (-)4.3  |
| Total- 2030   |                           |  | 22,08.23   | 23,56.05            | , , , , , , , , , , , , , , , , , , ,                   |
| Total- (ii)Collection of Taxes on Property, Capital     | 2,01,74.36                | 1,46.11                                  | 2,03,20.47 | 1,89,34.02          | (+)7.32   |
| and other transactions-                                 |                           |  |            |                     |   |

| Heads   | -                  | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-)<br>during the year |
|---|--------------------|---------------------------|--|--------------|---------------------|---|
|   |                    | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     |   |
|   |                    |                           |  |              | (₹in lakh)          |   |
| A- General Services - contd.<br>(b) Fiscal Services - contd.<br>(iii) Collection of Taxes on Commodit | ies and Services-  |                           |  |              |                     |   |
| 2039- State Excise-   |                    |                           |  |              |                     |   |
| 001- Direction and Administration   |                    | 22,81.99                  |  | 22,81.99     | 18,79.34            | (+)21.4   |
|   | Total- 2039        | 22,81.99                  |  | 22,81.99     | 18,79.34            | (+)21.4   |
| 2040- Taxes on Sales, Trade etc   | _                  |                           |  |              |                     |   |
| 001- Direction and Administration   |                    | 9,45.00                   |  | 9,45.00 (a)  | 7,24.82             | (+)30.3   |
| 101- Collection Charges   |                    | 70,54.82                  |  | 70,54.82 (b) | 63,81.61            | (+)10.5   |
| 800- Other Expenditure  | _                  | 1,09,82.40                |  | 1,09,82.40   | 1,15,41.14          | (-)4.8  |
|   | <b>Total- 2040</b> | 1,89,82.22                |  | 1,89,82.22 * | 1,86,47.57          | (+)1.7  |
| 2041- Taxes on Vehicles-  |                    |                           |  |              |                     |   |
| 800- Other Expenditure  | _                  | 35.89                     |  | 35.89        | 37.71               | (-)4.8  |
|   | Total- 2041        | 35.89                     |  | 35.89        | 37.71               | (-)4.8  |
| 2045- Other Taxes and Duties on Com<br>Services-  | modities and       |                           |  |              |                     |   |
| 101- Collection Charges-Entertainment   | Tax                | 16,72.66                  |  | 16,72.66     | 12,32.21            | (+)35.7   |
| 103- Collection Charges-Electricity Dut   |                    | 1,62.55                   |  | 1,62.55      | 3,34.08             | (-)51.3   |
|   |                    | 18,35.21                  |  | 18,35.21     | 15,66.29            | (+)17.1   |
| Total- (iii)Collection of Taxes   | on Commodities     | 2,31,35.31                |  | 2,31,35.31   | 2,21,30.91          | (+)4.5  |
|   | and Services       |                           |  |              |                     |   |

Includes clearance of OB suspense of (a)  $\gtrless 0.11$  lakh (b)  $\gtrless 0.02$  lakh.

Excludes an amount of \* ₹ 0.81 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

| 15. DETAILED STATEM  |                           | als for the year 2017-18                 |             | Actuals for<br>2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|-------------|------------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total       |                        | during the year                      |
|  |                           |  |             | (₹in lakh)             |                                      |
| A- General Services - contd.   |                           |  |             |                        |                                      |
| (b) Fiscal Services -concld.   |                           |  |             |                        |                                      |
| (iv) Other Fiscal Services-  |                           |  |             |                        |                                      |
| 2047- Other Fiscal Services-   |                           |  |             |                        |                                      |
| 103- Promotion of small Savings  | 4,57.93                   |  | 4,57.93     | 4,05.17                | (+)13.02                             |
| 800- Other Expenditure   | 1,31.70                   |  | 1,31.70     | 1,05.87                | (+)24.40                             |
| Total- 2047  | 5,89.63                   |  | 5,89.63     | 5,11.03                | (+)15.38                             |
| Total- (iv)Other Fiscal Services   | 5,89.63                   |  | 5,89.63     | 5,11.03                | (+)15.38                             |
| Total- (b) Fiscal Services   | 4,38,99.30                | 1,46.11                                  | 4,40,45.41  | 4,15,75.96             | (+)5.94                              |
| (c)- Interest Payment and servicing of Debt-   |                           |  |             |                        |                                      |
| 2048- Appropriation for reduction or avoidance of Debt-  |                           |  |             |                        |                                      |
| 797- Transfer from/to Reserved Funds and Deposited<br>Accounts   |                           |  |             | 60,00.00               | (-)1,00.00                           |
| Total- 2048  |                           |  |             | 60,00.00               | (-)1,00.00                           |
| 2049- Interest Payments-   |                           |  |             |                        |                                      |
| 01- Interest on Internal Debt-   |                           |  |             |                        |                                      |
| 101- Interest on Market Loans  | 18,47,65.17               |  | 18,47,65.17 | 15,35,09.87            | (+)20.36                             |
| 115- Interest on Ways & Means Advances from Reserve<br>Bank of India   | 5,24.23                   |  | 5,24.23     | 3,83.83                | (+)36.58                             |
| 123- Interest on Special Securities issued to National<br>Small Savings Fund of the Central Government by<br>State Government. | 12,72,06.65               |  | 12,72,06.65 | 13,37,09.95            | (-)4.86                              |
| 200- Interest on Other Internal Debts  | 2,29,82.36                |  | 2,29,82.36  | 2,18,98.16             | (+)4.95                              |

| -   | Actu                      | als for the year 2017-18                 | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |                 |
|---|---------------------------|--|---------------------|--------------------------------------|-----------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total               |                                      | during the year |
|   |                           |  |                     | (₹in lakh)                           |                 |
| A- General Services - contd.<br>(c) Interest Payment and servicing of Debt -concld. |                           |  |                     |                                      |                 |
| 2049- Interest Payments-  |                           |  |                     |                                      |                 |
| 01- Interest on Internal Debt-  |                           |  |                     |                                      |                 |
| 305- Management of Debt   | 4,99.98                   |  | 4,99.98             | 4,42.43                              | , , ,           |
| Total- 01   | 33,59,78.39               |  | 33,59,78.39         | 30,99,44.24                          | (+)8.40         |
| 03- Interest on Small Savings, Provident Fund, etc                                  |                           |  |                     |                                      |                 |
| 104- Interest on State Provident Funds  | 5,22,30.81                |  | 5,22,30.81          | 5,01,76.01                           | (+)4.10         |
| Total- 03   | 5,22,30.81                |  | 5,22,30.81          | 5,01,76.01                           | (+)4.10         |
| 04- Interest on Loans and Advances from Central<br>Government                       |                           |  |                     |                                      |                 |
| 101- Interest on loan for State/Union Territory Plan<br>Schemes                     | 56,50.01                  |  | 56,50.01            | 46,88.73                             | (+)20.50        |
| Total- 04   | 56,50.01                  |  | 56,50.01            | 46,88.73                             | (+)20.50        |
| 60- Interest on Other Obligations   |                           |  |                     |                                      |                 |
| 101- Interest on Deposits   | 48,61.26                  |  | 48,61.26            | 74,96.15                             | (-)35.15        |
| 701- Miscellaneous  | 8.27                      |  | 8.27                |                                      |                 |
| Total- 60   | 48,69.53                  |  | 48,69.53            | 74,96.15                             | (-)35.04        |
| Total- 2049   | 39,87,28.74               |  | 39,87,28.74         | 37,23,05.13                          | (+)7.10         |
| Total- (c) Interest Payment and servicing of Debt                                   | 39,87,28.74               |  | 39,87,28.74         | 37,83,05.13                          | (+)5.40         |

|  | Actu                      | als for the year 2017-18                 |               | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|---------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                     | during the year                      |
|  |                           |  |               | (₹in lakh)          |                                      |
| A- General Services - contd.   |                           |  |               |                     |                                      |
| (d)- Administrative Services-  |                           |  |               |                     |                                      |
| 2051- Public Service Commission-   |                           |  |               |                     |                                      |
| 102- State Public Service Commission                                     | 14,36.65                  |  | 14,36.65      | 16,47.69            |                                      |
| 103- Staff Selection Commission  | 14,41.33                  |  | 14,41.33      | 7,93.74             | . ,                                  |
| Total- 2051  | 14,41.33                  |  | 28,77.98 *    | 24,41.43            | (+)17.8                              |
|  | 14,36.65                  |  |               |                     |                                      |
| 2052- Secretariat - General Services-                                    |                           |  |               |                     |                                      |
| 090- Secretariat   | 1,23,17.41                |  | 1,23,17.41    | 1,03,64.46          |                                      |
| 091- Attached Offices  | 38,02.24                  |  | 38,02.24      | 33,01.99            | (+)15.1                              |
| 099- Board of Revenue  | 3,10.04                   |  | 3,10.04       |                     |                                      |
| 800- Other Expenditure   | 63.53                     |  | 1,53.04       | 1,45.65             | (+)5.0                               |
| <u> </u>   | 89.51                     |  |               |                     |                                      |
| Total- 2052  | 1,64,93.22                |  | 1,65,82.73 ** | 1,38,12.10          | (+)20.0                              |
|  | 89.51                     | •••                                      |               |                     |                                      |
| 2053- District Administration-   |                           |  |               |                     | ( ) 10 <b>-</b>                      |
| 093- District Establishments   | 1,23,41.25                |  | 1,23,41.25    | 1,04,14.68          | × ,                                  |
| 094- Other Establishments  |                           |  |               | 65.09               |                                      |
| 101- Commissioners   | 3,58.01                   |  | 3,58.01       | 3,12.78             | . ,                                  |
| Total- 2053_   | 1,26,99.26                |  | 1,26,99.26    | 1,07,92.55          | (+)17.6                              |
| 2054- Treasury and Accounts Administration-                              |                           |  |               |                     |                                      |
| 003- Training  | 1,40.00                   |  | 1,40.00       | 20.00               |                                      |
| 095- Directorate of Accounts and Treasuries                              | 6,50.98                   | 7,97.54                                  | 14,48.52      | 6,00.39             |                                      |
| 097- Treasury Establishment  | 57,20.04                  |  | 57,20.04      | 45,05.49            |                                      |
| 098- Local Fund Audit  | 11,47.86                  |  | 11,47.86      | 9,15.82             | ,                                    |
| Total- 2054<br>*Includes recomment of Contingency Fund of ₹ 2.04.86 lakh | 76,58.88                  | 7,97.54                                  | 84,56.42      | 60,41.70            | (+)39.97                             |

\*Includes recoupment of Contingency Fund of ₹ 2,04.86 lakh

\*\* Includes recoupment of ₹ 17.85 lakh but Excludes an amount of ₹ 6,07.76 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the

|   |             | Actu                      | als for the year 2017-18                 |               | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|-------------|---------------------------|--|---------------|---------------------|--------------------------------------|
| Heads                                     |             | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                     | during the year                      |
|   |             |                           |  |               | (₹in lakh)          |                                      |
| A- General Services - contd.              |             |                           |  |               |                     |                                      |
| (d) Administrative Services - contd.      |             |                           |  |               |                     |                                      |
| 2055- Police-                             |             | 1 17 10 00                | 1 40 00                                  | 1 10 50 00    | 01 71 04            | (.)2.72.0                            |
| 001- Direction and Administration         |             | 1,17,10.88                | 1,48.00                                  | 1,18,58.88    | 31,71.26            |                                      |
| 003- Education and Training               |             | 12,09.19                  |  | 12,09.19      | 10,57.52            |                                      |
| 101- Criminal Investigation and Vigilance |             | 1,21,89.88                | 30.31                                    | 1,22,20.19    | 1,00,17.65          | . ,                                  |
| 104- Special Police                       |             | 3,01,64.48                |  | 3,01,64.48    | 2,70,26.26          | (+)11.6                              |
| 108- State Headquarters Police            |             | 36,84.16                  |  | 36,84.16      |                     |                                      |
| 109- District Police                      |             | 9,72,25.73                |  | 9,72,25.73    | 8,17,44.97          |                                      |
| 110- Village Police                       |             | 5,13.76                   |  | 5,13.76       | 5,60.11             |                                      |
| 111- Railway Police                       |             | 11,21.53                  |  | 11,21.53      | 8,05.53             |                                      |
| 113- Welfare of Police Personnel          |             | 6,61.26                   |  | 6,61.26       | 5,98.66             | ( )                                  |
| 115- Modernisation of Police Force        |             |                           | 6,62.63                                  | 6,62.63       | 21,16.65            | (-)68.6                              |
| 116- Forensic Science                     |             | 3,25.85                   |  | 3,25.85       | 2,98.73             | (+)9.08                              |
| 117- Internal Security                    |             | 3,00.00                   | 6,82.29                                  | 9,82.29       |                     |                                      |
| 800- Other Expenditure                    |             | 6,83.55                   |  | 6,83.55       | 1,29,16.23          | (-)94.7                              |
|   | Total- 2055 | 15,97,90.27               | 15,23.23                                 | 16,13,13.50 * | 14,03,13.57         | (+)14.97                             |
| 2056- Jails-                              | _           |                           |  |               |                     |                                      |
| 001- Direction and Administration         |             | 47,45.85                  |  | 47,45.85      | 36,92.83            | (+)28.52                             |
|   | Total- 2056 | 47,45.85                  |  | 47,45.85      | 36,92.83            | (+)28.52                             |
| 2058- Stationery and Printing-            | -           |                           |  |               |                     |                                      |
| 001- Direction and Administration         |             | 11,27.68                  |  | 11,27.68      | 11,02.34            | (+)2.30                              |
| 104- Cost of Printing by Other Sources    |             | 9.99                      |  | 9.99          | 22.56               | (-)55.72                             |
|   | Total- 2058 | 11,37.67                  |  | 11,37.67      | 11,24.90            | (+)1.14                              |

Includes recoupment of Contingency Fund of \* ₹ 11,16.30 lakh pertaining to previous years.

Excludes an amount of \* ₹ 2,54.28 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|   | Actu                      | als for the year 2017-18                 |             | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|-------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total       |                     | during the year                      |
|   |                           |  |             | (₹in lakh)          |                                      |
| A- General Services - contd.  |                           |  |             |                     |                                      |
| (d) Administrative Services -concld.                                |                           |  |             |                     |                                      |
| 2059- Public Works-   |                           |  |             |                     |                                      |
| 01- Office Buildings-   |                           |  |             |                     |                                      |
| 051- Construction   |                           |  |             | 0.46                |                                      |
| 053- Maintenance and Repairs  | 2,31.08                   |  | 2,31.08     | 2,98.13             |                                      |
| Total- 01   | 2,31.08                   |  | 2,31.08     | 2,98.59             | (-)22.6                              |
| 80- General-  |                           |  |             |                     |                                      |
| 001- Direction and Administration                                   | 46,56.32                  |  | 46,56.32    | 39,95.40            | · · · ·                              |
| 051- Construction   | 4,05,22.55                |  | 4,05,22.55  | 3,42,55.62          |                                      |
| 053- Maintenance and Repairs  | 1,90.18                   | •••                                      | 1,90.18     | 1,95.57             | (-)2.7                               |
| Total- 80   | 4,53,69.05                |  | 4,53,69.05  | 3,84,46.59          | ) (+)18.0                            |
| Total- 2059   | 4,53,69.05                |  | 4,56,00.13  | 3,87,45.18          | (+)17.6                              |
|   | 2,31.08                   |  |             |                     |                                      |
| 2070- Other Administrative Services-                                |                           |  |             |                     |                                      |
| 003- Training   | 6,23.83                   |  | 6,23.83     | 5,47.49             | . ,                                  |
| 102- Pradesh Councils   | 0.49                      |  | 0.49 (a)    | 0.01                |                                      |
| 104- Vigilance  | 11,99.06                  |  | 13,87.35    | 11,49.34            | (+)20.7                              |
|   | 1,88.29                   |  |             |                     |                                      |
| 106- Civil Defence  | 87.56                     |  | 87.56       | 70.01               |                                      |
| 107- Home Guards  | 66,27.54                  |  | 66,27.54    | 64,22.59            |                                      |
| 800- Other Expenditure  | 3,08.76                   |  | 3,08.76     | 2,56.32             | . ,                                  |
| Total- 2070   | 88,47.24                  |  | 90,35.53 *  | 84,45.76            | (+)6.9                               |
|   | 1,88.29                   |  | 26.24.10.07 | 00 54 40 00         |                                      |
| Total- (d) Administrative Services                                  | 25,81,82.77               | 23,20.77                                 | 26,24,49.07 | 22,54,10.02         | (+)16.4                              |
| Includes clearance of OB suspense of (a) $\overline{\xi}$ 0.49 lakh | 19,45.53                  |  |             |                     |                                      |

Includes clearance of OB suspense of (a) ₹ 0.49 lakh.

Includes recoupment of Contingency Fund of \*₹ 14.46 lakh pertaining to previous years.

|   | Actu                      | als for the year 2017-18                 |               | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|---------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                     | during the year                      |
|   |                           |  |               | (₹in lakh)          |                                      |
| A- General Services - concld.                           |                           |  |               |                     |                                      |
| (e) Pension and Miscellaneous General Services -        |                           |  |               |                     |                                      |
| 2071- Pension and Other Retirement Benefits-            |                           |  |               |                     |                                      |
| 01- Civil-  |                           |  |               |                     |                                      |
| 101- Superannuation and Retirement Allowances           | 33,15,02.67               |  | 33,15,02.67   | 12,42,35.51         | (+)1,66.83                           |
| 102- Commuted value of Pensions                         | 19.16                     |  | 19.16         | 1,91,75.77          | (-)99.90                             |
| 104- Gratuities   | 5,15.42                   |  | 5,15.42       | 3,69,98.46          | (-)98.61                             |
| 105- Family Pensions                                    |                           |  |               | 5,21,55.99          | (-)1,00.00                           |
| 106- Pensionary charges in respect of High Court Judges | 51.11                     |  | 51.11         |                     |                                      |
| 109- Pension to Employees of State Aided Educational    | 14,06,50.08               |  | 14,06,50.08   | 6,34,26.48          | (+)1,21.75                           |
| Institutions  |                           |  |               |                     |                                      |
| 111- Pensions to Legislators                            | 3,96.46                   |  | 3,96.46       | 2,96.56             | (+)33.69                             |
| 115- Leave Encashment Benefits                          | 2,64,48.63                |  | 2,64,48.63    | 1,93,67.51          | (+)36.56                             |
| 200- Other Pensions                                     | 1,23.67                   |  | 1,23.67       | 1,59.26             | (-)22.35                             |
| 800- Other Expenditure                                  | 36,40.25                  |  | 36,40.25      | 12,12.08            | (+)2,00.33                           |
| Total- 01   | 50,33,47.45               |  | 50,33,47.45   | 31,70,27.62         | (+)58.77                             |
| Total- 2071   | 50,33,47.45               |  | 50,33,47.45 * | 31,70,27.62         | (+)58.77                             |
| Total- (e) Pension and Miscellaneous General            | 50,33,47.45               |  | 50,33,47.45   | 31,70,27.62         | (+)58.77                             |
| Services  |                           |  |               |                     |                                      |
| Total- A-General Services                               | 83,26,19.90               | 33,74.10                                 | 1,24,08,50.50 | 99,34,08.77         | (+)24.91                             |
|   | 40,48,56.50               |  |               |                     |                                      |

\*The State Government has intimated that during 2017-18, 1,31,286 pensioners were paid pension by the State Government. These include 85,723 State pensioners (38,125 pre 09-11.2000 and 47,598 post 09-11-2000), 26,027 of Education Department, 7,066 of Other States, 4,015 Defence Pensioners, 4,510 of Power Companies, 1,659 of Jal Vidyut Nigam, 1,365 Political Pensioners, 508 Pensioners of New Pension Scheme, 164 All India Service Pensioners, 143 MLAs, 72 Central Pensioners, 28 Roadways Pensioners, 1 Eastern Railways Pensioner and 5 Other Country Pensioners.

|   | Actu                      | als for the year 2017-18                 |             | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|-------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total       |                     | during the year                      |
|   |                           |  |             | (₹in lakh)          |                                      |
| B- Social Services -                              |                           |  |             |                     |                                      |
| (a)- Education, Sports, Art and Culture-          |                           |  |             |                     |                                      |
| 2202- General Education-                          |                           |  |             |                     |                                      |
| 01- Elementary Education-                         |                           |  |             |                     |                                      |
| 001- Direction and Administration                 | 3,68.23                   |  | 3,68.23     | 3,17.02             | (+)16.1                              |
| 101- Government Primary Schools                   | 20,43,95.97               | 6,99,70.02                               | 27,43,65.99 | 18,90,38.65         | (+)45.1                              |
| 102- Assistance to Non Government Primary Schools | 1,61,19.86                |  | 1,61,19.86  | 1,13,40.19          | (+)42.1                              |
| 104- Inspection                                   | 39,18.58                  |  | 39,18.58    | 33,13.75            | (+)18.2                              |
| 106- Teachers and other Services                  | 16.20                     |  | 16.20       |                     |                                      |
| 800- Other Expenditure                            | 12,10.00                  | 17,61.66                                 | 29,71.66    | 3,90,23.80          | (-)92.3                              |
| Total- 01   | 22,60,28.84               | 7,17,31.68                               | 29,77,60.52 | 24,30,33.41         | (+)22.5                              |
| 02- Secondary Education-                          |                           |  |             |                     |                                      |
| 001- Direction and Administration                 | 12,25.43                  |  | 12,25.43    | 7,38.83             | (+)65.8                              |
| 004- Research and Training                        | 1,45.88                   | 8,74.09                                  | 10,19.97    | 8,23.22             | (+)23.9                              |
| 101- Inspection                                   | 48,74.46                  |  | 48,74.46    | 38,17.00            | (+)27.7                              |
| 102- Aid to Non Govt. Primary Schools             | 0.05                      |  | 0.05 (a)    |                     |                                      |
| 104- Teachers and Other Services                  |                           |  |             | 0.06                | (-)1,00.0                            |
| 105- Teachers Training                            |                           | 2,25.00                                  | 2,25.00     |                     |                                      |
| 107- Scholarships                                 | 17.91                     | 1.80                                     | 19.71       | 16.62               | (+)18.5                              |
| 108- Examinations                                 | 16,93.12                  |  | 16,93.12    | 16,10.32            | (+)5.1                               |
| 109- Government Secondary Schools                 | 22,37,65.36               | 1,22,35.35                               | 23,60,00.71 | 19,42,72.75         | (+)21.4                              |
| 110- Assistance to Non-Govt. Secondary Schools    | 3,89,41.36                |  | 3,89,41.36  | 2,79,52.43          | (+)39.3                              |
| 796- Tribal Area Sub-Plan                         | 1,25.33                   |  | 1,25.33     | 1,00.86             | (+)24.2                              |

Includes clearance of OB suspense of (a)  $\gtrless$  0.05 lakh.

|  | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|--------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|  |                           |  |              | (₹in lakh)          |                                      |
| <b>B-</b> Social Services - contd.                           |                           |  |              |                     |                                      |
| (a) Education, Sports, Art and Culture - contd.              |                           |  |              |                     |                                      |
| 2202- General Education-                                     |                           |  |              |                     |                                      |
| 02- Secondary Education-                                     |                           |  |              |                     |                                      |
| 800- Other expenditure                                       | 1,55.12                   | 4,98.27                                  | 6,53.39      | 1,27,11.20          | (-)94.86                             |
| Total- 02  | 27,09,44.02               | 1,38,34.51                               | 28,47,78.53  | 24,20,43.29         | (+)17.66                             |
| 03- University and Higher Education-                         |                           |  |              |                     |                                      |
| 001- Direction and Administration                            | 4,07.84                   | 24.88                                    | 4,32.72      | 3,33.15             | (+)29.89                             |
| 102- Assistance to Universities                              | 67,45.12                  |  | 67,45.12     | 59,95.21            | (+)12.51                             |
| 103- Government Colleges and Institutes                      | 1,80,95.55                | 13,89.86                                 | 1,94,85.41   | 1,45,01.38          | (+)34.37                             |
| 104- Assistance to Non-Government Colleges and<br>Institutes | 71,23.24                  |  | 71,23.24     | 63,17.71            | (+)12.75                             |
| 796- Tribal Area Sub-Plan                                    | 9.89                      |  | 9.89         | 9.90                | (-)0.10                              |
| 800- Other Expenditure                                       | 27.23                     | 51.21                                    | 78.44        | 12,42.04            | (-)93.68                             |
| Total- 03  | 3,24,08.87                | 14,65.95                                 | 3,38,74.82   | 2,83,99.39          | (+)19.28                             |
| 05- Language Development-                                    |                           |  |              |                     |                                      |
| 001- Direction and Administration                            | 62.87                     |  | 62.87        | 55.11               | (+)14.08                             |
| 102- Promotion of Modern Indian Languages and                | 1,00.96                   |  | 1,00.96      | 82.41               | (+)22.51                             |
| Literature   |                           |  |              |                     |                                      |
| 103- Sanskrit Education                                      | 19,80.66                  |  | 19,80.66     | 17,82.66            | (+)11.11                             |
| Total- 05  | 21,44.49                  |  | 21,44.49     | 19,20.18            | (+)11.68                             |
| 80- General-   |                           |  |              |                     |                                      |
| 001- Direction and Administration                            | 16,80.39                  |  | 16,80.39     | 49.22               | (+)33,14.04                          |
| 003- Training  | 1,66.85                   | 31,26.33                                 | 32,93.18 (a) | 27,57.33            | (+)19.43                             |

Includes clearance of OB suspense of (a)  $\gtrless$  0.03 lakh.

|  | Actu                      | als for the year 2017-18                 |               | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-)<br>during the year |
|--|---------------------------|--|---------------|---------------------|---|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                     |   |
|  |                           |  |               | (₹in lakh)          |   |
| B- Social Services - contd.  |                           |  |               |                     |   |
| (a) Education, Sports, Art and Culture - contd.                        |                           |  |               |                     |   |
| 2202- General Education-   |                           |  |               |                     |   |
| 80- General-   |                           |  |               |                     |   |
| 107- Scholarships  | 0.40                      |  | 0.40          |                     |   |
| 800- Other Expenditure   |                           |  |               | 14,05.26            |   |
| Total- 80  | 18,47.64                  | 31,26.33                                 | 49,73.97      | 42,11.81            |   |
| Total- 2202  | 53,33,73.86               | 9,01,58.46                               | 62,35,32.32 * | 51,96,08.08         | (+)20.00  |
| 2203- Technical Education-   |                           |  |               |                     |   |
| 001- Direction and Administration                                      | 8,05.26                   | 20,32.43                                 | 28,37.69      | 1,59.97             | (+)16,73.89   |
| 104- Assistance to Non-Government Technical Colleges<br>and Institutes | 3,10.00                   |  | 3,10.00       | 3,00.00             | (+)3.33   |
| 105- Polytechnics  | 88,01.36                  | 23.00                                    | 88,24.36      | 61,05.76            | (+)44.53  |
| 112- Engineering/Technical Colleges and Institutes                     | 39,24.27                  |  | 39,24.27      | 37,22.13            | (+)5.43   |
| 800- Other Expenditure   | 65.33                     |  | 65.33         | 12,26.09            | (-)94.67  |
| Total- 2203  | 1,39,06.22                | 20,55.43                                 | 1,59,61.65 ** | 1,15,13.95          | (+)38.63  |
| 2204- Sports and Youth Services-                                       |                           |  |               |                     |   |
| 001- Direction and Administration                                      | 25,34.25                  | 27.67                                    | 25,61.92      | 18,10.30            | (+)41.52  |
| 102- Youth Welfare Programmes for students                             |                           |  |               | 0.01                | (-)1,00.00  |
| 104- Sports and Games  | 14,03.10                  |  | 14,03.10      | 15,52.73            | (-)9.64   |
| 796- Tribal Area Sub-Plan  | 17.88                     |  | 17.88         | 17.92               |   |
| Total- 2204  | 39,55.23                  | 27.67                                    | 39,82.90 #    | 33,80.96            | (+)17.80  |

Includes recoupment of Contingency Fund of \* ₹ 18,84.79 lakh, \*\* ₹ 8,40.16 lakh and # ₹ 2,11.48 lakh pertaining to previous years.

Excludes an amount of \*₹25,94.22 lakh and #₹6.81 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|   | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|--------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|   |                           |  |              | (₹in lakh)          |                                      |
| <b>B-</b> Social Services - contd.              |                           |  |              |                     |                                      |
| (a) Education, Sports, Art and Culture -concld. |                           |  |              |                     |                                      |
| 2205- Art and Culture-                          |                           |  |              |                     |                                      |
| 001- Direction and Administration               | 6,67.74                   |  | 6,67.74      | 6,70.93             | (-)0.4                               |
| 101- Fine Arts Education                        | 2,51.96                   |  | 2,51.96      | 2,37.98             | (+)5.8                               |
| 102- Promotion of Arts and Culture              | 3,75.50                   | 0.06                                     | 3,75.56      | 6,08.37             | (-)38.2                              |
| 103- Archaeology                                | 1,44.58                   | 7.68                                     | 1,52.26      | 1,38.78             | (+)9.7                               |
| 104- Archives                                   | 1,22.72                   |  | 1,22.72      | 1,41.78             | (-)13.4                              |
| 105- Public Libraries                           | 1,89.24                   | 10.00                                    | 1,99.24      | 1,74.98             | (+)13.8                              |
| 107- Museums                                    | 1,17.62                   |  | 1,17.62      | 97.59               | (+)20.5                              |
| 796- Tribal Area Sub-Plan                       | 43.89                     |  | 43.89        | 44.94               | (-)2.3                               |
| Total- 2205                                     | 19,13.25                  | 17.74                                    | 19,30.99     | 21,15.35            | (-)8.7                               |
| Total- (a) Education, Sports, Art and Culture   | 55,31,48.55               | 9,22,59.31                               | 64,54,07.86  | 53,66,18.34         | (+)20.2                              |
| (b)- Health and Family Welfare-                 |                           |  |              |                     |                                      |
| 2210- Medical and Public Health-                |                           |  |              |                     |                                      |
| 01- Urban Health Services-Allopathy-            |                           |  |              |                     |                                      |
| 001- Direction and Administration               | 18,43.21                  |  | 18,43.21 (a) | 19,97.87            | (-)7.7                               |
| 102- Employees State Insurance Scheme           |                           | 87,03.77                                 | 87,03.77     | 35,74.23            | (+)1,43.5                            |
| 110- Hospital and Dispensaries                  | 2,11,19.27                |  | 2,11,19.27   | 2,01,38.54          | (+)4.8                               |
| 200- Other Health Schemes                       | 6,00.38                   | 1,30.33                                  | 7,30.71      | 6,11.58             | (+)19.4                              |
| 800- Other Expenditure                          | 91.52                     |  | 91.52        | 25.73               | (+)2,55.6                            |
| Total- 01                                       | 2,36,54.38                | 88,34.10                                 | 3,24,88.48   | 2,63,47.95          | (+)23.31                             |

Includes clearance of OB suspense of (a) ₹ 0.31 lakh.

| 15. DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS   |                           |  |            |                        |                                      |  |  |  |  |
|--|---------------------------|--|------------|------------------------|--------------------------------------|--|--|--|--|
|  | Actu                      | als for the year 2017-18                 |            | Actuals for<br>2016-17 | Per cent increase<br>(+)/decrease(-) |  |  |  |  |
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                        | during the year                      |  |  |  |  |
|  |                           |  |            | (₹in lakh)             |                                      |  |  |  |  |
| <ul> <li>B- Social Services - contd.</li> <li>(b) Health and Family Welfare - contd.</li> <li>2210- Medical and Public Health-</li> <li>02- Urban Health Services-Other systems of Medicing</li> </ul> | 1e-                       |  |            |                        |                                      |  |  |  |  |
| 101- Ayurveda  | 1,93,00.81                | 22,42.29                                 | 2,15,43.10 | 1,62,99.02             | (+)32.17                             |  |  |  |  |
| 102- Homeopathy  | 9,78.93                   |  | 9,78.93    | 8,26.08                | (+)18.50                             |  |  |  |  |
| Total  | - 02 2,02,79.74           | 22,42.29                                 | 2,25,22.03 | 1,71,25.10             | ) (+)31.51                           |  |  |  |  |
| 03- Rural Health Services-Allopathy-   |                           |  |            |                        |                                      |  |  |  |  |
| 101- Health Sub-centres  | 40,18.80                  |  | 40,18.80   | 38,58.47               | (+)4.16                              |  |  |  |  |
| 103- Primary Health Centres  | 64,35.96                  |  | 64,35.96   | 58,09.05               | (+)10.79                             |  |  |  |  |
| 104- Community Health Centres  | 66,09.25                  |  | 66,09.25   | 54,99.37               | (+)20.18                             |  |  |  |  |
| 110- Hospitals and Dispensaries  | 1,74,48.31                | 1,67,46.41                               | 3,41,94.72 | 3,77,27.43             | (-)9.36                              |  |  |  |  |
| 796- Tribal Area Sub-Plan  | 1,07.92                   | 4,95.21                                  | 6,03.13    | 11,46.75               | (-)47.41                             |  |  |  |  |
| 800- Other Expenditure   | 2,54.85                   | 62.90                                    | 3,17.75    | 2,72.32                | (+)16.68                             |  |  |  |  |
| Total  | - 03 3,48,75.09           | 1,73,04.52                               | 5,21,79.61 | 5,43,13.39             | (-)3.93                              |  |  |  |  |
| 04- Rural Health Services-Other Systems of Medicin   | е-                        |  |            |                        |                                      |  |  |  |  |
| 102- Homeopathy  | 16,40.99                  |  | 16,40.99   | 13,26.66               | 6 (+)23.69                           |  |  |  |  |
| 796- Tribal Area Sub-Plan  | 22.36                     |  | 22.36      | 16.98                  | (+)31.68                             |  |  |  |  |
| Total  | - 04 16,63.35             |  | 16,63.35   | 13,43.64               | (+)23.79                             |  |  |  |  |
| 05- Medical Education, Training and Research-  |                           |  |            |                        |                                      |  |  |  |  |
| 105- Allopathy   | 1,68,01.89                | 1,42.34                                  | 1,69,44.23 | 1,47,32.10             | (+)15.02                             |  |  |  |  |
| Total  | - 05 1,68,01.89           | 1,42.34                                  | 1,69,44.23 | 1,47,32.10             | (+)15.02                             |  |  |  |  |

|   | _           | Actu                      | als for the year 2017-18                 |               | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|-------------|---------------------------|--|---------------|---------------------|--------------------------------------|
| Heads                                   |             | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                     | during the year                      |
|   |             |                           |  |               | (₹in lakh)          |                                      |
| <b>B-</b> Social Services - contd.      |             |                           |  |               |                     |                                      |
| (b) Health and Family Welfare -concld.  |             |                           |  |               |                     |                                      |
| 2210- Medical and Public Health-        |             |                           |  |               |                     |                                      |
| 06- Public Health-                      |             |                           |  |               |                     |                                      |
| 001- Direction and Administration       |             | 98.36                     |  | 98.36         | 89.37               | (+)10.06                             |
| 003- Training                           |             | 2,41.32                   |  | 2,41.32       | 2,41.31             | (+)0.00                              |
| 101- Prevention and Control of diseases |             | 1,24,38.48                | 35.03                                    | 1,24,73.51    | 1,28,80.49          | (-)3.16                              |
| 102- Prevention of Food Adulteration    |             | 3,35.12                   |  | 3,35.12       | 3,25.02             | (+)3.11                              |
| 104- Drug Control                       |             | 1,02.38                   |  | 1,02.38       | 1,07.58             | (-)4.83                              |
| 107- Public Health Laboratories         |             | 26.74                     |  | 26.74         | 10.22               | (+)1,61.64                           |
| 113- Public Health Publicity            |             | 49.45                     |  | 49.45         | 40.02               | (+)23.56                             |
| 800- Other expenditure                  |             | 37,63.51                  | 9,14.79                                  | 46,78.30      | 5,14.67             | (+)8,08.99                           |
|   | Total-06    | 1,70,55.36                | 9,49.82                                  | 1,80,05.18    | 1,42,08.68          | (+)26.72                             |
| ſ                                       | Fotal- 2210 | 11,43,29.81               | 2,94,73.07                               | 14,38,02.88 * | 12,80,70.86         | (+)12.28                             |
| 2211- Family Welfare-                   |             |                           |  |               |                     |                                      |
| 001- Direction and Administration       |             |                           | 6,59.13                                  | 6,59.13       | 6,80.41             | (-)3.13                              |
| 003- Training                           |             |                           | 2,29.51                                  | 2,29.51       | 1,89.89             | (+)20.86                             |
| 101- Rural Family Welfare Services      |             |                           | 1,01,91.82                               | 1,01,91.82    | 94,39.59            | (+)7.97                              |
| 102- Urban Family Welfare Services      |             |                           | 3,78.48                                  | 3,78.48       | 4,04.12             | (-)6.34                              |
| 796- Tribal Area Sub-Plan               |             |                           | 2,77.10                                  | 2,77.10       | 2,32.89             | (+)18.98                             |
| ſ                                       | Fotal- 2211 |                           | 1,17,36.04                               | 1,17,36.04    | 1,09,46.90          | (+)7.21                              |
| Total- (b) Health and Fami              | ily Welfare | 11,43,29.81               | 4,12,09.11                               | 15,55,38.92   | 13,90,17.76         | (+)11.88                             |

Includes recoupment of Contingency Fund of \*₹ 30.94 lakh pertaining to previous years.

Excludes an amount of \* ₹ 31.56 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|  | Actu                      | als for the year 2017-18                 |                    | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|--------------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total              |                     | during the year                      |
|  |                           |  |                    | (₹in lakh)          |                                      |
| B- Social Services - contd.  |                           |  |                    |                     |                                      |
| (c)- Water Supply, Sanitation, Housing and Urban                       |                           |  |                    |                     |                                      |
| Development-   |                           |  |                    |                     |                                      |
| 2215- Water Supply and Sanitation-                                     |                           |  |                    |                     |                                      |
| 01- Water Supply-  | 7.02                      |  | 7.02               |                     |                                      |
| 001- Direction and Administration                                      | 7.23<br>1,98,59.10        | <br>62.00                                | 7.23<br>1,99,21.10 | <br>1,58,85.63      |                                      |
| 101- Urban Water Supply Programmes                                     | 1,98,39.10                | 35,12.82                                 | 51,37.82           | 1,38,83.03          |                                      |
| 102- Rural Water Supply Programmes                                     | 4,00.00                   |  | 4,00.00            | 1,22,78.21          | (-)58.1.                             |
| 107- Sewerage Services   | 1,26,80.00                |  | 1,26,80.00         | <br>79,50.00        | ) (+)59.50                           |
| 190- Assistance to Public Sector and Other Undertakings                | 2,00.00                   |  | 2,00.00            | 3,00.00             |                                      |
| 800- Other Expenditure   | 3,47,71.33                |  | 3,83,46.15         | 3,64,13.84          |                                      |
| 02 Severage and Sanitation Total-01                                    | 5,47,71.55                | 55,74.82                                 | 5,65,40.15         | 3,04,13.04          | (+)5.5                               |
| 02- Sewerage and Sanitation-<br>105- Sanitation Services               |                           | 53,33.33                                 | 53,33.33           | 2,27,50.89          | (-)76.50                             |
| 105- Sanitation Services<br>106- Prevention of Air and Water Pollution | <br>6,10.00               | 55,55.55                                 | 6,10.00            | 6,99.33             |                                      |
| Total- 02  | 6,10.00                   | 53,33.33                                 | 59,43.33           | 2,34,50.22          |                                      |
| Total- 2215  | 3,53,81.33                | 89,08.15                                 | 4,42,89.48 *       | 5,98,64.06          | ()                                   |
| 2216- Housing-   | 5,55,61.55                | 07,00.12                                 | 1,12,02.10         | 5,50,01.00          | ()20:02                              |
| 01- Government Residential Buildings-                                  |                           |  |                    |                     |                                      |
| 700- Other Housing   | 1,69.79                   |  | 2,36.98            | 2,95.88             | (-)19.91                             |
|  | 67.18                     |  | ,                  | ,                   | ()-///                               |
| Total- 01  | 1,69.79                   | •••                                      | 2,36.98            | 2,95.88             | (-)19.91                             |
|  | 67.18                     |  |                    | ,                   |                                      |
| Total- 2216  | 1,69.79                   |  | 2,36.98            | 2,95.88             | (-)19.91                             |
|  | 67.18                     |  |                    |                     |                                      |

Includes recoupment of Contingency Fund of \* ₹ 18,80.00 lakh pertaining to previous years.

|  | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                           |  |            | (₹in lakh)          |                                      |
| <ul> <li>B- Social Services - contd.</li> <li>(c) Water Supply, Sanitation, Housing and Urban<br/>Development - concld.</li> </ul> |                           |  |            |                     |                                      |
| <b>2217- Urban Development-</b><br>03- Integrated Development of Small and Medium<br>Towns-  |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 5,88.78                   |  | 5,88.78    | 5,22.14             | (+)12.76                             |
| 191- Assistance to Local bodies, Corporations, Urban   | 26,35.74                  | 1,13,97.86                               | 1,40,33.60 | 54,92.41            | (+)1,55.51                           |
| Development Authorities, Town Improvement<br>Boards etc.   |                           |  |            |                     |                                      |
| 800- Other Expenditure   | 14,64.00                  | 5,91.52                                  | 20,55.52   | 1,61,50.53          | (-)87.27                             |
| Total- 03  | 46,88.52                  | 1,19,89.38                               | 1,66,77.90 | 2,21,65.08          | 6 (-)24.76                           |
| 04- Slum Area Improvement-   |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 2,34.04                   |  | 2,34.04    | 1,94.66             | ( )                                  |
| Total- 04  | 2,34.04                   |  | 2,34.04    | 1,94.66             | (+)20.23                             |
| 80- General-   |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 3,37.80                   |  | 3,37.80    | 2,65.25             | · · · ·                              |
| 800- Other expenditure   | 1,23.71                   |  | 1,23.71    | 2,08.15             | .,,                                  |
| Total- 80  | 4,61.51                   |  | 4,61.51    | 4,73.40             | .,                                   |
| Total- 2217  | 53,84.07                  | 1,19,89.38                               | 1,73,73.45 | 2,28,33.14          | ()                                   |
| Total- (c) Water Supply, Sanitation, Housing and<br>Urban Development  | 4,09,35.19                | 2,08,97.53                               | 6,18,99.90 | 8,29,93.08          | 3 (-)25.42                           |
|  | 67.18                     |  |            |                     |                                      |

|  | _                         | Actu                                     | als for the year 2017-18 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|--------------------------|------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total                    |            | during the year     |                                      |
|  |                           |  |                          |            | (₹in lakh)          |                                      |
| <b>B-</b> Social Services - contd.<br>(d)- Information and Broadcasting-<br>2220- Information and Publicity-<br>01- Films- |                           |  |                          |            |                     |                                      |
| 105- Production of Films   |                           | 3,52.81                                  |                          | 3,52.81    | 3,44.04             | (+)2.5                               |
|  | Total-01                  | 3,52.81                                  |                          | 3,52.81    | 3,44.04             | . ,                                  |
| 60- Others-  |                           |  |                          |            |                     |                                      |
| 001- Direction and Administration  |                           | 5,94.58                                  |                          | 5,94.58    | 7,58.49             | (-)21.6                              |
| 101- Advertising and visual Publicity  |                           | 20,61.42                                 |                          | 20,61.42   | 77,02.30            | (-)73.2                              |
| 102- Information Centres   |                           | 88.35                                    |                          | 88.35      | 87.75               | (+)0.6                               |
| 103- Press Information Services  |                           | 40.59                                    |                          | 40.59      | 40.51               | (+)0.2                               |
| 106- Field Publicity   |                           | 3,28.04                                  |                          | 3,28.04    | 3,00.04             | (+)9.3                               |
| 109- Photo Services  |                           | 46.07                                    |                          | 46.07      | 41.42               | (+)11.2                              |
| 110- Publications  |                           | 3,36.62                                  |                          | 3,36.62    | 3,27.52             | (+)2.7                               |
| 796- Tribal Area Sub-Plan  |                           |  | 5.90                     | 5.90       | 5.78                | (+)2.0                               |
| 800- Other Expenditure   |                           | 1,79.46                                  |                          | 1,79.46    | 2,08.66             | (-)13.9                              |
| -  | Total-60                  | 36,75.13                                 | 5.90                     | 36,81.03   | 94,72.47            | (-)61.1                              |
|  | Total- 2220               | 40,27.94                                 | 5.90                     | 40,33.84 * | 98,16.51            | (-)58.9                              |
| Total- (d) Information and H   | Broadcasting              | 40,27.94                                 | 5.90                     | 40,33.84   | 98,16.51            | (-)58.9                              |

Excludes an amount of \* ₹ 24,96.37 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|  | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                           |  |            | (₹ in lakh)         |                                      |
| <b>B-</b> Social Services - contd.   |                           |  |            |                     |                                      |
| (e)- Welfare of Scheduled Castes, Scheduled Tribes<br>and Other Backward Classes-              |                           |  |            |                     |                                      |
| 2225- Welfare of Scheduled Castes, Scheduled Tribes,<br>Other Backward Classes and Minorities- |                           |  |            |                     |                                      |
| 01- Welfare of Scheduled Castes-   |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 17,00.21                  |  | 17,00.21   | 14,81.37            | (+)14.7                              |
| 102- Economic Development  | 15,42.98                  |  | 15,42.98   | 4.76                | (+)3,23,15.5                         |
| 277- Education   | 26,62.98                  | 90,02.47                                 | 1,16,65.45 | 65,80.58            | (+)77.2                              |
| 283- Housing   | 1,00.00                   |  | 1,00.00    |                     |                                      |
| 793- Special Central Assistance for Scheduled Castes<br>Component Plan                         |                           |  |            | 5,00.00             | (-)1,00.0                            |
| 800- Other expenditure   | 25.00                     |  | 25.00      | 7,69.63             | (-)96.7                              |
| Total- 01  | 60,31.17                  | 90,02.47                                 | 1,50,33.64 | 93,36.34            | (+)61.0                              |
| 02- Welfare of Scheduled Tribes-   |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 3,40.40                   |  | 3,40.40    | 1,73.10             | (+)96.6                              |
| 102- Economic Development  | 50.27                     | 17,94.66                                 | 18,44.93   |                     |                                      |
| 277- Education   | 30,19.60                  | 15,82.71                                 | 46,02.31   | 58,66.67            | (-)21.5                              |
| 283- Housing   | 63.09                     |  | 63.09      |                     |                                      |
| 794- Special Central Assistance for Tribal Sub-Plan  |                           | 2,15.20                                  | 2,15.20    |                     |                                      |
| 796- Tribal Area Sub-Plan  |                           | 7,70.49                                  | 7,70.49    | 3,00.00             |                                      |
| 800- Other expenditure   | 3,23.00                   |  | 3,23.00    | 5,18.15             |                                      |
| Total- 02  | 37,96.36                  | 43,63.06                                 | 81,59.42   | 68,57.92            | (+)18.98                             |

| 15. DETAILED STATEM  |                           | als for the year 2017-18                 |              | Actuals for<br>2016-17 | Per cent increase<br>(+)/decrease(-)  |
|--|---------------------------|--|--------------|------------------------|---------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                        | during the year                       |
|  |                           |  |              | (₹in lakh)             |                                       |
| B- Social Services - contd.  |                           |  |              |                        |                                       |
| (e) Welfare of Scheduled Castes, Scheduled Tribes<br>and Other Backward Classes -concld. |                           |  |              |                        |                                       |
|  |                           |  |              |                        |                                       |
| 2225- Welfare of Scheduled Castes, Scheduled Tribes,                                     |                           |  |              |                        |                                       |
| Other Backward Classes and Minorities-   |                           |  |              |                        |                                       |
| 03- Welfare of Backward Classes-   | 42.80                     |  | 42.80        | (7.95                  | ()26.70                               |
| 001- Direction and Administration  | 42.89                     |  | 42.89        | 67.85                  |                                       |
| 102- Economic Development  |                           | 6,51.84                                  | 6,51.84      | 45.38                  |                                       |
| 277- Education   |                           | 7,38.56                                  | 7,38.56      | 21.34                  |                                       |
| 800- Other expenditure   | 0.77                      |  | 0.77         | 10.87                  | .,                                    |
| Total-03   | 43.66                     | 13,90.40                                 | 14,34.06     | 1,45.44                |                                       |
| Total- 2225  | 98,71.19                  | 1,47,55.93                               | 2,46,27.12 * | 1,63,39.69             | ( )                                   |
| Total- (e) Welfare of Scheduled Castes, Scheduled  | 98,71.19                  | 1,47,55.93                               | 2,46,27.12   | 1,63,39.69             | ) (+)50.72                            |
| (f)- Labour and Labour Welfare-  |                           |  |              |                        |                                       |
| 2230- Labour, Employment and Skill Development-  |                           |  |              |                        |                                       |
| 01- Labour-  |                           |  |              |                        |                                       |
| 001- Direction and Administration  | 2,64.34                   |  | 2,64.34      | 2,16.96                |                                       |
| 101- Industrial Relations  | 8,45.78                   |  | 8,45.78      | 7,84.34                |                                       |
| 102- Working Conditions and Safety   | 89.86                     |  | 89.86        | 77.18                  |                                       |
| 103- General Labour Welfare  | 88.69                     |  | 88.69        | 1,55.18                | , , , , , , , , , , , , , , , , , , , |
| Total- 01  | 12,88.67                  |  | 12,88.67     | 12,33.66               | 6 (+)4.46                             |
| 02- Employment Service-  |                           |  |              |                        |                                       |
| 001- Direction and Administration  | 8,05.06                   |  | 8,05.06      | 6,79.65                | 5 (+)18.45                            |
| 101- Employment Services   | 2,14.00                   | 1,12.00                                  | 3,26.00      | •••                    |                                       |

Excludes an amount of \*₹ 85.04 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|   | Actu                      | als for the year 2017-18                 |             | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|-------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total       |                     | during the year                      |
|   |                           |  |             | (₹in lakh)          |                                      |
| <b>B-</b> Social Services - contd.              |                           |  |             |                     |                                      |
| (f) Labour and Labour Welfare -concld.          |                           |  |             |                     |                                      |
| 2230- Labour, Employment and Skill Development- |                           |  |             |                     |                                      |
| 02- Employment Service-                         |                           | 50.04                                    |             |                     | () - <b>-</b>                        |
| 796- Tribal Area Sub-Plan                       | 23.83                     | 52.34                                    | 76.17       | 81.48               |                                      |
| 800- Other Expenditure                          |                           |  |             | 2,28.21             |                                      |
| Total- 02                                       | 10,42.89                  | 1,64.34                                  | 12,07.23    | 9,89.34             | (+)22.0                              |
| 03- Training-                                   |                           |  |             |                     |                                      |
| 001- Direction and Administration               | 0.45                      | 3,40.33                                  | 3,40.78 (a) | 2,54.77             | . ,                                  |
| 003- Training of Craftsmen and Supervisors      | 95,02.29                  | 40.00                                    | 95,42.29    | 85,69.29            | × ,                                  |
| 102- Apprenticeship Training                    | 0.58                      |  | 0.58        | 0.52                | × ,                                  |
| 796- Tribal Area Sub-Plan                       | 94.53                     |  | 94.53       | 92.15               |                                      |
| 800- Other Expenditure                          | 10,10.00                  |  | 10,10.00    | 6,00.00             | . ,                                  |
| Total- 03                                       | 1,06,07.85                | 3,80.33                                  | 1,09,88.18  | 95,16.73            | ( )                                  |
| Total- 2230                                     | 1,29,39.41                | 5,44.67                                  | 1,34,84.08  | 1,17,39.73          | (+)14.8                              |
| Total- (f) Labour and Labour Welfare            | 1,29,39.41                | 5,44.67                                  | 1,34,84.08  | 1,17,39.73          | (+)14.80                             |
| (g)- Social Welfare and Nutrition-              |                           |  |             |                     |                                      |
| 2235- Social Security and Welfare-              |                           |  |             |                     |                                      |
| 01- Rehabilitation-                             |                           |  |             |                     |                                      |
| 800- Other Expenditure                          |                           |  |             | 5.26                | (-)1,00.0                            |
| Total- 01                                       |                           |  |             | 5.26                | (-)1,00.0                            |
| 02- Social Welfare-                             |                           |  |             |                     |                                      |
| 101- Welfare of Handicapped                     | 79,55.69                  | 50.07                                    | 80,05.76    | 71,99.78            | (+)11.1                              |
| 102- Child Welfare                              | 90,98.11                  | 3,17,32.51                               | 4,08,30.62  | 4,01,22.00          | (+)1.7                               |
| 103- Women's Welfare                            | 1,91,33.32                |  | 1,91,33.32  | 2,09,17.67          | (-)8.53                              |

Includes clearance of OB suspense of (a) ₹ 0.45 lakh.

|  | Actu                      | als for the year 2017-18                 |                  | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|------------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total            |                     | during the year                      |
|  |                           |  |                  | ( ₹ in lakh)        |                                      |
| B- Social Services - contd.                                |                           |  |                  |                     |                                      |
| (g) Social Welfare and Nutrition - contd.                  |                           |  |                  |                     |                                      |
| 2235- Social Security and Welfare-                         |                           |  |                  |                     |                                      |
| 02- Social Welfare-  | 6,86.65                   |  | 6,86.65          | 20,57.53            | (-)66.6                              |
| 104- Welfare of Aged, Infirm and Destitute                 | 1,02.85                   |  | 1,02.85          | 20,37.33            |                                      |
| 107- Assistance to Voluntary Organisations                 | 3,02.46                   |  | 3,02.46          | 22.80               | ) (+)5,49.9                          |
| 200- Other Programmes                                      | 26,20.72                  |  | 35,98.12         | 20.59.01            |                                      |
| 796- Tribal Area Sub-Plan                                  | 26,20.72                  | 9,77.40                                  | 35,98.12         | 30,58.01            |                                      |
| 800- Other expenditure                                     | <br>3,98,99.80            | 3,27,59.98                               | 7,26,59.78       | 1,76.55             | () /                                 |
| Total-02   | 5,98,99.80                | 5,27,59.98                               | 7,20,39.78       | 7,35,54.40          | (-)1.2                               |
| 60- Other Social Security and Welfare Programmes-          | 4 50 46 05                | (0.55.(0                                 | 5 11 02 55       | 4 10 55 60          | (.)24.4                              |
| 102- Pensions under Social Security Schemes                | 4,50,46.95                | 60,55.60                                 | 5,11,02.55       | 4,10,55.60          | ( )                                  |
| 107- Swatantrata Sainik samman Pension scheme              | 13,46.94                  |  | 13,46.94         | 8,84.15             |                                      |
| 200- Other Programmes                                      | 63,47.56                  |  | 63,47.56         | 63,11.36            |                                      |
| 800- Other Expenditure                                     |                           | 26,59.47                                 | 26,59.47         | 79,23.83            | .,                                   |
| Total- 60  | 5,27,41.45                | 87,15.07                                 | 6,14,56.52       | 5,61,74.94          |                                      |
| Total- 2235  | 9.26.41.25                | 4,14,75.05                               | 13,41,16.30 *    | 12,97,34.60         | ) (+)3.38                            |
| 2245- Relief on account of Natural Calamities-             |                           |  |                  |                     |                                      |
| 05- State Disaster Response Fund-                          |                           |  |                  |                     |                                      |
| 101- Transfer to Reserve Funds and Deposit Accounts-       | 2,31,00.00                |  | 2,31,00.00 #     | 2,20,00.00          | ) (+)5.0                             |
| State Disaster Response Fund                               |                           |  |                  |                     |                                      |
| 800- Other Expenditure                                     | 1,21,23.85                |  | 1,21,23.85       | 3,55,67.54          |                                      |
| 901- Deduct - Amount met from State Disaster Response Fund | (-)1,21,23.02             |  | (-)1,21,23.02 ** | (-)3,55,67.54       |                                      |
| Total- 05  | 2,31,00.83                |  | 2,31,00.83       | 2,20,00.00          | ) (+)5.00                            |

Includes recoupment of Contingency Fund of \*₹ 6,05.99 lakh pertaining to previous years.

Excludes an amount of \*₹ 90.00 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

# Transfer contribution to State Disaster Response Fund 8121-122.

\*\*Transfer towards meeting the expenditure from State Disaster Response fund in Public Accounts under Major Head 8121-122

|  | Actu                      | als for the year 2017-18                 |               | Actuals for<br>2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|---------------|------------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total         |                        | during the year                      |
|  |                           |  |               | (₹in lakh)             |                                      |
| <b>B-</b> Social Services - concld.<br>(g) Social Welfare and Nutrition -concld.<br>2245- Relief on account of Natural Calamities- |                           |  |               |                        |                                      |
| <ul> <li>80- General-</li> <li>102- Management of Natural Disasters, Contingency<br/>Plans in disaster prone areas</li> </ul>      | 1,18,08.67                | 1,72.44                                  | 1,19,81.11    |                        |                                      |
| 800- Other Expenditure   |                           | 1,67,92.74                               | 1,67,92.74    | 10,05,43.74            | (-)83.30                             |
| Total- 80  | 1,18,08.67                | 1,69,65.18                               | 2,87,73.85    | 10,05,43.74            | (-)71.38                             |
| Total- 2245  | 3,49,09.50                | 1,69,65.18                               | 5,18,74.68 *  | 12,25,43.74            | (-)57.67                             |
| Total- (g) Social Welfare and Nutrition  | 12,75,50.75               | 5,84,40.24                               | 18,59,90.99   | 25,22,78.34            | (-)26.28                             |
| (h)- Others-   |                           |  |               |                        |                                      |
| 2250- Other Social Services-   |                           |  |               |                        |                                      |
| 102- Administration of Religious and Charitable<br>Endowments Acts   | 20.88                     |  | 20.88         |                        |                                      |
| 800- Other Expenditure   | 18,72.16                  | 1.20                                     | 18,73.36      | 39,81.31               | (-)52.95                             |
| Total- 2250  | 18,93.04                  | 1.20                                     | 18,94.24      | 39,81.31               | (-)52.42                             |
| 2251- Secretariat - Social Services-   |                           |  |               |                        |                                      |
| 092- Other Offices   | 66.57                     |  | 66.57         | 72.82                  | (-)8.58                              |
| Total- 2251  | 66.57                     |  | 66.57         | 72.82                  | (-)8.58                              |
| Total- (h) Others  | 19,59.61                  | 1.20                                     | 19,60.81      | 40,54.13               | ()                                   |
| Total- B-Social Services   | 86,47,62.46<br>67.18      | 22,81,13.88                              | 1,09,29,43.52 | 1,05,28,57.59          | (+)3.81                              |

Excludes an amount of \* ₹ 4,86.74 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|  | Actu                      | als for the year 2017-18                 |                | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|----------------|---------------------|--------------------------------------|
| Heads                                      | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total          |                     | during the year                      |
|  |                           |  |                | (₹in lakh)          |                                      |
| C- Economic Services -                     |                           |  |                |                     |                                      |
| (a) Agriculture and Allied Activities -    |                           |  |                |                     |                                      |
| 2401- Crop Husbandry-                      |                           |  |                |                     |                                      |
| 001- Direction and Administration          | 2,94,12.89                | 1,37,01.65                               | 4,31,14.54     | 90,15.94            | (+)3,78.2                            |
| 102- Food Grain Crops                      | 3,95.30                   |  | 3,95.30        | 8,56.42             | (-)53.8                              |
| 103- Seeds                                 | 47.33                     |  | 47.33          | 33.65               | (+)40.6                              |
| 105- Manures and Fertilizers               | 1,50.00                   |  | 1,50.00        | 1,50.00             |                                      |
| 108- Commercial Crops                      | 1,70,93.49                |  | 1,70,93.49     | 1,38,06.06          | (+)23.8                              |
| 109- Extension and Farmers' Training       | 5.96                      | 46,13.23                                 | 46,19.19       | 11,95.47            | (+)2,86.3                            |
| 110- Crop Insurance                        |                           | 2,30.19                                  | 2,30.19        | 3,80.66             | (-)39.5                              |
| 111- Agricultural Economics and Statistics |                           | 36.08                                    | 36.08          | 38.87               | (-)7.1                               |
| 114- Development of Oil Seeds              |                           | 20.79                                    | 20.79          | 39.06               | (-)46.7                              |
| 119- Horticulture and Vegetable Crops      | 1,83,61.05                | 38,44.26                                 | 2,22,86.00 (a) | 2,22,98.64          | (-)0.0                               |
|  | 80.69                     |  |                |                     |                                      |
| 796- Tribal Area Sub-Plan                  | 1,29.63                   |  | 1,29.63        | 1,02.95             | (+)25.9                              |
| 800- Other Expenditure                     | 24,86.11                  |  | 24,86.11       | 2,45,82.52          | (-)89.8                              |
| Total- 2401                                | 6,80,81.76                | 2,24,46.20                               | 9,06,08.65 *   | 7,25,00.23          | (+)24.9                              |
|  | 80.69                     |  |                |                     |                                      |
| 2403- Animal Husbandry-                    |                           |  |                |                     |                                      |
| 001- Direction and Administration          | 1,67,07.18                |  | 1,67,07.18     | 1,41,09.34          | (+)18.4                              |
| 101- Veterinary Services and Animal Health | 2,14.59                   | 6,63.07                                  | 8,77.66        | 6,91.14             | (+)26.9                              |
| 102- Cattle and Buffalo Development        | 51.96                     |  | 51.96          | 59.45               | (-)12.6                              |
| 104- Sheep and Wool Development            | 1,81.42                   |  | 1,81.42        | 1,86.76             | (-)2.8                               |

Includes clearance of OB suspense of (a)  $\gtrless$  0.03 lakh.

Includes recoupment of Contingency Fund of \* ₹ 24,86.11 lakh pertaining to previous years.

Excludes an amount of \* ₹ 93.00 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

|   | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-)<br>during the year |
|---|---------------------------|--|--------------|---------------------|---|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     |   |
|   |                           |  |              | (₹in lakh)          |   |
| C- Economic Services - contd.                           |                           |  |              |                     |   |
| (a) Agriculture and Allied Activities - contd.          |                           |  |              |                     |   |
| 2403- Animal Husbandry-                                 |                           |  |              |                     |   |
| 106- Other Live Stock Development                       | 10,31.02                  |  | 10,31.02     | 11,96.99            | (-)13.8   |
| 107- Fodder and Feed Development                        | 70.00                     |  | 70.00        | 2,34.30             | (-)70.1   |
| 113- Administrative Investigation and Statistics        |                           | 88.26                                    | 88.26        | 91.93               | (-)3.9  |
| 796- Tribal Area Sub-Plan                               | 62.82                     |  | 62.82        | 58.50               | (+)7.3  |
| Total- 2403   | 1,83,18.99                | 7,51.33                                  | 1,90,70.32 * | 1,66,28.41          | (+)14.6   |
| 2404- Dairy Development-                                |                           |  |              |                     |   |
| 001- Direction and Administration                       | 8,91.78                   |  | 8,91.78      | 7,21.75             | (+)23.5   |
| 102- Dairy Development Projects                         | 30,74.80                  | 1,71.55                                  | 32,46.35     | 24,51.31            | (+)32.4   |
| 796- Tribal Area Sub-Plan                               | 12.00                     | 7.13                                     | 19.13        | 26.01               | (-)26.4   |
| Total- 2404   | 39,78.58                  | 1,78.68                                  | 41,57.26 **  | 31,99.07            | (+)29.9   |
| 2405- Fisheries-  |                           |  |              |                     |   |
| 001- Direction and Administration                       | 9,16.06                   | 1.68                                     | 9,17.74      | 7,64.41             | (+)20.0   |
| 101- Inland Fisheries                                   | 1,66.55                   | 4,76.55                                  | 6,43.10      | 7,70.60             | (-)16.5   |
| 190- Assistance to Public Sector and Other Undertakings |                           |  |              | 23.72               | (-)1,00.0   |
| 796- Tribal Area Sub-Plan                               | 34.79                     |  | 34.79        | 57.06               | (-)39.0   |
| 800- Other Expenditure                                  |                           |  |              | 2.99                | (-)1,00.0   |
| Total- 2405   | 11,17.40                  | 4,78.23                                  | 15,95.63     | 16,18.78            | (-)1.4  |

Excludes an amount of \* ₹ 55.55 lakh taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

Includes recoupment of Contingency Fund of \*\* ₹ 1,65.71 lakh pertaining to previous years.

| _   | Actu                      | als for the year 2017-18                 |                | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|----------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total          |                     | during the year                      |
|   |                           |  |                | (₹in lakh)          |                                      |
| C- Economic Services - contd.                       |                           |  |                |                     |                                      |
| (a) Agriculture and Allied Activities - contd.      |                           |  |                |                     |                                      |
| 2406- Forestry and Wild Life-                       |                           |  |                |                     |                                      |
| 01- Forestry-                                       |                           |  |                |                     |                                      |
| 001- Direction and Administration                   | 3,89,64.99                |  | 3,89,64.99 (a) | 3,35,93.40          | (+)15.9                              |
| 003- Education and Training                         | 54.03                     |  | 54.03          |                     |                                      |
| 004- Research                                       | 61.55                     |  | 61.55          |                     |                                      |
| 070- Communications and Buildings                   | 1,20.00                   |  | 1,20.00        | 1,50.00             | (-)20.0                              |
| 101- Forest Conservation, Development and           | 26,39.71                  | 3,71.92                                  | 30,11.63       | 13.76               | (+) 2,17,86.8                        |
| Regeneration  |                           |  |                |                     |                                      |
| 102- Social and Farm Forestry                       | 53,06.62                  |  | 53,06.62       | 13,88.79            | (+)2,82.1                            |
| 105- Forest Produce                                 | 33,16.01                  |  | 33,16.01       | 33,12.92            | (+)0.0                               |
| 796- Tribal Area Sub-Plan                           | 90.00                     |  | 90.00          | 73.33               | (+)22.7                              |
| 800- Other Expenditure                              | 8,86.14                   | 1,83.81                                  | 10,69.95 (b)   | 32,63.15            | (-)67.2                              |
| Total- 01   | 5,14,39.05                | 5,55.73                                  | 5,19,94.78     | 4,17,95.35          | (+)24.4                              |
| 02- Environmental Forestry and Wild Life-           |                           |  |                |                     |                                      |
| 110- Wild Life Preservation                         | 5,19.87                   | 28,44.83                                 | 33,64.70       | 21,77.69            | (+)54.5                              |
| Total- 02   | 5,19.87                   | 28,44.83                                 | 33,64.70       | 21,77.69            | (+)54.5                              |
| 04- Afforestation and Ecology Development-          |                           |  |                |                     |                                      |
| 101- National Afforestation and Ecology Development |                           | 1,00.00                                  | 1,00.00        |                     |                                      |
| Programme   |                           |  |                |                     |                                      |
| Total- 04   |                           | 1,00.00                                  | 1,00.00        |                     |                                      |
| Total- 2406   | 5,19,58.92                | 35,00.56                                 | 5,54,59.48     | 4,39,73.04          | (+)26.1                              |

Includes clearance of OB suspense of (a) ₹ 0.13 lakh (b) ₹ 0.18 lakh.

|  | _                 | Actu                      | als for the year 2017-18                 |            | Actuals for<br>2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|-------------------|---------------------------|--|------------|------------------------|--------------------------------------|
| Heads                                      |                   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                        | during the year                      |
|  |                   |                           |  |            | (₹in lakh)             |                                      |
| C- Economic Services - contd.              |                   |                           |  |            |                        |                                      |
| (a) Agriculture and Allied Activities - co | ontd.             |                           |  |            |                        |                                      |
| 2407- Plantations-                         |                   |                           |  |            |                        |                                      |
| 60- Others-                                |                   |                           |  |            |                        |                                      |
| 800- Other Expenditure                     | _                 | 59.96                     |  | 59.96      | 59.73                  | (+)0.39                              |
|  | Total- 60         | 59.96                     |  | 59.96      | 59.73                  | 6 (+)0.39                            |
|  | <b>Total-2407</b> | 59.96                     |  | 59.96      | 59.73                  | (+)0.39                              |
| 2408- Food Storage and Warehousing-        | _                 |                           |  |            |                        |                                      |
| 01- Food-                                  |                   |                           |  |            |                        |                                      |
| 001- Direction and Administration          |                   | 34,08.66                  |  | 34,08.66   | 30,01.14               | (+)13.58                             |
| 102- Food Subsidies                        | _                 | 73,66.22                  | 65,61.70                                 | 1,39,27.92 | 1,67,70.26             | ()                                   |
|  | Total-01          | 1,07,74.88                | 65,61.70                                 | 1,73,36.58 | 1,97,71.40             |                                      |
|  | Total- 2408       | 1,07,74.88                | 65,61.70                                 | 1,73,36.58 | 1,97,71.40             | (-)12.31                             |
| 2415- Agricultural Research and Educat     | ion-              |                           |  |            |                        |                                      |
| 80- General-                               |                   |                           |  |            |                        |                                      |
| 120- Assistance to Other Institutions      | _                 | 1,87,29.23                |  | 1,87,29.23 | 1,60,22.07             |                                      |
|  | Total-80          | 1,87,29.23                |  | 1,87,29.23 | 1,60,22.07             | . ,                                  |
|  | Total- 2415       | 1,87,29.23                |  | 1,87,29.23 | 1,60,22.07             | (+)16.90                             |
| 2425- Co-operation-                        |                   |                           |  |            |                        |                                      |
| 001- Direction and Administration          |                   | 24,08.84                  |  | 24,08.84   | 23,45.35               | · · · ·                              |
| 003- Training                              |                   | 3.12                      |  | 3.12       | 5.90                   | ) (-)47.12                           |
| 106- Assistance to multipurpose rural co-  | operatives        | 1,40.00                   |  | 1,40.00    |                        |                                      |
| 107- Assistance to Credit Co-operatives    |                   | 29.45                     |  | 29.45      | •••                    |                                      |

|  | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|--------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|  |                           |  |              | (₹in lakh)          |                                      |
| C- Economic Services - contd.                      |                           |  |              |                     |                                      |
| (a) Agriculture and Allied Activities -concld.     |                           |  |              |                     |                                      |
| 2425- Co-operation-                                |                           |  |              |                     |                                      |
| 108- Assistance to Other Co-operatives             | 34,20.28                  |  | 34,20.28     |                     |                                      |
| 796- Tribal Area Sub-Plan                          | 60.00                     |  | 60.00        | 80.00               | (-)25.00                             |
| 800- Other Expenditure                             | 1,40.93                   |  | 1,40.93      | 12,53.82            | (-)88.76                             |
| Total- 2425  | 62,02.62                  |  | 62,02.62     | 36,85.07            | (+)68.32                             |
| Total- (a) Agriculture and Allied Activities       | 17,92,22.34               | 3,39,16.70                               | 21,32,19.73  | 17,74,57.80         | (+)20.15                             |
|  | 80.69                     |  |              |                     |                                      |
| (b)- Rural Development-                            |                           |  |              |                     |                                      |
| 2501- Special Programmes for Rural Development-    |                           |  |              |                     |                                      |
| 01- Integrated Rural Development Programme-        |                           |  |              |                     |                                      |
| 003- Training (will cover TRYSEM-Training of Rural | 20.07                     | 75,29.13                                 | 75,49.20     |                     |                                      |
| Youth for Self Employment)                         |                           |  |              |                     |                                      |
| 796- Tribal Area Sub-Plan                          |                           | 17,90.43                                 | 17,90.43     | 16,04.79            | (+)11.57                             |
| 800- Other Expenditure                             |                           | 28,40.07                                 | 28,40.07 (a) | 2,92,90.20          | (-)90.30                             |
| Total- 01  | 20.07                     | 1,21,59.63                               | 1,21,79.70   | 3,08,94.99          | (-)60.58                             |
| 02- Drought Prone Areas Development Programme-     |                           |  |              |                     |                                      |
| 800- Other Expenditure                             |                           |  |              | 2,54.73             | (-)1,00.00                           |
| Total- 02  |                           |  |              | 2,54.73             | (-)1,00.00                           |
| Total- 2501  | 20.07                     | 1,21,59.63                               | 1,21,79.70   | 3,11,49.72          | (-)60.90                             |

Includes clearance of OB suspense of (a) ₹ 11.68 lakh.

|   | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|--------------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|   |                           |  |              | ( ₹ in lakh)        |                                      |
| C- Economic Services - contd.   |                           |  |              |                     |                                      |
| (b) Rural Development -concld.  |                           |  |              |                     |                                      |
| 2505- Rural Employment-   |                           |  |              |                     |                                      |
| 01- National Programmes-  |                           |  |              |                     |                                      |
| 796- Tribal Area Sub-Plan   |                           | 0.64                                     | 0.64 (a)     |                     |                                      |
| Total- 01   |                           | 0.64                                     | 0.64         |                     |                                      |
| 02- Rural Employment Guarantee Schemes  |                           |  |              |                     |                                      |
| 101- National Rural Employment Guarantee Scheme   |                           | 2,15,74.07                               | 2,15,74.07   |                     |                                      |
| Total- 02   |                           | 2,15,74.07                               | 2,15,74.07   |                     |                                      |
| Total- 2505   |                           | 2,15,74.71                               | 2,15,74.71   |                     |                                      |
| 2506- Land Reforms-   |                           |  |              |                     |                                      |
| 102- Consolidation of Holdings  | 10,93.97                  |  | 10,93.97     |                     |                                      |
| Total- 2500   | 10,93.97                  |  | 10,93.97     |                     | · ·                                  |
| 2515- Other Rural Development Programmes-   |                           |  |              |                     |                                      |
| 001- Direction and Administration   | 45,69.38                  |  | 45,69.38     | 3,33.53             |                                      |
| 003- Training   | 8,43.62                   |  | 8,43.62      | 7,13.40             |                                      |
| 101- Panchayati Raj   | 69,50.84                  |  | 69,50.84     | 14,30.70            |                                      |
| 102- Community Development  | 7,89,46.98                | 40.00                                    | 7,89,86.98   | 7,86,99.8           |                                      |
| 796- Tribal Area Sub-Plan   | 3,00.00                   |  | 3,00.00      | 2,63.23             |                                      |
| 800- Other Expenditure  | 141.00                    |  | 141.00       | 1,21,88.70          | ()                                   |
| Total- 2515   |                           | 40.00                                    | 9,17,91.82 * | 9,36,29.49          |                                      |
| <b>Total-</b> (b) <b>Rural Development</b><br>Includes clearance of OB suspense of (a) $\neq 0.64$ lakh | 9,28,65.85                | 3,37,74.34                               | 12,66,40.19  | 12,47,79.2          | 1 (+)1.49                            |

Includes clearance of OB suspense of (a)  $\gtrless 0.64$  lakh.

Includes recoupment of Contingency Fund of \* ₹ 2.63 lakh pertaining to previous years.

|  |                    | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|--------------------|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  |                    | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                    |                           |  |            | (₹in lakh)          |                                      |
| C- Economic Services - contd.                      |                    |                           |  |            |                     |                                      |
| (d) Irrigation and Flood Control -                 |                    |                           |  |            |                     |                                      |
| 2700- Major Irrigation-                            |                    |                           |  |            |                     |                                      |
| 001- District & Administration 80- <i>General-</i> |                    | 3,01,68.41                |  | 3,01,68.41 | 2,62,77.81          | (+)14.81                             |
| 005- Survey  |                    | 18.32                     |  | 18.32      |                     |                                      |
| 800- Other Expenditure                             |                    |                           |  |            | 1,05.35             | (-)1,00.00                           |
|  | Total-80           | 18.32                     |  | 18.32      | 1,05.35             | (-)82.61                             |
|  | <b>Total- 2700</b> | 3,01,86.73                |  | 3,01,86.73 | 2,63,83.16          | (+)14.42                             |
| 2701- Medium Irrigation                            | _                  |                           |  |            |                     |                                      |
| 01- Medium Irrigation-Commercial-                  |                    |                           |  |            |                     |                                      |
| 001- Direction and Administration                  |                    | 0.02                      |  | 0.02 (a)   | 14.71               | (-)99.86                             |
| 101- Upper Ganga Canal                             | _                  |                           |  |            | 3.82                | (-)1,00.00                           |
|  | Total- 01          | 0.02                      |  | 0.02       | 18.53               | (-)99.89                             |
| 10- Tumaria Project-                               |                    |                           |  |            |                     |                                      |
| 101- Maintenance and Repairs                       | _                  | 2,52.83                   |  | 2,52.83    | 1,97.86             | · · ·                                |
|  | Total-10           | 2,52.83                   |  | 2,52.83    | 1,97.86             | (+)27.78                             |
| 11- Doon Canals-                                   |                    |                           |  |            |                     |                                      |
| 101- Maintenance and Repairs                       | _                  | 3,57.97                   |  | 3,57.97    | 3,38.38             | (+)5.79                              |
|  | Total-11           | 3,57.97                   |  | 3,57.97    | 3,38.38             | (+)5.79                              |
| 12- Haripura/Baur Dam and Canals-                  |                    |                           |  |            |                     |                                      |
| 101- Maintenance and Repairs                       | _                  | 2,74.11                   |  | 2,74.11    | 2,34.17             | , , ,                                |
|  | Total-12           | 2,74.11                   | •••                                      | 2,74.11    | 2,34.17             | (+)17.06                             |

Includes clearance of OB suspense of (a) ₹ 0.02 lakh

|   | Actu                      | als for the year 2017-18                 |          | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------------------|--|----------|---------------------|--------------------------------------|
| Heads   | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total    |                     | during the year                      |
|   |                           |  |          | (₹in lakh)          |                                      |
| C- Economic Services - contd.                                     |                           |  |          |                     |                                      |
| (d) Irrigation and Flood Control - contd.                         |                           |  |          |                     |                                      |
| 2701- Medium Irrigation   |                           |  |          |                     |                                      |
| 13- Other Irrigation Programmes-                                  |                           |  |          |                     |                                      |
| 101- Maintenance and Repairs                                      | 3,47.80                   |  | 3,47.80  | 2,39.91             | (+)44.97                             |
| Total-13  | 3,47.80                   |  | 3,47.80  | 2,39.91             | (+)44.97                             |
| 14- Maintenance of Canals in District Haridwar-                   |                           |  |          |                     |                                      |
| 101- Maintenance and Repairs                                      | 21.99                     |  | 21.99    | 4.93                | (+)3,46.04                           |
| Total-14  | 21.99                     |  | 21.99    | 4.93                | (+)3,46.04                           |
| 15- Maintenance of Residential/non-residential<br>Buildings-      |                           |  |          |                     |                                      |
| 101- Maintenance and Repairs                                      | 1,00.47                   |  | 1,00.47  | 10.00               | (+)9,04.70                           |
| Total- 15   | 1,00.47                   |  | 1,00.47  | 10.00               | (+)9,04.70                           |
| 16- Maintenance of Nainital Lake and their adjoining drains/lakes |                           |  |          |                     |                                      |
| 102- Maintenance  | 50.00                     |  | 50.00    |                     | · · · ·                              |
| Total-16  | 50.00                     |  | 50.00    |                     | · · · ·                              |
| 20- Research Institute Roorkee (Non commercial)-                  |                           |  |          |                     |                                      |
| 101- Maintenance and Repairs                                      | 15.06                     |  | 15.06    | 9.65                | (+)56.06                             |
| Total- 20   | 15.06                     |  | 15.06    | 9.65                | (+)56.06                             |
| 80- General-  |                           |  |          |                     |                                      |
| 799- Suspense   | (-)2.45                   |  | (-)2.45  | (-)2.26             | (+)8.41                              |
| 800- Other expenditure  | 2.67                      |  | 2.67     | 6.19                |                                      |
| Total- 80   | 0.22                      |  | 0.22     | 3.93                | ()                                   |
| Total- 2701   | 14,20.47                  |  | 14,20.47 | 10,57.36            | (+)34.34                             |

|  | -                  | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|--------------------|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  |                    | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                    |                           |  |            | (₹in lakh)          |                                      |
| C- Economic Services - contd.<br>(d) Irrigation and Flood Control -concld. |                    |                           |  |            |                     |                                      |
| 2702- Minor Irrigation-  |                    |                           |  |            |                     |                                      |
| 02- Ground water-  |                    | 28,52.14                  |  | 28,52.14   | 24,44.71            | (+)16.67                             |
| 005- Investigation   | Total- 02          | 28,52.14                  |  | 28,52.14   | 24,44.71            | ( )<br>( )                           |
| 03- Maintenance-   | 10101-02           | 20,52.14                  |  | 26,52.14   | 24,44.71            | (+)10.07                             |
| 101- Water Tank  |                    | 7,79.27                   |  | 7,79.27    | 6,82.15             | (+)14.24                             |
| 102- Lift Irrigation Schemes   |                    | 7,46.90                   |  | 7,46.90    | 7,48.31             |                                      |
| 102 Tube Wells   |                    | 42,03.09                  |  | 42,03.09   | 41,50.76            |                                      |
|  | Total-03           | 57,29.26                  |  | 57,29.26   | 55,81.22            | ( )                                  |
| 80- General-   |                    |                           |  |            |                     |                                      |
| 005- Investigation   |                    | 65.04                     |  | 65.04      |                     |                                      |
| 800- Other Expenditure   |                    |                           |  |            | 99.46               | (-)1,00.00                           |
|  | Total- 80          | 65.04                     |  | 65.04      | 99.46               | 6 (-)34.61                           |
| Г  | Total- 2702        | 86,46.44                  |  | 86,46.44   | 81,25.39            | (+)6.41                              |
| <b>2711- Flood Control and Drainage</b><br>01- Flood Control-              | -                  |                           |  |            |                     |                                      |
| 103- Civil Works   |                    | 4,90.41                   |  | 4,90.41    | 4,56.05             | (+)7.53                              |
|  | Total-01           | 4,90.41                   |  | 4,90.41    | 4,56.05             | 6 (+)7.53                            |
| Г  | <b>Total- 2711</b> | 4,90.41                   |  | 4,90.41    | 4,56.05             | 6 (+)7.53                            |
| Total- (d) Irrigation and Floo   | od Control         | 4,07,44.05                |  | 4,07,44.05 | 3,60,21.96          | 6 (+)13.11                           |

|                                     | Actu                      | als for the year 2017-18                 |          | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|-------------------------------------|---------------------------|--|----------|---------------------|--------------------------------------|
| Heads                               | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total    |                     | during the year                      |
|                                     |                           |  |          | (₹in lakh)          |                                      |
| C- Economic Services - contd.       |                           |  |          |                     |                                      |
| (e)- Energy-                        |                           |  |          |                     |                                      |
| 2801- Power-                        |                           |  |          |                     |                                      |
| 05- Transmission and Distribution-  |                           |  |          |                     |                                      |
| 800- Other Expenditure              | 29.08                     |  | 29.08    | 7.33                | (+)2,96.7                            |
| Total- 05                           | 29.08                     |  | 29.08    | 7.33                | (+)2,96.7                            |
| Total- 2801                         | 29.08                     |  | 29.08    | 7.33                | (+)2,96.7                            |
| 2810- New and Renewable Energy-     |                           |  |          |                     |                                      |
| 02- Solar Energy-                   |                           |  |          |                     |                                      |
| 101- Solar Thermal Energy Programme |                           |  |          | 20.00               | (-)1,00.0                            |
| 102- Photovoltaic                   | 4,50.00                   |  | 4,50.00  | 7,50.00             | (-)40.0                              |
| 796- Tribal Area Sub-Plan           | 5.50                      |  | 5.50     | 5.50                |                                      |
| Total- 02                           | 4,55.50                   |  | 4,55.50  | 7,75.50             | (-)41.2                              |
| 60- Others sources of Power-        |                           |  |          |                     |                                      |
| 600- Other Sources of Energy        |                           | 1,00.00                                  | 1,00.00  |                     |                                      |
| 796- Tribal Area Sub-Plan           | 4.00                      |  | 4.00     | 4.00                |                                      |
| 800- Other Expenditure              | 6,20.00                   |  | 6,20.00  | 10,33.64            | . ,                                  |
| Total- 60                           |                           | 1,00.00                                  | 7,24.00  | 10,37.64            |                                      |
| Total- 2810                         |                           | 1,00.00                                  | 11,79.50 | 18,13.14            | , ,                                  |
| Total- (e) Energy                   | 11,08.58                  | 1,00.00                                  | 12,08.58 | 18,20.47            | (-)33.61                             |

| _  | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                           |  |            | (₹in lakh)          |                                      |
| C- Economic Services - contd.                          |                           |  |            |                     |                                      |
| (f) Industry and Minerals -                            |                           |  |            |                     |                                      |
| 2851- Village and Small Industries-                    |                           |  |            |                     |                                      |
| 101- Industrial Estates                                |                           |  |            | 4,50.00             | (-)1,00.0                            |
| 102- Small Scale Industries                            | 88,64.38                  |  | 88,64.38   | 57,95.94            | (+)52.9                              |
| 103- Handloom Industries                               | 75.31                     |  | 75.31      | 3,82.80             | (-)80.3                              |
| 104- Handicraft Industries                             |                           |  |            | 0.01                | (-)1,00.0                            |
| 105- Khadi and Village Industries                      | 10,20.00                  |  | 10,20.00   | 11,33.33            | (-)10.0                              |
| 800- Other Expenditure                                 |                           |  |            | 4,46.00             | (-)1,00.0                            |
| Total- 2851  | 99,59.69                  |  | 99,59.69 * | 82,08.08            | (+)21.3                              |
| 2853- Non-ferrous Mining and Metallurgical Industries- |                           |  |            |                     |                                      |
| 02- Regulation and Development of Mines-               |                           |  |            |                     |                                      |
| 001- Direction and Administration                      | 8,12.26                   |  | 8,12.26    | 9,37.05             | (-)13.3                              |
| 003- Training  | 0.03                      |  | 0.03 (a)   |                     |                                      |
| 102- Mineral Exploration                               | 66.14                     |  | 66.14      | 1,50.19             | (-)55.9                              |
| 800- Other Expenditure                                 |                           |  |            | 30.17               | (-)1,00.0                            |
| Total- 02  | 8,78.43                   |  | 8,78.43    | 11,17.41            | (-)21.3                              |
| Total- 2853  | 8,78.43                   |  | 8,78.43    | 11,17.41            | (-)21.3                              |
| Total- (f) Industry and Minerals                       | 1,08,38.11                |  | 1,08,38.11 | 93,25.49            | (+)16.2                              |
| (g)- Transport-  |                           |  |            |                     |                                      |
| 3053- Civil Aviation-                                  |                           |  |            |                     |                                      |
| 02- Air Ports-   |                           |  |            |                     |                                      |
| 102- Aerodromes  | 10,00.00                  |  | 10,00.00   | 25,00.00            | (-)60.0                              |
| Total- 02  | 10,00.00                  |  | 10,00.00   | 25,00.00            | (-)60.00                             |

Includes recoupment of Contingency Fund of \* ₹ 5,00.00 lakh pertaining to previous years.

|                               |                    | Actu                      | als for the year 2017-18                 |              | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|-------------------------------|--------------------|---------------------------|--|--------------|---------------------|--------------------------------------|
| Heads                         |                    | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total        |                     | during the year                      |
|                               |                    |                           |  |              | (₹in lakh)          |                                      |
| C- Economic Services - contd. |                    |                           |  |              |                     |                                      |
| (g) Transport - contd.        |                    |                           |  |              |                     |                                      |
| 3053- Civil Aviation-         |                    |                           |  |              |                     |                                      |
| 80- General-                  |                    |                           |  |              |                     |                                      |
| 003- Training and Education   |                    | 1,02.96                   |  | 1,02.96      | 86.10               | (+)19.57                             |
|                               | Total-80           | 1,02.96                   |  | 1,02.96      | 86.10               |                                      |
|                               | <b>Total- 3053</b> | 11,02.96                  |  | 11,02.96     | 25,86.10            | (-)57.35                             |
| 3054- Roads and Bridges-      |                    |                           |  |              |                     |                                      |
| 01- National Highways-        |                    |                           |  |              |                     |                                      |
| 337- Road Works               | -                  |                           | 75.34                                    | 75.34        | 74,57.67            | , , ,                                |
|                               | Total-01           |                           | 75.34                                    | 75.34        | 74,57.67            | (-)98.99                             |
| 03- State Highways-           |                    |                           |  |              |                     |                                      |
| 337- Road Works               | -                  | 5,31.80                   |  | 5,31.80      | 5,25.49             |                                      |
|                               | Total-03           | 5,31.80                   |  | 5,31.80      | 5,25.49             | (+)1.20                              |
| 04- District and Other Roads- |                    |                           |  |              |                     |                                      |
| 337- Road Works               |                    | 1,80,37.70                |  | 1,80,74.23   | 1,73,83.34          | (+)3.97                              |
|                               | -                  | 36.53                     |  |              |                     |                                      |
|                               | Total-04           | 1,80,37.70                |  | 1,80,74.23   | 1,73,83.34          | (+)3.97                              |
|                               | -                  | 36.53                     |  |              |                     |                                      |
| 80- General-                  |                    |                           |  |              | /                   |                                      |
| 800- Other Expenditure        |                    |                           |  |              | 7,94.85             |                                      |
|                               | Total-80           |                           |  |              | 7,94.85             |                                      |
|                               | <b>Total- 3054</b> | 1,85,69.50                | 75.34                                    | 1,86,81.37 * | 2,61,61.35          | (-)28.59                             |
|                               |                    | 36.53                     |  |              |                     |                                      |

Includes recoupment of Contingency Fund of \* ₹ 30.51 lakh pertaining to previous years.

|  | Actu                      | als for the year 2017-18                 |            | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|--|---------------------------|--|------------|---------------------|--------------------------------------|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total      |                     | during the year                      |
|  |                           |  |            | (₹in lakh)          |                                      |
| C- Economic Services - contd.  |                           |  |            |                     |                                      |
| (g) Transport -concld.   |                           |  |            |                     |                                      |
| 3055- Road Transport-  |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 31,00.52                  |  | 31,00.52   | 25,13.10            | (+)23.37                             |
| 190- Assistance to Public Sector and Other Undertakings                                      | 7,20.00                   |  | 7,20.00    | 2,20.07             | (+)2,27.17                           |
| Total- 3055  | 38,20.52                  |  | 38,20.52   | 27,33.17            | (+)39.78                             |
| Total- (g) Transport   | 2,34,92.98                | 75.34                                    | 2,36,04.85 | 3,14,80.62          | (-)25.02                             |
|  | 36.53                     |  |            |                     |                                      |
| (i)- Science, Technology and Environment-<br>3425- Other Scientific Research-<br>60- Others- |                           |  |            |                     |                                      |
| 004- Research and Development  | 9,10.32                   | 1,50.00                                  | 10,60.32   | 9,10.89             | (+)16.41                             |
| 600- Other Schemes   | 10,13.33                  |  | 10,13.33   |                     |                                      |
| 800- Other Expenditure   |                           |  |            | 10,67.00            | (-)1,00.00                           |
| Total- 60  | 19,23.65                  | 1,50.00                                  | 20,73.65   | 19,77.89            | (+)4.84                              |
| Total- 3425  | 19,23.65                  | 1,50.00                                  | 20,73.65   | 19,77.89            |                                      |
| Total- (i) Science, Technology and Environment   | 19,23.65                  | 1,50.00                                  | 20,73.65   | 19,77.89            | (+)4.84                              |
| (j)- General Economic Services-  |                           |  |            |                     |                                      |
| 3451- Secretariat -Economic Services-  |                           |  |            |                     |                                      |
| 092- Other Offices   | 5,72.91                   |  | 5,72.91    | 4,01.69             | . ,                                  |
| Total- 3451  | 5,72.91                   |  | 5,72.91    | 4,01.69             | (+)42.62                             |
| <b>3452- Tourism-</b><br>80- General-  |                           |  |            |                     |                                      |
| 001- Direction and Administration  | 40,46.72                  |  | 40,46.72   | 29,92.67            | (+)35.22                             |
| 104- Promotion and Publicity   | 18,50.12                  |  | 18,50.12   | 10,66.11            | (+)73.54                             |

|   |               | Actu                      | als for the year 2017-18                 |             | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |
|---|---------------|---------------------------|--|-------------|---------------------|--------------------------------------|
| Heads                                   |               | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total       |                     | during the year                      |
|   |               |                           |  |             | (₹in lakh)          |                                      |
| C- Economic Services - contd.           |               |                           |  |             |                     |                                      |
| (j) General Economic Services - contd.  |               |                           |  |             |                     |                                      |
| 3452- Tourism-                          |               |                           |  |             |                     |                                      |
| 796- Tribal Area Sub-Plan               |               | 20.00                     |  | 20.00       | 20.00               |                                      |
|   | Total-80      | 59,16.84                  |  | 59,16.84    | 40,78.78            | (+)45.06                             |
|   | Total- 3452   | 59,16.84                  |  | 59,16.84    | 40,78.78            | (+)45.06                             |
| 3454- Census, Surveys and Statistics-   | -             |                           |  |             |                     |                                      |
| 01- Census-                             |               |                           |  |             |                     |                                      |
| 800- Other Expenditure                  |               |                           | 1,20.23                                  | 1,20.23     | 5,16.26             | (-)76.71                             |
|   | Total- 01     |                           | 1,20.23                                  | 1,20.23     | 5,16.26             | (-)76.71                             |
| 02- Surveys and Statistics-             |               |                           |  |             |                     |                                      |
| 001- District and Administration        |               | 16,60.75                  | 1,20.64                                  | 17,81.39    | 16,14.94            | (+)10.31                             |
| 800- Other Expenditure                  | _             | 2.00                      |  | 2.00        | 1.92                |                                      |
|   | Total- 02     | 16,62.75                  | 1,20.64                                  | 17,83.39    | 16,16.86            | (+)10.30                             |
|   | Total- 3454   | 16,62.75                  | 2,40.87                                  | 19,03.62    | 21,33.12            | (-)10.76                             |
| 3456- Civil Supplies-                   |               |                           |  |             |                     |                                      |
| 001- Direction and Administration       |               | 5,02.13                   | 6.10                                     | 5,08.23     | 4,54.52             | (+)11.82                             |
| 102- Civil Supplies Scheme              | _             | 23.92                     | •••                                      | 23.92       |                     |                                      |
|   | Total- 3456   | 5,26.05                   | 6.10                                     | 5,32.15     | 4,54.52             | (+)17.08                             |
| 3475- Other General Economic Services-  |               |                           |  |             |                     |                                      |
| 106- Regulation of Weights and Measures | _             | 3,66.33                   |  | 3,66.33     | 3,34.37             | . ,                                  |
|   | Total- 3475   | 3,66.33                   |  | 3,66.33     | 3,34.37             | · · ·                                |
| Total- (j) General Econo                |               | 90,44.88                  | 2,46.97                                  | 92,91.85    | 74,02.48            |                                      |
| Total- C-Econo                          | omic Services | 35,92,40.44               | 6,82,63.35                               | 42,76,21.01 | 39,02,65.92         | (+)9.57                              |
|   |               | 1,17.22                   |  |             |                     |                                      |

|  | Actu                      | als for the year 2017-18                 |                 | Actuals for 2016-17 | Per cent increase<br>(+)/decrease(-) |  |
|--|---------------------------|--|-----------------|---------------------|--------------------------------------|--|
| Heads  | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total           |                     | during the year                      |  |
|  |                           |  |                 | (₹in lakh)          |                                      |  |
| <b>D-</b> Grants-in-aid and Contributions-   |                           |  |                 |                     |                                      |  |
| 3604- Compensation and Assignments to Local Bodies<br>and Panchayati Raj Institutions- |                           |  |                 |                     |                                      |  |
| 01- Urban Local Bodies-  |                           |  |                 |                     |                                      |  |
| 191- Municipal Corporation   | 2,29,82.93                | 59,25.93                                 | 2,89,08.86      | 1,46,06.38          | (+)97.92                             |  |
| 192- Municipalities/municipal Councils   | 2,86,37.77                | 78,42.28                                 | 3,64,80.05      | 1,60,10.87          | (+)1,27.85                           |  |
| 193- Nagar Panchayat/Notified Area Committees etc.                                     | 82,95.93                  | 16,48.01                                 | 99,43.94        | 91,60.22            | (+)8.56                              |  |
| Total- 01  | 5,99,16.63                | 1,54,16.22                               | 7,53,32.85      | 3,97,77.47          | (+)89.39                             |  |
| 02- Panchayati Raj Institution-  |                           |  |                 |                     |                                      |  |
| 196- Zila Parishad Panchayats/ District level Panchayats                               | 1,83,19.37                |  | 1,83,19.37      | 94,75.50            | (+)93.33                             |  |
| 197- Block Level Panchayat   | 73,11.16                  |  | 73,11.16        | 37,77.00            | (+)93.57                             |  |
| 198- Gram Panchayat  | 97,48.22                  | 3,61,42.20                               | 4,58,90.42      | 3,75,87.60          | (+)22.09                             |  |
| Total- 02  | 3,53,78.75                | 3,61,42.20                               | 7,15,20.95      | 5,08,40.10          | (+)40.68                             |  |
| Total- 3604  | 9,52,95.38                | 5,15,58.42                               | 14,68,53.80     | 9,06,17.57          | (+)62.06                             |  |
| Total- D-Grants-in-aid and Contributions   | 9,52,95.38                | 5,15,58.42                               | 14,68,53.80     | 9,06,17.57          | (+)62.06                             |  |
| Total Expenditure Heads (Revenue Account)  | 2,15,19,18.18             | 35,13,09.75                              | 2,90,82,68.83 * | 2,52,71,49.85       | (+)15.08                             |  |
|  | 40,50,40.90               |  |                 |                     |                                      |  |

\* Includes ₹ 14.41 lakh clearance of OB Suspense.

Includes ₹ 1,04,95,58.30 lakh of Salaries , ₹ 1,85,92.97 lakh of subsidies, ₹ 36,63,80.61 lakh of Grant-in-Aid.

Includes recoupment of Contingency Fund of  $\overline{\mathbf{x}}$  1,02,50.30 lakh pertaining to previous year and excludes  $\overline{\mathbf{x}}$  3,19,98.16 lakh (including  $\overline{\mathbf{x}}$  2,50,00.00 lakh of Appropriation from Consolidated Fund) taken from the Contingency Fund in 2017-18 and remaining unrecouped till the close of the year.

# (EXPLANATORY NOTES)

**Expenditure on Revenue Account** 

1. The expenditure on Revenue Account for the year 2017-2018 was ₹ 2,90,82,68.83 lakh and for 2016-2017 was ₹ 2,52,71,49.85 lakh. There was an increase of ₹ 38,11,18.98 lakh.

|      | Major Head of Account  | ₹ in Lakh   | Reason of Increase  |
|------|--|-------------|---|
| 2011 | Parliament / State / Union Territory<br>Legislatures                                       | 11,58.51    | The increase was mainly due to more expenditure under 'Legislative Secretariat'   |
| 2054 | Treasury and Accounts Administration   | 24,14.72    | The increase was mainly due to more expenditure under 'Treasury Establishment'  |
| 2071 | Pension and Other Retirement Benefits  | 18,63,19.83 | The increase was mainly due to more expenditure under 'Superannuation and Retirement Allowances' and 'Leave Encashment Benefits'              |
| 2203 | Technical Education  | 44,47.70    | The increase was mainly due to more expenditure under 'Direction and Administration' and 'Polytechnics'                                       |
| 2225 | Welfare of Scheduled Castes, Scheduled<br>Tribes, Other Backward Classes and<br>Minorities | 82,87.43    | The increase was mainly due to more expenditure under 'Education'   |
| 2425 | Co-operation   | 25,17.55    | The increase was mainly due to more expenditure under 'Assistance to Other Co-operatives'   |
| 2505 | Rural Development  | 2,15,74.71  | The increase was mainly due to more expenditure under 'National Rural Employment Guarantee Scheme'  |
| 2506 | Land Reforms   | 1093.97     | The increase was mainly due to more expenditure under 'Consolidation of Holdings'   |
| 3055 | Road Transport   | 10,87.35    | The increase was mainly due to more expenditure under 'Direction and Administration' and 'Assistance to Public Sector and Other Undertakings' |
| 3452 | Tourism  | 18,38.06    | The increase was mainly due to more expenditure under 'Direction and Administration' and 'Promotion and Publicity'                            |
| 3604 | Compensation and Assignments to Local<br>Bodies and Panchayati Raj Institutions            | 5,62,36.23  | The increase was mainly due to more expenditure under 'Municipalities / Municipal Councils'   |

# Major increase and decrease is given below.

\* Major Heads where increase is more than 30 *per cent* and amounts to more than ₹ 5,00.00 lakh accounted for.

# **15-DETAILED STATEMENT OF REVENUE EXPENDITURE BY MINOR HEADS** (EXPLANATORY NOTES)

|      | Major Head of Account                            | ₹ in lakh  | Reason of decrease  |
|------|--|------------|---|
| 2048 | Appropriation for reduction or avoidance of Debt | 60,00.00   | The decrease was on account of no transfer of money from Consolidated Fund to Sinking<br>Fund by the State Government |
| 2220 | Information and Publicity                        | 57,82.67   | The decrease was mainly due to less expenditure under 'Advertising and Visual Publicity'                              |
| 2245 | Relief on account of Natural Calamities          | 7,06,69.06 | The decrease was mainly due to less expenditure under 'Other Expenditure'   |
| 2250 | Other Social Services                            | 20,87.07   | The decrease was mainly due to less expenditure under 'Other Expenditure'   |
| 2501 | Special Programmes for Rural Development         | 1,89,70.02 | The decrease was mainly due to less expenditure under 'Other Expenditure'   |
| 2810 | New and Renewable Energy                         | 6,33.64    | The decrease was mainly due to less expenditure under 'Photovoltaic' and 'Other Expenditure'                          |
| 3053 | Civil Aviation                                   | 14,83.15   | The decrease was mainly due to less expenditure under 'Aerodromes'  |

\* Major Heads where decrease is more than 30 *per cent* and amounts to more than ₹ 5,00.00 lakh taken into Account.

# ANNEXURE TO STATEMENT No. 15

| Name of the Scheme | Amount<br>released | Central Share<br>actually released | Deficit (-)<br>Excess (+) | State share as per released | Deficit(-)<br>Excess (+) | Total<br>releases | Expenditure |
|--------------------|--------------------|------------------------------------|---------------------------|-----------------------------|--------------------------|-------------------|-------------|
|                    | by GOI             | by the State                       |                           | funding                     |                          |                   |             |
|                    |                    | Govt.                              |                           | pattern                     |                          |                   |             |

As the State Government has not prepared the Budget Link document, the information is not presently available

|   | Expenditure | 8           | diture During 2017-201 | 8        | Expenditure | Percentage   |
|---|-------------|-------------|------------------------|----------|-------------|--------------|
| Nature of Expenditure                             | during      | State Fund  | Central Assistance     | Total    | to end of   | Increase(+)/ |
|   | 2016-2017   | Expenditure | (including CSS/CS)     |          | 2017-2018   | decrease(-)  |
|   |             |             |                        |          |             | during the   |
|   |             |             |                        |          |             | year         |
|   |             |             | (₹ in lakh)            |          |             | *            |
| A- Capital Account of General Services-           |             |             |                        |          |             |              |
| 4055- Capital Outlay on Police-                   |             |             |                        |          |             |              |
| 210- Research, Education and Training-            |             |             |                        |          |             |              |
| Establishment of Police Training College          |             | 2,50.00     |                        | 2,50.00  | 2,50.00     |              |
| Total-210   |             | 2,50.00     |                        | 2,50.00  | 2,50.00     |              |
| 211- Police Housing-                              |             |             |                        |          |             |              |
| Construction of Residential/non-residential       | 98.73       | 7,39.62     |                        | 7,39.62  | 1,24,59.87  | (+)6,49.13   |
| Buildings for Police Department (running work)    |             |             |                        |          |             |              |
| Construction of Residential/Non-residential       | 1,39.44     | 34.30       |                        | 34.30    | 50,54.88    | (-)75.40     |
| Buildings for Police Department                   |             |             |                        |          |             |              |
| Establishment of Indian Reserve Wahini            |             | 4,00.00     |                        | 4,00.00  | 38,49.30    |              |
| State Disaster Response Force                     |             | 10.38       |                        | 10.38    | 9,95.11     |              |
| Aggregate of Schemes each costing ₹ one crore and |             |             |                        |          | 46.98       |              |
| less  |             |             |                        |          |             |              |
| Total-211   | 2,38.17     | 11,84.30    |                        | 11,84.30 | 2,24,06.14  | (+)3,97.25   |
| 800- Other Expenditure-                           |             |             |                        |          |             |              |
| Central Plan/Centrally Sponsored Scheme           |             |             |                        |          | 1,00,63.40  |              |
| Construction of Police Posts/Police Stations      |             |             |                        |          | 7,03.63     |              |
| Modernisation of Police                           |             |             |                        |          | 23,10.77    |              |
| Kumbh Mela Arrangements                           |             |             |                        |          | 5,14.42     |              |
| Acquisition of Land/ Building at Chander Road     |             |             |                        |          | 4,89.64     |              |
| Prevention from Fire and Emergency Services       |             |             |                        |          | 9,41.23     |              |

# 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

| (   | Figures in <i>italics</i> rep | . –         | penditure)                |          |             |              |
|---|-------------------------------|-------------|---------------------------|----------|-------------|--------------|
|   | Expenditure                   | Expen       | diture During 2017-201    | 8        | Expenditure | Percentage   |
| Nature of Expenditure   | during                        | State Fund  | <b>Central Assistance</b> | Total    | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)        |          | 2017-2018   | decrease(-)  |
|   |                               |             |                           |          |             | during the   |
|   |                               |             |                           |          |             | year         |
|   |                               |             | (₹ in lakh)               |          |             |              |
| A- Capital Account of General Services - contd.                             |                               |             |                           |          |             |              |
| <b>4055- Capital Outlay on Police - concld.</b><br>800- Other Expenditure - |                               |             |                           |          |             |              |
| Construction of Residential/Non-Residential                                 |                               |             |                           |          | 19,35.45    |              |
| Buildings   |                               |             |                           |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and                           |                               |             |                           |          | 80.37       |              |
| less  |                               |             |                           |          |             |              |
| Work/Project on which no expenditure has been                               |                               |             |                           |          | 11,79.57    |              |
| incurred during the last five years   |                               |             |                           |          |             |              |
| Total-800   |                               |             |                           |          | 1,82,18.48  |              |
| Total-4055  | 2,38.17                       | 14,34.30    |                           | 14,34.30 | 4,08,74.62  | (+)5,02.22   |
| 4058- Capital Outlay on Stationery and Printing-                            |                               |             |                           |          |             |              |
| 103- Government Presses-  |                               |             |                           |          |             |              |
| Purchase of Machines, Tools & Instruments in                                | 21.18                         |             |                           |          | 4,90.50     | (-)1,00.00   |
| Government Press  |                               |             |                           |          |             |              |
| Construction/ Reconstruction of Government Press                            |                               |             |                           |          | 1,63.99     |              |
| Building  |                               |             |                           |          |             |              |
| Total-103   | 21.18                         |             |                           |          | 6,54.49     | (-)1,00.00   |
| Total-4058  | 21.18                         |             |                           |          | 6,54.49     | (-)1,00.00   |

|   | (Figures in <i>italics</i> rep |             | penditure)             |          |             |              |
|---|--------------------------------|-------------|------------------------|----------|-------------|--------------|
|   | Expenditure                    | Expen       | diture During 2017-201 | 8        | Expenditure | Percentage   |
| Nature of Expenditure                             | during                         | State Fund  | Central Assistance     | Total    | to end of   | Increase(+)/ |
|   | 2016-2017                      | Expenditure | (including CSS/CS)     |          | 2017-2018   | decrease(-)  |
|   |                                |             |                        |          |             | during the   |
|   |                                |             |                        |          |             | year         |
|   |                                |             | (₹ in lakh)            |          |             |              |
|   |                                |             |                        |          |             |              |
| A- Capital Account of General Services - contd.   |                                |             |                        |          |             |              |
| 4059- Capital Outlay on Public Works - contd.     |                                |             |                        |          |             |              |
| 01- Office Buildings - concld.                    |                                |             |                        |          |             |              |
| 001- Direction and Administration-                |                                |             |                        |          | 22.20.07    |              |
| Special Component Plan for Scheduled Castes       |                                |             |                        |          | 23,20.87    |              |
| Construction of Buildings for Directorate of      |                                |             |                        |          | 55,29.43    |              |
| Panchayati Raj                                    |                                |             |                        |          | 1 1 2 1 2   |              |
| Aggregate of Schemes each costing ₹ one crore and |                                |             |                        |          | 1,13.13     |              |
| less  |                                |             |                        |          |             |              |
| Total-001   |                                |             |                        |          | 79,63.43    | •••          |
| 051- Construction-                                |                                |             |                        |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and |                                | 1,50.60     |                        | 1,50.60  | 1,51.51     |              |
| less  |                                |             |                        |          |             |              |
| Total-051   |                                | 1,50.60     |                        | 1,50.60  | 1,51.51     | •••          |
| 796- Tribal Area Sub-Plan-                        |                                |             |                        |          |             |              |
| Construction of Panchayat Building                |                                |             |                        |          | 2,82.62     |              |
| Total-796   |                                |             |                        |          | 2,82.62     |              |
| Total-01  |                                | 1,50.60     |                        | 1,50.60  | 83,97.56    |              |
| 60- Other Buildings-                              |                                |             |                        |          |             |              |
| 051- Construction-                                |                                |             |                        |          |             |              |
| Central Plan/Centrally Sponsored Scheme           |                                |             | 10,00.00               | 10,00.00 | 1,72,48.79  |              |

|  | (Figures in <i>italics</i> rej |             |                        | <u>^</u>   |             | -            |
|--|--------------------------------|-------------|------------------------|------------|-------------|--------------|
|  | Expenditure                    |             | diture During 2017-201 |            | Expenditure | Percentage   |
| Nature of Expenditure  | during                         | State Fund  | Central Assistance     | Total      | to end of   | Increase(+)/ |
|  | 2016-2017                      | Expenditure | (including CSS/CS)     |            | 2017-2018   | decrease(-)  |
|  |                                |             |                        |            |             | during the   |
|  |                                |             | (₹ in lakh)            |            |             | year         |
|  |                                |             | ( <b>x</b> III Iakii)  |            |             |              |
| A- Capital Account of General Services - contd.                                      |                                |             |                        |            |             |              |
| <b>4059- Capital Outlay on Public Works - contd.</b><br>60- Other Buildings - contd. |                                |             |                        |            |             |              |
| 051- Construction -  |                                |             |                        |            |             |              |
| Construction of Residential/non-residential  | 6,45.89                        | 4,18.47     |                        | 4,18.47    | 2,23,72.35  | (-)35.21     |
| Buildings of Tehsil  |                                |             |                        |            |             |              |
| Residential/Non-residential Buildings  |                                | 7,41.53     |                        | 7,41.53    | 7,41.53     |              |
| Construction work in the State Administrative  | 9,33.50                        | 4,74.01     |                        | 4,74.01    | 15,73.45    | (-)49.22     |
| Academy, Nainital  |                                |             |                        |            |             |              |
| Construction of Collectorate Buildings   | 95.93                          |             |                        |            | 22,22.60    |              |
| Construction of Patwari Chowkies   | 32.34                          |             |                        |            | 3,47.96     |              |
| Construction of Non-residential Building in Srinagar                                 |                                |             |                        |            | 1,29.00     |              |
| for Home guards District Training Centres  |                                |             |                        |            |             |              |
| Construction of District home guard offices, district                                | 1,99.82                        | 0.89        |                        | 0.89       | 2,00.71     | (-)99.55     |
| training centre, central training institute, non                                     |                                |             |                        |            |             |              |
| residential buildings of Headquarters  |                                |             |                        |            |             |              |
| Construction of building of Uttarakhand Seva ka                                      | 50.00                          | 1,50.00     |                        | 1,50.00    | 2,00.00     | (+)2,00.00   |
| AdhikarAyog  |                                |             |                        |            |             |              |
| External Aided Schemes   |                                | 5,71,66.00  |                        | 5,71,66.00 | 5,71,66.00  |              |

| (  |             | present Charged Ex |                       |            |             |              |
|--|-------------|--------------------|-----------------------|------------|-------------|--------------|
|  | Expenditure | Expen              | diture During 2017-20 |            | Expenditure | Percentage   |
| Nature of Expenditure                                | during      | State Fund         | Central Assistance    | Total      | to end of   | Increase(+)/ |
|  | 2016-2017   | Expenditure        | (including CSS/CS)    |            | 2017-2018   | decrease(-)  |
|  |             |                    |                       |            |             | during the   |
|  |             |                    |                       |            |             | year         |
|  |             |                    | (₹ in lakh)           |            |             |              |
| A- Capital Account of General Services - contd.      |             |                    |                       |            |             |              |
| 4059- Capital Outlay on Public Works - contd.        |             |                    |                       |            |             |              |
| 60- Other Buildings - concld.                        |             |                    |                       |            |             |              |
| 051- Construction -                                  |             |                    |                       |            |             |              |
| Stabilization of Varunavat Mountains at Uttarkashi   |             |                    |                       |            | 54,06.32    |              |
| Construction of Residential/ Non-Residential         |             |                    |                       |            | 11,91.88    |              |
| Buildings for newly formed Districts                 |             |                    |                       |            |             |              |
| Construction of Residential/ Non residential         |             |                    |                       |            | 19,88.15    |              |
| Buildings of State Excise Department                 |             |                    |                       |            |             |              |
| Construction of Building and acquisition of Land for |             |                    |                       |            | 37,62.26    |              |
| Judicial purpose                                     |             |                    |                       |            |             |              |
| Aggregate of Schemes each costing ₹ one crore and    |             |                    |                       |            | 1,93.50     |              |
| less   |             |                    |                       |            |             |              |
| Total-051  | 19,57.48    | 5,89,50.90         | 10,00.00              | 5,99,50.90 | 11,47,44.50 | (+)29,62.66  |
| 800- Other Expenditure-                              |             |                    |                       |            |             |              |
| Lump-sum Grant amount in favour Hon'ble Chief        | 18,69.37    | 23,71.70           |                       | 23,71.70   | 88,94.56    | (+)26.87     |
| Minister's Announcements etc.                        |             |                    |                       |            |             |              |
| Total-800  | 18,69.37    | 23,71.70           |                       | 23,71.70   | 88,94.56    | (+)26.87     |
| Total-60   | 38,26.85    | 6,13,22.60         | 10,00.00              | 6,23,22.60 | 12,36,39.06 | (+)15,28.56  |

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|  | Expenditure | present Charged Ex | diture During 2017-20 | 18         | Expenditure | Percentage    |
|--|-------------|--------------------|-----------------------|------------|-------------|---------------|
| Nature of Expenditure                              | during      | State Fund         | Central Assistance    | Total      | to end of   | Increase(+)/  |
| Mature of Expenditure                              | 2016-2017   | Expenditure        | (including CSS/CS)    | Totai      | 2017-2018   | decrease(-)   |
|  | 2010-2017   | Experiance         | (menuting CBB/CB)     |            | 2017-2010   | during the    |
|  |             |                    |                       |            |             | year          |
|  | 11          |                    | (₹ in lakh)           |            |             | <i>j</i> 002  |
|  |             |                    |                       |            |             |               |
| A- Capital Account of General Services - contd.    |             |                    |                       |            |             |               |
| 4059- Capital Outlay on Public Works - contd.      |             |                    |                       |            |             |               |
| 80- General-                                       |             |                    |                       |            |             |               |
| 001- Direction and Administration-                 |             |                    |                       |            |             |               |
| Aggregate of Schemes each costing ₹ one crore and  |             |                    |                       |            | 5,00.08     |               |
| less   |             |                    |                       |            |             |               |
| Total-001  |             |                    |                       |            | 5,00.08     |               |
| 051- Construction-                                 |             |                    |                       |            |             |               |
| Construction of Prisons/land purchase              |             | 3,73.60            |                       | 3,73.60    | 3,73.60     |               |
| Building of the Directorate for Information System |             | 24,04.59           |                       | 24,04.59   | 24,04.59    |               |
| Aggregate of Schemes each costing ₹ one crore and  |             | 49.66              |                       | 49.66      | 49.66       |               |
| less   |             |                    |                       |            |             |               |
| Total-051  |             | 28,27.85           |                       | 28,27.85   | 28,27.85    |               |
| 799- Suspense-                                     |             | -,                 |                       | -,         | - , · ·     |               |
| Aggregate of Schemes each costing ₹ one crore and  |             |                    |                       |            | (-)0.05*    |               |
| less   |             |                    |                       |            |             |               |
| Total-799  |             |                    |                       |            | (-)0.05*    | •••           |
| 800- Other Expenditure-                            |             |                    |                       |            |             |               |
| Central Plan/Centrally Sponsored Scheme            | 54.16       |                    | 1,26,87.78            | 1,26,87.78 | 5,88,59.94  | (+)2,33,26.48 |

\* Minus figures represent excess of receipts over expenditure.

| (  | Figures in <i>italics</i> rep | Ũ           | <b>A</b> ,             | _       |             |              |
|--|-------------------------------|-------------|------------------------|---------|-------------|--------------|
|  | Expenditure                   |             | diture During 2017-201 |         | Expenditure | Percentage   |
| Nature of Expenditure                              | during                        | State Fund  | Central Assistance     | Total   | to end of   | Increase(+)/ |
|  | 2016-2017                     | Expenditure | (including CSS/CS)     |         | 2017-2018   | decrease(-)  |
|  |                               |             |                        |         |             | during the   |
|  |                               |             |                        |         |             | year         |
|  |                               |             | (₹ in lakh)            |         |             |              |
| A- Capital Account of General Services - contd.    |                               |             |                        |         |             |              |
| 4059- Capital Outlay on Public Works - contd.      |                               |             |                        |         |             |              |
| 80- General - contd.                               |                               |             |                        |         |             |              |
| 800- Other Expenditure -                           |                               |             |                        |         |             |              |
| Construction/ Renovation/ Land Acquisition         |                               |             |                        |         | 6,68.92     |              |
| Surcharge of Commissioner's Office Building        |                               |             |                        |         |             |              |
| Construction of Assembly Hall, Guest Houses in     | 10.48                         | 62.75       |                        | 62.75   | 10,69.95    | (+)4,98.76   |
| Legislative Assembly                               |                               |             |                        |         |             |              |
| Construction of Residential/ Non-Residential       | 14,82.81                      |             |                        |         | 74,05.51    | (-)1,00.00   |
| Buildings of Sales Tax Department (Running Work)   |                               |             |                        |         |             |              |
|  |                               |             |                        |         |             |              |
| Construction of Sales Tax/ Composite Chowki        |                               |             |                        |         | 41,43.91    |              |
| Construction of Treasury/ Sub-Treasury             | 1,94.26                       |             |                        |         | 18,84.74    | (-)1,00.00   |
| Construction of Building for State Planning        |                               |             |                        |         | 18,69.48    |              |
| Commission/ Directorate of Planning                |                               |             |                        |         |             |              |
| Public Works (new work)                            | 4,01.20                       | 1,00.00     |                        | 1,00.00 | 22,95.21    | (-)75.07     |
| Public Work (running work)                         | 3,05.85                       |             |                        |         | 39,70.09    | (-)1,00.00   |
| Construction of Buildings for Stamp & Registration |                               |             |                        |         | 48,94.16    |              |
| Office   |                               |             |                        |         |             |              |
| Pooled Housing Scheme (running work)               | 99.81                         |             |                        |         | 32,21.54    | (-)1,00.00   |
| Pooled Housing Scheme (new work)                   | 4,50.00                       |             |                        |         | 18,00.00    | (-)1,00.00   |

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|   | Figures in <i>italics</i> rep | ~           |                       | 10          | <b>T</b>    |              |
|---|-------------------------------|-------------|-----------------------|-------------|-------------|--------------|
|   | Expenditure                   |             | diture During 2017-20 |             | Expenditure | Percentage   |
| Nature of Expenditure                             | during                        | State Fund  | Central Assistance    | Total       |             | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)    |             | 2017-2018   | decrease(-)  |
|   |                               |             |                       |             |             | during the   |
|   |                               |             |                       |             |             | year         |
|   |                               |             | (₹ in lakh)           |             |             |              |
| A- Capital Account of General Services - concld.  |                               |             |                       |             |             |              |
| 4059- Capital Outlay on Public Works - concld.    |                               |             |                       |             |             |              |
| 80- General - concld.                             |                               |             |                       |             |             |              |
| 800- Other Expenditure -                          |                               |             |                       |             |             |              |
| Unified Fund under District Magistrate            | 1,54.31                       | 8,55.35     |                       | 8,55.35     | 10,09.66    | (+)4,54.31   |
| Modernisation of Jails/ Purchase of               |                               |             |                       |             | 6,16.56     |              |
| Land/Construction of Building                     |                               |             |                       |             |             |              |
| Grants in Aid under Viability Gap Funding         |                               |             |                       |             | 6,45.41     |              |
| Construction of Building for Bhagirathi Nadi      |                               |             |                       |             | 7,79.11     |              |
| Pradhikaran                                       |                               |             |                       |             |             |              |
| Construction of Residential/ Non residential      |                               |             |                       |             | 60,30.26    |              |
| Building of Trade Tax Department                  |                               |             |                       |             |             |              |
|   |                               |             |                       |             | 2,86.97     |              |
| Aggregate of Schemes each costing ₹ one crore and | •••                           |             |                       |             | 2,80.97     |              |
| less  | 21.52.00                      | 10 10 10    | 1.04.05.50            | 1.05.05.00  | 10 14 51 40 | ( )2 24 71   |
| Total-800   |                               | 10,18.10    | 1,26,87.78            | 1,37,05.88  | 10,14,51.42 | (+)3,34.71   |
| Total-80  | 31,52.88                      | 38,45.95    | 1,26,87.78            | 1,65,33.73  | 10,47,79.30 | (+)4,24.40   |
| Total-4059  | 69,79.73                      | 6,53,19.15  | 1,36,87.78            | 7,90,06.93* | 23,68,15.92 | (+)10,31.95  |
| Total-A-Capital Account of General Services       | 72,39.08                      | 6,67,53.45  | 1,36,87.78            | 8,04,41.23  | 27,83,45.03 | (+)10,11.21  |

(**F**' 

\* Excludes an amount of ₹10,00.00 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

|  | Expenditure | Expen       | )18                | Expenditure | Percentage |              |
|--|-------------|-------------|--------------------|-------------|------------|--------------|
| Nature of Expenditure  | during      | State Fund  | Central Assistance | Total       | to end of  | Increase(+)/ |
| -  | 2016-2017   | Expenditure | (including CSS/CS) |             | 2017-2018  | decrease(-)  |
|  |             | -           |                    |             |            | during the   |
|  |             |             |                    |             |            | year         |
|  |             |             | (₹ in lakh)        |             |            |              |
| <b>B-</b> Capital Account of Social Services -                 |             |             |                    |             |            |              |
| (a)- Capital Account of Education, Sports, Art and<br>Culture- |             |             |                    |             |            |              |
| 4202- Capital Outlay on Education, Sports, Art and             |             |             |                    |             |            |              |
| Culture-   |             |             |                    |             |            |              |
| 01- General Education-   |             |             |                    |             |            |              |
| 201- Elementary Education-                                     |             |             |                    |             |            |              |
| Central Plan/Centrally Sponsored Scheme                        | 6,19.99     |             | 77,59.11           | 77,59.11    | 98,27.40   | (+)11,51.49  |
| Special Component Plan   | •••         |             |                    |             | 1,00.00    |              |
| Strengthening and Development of Primary Schools               | 66.53       | 1,07.95     |                    | 1,07.95     | 6,75.14    | (+)62.26     |
| Sarvshiksha Abhiyan  | 16,72.88    |             |                    |             | 90,31.01   | (-)1,00.00   |
| Construction of Buildings for Primary Schools (NABARD)         |             |             |                    |             | 11,21.70   |              |
| Aggregate of Schemes each costing ₹ one crore and less         | 40.00       | 40.00       |                    | 40.00       | 1,63.70    |              |
| Total-201  | 23,99.40    | 1,47.95     | 77,59.11           | 79,07.06    | 2,09,18.95 | (+)2,29.54   |
| 202- Secondary Education-                                      |             |             |                    |             |            |              |
| Central Plan/Centrally Sponsored Schemes                       | 56,17.62    |             | 61,60.00           | 61,60.00    | 2,85,68.04 | (+)9.65      |
| Special Component Plan for Scheduled Castes                    | 83.72       | 32.41       |                    | 32.41       | 1,00,82.34 | (-)61.29     |

|   | Expenditure | Expen       | diture During 2017-2018 | Expenditure | Percentage |              |
|---|-------------|-------------|-------------------------|-------------|------------|--------------|
| Nature of Expenditure                                 | during      | State Fund  | Central Assistance      | Total       | to end of  | Increase(+)/ |
|   | 2016-2017   | Expenditure | (including CSS/CS)      |             | 2017-2018  | decrease(-)  |
|   |             |             |                         |             |            | during the   |
|   |             |             |                         |             |            | year         |
|   |             |             | (₹ in lakh)             |             |            |              |
|   |             |             |                         |             |            |              |
| <b>B-</b> Capital Account of Social Services - contd. |             |             |                         |             |            |              |

| - Capital Account of Social Services - contd.   |          |         |             |            |            |
|---|----------|---------|-------------|------------|------------|
| - Capital Account of Education, Sports, Art and |          |         |             |            |            |
| Culture - contd.                                |          |         |             |            |            |
| 2- Capital Outlay on Education, Sports, Art and |          |         |             |            |            |
| Culture - contd.                                |          |         |             |            |            |
| - General Education - contd.                    |          |         |             |            |            |
| 2- Secondary Education -                        |          |         |             |            |            |
| Construction of Building for Government Higher  | 22,85.79 | 1,85.00 | <br>1,85.00 | 1,80,82.24 | (-)91.91   |
| Secondary Schools and Government High Schools   |          |         |             |            |            |
| which have no Buildings/ Old buildings          |          |         |             |            |            |
| Construction of Regional Office Building of     |          |         | <br>        | 3,17.06    |            |
| Secondary Education Board in Ramnagar, Nainital |          |         |             |            |            |
| Construction of non Residential building of     |          |         | <br>        | 1,50.00    |            |
| Government Inter College, Barakot Champawat     |          |         |             |            |            |
| Construction of Buildings for Rajeev Gandhi     | 50.00    | 2,50.00 | <br>2,50.00 | 91,33.39   | (+)4,00.00 |
| Navodya Vidyalaya                               |          |         |             |            |            |
| Construction of Building for Directorate of     |          |         | <br>        | 7,71.15    |            |
| Education                                       |          |         |             |            |            |
| Construction of Library Buildings               |          |         | <br>        | 1,60.01    |            |

|   | Figures in <i>italics</i> rep | 0                   | 10   | <b>F 1!</b> 4 | Percentage  |              |
|---|-------------------------------|---------------------|--|---------------|-------------|--------------|
| Notions of Formanditions                              | Expenditure                   | Expen<br>State Fund | diture During 2017-202<br>Central Assistance |               | Expenditure | 0            |
| Nature of Expenditure                                 | during                        |                     |  | Total         | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure         | (including CSS/CS)                           |               | 2017-2018   | decrease(-)  |
|   |                               |                     |  |               |             | during the   |
|   |                               |                     | (₹ in lakh)                                  |               |             | year         |
|   |                               |                     |  |               |             |              |
| <b>B-</b> Capital Account of Social Services - contd. |                               |                     |  |               |             |              |
| (a)- Capital Account of Education, Sports, Art and    |                               |                     |  |               |             |              |
| Culture - contd.                                      |                               |                     |  |               |             |              |
| 4202- Capital Outlay on Education, Sports, Art and    |                               |                     |  |               |             |              |
| Culture - contd.                                      |                               |                     |  |               |             |              |
| 01- General Education - contd.                        |                               |                     |  |               |             |              |
| 202- Secondary Education -                            |                               |                     |  |               |             |              |
| Construction of Building for District Education &     | 2,50.89                       | 2,00.00             |  | 2,00.00       | 11,01.01    | (-)20.28     |
| Training Institutes                                   |                               |                     |  |               |             |              |
| Up-gradation of Kasturba Gandhi Girls Boarding        |                               |                     |  |               | 10,63.88    |              |
| Schools upto High school Level                        |                               |                     |  |               |             |              |
| Construction Sponsored by NABARD                      | 4,19.21                       |                     |  |               | 19,84.33    | (-)1,00.00   |
| Construction Of Rajiv Gandhi Abhinav residential      | 2,00.00                       | 2,75.10             |  | 2,75.10       | 4,75.10     | (+)37.55     |
| School building                                       |                               |                     |  |               |             |              |
| District Plan   |                               |                     |  |               | 2,29,41.46  |              |
| Construction of School and Hostel funded by           |                               | 7,99.99             |  | 7,99.99       | 7,99.99     |              |
| NABARD  |                               |                     |  |               |             |              |
| Construction of Buildings for damaged High School/    |                               |                     |  |               | 46,13.82    |              |
| Intermediate Colleges                                 |                               |                     |  |               |             |              |
| Aggregate of Schemes each costing ₹ one crore and     |                               |                     |  |               | 4,60.23     |              |
| less  |                               |                     |  |               |             |              |

| (rigues in <i>nuncs</i> represent <i>charged</i> Expenditure) |             |             |                              |       |           |              |  |  |  |  |
|---|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|--|--|
|   | Expenditure | Expen       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |  |  |
| Nature of Expenditure   | during      | State Fund  | <b>Central Assistance</b>    | Total | to end of | Increase(+)/ |  |  |  |  |
|   | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |  |  |
|   |             |             |                              |       |           | during the   |  |  |  |  |
|   |             |             |                              |       |           | year         |  |  |  |  |
|   |             |             | (₹ in lakh)                  |       |           |              |  |  |  |  |

| B- Capital Account of Social Services - contd.<br>(a)- Capital Account of Education, Sports, Art and |          |          |          |          |             |          |
|--|----------|----------|----------|----------|-------------|----------|
| <i>Culture - contd.</i>  |          |          |          |          |             |          |
| 4202- Capital Outlay on Education, Sports, Art and   |          |          |          |          |             |          |
| Culture - contd.   |          |          |          |          |             |          |
| 01- General Education - contd.   |          |          |          |          |             |          |
| 202- Secondary Education -   |          |          |          |          |             |          |
| Work/Project on which no expenditure has been  |          |          |          |          | 7,14.69     |          |
| incurred during the last five years  |          |          |          |          |             |          |
| Total-202  | 89,07.23 | 17,42.50 | 61,60.00 | 79,02.50 | 10,14,18.74 | (-)11.28 |
| 203- University and Higher Education-  |          |          |          |          |             |          |
| Central Plan/Centrally Sponsored Scheme  | 48,91.01 |          | 11,54.01 | 11,54.01 | 74,90.70    | (-)76.41 |
| Construction of Building/establishment of Degree   | 66.67    | 1,00.00  |          | 1,00.00  | 5,66.67     | (+)49.99 |
| College in Chudiwala (Haridwar)  |          |          |          |          |             |          |
| Completion of under construction Buildings of  | 13,48.00 | 6,79.03  |          | 6,79.03  | 1,43,24.00  | (-)49.63 |
| Government Degree Colleges   |          |          |          |          |             |          |
| Purchase of Land/Buildings for Government Degree   | 10,74.61 | 1,06.14  |          | 1,06.14  | 1,00,21.06  | (-)90.12 |
| Colleges   |          |          |          |          |             |          |
| Construction of Building for Directorate of Higher   |          |          |          |          | 4,93.09     |          |
| Education Haldwani, Uttarakhand  |          |          |          |          |             |          |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                    |            |           |              |  |  |  |  |
|--|-------------|-------------|--------------------|------------|-----------|--------------|--|--|--|--|
|  | Expenditure | Expen       | Expenditure        | Percentage |           |              |  |  |  |  |
| Nature of Expenditure  | during      | State Fund  | Central Assistance | Total      | to end of | Increase(+)/ |  |  |  |  |
|  | 2016-2017   | Expenditure | (including CSS/CS) |            | 2017-2018 | decrease(-)  |  |  |  |  |
|  |             |             |                    |            |           | during the   |  |  |  |  |
|  |             |             |                    |            |           | year         |  |  |  |  |
|  |             |             | (₹ in lakh)        |            |           |              |  |  |  |  |

|  |         |         | (₹ in lakh) |         |          |            |
|--|---------|---------|-------------|---------|----------|------------|
| B- Capital Account of Social Services - contd.                         |         |         |             |         |          |            |
| (a)- Capital Account of Education, Sports, Art and                     |         |         |             |         |          |            |
| (a)- Capital Account of Education, Sports, Art and<br>Culture - contd. |         |         |             |         |          |            |
|  |         |         |             |         |          |            |
| 4202- Capital Outlay on Education, Sports, Art and                     |         |         |             |         |          |            |
| Culture - contd.   |         |         |             |         |          |            |
| 01- General Education - contd.   |         |         |             |         |          |            |
| 203- University and Higher Education -                                 |         |         |             |         |          |            |
| Construction of Building of Government Degree                          |         |         |             |         | 2,87.35  |            |
| College Champawat  |         |         |             |         |          |            |
| Construction of Class Room/ Library Building in                        |         |         |             |         | 6,22.69  |            |
| Government Degree Colleges   |         |         |             |         |          |            |
| Establishment of Aadarsh Degree Colleges                               |         |         |             |         | 22,02.29 |            |
| Employment Oriented Syllabus   |         |         |             |         | 6,91.25  |            |
| Operation of Self-financed B.Ed Classes under                          |         |         |             |         | 1,80.00  |            |
| Society Mode   |         |         |             |         |          |            |
| Kumaun University  | 2,11.62 |         |             |         | 8,97.56  | (-)1,00.00 |
| Doon University  |         |         |             |         | 20,00.00 |            |
| Open University  | 63.33   |         |             |         | 6,24.34  | (-)1,00.00 |
| Affiliated Universities  |         |         |             |         | 2,45.19  |            |
| Construction of Multipurpose Hall in Government                        |         | 1,00.00 |             | 1,00.00 | 6,86.71  |            |
| Degree College Narendranagar and Bajpur                                |         |         |             |         |          |            |

|  | Figures in <i>italics</i> rep<br>Expenditure | 0           | diture During 2017-20 | 18       | Expenditure | Percentage   |
|--|--|-------------|-----------------------|----------|-------------|--------------|
| Nature of Expenditure                              | during                                       | State Fund  | Central Assistance    | Total    | to end of   | Increase(+)/ |
|  | 2016-2017                                    | Expenditure | (including CSS/CS)    | Ioui     | 2017-2018   | decrease(-)  |
|  | 2010 2017                                    | Laponatorio | (menualing ebb/ eb)   |          | _017 _010   | during the   |
|  |  |             |                       |          |             | year         |
|  |  |             | (₹ in lakh)           |          |             |              |
| B- Capital Account of Social Services - contd.     |  |             |                       |          |             |              |
| (a)- Capital Account of Education, Sports, Art and |  |             |                       |          |             |              |
| <i>Culture - contd.</i>                            |  |             |                       |          |             |              |
| 4202- Capital Outlay on Education, Sports, Art and |  |             |                       |          |             |              |
| Culture - contd.                                   |  |             |                       |          |             |              |
| 01- General Education - contd.                     |  |             |                       |          |             |              |
| 203- University and Higher Education -             |  |             |                       |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and  |  |             |                       |          | 5,24.17     |              |
| less   |  |             |                       |          |             |              |
| Total-203  | 76,55.24                                     | 9,85.17     | 11,54.01              | 21,39.18 | 4,18,57.07  | (-)72.06     |
| 205- Languages Development-                        |  |             |                       |          |             |              |
| Construction of Residential Buildings for          | 50.00  | 50.00       |                       | 50.00    | 2,24.48     |              |
| Uttarakhand Sanskrit Academy                       |  |             |                       |          |             |              |
| Total-205  | 50.00  | 50.00       |                       | 50.00    | 2,24.48     |              |
| 796- Tribal Area Sub-Plan-                         |  |             |                       |          |             |              |
| Construction/Modification of Secondary School      | 40.00  | 46.00       |                       | 46.00    | 6,11.72     | (+)15.00     |
| Building   |  |             |                       |          |             |              |
| Construction of Hostel for Govt. Colleges          |  |             |                       |          | 1,83.00     |              |
| Aggregate of Schemes each costing ₹ one crore and  |  |             |                       |          | 41.00       |              |
| less   |  |             |                       |          |             |              |
| Total-796  | 40.00  | 46.00       |                       | 46.00    | 8,35.72     | (+)15.00     |

|   | Expenditure | Expen       | diture During 2017-201 | 8          | Expenditure | Percentage   |
|---|-------------|-------------|------------------------|------------|-------------|--------------|
| Nature of Expenditure                                 | during      | State Fund  | Central Assistance     | Total      | to end of   | Increase(+)/ |
|   | 2016-2017   | Expenditure | (including CSS/CS)     |            | 2017-2018   | decrease(-)  |
|   |             |             |                        |            |             | during the   |
|   |             |             |                        |            |             | year         |
|   |             |             | (₹ in lakh)            |            |             |              |
| <b>B-</b> Capital Account of Social Services - contd. |             |             |                        |            |             |              |
| (a)- Capital Account of Education, Sports, Art and    |             |             |                        |            |             |              |
| Culture - contd.                                      |             |             |                        |            |             |              |
| 4202- Capital Outlay on Education, Sports, Art and    |             |             |                        |            |             |              |
| Culture - contd.                                      |             |             |                        |            |             |              |
| 01- General Education - concld.                       |             |             |                        |            |             |              |
| 800- Other Expenditure -                              |             |             |                        |            |             |              |
| Construction of Building for Directorate of NCC       |             |             |                        |            | 1,95.38     |              |
| Total-800   |             |             |                        |            | 1,95.38     |              |
| Total-01  | 1,90,51.87  | 29,71.62    | 1,50,73.12             | 1,80,44.74 | 16,54,50.34 | (-)5.29      |
| 02- Technical Education-                              |             |             |                        |            |             |              |
| 104- Polytechnics-                                    |             |             |                        |            |             |              |
| Central Plan/Centrally Sponsored Scheme               | 1,28.39     |             |                        |            | 37,77.92    | (-)1,00.00   |
| Strengthening /Construction of Buildings for          |             | 50.00       |                        | 50.00      | 97,26.45    |              |
| Government Polytechnic Institution (Boys/Girls)       |             |             |                        |            |             |              |
| Aggregate of Schemes each costing ₹ one crore and     |             |             |                        |            | 5,90.75     |              |
| less  |             |             |                        |            | •           |              |
| Purchase of Land/construction of Buildings for        |             |             |                        |            | 1,00.00     |              |
| Polytechnic college, Berokhal (Pauri)                 |             |             |                        |            | ,           |              |

|  | Expenditure | 0            | diture During 2017-201 | 8            | Expenditure | Percentage   |
|--|-------------|--------------|------------------------|--------------|-------------|--------------|
| Nature of Expenditure  | during      | State Fund   | Central Assistance     | Total        | to end of   | Increase(+)/ |
| r a construction of the second s | 2016-2017   | Expenditure  | (including CSS/CS)     |              | 2017-2018   | decrease(-)  |
|  |             | •            |                        |              |             | during the   |
|  |             |              |                        |              |             | year         |
|  |             |              | (₹ in lakh)            |              |             |              |
| <b>B-</b> Capital Account of Social Services - contd.  |             |              |                        |              |             |              |
| (a)- Capital Account of Education, Sports, Art and   |             |              |                        |              |             |              |
| <i>Culture - contd.</i>  |             |              |                        |              |             |              |
| 4202- Capital Outlay on Education, Sports, Art and   |             |              |                        |              |             |              |
| Culture - contd.   |             |              |                        |              |             |              |
| 02- Technical Education - contd.   |             |              |                        |              |             |              |
| 104- Polytechnics -  |             |              |                        |              |             |              |
| Purchase of Land/construction of Buildings for three   |             | 30.00        |                        | 30.00        | 7,68.91     |              |
| new Polytechnics   |             | 50.00        |                        | 50.00        | 7,00.91     |              |
| •  | 16,89.63    |              |                        |              | 52,20.77    | (-)1,00.00   |
| Construction of Government-Polytechnic Building NABARD   | 10,07.05    |              |                        | •••          | 52,20.77    | (-)1,00.00   |
| District Plan  |             |              |                        |              | 1,28.16     |              |
|  |             | <br>10,39.59 |                        | <br>10,39.59 | 1,28.10     |              |
| Construction of Buildings for state polytechnics<br>NABARD Funded  |             | 10,39.39     |                        | 10,39.39     | 10,39.39    |              |
|  |             |              |                        |              | 20 10 56    |              |
| Acquisition of Land/ Construction for Polytechnics   |             |              |                        | •••          | 29,19.56    |              |
| Constructions of Buildings for Multipurpose  |             |              |                        |              | 30,22.90    |              |
| Institutions   |             |              |                        |              | 50,22.90    |              |
|  |             |              |                        |              | 2,86.88     |              |
| Aggregate of Schemes each costing ₹ one crore and  | •••         | •••          |                        |              | 2,00.00     |              |
| less Track 104   | 18,18.02    | 11,19.59     |                        | 11,19.59     | 2,75,81.89  | (-)38.42     |
| Total-104  | 10,10.02    | 11,19.39     |                        | 11,19.39     | 2,73,01.89  | (-)38.42     |

|  | Expenditure | Expen       | diture During 2017-20 | 18        | Expenditure | Percentage   |
|--|-------------|-------------|-----------------------|-----------|-------------|--------------|
| Nature of Expenditure  | during      | State Fund  | Central Assistance    | Total     | to end of   | Increase(+)/ |
| *  | 2016-2017   | Expenditure | (including CSS/CS)    |           | 2017-2018   | decrease(-)  |
|  |             | -           |                       |           |             | during the   |
|  |             |             |                       |           |             | year         |
|  |             |             | (₹ in lakh)           |           |             |              |
| <b>B-</b> Capital Account of Social Services - contd.                          |             |             |                       |           |             |              |
| (a)- Capital Account of Education, Sports, Art and                             |             |             |                       |           |             |              |
| Culture - contd.   |             |             |                       |           |             |              |
| 4202- Capital Outlay on Education, Sports, Art and                             |             |             |                       |           |             |              |
| Culture - contd.   |             |             |                       |           |             |              |
| 02- Technical Education - contd.   |             |             |                       |           |             |              |
| 105- Engineering Technical Colleges and Institutes-                            |             |             |                       |           |             |              |
| Land Acquisition/construction of building for establishing of NIT              |             | 50.00       |                       | 50.00     | 6,25.75     |              |
| C C  |             |             |                       |           | 4,00.00     |              |
| Grants-in-Aid to Technical University<br>Engineering College Dwarahat (Almora) |             | <br>50.00   |                       | <br>50.00 | 6,70.00     |              |
|  |             | 50.00       |                       | 50.00     |             |              |
| Pant College of Technology, Pant Nagar   |             |             |                       |           | 5,61.62     |              |
| Technical University   |             |             |                       |           | 3,00.00     |              |
| Government Girls Engineering College, Dehradun                                 |             |             |                       |           | 12,00.00    |              |
| Engineering College, Gopeshwar, Chamoli  |             |             |                       |           | 15,00.00    |              |
| Engineering College, Tanakpur  |             |             |                       |           | 10,00.00    |              |
| Engineering College, Uttarkashi  |             |             |                       |           | 10,00.00    |              |
| Frontier Industrial Institute at Pithoragarh (SPA)                             |             |             |                       |           | 4,00.00     |              |
| Engineering College, Gurdouri  |             |             |                       |           | 2,50.00     |              |
| Construction/Renovation of Building for  |             |             |                       |           | 8,34.62     |              |
| Multipurpose Institutions  |             |             |                       |           |             |              |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |                              |                    |       |             |              |  |  |  |
|--|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|  | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure  | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|  |             |                              |                    |       |             | during the   |  |  |  |
|  |             |                              |                    |       |             | year         |  |  |  |
|  |             |                              | (₹ in lakh)        |       |             |              |  |  |  |

| (a)-<br>4202- | Capital Account of Social Services - contd.<br>Capital Account of Education, Sports, Art and<br>Culture - contd.<br>Capital Outlay on Education, Sports, Art and<br>Culture - contd. |          |          |              |            |            |
|---------------|--|----------|----------|--------------|------------|------------|
|               | <i>Technical Education - concld.</i><br>Engineering/Technical Colleges and Institutes -  |          |          |              |            |            |
| 100           | Aggregate of Schemes each costing ₹ one crore and less   | 33.33    |          | <br>         | 1,23.33    | (-)1,00.00 |
|               | Total-105  | 33.33    | 1,00.00  | <br>1,00.00  | 88,65.32   | (+)2,00.03 |
|               | Total-02   | 18,51.35 | 12,19.59 | <br>12,19.59 | 3,64,47.21 | (-)34.12   |
|               | Sports and Youth Services-<br>Sports Stadia-   |          |          |              |            |            |
| 102-          | Central Plan/Centrally Sponsored Scheme  |          |          | <br>         | 44,45.86   |            |
|               | Construction of Indoor Hall and Hostel   |          | 66.14    | <br>66.14    | 4,76.86    |            |
|               | Construction of Sports Stadium (New Work)  | 1,00.00  |          | <br>         | 11,86.37   | (-)1,00.00 |
|               | Construction of Sports Stadium (Running Work)  | 2,00.00  | 3,00.00  | <br>3,00.00  | 22,02.91   | (+)50.00   |
|               | Establishment of Civil Services Institute  | 1,00.31  |          | <br>         | 19,95.27   | (-)1,00.00 |
|               | Construction of Sports Stadium at Haldwani   |          |          | <br>         | 1,67.10    |            |
|               | Establishment of Directorate of Sports   |          |          | <br>         | 1,85.91    |            |
|               | Maintenance of Sewerage Facility   | 50.00    | 8.76     | <br>8.76     | 1,85.34    | (-)82.48   |

|                       | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |
|-----------------------|-------------|------------------------------|--------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |
|                       | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|                       |             |                              |                    |       |             | during the   |
|                       |             |                              |                    |       |             | year         |
|                       |             |                              | (₹ in lakh)        |       |             |              |
|                       |             |                              |                    |       |             |              |

|   | (₹ in lakh) |         |  |         |            |           |  |
|---|-------------|---------|--|---------|------------|-----------|--|
| <ul> <li>B- Capital Account of Social Services - contd.</li> <li>(a)- Capital Account of Education, Sports, Art and<br/>Culture - contd.</li> </ul> |             |         |  |         |            |           |  |
| 202- Capital Outlay on Education, Sports, Art and   |             |         |  |         |            |           |  |
| Culture - contd.  |             |         |  |         |            |           |  |
| 03- Sports and Youth Services - contd.<br>102- Sports Stadia-   |             |         |  |         |            |           |  |
| Development of Sewerage facilities for Winter<br>Sports   |             |         |  |         | 1,10,00.00 |           |  |
| Construction of Dehradun Sports Building  | 2,00.00     | 41.91   |  | 41.91   | 19,79.29   | (-)79.0   |  |
| Construction of Sports College Building,<br>Pithoragarh   | 2,00.00     |         |  |         | 8,00.00    | (-)1,00.0 |  |
| Mini Stadium in Rural Areas   | 62.24       | 50.00   |  | 50.00   | 2,16.78    | (-)19.    |  |
| Construction of Outdoor Fields, In-door Halls and Mini Stadium  |             | 2,80.00 |  | 2,80.00 | 7,40.24    |           |  |
| Construction of International Cricket Stadium   | 1,14,00.00  |         |  |         | 2,14,00.00 | (-)1,00.  |  |
| Special Plan Assistance   | 4,09.48     |         |  |         | 24,87.66   | (-)1,00.  |  |
| Haldwani Stadium (Phase-2)  | 80,00.00    |         |  |         | 1,25,00.00 | (-)1,00.  |  |
| Construction of Pavilion Ground   | 70.00       |         |  |         | 2,70.00    | (-)1,00.  |  |
| Establishment of Tripen Singh Negi Youth<br>Development Centre at State Level   | 1,45.67     |         |  |         | 6,45.67    | (-)1,00.0 |  |

| (.   | (Figures in <i>italics</i> represent <i>Charged</i> Expenditure)         Expenditure       Expenditure During 2017-2018         Expenditure       Expenditure |             |                    |          |                          |                            |
|--|---|-------------|--------------------|----------|--------------------------|----------------------------|
| Nature of Expenditure                              | during  | State Fund  | Central Assistance | Total    | Expenditure<br>to end of | Percentage<br>Increase(+)/ |
|  | 2016-2017   | Expenditure | (including CSS/CS) | Totai    | 2017-2018                | decrease(+)/               |
|  | 2010-2017   | Expenditure | (including CSS/CS) |          | 2017-2010                | during the                 |
|  |   |             |                    |          |                          |                            |
|  |   |             | (₹ in lakh)        |          |                          | year                       |
| B- Capital Account of Social Services - contd.     |   |             | (( III Iukii)      |          |                          |                            |
| (a)- Capital Account of Education, Sports, Art and |   |             |                    |          |                          |                            |
| Culture - contd.                                   |   |             |                    |          |                          |                            |
| 4202- Capital Outlay on Education, Sports, Art and |   |             |                    |          |                          |                            |
| Culture - contd.                                   |   |             |                    |          |                          |                            |
| 03- Sports and Youth Services - contd.             |   |             |                    |          |                          |                            |
| 102- Sports Stadia -                               |   |             |                    |          |                          |                            |
| Pt. Nain Singh Surveyor Mountaineering Training    |   |             |                    |          | 19,51.14                 |                            |
| Centre   |   |             |                    |          |                          |                            |
| Organising of 38th National Sports                 | 13,33.21  | 11,31.18    |                    | 11,31.18 | 32,12.74                 | (-)15.15                   |
| District Plan                                      |   |             |                    |          | 22,68.34                 |                            |
| Aggregate of Schemes each costing ₹ one crore and  | 1.00  | 1.00        |                    | 1.00     | 9,51.22                  |                            |
| less   |   |             |                    |          |                          |                            |
| Total-102  | 2,22,71.91  | 18,78.99    |                    | 18,78.99 | 7,12,68.70               | (-)91.56                   |
| 108- Sports and Youth Welfare-                     |   |             |                    |          |                          |                            |
| Central Plan/Centrally Sponsored Schemes           |   |             |                    |          | 3,92.04                  |                            |
| Construction of Sport Stadium/ Running Work        |   |             |                    |          | 1,30.53                  |                            |
| District Plan                                      |   |             |                    |          | 1,50.00                  |                            |
| Aggregate of Schemes each costing ₹ one crore and  |   |             |                    |          | (-)0.23*                 |                            |
| less   |   |             |                    |          |                          |                            |
| Total-108  |   |             |                    |          | 6,72.34                  |                            |

\* Minus figures represent excess of receipts over expenditure.

|  | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |
|--|-------------|------------------------------|--------------------|-------|-------------|--------------|--|
| Nature of Expenditure  | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |
|  | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |
|  |             |                              |                    |       |             | during the   |  |
|  |             |                              |                    |       |             | year         |  |
|  |             |                              | (₹ in lakh)        |       |             |              |  |
| B- Capital Account of Social Services - contd.<br>(a)- Capital Account of Education, Sports, Art and |             |                              |                    |       |             |              |  |

| Culture - contd.                               |     |
|--|-----|
| 4202- Capital Outlay on Education, Sports, Art | and |

Culture - contd.

| 03- 5 | Sports | and | Youth | Services | _ | concld. |
|-------|--------|-----|-------|----------|---|---------|
|-------|--------|-----|-------|----------|---|---------|

796- Tribal Area Sub-Plan -

| Aggregate of Schemes each costing ₹ one crore and | <br> | <br> | 10.00 |  |
|---|------|------|-------|--|
|   |      |      |       |  |

less

| Total-796   |            |          | <br>         | 10.00      |            |
|---|------------|----------|--------------|------------|------------|
| Total-03  | 2,22,71.91 | 18,78.99 | <br>18,78.99 | 7,19,51.04 | (-)91.56   |
| 04- Art and Culture-                              |            |          |              |            |            |
| 106- Museums-                                     |            |          |              |            |            |
| Central Plan/Centrally Sponsored Scheme           | 1,00.00    |          | <br>         | 31,08.13   | (-)1,00.00 |
| Construction of Museum Building                   |            | 7.77     | <br>7.77     | 16,00.50   |            |
| Construction of Auditorium                        | 1,00.00    | 2,00.00  | <br>2,00.00  | 7,74.13    | (+)1,00.00 |
| Construction of Martyr Memorials                  |            |          | <br>         | 2,21.60    |            |
| Aggregate of Schemes each costing ₹ one crore and | 29.59      | 40.00    | <br>40.00    | 3,19.47    | (+)35.18   |
| less  |            |          |              |            |            |
| Total-106   | 2,29.59    | 2,47.77  | <br>2,47.77  | 60,23.83   | (+)7.92    |

|  | Expenditure | Expen       | diture During 2017-201 | Expenditure | Percentage |              |
|--|-------------|-------------|------------------------|-------------|------------|--------------|
| Nature of Expenditure  | during      | State Fund  | Central Assistance     | Total       | to end of  | Increase(+)/ |
|  | 2016-2017   | Expenditure | (including CSS/CS)     |             | 2017-2018  | decrease(-)  |
|  |             |             |                        |             |            | during the   |
|  |             |             |                        |             |            | year         |
|  |             |             | (₹ in lakh)            |             |            |              |
| B- Capital Account of Social Services - contd.<br>(a)- Capital Account of Education, Sports, Art and |             |             |                        |             |            |              |

|       | Culture - concld.                            |
|-------|--|
| 4202- | Capital Outlay on Education, Sports, Art and |
|       | Culture - concld.                            |

04- Art and Culture - concld.

| 04- Mi unu Culture - conclu.                      |            |          |            |            |             |          |
|---|------------|----------|------------|------------|-------------|----------|
| 800- Other Expenditure-                           |            |          |            |            |             |          |
| Central Plan/Centrally Sponsored Scheme           |            |          |            |            | 26,50.00    |          |
| Art & Culture Promotion                           | 54.63      | 69.00    |            | 69.00      | 11,87.52    | (+)26.30 |
| Aggregate of Schemes each costing ₹ one crore and |            |          |            |            | 67.31       |          |
| less  |            |          |            |            |             |          |
| Work/Project on which no expenditure has been     |            |          |            |            | 9,86.25     |          |
| incurred during the last five years               |            |          |            |            |             |          |
| Total-800   | 54.63      | 69.00    |            | 69.00      | 48,91.08    | (+)26.30 |
| Total-04  | 2,84.22    | 3,16.77  |            | 3,16.77    | 1,09,14.91  | (+)11.45 |
| Total-4202  | 4,34,59.35 | 63,86.97 | 1,50,73.12 | 2,14,60.09 | 28,47,63.50 | (-)50.62 |
| Total-(a) Capital Account of Education, Sports,   | 4,34,59.35 | 63,86.97 | 1,50,73.12 | 2,14,60.09 | 28,47,63.50 | (-)50.62 |
| Art and Culture                                   |            |          |            |            |             |          |

| (                     | Figures in <i>italics</i> re | present Charged Ex | penditure)                |       |             |              |
|-----------------------|------------------------------|--------------------|---------------------------|-------|-------------|--------------|
|                       | Expenditure                  | Expen              | diture During 2017-201    | 18    | Expenditure | Percentage   |
| Nature of Expenditure | during                       | State Fund         | <b>Central Assistance</b> | Total | to end of   | Increase(+)/ |
|                       | 2016-2017                    | Expenditure        | (including CSS/CS)        |       | 2017-2018   | decrease(-)  |
|                       |                              |                    |                           |       |             | during the   |
|                       |                              |                    |                           |       |             | year         |
|                       |                              |                    | (₹ in lakh)               |       |             |              |

| B- Capital Account of Social Services - contd.     |       |       |           |          |          |
|--|-------|-------|-----------|----------|----------|
| b)- Capital Account of Health and Family Welfare - |       |       |           |          |          |
| contd.   |       |       |           |          |          |
| 10- Capital Outlay on Medical and Public Health -  |       |       |           |          |          |
| contd.   |       |       |           |          |          |
| 01- Urban Health Services - contd.                 |       |       |           |          |          |
| 10- Hospital and Dispensaries-                     |       |       |           |          |          |
| Central Plan/Centrally sponsored Scheme            |       |       | <br>      | 11,58.12 |          |
| Construction of Mortuaries                         |       |       | <br>      | 6,86.41  |          |
| Construction of BSc. Nursing college at Dehradun   |       |       | <br>      | 7,06.53  |          |
| Construction of District Hospital in New District- |       |       | <br>      | 11,04.06 |          |
| Bageshwar, Champawat and Rudraprayag               |       |       |           |          |          |
| Construction of Trauma unit                        |       |       | <br>      | 8,39.72  |          |
| Special Hospital in Tehsil                         |       |       | <br>      | 7,38.71  |          |
| High level maintenance, Extension and Construction | 20.00 | 30.78 | <br>30.78 | 4,16.37  | (+)53.90 |
| of Non-residential Buildings                       |       |       |           |          |          |
| Construction of Trauma Centres on National         |       |       | <br>      | 5,63.34  |          |
| Highways   |       |       |           |          |          |
| Arrangement of Residential Buildings               |       |       | <br>      | 37,21.41 |          |

|  | (Figures in <i>italics</i> rej | present Charged Ex | penditure)             |         |             |              |
|--|--------------------------------|--------------------|------------------------|---------|-------------|--------------|
|  | Expenditure                    | Expen              | diture During 2017-201 | 18      | Expenditure | Percentage   |
| Nature of Expenditure                                      | during                         | State Fund         | Central Assistance     | Total   | to end of   | Increase(+)/ |
|  | 2016-2017                      | Expenditure        | (including CSS/CS)     |         | 2017-2018   | decrease(-)  |
|  |                                |                    |                        |         |             | during the   |
|  |                                |                    |                        |         |             | year         |
|  |                                |                    | (₹ in lakh)            |         |             |              |
|  |                                |                    |                        |         |             |              |
| B- Capital Account of Social Services - contd.             |                                |                    |                        |         |             |              |
| (b)- Capital Account of Health and Family Welfare - contd. |                                |                    |                        |         |             |              |
| 4210- Capital Outlay on Medical and Public Health -        |                                |                    |                        |         |             |              |
| contd.   |                                |                    |                        |         |             |              |
| 01- Urban Health Services - contd.                         |                                |                    |                        |         |             |              |
| 110- Hospital and Dispensaries -                           |                                |                    |                        |         |             |              |
| Construction of Base Hospital-Pithoragarh                  | 1,00.00                        | 5,00.00            |                        | 5,00.00 | 8,98.49     | (+)4,00.00   |
| Construction of Base Hospital Trauma Centre                | 5,23.59                        |                    |                        |         | 32,90.26    | (-)1,00.00   |
| Diagnosis Centre in Kotdwar (SPA)                          |                                |                    |                        |         |             |              |
| Construction of Base Hospital at Simli (Chamoli)           | 2,00.00                        | 1,00.00            |                        | 1,00.00 | 3,36.51     | (-)50.00     |
| Construction of Base Hospital in Tyuni                     | 2,00.00                        | 33.33              |                        | 33.33   | 2,33.33     | (-)83.34     |
| Construction of District Hospital in Udham Singh           |                                |                    |                        |         | 9,15.85     |              |
| Nagar  |                                |                    |                        |         |             |              |
| Construction, Maintenance and Alteration of Non-           |                                |                    |                        |         | 44,71.73    |              |
| Residential Buildings                                      |                                |                    |                        |         |             |              |
| Arrangement of Office Building for CMO                     |                                |                    |                        |         | 9,58.13     |              |
| c c  |                                |                    |                        |         |             |              |
| Upgradation of Community Health Centres                    |                                |                    |                        |         | 1,00.00     |              |

|   | Figures in <i>italics</i> rep | present Charged Ex | penditure)             |         |             |              |
|---|-------------------------------|--------------------|------------------------|---------|-------------|--------------|
|   | Expenditure                   | Expen              | diture During 2017-201 | 8       | Expenditure | Percentage   |
| Nature of Expenditure                               | during                        | State Fund         | Central Assistance     | Total   | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)     |         | 2017-2018   | decrease(-)  |
|   |                               |                    |                        |         |             | during the   |
|   |                               |                    |                        |         |             | year         |
|   |                               |                    | (₹ in lakh)            |         |             |              |
| B- Capital Account of Social Services - contd.      |                               |                    |                        |         |             |              |
| (b)- Capital Account of Health and Family Welfare - |                               |                    |                        |         |             |              |
| contd.  |                               |                    |                        |         |             |              |
| 4210- Capital Outlay on Medical and Public Health - |                               |                    |                        |         |             |              |
| contd.  |                               |                    |                        |         |             |              |
| 01- Urban Health Services - concld.                 |                               |                    |                        |         |             |              |
| 110- Hospital and Dispensaries -                    |                               |                    |                        |         |             |              |
| Construction of Mental Hospital                     |                               |                    |                        |         | 1,00.00     |              |
| Aggregate of Schemes each costing ₹ one crore and   | 50.00                         | 1,14.62            |                        | 1,14.62 | 11,13.10    | (+)1,29.24   |
| less  |                               |                    |                        |         |             |              |
| Total-110   | 10,93.59                      | 7,78.73            |                        | 7,78.73 | 2,23,52.07  | (-)28.79     |
| Total-01  | 10,93.59                      | 7,78.73            |                        | 7,78.73 | 2,23,52.07  | (-)28.79     |
| 02- Rural Health Services-                          |                               |                    |                        |         |             |              |
| 101- Health sub-centres-                            |                               |                    |                        |         |             |              |
| Construction of Building of Health Sub-centres      |                               |                    |                        |         | 2,24.54     |              |
| District Plan                                       |                               |                    |                        |         | 4,76.14     |              |
| Aggregate of Schemes each costing ₹ one crore and   |                               |                    |                        |         | 69.40       |              |
| less  |                               |                    |                        |         |             |              |
| Total-101   |                               |                    |                        |         | 7,70.08     |              |
| 103- Primary Health Centres-                        |                               |                    |                        |         |             |              |
| Construction of Primary Health Centres Building     | 2,79.28                       | 2,00.00            |                        | 2,00.00 | 18,10.75    | (-)28.39     |
| (State Schemes)                                     |                               |                    |                        |         |             |              |

|                       | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |
|-----------------------|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|
| Nature of Expenditure | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |
|                       | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |
|                       |             |                              |                    |       |             | during the   |  |  |
|                       |             |                              |                    |       |             | year         |  |  |
| (₹ in lakh)           |             |                              |                    |       |             |              |  |  |

| <b>B-</b> Capital Account of Social Services - contd. |         |         |             |            |            |
|---|---------|---------|-------------|------------|------------|
| (b)- Capital Account of Health and Family Welfare -   |         |         |             |            |            |
| contd.  |         |         |             |            |            |
| 4210- Capital Outlay on Medical and Public Health -   |         |         |             |            |            |
| contd.  |         |         |             |            |            |
| 02- Rural Health Services - contd.                    |         |         |             |            |            |
| 103- Primary Health Centres -                         |         |         |             |            |            |
| Construction of Buildings for Primary Health          |         |         | <br>        | 47,96.86   |            |
| Centres (District Plan)                               |         |         |             |            |            |
| Total-103   | 2,79.28 | 2,00.00 | <br>2,00.00 | 66,07.61   | (-)28.39   |
| 104- Community Health Centres-                        |         |         |             |            |            |
| Establishment of Community Health Centres             | 1,59.72 | 2,88.39 | <br>2,88.39 | 1,18,44.55 | (+)80.56   |
| Construction of Building for 25 Community Centres     |         |         | <br>        | 13,58.33   |            |
| (District Plan)                                       |         |         |             |            |            |
| Total-104   | 1,59.72 | 2,88.39 | <br>2,88.39 | 1,32,02.88 | (+)80.56   |
| 110- Hospitals and Dispensaries-                      |         |         |             |            |            |
| Construction of Specific Medical Services/Facilities  | 1,00.00 | 15.18   | <br>15.18   | 29,82.44   | (-)84.82   |
| at Tehsil Level                                       |         |         |             |            |            |
| Construction of Allopathic Hospitals                  | 80.00   |         | <br>        | 26,69.92   | (-)1,00.00 |
| Up-gradation of Community Health Centres              | 91.00   | 70.00   | <br>70.00   | 4,26.70    | (-)23.08   |
| District Plan   |         |         | <br>        | 74,66.43   |            |
|   |         |         |             |            |            |

|   | (Figures in <i>italics</i> re | present Charged Ex | penditure)            |         |             |              |
|---|-------------------------------|--------------------|-----------------------|---------|-------------|--------------|
|   | Expenditure                   | Exper              | diture During 2017-20 | 18      | Expenditure | Percentage   |
| Nature of Expenditure                                 | during                        | State Fund         | Central Assistance    | Total   | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)    |         | 2017-2018   | decrease(-)  |
|   |                               |                    |                       |         |             | during the   |
|   |                               |                    |                       |         |             | year         |
|   |                               |                    | (₹ in lakh)           |         |             |              |
| <b>B-</b> Capital Account of Social Services - contd. |                               |                    |                       |         |             |              |
| (b)- Capital Account of Health and Family Welfare     | _                             |                    |                       |         |             |              |
| contd.  |                               |                    |                       |         |             |              |
| 4210- Capital Outlay on Medical and Public Health     | -                             |                    |                       |         |             |              |
| contd.  |                               |                    |                       |         |             |              |
| 02- Rural Health Services - contd.                    |                               |                    |                       |         |             |              |
| 110- Hospitals and Dispensaries -                     |                               |                    |                       |         |             |              |
| Aggregate of Schemes each costing ₹ one crore a       | ind                           |                    |                       |         | 1,77.19     |              |
| less  |                               |                    |                       |         |             |              |
| Total   | -110 2,71.00                  | 85.18              |                       | 85.18   | 1,37,22.68  | (-)68.57     |
| 796- Tribal Area Sub-Plan-                            |                               |                    |                       |         |             |              |
| District Plan   |                               |                    |                       |         | 15,72.59    |              |
| Total   | -796                          |                    |                       |         | 15,72.59    |              |
| 800- Other Expenditure-                               |                               |                    |                       |         |             |              |
| Central Plan/Centrally Sponsored Scheme               |                               |                    |                       |         | 4,20.82     |              |
| Special Component Plan for Scheduled Castes           |                               |                    |                       |         | 3,48.17     |              |
| State Sector  | 4,50.00                       | 3,95.00            |                       | 3,95.00 | 40,17.33    | (-)12.22     |
| Construction of Ayurved Degree College                | 50.00                         |                    |                       |         | 5,83.13     | (-)1,00.00   |
| District Plan   |                               |                    |                       |         | 63,60.01    |              |
| Externally Aided Projects                             |                               |                    |                       |         | 41,07.40    |              |
| Aggregate of Schemes each costing ₹ one crore a       | ind                           |                    |                       |         | 1,31.60     |              |
| less  |                               |                    |                       |         |             |              |

| (Figures in names represent charged Expenditure) |                       |             |             |                              |       |           |              |  |  |
|--|-----------------------|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|
|  |                       | Expenditure | Exper       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |
|  | Nature of Expenditure | during      | State Fund  | Central Assistance           | Total | to end of | Increase(+)/ |  |  |
|  |                       | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |
|  |                       |             |             |                              |       |           | during the   |  |  |
|  |                       |             |             |                              |       |           | year         |  |  |
|  |                       |             |             | (₹ in lakh)                  |       |           |              |  |  |

- B- Capital Account of Social Services contd.
- (b)- Capital Account of Health and Family Welfare contd.

# 4210- Capital Outlay on Medical and Public Health - contd.

- 02- Rural Health Services concld.
- 800- Other Expenditure -

| 5,00.00  | 3,95.00                       |  | 3,95.00   | 1,59,68.46   | (-)21.00   |
|----------|-------------------------------|--|---|--|--|
| 12,10.00 | 9,68.57                       | •••  | 9,68.57   | 5,18,44.30   | (-)19.95   |
|          |                               |  |   |  |  |
|          |                               |  |   |  |  |
|          |                               |  |   | 1,00.00  |  |
|          |                               |  |   | 1,00.00  |  |
|          |                               |  |   |  |  |
|          |                               |  |   | 25.34  |  |
|          |                               |  |   |  |  |
|          |                               |  |   | 25.34  |  |
|          |                               |  |   |  |  |
| 46.28    |                               |  |   | 46.28  |  |
|          |                               |  |   |  |  |
| 46.28    |                               |  |   | 46.28  |  |
|          | 12,10.00<br><br><br><br>46.28 | 12,10.00       9,68.57                         46.28 | 12,10.00       9,68.57                              46.28 | 12,10.00       9,68.57        9,68.57                              46.28 | 12,10.00       9,68.57        9,68.57       5,18,44.30            1,00.00            1,00.00            1,00.00            1,00.00            1,00.00            1,00.00            1,00.00            1,00.00            25.34            46.28 |

| (Tifales in names represent charge a Expenditure) |             |                              |                    |       |             |              |  |  |  |
|---|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|   | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure                             | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|   | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|   |             |                              |                    |       |             | during the   |  |  |  |
|   |             |                              |                    |       |             | year         |  |  |  |
|   |             |                              | (₹ in lakh)        |       |             |              |  |  |  |

- **B-** Capital Account of Social Services contd.
- (b)- Capital Account of Health and Family Welfare contd.
- 4210- Capital Outlay on Medical and Public Health contd.

03- Medical Education Training and Research - contd.

105- Allopathy-

| Central Plan/Centrally Sponsored Scheme           | 20,00.00 |          | 12,86.71 | 12,86.71 | 1,30,47.80 | (-)35.66   |
|---|----------|----------|----------|----------|------------|------------|
| Establishment of Medical College at Srinagar      |          | 2,50.00  |          | 2,50.00  | 1,71,11.19 |            |
| Upgradation of Base Hospital and Establishment of |          |          |          |          | 18,00.00   |            |
| Medical College in Rudrapur                       |          |          |          |          |            |            |
| Upgradation of Base Hospital for Establishment of |          |          |          |          | 24,62.41   |            |
| Medical College in Almora                         |          |          |          |          |            |            |
| Grants-in-Aid by State Government for             |          |          |          |          | 20,89.25   |            |
| Establishment of AIIMS                            |          |          |          |          |            |            |
| Establishment of Doon Medical College             | 60,00.00 | 29,10.00 |          | 29,10.00 | 2,90,12.93 | (-)51.50   |
| Establishment of Medical College and attached     | 2,99.25  | 1,00.00  |          | 1,00.00  | 41,78.71   | (-)66.58   |
| Hospitals at Haldwani                             |          |          |          |          |            |            |
| Establishment of Nursing Colleges                 | 1,00.00  |          |          |          | 12,35.85   | (-)1,00.00 |
| Establishment of Nursing School                   | 1,00.00  |          |          |          | 12,16.51   | (-)1,00.00 |

|  | Expenditure | Expen       | diture During 2017-201 | 8         | Expenditure | Percentage   |
|--|-------------|-------------|------------------------|-----------|-------------|--------------|
| Nature of Expenditure                                      | during      | State Fund  | Central Assistance     | Total     | to end of   | Increase(+)/ |
| -  | 2016-2017   | Expenditure | (including CSS/CS)     |           | 2017-2018   | decrease(-)  |
|  |             | -           |                        |           |             | during the   |
|  |             |             |                        |           |             | year         |
|  |             |             | (₹ in lakh)            |           |             |              |
| <b>B-</b> Capital Account of Social Services - contd.      |             |             |                        |           |             |              |
| (b)- Capital Account of Health and Family Welfare - contd. |             |             |                        |           |             |              |
| 4210- Capital Outlay on Medical and Public Health -        |             |             |                        |           |             |              |
| concld.  |             |             |                        |           |             |              |
| 03- Medical Education Training and Research - concld.      |             |             |                        |           |             |              |
| 105- Allopathy -   |             |             |                        |           |             |              |
| Establishment of Nursing College Almora                    | 3,00.00     |             |                        |           | 86,00.00    | (-)1,00.00   |
| Establishment of Nursing Colleges (Champawat,              | 2,20.00     | 1,00.00     |                        | 1,00.00   | 13,20.00    | (-)54.55     |
| Bajpur and Guptkashi)                                      |             |             |                        |           |             |              |
| Medical College Kotdwar                                    | 2,00.00     |             |                        |           | 2,00.00     | (-)1,00.00   |
| Establishment of Medical College in Rudrapur               |             |             |                        |           | 22,91.00    |              |
| Aggregate of Schemes each costing ₹ one crore and          | 21.56       |             |                        |           | 77.31       | (-)1,00.00   |
| less   |             |             |                        |           |             |              |
| Total-105  | 92,40.81    | 33,60.00    | 12,86.71               | 46,46.71  | 8,46,42.96  | (-)49.72     |
| 796- Tribal Area Sub-Plan-                                 |             |             |                        |           |             |              |
| Aggregate of Schemes each costing ₹ one crore and          |             |             |                        |           | 20.00       |              |
| less   |             |             |                        |           |             |              |
| Total-796  |             |             |                        |           | 20.00       |              |
| Total-03   | 92,87.09    | 33,60.00    | 12,86.71               | 46,46.71  | 8,48,34.58  | (-)49.97     |
| Total-4210   | 1,15,90.68  | 51,07.30    | 12,86.71               | 63,94.01* | 15,90,30.95 | (-)44.83     |

\* Excludes an amount of ₹1,90.00 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

| Nature of Expenditure                                 | Expenditure<br>during<br>2016-2017 | Expen<br>State Fund<br>Expenditure | diture During 2017-201<br>Central Assistance<br>(including CSS/CS) | 18<br>Total | Expenditure<br>to end of | Percentage<br>Increase(+)/ |
|---|------------------------------------|------------------------------------|--|-------------|--------------------------|----------------------------|
| Nature of Expenditure                                 | 0                                  |                                    |  | Total       | to end of                | Increase(+)/               |
|   | 2016-2017                          | Expenditure                        | (including CSS/CS)   |             |                          |                            |
|   |                                    |                                    | (  |             | 2017-2018                | decrease(-)                |
|   |                                    |                                    |  |             |                          | during the                 |
|   |                                    |                                    |  |             |                          | year                       |
|   |                                    |                                    | (₹ in lakh)  |             |                          |                            |
|   |                                    |                                    |  |             |                          |                            |
| <b>B-</b> Capital Account of Social Services - contd. |                                    |                                    |  |             |                          |                            |
| (b)- Capital Account of Health and Family Welfare -   |                                    |                                    |  |             |                          |                            |
| concld.   |                                    |                                    |  |             |                          |                            |
| 4211- Capital outlay on Family Welfare-               |                                    |                                    |  |             |                          |                            |
| 101- Rural Family Welfare Service-                    |                                    |                                    |  |             |                          |                            |
| Construction of Buildings for Sub-centres             | 6.34                               |                                    |  |             | 37,14.18                 | (-)1,00.00                 |
| Construction of Buildings for sub-centres (District   |                                    |                                    |  |             | 21,75.54                 |                            |
| Plan)   |                                    |                                    |  |             |                          |                            |
| Total-101   | 6.34                               |                                    |  |             | 58,89.72                 | (-)1,00.00                 |
| 103- Maternity and Child Health-                      |                                    |                                    |  |             |                          |                            |
| Construction of Building for ANMTC                    |                                    |                                    |  |             | 1,70.41                  |                            |
|   |                                    |                                    | •••  |             | 1,70.41                  |                            |
| Total-4211  | 6.34                               |                                    |  |             | 60,60.13                 | (-)1,00.00                 |
| Total-(b) Capital Account of Health and Family        | 1,15,97.02                         | 51,07.30                           | 12,86.71   | 63,94.01    | 16,50,91.08              | (-)44.87                   |
| Welfare   | , ,                                | ,                                  |  | ,           | , ,                      |                            |
| (c)- Capital Account of Water Supply Sanitation,      |                                    |                                    |  |             |                          |                            |
| Housing and Urban Development-                        |                                    |                                    |  |             |                          |                            |
| с   |                                    |                                    |  |             |                          |                            |
| 4215- Capital outlay on Water Supply and Sanitation-  |                                    |                                    |  |             |                          |                            |
| 01- Water Supply-                                     |                                    |                                    |  |             |                          |                            |
| 101- Urban Water Supply-                              |                                    |                                    |  |             |                          |                            |
| Central Plan/Centrally Sponsored Scheme               |                                    |                                    |  |             | 15,15.83                 |                            |

|  | Figures in <i>italics</i> rep | 0           | <b>I</b> ,             |          | <b>T</b> 14 | <b>D</b>     |
|--|-------------------------------|-------------|------------------------|----------|-------------|--------------|
|  | Expenditure                   |             | diture During 2017-201 |          | Expenditure | Percentage   |
| Nature of Expenditure  | during                        | State Fund  | Central Assistance     | Total    | to end of   | Increase(+)/ |
|  | 2016-2017                     | Expenditure | (including CSS/CS)     |          | 2017-2018   | decrease(-)  |
|  |                               |             |                        |          |             | during the   |
|  |                               |             |                        |          |             | year         |
|  |                               |             | (₹ in lakh)            |          |             |              |
| <b>B-</b> Capital Account of Social Services - contd.          |                               |             |                        |          |             |              |
| (c)- Capital Account of Water Supply Sanitation,               |                               |             |                        |          |             |              |
| Housing and Urban Development - contd.                         |                               |             |                        |          |             |              |
| 4215 Conital outlos on Water Supply and Service                |                               |             |                        |          |             |              |
| 4215- Capital outlay on Water Supply and Sanitation-<br>contd. |                               |             |                        |          |             |              |
|  |                               |             |                        |          |             |              |
| 01- Water Supply - contd.                                      |                               |             |                        |          |             |              |
| 101- Urban Water Supply -                                      | 94.05.44                      | 26 72 72    |                        | 26 72 72 | 2 71 01 15  |              |
| Drinking Water-Urban   | 84,95.44                      | 36,72.73    |                        | 36,72.73 | 2,71,91.15  | (-)56.77     |
| Almora-Saryu Seraghat Pumping Drinking Scheme                  |                               |             |                        |          | 1,00.00     |              |
| (MPA)  |                               |             |                        |          |             |              |
| Urban Drinking Water   |                               | 9,59.18     | •••                    | 9,59.18  | 9,59.18     |              |
| Total-101  | 84,95.44                      | 46,31.91    |                        | 46,31.91 | 2,97,66.16  | (-)45.48     |
| 102- Rural Water Supply-                                       |                               |             |                        |          |             |              |
| Central Plan/centrally Sponsored Scheme                        |                               |             | 54,85.72               | 54,85.72 | 54,85.72    |              |
| Establishment of Hand pump                                     |                               | 3,08.30     |                        | 3,08.30  | 3,08.30     |              |
| Drinking Water Rural Sector                                    | 12,94.64                      | 5,00.00     |                        | 5,00.00  | 1,67,82.04  | (-)61.38     |
| National Rural Drinking Water Programme                        |                               |             |                        |          | 5,45.07     |              |
| (NRDWP 50 per cent State's Share)                              |                               |             |                        |          |             |              |
| Grant for NABARD Sponsored Financed Scheme                     | 1,14,87.42                    |             |                        |          | 1,14,87.42  | (-)1,00.00   |
| Establishment of hand pumps (Rural)                            |                               | 2,96.66     |                        | 2,96.66  | 2,96.66     |              |
| District Plan  |                               |             |                        |          | 1,10,40.06  |              |
| Externally aided projects                                      |                               | 5,00.00     |                        | 5,00.00  | 5,00.00     |              |

|   | (Figures in <i>italics</i> re | present Charged Ex | penditure)            |             |             |              |
|---|-------------------------------|--------------------|-----------------------|-------------|-------------|--------------|
|   | Expenditure                   | Exper              | diture During 2017-20 | 18          | Expenditure | Percentage   |
| Nature of Expenditure   | during                        | State Fund         | Central Assistance    | Total       | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)    |             | 2017-2018   | decrease(-)  |
|   |                               |                    |                       |             |             | during the   |
|   |                               |                    |                       |             |             | year         |
|   |                               |                    | (₹ in lakh)           |             |             |              |
| <b>B-</b> Capital Account of Social Services - contd.               |                               |                    |                       |             |             |              |
| (c)- Capital Account of Water Supply Sanitation,                    |                               |                    |                       |             |             |              |
| Housing and Urban Development - contd.                              |                               |                    |                       |             |             |              |
| 4215- Capital outlay on Water Supply and Sanitation                 | -                             |                    |                       |             |             |              |
| concld.   |                               |                    |                       |             |             |              |
| 01- Water Supply - concld.  |                               |                    |                       |             |             |              |
| 102- Rural Water Supply -   |                               |                    |                       |             |             |              |
| Grant for NABARD Financed Schemes                                   |                               | 1,29,94.86         |                       | 1,29,94.86  | 1,29,94.86  |              |
| Total-1   | 1,27,82.06                    | 1,45,99.82         | 54,85.72              | 2,00,85.54  | 5,94,40.13  | (+)57.14     |
| Total-  | 01 2,12,77.50                 | 1,92,31.73         | 54,85.72              | 2,47,17.45  | 8,92,06.29  | (+)16.17     |
| 02- Sewerage and Sanitation-  |                               |                    |                       |             |             |              |
| 105- Sanitation Services-   |                               |                    |                       |             |             |              |
| Central Plan/centrally Sponsored Scheme                             |                               |                    | 2,41,59.98            | 2,41,59.98  | 2,41,59.98  |              |
| Total-1   |                               |                    | 2,41,59.98            | 2,41,59.98  | 2,41,59.98  |              |
| Total-  |                               |                    | 2,41,59.98            | 2,41,59.98  | 2,41,59.98  |              |
| Total-42  | 2,12,77.50                    | 1,92,31.73         | 2,96,45.70            | 4,88,77.43* | 11,33,66.27 | (+)1,29.71   |
| 4216- Capital Outlay on Housing-                                    |                               |                    |                       |             |             |              |
| 01- Government Residential Buildings-                               |                               |                    |                       |             |             |              |
| 106- General Pool Accommodation-                                    |                               |                    |                       |             |             |              |
| Construction/Public Works Department                                |                               |                    |                       |             | 10,37.85    |              |
| Total-]<br>* Excludes an amount of ₹3.82.92 lakh taken from contine |                               |                    |                       |             | 10,37.85    |              |

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\* Excludes an amount of ₹3,82.92 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

| (Figures in numes represent charged Expenditure) |             |                              |                    |       |             |              |  |  |  |
|--|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|  | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure                            | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|  |             |                              |                    |       |             | during the   |  |  |  |
|  |             |                              |                    |       |             | year         |  |  |  |
|  |             |                              | (₹ in lakh)        |       |             |              |  |  |  |

|       | Capital Account of Social Services - contd.<br>Capital Account of Water Supply Sanitation,<br>Housing and Urban Development - contd. |         |         |             |            |          |
|-------|--|---------|---------|-------------|------------|----------|
| 4216- | Capital Outlay on Housing - contd.   |         |         |             |            |          |
|       | Government Residential Buildings - concld.   |         |         |             |            |          |
| 700-  | Other Housing-Scheme -   |         |         |             |            |          |
|       | Aggregate of Schemes each costing ₹ one crore and  |         |         | <br>        | 0.06       |          |
|       | less   |         |         |             |            |          |
|       | Total-700  |         |         | <br>        | 0.06       |          |
|       | Total-01   |         |         | <br>        | 10,37.91   |          |
| 02-   | Urban Housing-   |         |         |             |            |          |
| 800-  | Other Expenditure-   |         |         |             |            |          |
|       | Construction of Residential/ Non-Residential   | 7,53.17 | 2,10.90 | <br>2,10.90 | 1,15,46.20 | (-)72.00 |
|       | Buildings by State Estate Department   |         |         |             |            |          |
|       | Extension, Renewal etc. of Uttarakhand Residence,  |         |         | <br>        | 22,10.69   |          |
|       | New Delhi  |         |         |             |            |          |
|       | Acquisition of Land for Residential Local  |         |         | <br>        | 5,17.29    |          |
|       | Commissioner's Office  |         |         |             |            |          |
|       | Establishment of Uttarakhand Bhawan and  |         |         | <br>        | 5,88.06    |          |
|       | Emporium in Mumbai   |         |         |             |            |          |
|       | Purchase of Land for Uttarakhand Bhawan in   |         |         | <br>        | 5,98.33    |          |
|       | Lucknow  |         |         |             |            |          |
|       |  |         |         |             |            |          |

| (  | Figures in <i>italics</i> rej | present Charged Ex | penditure)             |          | -           |              |
|--|-------------------------------|--------------------|------------------------|----------|-------------|--------------|
|  | Expenditure                   | Expen              | diture During 2017-201 | 18       | Expenditure | Percentage   |
| Nature of Expenditure  | during                        | State Fund         | Central Assistance     | Total    | to end of   | Increase(+)/ |
|  | 2016-2017                     | Expenditure        | (including CSS/CS)     |          | 2017-2018   | decrease(-)  |
|  |                               |                    |                        |          |             | during the   |
|  |                               |                    | <u>~</u> ····          |          |             | year         |
|  |                               |                    | (₹ in lakh)            |          |             |              |
| <b>B-</b> Capital Account of Social Services - contd.                                      |                               |                    |                        |          |             |              |
|  |                               |                    |                        |          |             |              |
| (c)- Capital Account of Water Supply Sanitation,<br>Housing and Urban Development - contd. |                               |                    |                        |          |             |              |
|  |                               |                    |                        |          |             |              |
| 4216- Capital Outlay on Housing - contd.   |                               |                    |                        |          |             |              |
| 02- Urban Housing - contd.   |                               |                    |                        |          |             |              |
| 800- Other Expenditure -   |                               |                    |                        |          | 5,00.00     |              |
| Acquisition of Radha Bhawan Estate for State Guest<br>House in Mussoorie                   |                               |                    |                        |          | 5,00.00     |              |
|  | 11,00.01                      | 14 09 44           |                        | 14 00 44 | 29 67 52    | (1)26.00     |
| Establishment of Uttarakhand Emporium & Building   | 11,00.01                      | 14,98.44           |                        | 14,98.44 | 38,67.53    | (+)36.22     |
| at Mumbai  | 2 00 00                       |                    |                        |          | 12 50 00    | ()1.00.00    |
| Construction of Residential Buildings for Principal  | 2,00.00                       |                    |                        |          | 13,50.00    | (-)1,00.00   |
| Secretaries  |                               |                    |                        |          | 7 00 00     |              |
| Construction of new Buildings of Uttarakhand   |                               |                    |                        |          | 7,00.00     |              |
| Niwas (New Delhi) after demolition of old Building   |                               |                    |                        |          |             |              |
| Renovation of State Guest House, Nainital  |                               |                    |                        |          | 2,89.83     |              |
| Construction of Secretariat Building (Phase-1) at  |                               |                    |                        |          | 75,00.00    |              |
| Construction of Scoretariat Dunuing (1 hase-1) at  | •••                           | •••                | •••                    |          | 72,00.00    | •••          |

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Raipur (Dehradun)

at Bharisen (Gairsain)

Construction of Mini Secretariat in District Chamoli

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3,00.00

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| (  | Figures in <i>italics</i> rep | present Charged Ex | penditure)                |          |             |              |
|--|-------------------------------|--------------------|---------------------------|----------|-------------|--------------|
|  | Expenditure                   | Expen              | diture During 2017-20     | 18       | Expenditure | Percentage   |
| Nature of Expenditure  | during                        | State Fund         | <b>Central Assistance</b> | Total    | to end of   | Increase(+)/ |
|  | 2016-2017                     | Expenditure        | (including CSS/CS)        |          | 2017-2018   | decrease(-)  |
|  |                               |                    |                           |          |             | during the   |
|  |                               |                    |                           |          |             | year         |
|  |                               |                    | (₹ in lakh)               |          |             |              |
| B- Capital Account of Social Services - contd.   |                               |                    |                           |          |             |              |
| (c)- Capital Account of Water Supply Sanitation,<br>Housing and Urban Development - contd.                 |                               |                    |                           |          |             |              |
| <b>4216- Capital Outlay on Housing - contd.</b><br>02- Urban Housing - concld.<br>800- Other Expenditure - |                               |                    |                           |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and less   |                               |                    |                           |          | 43.70       |              |
| Total-800  | 20,53.18                      | 17,09.34           |                           | 17,09.34 | 3,00,11.63  | (-)16.75     |
| Total-02   | 20,53.18                      | 17,09.34           |                           | 17,09.34 | 3,00,11.63  | (-)16.75     |
| 80- General-   |                               |                    |                           |          |             |              |
| 001- Direction and Administration-   |                               |                    |                           |          |             |              |
| Residential/Non-Residential Building/ Purchase of  |                               |                    |                           |          | 5,73.33     |              |
| Land under Labour Commissioner   |                               |                    |                           |          |             |              |
| Strengthening State's Industrial Training Centres  |                               |                    |                           |          | 39,51.13    |              |
| Construction of Departmental offices of Training and Employment  |                               |                    |                           |          | 1,10.86     |              |
| Strengthening of Inter State Industrial Training<br>Institutes (with SPA)                                  | 2,97.55                       | 2,00.00            |                           | 2,00.00  | 35,34.33    | (-)32.78     |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                              |       |           |              |  |  |  |  |
|--|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|--|--|
|  | Expenditure | Expen       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |  |  |
| Nature of Expenditure  | during      | State Fund  | Central Assistance           | Total | to end of | Increase(+)/ |  |  |  |  |
|  | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |  |  |
|  |             |             |                              |       |           | during the   |  |  |  |  |
|  |             |             |                              |       |           | year         |  |  |  |  |
|  |             |             | (₹ in lakh)                  |       |           |              |  |  |  |  |

| B- Capital Account of Social Services - contd.   |                     |                            |                     |           |            |          |
|--|---------------------|----------------------------|---------------------|-----------|------------|----------|
| (c)- Capital Account of Water Supply Sanitation,<br>Housing and Urban Development - contd. |                     |                            |                     |           |            |          |
| 4216- Capital Outlay on Housing - concld.  |                     |                            |                     |           |            |          |
| 80- General - concld.  |                     |                            |                     |           |            |          |
| 001- Direction and Administration -  |                     |                            |                     |           |            |          |
| Aggregate of Schemes each costing ₹ one crore and  | •••                 |                            |                     |           | 92.55      |          |
| less   |                     |                            |                     |           |            |          |
| Total-001  | 2,97.55             | 2,00.00                    |                     | 2,00.00   | 82,62.20   | (-)32.78 |
| 003- Training-   |                     |                            |                     |           |            |          |
| Central Plan/Centrally Sponsored Scheme  |                     |                            |                     |           | 4,67.33    |          |
| Construction of ITI Buildings (NABARD)   | 9,91.16             | 8,71.22                    |                     | 8,71.22   | 4555.24    | (-)12.10 |
| Total-003  | 9,91.16             | 8,71.22                    |                     | 8,71.22   | 50,22.57   | (-)12.10 |
| Total-80   | 12,88.71            | 10,71.22                   |                     | 10,71.22  | 1,32,84.77 | (-)16.88 |
| Total-4216   | 33,41.89            | 27,80.56                   |                     | 27,80.56* | 4,43,34.31 | (-)16.80 |
| 4217- Capital Outlay on Urban Development-   |                     |                            |                     |           |            |          |
| 03- Integrated Development of Small and Medium   |                     |                            |                     |           |            |          |
| Towns-   |                     |                            |                     |           |            |          |
| 051- Construction-   |                     |                            |                     |           |            |          |
| Smart city scheme under CSS  |                     |                            | 3,00.00             | 3,00.00   | 3,00.00    |          |
| * Excludes an amount of ₹3 95 57 lakh taken from contingency fund                          | in 2017-18 and rema | aining unrecouped till the | e close of the year |           |            |          |

\* Excludes an amount of ₹3,95.57 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

|   | Expenditure | Expen       | 18                 | Expenditure | Percentage  |              |
|---|-------------|-------------|--------------------|-------------|-------------|--------------|
| Nature of Expenditure                                 | during      | State Fund  | Central Assistance | Total       | to end of   | Increase(+)/ |
| r i i i i i   | 2016-2017   | Expenditure | (including CSS/CS) |             | 2017-2018   | decrease(-)  |
|   |             | •           |                    |             |             | during the   |
|   |             |             |                    |             |             | year         |
|   |             |             | (₹ in lakh)        |             |             |              |
| <b>B-</b> Capital Account of Social Services - contd. |             |             |                    |             |             |              |
| (c)- Capital Account of Water Supply Sanitation,      |             |             |                    |             |             |              |
| Housing and Urban Development - contd.                |             |             |                    |             |             |              |
| 4217- Capital Outlay on Urban Development - contd.    |             |             |                    |             |             |              |
| 03- Integrated Development of Small and Medium        |             |             |                    |             |             |              |
| Towns - concld.                                       |             |             |                    |             |             |              |
| 051- Construction -                                   |             |             |                    |             |             |              |
| Slum Development / Development of urban               |             | 25,35.90    |                    | 25,35.90    | 25,35.90    |              |
| infrastructure  |             |             |                    |             |             |              |
| Aggregate of Schemes each costing ₹ one crore and     |             |             |                    |             | 8.67        |              |
| less  |             |             |                    |             |             |              |
| Total-051   |             | 25,35.90    | 3,00.00            | 28,35.90    | 28,44.57    |              |
| 191- Assistance to Local Bodies, Corporations, Urban  |             |             |                    |             |             |              |
| Development Authorities etc                           |             |             |                    |             |             |              |
| External Aided Projects                               | 1,05,76.12  | 2,10,32.00  |                    | 2,10,32.00  | 6,97,47.82  | (+)98.86     |
| Construction of High-tech Toilets                     |             |             |                    |             | 1,86.26     |              |
| Total-191   | 1,05,76.12  | 2,10,32.00  |                    | 2,10,32.00  | 6,99,34.08  | (+)98.86     |
| 800- Other Expenditure-                               |             |             |                    |             |             |              |
| Central Plan/Centrally Sponsored Scheme               | 4,71.93     |             |                    |             | 4,18,72.47  |              |
| Construction  |             |             |                    |             | 11,18.58    |              |
| Total-800   | 4,71.93     |             |                    |             | 4,29,91.05  |              |
| Total-03  | 1,10,48.05  | 2,35,67.90  | 3,00.00            | 2,38,67.90  | 11,57,69.70 | (+)1,16.04   |

| (ingues in nanes represent charged Expenditure) |             |                              |                    |       |             |              |  |  |  |  |
|---|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|--|
|   | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |  |
| Nature of Expenditure                           | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |  |
|   | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |  |
|   |             |                              |                    |       |             | during the   |  |  |  |  |
|   |             |                              |                    |       |             | year         |  |  |  |  |
| (₹ in lakh)                                     |             |                              |                    |       |             |              |  |  |  |  |

B- Capital Account of Social Services - contd.

- (c)- Capital Account of Water Supply Sanitation, Housing and Urban Development - concld.
- 4217- Capital Outlay on Urban Development concld.

| Total-4217  | 1,10,48.05 | 2,35,67.90 | 3,00.00    | 2,38,67.90 | 11,57,69.70 | (+)1,16.04 |
|---|------------|------------|------------|------------|-------------|------------|
| Total-(c) Capital Account of Water Supply   | 3,56,67.44 | 4,55,80.19 | 2,99,45.70 | 7,55,25.89 | 27,34,70.28 | (+)1,11.75 |
| Sanitation, Housing and Urban Development   |            |            |            |            |             |            |
| (e)- Capital Account of Welfare of Scheduled Castes,<br>Scheduled Tribes and other Backward Classes-              |            |            |            |            |             |            |
| 4225- Capital Outlay on Welfare of Scheduled Castes,<br>Scheduled Tribes, other Backward Classes &<br>Minorities- |            |            |            |            |             |            |
| 01- Welfare of Scheduled Castes-<br>190- Investment in Public Sector and Other Undertakings                       |            |            |            |            |             |            |
| Scheduled Castes Development Corporation Share<br>Capital for Self Employment                                     |            |            |            |            | 6,80.10     |            |
| Aggregate of Schemes each costing ₹ one crore and less  |            |            |            |            | 39.95       |            |
| Total-190   |            |            |            |            | 7,20.05     |            |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                       |             |            |              |  |  |  |  |
|--|-------------|-------------|-----------------------|-------------|------------|--------------|--|--|--|--|
|  | Expenditure | Exper       | diture During 2017-20 | Expenditure | Percentage |              |  |  |  |  |
| Nature of Expenditure  | during      | State Fund  | Central Assistance    | Total       | to end of  | Increase(+)/ |  |  |  |  |
|  | 2016-2017   | Expenditure | (including CSS/CS)    |             | 2017-2018  | decrease(-)  |  |  |  |  |
|  |             |             |                       |             |            | during the   |  |  |  |  |
|  |             |             |                       |             |            | year         |  |  |  |  |
|  |             |             | (₹ in lakh)           |             |            |              |  |  |  |  |

| <ul> <li>B- Capital Account of Social Services - contd.</li> <li>(e)- Capital Account of Welfare of Scheduled Castes,<br/>Scheduled Tribes and other Backward Classes -<br/>contd.</li> </ul> |              |              |            |  |
|---|--------------|--------------|------------|--|
| 4225- Capital Outlay on Welfare of Scheduled Castes,<br>Scheduled Tribes, other Backward Classes &<br>Minorities - contd.   |              |              |            |  |
| 01- Welfare of Scheduled Castes - contd.  |              |              |            |  |
| 277- Education-<br>Central Plan/Centrally Sponsored Scheme  | <br>         | <br>         | 1,05.00    |  |
| Construction of Hostels for Scheduled Castes  | <br>         | <br>         | 6,66.67    |  |
| Students (50 per cent Central Assistance) (Running<br>Work)   |              |              |            |  |
| Construction of Industrial Training Centre Building for Scheduled Castes  | <br>         | <br>         | 9,22.83    |  |
| Ashram System Schools for Scheduled Castes  | <br>         | <br>         | 2,00.00    |  |
| District Plan   | <br>         | <br>         | 6,09.60    |  |
| Aggregate of Schemes each costing ₹ one crore and   | <br>         | <br>         | 1,36.58    |  |
| less  |              |              |            |  |
| Total-277   | <br>         | <br>         | 26,40.68   |  |
| 800- Other Expenditure-   |              |              |            |  |
| Sewerage Development Facilities in Scheduled<br>Castes majority Areas   | <br>18,91.07 | <br>18,91.07 | 3,82,22.80 |  |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                       |             |            |              |  |  |  |  |
|--|-------------|-------------|-----------------------|-------------|------------|--------------|--|--|--|--|
|  | Expenditure | Exper       | diture During 2017-20 | Expenditure | Percentage |              |  |  |  |  |
| Nature of Expenditure  | during      | State Fund  | Central Assistance    | Total       | to end of  | Increase(+)/ |  |  |  |  |
|  | 2016-2017   | Expenditure | (including CSS/CS)    |             | 2017-2018  | decrease(-)  |  |  |  |  |
|  |             |             |                       |             |            | during the   |  |  |  |  |
|  |             |             |                       |             |            | year         |  |  |  |  |
|  |             |             | (₹ in lakh)           |             |            |              |  |  |  |  |

| <ul> <li>B- Capital Account of Social Services - contd.</li> <li>(e)- Capital Account of Welfare of Scheduled Castes,<br/>Scheduled Tribes and other Backward Classes -<br/>contd.</li> <li>4225- Capital Outlay on Welfare of Scheduled Castes,<br/>Scheduled Tribes, other Backward Classes &amp;<br/>Minorities - contd.</li> </ul> |       |          |              |            |            |
|--|-------|----------|--------------|------------|------------|
| 01- Welfare of Scheduled Castes - concld.  |       |          |              |            |            |
| 800- Other Expenditure -<br>Aggregate of Schemes each costing ₹ one crore and  |       |          | <br>         | 1,91.78    |            |
| less   |       |          |              |            |            |
| Total-800  | •••   | 18,91.07 | <br>18,91.07 | 3,84,14.58 |            |
| Total-01   |       | 18,91.07 | <br>18,91.07 | 4,17,75.31 |            |
| 02- Welfare of Scheduled Tribes-   |       |          |              |            |            |
| 190- Investment in Public Sector and Other Undertakings-   |       |          |              |            |            |
| Self-Employment Share Capital (49 Per cent Central Assistance)   |       |          | <br>         | 4,64.10    |            |
| Total-190  |       |          | <br>         | 4,64.10    |            |
| 277- Education-  |       |          |              |            |            |
| Central Plan/Centrally Sponsored Scheme  | 91.96 |          | <br>         | 5,55.26    | (-)1,00.00 |
| Construction Work in Scheduled Tribes Industrial<br>Training Institute   |       |          | <br>         | 2,17.28    |            |

|            | (.   | Figures in <i>italics</i> rep | 0           | <b>i</b> ,                                  | 10      | <b>F</b> 1*4 | Democrate es  |
|------------|--|-------------------------------|-------------|---|---------|--------------|---------------|
|            |  | Expenditure                   |             | diture During 2017-20<br>Central Assistance |         | Expenditure  | Percentage    |
|            | Nature of Expenditure                              | during                        | State Fund  |   | Total   | to end of    | Increase(+)/  |
|            |  | 2016-2017                     | Expenditure | (including CSS/CS)                          |         | 2017-2018    | decrease(-)   |
|            |  |                               |             |   |         |              | during the    |
|            |  |                               |             | (7:111)                                     |         |              | year          |
|            |  |                               |             | (₹ in lakh)                                 |         |              |               |
| <i>B</i> - | Capital Account of Social Services - contd.        |                               |             |   |         |              |               |
| (e)-       | Capital Account of Welfare of Scheduled Castes,    |                               |             |   |         |              |               |
| . ,        | Scheduled Tribes and other Backward Classes -      |                               |             |   |         |              |               |
|            | contd.   |                               |             |   |         |              |               |
| 4225-      | - Capital Outlay on Welfare of Scheduled Castes,   |                               |             |   |         |              |               |
|            | Scheduled Tribes, other Backward Classes &         |                               |             |   |         |              |               |
|            | Minorities - contd.                                |                               |             |   |         |              |               |
| 02         | Welfare of Scheduled Tribes-                       |                               |             |   |         |              |               |
|            | - Education -                                      |                               |             |   |         |              |               |
| 211-       | Upgradation of Infrastructural facilities in       | 1,11.33                       | 1,00.00     |   | 1,00.00 | 26,43.19     | (-)10.18      |
|            | Government Scheduled Tribes Hostels                | 1,11.55                       | 1,00.00     |   | 1,00.00 | 20,15.17     | ()10.10       |
|            |  | 1,58.59                       | 1,70.00     |   | 1,70.00 | 10,75.73     | (+)7.19       |
|            | Upgradation of Infrastructural Facilities in       | 1,38.39                       | 1,70.00     |   | 1,70.00 | 10,75.75     | (+)7.19       |
|            | Government Ashram System Hostels                   |                               |             |   |         |              | ( ) <b>-1</b> |
|            | Infrastructure facilities in Government Industrial | 1,39.14                       | 53.71       |   | 53.71   | 2,03.71      | (-)61.40      |
|            | Training Institutes                                |                               |             |   |         |              |               |
|            | Aggregate of Schemes each costing ₹ one crore and  |                               |             |   |         | 21.65        |               |
|            | less   |                               |             |   |         |              |               |
|            | Total-277  | 5,01.02                       | 3,23.71     |   | 3,23.71 | 47,16.82     | (-)35.39      |
| 796-       | - Tribal Area Sub-Plan-                            |                               |             |   |         |              |               |
|            | Central Plan/Centrally Sponsored Scheme            | 3,00.00                       |             |   |         | 7,50.00      |               |
|            | Total-796  | 3,00.00                       |             |   |         | 7,50.00      |               |

## 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

|   | (Figures in <i>italics</i> rep | 8             | <b>A</b> ,         |               |            |             |
|---|--------------------------------|---------------|--------------------|---------------|------------|-------------|
|   | Expenditure                    |               |                    |               | Percentage |             |
| Nature of Expenditure                                   | during                         |               |                    | Increase(+)/  |            |             |
|   | 2016-2017                      | Expenditure   | (including CSS/CS) |               | 2017-2018  | decrease(-) |
|   |                                |               |                    |               |            | during the  |
|   |                                |               |                    |               |            | year        |
|   |                                |               | (₹ in lakh)        |               |            |             |
| <b>B-</b> Capital Account of Social Services - contd.   |                                |               |                    |               |            |             |
| (e)- Capital Account of Welfare of Scheduled Castes,    |                                |               |                    |               |            |             |
| Scheduled Tribes and other Backward Classes -           |                                |               |                    |               |            |             |
| contd.  |                                |               |                    |               |            |             |
| 4225- Capital Outlay on Welfare of Scheduled Castes,    |                                |               |                    |               |            |             |
| Scheduled Tribes, other Backward Classes &              |                                |               |                    |               |            |             |
| Minorities - contd.                                     |                                |               |                    |               |            |             |
|   |                                |               |                    |               |            |             |
| 02- Welfare of Scheduled Tribes-                        |                                |               |                    |               |            |             |
| 800- Other expenditure -                                | 3,00.00                        |               |                    |               | 3,70.00    |             |
| Central Plan/Centrally Sponsored Scheme                 | ,                              | 2 00 00       |                    |               | ,          | (+)7,18.33  |
| Development of Infrastructural facility in Scheduled    | 1 24.44                        | 2,00.00       |                    | 2,00.00       | 27,88.00   | (+)7,18.55  |
| Tribes Areas  |                                | <b>5</b> 0.00 |                    | <b>7</b> 0.00 | 2 01 50    |             |
| Directorate of Welfare for Scheduled Tribes             |                                | 50.00         |                    | 50.00         | 3,81.70    |             |
| Aggregate of Schemes each costing ₹ one crore and       | •••                            |               |                    |               | 1,34.99    |             |
| less  |                                |               |                    |               |            |             |
| Total-80  |                                | 2,50.00       |                    | 2,50.00       | 36,74.69   | (+)9,22.91  |
| Total-02  | 8,25.46                        | 5,73.71       |                    | 5,73.71       | 96,05.61   | (-)30.50    |
| 03- Welfare of Backward Classes-                        |                                |               |                    |               |            |             |
| 190- Investment in Public Sector and Other Undertakings | 3-                             |               |                    |               |            |             |
| Share Capital for Backward Caste Finance and            |                                |               |                    |               | 1,10.00    |             |
| Development Corporation                                 |                                |               |                    |               |            |             |
| Aggregate of Schemes each costing ₹ one crore and       |                                |               |                    |               | 1,10.10    |             |
| less  |                                |               |                    |               |            |             |

|                       | Expenditure | 1 0         | diture During 2017-201 | 18    | Expenditure | Percentage   |
|-----------------------|-------------|-------------|------------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance     | Total | to end of   | Increase(+)/ |
|                       | 2016-2017   | Expenditure | (including CSS/CS)     |       | 2017-2018   | decrease(-)  |
|                       |             |             |                        |       |             | during the   |
|                       |             |             |                        |       |             | year         |
|                       |             |             | (₹ in lakh)            |       |             |              |

| <b>B-</b> | Capital Account | of | Social Services - contd. |  |
|-----------|-----------------|----|--------------------------|--|
|-----------|-----------------|----|--------------------------|--|

(e)- Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes contd.

#### 4225- Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities - contd.

03- Welfare of Backward Classes - concld.

190- Investment in Public Sector and Other Undertakings -

| Total-190   |     |     | <br> | 2,20.10 |  |
|---|-----|-----|------|---------|--|
| 277- Education-                                   |     |     |      |         |  |
| Central Plan/Centrally Sponsored Scheme           |     |     | <br> | 2,49.20 |  |
| Total-277   |     | ••• | <br> | 2,49.20 |  |
| Total-03  |     |     | <br> | 4,69.30 |  |
| 80- General-                                      |     |     |      |         |  |
| 001- Direction and Administration                 |     |     |      |         |  |
| Aggregate of Schemes each costing ₹ one crore and |     |     | <br> | 0.23    |  |
| less  |     |     |      |         |  |
| Total-001   | ••• |     | <br> | 0.23    |  |

|                       | (1 igures in <i>tiaties</i> ie | present Chargea LA | penditure)             |       |             |              |
|-----------------------|--------------------------------|--------------------|------------------------|-------|-------------|--------------|
|                       | Expenditure                    | Exper              | diture During 2017-201 | 18    | Expenditure | Percentage   |
| Nature of Expenditure | during                         | State Fund         | Central Assistance     | Total | to end of   | Increase(+)/ |
|                       | 2016-2017                      | Expenditure        | (including CSS/CS)     |       | 2017-2018   | decrease(-)  |
|                       |                                |                    |                        |       |             | during the   |
|                       |                                |                    |                        |       |             | year         |
|                       |                                |                    | (₹ in lakh)            |       |             |              |

| <b>B-</b> Capital Account of Social Serv | vices - contd. |
|--|----------------|
|--|----------------|

- (e)- Capital Account of Welfare of Scheduled Castes, Scheduled Tribes and other Backward Classes concld.
- 4225- Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes, other Backward Classes & Minorities - concld.
  - 80- General concld.
- 800- Other Expenditure -

| Aggregate of Schemes each costing ₹ one crore and |         |          | <br>         | 1.21       |            |
|---|---------|----------|--------------|------------|------------|
| less  |         |          |              |            |            |
| Total-800   |         |          | <br>         | 1.21       |            |
| Total-80  |         |          | <br>         | 1.44       |            |
| Total-4225  | 8,25.46 | 24,64.78 | <br>24,64.78 | 5,18,51.66 | (+)1,98.59 |
| Total-(e) Capital Account of Welfare of Scheduled | 8,25.46 | 24,64.78 | <br>24,64.78 | 5,18,51.66 | (+)1,98.59 |
|   |         |          |              |            |            |

Castes, Scheduled Tribes and other Backward

Classes

| (   | Figures in <i>italics</i> rep | 5           | <b>A</b> ,                |         |               |              |
|---|-------------------------------|-------------|---------------------------|---------|---------------|--------------|
|   | Expenditure                   |             | diture During 2017-20     |         | Expenditure   | Percentage   |
| Nature of Expenditure   | during                        | State Fund  | <b>Central Assistance</b> | Total   | to end of     | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)        |         | 2017-2018     | decrease(-)  |
|   |                               |             |                           |         |               | during the   |
|   |                               |             |                           |         |               | year         |
|   |                               |             | (₹ in lakh)               |         |               |              |
| <b>B-</b> Capital Account of Social Services - contd.         |                               |             |                           |         |               |              |
| (g)- Capital Account of Social Welfare and Nutrition - contd. |                               |             |                           |         |               |              |
| 4235- Capital Outlay on Social Security and Welfare-          |                               |             |                           |         |               |              |
| 02- Social Welfare-   |                               |             |                           |         |               |              |
| 101- Welfare of Handicapped -                                 |                               |             |                           |         |               |              |
| Aggregate of Schemes each costing ₹ one crore and             |                               |             |                           |         | 54.98         |              |
| less  |                               |             |                           |         |               |              |
| Total-101   |                               |             |                           |         | 54.98         |              |
| 102- Child Welfare-   |                               |             |                           |         |               |              |
| Central Plan/Centrally Sponsored Scheme                       | 16,50.00                      |             | 1,24.08                   | 1,24.08 | 1,00,33.40    | (-)92.48     |
| Construction of Buildings for Anganvadi Centres               |                               |             |                           |         | 2,00.00       |              |
| (State Scheme)  |                               |             |                           |         |               |              |
| Aggregate of Schemes each costing ₹ one crore and             | 11.00                         | 10.02       |                           | 10.02   | 1,45.35       | (-)8.91      |
| less  |                               |             |                           |         | ,             |              |
| Total-102   | 16,61.00                      | 10.02       | 1,24.08                   | 1,34.10 | 1,03,78.75    | (-)91.93     |
| 103- Women's Welfare-   | - 7                           |             | y ·                       | y- · ·  | , , · - · · - |              |
| Establishment of Child Homes/ Special home in                 |                               |             |                           |         | 1,55.05       |              |
| Haridwar  |                               |             |                           |         | ,             |              |
| Construction of Homes under Kishore Nyay Act,                 |                               |             |                           |         | 13,88.76      |              |
| 2000 (Boys)   |                               |             |                           |         |               |              |
| Working Women's Hostels (State Scheme) SPA                    | 69.88                         | 1,18.67     |                           | 1,18.67 | 29,99.41      | (+)69.82     |
| working women's nosters (State Scheme) SPA                    | 07.00                         | 1,10.07     |                           | 1,10.07 | 27,77.41      | (+)09.82     |

|   | Figures in <i>italics</i> rep<br>Expenditure | e e         | diture During 2017-20 | 18      | Expenditure | Percentage   |
|---|--|-------------|-----------------------|---------|-------------|--------------|
| Nature of Expenditure                                     | during                                       | State Fund  | Central Assistance    | Total   | to end of   | Increase(+)/ |
| Nature of Expenditure                                     | 2016-2017                                    | Expenditure | (including CSS/CS)    | 1 Utai  | 2017-2018   | decrease(-)  |
|   | 2010-2017                                    | Experiature | (including Coo/Co)    |         | 2017-2010   | during the   |
|   |  |             |                       |         |             | vear         |
|   |  |             | (₹ in lakh)           |         |             | ycar         |
| B- Capital Account of Social Services - contd.            |  |             | ( ( m min)            |         |             |              |
| (g)- Capital Account of Social Welfare and Nutrition -    |  |             |                       |         |             |              |
| contd.  |  |             |                       |         |             |              |
| 4235- Capital Outlay on Social Security and Welfare -     |  |             |                       |         |             |              |
| contd.  |  |             |                       |         |             |              |
| 02- Social Welfare - contd.                               |  |             |                       |         |             |              |
| 103- Women's Welfare -                                    |  |             |                       |         |             |              |
| Aggregate of Schemes each costing ₹ one crore and         |  |             |                       |         | 2,07.04     |              |
| less  |  |             |                       |         | 2,07101     |              |
| Total-103   | 69.88  | 1,18.67     |                       | 1,18.67 | 47,50.26    | (+)69.82     |
| 104- Welfare of aged, infirm and destitute-               | 07.00  | 1,10.07     |                       | 1,10.07 | 17,50.20    | (1)0).02     |
| Construction of Residential Buildings for Old &           |  |             |                       |         | 2,41.38     |              |
| Infirm Persons  |  |             |                       |         | _,          |              |
| Aggregate of Schemes each costing ₹ one crore and         |  |             |                       |         | 1,29.68     |              |
| less  |  |             |                       |         | 1,29.00     |              |
|   |  |             |                       |         | 3,71.06     |              |
| Total-104   |  | •••         | •••                   | •••     | 5,71.00     | •••          |
| 190- Investments in Public Sector and other undertakings- |  |             |                       |         |             |              |
|   |  |             |                       |         | 40.20       |              |
| Aggregate of Schemes each costing ₹ one crore and         |  |             |                       |         | 40.20       |              |
| less  |  |             |                       |         | 10.00       |              |
| Total-190   |  |             |                       |         | 40.20       |              |

|  | (Figures in <i>italics</i> rej |             | <b>A</b> ,             |          |             |              |
|--|--------------------------------|-------------|------------------------|----------|-------------|--------------|
|  | Expenditure                    | Expen       | diture During 2017-201 | 18       | Expenditure | Percentage   |
| Nature of Expenditure                                  | during                         | State Fund  | Central Assistance     | Total    | to end of   | Increase(+)/ |
|  | 2016-2017                      | Expenditure | (including CSS/CS)     |          | 2017-2018   | decrease(-)  |
|  |                                |             |                        |          |             | during the   |
|  |                                |             |                        |          |             | year         |
|  |                                |             | (₹ in lakh)            |          |             |              |
| <b>B-</b> Capital Account of Social Services - contd.  |                                |             |                        |          |             |              |
| (g)- Capital Account of Social Welfare and Nutrition - |                                |             |                        |          |             |              |
| concld.  |                                |             |                        |          |             |              |
| 4235- Capital Outlay on Social Security and Welfare -  |                                |             |                        |          |             |              |
| concld.  |                                |             |                        |          |             |              |
| 02- Social Welfare - concld.                           |                                |             |                        |          |             |              |
| 800- Other Expenditure-                                |                                |             |                        |          |             |              |
| Construction of Directorate Building                   |                                |             |                        |          | 4,31.50     |              |
| Total-800  |                                |             |                        |          | 4,31.50     |              |
| Total-02   | 17,30.88                       | 1,28.69     | 1,24.08                | 2,52.77  | 1,60,26.75  | (-)85.40     |
| 60- Other Social Security and Welfare Programmes-      |                                |             |                        |          |             |              |
| 200- Other programmes-                                 |                                |             |                        |          |             |              |
| Welfare of Soldiers                                    | 39.47                          | 1,34.08     |                        | 1,34.08  | 16,27.05    | (+)2,39.70   |
| Aggregate of Schemes each costing ₹ one crore and      |                                |             |                        |          | 84.17       |              |
| less   |                                |             |                        |          |             |              |
| Total-200  | 39.47                          | 1,34.08     |                        | 1,34.08  | 17,11.22    | (+)2,39.70   |
| Total-60   | 39.47                          | 1,34.08     |                        | 1,34.08  | 17,11.22    | (+)2,39.70   |
| Total-4235   | 17,70.35                       | 2,62.77     | 1,24.08                | 3,86.85* | 1,77,37.97  | (-)78.15     |
| Total-(g) Capital Account of Social Welfare and        | 17,70.35                       | 2,62.77     | 1,24.08                | 3,86.85  | 1,77,37.97  | (-)78.15     |
| Nutrition  |                                |             |                        |          |             |              |

\* Includes recoupment of contingency fund of ₹7.11 lakh pertaining to previous year.

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                              |       |           |              |  |  |
|--|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|
|  | Expenditure | Expen       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |
| Nature of Expenditure  | during      | State Fund  | Central Assistance           | Total | to end of | Increase(+)/ |  |  |
| _  | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |
|  |             | -           |                              |       |           | during the   |  |  |
|  |             |             |                              |       |           | year         |  |  |
|  |             |             | (₹ in lakh)                  |       |           |              |  |  |
|  |             |             |                              |       |           |              |  |  |

B- Capital Account of Social Services - contd.

(h)- Capital Account of Other Social Services - contd.

#### 4250- Capital Outlay on Other Social Services-

| 101- Natural Calamities-                           |         |         |          |          |          |  |
|--|---------|---------|----------|----------|----------|--|
| Treatment of Varunavat Pravat Under Tambakhani     |         | 6,67.95 |          | 6,67.95  | 6,67.95  |  |
| Nala Shut  |         |         |          |          |          |  |
| Total-101  |         | 6,67.95 |          | 6,67.95  | 6,67.95  |  |
| 800- Other Expenditure-                            |         |         |          |          |          |  |
| Central Plan/Centrally Sponsored Scheme            |         |         | 13,31.72 | 13,31.72 | 29,26.76 |  |
| Construction of Hajj House                         |         |         |          |          | 9,75.28  |  |
| Share Capital for Minority Finance and             |         | 50.00   |          | 50.00    | 6,00.00  |  |
| Development Corporation                            |         |         |          |          |          |  |
| Master Plan Implementation in Kaliyar Piran Sharif |         |         |          |          | 8,24.08  |  |
| Dargah Complex                                     |         |         |          |          |          |  |
| Construction of an Inn at Dehradun                 | 1,50.00 | •••     |          |          | 3,00.00  |  |
| Sewing training etc. to Unemployed Women           |         |         |          |          | 4,40.00  |  |
| belonging to Minority                              |         |         |          |          |          |  |
| Minorities self-employment Scheme                  |         |         |          |          | 17,30.00 |  |
| Construction of Minority Welfare Building          |         |         |          |          | 5,90.10  |  |
| Construction for Development in Minority majority  |         | 76.69   |          | 76.69    | 8,58.73  |  |
| areas  |         |         |          |          |          |  |

|  | Expenditure | Expen       | diture During 2017-2018 | Expenditure | Percentage |              |
|--|-------------|-------------|-------------------------|-------------|------------|--------------|
| Nature of Expenditure                                  | during      | State Fund  | Central Assistance      | Total       | to end of  | Increase(+)/ |
|  | 2016-2017   | Expenditure | (including CSS/CS)      |             | 2017-2018  | decrease(-)  |
|  |             |             |                         |             |            | during the   |
|  |             |             |                         |             |            | year         |
|  |             |             | (₹ in lakh)             |             |            |              |
|  |             |             |                         |             |            |              |
| <b>B-</b> Capital Account of Social Services - concld. |             |             |                         |             |            |              |

# 4250- Capital Outlay on Other Social Services - concld.

-

(h)- Capital Account of Other Social Services - concld.

| 800- Other Expenditure -                           |             |            |            |             |             |          |
|--|-------------|------------|------------|-------------|-------------|----------|
| Construction of boundaries of Kabristan            | 12,91.23    | 2,08.77    |            | 2,08.77     | 24,65.95    | (-)83.83 |
| Aggregate of Schemes each costing ₹ one crore and  |             |            |            |             | 75.10       |          |
| less   |             |            |            |             |             |          |
| Total-800  | 14,41.23    | 3,35.46    | 13,31.72   | 16,67.18    | 1,17,86.00  | (+)15.68 |
| Total-4250   | 14,41.23    | 10,03.41   | 13,31.72   | 23,35.13*   | 1,24,53.95  | (+)62.02 |
| Total-(h) Capital Account of Other Social Services | 14,41.23    | 10,03.41   | 13,31.72   | 23,35.13    | 1,24,53.95  | (+)62.02 |
| Total-B-Capital Account of Social Services         | 9,47,60.85  | 6,08,05.42 | 4,77,61.33 | 10,85,66.75 | 80,53,68.44 | (+)14.57 |
| Tour-D-Capuar Account of Social Services           | 2, 17,00.05 | 0,00,05.72 | -,77,01.55 | 10,05,00.75 | 00,55,00.44 | (1)14.57 |

\* Includes recoupment of contingency fund of ₹2,08.77 lakh pertaining to previous year

|   | (Figures in <i>italics</i> re | present Charged Ex | (penditure)           |          |             |              |
|---|-------------------------------|--------------------|-----------------------|----------|-------------|--------------|
|   | Expenditure                   | Exper              | diture During 2017-20 | 18       | Expenditure | Percentage   |
| Nature of Expenditure                               | during                        | State Fund         | Central Assistance    | Total    | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)    |          | 2017-2018   | decrease(-)  |
|   |                               | _                  |                       |          |             | during the   |
|   |                               |                    |                       |          |             | year         |
|   |                               |                    | (₹ in lakh)           |          |             |              |
| C- Capital Account of Economic Services -           |                               |                    |                       |          |             |              |
| (a)- Capital Account of Agriculture and Allied      |                               |                    |                       |          |             |              |
| Activities-   |                               |                    |                       |          |             |              |
| 4401- Capital Outlay on Crop Husbandry-             |                               |                    |                       |          |             |              |
| 102- Food Grains Crops -                            |                               |                    |                       |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and   |                               |                    |                       |          | 78.42       |              |
| less  |                               |                    |                       |          |             |              |
| Total-10  | 2                             |                    |                       |          | 78.42       |              |
| 103- Seeds-   |                               |                    |                       |          |             |              |
| Cost of Food grains/pulses/oilseeds with relevant   | 13,89.99                      | 10,91.77           |                       | 10,91.77 | 62,23.28    | (-)21.45     |
| Expenses  |                               |                    |                       |          |             |              |
| Cost with incidental charges of gunny bags/ Packing |                               |                    |                       |          | 71,80.82    |              |
| Material  |                               |                    |                       |          |             |              |
| Aggregate of Schemes each costing ₹ one crore and   |                               |                    |                       |          | 18.42       |              |
| less  |                               |                    |                       |          |             |              |
| Total-10  | 3 13,89.99                    | 10,91.77           |                       | 10,91.77 | 1,34,22.52  | (-)21.45     |
| 105- Manures and Fertilizers-                       |                               |                    |                       |          |             |              |
| Purchase of Phosphate & Potash Manure               |                               |                    |                       |          | 3,56.74     |              |
| Aggregate of Schemes each costing ₹ one crore and   |                               |                    |                       |          | (-)0.73*    |              |
| less  |                               |                    |                       |          |             |              |

(Eigenees in it dies and and Channel Engenditure)

\* Minus figures represent excess of receipts over expenditure.

|   | Figures in <i>italics</i> rep | 0            | ,                                     |              |                |              |
|---|-------------------------------|--------------|---------------------------------------|--------------|----------------|--------------|
|   | Expenditure                   | Expen        | diture During 2017-20                 | 18           | Expenditure    | Percentage   |
| Nature of Expenditure                               | during                        | State Fund   | Central Assistance                    | Total        | to end of      | Increase(+)/ |
|   | 2016-2017                     | Expenditure  | (including CSS/CS)                    |              | 2017-2018      | decrease(-)  |
|   |                               |              |                                       |              |                | during the   |
|   |                               |              |                                       |              |                | year         |
|   |                               |              | (₹ in lakh)                           | -            |                |              |
| C- Capital Account of Economic Services - contd.    |                               |              | · · · · · · · · · · · · · · · · · · · |              |                |              |
|   |                               |              |                                       |              |                |              |
| (a)- Capital Account of Agriculture and Allied      |                               |              |                                       |              |                |              |
| Activities - contd.                                 |                               |              |                                       |              |                |              |
| 4401- Capital Outlay on Crop Husbandry - contd.     |                               |              |                                       |              |                |              |
| 105- Manures and Fertilizers -                      |                               |              |                                       |              |                |              |
| Total-105   |                               |              |                                       |              | 3,56.01        |              |
| 107- Plant Protection-                              |                               |              |                                       |              | ,              |              |
| Aggregate of Schemes each costing ₹ one crore and   | (-)17,97.19*                  | (-)17,42.14* |                                       | (-)17,42.14* | (-)1,75,73.57* | (-)3.00      |
| less  |                               |              |                                       |              |                |              |
| Total-107   | (-)17,97.19*                  | (-)17,42.14* |                                       | (-)17,42.14* | (-)1,75,73.57* | (-)3.06      |
| 108- Commercial Crops-                              | ()1,,,,,,,,,                  | ()17, 211    |                                       | ()1,,.2.1    | ()1,/0,/010/   | ()0.00       |
| Construction of Residential/non-residential         |                               |              |                                       |              | 4,18.09        |              |
|   |                               |              |                                       |              | 1,10.09        |              |
| Buildings for Sugarcane Development Department      |                               |              |                                       |              |                |              |
| Establishment of Water and air Pollutant Resistance |                               |              |                                       |              | 1,00.00        |              |
|   |                               |              |                                       | •••          | 1,00.00        |              |
| Plants in Public/ Co-operative Sugar Mills          |                               |              |                                       |              |                |              |
|   |                               |              |                                       |              | 20.00          |              |
| Aggregate of Schemes each costing ₹ one crore and   |                               |              |                                       |              | 20.00          |              |
| less  |                               |              |                                       |              |                |              |
| Total-108   |                               |              |                                       |              | 5,38.09        |              |

\* Minus figures represent excess of receipts over expenditure.

|  | Figures in <i>italics</i> representation <b>Expenditure</b> | 0           | diture During 2017-20 | 10      | Expenditure | Percentage   |
|--|---|-------------|-----------------------|---------|-------------|--------------|
| Nature of Expenditure                                | during  | State Fund  | Central Assistance    | Total   | to end of   | Increase(+)/ |
| Nature of Expenditure                                | 2016-2017   | Expenditure | (including CSS/CS)    | 10141   | 2017-2018   | decrease(-)  |
|  | 2010-2017   | Experiature | (including CSS/CS)    |         | 2017-2010   | during the   |
|  |   |             |                       |         |             | year         |
|  |   |             | (₹ in lakh)           |         |             | year         |
|  |   |             | (( III lakii)         |         |             |              |
| C- Capital Account of Economic Services - contd.     |   |             |                       |         |             |              |
| (a)- Capital Account of Agriculture and Allied       |   |             |                       |         |             |              |
| Activities - contd.                                  |   |             |                       |         |             |              |
| 4401- Capital Outlay on Crop Husbandry - contd.      |   |             |                       |         |             |              |
| 119- Horticulture and Vegetable Crops-               |   |             |                       |         |             |              |
| Disease less Potato Seeds/cost of Insecticides       | 8,99.91   | 6,54.50     |                       | 6,54.50 | 72,07.30    | (-)27.27     |
| Farming of mulllbery & Development of silk           |   |             |                       |         | 1,20.00     |              |
| Establishment of Food processing Industries          |   |             |                       |         | 1,00.00     |              |
| Construction of Mobile Units/ Centres                |   |             |                       |         | 1,84.74     |              |
| Strengthening of Orchards                            |   |             |                       |         | 3,00.00     |              |
| Aggregate of Schemes each costing ₹ one crore and    |   |             |                       |         | (-)9,54.29* |              |
| less   |   |             |                       |         |             |              |
| Total-119  | 8,99.91   | 6,54.50     |                       | 6,54.50 | 69,57.75    | (-)27.27     |
| 800- Other Expenditure-                              |   |             |                       |         |             |              |
| Central Plan/ Centrally Sponsored Schemes            |   |             |                       |         | 5,42.99     |              |
| Purchase of Land for Establishment of Crop &         |   |             |                       |         | 11,45.00    |              |
| arranged Natural Resources Institute at Kotdwar      |   |             |                       |         |             |              |
| Development of Infrastructure Facilities for Bharsar | 2,00.00   | 3,00.00     |                       | 3,00.00 | 36,81.22    | (+)50.00     |
| University   | _,  | 2,20100     |                       | 2,22100 |             | (1)2 5100    |

\* Minus figures represent excess of receipts over expenditure.

|                       | Expenditure | Expenditure | Percentage         |       |           |              |
|-----------------------|-------------|-------------|--------------------|-------|-----------|--------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance | Total | to end of | Increase(+)/ |
|                       | 2016-2017   | Expenditure | (including CSS/CS) |       | 2017-2018 | decrease(-)  |
|                       |             |             |                    |       |           | during the   |
|                       |             |             |                    |       |           | year         |
|                       |             |             | (₹ in lakh)        |       |           |              |
|                       |             |             | ( ( III fullity)   |       |           |              |

### C- Capital Account of Economic Services - contd.

| Activities - contd.                               |         |         |       |         |            |          |
|---|---------|---------|-------|---------|------------|----------|
| 01- Capital Outlay on Crop Husbandry - concld.    |         |         |       |         |            |          |
| 00- Other Expenditure -                           |         |         |       |         |            |          |
| Construction of Girls Hostels at Pantnagar        |         |         |       |         | 6,99.12    | •        |
| University  |         |         |       |         |            |          |
| Special Grant for Govind Ballabh Pant Agriculture |         |         |       |         | 9,55.60    |          |
| and Technical University, Pant Nagar              |         |         |       |         |            |          |
| Aggregate of Schemes each costing ₹ one crore and | 28.00   | 33.00   |       | 33.00   | 2,57.85    | (+)17.8  |
| less  |         |         |       |         |            |          |
| Total-800   | 2,28.00 | 3,33.00 |       | 3,33.00 | 72,81.78   | (+)46.05 |
| Total-4401  | 7,20.71 | 3,37.13 |       | 3,37.13 | 1,10,61.00 | (-)53.22 |
| 03- Capital Outlay on Animal Husbandry-           |         |         |       |         |            |          |
| 01- Veterinary Services and Animal Health-        |         |         |       |         |            |          |
| Central Plan/Centrally Sponsored Scheme           |         |         | 16.65 | 16.65   | 1,04.46    |          |
| Special Component Plan for Scheduled Castes       |         |         |       |         | 4,88.61    |          |
| Construction of Veterinary/animal Service Centre  |         |         |       |         | 7,45.08    |          |
| Building  |         |         |       |         |            |          |

| (   | Figures in <i>italics</i> re | present Charged Ex | penditure)         |       |           |              |
|---|------------------------------|--------------------|--------------------|-------|-----------|--------------|
|   | Expenditure                  |                    |                    |       |           | Percentage   |
| Nature of Expenditure   | during                       | State Fund         | Central Assistance | Total | to end of | Increase(+)/ |
|   | 2016-2017                    | Expenditure        | (including CSS/CS) |       | 2017-2018 | decrease(-)  |
|   |                              |                    |                    |       |           | during the   |
|   |                              |                    |                    |       |           | year         |
|   |                              |                    | (₹ in lakh)        |       |           |              |
| C- Capital Account of Economic Services - contd.                      |                              |                    |                    |       |           |              |
| (a)- Capital Account of Agriculture and Allied<br>Activities - contd. |                              |                    |                    |       |           |              |
| 4403- Capital Outlay on Animal Husbandry - contd.                     |                              |                    |                    |       |           |              |
| 101- Veterinary Services and Animal Health -                          |                              |                    |                    |       |           |              |
| Establishment & Strengthening of Powerful semen                       |                              |                    |                    |       | 1,72.93   |              |
| Production Centre   |                              |                    |                    |       |           |              |
| Different Constructive Work under Animal                              | 71.74                        |                    |                    |       | 11,28.69  | (-)1,00.00   |
| Husbandry Department (State Sector)                                   |                              |                    |                    |       |           |              |
| Construction of Veterinary/animal Husbandry                           | 59.60                        | 80.32              |                    | 80.32 | 4,19.92   | (+)34.77     |
| Centres   |                              |                    |                    |       |           |              |
| District Plan   |                              |                    |                    |       | 28,94.86  |              |
| Aggregate of Schemes each costing ₹ one crore and                     |                              |                    |                    |       | 1,59.98   |              |
| less  |                              |                    |                    |       |           |              |
| Total-101   | 1,31.34                      | 80.32              | 16.65              | 96.97 | 61,14.53  | (-)26.17     |
| 102- Cattle and Buffalo Development-                                  |                              |                    |                    |       |           |              |
| Special Component plan for Scheduled Caste                            | 1,81.50                      |                    |                    |       | 1,81.50   | (-)1,00.00   |
| Aggregate of Schemes each costing ₹ one crore and                     |                              |                    |                    |       | 22.24     |              |
| less  |                              |                    |                    |       |           |              |
| Total-102   | 1,81.50                      |                    |                    |       | 2,03.74   | (-)1,00.00   |

|   |                       | present Charged Ex | 10  | Evnanditura | Percentage               |              |
|---|-----------------------|--------------------|---|-------------|--------------------------|--------------|
| Nature of Expenditure   | Expenditure<br>during | State Fund         | diture During 2017-20<br>Central Assistance | Total       | Expenditure<br>to end of | Increase(+)/ |
| Nature of Expenditure   | 2016-2017             | Expenditure        | (including CSS/CS)                          | Total       | 2017-2018                | decrease(-)  |
|   | 2010-2017             | Experiature        | (including Coo/Co)                          |             | 2017-2010                | during the   |
|   |                       |                    |   |             |                          | year         |
|   |                       |                    | (₹ in lakh)                                 |             |                          | ycar         |
|   |                       |                    | (V III Iukii)                               |             |                          |              |
| C- Capital Account of Economic Services - contd.                      |                       |                    |   |             |                          |              |
| (a)- Capital Account of Agriculture and Allied<br>Activities - contd. |                       |                    |   |             |                          |              |
| 4403- Capital Outlay on Animal Husbandry - contd.                     |                       |                    |   |             |                          |              |
| 103- Poultry Development-   |                       |                    |   |             |                          |              |
| Aggregate of Schemes each costing ₹ one crore and                     |                       |                    |   |             | 50.00                    |              |
| less  |                       |                    |   |             |                          |              |
| Total-10  |                       |                    |   |             | 50.00                    |              |
| 106- Other Live Stock Development-                                    |                       |                    |   |             |                          |              |
| Re-establishment of Animal Husbandry in Pashulok<br>Rishikesh         |                       |                    |   |             | 5,53.24                  |              |
| Establishment of Cow Science and Research                             |                       |                    |   |             | 3,00.00                  |              |
| Institute   |                       |                    |   |             |                          |              |
| Aggregate of Schemes each costing ₹ one crore and                     |                       |                    |   |             | 5.00                     |              |
| less  |                       |                    |   |             |                          |              |
| Total-10  |                       |                    |   |             | 8,58.24                  |              |
| 107- Fodder and Feed Development-                                     | -                     |                    |   |             |                          |              |
| Aggregate of Schemes each costing ₹ one crore and                     |                       |                    |   |             | 70.28                    |              |
| less  |                       |                    |   |             |                          |              |
| Total-10  |                       |                    |   |             | 70.28                    |              |

|                       | (1 igures in titutes it | Spresent Chargea LA | penantare)             |       |             |              |
|-----------------------|-------------------------|---------------------|------------------------|-------|-------------|--------------|
|                       | Expenditure             | Exper               | diture During 2017-201 | 8     | Expenditure | Percentage   |
| Nature of Expenditure | during                  | State Fund          | Central Assistance     | Total | to end of   | Increase(+)/ |
|                       | 2016-2017               | Expenditure         | (including CSS/CS)     |       | 2017-2018   | decrease(-)  |
|                       |                         |                     |                        |       |             | during the   |
|                       |                         |                     |                        |       |             | year         |
|                       |                         |                     | (₹ in lakh)            |       |             |              |

### C- Capital Account of Economic Services - contd.

(a)- Capital Account of Agriculture and Allied Activities - contd.

### 4403- Capital Outlay on Animal Husbandry - concld.

| 796- Tribal Area Sub-Plan-<br>Construction of Veterinary Hospitals/animal Service |         |       |       |       | 2,81.26  |          |
|---|---------|-------|-------|-------|----------|----------|
| Centre Buildings  |         |       |       |       |          |          |
| Total-796   | •••     |       | •••   |       | 2,81.26  |          |
| Total-4403  | 3,12.84 | 80.32 | 16.65 | 96.97 | 75,78.05 | (-)69.00 |
| 4404- Capital Outlay on Dairy Development-  |         |       |       |       |          |          |
| 102- Dairy Development Projects-  |         |       |       |       |          |          |
| Central Plan/ Centrally sponsored Schemes   |         |       |       |       | 15,41.14 |          |
| Aggregate of Schemes each costing ₹ one crore and                                 |         |       |       |       | 5,56.20  |          |
| less  |         |       |       |       |          |          |
| Total-102   |         |       |       |       | 20,97.34 |          |
| 190- Investments in Public Sector and other undertakings-                         |         |       |       |       |          |          |
| Aggregate of Schemes each costing ₹ one crore and less                            |         |       |       |       | 21.00    |          |

|                       |             | present Chargea L | -F                     |       |             |              |
|-----------------------|-------------|-------------------|------------------------|-------|-------------|--------------|
|                       | Expenditure | Exper             | diture During 2017-201 | 18    | Expenditure | Percentage   |
| Nature of Expenditure | during      | State Fund        | Central Assistance     | Total | to end of   | Increase(+)/ |
|                       | 2016-2017   | Expenditure       | (including CSS/CS)     |       | 2017-2018   | decrease(-)  |
|                       |             |                   |                        |       |             | during the   |
|                       |             |                   |                        |       |             | year         |
|                       |             |                   | (₹ in lakh)            |       |             |              |

#### C- Capital Account of Economic Services - contd.

(a)- Capital Account of Agriculture and Allied Activities - contd.

### 4404- Capital Outlay on Dairy Development - concld.

190- Investments in Public Sector and other undertakings -

| Total-190   |         |     |         |         | 21.00    |            |
|---|---------|-----|---------|---------|----------|------------|
| Total-4404  |         | ••• |         |         | 21,18.34 |            |
| 4405- Capital Outlay on Fisheries-                |         |     |         |         |          |            |
| 001- Direction and Administration-                |         |     |         |         |          |            |
| Construction of Residential/non-residential       | 5.58    | ••• |         |         | 3,84.51  | (-)1,00.00 |
| Buildings for Fishery Department                  |         |     |         |         |          |            |
| Total-001   | 5.58    | ••• |         |         | 3,84.51  | (-)1,00.00 |
| 101- Inland Fisheries-                            |         |     |         |         |          |            |
| Central Plan/Centrally Sponsored Schemes          | 5,13.50 |     | 2,66.88 | 2,66.88 | 8,55.88  | (-)48.03   |
| Fisheries (District Plan)                         |         |     |         |         | 7,55.38  |            |
| Aggregate of Schemes each costing ₹ one crore and |         |     |         |         | 62.50    |            |
| less  |         |     |         |         |          |            |
| Total-101   | 5,13.50 |     | 2,66.88 | 2,66.88 | 16,73.76 | (-)48.03   |
| Total-4405  | 5,19.08 | ••• | 2,66.88 | 2,66.88 | 20,58.27 | (-)48.59   |

|                       | (Figures in names i | present chargea Ex | (penantare)           |       |             |              |
|-----------------------|---------------------|--------------------|-----------------------|-------|-------------|--------------|
|                       | Expenditure         | Expen              | diture During 2017-20 | 18    | Expenditure | Percentage   |
| Nature of Expenditure | during              | State Fund         | Central Assistance    | Total | to end of   | Increase(+)/ |
|                       | 2016-2017           | Expenditure        | (including CSS/CS)    |       | 2017-2018   | decrease(-)  |
|                       |                     |                    |                       |       |             | during the   |
|                       |                     |                    |                       |       |             | year         |
|                       |                     |                    | (₹ in lakh)           |       |             |              |

### C- Capital Account of Economic Services - contd.

(a)- Capital Account of Agriculture and Allied Activities - contd.

### 4406- Capital Outlay on Forestry and Wild Life-

| 101- Forest Conservation, Development and Fostering-    |         |          |              |            |            |
|---|---------|----------|--------------|------------|------------|
| Centrally Planed/ Central Sponsored Schemes             |         |          | <br>         | 11,51.16   |            |
| Total-101   |         |          | <br>         | 11,51.16   |            |
| 01- Forestry-   |         |          |              |            |            |
| 101- Forest Conservation, Development and Regeneration- |         |          |              |            |            |
| Strengthening of Forest Motor Roads                     | 3,36.53 | 2,63.09  | <br>2,63.09  | 45,24.87   | (-)21.82   |
| Construction of Residential/non-residential             | 1,65.00 | 3,20.61  | <br>3,20.61  | 40,29.45   | (+)94.31   |
| Buildings of Forest Department                          |         |          |              |            |            |
| Special Strengthening Projects of Forest Roads          |         |          | <br>         | 63,81.97   |            |
| Eco-tourism   |         |          | <br>         | 9,70.93    |            |
| Plantation by Eco Task Force                            | 3,84.00 | 3,90.00  | <br>3,90.00  | 40,75.81   | (+)1.56    |
| Protection of forests from fire                         |         | 2,37.08  | <br>2,37.08  | 2,37.08    |            |
| Research and Technology Development                     |         | 19,12.46 | <br>19,12.46 | 19,12.45   |            |
| Aggregate of Schemes each costing ₹ one crore and       |         | 1,14.00  | <br>1,14.00  | 3,18.02    |            |
| less  |         |          |              |            |            |
| Total-101   | 8,85.53 | 32,37.24 | <br>32,37.24 | 2,24,50.58 | (+)2,65.57 |

| (   | Figures in <i>italics</i> rep |             |                       | 10      | <b>F</b> 1' |              |
|---|-------------------------------|-------------|-----------------------|---------|-------------|--------------|
|   | Expenditure                   |             | diture During 2017-20 |         | Expenditure | Percentage   |
| Nature of Expenditure                                   | during                        | State Fund  | Central Assistance    | Total   | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)    |         | 2017-2018   | decrease(-)  |
|   |                               |             |                       |         |             | during the   |
|   |                               |             | (7 ! 1 11)            |         |             | year         |
|   |                               |             | (₹ in lakh)           |         |             |              |
| C- Capital Account of Economic Services - contd.        |                               |             |                       |         |             |              |
| (a)- Capital Account of Agriculture and Allied          |                               |             |                       |         |             |              |
| Activities - contd.                                     |                               |             |                       |         |             |              |
| 4406- Capital Outlay on Forestry and Wild Life - contd. |                               |             |                       |         |             |              |
| 01- Forestry - contd.                                   |                               |             |                       |         |             |              |
| 102- Social and Farm Forestry-                          |                               |             |                       |         |             |              |
| Protection of Medicinal plants                          | 1,33.33                       | 16.19       |                       | 16.19   | 7,84.43     | (-)87.86     |
| External Aided Scheme                                   | 47,50.00                      | 5,00.00     |                       | 5,00.00 | 1,42,50.00  | (-)89.47     |
| Multipurpose Plantation and Forest Protection           |                               |             |                       |         | 1,20.00     |              |
| Total-102   | 48,83.33                      | 5,16.19     |                       | 5,16.19 | 1,51,54.43  | (-)89.43     |
| 796- Tribal Area Sub-Plan-                              | 40,05.55                      | 5,10.19     | •••                   | 5,10.19 | 1,51,54.45  | (-)09.45     |
|   |                               |             |                       |         | 11.00       |              |
| Aggregate of Schemes each costing ₹ one crore and       | •••                           |             |                       |         | 11.00       |              |
| less  |                               |             |                       |         | 11.00       |              |
| Total-796   |                               |             |                       |         | 11.00       |              |
| 800- Other Expenditure-                                 |                               |             |                       |         |             |              |
| Central Plan/Centrally Sponsored Schemes                |                               |             |                       |         | 55,79.25    |              |
| Forest protection against Fire                          | 5,86.50                       |             |                       |         | 26,86.20    | (-)1,00.00   |
| Multipurpose Plantation and Conservation of Forests     | 35,00.00                      |             |                       |         | 47,48.37    | (-)1,00.00   |
|   |                               |             |                       |         |             |              |

|   | Expenditure | Expen       | diture During 2017-201 | 18       | Expenditure | Percentage  |
|---|-------------|-------------|------------------------|----------|-------------|-------------|
| Nature of Expenditure                                   | during      | State Fund  | Central Assistance     | Total    | to end of   | Increase(+) |
| _   | 2016-2017   | Expenditure | (including CSS/CS)     |          | 2017-2018   | decrease(-) |
|   |             | -           |                        |          |             | during the  |
|   |             |             |                        |          |             | yea         |
|   |             |             | (₹ in lakh)            |          |             |             |
| C. Capital Assount of Essenamis Somisson south          |             |             |                        |          |             |             |
| C- Capital Account of Economic Services - contd.        |             |             |                        |          |             |             |
| (a)- Capital Account of Agriculture and Allied          |             |             |                        |          |             |             |
| Activities - contd.                                     |             |             |                        |          |             |             |
| 4406- Capital Outlay on Forestry and Wild Life - contd. |             |             |                        |          |             |             |
| 01- Forestry - concld.                                  |             |             |                        |          |             |             |
| 800- Other Expenditure -                                |             |             |                        |          |             |             |
| Research and Technology Development                     | 75.00       |             |                        |          | 2,90.00     | (-)1,00.0   |
| Scheme for Safety of Forest                             | 99.80       |             |                        |          | 7,64.34     | (-)1,00.0   |
| Development of Wild animal's Living Area                |             |             |                        |          | 1,60.00     |             |
| Construction of Building and arrangement of             |             |             |                        |          | 3,06.95     |             |
| Electricity and Water (District plan)                   |             |             |                        |          |             |             |
| Aggregate of Schemes each costing ₹ one crore and       | 16.40       |             |                        |          | 4,57.74     | (-)1,00.0   |
| less  |             |             |                        |          |             |             |
| Total-800   | 42,77.70    |             |                        |          | 1,49,92.85  | (-)1,00.0   |
| Total-01  | 1,00,46.56  | 37,53.43    |                        | 37,53.43 | 5,26,08.86  | (-)62.6     |
| 02- Environmental Forestry and Wild Life-               |             |             |                        |          |             |             |
| 110- Wild Life Preservation-                            |             |             |                        |          |             |             |
| Central Plan/Centrally Sponsored Schemes                | 47.93       |             | 17,28.96               | 17,28.96 | 18,98.93    | (+)35,07.2  |
| Creation of zoo in Haldwani                             |             | 2,00.00     |                        | 2,00.00  | 2,00.00     |             |

|            |  | A   | 10   | E 1.4  | D  |
|------------|--|---|--|--|--|
|            |  |   |  | -  | Percentage   |
| 0          |  |   | 1 otai   |  | Increase(+)/   |
| 2016-2017  | Expenditure  | (including CSS/CS)  |  | 2017-2018  | decrease(-)  |
|            |  |   |  |  | during the   |
|            |  | (₹ : 1-1-1-)  |  |  | year   |
|            |  | ( <b>&lt;</b> in lakn)  |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            | 1,04.85  |   | 1,04.85  | 1,04.85  |  |
|            |  |   |  |  |  |
| 47.93      | 3,04.85  | 17,28.96  | 20,33.81   | 22,03.78   | (+)41,43.29  |
| 47.93      | 3,04.85  | 17,28.96  | 20,33.81   | 22,03.78   | (+)41,43.29  |
| 1,00,94.49 | 40,58.28   | 17,28.96  | 57,87.24   | 5,59,63.80   | (-)42.6  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
|            |  |   |  |  |  |
| 4,88,32.44 | 7,15,76.55   |   | 7,15,76.55   | 14,79,29.10  | (+)46.58   |
|            |  |   |  | (-)1,88,26.37*   |  |
|            |  |   |  |  |  |
|            | Expenditure<br>during<br>2016-2017<br><br>47.93<br>47.93<br>1,00,94.49<br>4,88,32.44 | Expenditure<br>during<br>2016-2017         Expenditure            1,04.85           47.93         3,04.85           47.93         3,04.85           1,00,94.49         40,58.28           4,88,32.44         7,15,76.55 | during<br>2016-2017       State Fund<br>Expenditure       Central Assistance<br>(including CSS/CS)          (₹ in lakh)          1,04.85          47.93       3,04.85       17,28.96         47.93       3,04.85       17,28.96         1,00,94.49       40,58.28       17,28.96         4,88,32.44       7,15,76.55 | Expenditure<br>during<br>2016-2017         Expenditure<br>State Fund<br>Expenditure         Central Assistance<br>(including CSS/CS)         Total            1,04.85          1,04.85            1,04.85          1,04.85           47.93         3,04.85         17,28.96         20,33.81           47.93         3,04.85         17,28.96         20,33.81           1,00,94.49         40,58.28         17,28.96         57,87.24           4,88,32.44         7,15,76.55          7,15,76.55 | Expenditure during 2017-2018         Expenditure to end of 2017-2018           2016-2017         Expenditure         Central Assistance (including CSS/CS)         Total         2017-2018           (₹ in lakh)         (₹ in lakh)         (₹ in lakh)         1,04.85         1,04.85         1,04.85           47.93         3,04.85         17,28.96         20,33.81         22,03.78           47.93         3,04.85         17,28.96         20,33.81         22,03.78           1,00,94.49         40,58.28         17,28.96         20,33.81         22,03.78           1,00,94.49         40,58.28         17,28.96         57,87.24         5,59,63.80           4,88,32.44         7,15,76.55          7,15,76.55         14,79,29.10 |

\* Minus figures shows excess of receipts over expenditure.

| 2017-2018 Expenditure Percentage    |
|-------------------------------------|
| stance Total to end of Increase(+)/ |
| S/CS) 2017-2018 decrease(-)         |
| during the                          |
| year                                |
| ı lakh)                             |
| CS                                  |

(Figures in *italics* represent *Charged* Expenditure)

|   | •          |            | (₹ in lakh) |            |              | ¥          |
|---|------------|------------|-------------|------------|--------------|------------|
| C- Capital Account of Economic Services - contd.                      |            |            |             |            |              |            |
| (a)- Capital Account of Agriculture and Allied<br>Activities - contd. |            |            |             |            |              |            |
| 408- Capital Outlay on Food Storage and                               |            |            |             |            |              |            |
| Warehousing - contd.  |            |            |             |            |              |            |
| 01- Food - contd.   |            |            |             |            |              |            |
| 101- Procurement and Supply -   |            |            |             |            |              |            |
| Total-101   | 4,88,32.44 | 7,15,76.55 |             | 7,15,76.55 | 12,91,02.73  | (+)46.58   |
| 103- Food Processing-   |            |            |             |            |              |            |
| Aggregate of Schemes each costing ₹ one crore and                     |            |            |             |            | (-)26,84.93* |            |
| less  |            |            |             |            |              |            |
| Total-103   |            |            |             |            | (-)26,84.93* |            |
| 800- Other Expenditure-   |            |            |             |            |              |            |
| Central Plan/Centrally Sponsored Schemes                              | 1,08.66    |            | 27.20       | 27.20      | 6,40.25      | (-)74.9    |
| Construction of Godowns   | 2,47,02.13 | 8,54.57    |             | 8,54.57    | 9,56,30.01   | (-)96.54   |
| Construction of Building for Food Commissioner                        | 1,50.00    | 3,50.00    |             | 3,50.00    | 6,70.56      | (+)1,33.33 |
| Construction of Godowns   | 1,66.66    | 1,99.99    |             | 1,99.99    | 7,16.65      | (+)20.00   |
|   | 22.00      | 31.89      |             | 31.89      | 2,41.18      | (+)44.95   |
| Repair and Maintenance of Food  | 22.00      | 51.07      |             |            |              |            |
| Repair and Maintenance of Food<br>Godowns/buildings                   | 22.00      | 51.07      |             |            |              |            |

|  | (Figures in <i>italics</i> rej | č –         | <b>A</b> ,                |            |                |              |
|--|--------------------------------|-------------|---------------------------|------------|----------------|--------------|
|  | Expenditure                    |             | diture During 2017-20     |            | Expenditure    | Percentage   |
| Nature of Expenditure  | during                         | State Fund  | <b>Central Assistance</b> | Total      | to end of      | Increase(+)/ |
|  | 2016-2017                      | Expenditure | (including CSS/CS)        |            | 2017-2018      | decrease(-)  |
|  |                                |             |                           |            |                | during the   |
|  |                                |             |                           |            |                | year         |
|  |                                |             | (₹ in lakh)               |            |                |              |
| C- Capital Account of Economic Services - contd.                     |                                |             |                           |            |                |              |
| (a)- Capital Account of Agriculture and Allied                       |                                |             |                           |            |                |              |
| (a)- Capital Account of Agriculture and Allea<br>Activities - contd. |                                |             |                           |            |                |              |
| 4408- Capital Outlay on Food Storage and                             |                                |             |                           |            |                |              |
| Warehousing - contd.   |                                |             |                           |            |                |              |
| 01- Food - concld.   |                                |             |                           |            |                |              |
| 800- Other Expenditure -   |                                |             |                           |            |                |              |
| Aggregate of Schemes each costing ₹ one crore and                    |                                | 70.00       |                           | 70.00      | (-)31,41.19*   |              |
| less   |                                |             |                           |            |                |              |
| Total-800  | 2,51,49.45                     | 15,06.45    | 27.20                     | 15,33.65   | 17,67,29.58    | (-)93.90     |
| 901- Deduct-Receipts and Recoveries on Capital outlay-               |                                |             |                           |            |                |              |
| Aggregate of Schemes each costing ₹ one crore and                    |                                |             |                           |            | (-)1,48,82.14* |              |
| less   |                                |             |                           |            | ()1,10,02.11   |              |
| Total-901  |                                |             |                           |            | (-)1,48,82.14* |              |
| Total-01   |                                | 7,30,83.00  | 27.20                     | 7,31,10.20 | 28,82,65.24    | (-)1.18      |
| 02- Storage and Warehousing-   | 7,59,61.09                     | 7,50,05.00  | 21.20                     | 7,51,10.20 | 20,02,03.21    | ()1.10       |
| 800- Other Expenditure-  |                                |             |                           |            |                |              |
| Construction of Godowns for new Public                               |                                |             |                           |            | 2,95.41        |              |
| Distribution System in Uttarakhand                                   |                                |             |                           |            | 2,55.11        |              |
| Distribution System in Ottarakitanu                                  |                                |             |                           |            |                |              |

\* Minus figures shows excess of receipts over expenditure.

|                       | (Figures in nancs represent chargea Expenditure) |                              |                    |       |             |              |  |  |  |  |  |
|-----------------------|--|------------------------------|--------------------|-------|-------------|--------------|--|--|--|--|--|
|                       | Expenditure                                      | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |  |  |
| Nature of Expenditure | during   | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |  |  |
|                       | 2016-2017  | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |  |  |
|                       |  |                              |                    |       |             | during the   |  |  |  |  |  |
|                       |  |                              |                    |       |             | year         |  |  |  |  |  |
|                       |  |                              | (₹ in lakh)        |       |             |              |  |  |  |  |  |

## C- Capital Account of Economic Services - contd.

| (a)- Capital Account of Agriculture and Allied    |            |            |       |            |             |         |
|---|------------|------------|-------|------------|-------------|---------|
| Activities - contd.                               |            |            |       |            |             |         |
| 4408- Capital Outlay on Food Storage and          |            |            |       |            |             |         |
| Warehousing - concld.                             |            |            |       |            |             |         |
| 02- Storage and Warehousing - concld.             |            |            |       |            |             |         |
| 800- Other Expenditure -                          |            |            |       |            |             |         |
| Construction of Gas Godowns                       |            |            |       |            | 1,20.00     |         |
| Construction of Fertilizer Godowns under          |            |            |       |            | 1,33.69     |         |
| Agriculture Supply Organisation                   |            |            |       |            |             |         |
| Aggregate of Schemes each costing ₹ one crore and |            | •••        |       |            | 2,56.04     |         |
| less  |            |            |       |            |             |         |
| Total-800   |            |            |       |            | 8,05.14     |         |
| Total-02  |            | •••        |       |            | 8,05.14     |         |
| Total-4408  | 7,39,81.89 | 7,30,83.00 | 27.20 | 7,31,10.20 | 28,90,70.38 | (-)1.18 |
| 4425- Capital Outlay on Co-operation-             |            |            |       |            |             |         |
| 107- Investments in Credit Cooperatives-          |            |            |       |            |             |         |
| Aggregate of Schemes each costing ₹ one crore and |            |            |       |            | (-)18.17*   |         |
| less  |            |            |       |            |             |         |
| Total-107   |            |            |       |            | (-)18.17*   |         |

\* Minus figures shows excess of receipts over expenditure.

|  | Figures in <i>italics</i> rep | 0                   | , ,   | 10          | Europeiture              | Doncontogo  |
|--|-------------------------------|---------------------|---|-------------|--------------------------|-------------|
| Nature of Europediture   | Expenditure                   | Expen<br>State Fund | diture During 2017-20<br>Central Assistance | 18<br>Total | Expenditure<br>to end of | Percentage  |
| Nature of Expenditure  | during                        |                     |   | Totai       |                          | Increase(+) |
|  | 2016-2017                     | Expenditure         | (including CSS/CS)                          |             | 2017-2018                | decrease(-) |
|  |                               |                     |   |             |                          | during the  |
|  |                               |                     | (Ŧ in lalıh)                                |             |                          | year        |
| C- Capital Account of Economic Services - contd.                                 |                               |                     | (₹ in lakh)                                 |             |                          |             |
| C- Capual Account of Economic Services - conta.                                  |                               |                     |   |             |                          |             |
| (a) Capital Account of Acriculture and Allied                                    |                               |                     |   |             |                          |             |
| (a)- Capital Account of Agriculture and Allied<br>Activities - concld.           |                               |                     |   |             |                          |             |
|  |                               |                     |   |             |                          |             |
| <b>425- Capital Outlay on Co-operation - concld.</b><br>200- Other Investments - |                               |                     |   |             |                          |             |
|  | (-)3,30.38*                   | (-)3.77*            |   | (-)3.77*    | 2,65.81                  | (+)98.8     |
| Investment in Capital Share of Societies (National                               | (-)3,30.30                    | (-)3.77             |   | (-)3.77     | 2,05.01                  | (+))0.00    |
| Co-operative Development Corporation)  |                               |                     |   |             | 16.00.60                 |             |
| Share Capital Appropriation in Co-operative Banks                                |                               |                     |   |             | 16,02.69                 |             |
| A  |                               |                     |   |             | 73.41                    |             |
| Aggregate of Schemes each costing ₹ one crore and                                |                               |                     |   |             | 73.41                    |             |
| less   | ()2 20 20*                    | ()2 77*             |   | ()2 77*     | 10 41 01                 | (.)00.0     |
| Total-200  | (-)3,30.38*                   | (-)3.77*            |   | (-)3.77*    | 19,41.91                 | (+)98.86    |
| 800- Other Expenditure   |                               |                     |   |             | ()0.10*                  |             |
| Aggregate of Schemes each costing ₹ one crore and                                |                               |                     |   |             | (-)8.10*                 |             |
| less   |                               |                     |   |             |                          |             |
| Total-800  |                               |                     |   |             | (-)8.10*                 |             |
| Total-4425   | (-)3,30.38*                   | (-)3.77*            |   | (-)3.77*    | 19,15.64                 | (+)98.86    |
| Total-(a) Capital Account of Agriculture and                                     | 8,52,98.63                    | 7,75,54.96          | 20,39.69                                    | 7,95,94.65  | 36,97,65.48              | (-)6.69     |
| Allied Activities  |                               |                     |   |             |                          |             |

(Eigeneen in it-lier nonnegent Channel France diture)

\* Minus figures represent excess of receipts over expenditure.

|  | Figures in <i>italics</i> re |             |                       | 10         | <b>T</b> 114 | <b>D</b> (   |
|--|------------------------------|-------------|-----------------------|------------|--------------|--------------|
|  | Expenditure                  |             | diture During 2017-20 |            | Expenditure  | Percentage   |
| Nature of Expenditure                              | during                       | State Fund  | Central Assistance    | Total      | to end of    | Increase(+)/ |
|  | 2016-2017                    | Expenditure | (including CSS/CS)    |            | 2017-2018    | decrease(-)  |
|  |                              |             |                       |            |              | during the   |
|  |                              |             |                       |            |              | year         |
|  |                              |             | (₹ in lakh)           |            |              |              |
|  |                              |             |                       |            |              |              |
| C- Capital Account of Economic Services - contd.   |                              |             |                       |            |              |              |
| (b)- Capital Account of Rural Development -        |                              |             |                       |            |              |              |
| 4515- Capital Outlay on Other Rural Development    |                              |             |                       |            |              |              |
| Programmes-  |                              |             |                       |            |              |              |
| 102- Community Development-                        |                              |             |                       |            |              |              |
| Central Plan/Centrally Sponsored Scheme            | 4,78,40.62                   |             | 8,33,33.72            | 8,33,33.72 | 22,23,15.18  | (+)74.19     |
| Special Component Plan for Scheduled Castes        | 39,41.26                     | 10,46.81    |                       | 10,46.81   | 1,50,35.45   | (-)73.44     |
| Repairing of Roads under construction of Prime     | 20,27.08                     | 32,64.84    |                       | 32,64.84   | 1,59,17.69   | (+)61.06     |
| Minster Gram Sadak Yojna                           |                              |             |                       |            |              |              |
| Construction of Residential/non-residential        | 45,91.25                     | 61,23.75    |                       | 61,23.75   | 4,83,51.99   | (+)33.38     |
| <b>Buildings for Publicity Training Centres</b>    |                              |             |                       |            |              |              |
| Excess Expenditure payment under Prime Minister's  | 3,49.55                      | 1,34.75     |                       | 1,34.75    | 54,77.40     | (-)61.45     |
| Gramin Sadak Yojna                                 |                              |             |                       |            |              |              |
| Repair of constructed Roads under Prime Minister's | 12,00.00                     | 14,00.00    |                       | 14,00.00   | 61,51.74     | (+)16.67     |
| Gram Sadak   |                              |             |                       |            |              |              |
| MLA's Fund   | 1,64,35.25                   | 2,05,01.25  |                       | 2,05,01.25 | 8,07,01.00   | (+)24.74     |
| Construction of Development Building in Thalisen   |                              |             |                       |            | 77,29.00     |              |

| [ |                       | Expenditure | 1 0         | diture During 2017-201 | Expenditure | Percentage |              |
|---|-----------------------|-------------|-------------|------------------------|-------------|------------|--------------|
|   | Nature of Expenditure | during      | State Fund  | Central Assistance     | Total       | to end of  | Increase(+)/ |
|   |                       | 2016-2017   | Expenditure | (including CSS/CS)     |             | 2017-2018  | decrease(-)  |
|   |                       |             |             |                        |             |            | during the   |
|   |                       |             |             |                        |             |            | year         |
| - |                       |             |             | (₹ in lakh)            |             |            |              |

### C- Capital Account of Economic Services - contd.

### (b)- Capital Account of Rural Development - contd.

## 4515- Capital Outlay on Other Rural Development

|          |  |  |  | 45,01.40   |   |
|----------|--|--|--|--|---|
|          |  |  |  |  |   |
|          |  |  |  | 2,94.34  |   |
|          |  |  |  |  |   |
| 9,18.59  |  |  |  | 19,56.16   | (-)1,00.00  |
|          |  |  |  | 2,00.00  |   |
|          |  |  |  |  |   |
| 9,81.00  |  |  |  | 20,81.00   | (-)1,00.00  |
|          |  |  |  |  |   |
| 21,28.44 |  |  |  | 3,00,96.73   | (-)1,00.00  |
|          | 5,00.00  |  | 5,00.00  | 5,00.00  |   |
|          | 25,00.00                                       |  | 25,00.00   | 25,00.00   |   |
|          |  |  |  | 3,39,04.05   |   |
|          |  |  |  |  |   |
|          | <br>9,18.59<br><br>9,81.00<br>21,28.44<br><br> | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 2,94.34 $9,18.59$ $19,56.16$ $2,00.00$ $9,81.00$ $20,81.00$ $21,28.44$ $3,00,96.73$ $5,00.00$ $5,00.00$ $5,00.00$ $25,00.00$ $25,00.00$ |

|                       | Expenditure | Expen       | diture During 2017-201 | Expenditure | Percentage |             |
|-----------------------|-------------|-------------|------------------------|-------------|------------|-------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance     | Total       | to end of  | 0           |
| -                     | 2016-2017   | Expenditure | (including CSS/CS)     |             | 2017-2018  | decrease(-) |
|                       |             |             |                        |             |            | during the  |
|                       |             |             |                        |             |            | year        |
|                       |             |             | (₹ in lakh)            |             |            |             |

#### C- Capital Account of Economic Services - contd.

#### (b)- Capital Account of Rural Development - contd.

## 4515- Capital Outlay on Other Rural Development

## Programmes - contd.

102- Community Development -

| Total-102   | 8,04,13.04 | 3,54,71.40 | 8,33,33.72 | 11,88,05.12 | 47,77,13.13 | (+)47.74   |
|---|------------|------------|------------|-------------|-------------|------------|
| 103- Rural Development-                           |            |            |            |             |             |            |
| Rural Roads and Drainage                          |            | 1,99.20    |            | 1,99.20     | 1,99.20     |            |
| Construction works under Rural Road and drainage  |            | 45,00.00   |            | 45,00.00    | 45,00.00    |            |
| department (NABARD Funded)                        |            |            |            |             |             |            |
| Aggregate of Schemes each costing ₹ one crore and |            | 50.00      |            | 50.00       | 50.00       |            |
| less  |            |            |            |             |             |            |
| Total-103   |            | 47,49.20   |            | 47,49.20    | 47,49.20    |            |
| 796- Tribal Area Sub-Plan-                        |            |            |            |             |             |            |
| Acquisition of Land under Pradhan Mantri Gramin   | 60.33      |            | 1,00.00    | 1,00.00     | 17,95.70    | (+)65.76   |
| Sadak Vikas Yojna under CSS                       |            |            |            |             |             |            |
| Central Plan/Centrally Sponsored Scheme           | 8.00       | 7.00       |            | 7.00        | 2,68.34     | (-)12.50   |
| Aggregate of Schemes each costing ₹ one crore and | 45.85      |            |            |             | 1,94.93     | (-)1,00.00 |
| less  |            |            |            |             |             |            |

|                       | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |
|-----------------------|-------------|------------------------------|--------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |
| -                     | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|                       |             |                              |                    |       |             | during the   |
|                       |             |                              |                    |       |             | year         |
|                       |             |                              | (₹ in lakh)        |       |             |              |

#### C- Capital Account of Economic Services - contd.

#### (b)- Capital Account of Rural Development - concld.

## 4515- Capital Outlay on Other Rural Development

## Programmes - concld.

796- Tribal Area Sub-Plan -

| Total-796  | 1,14.18    | 7.00       | 1,00.00    | 1,07.00     | 22,58.97    | (-)6.29    |
|--|------------|------------|------------|-------------|-------------|------------|
| 800- Other Expenditure-                                      |            |            |            |             |             |            |
| Construction of Non-residential Buildings for Rural          | 50.00      |            |            |             | 3,00.00     | (-)1,00.00 |
| Engineering Service  |            |            |            |             |             |            |
| Drainage and Roads to Rural Areas                            | 3,87.71    |            |            |             | 43,79.63    | (-)1,00.00 |
| Construction work in the drainage department and rural roads | 31,85.48   |            |            |             | 75,75.95    | (-)1,00.00 |
| Total-800  | 36,23.19   |            |            |             | 1,22,55.58  | (-)1,00.00 |
| Total-4515   | 8,41,50.41 | 4,02,27.60 | 8,34,33.72 | 12,36,61.32 | 49,69,76.88 | (+)46.95   |
| Total-(b) Capital Account of Rural Development               | 8,41,50.41 | 4,02,27.60 | 8,34,33.72 | 12,36,61.32 | 49,69,76.88 | (+)46.95   |

#### 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS

|   | Expenditure         | Expen                     | diture During 2017-201                   | 8     | Expenditure         | Percentage                                |
|---|---------------------|---------------------------|--|-------|---------------------|---|
| Nature of Expenditure   | during<br>2016-2017 | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total | to end of 2017-2018 | Increase(+)/<br>decrease(-)<br>during the |
|   |                     |                           |  |       |                     | year                                      |
|   |                     |                           | (₹ in lakh)                              |       |                     |   |
| C- Capital Account of Economic Services - contd.                                  |                     |                           |  |       |                     |   |
| (c)- Capital Account of Special Area Programme-<br>concld.                        |                     |                           |  |       |                     |   |
| 4551- Capital Outlay on Hill Areas - concld.                                      |                     |                           |  |       |                     |   |
| 60- Other Hill Areas -  |                     |                           |  |       |                     |   |
| Work/Project on Which no Expenditure has been incurred during the last five years |                     |                           |  |       | 24,43,05.12*        |   |
| Total-60  |                     |                           |  |       | 24,43,05.12         |   |
| Total-4551  |                     |                           |  |       | 24,43,05.12         |   |
| Total-(c) Capital Account of Special Area<br>Programme                            |                     |                           |  |       | 24,43,05.12         |   |
| (d)- Capital Account of Irrigation and Flood Control -                            |                     |                           |  |       |                     |   |
| 4700- Capital Outlay on Major Irrigation-   |                     |                           |  |       |                     |   |
| 01- Major Irrigation-Commercial-  |                     |                           |  |       |                     |   |
| 800- Other Expenditure-   |                     |                           |  |       |                     |   |
| Other Maintenance Expenses  |                     |                           |  |       | 5,40.65             |   |
| Aggregate of Schemes each costing ₹ one crore and less                            |                     |                           |  |       | 25.00               |   |

\* Includes investment figure of ₹ 43,36.00 lakh which is under reconciliation and will be shown against minor head- 190 after reconciliation.

|                       | (I Iguies in numes it | present chargea Ex           | (penantare)        |       |             |              |  |  |  |
|-----------------------|-----------------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|                       | Expenditure           | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure | during                | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|                       | 2016-2017             | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|                       |                       |                              |                    |       |             | during the   |  |  |  |
|                       |                       |                              |                    |       |             | year         |  |  |  |
| (₹ in lakh)           |                       |                              |                    |       |             |              |  |  |  |

#### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

#### 4700- Capital Outlay on Major Irrigation - contd.

| 01- | Major | Irrigation | -Comme | ercial - | concld. |
|-----|-------|------------|--------|----------|---------|
|-----|-------|------------|--------|----------|---------|

### 800- Other Expenditure -

|                                       | Total-800       |       |       | <br>      | 5,65.65 |            |
|---------------------------------------|-----------------|-------|-------|-----------|---------|------------|
|                                       | Total-01        |       |       | <br>      | 5,65.65 |            |
| 03- For Payment of decretal amount in | herited for     |       |       |           |         |            |
| contracts in various projects of Irri | gation          |       |       |           |         |            |
| Department-                           |                 |       |       |           |         |            |
| 051- Construction-                    |                 |       |       |           |         |            |
| Aggregate of Schemes each costing     | ₹ one crore and |       | 42.61 | <br>42.61 | 42.61   |            |
| less                                  |                 |       |       |           |         |            |
|                                       | Total-051       |       | 42.61 | <br>42.61 | 42.61   |            |
| 800- Other Expenditure-               |                 |       |       |           |         |            |
| Other Maintenance Expenses            |                 | 39.59 |       | <br>      | 5,83.46 | (-)1,00.00 |
|                                       | Total-800       | 39.59 |       | <br>      | 5,83.46 | (-)1,00.00 |
|                                       | Total-03        | 39.59 | 42.61 | <br>42.61 | 6,26.07 | (+)7.63    |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |  |             |                    |       |           |              |  |  |  |  |  |
|--|--|-------------|--------------------|-------|-----------|--------------|--|--|--|--|--|
|  | Expenditure Expenditure During 2017-2018 |             |                    |       |           | Percentage   |  |  |  |  |  |
| Nature of Expenditure  | during                                   | State Fund  | Central Assistance | Total | to end of | Increase(+)/ |  |  |  |  |  |
|  | 2016-2017                                | Expenditure | (including CSS/CS) |       | 2017-2018 | decrease(-)  |  |  |  |  |  |
|  |  |             |                    |       |           | during the   |  |  |  |  |  |
|  |  |             |                    |       |           | year         |  |  |  |  |  |
| (₹ in lakh)  |  |             |                    |       |           |              |  |  |  |  |  |
|  |  |             |                    |       |           |              |  |  |  |  |  |

## C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

|          | 38,20.87                                   |   | 38,20.87  | 38,20.87   |  |
|----------|--|---|---|--|--|
|          | 21.49                                      |   | 21.49   | 21.49  |  |
|          |  |   |   |  |  |
|          | 38,42.36                                   |   | 38,42.36  | 38,42.36   |  |
|          |  |   |   |  |  |
| 50.00    | 70.00                                      |   | 70.00   | 6,36.25  | (+)40.00   |
|          |  |   |   | 31.25  |  |
|          |  |   |   |  |  |
| 50.00    | 70.00                                      |   | 70.00   | 6,67.50  | (+)40.00   |
|          |  |   |   |  |  |
| 67,95.10 | 19,75.71                                   |   | 19,75.71  | 5,03,69.92   | (-)70.92   |
|          |  |   |   | 22,59.35   |  |
|          |  |   |   | 1,13.38  |  |
|          |  |   |   | 99,66.85   |  |
| 67,95.10 | 19,75.71                                   |   | 19,75.71  | 6,27,09.50   | (-)70.92   |
|          | <br>50.00<br><br>50.00<br>67,95.10<br><br> | 21.49        38,42.36       50.00     70.00           50.00     70.00       67,95.10     19,75.71 | 21.49         38,42.36        50.00     70.00             50.00     70.00             67,95.10     19,75.71 | 21.49        21.49          38,42.36        38,42.36         50.00       70.00        70.00           70.00           70.00           70.00              50.00       70.00 | 21.49        21.49       21.49          38,42.36        38,42.36       38,42.36         50.00       70.00        70.00       6,36.25            31.25         50.00       70.00        70.00       6,67.50         50.00       70.00        70.00       6,67.50         67,95.10       19,75.71        19,75.71       5,03,69.92             11,13.38             99,66.85 |

| Γ |                       | Expenditure | Expen       | diture During 2017-201 | Expenditure | Percentage |              |  |  |  |
|---|-----------------------|-------------|-------------|------------------------|-------------|------------|--------------|--|--|--|
|   | Nature of Expenditure | during      | State Fund  | Central Assistance     | Total       | to end of  | Increase(+)/ |  |  |  |
|   |                       | 2016-2017   | Expenditure | (including CSS/CS)     |             | 2017-2018  | decrease(-)  |  |  |  |
|   |                       |             |             |                        |             |            | during the   |  |  |  |
|   |                       |             |             |                        |             |            | year         |  |  |  |
|   | (₹ in lakh)           |             |             |                        |             |            |              |  |  |  |

### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

### 4700- Capital Outlay on Major Irrigation - contd.

04- Construction of Tube-wells - concld.

| Total-04                                       | 68,45.10 | 58,88.07 |      | 58,88.07 | 6,72,19.36 | (-)13.98 |
|--|----------|----------|------|----------|------------|----------|
| 05- New Projects for Irrigation Departments-   |          |          |      |          |            |          |
| 800- Other Expenditure-                        |          |          |      |          |            |          |
| Central Plan/Centrally Sponsored Scheme        |          |          | 0.10 | 0.10     | 5,07,40.03 |          |
| Total-800                                      |          |          | 0.10 | 0.10     | 5,07,40.03 |          |
| Total-05                                       |          |          | 0.10 | 0.10     | 5,07,40.03 |          |
| 06- Irrigation Canals under Construction/Other |          |          |      |          |            |          |
| Schemes-                                       |          |          |      |          |            |          |
| 051- Construction-                             |          |          |      |          |            |          |
| Other maintenance expenses                     |          | 1,68.02  |      | 1,68.02  | 1,68.02    |          |
| Construction of Canals NABARD Funded           |          | 61,82.88 |      | 61,82.88 | 61,82.88   |          |
| Total-051                                      |          | 63,50.90 |      | 63,50.90 | 63,50.90   |          |
| 796- Tribal Area Sub-Plan-                     |          |          |      |          |            |          |
| Construction of Irrigation Canals              | 58.11    | 9.89     |      | 9.89     | 9,24.52    | (-)82.98 |
| Construction of Canals for Scheduled Castes    |          |          |      |          | 12,77.88   |          |
| Total-796                                      | 58.11    | 9.89     | •••  | 9.89     | 22,02.40   | (-)82.98 |

|                       | (I Iguies in numes in | present churgea LA           | (penanture)        |       |             |              |
|-----------------------|-----------------------|------------------------------|--------------------|-------|-------------|--------------|
|                       | Expenditure           | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |
| Nature of Expenditure | during                | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |
|                       | 2016-2017             | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|                       |                       |                              |                    |       |             | during the   |
|                       |                       |                              |                    |       |             | year         |
|                       |                       |                              | (₹ in lakh)        |       |             |              |

### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

| 06- Irrigation Canals under Construction/Other   |            |          |              |             |            |
|--|------------|----------|--------------|-------------|------------|
| Schemes - concld.                                |            |          |              |             |            |
| 800- Other Expenditure-                          |            |          |              |             |            |
| Other Maintenance Works                          |            |          | <br>         | 2,07,82.91  |            |
| Special component plan for Scheduled Tribes      | 1,26,78.55 | 8,77.89  | <br>8,77.89  | 6,69,50.52  | (-)93.08   |
| Construction of Tube wells for Scheduled Castes  |            |          | <br>         | 2,05,40.33  |            |
| Construction of Canals for SC' s                 |            |          | <br>         | 17,24.16    |            |
| District-Plan under Construction Canals          |            |          | <br>         | 61,07.59    |            |
| Total-800  | 1,26,78.55 | 8,77.89  | <br>8,77.89  | 11,61,05.51 | (-)93.08   |
| Total-06   | 1,27,36.66 | 72,38.68 | <br>72,38.68 | 12,46,58.81 | (-)43.17   |
| 07- Renovation of Uttarakhand Minor Lift Canals- |            |          |              |             |            |
| 051- Construction-                               |            |          |              |             |            |
| Construction of Canals NABARD Funded             |            | 1,92.28  | <br>1,92.28  | 1,92.28     |            |
| Total-051  |            | 1,92.28  | <br>1,92.28  | 1,92.28     |            |
| 800- Other Expenditure-                          |            |          |              |             |            |
| Construction Work/ Maintenance                   |            |          | <br>         | 38,41.04    |            |
| Other Maintenance Expenses                       | 2,00.00    |          | <br>         | 14,12.65    | (-)1,00.00 |

| r             |   | Figures in <i>italics</i> rep | 0           | <b>1</b> ,             | -       |             | _            |
|---------------|---|-------------------------------|-------------|------------------------|---------|-------------|--------------|
|               |   | Expenditure                   |             | diture During 2017-201 |         | Expenditure | Percentage   |
|               | Nature of Expenditure                                 | during                        | State Fund  | Central Assistance     | Total   | to end of   | Increase(+)/ |
|               |   | 2016-2017                     | Expenditure | (including CSS/CS)     |         | 2017-2018   | decrease(-)  |
|               |   |                               |             |                        |         |             | during the   |
|               |   |                               |             |                        |         |             | year         |
|               |   |                               |             | (₹ in lakh)            |         |             |              |
| С-            | Capital Account of Economic Services - contd.         |                               |             |                        |         |             |              |
| ( <i>d</i> )- | Capital Account of Irrigation and Flood Control -     |                               |             |                        |         |             |              |
|               | contd.  |                               |             |                        |         |             |              |
|               | Capital Outlay on Major Irrigation - contd.           |                               |             |                        |         |             |              |
| 07-           | Renovation of Uttarakhand Minor Lift Canals - concld. |                               |             |                        |         |             |              |
| 800-          | Other Expenditure -                                   |                               |             |                        |         |             |              |
|               | District Plan under Construction Canals               |                               |             |                        |         | 3,17.60     |              |
|               | District Plan under Construction Canals               |                               |             |                        |         | 1,56.02     |              |
|               | Total-800   | 2,00.00                       |             |                        |         | 57,27.31    | (-)1,00.00   |
|               | Total-07  | 2,00.00                       | 1,92.28     |                        | 1,92.28 | 59,19.59    | (-)3.86      |
| 11-           | Suspense-   |                               |             |                        |         |             |              |
|               | Suspense-   |                               |             |                        |         |             |              |
|               | Storage   | (-)3.09*                      | 48.42       |                        | 48.42   | 1,80.03     | (-)16,66.99  |
|               | Aggregate of Schemes each costing ₹ one crore and     | (-)18.42*                     | 22.62       |                        | 22.62   | (-)1,69.92* | (-)2,22.80   |
|               | less  |                               |             |                        |         |             |              |
|               | Total-799   | (-)21.51*                     | 71.04       |                        | 71.04   | 10.11       | (-)4,30.26   |
|               | Total-11  | (-)21.51*                     | 71.04       |                        | 71.04   | 10.11       | (-)4,30.26   |

\* Minus figures represent excess receipts over expenditure.

|                       | (1 igures in numes it | present churged LA           | (penanture)        |       |             |              |
|-----------------------|-----------------------|------------------------------|--------------------|-------|-------------|--------------|
|                       | Expenditure           | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |
| Nature of Expenditure | during                | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |
|                       | 2016-2017             | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|                       |                       |                              |                    |       |             | during the   |
|                       |                       |                              |                    |       |             | year         |
|                       |                       |                              | (₹ in lakh)        |       |             |              |

### C- Capital Account of Economic Services - contd.

# (d)- Capital Account of Irrigation and Flood Control - contd.

| 13- Saung Dam Construction - concld.     |               |         |         |             |          |          |
|--|---------------|---------|---------|-------------|----------|----------|
| 800- Other Expenditures -                |               |         |         |             |          |          |
| Aggregate of Schemes each costing ₹      | one crore and |         |         | <br>        | 68.37    |          |
| less                                     |               |         |         |             |          |          |
|  | Total-800     |         |         | <br>        | 68.37    |          |
|  | Total-13      |         |         | <br>        | 68.37    |          |
| 15- Rehabilitation of Tehri Dam Project- |               |         |         |             |          |          |
| 051- Construction-                       |               |         |         |             |          |          |
| Other maintenance expenses               |               |         | 4,04.00 | <br>4,04.00 | 4,04.00  |          |
|  | Total-051     |         | 4,04.00 | <br>4,04.00 | 4,04.00  |          |
| 800- Other Expenditures-                 |               |         |         |             |          |          |
| Other Maintenance Work                   |               | 6,00.00 |         | <br>        | 85,95.60 |          |
| Rehabilitation Area                      |               |         |         | <br>        | 8,00.00  |          |
|  | Total-800     | 6,00.00 |         | <br>        | 93,95.60 |          |
|  | Total-15      | 6,00.00 | 4,04.00 | <br>4,04.00 | 97,99.60 | (-)32.67 |

|                       | Expenditure | Exper       | diture During 2017-20 | Expenditure | Percentage |              |  |  |  |
|-----------------------|-------------|-------------|-----------------------|-------------|------------|--------------|--|--|--|
| Nature of Expenditure | during      | State Fund  | Central Assistance    | Total       | to end of  | Increase(+)/ |  |  |  |
|                       | 2016-2017   | Expenditure | (including CSS/CS)    |             | 2017-2018  | decrease(-)  |  |  |  |
|                       |             |             |                       |             |            | during the   |  |  |  |
|                       |             |             |                       |             |            | year         |  |  |  |
| (₹ in lakh)           |             |             |                       |             |            |              |  |  |  |

#### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

#### 4700- Capital Outlay on Major Irrigation - contd.

16- Optional way for Kanwarias at Haridwar - concld.

800- Other Expenditures -

| Other Maintenance Expenses          |               |         |     |     | <br>11,32.72 |  |
|-------------------------------------|---------------|---------|-----|-----|--------------|--|
| -                                   | Total-800     |         |     |     | <br>11,32.72 |  |
|                                     | Total-16      |         |     |     | <br>11,32.72 |  |
| 17- NREGA-                          |               |         |     |     |              |  |
| 800- Other Expenditures-            |               |         |     |     |              |  |
| Aggregate of Schemes each costing ₹ | one crore and |         |     |     | <br>70.52    |  |
| less                                |               |         |     |     |              |  |
|                                     | Total-800     |         | ••• | ••• | <br>70.52    |  |
|                                     | Total-17      |         |     |     | <br>70.52    |  |
| 18- Construction Barrage Dam-       |               |         |     |     |              |  |
| 800- Other Expenditures-            |               |         |     |     |              |  |
| Other Maintenance Expenses          |               | 1,26.60 |     |     | <br>4522.10  |  |
|                                     | Total-800     | 1,26.60 |     |     | <br>45,22.10 |  |

| (Transs in nuncs represent entraction Expenditure) |             |                              |                    |       |             |              |  |  |  |
|--|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|  | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure                              | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|  |             |                              |                    |       |             | during the   |  |  |  |
|  |             |                              |                    |       |             | year         |  |  |  |
|  |             |                              | (₹ in lakh)        |       |             |              |  |  |  |

#### C- Capital Account of Economic Services - contd.

(d)- Capital Account of Irrigation and Flood Control - contd.

## 4700- Capital Outlay on Major Irrigation - concld.

18- Construction barrage - concld.

| Total-18  | 1,26.60    |            |      |             | 45,22.10    |          |
|---|------------|------------|------|-------------|-------------|----------|
| Total-4700  | 2,05,26.44 | 1,38,36.68 | 0.10 | 1,38,36.78* | 26,53,32.93 | (-)32.59 |
| 4701- Capital Outlay on Medium Irrigation-        |            |            |      |             |             |          |
| 052- Machinery and Equipment-                     |            |            |      |             |             |          |
| Aggregate of Schemes each costing ₹ one crore and | 10.00      | 19.40      |      | 19.40       | 54.01       | (+)94.00 |
| less  |            |            |      |             |             |          |
| Total-052   | 10.00      | 19.40      |      | 19.40       | 54.01       | (+)94.00 |
| 01- Major Irrigation-Commercial-                  |            |            |      |             |             |          |
| 001- Direction and Administration-                |            |            |      |             |             |          |
| Aggregate of Schemes each costing ₹ One crore &   |            |            |      |             | 9,41.47     |          |
| less  |            |            |      |             |             |          |
| Total-001   |            |            |      |             | 9,41.47     |          |

\* Excludes an amount of ₹12,00.00 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |             |                              |       |           |              |  |  |  |
|--|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|--|
|  | Expenditure | Expen       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |  |
| Nature of Expenditure  | during      | State Fund  | <b>Central Assistance</b>    | Total | to end of | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |  |
|  |             |             |                              |       |           | during the   |  |  |  |
|  |             |             |                              |       |           | year         |  |  |  |
|  |             |             | (₹ in lakh)                  |       |           |              |  |  |  |
|  |             |             |                              |       |           |              |  |  |  |

#### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

| 01- Major Irrigation-Commercial - contd.   |      |      |         |  |
|--|------|------|---------|--|
| 052- Machinery and Equipment -<br>Aggregate of Schemes each costing ₹ one crore and<br>less                      | <br> | <br> | 90.93   |  |
| Total-052  | <br> | <br> | 90.93   |  |
| 103- Tehri Project-<br>Aggregate of Schemes each costing ₹ one crore and<br>less                                 | <br> | <br> | 2.74    |  |
| Total-103  | <br> | <br> | 2.74    |  |
| 104- Lakhwar Vyasi Dam Project-  |      |      |         |  |
| Construction of Lakhwar Vyasi Dam Project  | <br> | <br> | 4,70.42 |  |
| Total-104  | <br> | <br> | 4,70.42 |  |
| 114- Modernisation of Irrigation Upper Ganga Canal-<br>Aggregate of Schemes each costing ₹ one crore and<br>less | <br> | <br> | 0.76    |  |
| Total-114  | <br> | <br> | 0.76    |  |

| (Tigues in nanes represent enargen Expenditure) |             |                              |                    |       |             |              |  |  |  |  |
|---|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|--|
|   | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |  |
| Nature of Expenditure                           | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |  |
|   | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |  |
|   |             |                              |                    |       |             | during the   |  |  |  |  |
|   |             |                              |                    |       |             | year         |  |  |  |  |
|   |             |                              | (₹ in lakh)        |       |             |              |  |  |  |  |

### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

### 4701- Capital Outlay on Medium Irrigation - contd.

01- Major Irrigation-Commercial - contd.

| 121- Jamarni Dam -<br>Aggregate of Schemes each costing ₹ one crore and<br>less | <br> |     | <br>53.94    |  |
|---|------|-----|--------------|--|
| Total-121   | <br> |     | <br>53.94    |  |
| 135- Payment of Decretal Amount against the various                             |      |     |              |  |
| Projects of Irrigation Department-  |      |     |              |  |
| Aggregate of Schemes each costing ₹ one crore and                               | <br> |     | <br>52.94    |  |
| less  |      |     |              |  |
| Total-135   | <br> | ••• | <br>52.94    |  |
|   |      |     |              |  |
| 140- Construction of Tube wells (District Project)-                             | <br> |     | <br>33,41.49 |  |
| Total-140   | <br> |     | <br>33,41.49 |  |

|   | Figures in <i>italics</i> rep | present Charged Ex           | penditure)         |       |             |              |
|---|-------------------------------|------------------------------|--------------------|-------|-------------|--------------|
|   | Expenditure                   | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |
| Nature of Expenditure   | during                        | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |
| -   | 2016-2017                     | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|   |                               | -                            |                    |       |             | during the   |
|   |                               |                              |                    |       |             | year         |
|   |                               |                              | (₹ in lakh)        |       | •           | L.           |
| C- Capital Account of Economic Services - contd.                        |                               |                              |                    |       |             |              |
| (d)- Capital Account of Irrigation and Flood Control - contd.           |                               |                              |                    |       |             |              |
| 4701- Capital Outlay on Medium Irrigation - contd.                      |                               |                              |                    |       |             |              |
| 01- Major Irrigation-Commercial - contd.                                |                               |                              |                    |       |             |              |
| 141- New Schemes of Irrigation Department (District                     |                               |                              |                    |       | 4,52.41     |              |
| Project) -  |                               |                              |                    |       |             |              |
| Total-141   |                               |                              |                    |       | 4,52.41     |              |
| 143- Renovation of minor lift Canals of Uttarakhand (District Project)- |                               |                              |                    |       | 1,26.48     |              |
| Total-143   |                               |                              |                    |       | 1,26.48     |              |
| 145- Under Construction Irrigation Canals /Loans from                   |                               |                              |                    |       | 3,66.22     |              |
| Institutions for Other Works-   |                               |                              |                    |       |             |              |
| Total-145   |                               |                              |                    |       | 3,66.22     |              |
| 147- Loans for flood control schemes-                                   |                               |                              |                    |       | 3,27.21     |              |
| Total-147   |                               |                              |                    |       | 3,27.21     |              |

| (Trgates in nanes represent chargea Expenditure) |             |                              |                    |       |             |              |  |  |  |
|--|-------------|------------------------------|--------------------|-------|-------------|--------------|--|--|--|
|  | Expenditure | Expenditure During 2017-2018 |                    |       | Expenditure | Percentage   |  |  |  |
| Nature of Expenditure                            | during      | State Fund                   | Central Assistance | Total | to end of   | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure                  | (including CSS/CS) |       | 2017-2018   | decrease(-)  |  |  |  |
|  |             |                              |                    |       |             | during the   |  |  |  |
|  |             |                              |                    |       |             | year         |  |  |  |
|  |             |                              | (₹ in lakh)        |       |             |              |  |  |  |

### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

| 01- Major Irrigation-Commercial - contd.   |     |     |         |          |  |
|--|-----|-----|---------|----------|--|
| 799- Suspense-   |     |     |         | 38.11    |  |
| Aggregate of Schemes each costing ₹ one crore and less                               |     |     | <br>    | 56.11    |  |
| Total-799  | ••• | ••• | <br>    | 38.11    |  |
| 800- Other Expenditure-<br>Aggregate of Schemes each costing ₹ one crore and<br>less |     |     | <br>    | 22.18    |  |
| Total-800  | ••• |     | <br>    | 22.18    |  |
| 997- Construction of Irrigation Canals /other schemes (District Plan)-               |     |     | <br>    | 63,42.09 |  |
| Total-997  |     |     | <br>••• | 63,42.09 |  |

| (Figures in <i>italics</i> represent <i>Charged</i> Expenditure) |             |                                       |                    |       |           |              |  |  |  |
|--|-------------|---------------------------------------|--------------------|-------|-----------|--------------|--|--|--|
|  | Expenditure | enditure Expenditure During 2017-2018 |                    |       |           | Percentage   |  |  |  |
| Nature of Expenditure  | during      | State Fund                            | Central Assistance | Total | to end of | Increase(+)/ |  |  |  |
|  | 2016-2017   | Expenditure                           | (including CSS/CS) |       | 2017-2018 | decrease(-)  |  |  |  |
|  |             |                                       |                    |       |           | during the   |  |  |  |
|  |             |                                       |                    |       |           | year         |  |  |  |
|  |             |                                       | (₹ in lakh)        |       |           |              |  |  |  |

### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

| 01- Major Irrigation-Commercial - concld.  |      |      |            |  |
|--|------|------|------------|--|
| 998- Kishau Dam Project -<br>Aggregate of Schemes each costing ₹ one crore and<br>less | <br> | <br> | 10.81      |  |
| Total-998  | <br> | <br> | 10.81      |  |
| 999- Construction of various Projects Irrigation                                       | <br> | <br> | 4,46.07    |  |
| Department-  |      |      |            |  |
| Total-999  | <br> | <br> | 4,46.07    |  |
| Total-01   | <br> | <br> | 1,30,86.27 |  |
| 03- Medium Irrigation-Commercial-  |      |      |            |  |
| Aggregate of Schemes each costing ₹ one crore and less                                 | <br> | <br> | 33.57      |  |
| Total-000  | <br> | <br> | 33.57      |  |
| Total-03   | <br> | <br> | 33.57      |  |

|                       | Expenditure | Expen       | diture During 2017-2018 | 8     | Expenditure | Percentage   |
|-----------------------|-------------|-------------|-------------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance      | Total | to end of   | Increase(+)/ |
|                       | 2016-2017   | Expenditure | (including CSS/CS)      |       | 2017-2018   | decrease(-)  |
|                       |             |             |                         |       |             | during the   |
|                       |             |             |                         |       |             | year         |
|                       |             |             | (₹ in lakh)             |       |             |              |

### C- Capital Account of Economic Services - contd.

(d)- Capital Account of Irrigation and Flood Control - contd.

- 80- General-
- 003- Training-

| oos manning                                 |               |       |       |           |          |          |
|---|---------------|-------|-------|-----------|----------|----------|
| Construction Work                           |               |       | 49.99 | <br>49.99 | 2,56.08  |          |
| Other Expenditure                           |               |       |       | <br>      | 2,38.63  |          |
|   | Total-003     |       | 49.99 | <br>49.99 | 4,94.71  |          |
| 004- Research-                              |               |       |       |           |          |          |
| Construction Work                           |               |       |       | <br>      | 2,89.82  |          |
| Irrigation Research Institute               |               |       |       | <br>      | 1,89.79  |          |
|   | Total-004     |       |       | <br>      | 4,79.61  |          |
| 005- Survey and Investigation (including Ki | ishau Dam)-   |       |       |           |          |          |
| Construction Work                           |               | 41.61 | 67.48 | <br>67.48 | 11,98.04 | (+)62.17 |
| Aggregate of Schemes each costing ₹         | one crore and |       |       | <br>      | 19.03    |          |
| less  |               |       |       |           |          |          |
|   | Total-005     | 41.61 | 67.48 | <br>67.48 | 12,17.07 | (+)62.17 |

|                       | (i iguies in nanes it |             | F                         |       |             |              |
|-----------------------|-----------------------|-------------|---------------------------|-------|-------------|--------------|
|                       | Expenditure           | Exper       | diture During 2017-201    | 18    | Expenditure | Percentage   |
| Nature of Expenditure | during                | State Fund  | <b>Central Assistance</b> | Total | to end of   | Increase(+)/ |
|                       | 2016-2017             | Expenditure | (including CSS/CS)        |       | 2017-2018   | decrease(-)  |
|                       |                       |             |                           |       |             | during the   |
|                       |                       |             |                           |       |             | year         |
|                       |                       |             | (₹ in lakh)               |       |             |              |

#### C- Capital Account of Economic Services - contd.

(d)- Capital Account of Irrigation and Flood Control - contd.

- 80- General contd.
- 006- Upgradation of Design and Training Institute -

| Construction Work                    |                      | <br>50.00   | <br>50.00   | 2,44.57 |  |
|--------------------------------------|----------------------|-------------|-------------|---------|--|
|                                      | Total-006            | <br>50.00   | <br>50.00   | 2,44.57 |  |
| 051- Construction                    |                      |             |             |         |  |
| Aggregate of Schemes each cos        | ting ₹ one crore and | <br>1,84.96 | <br>1,84.96 | 1,84.96 |  |
| less                                 |                      |             |             |         |  |
|                                      | Total-051            | <br>1,84.96 | <br>1,84.96 | 1,84.96 |  |
| 190- Investments in Public Sector an | d other              |             |             |         |  |
| Undertakings-                        |                      |             |             |         |  |
| Share Capital to Uttarakhand Pr      | oject Development    | <br>        | <br>        | 1,00.00 |  |
| and Construction Corporation         |                      |             |             |         |  |
|                                      | Total-190            | <br>        | <br>        | 1,00.00 |  |

|                       | Expenditure | Exper       | diture During 2017-20 | 18    | Expenditure | Percentage   |
|-----------------------|-------------|-------------|-----------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance    | Total | to end of   | Increase(+)/ |
|                       | 2016-2017   | Expenditure | (including CSS/CS)    |       | 2017-2018   | decrease(-)  |
|                       |             |             |                       |       |             | during the   |
|                       |             |             |                       |       |             | year         |
|                       |             |             | (₹ in lakh)           |       |             |              |

#### C- Capital Account of Economic Services - contd.

## (d)- Capital Account of Irrigation and Flood Control - contd.

- 80- General concld.
- 799- Suspense -

| Aggregate of Schemes each costing ₹ one crore and |         |         | <br>        | 5.38       |            |
|---|---------|---------|-------------|------------|------------|
| less  |         |         |             |            |            |
| Total-799   |         |         | <br>        | 5.38       |            |
| 800- Other Expenditure-                           |         |         |             |            |            |
| Construction of Water Reservoir and Canter Trench | 1,70.01 |         | <br>        | 6,54.67    | (-)1,00.00 |
| etc. for Water Rearing                            |         |         |             |            |            |
| Construction of Inspection Buildings              | 1,00.00 |         | <br>        | 3,99.86    | (-)1,00.00 |
| Aggregate of Schemes each costing ₹ one crore and | 15.00   | 38.10   | <br>38.10   | 1,75.54    | (+)1,54.00 |
| less  |         |         |             |            |            |
| Total-800   | 2,85.01 | 38.10   | <br>38.10   | 12,30.07   | (-)86.63   |
| Total-80  | 3,26.62 | 3,90.53 | <br>3,90.53 | 39,56.37   | (+)19.57   |
| Total-4701  | 3,36.62 | 4,09.93 | <br>4,09.93 | 1,71,30.21 | (+)21.78   |
|   |         |         |             |            |            |

|   | Figures in <i>italics</i> rep<br>Expenditure | 0                         | diture During 2017-201                   | 8                         | Expenditure | Percentage                  |
|---|--|---------------------------|--|---------------------------|-------------|-----------------------------|
| Nature of Expenditure   | during<br>2016-2017                          | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | ssistance Total to end of |             | Increase(+)/<br>decrease(-) |
|   |  |                           |  |                           |             | during the<br>year          |
|   |  |                           | (₹ in lakh)                              |                           |             | ycar                        |
| C- Capital Account of Economic Services - contd.  |  |                           |  |                           |             |                             |
| (d)- Capital Account of Irrigation and Flood Control - contd.   |  |                           |  |                           |             |                             |
| 4702- Capital Outlay on Minor Irrigation - contd.   |  |                           |  |                           |             |                             |
| 051- Construction -<br>Accelerated Irrigation Benefit Programme and<br>Management / P MSY (CSS)                             |  |                           | 27,05.18                                 | 27,05.18                  | 27,05.18    |                             |
| Total-051   |  |                           | 27,05.18                                 | 27,05.18                  | 27,05.18    |                             |
| 796- Tribal Area Sub-Plan-<br>Construction of High drum Sprinkler in Tribal<br>Development Divisions under Minor Irrigation |  |                           |  |                           | 24,04.29    |                             |
| Scheme<br>Construction of Artisan Wells in Tribal Block<br>Development Divisions under Minor Irrigation<br>Scheme           | 50.00  | 44.09                     |  | 44.09                     | 6,48.17     | (-)11.82                    |
| Construction of Gul, Houj and Pipelines for Tribal<br>Areas   | 59.67  | 16.27                     |  | 16.27                     | 4,44.20     | (-)72.73                    |

60.36

60.36

...

34,96.66

(-)44.96

1,09.67

Total-796

(Figures in *italics* represent *Charged* Expenditure)

|  | Expenditure | Expen       | diture During 2017-20                         | 18        | Expenditure  | Percentage |
|--|-------------|-------------|---|-----------|--------------|------------|
| Nature of Expenditure  | during      | State Fund  | Central Assistance                            | Total     | to end of    | Increase(+ |
|  | 2016-2017   | Expenditure | (including CSS/CS)                            |           | 2017-2018    | decrease(- |
|  | 2010 2017   | Laponatorio | (menualing essives)                           |           | _017 _010    | during th  |
|  |             |             |   |           |              | yea        |
|  | <b>.</b>    |             | (₹ in lakh)                                   |           |              | ى<br>ب     |
| C- Capital Account of Economic Services - contd.                             |             |             | , <i>, , , , , , , , , , , , , , , , , , </i> |           |              |            |
| (d)- Capital Account of Irrigation and Flood Control - concld.               |             |             |   |           |              |            |
| 4702- Capital Outlay on Minor Irrigation - concld.                           |             |             |   |           |              |            |
| 799- Suspense -<br>Aggregate of Schemes each costing ₹ one crore and<br>less |             |             |   |           | (-)35.02*    |            |
| Total-799  |             |             |   |           | (-)35.02*    |            |
| 800- Other Expenditure-  |             |             |   |           |              |            |
| Central Plan/Centrally Sponsored Scheme                                      | 80,31.66    |             | 5,16.34                                       | 5,16.34   | 16,43,40.32  | (-)93.5    |
| Special Component Plan for Scheduled Castes                                  | 28.03       |             |   |           | 5,16.30      |            |
| Construction of Non-residential Buildings                                    |             |             |   |           | 4,14.56      |            |
| District Plan  |             |             |   |           | 20,76.83     |            |
| Special Scheme for Bhugarbh Jal Sansthan                                     |             |             |   |           | 21,57.73     |            |
| Minor Irrigation facilities in Atal Aadarsh Villages                         |             |             |   |           | 1,99.03      |            |
| Construction Works/ Maintenance  |             |             |   |           | 3,45.94      |            |
| Aggregate of Schemes each costing ₹ one crore and                            | (-)1,42.49* | (-)48.39*   |   | (-)48.39* | (-)15,71.46* | (-)66.0    |
| less   |             |             |   |           |              |            |
| Total-800  | 79,17.20    | (-)48.39*   | 5,16.34                                       | 4,67.95   | 16,84,79.25  | (-)94.0    |
| Total-4702   | 80,26.87    | 11.97       | 32,21.52                                      | 32,33.49  | 17,46,46.07  | (-)59.7    |

\* Minus figures represent excess receipts over expenditure.

| ()  |                 | present Charged Ex |                        |                     |                            |              |
|---|-----------------|--------------------|------------------------|---------------------|----------------------------|--------------|
|   | Expenditure     |                    | diture During 2017-201 |                     | Expenditure                | Percentage   |
| Nature of Expenditure   | during          | State Fund         | Central Assistance     | Total               | to end of                  | Increase(+)/ |
|   | 2016-2017       | Expenditure        | (including CSS/CS)     |                     | 2017-2018                  | decrease(-)  |
|   |                 |                    |                        |                     |                            | during the   |
|   |                 |                    | <i>—</i> ••••••        |                     |                            | year         |
|   |                 |                    | (₹ in lakh)            |                     |                            |              |
| C- Capital Account of Economic Services - contd.                  |                 |                    |                        |                     |                            |              |
| (d)- Capital Account of Irrigation and Flood Control -<br>concld. |                 |                    |                        |                     |                            |              |
| 4711- Capital Outlay on Flood Control Projects-                   |                 |                    |                        |                     |                            |              |
|   |                 |                    |                        |                     |                            |              |
| 01- Flood Control-  |                 |                    |                        |                     |                            |              |
| 051- Construction-  |                 |                    |                        |                     |                            |              |
| Flood control works NABARD Funded                                 |                 | 35,74.18           |                        | 35,74.18            | 35,74.18                   |              |
| Total-051   |                 | 35,74.18           |                        | 35,74.18            | 35,74.18                   |              |
| 103- Civil Works-   | <b>60 10 16</b> |                    | <b>5</b> 0.00.40       | 70.00.40            | <b>a</b> o <b>a</b> 51 a 5 | ( )0.04      |
| Central Plan/Centrally Sponsored Scheme                           | 69,43.46        |                    | 70,08.40               | 70,08.40            | 7,87,51.75                 | (+)0.94      |
| Special Component Plan for Scheduled Castes                       | 99.90           | 94.88              |                        | 94.88               | 21,23.50                   | (-)5.03      |
| Unexpected Emergency Works, improvement and                       | 1,51.61         |                    |                        |                     | 1,33,23.44                 | (-)1,00.00   |
| Erosion in Rivers   | 1 04 22 79      | 29.96.74           |                        | 20.06.74            | 1 66 62 62                 | (-)72.30     |
| NABARD Sponsored Emergency Tasks                                  | 1,04,22.78      | 28,86.74           |                        | 28,86.74<br>1,64.11 | 1,66,62.62                 | (-)/2.30     |
| River training funded by state sector                             |                 | 1,64.11            | •••                    | ,                   | 1,64.11                    |              |
| Editing flood protection works during the monsoon                 |                 | 1,96.21            |                        | 1,96.21             | 1,96.21                    |              |
| Flood Protection Works/Flood Control                              |                 |                    |                        |                     | 12,25.73                   |              |
| Civil Construction Work   |                 | •••                |                        |                     | 20,83.27                   |              |
| Renovation/Improvement of Canals/Emergent Work                    |                 |                    |                        |                     | 65,60.73                   |              |
| Total-103   | 1,76,17.75      | 33,41.94           | 70,08.40               | 1,03,50.34          | 12,10,91.36                | (-)41.25     |

|  | (Figures in <i>italics</i> rep | 0           | 1 /                    | 10          |             |              |
|--|--------------------------------|-------------|------------------------|-------------|-------------|--------------|
|  | Expenditure                    | A           | diture During 2017-201 |             | Expenditure | Percentage   |
| Nature of Expenditure  | during                         | State Fund  | Central Assistance     | Total       | to end of   | Increase(+)/ |
|  | 2016-2017                      | Expenditure | (including CSS/CS)     |             | 2017-2018   | decrease(-)  |
|  |                                |             |                        |             |             | during the   |
|  |                                |             |                        |             |             | year         |
|  |                                |             | (₹ in lakh)            |             |             |              |
| C- Capital Account of Economic Services - contd.               |                                |             |                        |             |             |              |
| (d)- Capital Account of Irrigation and Flood Control - concld. |                                |             |                        |             |             |              |
| 4711- Capital Outlay on Flood Control Projects-                |                                |             |                        |             |             |              |
| 796- Tribal Area Sub-Plan-                                     |                                |             |                        |             |             |              |
| Civil Construction Works                                       | 37.01                          | 90.87       |                        | 90.87       | 8,21.07     | (+)1,45.53   |
| Total-79   | 6 37.01                        | 90.87       |                        | 90.87       | 8,21.07     | (+)1,45.53   |
| Total-0  | 1 1,76,54.76                   | 70,06.99    | 70,08.40               | 1,40,15.39  | 12,54,86.61 | (-)20.61     |
| Total-471  | 1 1,76,54.76                   | 70,06.99    | 70,08.40               | 1,40,15.39* | 12,54,86.61 | (-)20.61     |
| Total-(d) Capital Account of Irrigation and Flood              | <i>d</i> 4,65,44.69            | 2,12,65.57  | 1,02,30.02             | 3,14,95.59  | 58,25,95.82 | (-)32.33     |
| (e)- Capital Account of Energy-                                |                                |             |                        |             |             |              |
| 4801- Capital Outlay on Power Projects-                        |                                |             |                        |             |             |              |
| 01- Hydel Generation-  |                                |             |                        |             |             |              |
| 190- Investments in Public Sector and Other undertaking        | jS-                            |             |                        |             |             |              |
| Investment in Energy Development Fund                          |                                |             |                        |             | 5,02,51.29  |              |

\* Excludes an amount of ₹1,50.20 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

## 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS (Figures in *italics* represent *Charged* Expenditure)

|  | Expenditure         | Expen                     | diture During 2017-2018                  | 8        | Expenditure            | Percentage                  |
|--|---------------------|---------------------------|--|----------|------------------------|-----------------------------|
| Nature of Expenditure  | during<br>2016-2017 | State Fund<br>Expenditure | Central Assistance<br>(including CSS/CS) | Total    | to end of<br>2017-2018 | Increase(+)/<br>decrease(-) |
|  |                     |                           |  |          |                        | during the<br>year          |
|  |                     |                           | (₹ in lakh)                              |          |                        | jeur                        |
| (e)- Capital Account of Energy - contd.<br>4801- Capital Outlay on Power Projects - contd. |                     |                           |  |          |                        |                             |
| 01- Hydel Generation - concld.   |                     |                           |  |          |                        |                             |
| 190- Investments in Public Sector and Other undertakings                                   |                     |                           |  |          |                        |                             |
| Investment in Uttaranchal Jal Vidyut Nigam Limited   | 47,00.00            | 40,00.00                  |  | 40,00.00 | 3,50,20.00             | (-)14.89                    |
| Share Capital to Project Development Fund  |                     |                           |  |          | 4,01.50                |                             |
| Share Capital in Uttarakhand Jal Vidyut Nigam Limited                                      |                     |                           |  |          | 5,49,74.37             |                             |
| Externally Aided Scheme  | 2,00.00             | 9,17.30                   |  | 9,17.30  | 45,44.72               | (+)3,58.65                  |
| Aggregate of Schemes each costing ₹ one crore and less                                     |                     |                           |  |          | 1.00                   |                             |
| Total-190  | 49,00.00            | 49,17.30                  |  | 49,17.30 | 14,51,92.88            | (+)0.35                     |
| Total-01   | 49,00.00            | 49,17.30                  |  | 49,17.30 | 14,51,92.88            | (+)0.35                     |
| 05- Transmission and Distribution-<br>097- Externally Aided Projects-                      |                     |                           |  |          |                        |                             |
| Central Plan/ Centrally Sponsored Scheme   |                     |                           |  |          | 3,03.84                |                             |
| Total-097  |                     |                           |  |          | 3,03.84                |                             |

|   | Expenditure | 0           | diture During 2017-20 | 18       | Expenditure | Percentage   |
|---|-------------|-------------|-----------------------|----------|-------------|--------------|
| Nature of Expenditure                                     | during      | State Fund  | Central Assistance    | Total    | to end of   | Increase(+)/ |
|   | 2016-2017   | Expenditure | (including CSS/CS)    |          | 2017-2018   | decrease(-)  |
|   |             |             |                       |          |             | during the   |
|   |             |             |                       |          |             | year         |
|   |             |             | (₹ in lakh)           |          |             |              |
| C- Capital Account of Economic Services - contd.          |             |             |                       |          |             |              |
| (e)- Capital Account of Energy - contd.                   |             |             |                       |          |             |              |
| 4801- Capital Outlay on Power Projects - concld.          |             |             |                       |          |             |              |
| 05- Transmission and Distribution - concld.               |             |             |                       |          |             |              |
| 190- Investments in Public Sector and other undertakings- |             |             |                       |          |             |              |
| Share Capital to PITCUL against REC Loan                  | 5,00.00     | 1,00.00     |                       | 1,00.00  | 21,92.24    | (-)80.00     |
| Share Capital to Power Transmission Corporation of        | 5,99.99     | 2,00.00     |                       | 2,00.00  | 51,84.58    | (-)66.67     |
| Uttarakhand limited                                       |             |             |                       |          |             |              |
| Investment for Transmission Projects                      | 30,00.00    | 10,00.00    |                       | 10,00.00 | 1,41,62.00  | (-)66.67     |
| Investment in UPCL for transmission of Scheme             | 40,00.00    | 20,00.00    |                       | 20,00.00 | 1,59,79.00  | (-)50.00     |
| External Aided Projects                                   |             | 2,83.23     |                       | 2,83.23  | 1,04,30.87  |              |
| Share Capital to Uttarakhand Power Corporation            |             |             |                       |          | 9,67,03.00  |              |
| Limited   |             |             |                       |          |             |              |
| Investment in Schemes Sponsored by ADB                    |             |             |                       |          | 33,89.80    |              |
| Total-190   | 80,99.99    | 35,83.23    |                       | 35,83.23 | 14,80,41.49 | (-)55.76     |
| 796- Tribal Area Sub plan-                                |             |             |                       |          |             |              |
| Share Capital to PITCUL against REC Loan                  | 2,00.00     | 2,00.00     |                       | 2,00.00  | 10,45.64    |              |
| Total-796   |             | 2,00.00     |                       | 2,00.00  | 10,45.64    |              |
| Total-05  | 82,99.99    | 37,83.23    |                       | 37,83.23 | 14,93,90.97 | (-)54.42     |
| Total-4801  |             | 87,00.53    |                       | 87,00.53 | 29,45,83.85 | (-)34.09     |
| Total-(e) Capital Account of Energy                       | 1,31,99.99  | 87,00.53    |                       | 87,00.53 | 29,45,83.85 | (-)34.09     |

|  | Figures in <i>italics</i> rej<br>Expenditure |             | diture During 2017-20 | 18      | Expenditure | Percentage   |
|--|--|-------------|-----------------------|---------|-------------|--------------|
| Nature of Expenditure  | during                                       | State Fund  | Central Assistance    | Total   | to end of   | Increase(+)/ |
|  | 2016-2017                                    | Expenditure | (including CSS/CS)    | Ioui    | 2017-2018   | decrease(-)  |
|  | 2010 2017                                    | Laponantare | (including 000/00)    |         | _017 _010   | during the   |
|  |  |             |                       |         |             | year         |
|  |  |             | (₹ in lakh)           |         | •           |              |
| C- Capital Account of Economic Services - contd.   |  |             |                       |         |             |              |
| (f)- Capital Account of Industry and Minerals-   |  |             |                       |         |             |              |
| 4851- Capital Outlay on Village and Small Industries-  |  |             |                       |         |             |              |
| 102- Small Scale Industries-   |  |             |                       |         |             |              |
| Central Institute of Plastic Engineering and<br>Technology (NPV) (CSS)                             |  |             | 3,41.92               | 3,41.92 | 3,41.92     |              |
| Contribution for establishment of Development<br>Corporation in Uttarakhand                        |  |             |                       |         | 26,23.45    |              |
| Construction of Buildings for Directorate of<br>Industry, State Industrial Development Corporation |  |             |                       |         | 14,04.55    |              |
| Expenditure for land transfer of M/s Nepa Limited  | 1,01,75.00                                   |             |                       |         | 1,01,75.00  | (-)1,00.00   |
| Aggregate of Schemes each costing ₹ one crore and less   |  |             |                       |         | (-)21,77.22 |              |
| Work/Project on which no expenditure has been incurred during the last five years                  |  |             |                       |         | 2,55.61     |              |
| Total-102  | 1,01,75.00                                   |             | 3,41.92               | 3,41.92 | 1,26,23.31  | (-)96.64     |

|   | Figures in <i>italics</i> rep |             | A /   | 10      | <b>F J</b> <sup>2</sup> <b>4</b> | Demonsteres  |
|---|-------------------------------|-------------|---|---------|----------------------------------|--------------|
| Noterio of Francischer  | Expenditure                   |             | diture During 2017-20<br>Central Assistance |         | Expenditure                      | Percentage   |
| Nature of Expenditure   | during                        | State Fund  |   | Total   | to end of                        | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)                          |         | 2017-2018                        | decrease(-)  |
|   |                               |             |   |         |                                  | during the   |
|   |                               |             | ( <b>王</b> ' 1 11)                          |         |                                  | year         |
| C- Capital Account of Economic Services - contd.                  |                               |             | (₹ in lakh)                                 |         |                                  |              |
|   |                               |             |   |         |                                  |              |
| (f)- Capital Account of Industry and Minerals - contd.            |                               |             |   |         |                                  |              |
| 4851- Capital Outlay on Village and Small Industries -<br>concld. |                               |             |   |         |                                  |              |
| 800- Other Expenditure-   |                               |             |   |         |                                  |              |
| Aggregate of Schemes each costing ₹ one crore and less            |                               |             |   |         | (-)2.46                          |              |
| Total-800   |                               |             |   |         | (-)2.46                          |              |
| Total-4851  | 1,01,75.00                    |             | 3,41.92                                     | 3,41.92 | 1,26,20.85                       | (-)96.64     |
| 4859- Capital Outlay on Telecommunication and                     |                               |             |   |         |                                  |              |
| Electronic Industries-  |                               |             |   |         |                                  |              |
| 02- Electronics-  |                               |             |   |         |                                  |              |
| 190- Investment in Public Sector and Other Undertakings-          |                               |             |   |         |                                  |              |
| Share Capital in Electronic Corporation of Uttarakhand            |                               |             |   |         | 34.28                            |              |
| Total-190   |                               |             |   |         | 34.28                            |              |

#### 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS AND SUB HEADS (Figures in *italics*, represent *Charged*, Expenditure)

|   | Figures in <i>italics</i> representation <b>Expenditure</b> |             | diture During 2017-20 | 18      | Expenditure    | Percentage       |
|---|---|-------------|-----------------------|---------|----------------|------------------|
| Nature of Expenditure   | during  | State Fund  | Central Assistance    | Total   | to end of      | Increase(+)/     |
| Nature of Expenditure   | 2016-2017   | Expenditure | (including CSS/CS)    | Total   | 2017-2018      | decrease(-)      |
|   | 2010 2017   | Expenditure | (including CDD/CD)    |         | 2017 2010      | during the       |
|   |   |             |                       |         |                | year             |
|   |   |             | (₹ in lakh)           |         |                | <i>j</i> • • • • |
| C- Capital Account of Economic Services - contd.                                |   |             |                       |         |                |                  |
| (f)- Capital Account of Industry and Minerals - contd.                          |   |             |                       |         |                |                  |
| 4859- Capital Outlay on Telecommunication and<br>Electronic Industries - contd. |   |             |                       |         |                |                  |
| 02- Electronics - contd.  |   |             |                       |         |                |                  |
| 800- Other Expenditure-   |   |             |                       |         |                |                  |
| Central Plan/Centrally Sponsored Scheme   | 68.93   |             | 2,05.67               | 2,05.67 | 80,10.74       | (+)1,98.38       |
| Strengthening of Information Technology in the                                  | 1,02.76   |             |                       |         | 37,38.59       | (-)1,00.00       |
| State   |   |             |                       |         | <b>5</b> 44 64 |                  |
| Websites, Portal designing for e-governance                                     |   |             |                       |         | 5,44.64        |                  |
| Development of Information Technology under<br>e-Governance                     |   |             |                       |         | 57,56.48       |                  |
| IT incubation   |   |             |                       |         | 3,70.00        |                  |
| State Data Centre   |   |             |                       |         | 4,28.00        |                  |
| Construction of building of Uttarakhand Space                                   | 50.00   | 50.00       |                       | 50.00   | 1,14.00        |                  |
| Utility Centre (U-SAK)  |   |             |                       |         | ,              |                  |
| Establishment of Wi-Fi zone at the Public Places in                             |   |             |                       |         | 4,00.00        |                  |
| the State<br>Foreign Assistance   |   |             |                       |         | 30,69.00       |                  |

|  | Expenditure | present Charged Ex<br>Experi | diture During 2017-201 | 8          | Expenditure | Percentage   |
|--|-------------|------------------------------|------------------------|------------|-------------|--------------|
| Nature of Expenditure                                  | during      | State Fund                   | Central Assistance     | o<br>Total | to end of   | Increase(+)/ |
| Nature of Expenditure                                  | 2016-2017   | Expenditure                  | (including CSS/CS)     | Total      | 2017-2018   | . ,          |
|  | 2010-2017   | Expenditure                  | (including CSS/CS)     |            | 2017-2018   | decrease(-)  |
|  |             |                              |                        |            |             | during the   |
|  |             |                              | ( <b>T</b> : 1 11)     |            |             | year         |
|  |             |                              | (₹ in lakh)            |            |             |              |
| C- Capital Account of Economic Services - contd.       |             |                              |                        |            |             |              |
|  |             |                              |                        |            |             |              |
| (f)- Capital Account of Industry and Minerals - contd. |             |                              |                        |            |             |              |
|  |             |                              |                        |            |             |              |
| 4859- Capital Outlay on Telecommunication and          |             |                              |                        |            |             |              |
| Electronic Industries - concld.                        |             |                              |                        |            |             |              |
| 02- Electronics - concld.                              |             |                              |                        |            |             |              |
| 800- Other Expenditure -                               |             |                              |                        |            |             |              |
| Purchase of Shares of Electronic Corporation           |             |                              |                        |            | 8,00.00     |              |
| Aggregate of Schemes each costing ₹ one crore and      |             |                              |                        |            | 1,91.03     |              |
| less   |             |                              |                        |            | -,          |              |
|  |             |                              |                        |            | 1 40 75     |              |
| Work/Project on which no expenditure has been          |             |                              |                        |            | 1,48.75     |              |
| incurred during the last five years                    |             |                              |                        |            |             |              |
| Total-800  | 2,21.69     | 50.00                        | 2,05.67                | 2,55.67    | 2,35,71.23  | (+)15.33     |
| Total-02   | 2,21.69     | 50.00                        | 2,05.67                | 2,55.67    | 2,36,05.51  | (+)15.33     |
| Total-4859   | 2,21.69     | 50.00                        | 2,05.67                | 2,55.67    | 2,36,05.51  | (+)15.33     |

| (11 Gardes in Mariles Tepresent Chargea Experiatatio) |             |             |                              |       |           |              |  |  |
|---|-------------|-------------|------------------------------|-------|-----------|--------------|--|--|
|   | Expenditure | Exper       | Expenditure During 2017-2018 |       |           | Percentage   |  |  |
| Nature of Expenditure                                 | during      | State Fund  | Central Assistance           | Total | to end of | Increase(+)/ |  |  |
|   | 2016-2017   | Expenditure | (including CSS/CS)           |       | 2017-2018 | decrease(-)  |  |  |
|   |             |             |                              |       |           | during the   |  |  |
|   |             |             |                              |       |           | year         |  |  |
|   |             |             | (₹ in lakh)                  |       |           |              |  |  |

# C- Capital Account of Economic Services - contd.

# (f)- Capital Account of Industry and Minerals - contd.

| 4885 | - Other Capital Outlay on Industries and Mi     | nerals ·   |          |      |                |            |
|------|---|------------|----------|------|----------------|------------|
|      | contd.  |            |          |      |                |            |
| 01-  | Investments in Industrial Financial Institution | <i>s</i> - |          |      |                |            |
|      | contd.  |            |          |      |                |            |
| 190  | - Investments in Public Sector and Other        |            |          |      |                |            |
|      | Share Capital to SIIDCUL                        |            |          | <br> | <br>26,00.00   |            |
|      | Assistance to SIIDCUL                           |            | 34,66.66 | <br> | <br>84,66.66   | (-)1,00.00 |
|      | То  | tal-190    | 34,66.66 | <br> | <br>1,10,66.66 | (-)1,00.00 |
| 200  | - Other Investments-                            |            |          |      |                |            |
|      | Establishment of New Industrial centre (ITI Pa  | arks       |          | <br> | <br>1,81,00.00 |            |
|      | etc)/ Assistance to SIIDCUL/UPSIDC              |            |          |      |                |            |
|      | Purchase of land for Growth Centre              |            |          | <br> | <br>11,90.00   |            |
|      | Establishment of Integrated Centre              |            | •••      | <br> | <br>7,69.65    |            |
|      | Aggregate of Schemes each costing ₹ one cror    | e and      |          | <br> | <br>5.00       |            |
|      | less  |            |          |      |                |            |
|      | То  | tal-200    | •••      | <br> | <br>2,00,64.65 |            |

|   | Figures in <i>italics</i> rep | oresent Charged Ex  | penditure)                                    |            |                          |                                   |
|---|-------------------------------|---------------------|---|------------|--------------------------|-----------------------------------|
| Nature of Expenditure   | Expenditure<br>during         | Expen<br>State Fund | diture During 2017-2018<br>Central Assistance | B<br>Total | Expenditure<br>to end of | Percentage<br>Increase(+)/        |
|   | 2016-2017                     | Expenditure         | (including CSS/CS)                            |            | 2017-2018                | decrease(-)<br>during the<br>year |
|   |                               |                     | (₹ in lakh)                                   |            |                          | .) ••••                           |
| C- Capital Account of Economic Services - contd.                          |                               |                     |   |            |                          |                                   |
| (f)- Capital Account of Industry and Minerals - concld.                   |                               |                     |   |            |                          |                                   |
| 4885- Other Capital Outlay on Industries and Minerals - concld.           |                               |                     |   |            |                          |                                   |
| 01- Investments in Industrial Financial Institutions -                    |                               |                     |   |            |                          |                                   |
| Total-01  | 34,66.66                      |                     |   |            | 3,11,31.31               | (-)1,00.00                        |
| Total-4885  | 34,66.66                      |                     |   |            | 3,11,31.31               | (-)1,00.00                        |
| Total-(f) Capital Account of Industry and Minerals                        | 1,38,63.35                    | 50.00               | 5,47.59                                       | 5,97.59    | 6,73,57.67               | (-)95.69                          |
| (g)- Capital Account of Transport-  |                               |                     |   |            |                          |                                   |
| 5053- Capital Outlay on Civil Aviation-                                   |                               |                     |   |            |                          |                                   |
| 02- Air Ports-  |                               |                     |   |            |                          |                                   |
| 800- Other Expenditure-   |                               |                     |   |            |                          |                                   |
| Payment of Surcharge for acquisition of Land for construction of Air-base |                               | 28.22               |   | 28.22      | 61,77.73                 |                                   |
| Strengthening of Air-base & Other construction related Work               |                               |                     |   |            | 51,21.33                 |                                   |

| (   | Figures in <i>italics</i> rep | 8           |                           |       |             |              |
|---|-------------------------------|-------------|---------------------------|-------|-------------|--------------|
|   | Expenditure                   |             | diture During 2017-20     |       | Expenditure | Percentage   |
| Nature of Expenditure                             | during                        | State Fund  | <b>Central Assistance</b> | Total | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)        |       | 2017-2018   | decrease(-)  |
|   |                               |             |                           |       |             | during the   |
|   |                               |             |                           |       |             | year         |
|   |                               |             | (₹ in lakh)               |       |             |              |
| C- Capital Account of Economic Services - contd.  |                               |             |                           |       |             |              |
| (g)- Capital Account of Transport - contd.        |                               |             |                           |       |             |              |
| 5053- Capital Outlay on Civil Aviation - concld.  |                               |             |                           |       |             |              |
| 02- Air Ports - concld.                           |                               |             |                           |       |             |              |
| 800- Other Expenditure -                          |                               |             |                           |       |             |              |
| Construction of air base in Chinyali Saur         |                               |             |                           |       | 2,21.42     |              |
| (Uttarkashi)                                      |                               |             |                           |       |             |              |
| Construction of Helipad & Hanger in Dehradun      | 18.19                         |             |                           |       | 18,65.71    | (-)1,00.00   |
| Purchase of Helicopter/Aeroplane                  |                               |             |                           |       | 1,27,91.66  |              |
| Extension of Commercial Air Services              |                               |             |                           |       | 4,69.27     |              |
| Extension of Nainisaini Air base                  | 9,38.33                       |             |                           |       | 61,57.96    | (-)1,00.00   |
| Investment in Share Capital of Uttarakhand        |                               |             |                           |       | 3,00.00     |              |
| Transport Corporation                             |                               |             |                           |       |             |              |
| Construction of Runways                           |                               |             |                           |       | 21,81.49    |              |
| Renovation of Runways                             |                               |             |                           |       | 9,29.75     |              |
| Aggregate of Schemes each costing ₹ one crore and |                               |             |                           |       | 1,13.05     |              |
| less  |                               |             |                           |       |             |              |
| Total-800   | 9,56.52                       | 28.22       |                           | 28.22 | 3,63,29.37  | (-)97.05     |
| Total-02  | 9,56.52                       | 28.22       |                           | 28.22 | 3,63,29.37  | (-)97.05     |
| Total-5053  | 9,56.52                       | 28.22       |                           | 28.22 | 3,63,29.37  | (-)97.05     |

| ( | Figures in | <i>italics</i> r | represent | Charged | Expenditure) |  |
|---|------------|------------------|-----------|---------|--------------|--|
|   |            |                  |           |         |              |  |

|                       | Expenditure |             |                    |       | Expenditure | Percentage   |
|-----------------------|-------------|-------------|--------------------|-------|-------------|--------------|
| Nature of Expenditure | during      | State Fund  | Central Assistance | Total | to end of   | Increase(+)/ |
| _                     | 2016-2017   | Expenditure | (including CSS/CS) |       | 2017-2018   | decrease(-)  |
|                       |             | _           | _                  |       |             | during the   |
|                       |             |             |                    |       |             | year         |
|                       |             |             | (₹ in lakh)        |       |             |              |

C- Capital Account of Economic Services - contd.

# (g)- Capital Account of Transport - contd.

# 5054- Capital Outlay on Roads and Bridges - contd.

- 01- National Highways-
- 800- Other Expenditure-

| Centrally Sponsored Scheme                        |             |             | <br>            | 11,33.05   |          |
|---|-------------|-------------|-----------------|------------|----------|
| Total-800   |             |             | <br>            | 11,33.05   |          |
| Total-01  |             |             | <br>            | 11,33.05   |          |
| 03- State Highways-                               |             |             |                 |            |          |
| 052- Machinery and Equipment-                     |             |             |                 |            |          |
| Purchase of Machinery & Equipments                | 59.97       | 49.97       | <br>49.97       | 18,07.64   | (-)16.68 |
| New purchasing                                    | 4,04.86     | 1,46.60     | <br>1,46.60     | 22,61.68   | (-)63.79 |
| Aggregate of Schemes each costing ₹ one crore and |             |             | <br>            | 1,87.15    |          |
| less  |             |             |                 |            |          |
| Total-052   | 4,64.83     | 1,96.57     | <br>1,96.57     | 42,56.47   | (-)57.71 |
| 101- Bridges-                                     |             |             |                 |            |          |
| Construction and Strengthening of Bridges         | 20,89.74    | 29,85.58    | <br>29,85.58    | 5,38,07.98 | (+)42.87 |
| Total-101   | 20,89.74    | 29,85.58    | <br>29,85.58    | 5,38,07.98 | (+)42.87 |
| 799- Suspense-                                    |             |             |                 |            |          |
| Miscellaneous Advanced Work                       | (-)1,13.84* | (-)1,80.71* | <br>(-)1,80.71* | 31,72.45   | (+)58.74 |
| чъл. с  | • ,         |             |                 |            |          |

\* Minus figures represents excess receipts over expenditure.

|                       | Figures in <i>names</i> re | present Chargea Ex | penditure)           |       |             |              |  |  |
|-----------------------|----------------------------|--------------------|----------------------|-------|-------------|--------------|--|--|
|                       | Expenditure                | Expen              | diture During 2017-2 | 018   | Expenditure | Percentage   |  |  |
| Nature of Expenditure | during                     | State Fund         | Central Assistance   | Total | to end of   | Increase(+)/ |  |  |
|                       | 2016-2017                  | Expenditure        | (including CSS/CS)   |       | 2017-2018   | decrease(-)  |  |  |
|                       |                            |                    |                      |       |             | during the   |  |  |
|                       |                            |                    |                      |       |             | year         |  |  |
| (₹ in lakh)           |                            |                    |                      |       |             |              |  |  |

#### (Figures in *italics* represent *Charged* Expenditure)

# C- Capital Account of Economic Services - contd.

# (g)- Capital Account of Transport - contd.

## 5054- Capital Outlay on Roads and Bridges - contd.

# 03- State Highways - concld.

| 799- | Suspense - |
|------|------------|
|------|------------|

| (-)1,09.71* | (-)2,29.12*                         |   | (-)2,29.12*   | (-)15,08.93*   | (+)1,08.84   |
|-------------|-------------------------------------|---|---|--|--|
|             |                                     |   |   |  |  |
| (-)2,23.55* | (-)4,09.83*                         |   | (-)4,09.83*   | 16,63.52   | (+)83.33   |
| 23,31.02    | 27,72.32                            |   | 27,72.32  | 5,97,27.97   | (+)18.93   |
|             |                                     |   |   |  |  |
|             |                                     |   |   |  |  |
|             |                                     | 63,38.13  | 63,38.13  | 63,38.13   |  |
|             | 36,68.25                            |   | 36,68.25  | 36,68.25   |  |
|             | 5,33,71.58                          |   | 5,33,71.58  | 5,33,71.58   |  |
|             | 20,45.67                            |   | 20,45.67  | 20,45.67   |  |
|             | 27,32.77                            |   | 27,32.77  | 27,32.77   |  |
|             | 3,09.06                             |   | 3,09.06   | 3,09.06  |  |
|             | (-)2,23.55*<br>23,31.02<br><br><br> | (-)2,23.55*       (-)4,09.83*         23,31.02       27,72.32              36,68.25          5,33,71.58          20,45.67          27,32.77 | (-)2,23.55*       (-)4,09.83*          23,31.02       27,72.32            63,38.13          36,68.25           5,33,71.58           20,45.67           27,32.77 | (-)2,23.55*       (-)4,09.83*        (-)4,09.83*         23,31.02       27,72.32        27,72.32           63,38.13       63,38.13          36,68.25        36,68.25          5,33,71.58        5,33,71.58          20,45.67        20,45.67          27,32.77        27,32.77 | (-)2,23.55*       (-)4,09.83*        (-)4,09.83*       16,63.52         23,31.02       27,72.32        27,72.32       5,97,27.97           63,38.13       63,38.13       63,38.13           36,68.25        36,68.25       36,68.25          5,33,71.58        5,33,71.58       5,33,71.58          20,45.67        20,45.67       20,45.67          27,32.77        27,32.77       27,32.77 |

\* Minus figures represents excess receipts over expenditure.

|  | Figures in <i>italics</i> rep<br>Expenditure | Ű           | diture During 2017-202 | 18          | Expenditure | Percentage   |
|--|--|-------------|------------------------|-------------|-------------|--------------|
| Nature of Expenditure                              | during                                       | State Fund  | Central Assistance     | Total       | to end of   | Increase(+)/ |
|  | 2016-2017                                    | Expenditure | (including CSS/CS)     |             | 2017-2018   | decrease(-)  |
|  |  |             | (                      |             |             | during the   |
|  |  |             |                        |             |             | year         |
|  |  |             | (₹ in lakh)            |             |             | •            |
| C- Capital Account of Economic Services - contd.   |  |             |                        |             |             |              |
|  |  |             |                        |             |             |              |
| (g)- Capital Account of Transport - contd.         |  |             |                        |             |             |              |
| 5054- Capital Outlay on Roads and Bridges - contd. |  |             |                        |             |             |              |
| 04- District & Other Roads - contd.                |  |             |                        |             |             |              |
| 337- Road Works -                                  |  |             |                        |             |             |              |
| Strengthening under external aided project / ADB / |  | 2,80,76.58  |                        | 2,80,76.58  | 2,80,76.58  |              |
| World Bank aided project                           |  |             |                        |             |             |              |
| Work under RIDF (NABARD Funded)                    |  | 3,51,31.23  |                        | 3,51,31.23  | 3,51,31.23  |              |
| Aggregate of Schemes each costing ₹ one crore and  |  |             |                        |             | 88.91       |              |
| less   |  |             |                        |             |             |              |
| Total-337  |  | 12,53,35.14 | 63,38.13               | 13,16,73.27 | 13,17,62.18 |              |
| 796- Tribal Area Sub-Plan-                         |  |             |                        |             |             |              |
| New Work under CSS                                 | 32.11  |             | 0.29                   | 0.29        | 66,55.66    | (-)99.10     |
| Running Work                                       | 13,49.28                                     | 22,68.28    |                        | 22,68.28    | 2,19,65.73  | (+)68.11     |
| Land Acquisition for Roads/buildings/bridges       | 1,11.03                                      | 2,05.93     |                        | 2,05.93     | 34,57.84    | (+)85.47     |
| Special Component Plan for SCs                     |  |             |                        |             | 26,88.67    |              |
| Aggregate of Schemes each costing ₹ one crore and  |  |             |                        |             | 2,55.74     |              |
| less   |  |             |                        |             |             |              |
| Total-796  | 14,92.42                                     | 24,74.21    | 0.29                   | 24,74.50    | 3,50,23.64  | (+)65.80     |

| (  | Figures in <i>italics</i> rep | 6           | <b>x</b> ,            |       |             |              |
|--|-------------------------------|-------------|-----------------------|-------|-------------|--------------|
|  | Expenditure                   |             | diture During 2017-20 |       | Expenditure | Percentage   |
| Nature of Expenditure  | during                        | State Fund  | Central Assistance    | Total | to end of   | Increase(+)/ |
|  | 2016-2017                     | Expenditure | (including CSS/CS)    |       | 2017-2018   | decrease(-)  |
|  |                               |             |                       |       |             | during the   |
|  |                               |             |                       |       |             | year         |
|  |                               |             | (₹ in lakh)           |       |             |              |
| C- Capital Account of Economic Services - contd.   |                               |             |                       |       |             |              |
| (g)- Capital Account of Transport - contd.   |                               |             |                       |       |             |              |
| <ul> <li>5054- Capital Outlay on Roads and Bridges - contd.</li> <li>04- District &amp; Other Roads - contd.</li> <li>799- Suspense -</li> </ul> |                               |             |                       |       |             |              |
| Aggregate of Schemes each costing ₹ one crore and less   |                               |             |                       |       | (-)11.19*   |              |
| Total-799  |                               |             |                       |       | (-)11.19*   |              |
| 800- Other Expenditure-  |                               |             |                       |       |             |              |
| Central Plan/Centrally Sponsored Schemes   | 93,58.04                      |             |                       |       | 3,20,22.97  | (-)1,00.00   |
| Special Component Plan for Scheduled Castes  | 47,05.32                      |             |                       |       | 6,27,16.61  | (-)1,00.00   |
| State Sector   | 8,56,66.07                    |             |                       |       | 61,39,02.26 | (-)1,00.00   |
| Work done by Central Road Fund   |                               |             |                       |       | 1,86,88.93  |              |
| Land Acquisition for Roads/Buildings/ Bridges  | 20,79.56                      |             |                       |       | 5,27,45.34  | (-)1,00.00   |
| Reconstruction of Roads damaged by Flood &   | 4,52.09                       |             |                       |       | 1,53,73.48  | (-)1,00.00   |
| Earthquake   |                               |             |                       |       |             |              |
| NABARD Schemes   |                               |             |                       |       | 56,69.25    |              |
| District Plan  |                               |             |                       |       | 8,28,00.19  |              |
| World Bank sponsored Scheme  | 2,52,47.11                    |             |                       |       | 17,95,45.10 | (-)1,00.00   |

\* Minus figures represents excess receipts over expenditure.

|      |  | Figures in <i>italics</i> rep | present Charged Ex | penditure)            |             |               |              |
|------|--|-------------------------------|--------------------|-----------------------|-------------|---------------|--------------|
|      |  | Expenditure                   | Expen              | diture During 2017-20 | 18          | Expenditure   | Percentage   |
|      | Nature of Expenditure  | during                        | State Fund         | Central Assistance    | Total       | to end of     | Increase(+)/ |
|      |  | 2016-2017                     | Expenditure        | (including CSS/CS)    |             | 2017-2018     | decrease(-)  |
|      |  |                               |                    |                       |             |               | during the   |
|      |  |                               |                    |                       |             |               | year         |
|      |  |                               |                    | (₹ in lakh)           |             |               |              |
| С-   | Capital Account of Economic Services - contd.                  |                               |                    |                       |             |               |              |
| (g)- | Capital Account of Transport - contd.                          |                               |                    |                       |             |               |              |
|      | - Capital Outlay on Roads and Bridges - contd.                 |                               |                    |                       |             |               |              |
| 04-  | District & Other Roads - concld.                               |                               |                    |                       |             |               |              |
| 800- | - Other Expenditure -  |                               |                    |                       |             |               |              |
|      | Aggregate of Schemes each costing ₹ one crore and              |                               |                    |                       |             | 1,30.55       |              |
|      | less   |                               |                    |                       |             |               |              |
|      | Total-800  | 12,75,08.19                   |                    |                       |             | 1,06,35,94.68 | (-)1,00.00   |
|      | Total-04   | 12,90,00.61                   | 12,78,09.35        | 63,38.42              | 13,41,47.77 | 1,23,03,69.31 | (+)3.99      |
| 05-  | Roads-   |                               |                    |                       |             |               |              |
| 337- | - Road Works-  |                               |                    |                       |             |               |              |
|      | Construction of bridges/ roads under SPA                       |                               | 31,30.88           |                       | 31,30.88    | 31,30.87      |              |
|      | Total-337  |                               | 31,30.88           |                       | 31,30.88    | 31,30.87      |              |
| 800- | - Other Expenditures-  |                               |                    |                       |             |               |              |
|      | Special Grants-in-Aid (Plan) for construction of Roads/Bridges | 50,00.00                      |                    |                       |             | 2,93,04.47    | (-)1,00.00   |
|      | Total-800  | 50,00.00                      |                    |                       |             | 2,93,04.47    | (-)1,00.00   |
|      | Total-05   | 50,00.00                      | 31,30.88           |                       | 31,30.88    | 3,24,35.34    | (-)37.38     |

(**T**) . . ..

|   | Figures in <i>italics</i> rep | bresent Charged Ex | penditure)            |                |               |              |
|---|-------------------------------|--------------------|-----------------------|----------------|---------------|--------------|
|   | Expenditure                   | Expen              | diture During 2017-20 | 18             | Expenditure   | Percentage   |
| Nature of Expenditure                                     | during                        | State Fund         | Central Assistance    | Total          | to end of     | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)    |                | 2017-2018     | decrease(-)  |
|   |                               | -                  | · · · ·               |                |               | during the   |
|   |                               |                    |                       |                |               | year         |
|   |                               |                    | (₹ in lakh)           |                |               | ×            |
| C- Capital Account of Economic Services - contd.          |                               |                    |                       |                |               |              |
|   |                               |                    |                       |                |               |              |
| (g)- Capital Account of Transport - contd.                |                               |                    |                       |                |               |              |
| 5054- Capital Outlay on Roads and Bridges - concld.       |                               |                    |                       |                |               |              |
| 5054- Capital Outlay on Roads and Druges - concid.        |                               |                    |                       |                |               |              |
| 80- General - concld.                                     |                               |                    |                       |                |               |              |
| 001- Direction and Administration -                       |                               |                    |                       |                |               |              |
|   |                               |                    |                       |                | 1.50          |              |
| Aggregate of Schemes each costing ₹ one crore and         |                               |                    |                       |                | 1.69          |              |
| less  |                               |                    |                       |                |               |              |
| Total-001   | •••                           |                    |                       |                | 1.69          |              |
| 190- Investments in Public sector and other undertakings- |                               |                    |                       |                |               |              |
| Share Capital to Uttarakhand Infrastructure               |                               |                    |                       |                | 9,00.00       |              |
| Deployment Corporation                                    |                               |                    |                       |                |               |              |
| Total-190   |                               |                    |                       |                | 9,00.00       |              |
| Total-80  |                               |                    |                       |                | 9,01.69       |              |
| Total-5054  |                               | 13,37,12.55        | 63,38.42              | 14,00,50.97*   | 1,32,45,67.36 | (+)2.73      |
| 5055- Capital Outlay on Road Transport-                   | - , ,                         | - , ,              |                       | ,,, <b>-</b> . | 7- 7 - 7      | ( )          |
| 050- Lands and Buildings-                                 |                               |                    |                       |                |               |              |
| C   |                               | _                  |                       |                |               |              |
| Purchase of Land for Non-residential Buildings for        | 80.00                         | 80.00              |                       | 80.00          | 18,17.82      |              |
| Transport Commissioner/ District Office                   |                               |                    |                       |                |               |              |

\* Excludes an amount of ₹1,28,33.06 lakh taken from contingency fund in 2017-18 and remaining unrecouped till the close of the year.

| (   | Figures in <i>italics</i> rep |             |                       |            |             |              |
|---|-------------------------------|-------------|-----------------------|------------|-------------|--------------|
|   | Expenditure                   |             | diture During 2017-20 |            | Expenditure | Percentage   |
| Nature of Expenditure                             | during                        | State Fund  |                       | Total      | to end of   | Increase(+)/ |
|   | 2016-2017                     | Expenditure | (including CSS/CS)    |            | 2017-2018   | decrease(-)  |
|   |                               |             |                       |            |             | during the   |
|   |                               |             |                       |            |             | year         |
|   |                               |             | (₹ in lakh)           |            |             |              |
| C- Capital Account of Economic Services - contd.  |                               |             |                       |            |             |              |
| (g)- Capital Account of Transport - contd.        |                               |             |                       |            |             |              |
| 5055- Capital Outlay on Road Transport - contd.   |                               |             |                       |            |             |              |
| 050- Lands and Buildings -                        |                               |             |                       |            |             |              |
| Establishment of Driver's Training Institute at   | 80.00                         | 80.00       |                       | 80.00      | 11,83.89    |              |
| Dehradun  |                               |             |                       |            |             |              |
| Surcharge of Land acquisition for construction of |                               |             |                       |            | 3,73.10     |              |
| Broad Gauge Railway Tracks in Kichcha, Khatima    |                               |             |                       |            |             |              |
| Construction of Muzzafarnagar-Roorkee Railway     |                               | 1,20,00.00  |                       | 1,20,00.00 | 2,40,00.00  |              |
| Line  |                               |             |                       |            |             |              |
| Establishment of ISBT at Haldwani                 | 7,60.00                       |             |                       |            | 8,43.37     | (-)1,00.00   |
| Construction of ISBT in Almora                    | 1,50.00                       | 2,00.00     |                       | 2,00.00    | 3,50.00     | (+)33.33     |
| Aggregate of Schemes each costing ₹ one crore and | 33.76                         | 78.57       |                       | 78.57      | 2,86.82     | (+)1,32.73   |
| less  |                               |             |                       |            |             |              |
| Total-050   | 11,03.76                      | 1,24,38.57  |                       | 1,24,38.57 | 2,88,55.00  | (+)10,26.93  |
| 190- Investments in Public Sector and Other       |                               |             |                       |            |             |              |
| Undertakings-                                     |                               |             |                       |            |             |              |
| Investment in Share Capital in Uttarakhand        |                               |             |                       |            | 92,77.59    |              |
| Transport Corporation                             |                               |             |                       |            |             |              |

|   | Figures in <i>italics</i> rep | present Charged Ex | penditure)             |             |               |              |
|---|-------------------------------|--------------------|------------------------|-------------|---------------|--------------|
|   | Expenditure                   | Expen              | diture During 2017-201 | 18          | Expenditure   | Percentage   |
| Nature of Expenditure                               | during                        | State Fund         | Central Assistance     | Total       | to end of     | Increase(+)/ |
|   | 2016-2017                     | Expenditure        | (including CSS/CS)     |             | 2017-2018     | decrease(-)  |
|   |                               |                    |                        |             |               | during the   |
|   |                               |                    |                        |             |               | year         |
|   |                               |                    | (₹ in lakh)            |             |               |              |
| C- Capital Account of Economic Services - contd.    |                               |                    |                        |             |               |              |
| (g)- Capital Account of Transport - concld.         |                               |                    |                        |             |               |              |
| 5055- Capital Outlay on Road Transport - concld.    |                               |                    |                        |             |               |              |
| 190- Investments in Public Sector and Other         |                               |                    |                        |             |               |              |
| Undertakings-                                       |                               |                    |                        |             |               |              |
| Grants-in-Aid to Uttarakhand Transport Corporation  | 1,30.00                       | 50.00              |                        | 50.00       | 5,09.49       | (-)61.54     |
| for construction of Bus Stand                       | ,                             |                    |                        |             | ,             |              |
| Total-190   | 1,30.00                       | 50.00              |                        | 50.00       | 97,87.08      | (-)61.54     |
| 800- Other Expenditure-                             |                               |                    |                        |             | · ·           |              |
| Scheduled Caste candidate's free Training in Driver | 16.66                         | 3.33               |                        | 3.33        | 1,00.74       | (-)80.01     |
| Testing Institute at Dehradun                       |                               |                    |                        |             |               |              |
| Total-800   | 16.66                         | 3.33               |                        | 3.33        | 1,00.74       | (-)80.01     |
| Total-5055  | 12,50.42                      | 1,24,91.90         |                        | 1,24,91.90  | 3,87,42.82    | (+)8,99.02   |
| Total-(g) Capital Account of Transport              | 13,85,38.57                   | 14,62,32.67        | 63,38.42               | 15,25,71.09 | 1,39,96,39.55 | (+)10.13     |
| (j)- Capital Account of General Economic Services-  |                               |                    |                        |             |               |              |
| () • • • • • • • • • • • • • • • • • • •            |                               |                    |                        |             |               |              |
| 5452- Capital Outlay on Tourism-                    |                               |                    |                        |             |               |              |
| 01- Tourist Infrarastructure-                       |                               |                    |                        |             |               |              |
| 800- Other Expenditure-                             |                               |                    |                        |             |               |              |
| Central Plan/Centrally Sponsored Schemes            | 8,27.85                       |                    |                        |             | 67,39.04      | (-)1,00.00   |
| Total-800   | 8,27.85                       |                    |                        |             | 67,39.04      | (-)1,00.00   |

|                       | (I Iguies in numes in | Spresent Chargea Ex | (penanai)             |       |             |              |
|-----------------------|-----------------------|---------------------|-----------------------|-------|-------------|--------------|
|                       | Expenditure           | Exper               | diture During 2017-20 | )18   | Expenditure | Percentage   |
| Nature of Expenditure | during                | State Fund          | Central Assistance    | Total | to end of   | Increase(+)/ |
|                       | 2016-2017             | Expenditure         | (including CSS/CS)    |       | 2017-2018   | decrease(-)  |
|                       |                       |                     |                       |       |             | during the   |
|                       |                       |                     |                       |       |             | year         |
|                       |                       |                     | (₹ in lakh)           |       |             |              |

#### C- Capital Account of Economic Services - contd.

# (j)- Capital Account of General Economic Services -

# contd.

#### 5452- Capital Outlay on Tourism - contd.

01- Tourist Infrarastructure - concld.

| Total-01  | 8,27.85    |          |     |          | 67,39.04   | (-)1,00.00 |
|---|------------|----------|-----|----------|------------|------------|
|   | 0,27.05    |          | ••• |          | 07,57.04   | (-)1,00.00 |
| 80- General-                                      |            |          |     |          |            |            |
| 104- Promotion and Publicity-                     |            |          |     |          |            |            |
| Central Plan/Centrally Sponsored Scheme           |            |          |     |          | 1,24,72.67 |            |
| District Plan                                     |            |          |     |          | 80,77.74   |            |
| State Sector                                      | 8,21.44    | 7,58.30  |     | 7,58.30  | 2,32,84.90 | (-)7.69    |
| Uttarakhand Rural Tourism Up-gradation Scheme     | 16.67      | 50.00    |     | 50.00    | 1,02.67    | (+)1,99.94 |
| District Plan (running/new schemes)               |            |          |     |          | 8,50.00    |            |
| Externally Aided Projects                         | 1,00,00.00 | 50,00.00 |     | 50,00.00 | 2,53,83.93 | (-)50.00   |
| Development of Kumaun Mandal for Kailash          |            |          |     |          | 13,12.34   |            |
| Mansarovar  |            |          |     |          |            |            |
| Aggregate of Schemes each costing ₹ one crore and |            |          |     |          | 51.76      |            |
| less  |            |          |     |          |            |            |
| Total-104   | 1,08,38.11 | 58,08.30 |     | 58,08.30 | 7,15,36.01 | (-)46.41   |

| 1)  | Expenditure | resent Charged Ex<br>Exner | diture During 2017-20 | 18          | Expenditure   | Percentage   |
|---|-------------|----------------------------|-----------------------|-------------|---------------|--------------|
| Nature of Expenditure                                       | during      | State Fund                 | Central Assistance    | Total       | to end of     | Increase(+)/ |
|   | 2016-2017   | Expenditure                | (including CSS/CS)    |             | 2017-2018     | decrease(-)  |
|   |             |                            |                       |             |               | during the   |
|   |             |                            |                       |             |               | year         |
|   |             |                            | (₹ in lakh)           |             |               |              |
| C- Capital Account of Economic Services - concld.           |             |                            |                       |             |               |              |
| (j)- Capital Account of General Economic Services - concld. |             |                            |                       |             |               |              |
| 5452- Capital Outlay on Tourism - concld.                   |             |                            |                       |             |               |              |
| 80- General - concld.                                       |             |                            |                       |             |               |              |
| 796- Tribal Area Sub-Plan -                                 |             |                            |                       |             |               |              |
| Special Component Plan for Scheduled Castes                 |             |                            |                       |             | 10,98.72      |              |
| District Plan   |             |                            |                       |             | 1,05.22       |              |
| Total-796   |             |                            |                       |             | 12,03.94      |              |
| 800- Other Expenditure-                                     |             |                            |                       |             |               |              |
| Special Component Plan for Scheduled Caste                  | 1,60.00     |                            |                       |             | 4,49.80       | (-)1,00.00   |
| Total-800   | 1,60.00     |                            |                       |             | 4,49.80       | (-)1,00.00   |
| Total-80  | 1,09,98.11  | 58,08.30                   |                       | 58,08.30    | 7,31,89.75    | (-)47.19     |
| Total-5452  | 1,18,25.96  | 58,08.30                   |                       | 58,08.30    | 7,99,28.79    | (-)50.89     |
| Total-(j) Capital Account of General Economic               | 1,18,25.96  | 58,08.30                   |                       | 58,08.30    | 7,99,28.79    | (-)50.89     |
| Services _  |             |                            |                       |             |               |              |
| Total-C-Capital Account of Economic Services                | 39,34,21.60 | 29,98,39.63                | 10,25,89.44           | 40,24,29.07 | 3,53,51,53.16 | (+)2.29      |
| -<br>Gross Total  | 49,54,21.53 | 42,73,98.50                | 16,40,38.55           | 59,14,37.05 | 4,61,88,66.63 | (+)19.38     |

## 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE INVESTMENT AND OTHER CAPITAL EXPENDITURE

| Major Heads   | Expen<br>during 2 |                              | Progressive e<br>to the end o | _                            |
|---|-------------------|------------------------------|-------------------------------|------------------------------|
| -   | Investment        | Other Capital<br>Expenditure | Investment                    | Other Capital<br>Expenditure |
|   |                   | (₹ in la                     | kh)                           |                              |
| 4055- Capital Outlay on Police  |                   | 14,34.30                     |                               | 4,08,74.62                   |
| 4058- Capital Outlay on Stationery and Printing   |                   |                              |                               | 6,54.49                      |
| 4059- Capital Outlay on Public Works  |                   | 7,90,06.93                   |                               | 23,68,15.92                  |
| 4202- Capital Outlay on Education, Sports, Art and Culture  |                   | 2,14,60.09                   |                               | 28,47,63.50                  |
| 4210- Capital Outlay on Medical and Public Health   |                   | 63,94.01                     |                               | 15,90,30.95                  |
| 4211- Capital Outlay on Family Welfare  |                   |                              |                               | 60,60.13                     |
| 4215- Capital Outlay on Water Supply and Sanitation   |                   | 4,88,77.43                   |                               | 11,33,66.27                  |
| 4216- Capital Outlay on Housing   |                   | 27,80.56                     |                               | 4,43,34.31                   |
| 4217- Capital Outlay on Urban Development   |                   | 2,38,67.90                   |                               | 11,57,69.70                  |
| 4225- Capital Outlay on Welfare of Scheduled Castes, Scheduled Tribes,<br>other Backward Classes & Minorities |                   | 24,64.78                     | 14,04.25                      | 5,04,47.41                   |
| 4235- Capital Outlay on Social Security and Welfare   |                   | 3,86.85                      | 40.20                         | 1,76,97.77                   |
| 4250- Capital Outlay on Other Social Services   |                   | 23,35.13                     |                               | 1,24,53.95                   |
| 4401- Capital Outlay on Crop Husbandry  |                   | 3,37.12                      |                               | 1,10,61.00                   |
| 4403- Capital Outlay on Animal Husbandry  |                   | 96.97                        |                               | 75,78.05                     |
| 4404- Capital Outlay on Dairy Development   |                   |                              | 21.00                         | 20,97.34                     |
| 4405- Capital Outlay on Fisheries   |                   | 2,66.88                      |                               | 20,58.27                     |
| 4406- Capital Outlay on Forestry and Wild Life  |                   | 57,87.24                     |                               | 5,59,63.80                   |
| 4408- Capital Outlay on Food Storage and Warehousing  |                   | 7,31,10.20                   |                               | 28,90,70.38                  |

## 16. DETAILED STATEMENT OF CAPITAL EXPENDITURE INVESTMENT AND OTHER CAPITAL EXPENDITURE

| Major Heads   | -          | nditure<br>2017-18     | 0           | expenditure<br>of 2017-18 |
|---|------------|------------------------|-------------|---------------------------|
|   | Investment | Other Capital          | Investment  | Other Capital             |
|   |            | Expenditure<br>(₹ in ] | akh)        | Expenditure               |
| 4425- Capital Outlay on Co-operation                                |            | (~ 11 1<br>(-)3.77     |             | 19,15.64                  |
| 4515- Capital Outlay on Other Rural Development Programmes          |            | 12,36,61.32            |             | 49,69,76.88               |
| 4551- Capital Outlay on Hill Areas                                  |            |                        | 43,36.00    | 23,99,69.12               |
| 4700- Capital Outlay on Major Irrigation                            |            | 1,38,36.78             |             | 26,53,32.93               |
| 4701- Capital Outlay on Medium Irrigation                           |            | 4,09.93                | 1,00.00     | 1,70,30.21                |
| 4702- Capital Outlay on Minor Irrigation                            |            | 32,33.49               |             | 17,46,46.07               |
| 4711- Capital Outlay on Flood Control Projects                      |            | 1,40,15.39             |             | 12,54,86.61               |
| 4801- Capital Outlay on Power Projects                              | 85,00.53   | 2,00.00                | 29,32,34.37 | 13,49.48                  |
| 4851- Capital Outlay on Village and Small Industries                |            | 3,41.92                |             | 1,26,20.85                |
| 4859- Capital Outlay on Telecommunication and Electronic Industries |            | 2,55.67                | 34.28       | 2,35,71.23                |
| 4885- Other Capital Outlay on Industries and Minerals               |            |                        | 1,10,66.66  | 2,00,64.65                |
| 5053- Capital Outlay on Civil Aviation                              |            | 28.22                  |             | 3,63,29.37                |
| 5054- Capital Outlay on Roads and Bridges                           |            | 14,00,50.97            | 9,00.00     | 1,32,36,67.36             |
| 5055- Capital Outlay on Road Transport                              | 50.00      | 1,24,41.90             | 97,87.08    | 2,89,55.74                |
| 5452- Capital Outlay on Tourism                                     |            | 58,08.30               |             | 7,99,28.79                |
| Total   | 85,50.53   | 58,28,86.52            | 32,09,23.84 | 4,29,79,42.79             |
| GRAND TOTAL   | 59,14      | 4,37.05                | 4,61,8      | 88,66.63                  |

# 16-DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS (EXPLANATORY NOTES)

# **Expenditure on Capital Account**

1. The expenditure on Capital Account for the year 2017-2018 was ₹ 59,14,37.05 lakh and for 2016-2017 was ₹ 49,54,21.53 lakh. There was an increase of ₹ 9,60,15.52 lakh.

|      | Major Head of Account  | ₹ in Lakh  | Reason of Increase  |
|------|--|------------|---|
| 4055 | Capital outlay on Police   | 11,96.13   | The increase was mainly due to more expenditure under 'Police housing'  |
| 4059 | Public Works   | 7,20,27.20 | The increase was mainly due to more expenditure under 'Construction of other buildings'   |
| 4215 | Water Supply and Sanitation  | 2,75,99.93 | The increase was mainly due to more expenditure under Urban Water Supply and 'Rural Water Supply'   |
| 4217 | Urban Development  | 1,28,19.85 | The increase was mainly due to more expenditure under 'Assistance to Local bodies,<br>Corporations, urban development authorities etc.'         |
| 4225 | Welfare of Scheduled Castes, Scheduled<br>Tribes, Other Backward Classes &<br>Minorities | 16,39.32   | The increase was mainly due to more expenditure under Other expenditure 'Sewerage<br>Development Facilities in Scheduled Castes majority Areas' |
| 4515 | Other Rural Development Programmes   | 3,95,10.91 | The increase was mainly due to more expenditure under 'Community Development'   |
| 5055 | Road Transport   | 1,12,41.48 | The increase was mainly due to more expenditure under 'Lands and Building'  |

# Major increase and decrease is given below.

# The increase\* was mainly in the following Heads of Account:

\* Major Heads where increase is more than 45 *per cent* and amounts to more than ₹ 10,00.00 lakh accounted for.

#### **16-DETAILED STATEMENT OF CAPITAL EXPENDITURE BY MINOR HEADS** (EXPLANATORY NOTES)

#### The Decrease\* was mainly in the following Heads of Accounts: **Major Head of Account** ₹ in lakh **Reason of decrease** Capital Outlay on Education, Sports, Art 2,19,99.26 The decrease was mainly due to less expenditure under 'Sports Stadium' 4202 and Culture 4210 Capital Outlay on Medical and Public The decrease was mainly due to less expenditure under Allopathy -'Establishment of Doon 51.96.67 Medical College' Health Capital Outlay on Social Security and The decrease was mainly due to less expenditure under 'Child Welfare' 4235 13.83.50 Welfare 4406 Capital Outlay on Forestry and Wild The decrease was mainly due to less expenditure under 'Other Expenditure' 43,07.25 Life Capital Outlay on Minor Irrigation The decrease was mainly due to less expenditure under 'Other Expenditure' 4702 47,93.38 Capital Outlay on Village and Small The decrease was mainly due to less expenditure under 'Small scale industries' 4851 98,33.08 Industries Other Capital Outlay on Industries and The decrease was mainly due to less expenditure under 'investments in Public Sector and other 4885 34,66.66 Minerals undertakings' The decrease was mainly due to less expenditure under 'Promotion and Publicity' 5452 Capital Outlay on Tourism 60,17.66

\* Major Heads where decrease is more than 40 per cent and amounts to more than ₹ 10,00.00 lakh taken into Account.

| 17. DETAILED  | STATEMEN<br>) Statement of Pub |                                 |                                  |                                      | ABILITIES      |                             |                  |
|---|--------------------------------|---------------------------------|----------------------------------|--------------------------------------|----------------|-----------------------------|------------------|
| <b>Description of Debt</b>  | Balance as<br>1 April<br>2017  | Additions<br>during the<br>year | Discharges<br>during the<br>year | Balance on<br>31 March<br>2018       | Incre          | ercent<br>ase(+)<br>ease(-) | Interest<br>Paid |
|   |                                | <b>₽</b> /                      | 4                                |                                      | In ₹           | In Per cent                 |                  |
|   |                                | (₹ in                           | lakh)                            |                                      |                |                             |                  |
| E- Public Debt-   |                                |                                 |                                  |                                      |                |                             |                  |
| 6003-Internal Debt of the State Government-   |                                |                                 |                                  |                                      |                |                             |                  |
| 101- Market Loans   |                                |                                 |                                  | <b>a</b> <i>c c</i> <b>a a</b> 1 a a |                |                             |                  |
| (i) Market Loans bearing interest   | 2,08,32,21.00                  | 66,60,00.00                     | 8,30,00.00                       |                                      | (+)58,30,00.00 | (+)27.99                    | 18,47,65.1       |
| (ii) Market Loans not bearing interest  | 7.30                           |                                 |                                  | 7.30                                 |                |                             | -                |
| 103- Loans from Life Insurance Corporation of India                                       | 1,49.74                        |                                 |                                  | 1,49.74                              |                |                             |                  |
| 104- Loans from General Insurance Corporation<br>of India                                 | 5,39.79                        |                                 |                                  | 5,39.79                              |                |                             |                  |
| 105- Loans from the National Bank for<br>Agricultural and Rural Development               | 34,43,73.08                    | 7,50,00.00                      | 4,69,70.94                       | 37,24,02.14                          | (+)2,80,29.06  | (+)8.14                     | 2,34,82.3        |
| 106- Compensation and other Bonds   | 77.33                          |                                 |                                  | 77.33                                |                |                             |                  |
| 107- Loans from the State Bank of India and<br>other Banks                                | 35,51.38                       |                                 |                                  | 35,51.38                             |                |                             |                  |
| 108- Loans from National Co-operative<br>Development Corporation                          | 21,77.81                       | 1,71.74                         | 6,25.69                          | 17,23.86                             | (-)4,53.95     | (-)20.84                    |                  |
| 109- Loans from other Institution   | 1,23.04                        |                                 |                                  | 1,23.04                              |                | •                           |                  |
| 110- Ways and Means Advances from the<br>Reserve Bank of India                            |                                | 59,30,90.52                     | 59,30,90.52                      |                                      |                |                             | 5,24.2           |
| 111- Special Securities issued to National Small<br>Saving Fund of the Central Government | 1,02,12,84.36                  |                                 | 3,74,43.35                       | 98,38,41.01                          | (-)3,74,43.35  | (-)3.67                     | 12,72,06.6       |
| Total-6003  | 3,45,55,04.83                  | 1,33,42,62.26                   | 76,11,30.50                      | 4,02,86,36.59                        | (+)57,31,31.76 | (+)16.59                    | 33,59,78.39      |

| Description of Debt   | Balance as<br>1 April<br>2017 | Additions<br>during the<br>year | Discharges<br>during the<br>year | Balance on<br>31 March<br>2018 | Net percent<br>Increase(+)<br>/Decrease(-) |             | Interest<br>Paid |
|---|-------------------------------|---------------------------------|----------------------------------|--------------------------------|--|-------------|------------------|
|   |                               | •/                              |                                  |                                | In₹  | In Per cent |                  |
|   |                               | (₹ in                           | lakh)                            |                                |  |             |                  |
| E. Public Debt-concld.<br>5004 Loans and Advances from the Central<br>Government- |                               |                                 |                                  |                                |  |             |                  |
| 01- Non-Plan Loans-   | 4,51.77                       |                                 | 48.00                            | 4,03.77                        | (-)48.00                                   | (-)10.62    |                  |
| 02- Loans for State / Union Territory Plan<br>Schemes-                            | 6,49,49.30                    | 1,14,35.76                      | 39,83.83                         | 7,24,01.23                     | (+)74,51.93                                | (+)11.47    | 56,50.0          |
| 07- Pre-1984-85 Loans-  | 52.80                         |                                 |                                  | 52.80                          |  |             |                  |
| Total-6004-Loans and Advances from  | 6,54,53.87                    | 1,14,35.76                      | 40,31.83                         | 7,28,57.80                     | (+)74,03.93                                | (+)11.31    | 56,50.0          |
| the Central Government  |                               |                                 |                                  |                                |  |             |                  |
| Total-E-Public Debt   | 3,52,09,58.70                 | 1,34,56,98.02                   | 76,51,62.33                      | 4,10,14,94.39 (-               | L) 58 05 35 69                             | (+)16.49    | 34,16,28.50      |

| 17. DETAILED                             |             |                    |             |             | BILITIES      |             |            |  |
|--|-------------|--------------------|-------------|-------------|---------------|-------------|------------|--|
|  | . ,         | ent of Public Debt | 6           |             |               |             | <b>T</b>   |  |
| Description of Debt                      | Balance as  | Additions          | Discharges  | Balance on  | -             | ercent      | Interest   |  |
|  | 1 April     | during the         | during the  | 31 March    |               | ase(+)      | Paid       |  |
|  | 2017        | year               | year        | 2018        |               | ease(-)     |            |  |
|  |             | / <b>z</b> ·       | 1 1 1 \     |             | In ₹          | In Per cent |            |  |
|  |             | (₹ in              | lakh)       |             |               |             |            |  |
| Other Obligations-                       |             |                    |             |             |               |             |            |  |
| I- Small Savings, Provident Funds etc    |             |                    |             |             |               |             |            |  |
| (b)- State Provident Funds-              |             |                    |             |             |               |             |            |  |
| 8009-State Provident Funds-              | 63,65,83.52 | 18,07,91.45        | 11,78,12.81 | 69,95,62.16 | (+)6,29,78.64 | (+)9.89     | 5,22,30.81 |  |
| Total-(b) State Provident Funds          | 63,65,83.52 | 18,07,91.45        | 11,78,12.81 | 69,95,62.16 | (+)6,29,78.64 | (+)9.89     | 5,22,30.8  |  |
| (c)- Other Accounts-                     |             |                    |             |             |               |             |            |  |
| 8010-Trusts and Endowments-              | (-)31.29    |                    |             | (-)31.29    |               |             |            |  |
| 8011-Insurance and Pension Funds         | 24,63.73    | 32,87.54           | 43,19.14    | 14,32.13    | (-)10,31.60   | (-)41.87    |            |  |
| Total-(c) Other Accounts                 | 24,32.44    | 32,87.54           | 43,19.14    | 14,00.84    | (-)10,31.60   | (-)42.41    |            |  |
| Total-I-Small Savings, Provident Funds   | 63,90,15.96 | 18,40,78.99        | 12,21,31.95 | 70,09,63.00 | (+)6,19,47.04 | (+)9.69     | 5,22,30.8  |  |
| etc.                                     | _           |                    |             |             |               |             |            |  |
| J- Reserve Funds-                        |             |                    |             |             |               |             |            |  |
| (a)- Reserve Funds Bearing Interest-     |             |                    |             |             |               |             |            |  |
| 8121-General and Other Reserve Funds-    | 2,71,89.39  | 2,31,00.00         | 1,21,23.02  | 3,81,66.37  | (+)1,09,76.98 | (+)40.37    |            |  |
| Total-(a) Reserve Funds Bearing Interest | 2,71,89.39  | 2,31,00.00         | 1,21,23.02  | 3,81,66.37  | (+)1,09,76.98 | (+)40.37    |            |  |
| (b)- Reserve Funds not Bearing Interest- |             |                    |             |             |               |             |            |  |
| 8222-Sinking Funds-                      | 74,37.78    |                    |             | 74,37.78    |               |             |            |  |
| 8229-Development and Welfare Funds-      | 10,56.99    | 1,34.00            | 6,03.52     | 5,87.47     | (-)4,69.52    | (-)44.42    |            |  |
| 8235-General and Other Reserve Funds-    |             |                    |             |             |               |             |            |  |
| Total-(b) Reserve Funds not Bearing      | 84,94.77    | 1,34.00            | 6,03.52     | 80,25.25    | (-)4,69.52    | (-)5.53     |            |  |
| Interest                                 |             |                    |             |             |               |             |            |  |
| Total-J-Reserve Funds                    | 3,56,84.16  | 2,32,34.00         | 1,27,26.54  | 4,61,91.62  | (+)1,05,07.46 | (+)29.45    |            |  |

| 17. DETAILED                            |                               | nt of Public Debt               |                                  |                                | ADILITICS                                  |             |                  |
|---|-------------------------------|---------------------------------|----------------------------------|--------------------------------|--|-------------|------------------|
| Description of Debt                     | Balance as<br>1 April<br>2017 | Additions<br>during the<br>year | Discharges<br>during the<br>year | Balance on<br>31 March<br>2018 | Net percent<br>Increase(+)<br>/Decrease(-) |             | Interest<br>Paid |
|   |                               | •                               | •                                |                                | In₹  | In Per cent |                  |
|   |                               | (₹ in ]                         | lakh)                            |                                |  |             |                  |
| Other Obligations- concld.              |                               |                                 |                                  |                                |  |             |                  |
| K- Deposits and Advances-               |                               |                                 |                                  |                                |  |             |                  |
| (a)- Deposits Bearing Interest-         |                               |                                 |                                  |                                |  |             | -                |
| 8336-Civil Deposits-                    | 95.56                         |                                 |                                  | 95.56                          |  |             |                  |
| 8338-Deposits of Local Funds-           | 2,19,65.54                    | 1,32,96.57                      | 1,13,83.12                       | 2,38,78.99                     | (+)19,13.45                                | (+)8.71     | 48,69.53         |
|   | 53,04,69.10                   |                                 |                                  | 53,04,69.10                    |  |             | <b>-</b>         |
| 8342-Other Deposits-                    | 1,86,83.42                    | 6,18,50.08                      | 6,37,05.40                       | 1,68,28.10                     | (-)18,55.32                                | (-)9.93     |                  |
|   | (-)3,19.81                    |                                 |                                  | (-)3,19.81                     |  |             |                  |
| Total-(a) Deposits Bearing Interest     | 4,06,48.96                    | 7,51,46.65                      | 7,50,88.52                       | 4,07,07.09                     | (+)58.13                                   | (+)0.14     | 48,69.53         |
|   | 53,02,44.85                   |                                 |                                  | 53,02,44.85                    |  |             |                  |
| (b)- Deposits not Bearing Interest-     |                               |                                 |                                  |                                |  |             |                  |
| 8443-Civil Deposits-                    | 17,90,73.95                   | 23,17,99.00                     | 18,82,50.73                      | 22,26,22.22                    | (+)4,35,48.27                              | (+)24.32    |                  |
|   | 24,07,95.56                   |                                 |                                  | 24,07,95.56                    |  |             |                  |
| 8448-Deposits of Local Funds-           | 4,28,85.20                    | 15,24,00.02                     | 12,41,39.52                      | 7,11,45.70                     | (+)2,82,60.50                              | (+)65.90    |                  |
|   | 10,40,86.25                   |                                 |                                  | 10,40,86.25                    |  |             |                  |
| 8449-Other Deposits-                    | 19,03.61                      |                                 |                                  | 19,03.61                       |  |             |                  |
| Total-(b) Deposits not Bearing Interest | 22,19,59.15                   | 38,41,99.02                     | 31,23,90.25                      | 29,37,67.92                    | (+)7,18,08.77                              | (+)32.35    |                  |
|   | 34,67,85.42                   |                                 |                                  | 34,67,85.42                    |  |             |                  |
| Total-K-Deposits and Advances           | 26,26,08.11                   | 45,93,45.67                     | 38,74,78.77                      | 33,44,75.01                    | (+)7,18,66.90                              | (+)27.37    | 48,69.53         |
| -                                       | 87,70,30.27                   |                                 |                                  | 87,70,30.27                    |  |             |                  |
| Total-Other Obligations                 | 93,73,08.23                   | 66,66,58.66                     | 52,23,37.26                      | 1,08,16,29.63                  | (+)14,43,21.40                             | (+)15.40    | 5,71,00.34       |
| U U                                     | 87,70,30.27                   |                                 |                                  | 87,70,30.27                    |  |             |                  |
| GRAND TOTAL                             | 4,45,82,66.93                 | 2,01,23,56.68                   | 1,28,74,99.59                    | 5,18,31,24.02                  | (+)72,48,57.09                             | (+)16.26    | 39,87,28.74      |
|   | 87,70,30.27                   |                                 |                                  | 87,70,30.27                    |  |             |                  |

The Bold balance in this statement represent the unallocated balances between the states of Uttarakhand & Uttar Pradesh

|                         |  |         |         |             |                    | (b) Maturi     |          |  |                             |  |         |                  |
|-------------------------|--|---------|---------|-------------|--------------------|----------------|----------|--|-----------------------------|--|---------|------------------|
|                         |  |         |         |             |                    |                |          | ate Governmen  | t                           |  |         |                  |
| Year                    | Description of<br>Market loans   |         |         |             | Loans ti<br>o<br>b | tion and       | Advances | Special<br>securities<br>issued to<br>NSSF of<br>Central Govt. | Loan<br>from<br>NCDC<br>(a) | Loan from<br>Other institute-<br>tions (a) | Total   |                  |
|                         | U.P. & Uttarakhand<br>State Development<br>Loan/ Uttarakhand<br>Government Stock | LIC (a) | GIC (a) | NABARD (a)  | SBI (a)            | Power<br>Bonds |          |  |                             |  |         |                  |
| 1                       | 2  | 3       | 4       | 5           | 6                  | 7              | 8        | 9  | 10                          | 11   | 12      | 13               |
|                         |  |         |         |             |                    | (₹ in 1        | lakh)    |  |                             |  |         |                  |
| 2018-19                 | 10,10,69.00  |         |         |             |                    |                |          |  | 4,11,40.25                  |  |         | 14,22,09.25      |
| 2019-20                 | 6,00,00.00   |         |         |             |                    |                |          |  | 4,50,93.65                  |  |         | 10,50,93.65      |
| 2020-21                 | 9,91,52.00   |         |         |             |                    |                |          |  | 5,20,91.55                  |  |         | 15,12,43.55      |
| 2021-22                 | 14,00,00.00  |         |         |             |                    |                |          |  | 6,15,97.65                  |  |         | 20,15,97.65      |
| 2022-23                 | 17,50,00.00  |         |         |             |                    |                |          |  | 6,15,97.65                  |  |         | 23,65,97.65      |
| 2023-24                 | 25,00,00.00  |         |         |             |                    |                |          |  | 6,15,97.65                  |  |         | 31,15,97.65      |
| 2024-25                 | 24,00,00.00  |         |         |             |                    |                |          |  | 6,15,97.65                  |  |         | 30,15,97.65      |
| 2025-26                 | 39,00,00.00  |         |         |             |                    |                |          |  | 6,07,78.45                  |  |         | 45,07,78.45      |
| 2026-27                 | 54,50,00.00  |         |         |             |                    |                |          |  | 5,97,21.45                  |  |         | 60,47,21.15      |
| 2027-28                 | 66,60,00.00  |         |         |             |                    |                |          |  | 5,79,43.65                  |  |         | 72,39,43.65      |
| 2028-29                 |  |         |         |             |                    |                |          |  | 5,50,77.35                  |  |         | 5,50,77.35       |
| 2029-30                 |  |         |         |             |                    |                |          |  | 5,11,48.10                  |  |         | 5,11,48.10       |
| 2030-31                 |  |         |         |             |                    |                |          |  | 4,63,07.90                  |  |         | 4,63,07.90       |
| 2031-32                 |  |         |         |             |                    |                |          |  | 4,11,71.55                  |  |         | 4,11,71.55       |
| 2032-33                 |  |         |         |             |                    |                |          |  | 3,81,87.45                  |  |         | 3,81,87.45       |
| 2033-34                 |  |         |         |             |                    |                |          |  | 3,23,68.55                  |  |         | 3,23,68.55       |
| 2034-35                 |  |         |         |             |                    |                |          |  | 3,14,22.65                  |  |         | 3,14,22.65       |
| 2035-36                 |  |         |         |             |                    |                |          |  | 2,75,39.90                  |  |         | 2,75,39.90       |
| 2036-37                 |  |         |         |             |                    |                |          |  | 2,68,36.25                  |  |         | 2,68,36.25       |
| 2037-38                 |  |         |         |             |                    |                |          |  | 2,41,54.30                  |  |         | 2,41,54.30       |
| 2038-39                 |  |         |         |             |                    |                |          |  | 2,04,57.40                  |  |         | 2,04,57.40       |
| 2039-40                 |  |         |         |             |                    |                |          |  | 1,65,03.91                  |  |         | 1,65,03.91       |
| 2040-41                 |  |         |         |             |                    |                |          |  | 95,06.10                    |  |         | 95,06.10         |
| Minor Head              |  |         |         |             |                    |                |          |  |                             |  |         |                  |
| 103 to 109 &<br>800 (a) |  | 1,49.74 | 5,39.79 | 37,24,02.14 | 35,51.38           | 0.00           | 77.33    | 0.00   |                             | 17,23.86                                   | 1,23.04 | 37,85,67.28      |
| Total                   | 2,66,62,21.00  | 1,49.75 | 5,39.80 | 37,24,02.15 | 35,51.39           | 0.00           | 77.33    | 0.00   | 98,38,41.01                 | 17,23.87                                   | 1,23.05 | 4,02,86,29.29(b) |

| 17- DETAILED STATEMENT | ON BORROWINGS AND | OTHER LIABILITIES |
|------------------------|-------------------|-------------------|
|------------------------|-------------------|-------------------|

|         |                |   |                                   | (b) Maturity Profile                             |                   |            |
|---------|----------------|---|-----------------------------------|--|-------------------|------------|
|         | 1              | 1   | (ii) Maturity Profile of Lo       | 1 1  |                   |            |
| Year    | Non-Plan loans | Loans for State/<br>Union Territory<br>Plan Schemes | Loans for Central Plan<br>Schemes | Loans for Centrally<br>Sponsored Plan<br>Schemes | Pre 1984-85 Loans | Total      |
| 1       | 2              | 3   | 4                                 | 5  | 6                 | 7          |
|         |                | 1   | Ι                                 | <b>(₹</b> in lakh)                               |                   |            |
| 2018-19 | 47.66          | 40,99.45  |                                   |  | 52.80             | 41,99.91   |
| 2019-20 | 45.11          | 42,14.78  |                                   |  |                   | 42,59.89   |
| 2020-21 | 43.87          | 44,14.57  |                                   |  |                   | 44,58.44   |
| 2021-22 | 43.87          | 47,25.89  |                                   |  |                   | 47,69.76   |
| 2022-23 | 43.33          | 51,90.94  |                                   |  |                   | 52,34.27   |
| 2023-24 | 42.70          | 51,90.95  |                                   |  |                   | 52,33.65   |
| 2024-25 | 42.26          | 48,57.57  |                                   |  |                   | 48,99.83   |
| 2025-26 | 41.31          | 30,73.43  |                                   |  |                   | 31,14.74   |
| 2026-27 | 34.76          | 30,53.12  |                                   |  |                   | 30,87.88   |
| 2027-28 | 18.90          | 30,25.15  |                                   |  |                   | 30,44.05   |
| 2028-29 | 0.00           | 29,59.60  |                                   |  |                   | 29,59.60   |
| 2029-30 | 0.00           | 28,55.54  |                                   |  |                   | 28,55.54   |
| 2030-31 | 0.00           | 26,88.54  |                                   |  |                   | 26,88.54   |
| 2031-32 | 0.00           | 24,38.03  |                                   |  |                   | 24,38.03   |
| 2032-33 | 0.00           | 21,67.35  |                                   |  |                   | 21,67.35   |
| 2033-34 | 0.00           | 19,65.03  |                                   |  |                   | 19,65.03   |
| 2034-35 | 0.00           | 17,63.20  |                                   |  |                   | 17,63.20   |
| 2035-36 | 0.00           | 14,13.57  |                                   |  |                   | 14,13.57   |
| 2036-37 | 0.00           | 8,68.76   |                                   |  |                   | 8,68.76    |
| 2037-38 | 0.00           | 1,14,35.76  |                                   |  |                   | 1,14,35.76 |
| TOTAL   | 4,03.77        | 7,24,01.23  |                                   |  | 52.80             | 7,28,57.80 |
|         |                |   |                                   |  | Un-matured amount | 0.00       |
|         |                |   |                                   |  | Total             | 7,28,57.80 |

|   |                                  |                                    | (c) Interest rate profile   |              |                 |          | -        |                  |                |
|---|----------------------------------|------------------------------------|---|--------------|-----------------|----------|----------|------------------|----------------|
| Rate of Interest (per cent )                  | Market Loans<br>bearing interest | Compensation<br>and other<br>Bonds | (i) Internal Debt of th<br>Special Securities<br>issued to NSSF of<br>the Central Govt. | e State Gove | nment<br>NABARD | NCDC     | Others   | Total            | Share in total |
| 1   | 2                                | 3                                  | 4   | 5            | 6               | 7        | 8        | 9                | 10             |
|   |                                  |                                    | (₹ in 1   | akh)         |                 |          |          | -                |                |
| Without interest                              |                                  |                                    | 0.00  |              |                 |          |          |                  |                |
| 4.00 to 4.99                                  |                                  |                                    | 0.00  |              |                 |          |          |                  |                |
| 5.00 to 5.99                                  |                                  |                                    | 0.00  |              |                 |          |          |                  |                |
| 6.00 to 6.99                                  | 2,60,00.00                       |                                    | 0.00  |              |                 |          |          | 2,60,00.00       | 0.65           |
| 7.00 to 7.99                                  | 1,03,06,69.00                    |                                    | 0.00  |              |                 |          |          | 1,03,06,69.00    | 25.58          |
| 8.00 to 8.99                                  | 1,26,45,52.00                    |                                    | 0.00  |              |                 |          |          | 1,26,45,52.00    | 31.39          |
| 9.00 to 9.99                                  | 34,50,00.00                      |                                    | 0.00  |              |                 |          |          | 34,50,00.00      | 8.56           |
| 10.00 to 10.99                                | 0.00                             |                                    | 98,38,41.01   |              |                 |          |          | 98,38,41.01      | 24.42          |
| 11.00 to 11.99                                |                                  |                                    | 0.00  |              |                 |          |          | 0.00             |                |
| 12.00 to 12.99                                |                                  |                                    | 0.00  |              |                 |          |          | 0.00             |                |
| Information is not available<br>with AG (A&E) |                                  | 77.33                              |   | 6,89.53      | 37,24,02.14     | 17,23.86 | 36,74.42 | 37,85,67.28      | 9.40           |
| Total   | 2,66,62,21.00                    | 77.33                              | 98,38,41.01   | 6,89.54      | 37,24,02.15     | 17,23.87 | 36,74.43 | 4,02,86,29.29(b) | 1,00.00        |

17- DETAILED STATEMENT ON BORROWINGS AND OTHER LIABILITIES

| (c) Interest rate profile of outstanding Loans      |  |                |  |  |  |  |
|---|--|----------------|--|--|--|--|
| (ii) Loans and Advances from the Central Government |  |                |  |  |  |  |
|   | Amount outstanding as on 1 April 2017          |                |  |  |  |  |
| Rate of Interest (Per cent)                         | Loans and Advances from the Central Government | Share in total |  |  |  |  |
|   | (₹ in lakh)                                    |                |  |  |  |  |
| 0.00 (Without interest )                            | 18,45.82                                       | 2.53           |  |  |  |  |
| 6.00 to 6.99  | 0.00   | 0.00           |  |  |  |  |
| 7.00 to 7.99  | 88,21.94                                       | 12.11          |  |  |  |  |
| 8.00 to 8.99  | 0.00   | 0.00           |  |  |  |  |
| 9.00 to 9.99  | 6,18,01.58                                     | 84.82          |  |  |  |  |
| 10.00 to 10.99                                      | 0  | 0.00           |  |  |  |  |
| 11.00 to 11.99                                      | 1,28.44  | 0.18           |  |  |  |  |
| 12.00 to 12.99                                      | 2,54.72  | 0.35           |  |  |  |  |
| 13.00 to 13.99                                      | 5.31   | 0.01           |  |  |  |  |
| 14.00 to 14.99                                      |  | 0.00           |  |  |  |  |
| Total   | 7,28,57.80                                     | 1,00.00        |  |  |  |  |

| 17- DETAILED STATEMENT ON BORROWINGS AND OTHER LIABILITIE | S   |
|---|-----|
| 17- DETAILED STATEMENT ON DORKOWINGS AND OTHER LIADILITIE | i D |

(a) Information regarding maturity profile not provided by the State Government

(b) Excludes ₹ 7.30 lakh representing market loans not bearing interest.

|       | ANNEXURE TO STATEMENT NO. 17            |                       |            |            |                            |  |  |
|-------|---|-----------------------|------------|------------|----------------------------|--|--|
|       |   | Balance               | Additions  | Discharge  | Balance                    |  |  |
|       | Description of Debt                     | as on<br>1 April 2017 | during the | during     | as on<br>21 March 2018     |  |  |
|       |   | 1 April 2017          | year       | the year   | 31 March 2018<br>₹ in lakh |  |  |
| Ε     | PUBLIC DEBT-                            |                       |            |            |                            |  |  |
| 6003- | Internal Debt of the State Government - |                       |            |            |                            |  |  |
| 101-  | Market Loans -                          |                       |            |            |                            |  |  |
| (i)   | Market Loans bearing Interest-          |                       |            |            |                            |  |  |
|       | 8.39 Per cent Govt Stock 2017           | 2,50,00.00            |            | 2,50,00.00 |                            |  |  |
|       | 7.87 Per cent Govt Stock 2017           | 2,50,00.00            |            | 2,50,00.00 |                            |  |  |
|       | 8.12 Per cent Govt Stock 2017           | 2,50,00.00            |            | 2,50,00.00 |                            |  |  |
|       | 8.68 Per cent Govt Stock 2017           | 80,00.00              |            | 80,00.00   |                            |  |  |
|       | 8.50 Per cent Govt Stock 2018           | 2,50,00.00            |            |            | 2,50,00.00                 |  |  |
|       | 8.39 Per cent Govt Stock 2018           | 2,00,00.00            |            |            | 2,00,00.00                 |  |  |
|       | 7.00 Per cent Govt Stock 2019           | 2,15,00.00            |            |            | 2,15,00.00                 |  |  |
|       | 7.45 Per cent Govt Stock 2019           | 2,51,69.00            |            |            | 2,51,69.00                 |  |  |
|       | 8.55 Per cent Govt Stock 2019           | 94,00.00              |            |            | 94,00.00                   |  |  |
|       | 7.79 Per cent Govt Stock 2019           | 3,00,00.00            |            |            | 3,00,00.00                 |  |  |
|       | 7.80 Per cent Govt Stock 2019           | 3,00,00.00            |            |            | 3,00,00.00                 |  |  |
|       | 8.58 Per cent Govt Stock 2020           | 5,00,00.00            |            |            | 5,00,00.00                 |  |  |

|       | AINIZAURE I                                    | O STATEMENT NO. 17    | A 11'4'            | D'                  | D                      |
|-------|--|-----------------------|--------------------|---------------------|------------------------|
|       | <b>Description of Debt</b>                     | Balance               | Additions          | Discharge<br>during | Balance                |
|       | Description of Debt                            | as on<br>1 April 2017 | during the<br>year | the year            | as on<br>31 March 2018 |
|       |  | 1 //pin 2017          | ycui               | the year            | ₹ in lakh              |
| Е-    | PUBLIC DEBT-contd.                             |                       |                    |                     |                        |
| 6003- | Internal Debt of the State Government - contd. |                       |                    |                     |                        |
| 101-  | Market Loans -contd.                           |                       |                    |                     |                        |
| (i)   | Market Loans Bearing Interest-contd.           |                       |                    |                     |                        |
|       | 8.12 Per cent Govt Stock 2020                  | 2,00,00.00            |                    |                     | 2,00,00.00             |
|       | 8.55 Per cent Govt Stock 2021                  | 2,91,52.00            |                    |                     | 2,91,52.00             |
|       | 8.39 Per cent Govt Stock 2021                  | 5,00,00.00            |                    |                     | 5,00,00.00             |
|       | 8.65 Per cent Govt Stock 2021                  | 2,00,00.00            |                    |                     | 2,00,00.00             |
|       | 8.62 Per cent Govt Stock 2021                  | 1,50,00.00            |                    |                     | 1,50,00.00             |
|       | 9.05 Per cent Govt Stock 2021                  | 1,50,00.00            |                    |                     | 1,50,00.00             |
|       | 8.62 Per cent Govt Stock 2022                  | 1,00,00.00            |                    |                     | 1,00,00.00             |
|       | 9.02 Per cent Govt Stock 2022                  | 3,00,00.00            |                    |                     | 3,00,00.00             |
|       | 8.93 Per cent Govt Stock 2022                  | 1,50,00.00            |                    |                     | 1,50,00.00             |
|       | 9.01 Per cent Govt Stock 2022                  | 5,00,00.00            |                    |                     | 5,00,00.00             |
|       | 8.67 Per cent Govt Stock 2022                  | 11,00,00.00           |                    |                     | 11,00,00.00            |
|       | 9.40 Per cent Govt Stock 2024                  | 5,00,00.00            |                    |                     | 5,00,00.00             |
|       | 9.84 Per cent Govt Stock 2024                  | 10,00,00.00           |                    |                     | 10,00,00.00            |

|       | ANNEXURE TO STATEMENT NO. 17                   |                                  |                                 |                                 |                                   |  |
|-------|--|----------------------------------|---------------------------------|---------------------------------|-----------------------------------|--|
|       | Description of Debt                            | Balance<br>as on<br>1 April 2017 | Additions<br>during the<br>year | Discharge<br>during<br>the year | Balance<br>as on<br>31 March 2018 |  |
| E-    | PUBLIC DEBT-contd.                             |                                  |                                 |                                 | ₹ in lakh                         |  |
| 6003- | Internal Debt of the State Government - contd. |                                  |                                 |                                 |                                   |  |
| 101-  | Market Loans - contd.                          |                                  |                                 |                                 |                                   |  |
| (i)   | Market Loans Bearing Interest-contd.           |                                  |                                 |                                 |                                   |  |
|       | 9.70 Per cent Govt Stock 2024                  | 10,00,00.00                      |                                 |                                 | 10,00,00.00                       |  |
|       | 8.25 Per cent Govt Stock 2024                  | 10,00,00.00                      |                                 |                                 | 10,00,00.00                       |  |
|       | 8.05 Per cent Govt Stock 2025                  | 2,50,00.00                       |                                 |                                 | 2,50,00.00                        |  |
|       | 8.08 Per cent Govt Stock 2025                  | 5,00,00.00                       |                                 |                                 | 5,00,00.00                        |  |
|       | 8.09 Per cent Govt Stock 2025                  | 6,50,00.00                       |                                 |                                 | 6,50,00.00                        |  |
|       | 8.28 Per cent Govt Stock 2025                  | 7,50,00.00                       |                                 |                                 | 7,50,00.00                        |  |
|       | 8.29 Per cent Govt Stock 2025                  | 5,00,00.00                       |                                 |                                 | 5,00,00.00                        |  |
|       | 8.16 Per cent Govt Stock 2025                  | 5,00,00.00                       |                                 |                                 | 5,00,00.00                        |  |
|       | 7.98 Per cent Govt Stock 2025                  | 2,50,00.00                       |                                 |                                 | 2,50,00.00                        |  |
|       | 8.19 Per cent Govt Stock 2025                  | 4,00,00.00                       |                                 |                                 | 4,00,00.00                        |  |
|       | 8.19 Per cent Govt Stock 2025                  | 2,00,00.00                       |                                 |                                 | 2,00,00.00                        |  |
|       | 8.40 Per cent Govt Stock 2025                  | 3,00,00.00                       |                                 |                                 | 3,00,00.00                        |  |
|       | 8.65 Per cent Govt Stock 2025                  | 5,00,00.00                       |                                 |                                 | 5,00,00.00                        |  |

|           |  | O STATEMENT NO. 17<br>Balance | Additions  | Discharge | Balance       |
|-----------|--|-------------------------------|------------|-----------|---------------|
|           | <b>Description of Debt</b>                     | as on                         | during the | during    | as on         |
|           | •  | 1 April 2017                  | year       | the year  | 31 March 2018 |
|           |  |                               |            |           | ₹ in lakh     |
| <b>E-</b> | PUBLIC DEBT-contd.                             |                               |            |           |               |
| 6003-     | Internal Debt of the State Government - contd. |                               |            |           |               |
| 101-      | Market Loans - contd.                          |                               |            |           |               |
| (i)       | Market Loans Bearing Interest-contd.           |                               |            |           |               |
|           | 8.53 Per cent Govt Stock 2025                  | 5,00,00.00                    |            |           | 5,00,00.00    |
|           | 7.98 Per cent Govt Stock 2026                  | 2,90,00.00                    |            |           | 2,90,00.00    |
|           | 8.06 Per cent Govt Stock 2026                  | 5,00,00.00                    |            |           | 5,00,00.00    |
|           | 7.39 Per cent Govt Stock 2026                  | 10,00,00.00                   |            |           | 10,00,00.00   |
|           | 7.18 Per cent Govt Stock 2026                  | 2,50,00.00                    |            |           | 2,50,00.00    |
|           | 7.18 Per cent Govt Stock 2026                  | 5,00,00.00                    |            |           | 5,00,00.00    |
|           | 7.25 Per cent Govt Stock 2026                  | 5,00,00.00                    |            |           | 5,00,00.00    |
|           | 7.42 Per cent Govt Stock 2026                  | 10,00,00.00                   |            |           | 10,00,00.00   |
|           | 6.97 Per cent Govt Stock 2026                  | 2,60,00.00                    |            |           | 2,60,00.00    |
|           | 7.18 Per cent Govt Stock 2026                  | 4,00,00.00                    |            |           | 4,00,00.00    |
|           | 7.93 Per cent Govt Stock 2026                  | 7,50,00.00                    |            |           | 7,50,00.00    |
|           | 7.59 Per cent Govt Stock 2027                  |                               | 2,00,00.00 |           | 2,00,00.00    |
|           | 7.21 Per cent Govt Stock 2027                  |                               | 5,00,00.00 |           | 5,00,00.00    |

| ANNEXURE TO STATEMENT NO. 17 Balance Additions Discharge Ba |  |              |              |          |                  |  |
|---|--|--------------|--------------|----------|------------------|--|
|   | Description of Debt                            | as on        | during the   | during   | Balance<br>as on |  |
|   | Description of Debt                            | 1 April 2017 | year         | the year | 31 March 2018    |  |
|   |  |              | <i>j</i> ••• | j        | ₹ in lakh        |  |
| Е-  | PUBLIC DEBT-contd.                             |              |              |          |                  |  |
| 6003-   | Internal Debt of the State Government - contd. |              |              |          |                  |  |
| 101-  | Market Loans - contd.                          |              |              |          |                  |  |
| (i)   | Market Loans Bearing Interest-contd.           |              |              |          |                  |  |
|   | 7.22 Per cent Govt Stock 2027                  |              | 3,00,00.00   |          | 3,00,00.00       |  |
|   | 7.29 Per cent Govt Stock 2027                  |              | 3,00,00.00   |          | 3,00,00.00       |  |
|   | 7.35 Per cent Govt Stock 2027                  |              | 4,00,00.00   |          | 4,00,00.00       |  |
|   | 7.40 Per cent Govt Stock 2027                  |              | 5,00,00.00   |          | 5,00,00.00       |  |
|   | 7.54 Per cent Govt Stock 2027                  |              | 5,00,00.00   |          | 5,00,00.00       |  |
|   | 7.59 Per cent Govt Stock 2027                  |              | 5,00,00.00   |          | 5,00,00.00       |  |
|   | 7.67 Per cent Govt Stock 2027                  |              | 3,00,00.00   |          | 3,00,00.00       |  |
|   | 7.67 Per cent Govt Stock 2027                  |              | 3,00,00.00   |          | 3,00,00.00       |  |
|   | 7.65 Per cent Govt Stock 2027                  |              | 3,00,00.00   |          | 3,00,00.00       |  |
|   | 7.77 Per cent Govt Stock 2027                  |              | 2,00,00.00   |          | 2,00,00.00       |  |
|   | 8.08 Per cent Govt Stock 2028                  |              | 2,00,00.00   |          | 2,00,00.00       |  |
|   | 8.05 Per cent Govt Stock 2028                  |              | 5,00,00.00   |          | 5,00,00.00       |  |
|   | 8.25 Per cent Govt Stock 2028                  |              | 4,00,00.00   |          | 4,00,00.00       |  |

|           | 200   |               |             |            |               |
|-----------|---|---------------|-------------|------------|---------------|
|           | ANNEXURE TO STATEM  | IENT NO. 17   |             |            |               |
|           |   | Balance       | Additions   | Discharge  | Balance       |
|           | Description of Debt                                       | as on         | during the  | during     | as on         |
|           |   | 1 April 2017  | year        | the year   | 31 March 2018 |
| _         |   |               |             |            | ₹ in lakh     |
| <b>E-</b> | PUBLIC DEBT-contd.  |               |             |            |               |
| 6003-     | Internal Debt of the State Government - contd.            |               |             |            |               |
| 101-      | Market Loans - contd.                                     |               |             |            |               |
| (i)       | Market Loans Bearing Interest-concld.                     |               |             |            |               |
|           | 8.20 Per cent Govt Stock 2028                             |               | 3,00,00.00  |            | 3,00,00.00    |
|           | 8.42 Per cent Govt Stock 2028                             |               | 4,00,00.00  |            | 4,00,00.00    |
|           | 8.29 Per cent Govt Stock 2028                             |               | 2,00,00.00  |            | 2,00,00.00    |
|           | 8.14 Per cent Govt Stock 2028                             |               | 3,60,00.00  |            | 3,60,00.00    |
|           | Total (i) Market Loans bearing Interest-                  | 2,08,32,21.00 | 66,60,00.00 | 8,30,00.00 | 2,66,62,21.00 |
| (ii)      | Market Loans not Bearing Interest-                        |               |             |            |               |
|           | 7.50 Per cent Uttar Pradesh State Development Loan 1997   | 1.41          |             |            | 1.41          |
|           | 9.75 Per cent Uttar Pradesh State Development Loan 1998   | 1.06          |             |            | 1.06          |
|           | 9.00 Per cent Uttar Pradesh State Development Loan1999    | 1.10          |             |            | 1.10          |
|           | 11.00 Per cent Uttar Pradesh State Development Loans 2001 | 0.74          |             |            | 0.74          |
|           | 11.00 Per cent Uttar Pradesh State Development Loan 2002  | 0.34          |             |            | 0.34          |
|           | 13.50 Per cent Uttar Pradesh State Development Loan 2003  | 0.17          |             |            | 0.17          |
|           | 14.00 Per cent Uttar Pradesh State Development Loan 2005  | 0.08          |             |            | 0.08          |

|       | 261  |   |                                 |                                 |                                   |
|-------|--|---|---------------------------------|---------------------------------|-----------------------------------|
|       | ANNEXURE TO STATEM   | IENT NO. 17<br>Balance<br>as on<br>1 April 2017 | Additions<br>during the<br>year | Discharge<br>during<br>the year | Balance<br>as on<br>31 March 2018 |
| E-    | PUBLIC DEBT-contd.   |   |                                 |                                 | ₹ in lakh                         |
| 6003- | Internal Debt of the State Government - contd.             |   |                                 |                                 |                                   |
| 101-  | Market Loans - concld.                                     |   |                                 |                                 |                                   |
| (ii)  | Market Loans not bearing interest-concld.                  |   |                                 |                                 |                                   |
|       | 13.85 Per cent Uttar Pradesh State Development Loan 2006   | 0.01  |                                 |                                 | 0.01                              |
|       | 13.00 Per cent Uttar Pradesh State Development Loan, 2007  | 0.30  |                                 |                                 | 0.30                              |
|       | 12.30 Per cent Uttar Pradesh State Development Loans 2007  | 0.03  |                                 |                                 | 0.03                              |
|       | 11.50 Per cent Uttar Pradesh State Development Loan, 2008  | 0.51  |                                 |                                 | 0.51                              |
|       | 11.50 Per cent Uttar Pradesh State Development loans 2009  | 0.32  |                                 |                                 | 0.32                              |
|       | 11.30 Per cent Uttar Pradesh State Development loans 2009  | 0.00  |                                 |                                 | 0.00                              |
|       | 11.50 Per cent Uttar Pradesh State Development loans, 2010 | 0.20  |                                 |                                 | 0.20                              |
|       | 12.00 Per cent Uttar Pradesh State Development loans, 2010 | 0.01  |                                 |                                 | 0.01                              |
|       | 11.50 Per cent Uttar Pradesh State Development loans, 2011 | 0.02  |                                 |                                 | 0.02                              |
|       | 12.00 Per cent Uttar Pradesh State Development loans, 2011 | 1.00  |                                 |                                 | 1.00                              |
|       | Total-(ii) Market Loans not bearing Interest-              | 7.30  |                                 |                                 | 7.30                              |
|       | <br>Total-101 Market Loans                                 | 2,08,32,28.30                                   | 66,60,00.00                     | 8,30,00.00                      | 2,66,62,28.30                     |

|       | ANNEXURE TO STATEM   | ENT NO. 17                       |                                 |                                 |                                   |
|-------|--|----------------------------------|---------------------------------|---------------------------------|-----------------------------------|
|       | Description of Debt  | Balance<br>as on<br>1 April 2017 | Additions<br>during the<br>year | Discharge<br>during<br>the year | Balance<br>as on<br>31 March 2018 |
| E-    | PUBLIC DEBT-   |                                  |                                 | •                               | ₹ in lak                          |
| 6003- | Internal Debt of the State Government - contd.                     |                                  |                                 |                                 |                                   |
| 103-  | Loans from Life Insurance Corporation of India                     | 1,49.74                          |                                 |                                 | 1,49.74                           |
| 104-  | Loans from General Insurance Corporation of India                  | 5,39.79                          |                                 |                                 | 5,39.79                           |
| 105-  | Loans from the National Bank for Agriculture and Rural Development | 34,43,73.08                      | 7,50,00.00                      | 4,69,70.93                      | 37,24,02.15                       |
| 106-  | Compensation and Other Bonds                                       |                                  |                                 |                                 |                                   |
|       | G.P.Notes  | (-) 2.81                         |                                 |                                 | (-) 2.81                          |
|       | 3.50 Per cent Uttar Pradesh Encumbered Estates Act Bonds           | 0.06                             |                                 |                                 | 0.06                              |
|       | 2.50 Per cent Uttar Pradesh Zamindari Abolition Compensation Bonds | 79.96                            |                                 |                                 | 79.96                             |
|       | 3.50 Per cent Land Ceiling Compensation Bonds                      | 0.06                             |                                 |                                 | 0.06                              |
|       | Urban Area Compensation Bond                                       | 0.05                             |                                 |                                 | 0.05                              |
|       | Rehabilitation Grant Bonds   | 0.01                             |                                 | •••                             | 0.01                              |
|       | Total-106  | 77.33                            |                                 |                                 | 77.33                             |
| 107-  | Loans from the State Bank of India and Other Banks.                | 35,51.38                         |                                 |                                 | 35,51.38                          |
| 108-  | National Co-operative Development Corporation                      | 21,77.81                         | 1,71.74                         | 6,25.69                         | 17,23.86                          |

|       | ANNEXURE   | E TO STATEM | IENT NO. 17                      |                                 |                                 |                                   |
|-------|--|-------------|----------------------------------|---------------------------------|---------------------------------|-----------------------------------|
|       | Description of Debt                                      |             | Balance<br>as on<br>1 April 2017 | Additions<br>during the<br>year | Discharge<br>during<br>the year | Balance<br>as on<br>31 March 2018 |
| E-    | PUBLIC DEBT-contd.                                       |             |                                  |                                 |                                 | ₹ in lakh                         |
| 6003- | Internal Debt of the State Government-concld.            |             |                                  |                                 |                                 |                                   |
| 109-  | Loans from Other Institutions-                           |             |                                  |                                 |                                 |                                   |
|       | Loans from National Capital Region Board                 |             | 99.45                            |                                 |                                 | 99.45                             |
|       | Loans from the Rural Electrification Corporation Limited |             | 20.21                            |                                 |                                 | 20.21                             |
|       | Loans from the Khadi and Village Industries              |             | 3.38                             |                                 | •••                             | 3.38                              |
|       |  | Total-109   | 1,23.04                          | •••                             | •••                             | 1,23.04                           |
| 110-  | Ways and Means Advances from the Reserve Bank of India-  |             |                                  | 59,30,90.52                     | 59,30,90.52                     |                                   |
| 111-  | Special Securities N.S.S Fund                            |             | 1,02,12,84.36                    |                                 | 3,74,43.35                      | 98,38,41.01                       |
|       |  | Total-6003  | 3,45,55,04.83                    | 1,33,42,62.26                   | 76,11,30.49                     | 4,02,86,36.60                     |
| 6004- | Loans and Advances from the Central Government-conto     | 1.          |                                  |                                 |                                 |                                   |
| 01-   | Non-Plan Loans-  |             |                                  |                                 |                                 |                                   |
| 201-  | House Building advances                                  |             | 9.92                             |                                 | 3.26                            | 6.66                              |
|       | Police-Modernization of Police Force                     |             | 4,26.22                          |                                 | 44.73                           | 3,81.49                           |
|       | General Education- General Scholarships                  |             | 15.56                            | •••                             |                                 | 15.56                             |

|       | ANNEXURE TO STATEM   | IENT NO. 17                      |                                 |                                 |                                  |
|-------|--|----------------------------------|---------------------------------|---------------------------------|----------------------------------|
|       | Description of Debt  | Balance<br>as on<br>1 April 2017 | Additions<br>during the<br>vear | Discharge<br>during<br>the year | Balance<br>as or<br>31 March 201 |
| E-    | PUBLIC DEBT-concld.  | •                                | v                               | •                               | ₹ in lak                         |
| 6004- | Loans and Advances from the Central Government-concld.   |                                  |                                 |                                 |                                  |
| 01-   | Non-Plan Loans-  |                                  |                                 |                                 |                                  |
|       | Displaced person from former East Pakistan   | 0.07                             |                                 |                                 | 0.0                              |
|       | Urban Water Supply Programme   | 0.01                             |                                 | 0.01                            |                                  |
|       | Total 01   | 4,51.78                          |                                 | 48.00                           | 4,03.7                           |
| 02-   | Loans for State/Union Territory Plan Schemes-  |                                  |                                 |                                 |                                  |
| 101-  | Block Loans  | 5,44,30.94                       | 1,14,35.76                      | 26,75.93                        | 6,31,90.7                        |
|       | One Time Loan on the Recommendation of 12th Finance<br>Commission                                    | 1,05,18.36                       |                                 | 13,07.90                        | 92,10.4                          |
|       | Total- 02  | 6,49,49.30                       | 1,14,35.76                      | 39,83.83                        | 7,24,01.2                        |
| 07-   | Pre 1984-85 Loans-   |                                  |                                 |                                 |                                  |
| 101-  | Rehabilitation of Displaced Persons Repatriates, etc. 1974-75 to 1983-84 relending Loans Written off | 4.02                             |                                 |                                 | 4.0                              |
| 102-  | National Loans Scholarship Scheme  | 48.78                            |                                 |                                 | 48.7                             |
|       | <i>Total-07- Pre 1984-85 Loans-</i>  | 52.80                            |                                 |                                 | 52.8                             |
|       | Total-6004-Loans and Advances from the Central Government  | 6,54,53.88                       | 1,14,35.76                      | 40,31.83                        | 7,28,57.8                        |
|       | TOTAL-E-PUBLIC DEBT  | 3,52,09,58.71                    | 1,34,56,98.02                   | 76,51,62.32                     | 4,10,14,94.4                     |

|                           | Section 1 Major and M  | /linor Head with                    | n summary of L                      | oans and Ad                      |  |                                      |  |                      |
|---------------------------|--|-------------------------------------|-------------------------------------|----------------------------------|--|--------------------------------------|--|----------------------|
| Heads<br>of<br>Account    | t  | Balance<br>as on<br>1 April<br>2017 | Disburse-<br>ment<br>during<br>year | Repay-<br>ment<br>during<br>year | Write off of<br>irrecoverable<br>Loans and<br>Advances | Balance<br>as on<br>31 March<br>2018 | Net<br>increase<br>/Decrease<br>during<br>the year | Interest<br>credited |
|                           |  |                                     |                                     |                                  | (₹ in la   | kh)                                  | •  |                      |
| F-<br>(1)                 | Loans and Advances<br>General Services-  |                                     |                                     |                                  |  |                                      |  |                      |
| 6075-                     | Loan for General Services-   |                                     |                                     |                                  |  |                                      |  |                      |
| 800                       | Other Loans-   | 19,46.99                            |                                     |                                  |  | 19,46.99                             |  |                      |
|                           | Total-6075   | 19,46.99                            |                                     |                                  |  | 19,46.99                             |  |                      |
|                           | <b>Total-(1)-General Services</b>  | 19,46.99                            |                                     |                                  |  | 19,46.99                             |  |                      |
| (2)<br>(c)                | Social Services-<br>Water Supply, Sanitation, Housing and Urban<br>Development-      |                                     |                                     |                                  |  |                                      |  |                      |
| <b>6215-</b><br><i>02</i> | <b>Loans for Water Supply and Sanitation</b> -<br>Sewerage and Sanitation-           |                                     |                                     |                                  |  |                                      |  |                      |
| 800                       | Other Loans-   | 21,22.39                            |                                     |                                  |  | 21,22.39                             |  |                      |
|                           | Total-02   | 21,22.39                            |                                     |                                  |  | 21,22.39                             |  |                      |
|                           | Total-6215   | 21,22.39                            |                                     |                                  |  | 21,22.39                             |  |                      |
| <b>6217-</b><br><i>03</i> | Loans for Urban Development-<br>Integrated Development of Small and Medium<br>Towns- |                                     |                                     |                                  |  |                                      |  |                      |
| 800                       | Other Loans-   | 26,66.91                            |                                     |                                  |  | 26,66.91                             |  |                      |
|                           | Total-03   | 26,66.91                            |                                     |                                  |  | 26,66.91                             |  |                      |
|                           | Total-6217   | 26,66.91                            |                                     |                                  |  | 26,66.91                             |  |                      |
|                           | Total-(c)-Water Supply, Sanitation, Housing and                                      | 47,89.30                            |                                     |                                  |  | 47,89.30                             |  |                      |
|                           | Urban Development  |                                     |                                     |                                  |  |                                      |  |                      |
|                           | Total-(2)-Social Services  | 47,89.30                            |                                     |                                  |  | 47,89.30                             |  |                      |

| Heads<br>of<br>Account | t  | Balance<br>as on<br>1 April<br>2017 | Disburse-<br>ment<br>during<br>year | Repay-<br>ment<br>during<br>year | Write off of<br>irrecoverable<br>Loans and<br>Advances | Balance<br>as on<br>31 March<br>2018 | Net<br>increase<br>/Decrease<br>during<br>the year | Interest<br>credited |
|------------------------|--|-------------------------------------|-------------------------------------|----------------------------------|--|--------------------------------------|--|----------------------|
|                        |  |                                     |                                     |                                  | (₹ in la   | kh)                                  |  |                      |
| F-                     | Loans and Advances- contd.                     |                                     |                                     |                                  |  |                                      |  |                      |
| (3)                    | Economic Services-                             |                                     |                                     |                                  |  |                                      |  |                      |
| (a)                    | Agriculture and Allied Activities-             |                                     |                                     |                                  |  |                                      |  |                      |
| 6401-                  | Loans for Crop Husbandry-                      |                                     |                                     |                                  |  |                                      |  |                      |
| 105                    | Manures and Fertilisers-                       | (-)0.01                             | 0.01                                |                                  |  |                                      | (+)0.01  |                      |
| 108                    | Food Grains Crops-                             | (-)0.39                             | 0.39                                |                                  |  |                                      | (+)0.39  |                      |
| 109                    | Commercial Crops-                              | 8,81,07.85                          | 49.21                               |                                  |  | 8,81,57.06                           | (+)49.20   |                      |
| 190                    | Loans to Public Sector and Other Undertakings- | (-)1,50.00                          | 1,50.00                             |                                  |  |                                      | (+)1,50.00   |                      |
| 800                    | Other Loans-                                   | (-)3,00.39                          | 3,00.39                             |                                  |  |                                      | (+)3,00.40   |                      |
|                        | Total-6401                                     | 8,76,57.06                          | 5,00.00                             |                                  |  | 8,81,57.06                           | (+)5,00.00   |                      |
| 6402-                  | Loans for Soil and Water Conservation-         |                                     |                                     |                                  |  |                                      |  |                      |
| 102                    | Soil Conservation-                             | (-)0.52                             | 0.52 *                              |                                  |  |                                      | (+)0.52  |                      |
|                        | Total-6402                                     | (-)0.52                             | 0.52                                |                                  |  |                                      | (+)0.52  |                      |
| 6425-                  | Loans for Co-operation-                        |                                     |                                     |                                  |  |                                      |  |                      |
| 107                    | Loans to Credit Cooperatives-                  | 4.52                                |                                     |                                  |  | 4.52                                 |  |                      |
| 108                    | Loans to Other Cooperatives-                   | (-)1,49.81                          | 1,49.81                             |                                  |  |                                      | (+)1,49.81   |                      |
| 796                    | Tribal Area Sub-Plan-                          | 0.25                                |                                     |                                  |  | 0.25                                 |  |                      |
| 800                    | Other Loans-                                   | 20,19.45                            | (-)1,06.07                          | 96.14                            |  | 18,17.24                             | (-)2,02.21   |                      |
|                        | Total-6425                                     | 18,74.41                            | 43.74                               | 96.14                            |  | 18,22.01                             | (-)52.40   |                      |
|                        | Total-(a)-Agriculture and Allied Activities    | 8,95,30.95                          | 5,44.26                             | 96.14                            |  | 8,99,79.07                           | (+)4,48.12   |                      |

\* Appropriated from Head 6551-60-800.

| Heads<br>of<br>Accoun           | t  | Balance<br>as on<br>1 April<br>2017 | Disburse-<br>ment<br>during<br>year | Repay-<br>ment<br>during<br>year | Write off of<br>irrecoverable<br>Loans and<br>Advances | Balance<br>as on<br>31 March<br>2018 | Net<br>increase<br>/Decrease<br>during<br>the year | Interest<br>credited |
|---------------------------------|--|-------------------------------------|-------------------------------------|----------------------------------|--|--------------------------------------|--|----------------------|
|                                 |  |                                     |                                     |                                  | (₹ in la   | kh)                                  |  |                      |
| F-<br>(3)<br>(c)<br>6551-<br>60 | Loans and Advances- contd.<br>Economic Services - contd.<br>Special Area Programmes-<br>Loans for Hill Areas-<br>Other Hill Areas- |                                     |                                     |                                  |  |                                      |  |                      |
| 117                             | Jal Mal Aur Safai-   | (-)0.03                             | 0.03 #                              |                                  |  |                                      | (+)0.03  |                      |
| 164                             | Village and small Industries-  | (-)0.50                             |                                     |                                  | · ···  |                                      | (+)0.50  |                      |
| 800                             | Other Loans-   | 5,03,68.88                          |                                     |                                  | · ···  | 5,03,16.30                           | (-)52.58   |                      |
|                                 | Total-60_<br>Total-6551  | 5,03,68.35<br>5,03,68.35            | <, j                                |                                  |  | 5,03,16.30<br>5,03,16.30             | <, ,   |                      |
|                                 |  | 5,03,68.35                          | (-)52.05                            |                                  | · ···  | 5,03,16.30                           | (-)52.05   |                      |
| (d)<br>6702-                    | Irrigation and Flood Control-<br>Loans for Minor Irrigation-   |                                     |                                     |                                  |  |                                      |  |                      |
| 800                             | Other Loans-   | (-)0.14                             | 0.14 #                              |                                  | · ···  |                                      | (+)0.14  |                      |
|                                 | Total-6702   | (-)0.14                             | 0.14                                |                                  | · · · · · ·  |                                      | (+)0.14  |                      |
| 6705-                           | Loans for Command Area Development-  |                                     |                                     |                                  |  |                                      |  |                      |
| 800                             | Other Loans-   | (-)0.42                             | 0.42 #                              |                                  | . <b></b>  |                                      | (+)0.42  |                      |
|                                 | Total-6705   | (-)0.42                             | 0.42                                |                                  | · ···  |                                      | (+)0.42  |                      |
|                                 | Total-(d)-Irrigation and Flood Control   | (-)0.56                             | 0.56                                |                                  | · ···  |                                      | (+)0.56  |                      |

\* Appropriated to Heads of Accounts in adjustment of adverse balances.

# Appropriated from Head 6551-60-800.

| Heads<br>of<br>Account    | t  | Balance<br>as on<br>1 April<br>2017 | Disburse-<br>ment<br>during<br>year | Repay-<br>ment<br>during<br>year | Write off of<br>irrecoverable<br>Loans and<br>Advances | Balance<br>as on<br>31 March<br>2018 | Net<br>increase<br>/Decrease<br>during<br>the year | Interest<br>credited |
|---------------------------|--|-------------------------------------|-------------------------------------|----------------------------------|--|--------------------------------------|--|----------------------|
|                           |  |                                     |                                     |                                  | (₹ in la   | kh)                                  |  |                      |
| F-<br>(3)<br>(e)<br>6801- | Loans and Advances- contd.<br>Economic Services - contd.<br>Energy-<br>Loans for Power Projects- |                                     |                                     |                                  |  |                                      |  |                      |
| 01                        | Hydro Electric Generation-   | 1 (1 0) 54                          | 577600                              | 29 (( 22                         |  | 1 00 02 21                           | (1)20.00.67  |                      |
| 190                       | Loans to Public Sector and Other Undertakings-   | 1,61,82.54                          | 57,76.00                            | 28,66.33<br>28,66.33             |  | 1,90,92.21<br>1,90,92.21             | (+)29,09.67<br>(+)29,09.67                         |                      |
| 05                        | Total-01_<br>Transmission and Distribution-  | 1,01,02.34                          | 57,70.00                            | 28,00.33                         |  | 1,90,92.21                           | (+)29,09.07  |                      |
| 190                       | Loans to Public Sector and Other Undertakings-   | 99,91.18                            | 4,60.01                             | 1,87.17                          |  | 1,02,64.02                           | (+)2,72.84   |                      |
| 796                       | Tribal Area Sub-Plan-  | 13,65.62                            | 27.60                               |                                  |  | 13,93.22                             | (+)27.60   |                      |
| 800                       | Other Loans to Electricity Boards-   | (-)1,42,99.83                       | 27.00                               |                                  |  | (-)1,42,99.83                        | (1)27:00   |                      |
| 000                       | Total-05   | (-)29,43.03                         | 4,87.61                             | 1,87.17                          |  | (-)26,42.59                          | (+)3,00.44   |                      |
|                           | Total-6801   | 1,32,39.51                          | 62,63.61                            | 30,53.50                         |  | 1,64,49.62                           | (+)32,10.11  |                      |
|                           | Total-(e)-Energy   | 1,32,39.51                          | 62,63.61                            | 30,53.50                         |  | 1,64,49.62                           | (+)32,10.11  |                      |
| ( <b>f</b> )              | Industry and Minerals-   |                                     |                                     |                                  |  |                                      |  |                      |
| 6851-                     | Loans for Village and Small Industries-  |                                     |                                     | 0.00                             |  |                                      |  |                      |
| 101                       | Industrial Estates-  | (-)3.58                             |                                     | 0.08                             |  |                                      | (+)3.58  |                      |
| 102                       | Small Scale Industries-  | (-)37.36                            |                                     | 4.01                             |  |                                      | (+)37.36   |                      |
| 200                       | Other Village Industries-  | (-)5.94                             | 5.94 *                              | 4.09                             |  |                                      | (+)5.94  |                      |
|                           | _ Total-6851<br>Total-(f)-Industry and Minerals  | (-)46.88<br>(-)46.88                | 50.97                               | 4.09                             |  |                                      | (+)46.88<br>(+)46.88                               |                      |

\* Appropriated from Head 6551-60-800.

| Heads<br>of<br>Account | t   | Balance<br>as on<br>1 April<br>2017 | Disburse-<br>ment<br>during<br>year | Repay-<br>ment<br>during<br>year | Write off of<br>irrecoverable<br>Loans and<br>Advances | Balance<br>as on<br>31 March<br>2018 | Net<br>increase<br>/Decrease<br>during<br>the year | Interest<br>credited |
|------------------------|---|-------------------------------------|-------------------------------------|----------------------------------|--|--------------------------------------|--|----------------------|
|                        |   |                                     |                                     |                                  | (₹ in la   | lkh)                                 |  |                      |
| F-                     | Loans and Advances- contd.                          |                                     |                                     |                                  |  |                                      |  |                      |
| (3)                    | Economic Services - concld.                         |                                     |                                     |                                  |  |                                      |  |                      |
| <b>(g)</b>             | Transport-  |                                     |                                     |                                  |  |                                      |  |                      |
| 7055-                  | Loans for Road Transport-                           |                                     |                                     |                                  |  |                                      |  |                      |
| 101                    | Loans in Perpetuity to Road Transport Corporations- | 1,40,29.37                          | 8,23.61                             |                                  |  | 1,48,52.98                           | (+)8,23.61   |                      |
|                        | Total-7055  | 1,40,29.37                          | 8,23.61                             |                                  |  | 1,48,52.98                           | (+)8,23.61   |                      |
|                        | Total-(g)-Transport                                 | 1,40,29.37                          | 8,23.61                             |                                  |  | 1,48,52.98                           | (+)8,23.61   |                      |
|                        | Total-(3)-Economic Services                         | 16,71,20.74                         | 76,30.96                            | 31,53.73                         |  | 17,15,97.97                          | (+)44,77.23  |                      |
| (4)                    | Government Servants-                                |                                     |                                     |                                  |  |                                      |  |                      |
| 7610-                  | Loans to Government Servants etc                    |                                     |                                     |                                  |  |                                      |  |                      |
| 201                    | House Building Advance-                             | (-)12,65.51                         | 51.90                               | 1,89.79                          |  | (-)14,03.40                          | (-)1,37.89   |                      |
| 202                    | Advances for purchase of Motor Conveyances-         | (-)4,15.41                          |                                     | 5.57                             |  | (-)4,20.98                           | (-)5.57  |                      |
| 203                    | Advances for purchase of Other Conveyance-          | 207.83                              |                                     | 1.00                             |  | 2,06.83                              | (-)1.00  |                      |
| 204                    | Computer Advance-                                   | (-)5.23                             |                                     | 0.20                             |  | (-)5.43                              | (-)0.20  |                      |
| 800                    | Other Advances-                                     | (-)20.99                            |                                     |                                  |  | (-)20.99                             |  |                      |
|                        | Total-7610  | (-)14,99.31                         | 51.90                               | 1,96.56                          |  | (-)16,43.97                          | (-)1,44.66   |                      |
|                        | Total-(4)-Government Servants                       | (-)14,99.31                         | 51.90                               | 1,96.56                          |  | (-)16,43.97                          | (-)1,44.66   |                      |
| (5)                    | Miscellaneous Loans-                                |                                     |                                     |                                  |  |                                      |  |                      |
| 7615-                  | Miscellaneous Loans-                                |                                     |                                     |                                  |  |                                      |  |                      |
| 200                    | Miscellaneous Loans-                                | 3,06.97                             |                                     |                                  |  | 3,06.97                              |  |                      |
|                        | Total-7615  | 3,06.97                             |                                     |                                  |  | 3,06.97                              |  |                      |
|                        | Total-(5)-Miscellaneous Loans                       | 3,06.97                             |                                     |                                  |  | 3,06.97                              |  |                      |
|                        | <b>GRAND TOTAL</b>                                  | 17,26,64.70                         | 76,82.86                            | 33,50.29                         |  | 17,69,97.27                          | (+)43,32.57  |                      |

| Loanee- Entity | Amount of Arrears as on 31 March 2018 |          |       | Arrears relate | Total Loans<br>outstanding against<br>the entity on 31<br>March 2018 |
|----------------|---------------------------------------|----------|-------|----------------|--|
|                | Principal                             | Interest | Total |                |  |
| 1              | 2                                     | 3        | 4     | 5              | 6  |

### Section 2: Repayments in Arrears from Other Loanee Entities (\*)

(\*) Information not available

|  | N 6                |                              | Terms and Conditions    |                       |  |  |  |
|--|--------------------|------------------------------|-------------------------|-----------------------|--|--|--|
| Loanee- Entity                                     | Number of<br>Loans | <b>Total Amount of Loans</b> | Rate of Interest in per | Moratorium Period, if |  |  |  |
|  | Loans              |                              | cent                    | any                   |  |  |  |
| 1  | 2                  | 3                            | 4                       | 5                     |  |  |  |
| (₹ in lakh)  |                    |                              |                         |                       |  |  |  |
| Uttarakhand Jal Vidyut Nigam Limited               | 3                  | 35,00.00                     |                         |                       |  |  |  |
| Power Transmission Corp. Of Uttarakhand<br>Limited | 3                  | 4,87.61                      |                         |                       |  |  |  |
| Uttarakhand Power Corporation Limited              | 1                  | 22,76.00                     |                         |                       |  |  |  |
| Co-operative Societies                             | 2                  | 43.74                        |                         |                       |  |  |  |
| Loans for Road Transport                           | 4                  | 8,23.61                      |                         |                       |  |  |  |
| Total  | 13                 | 71,30.96                     |                         |                       |  |  |  |

# Additional Disclosure Fresh Loans and Advances made during the year

Note: Rate of Interest and moratorium period have not been mentioned in G.O's pertaining to Loans.

Disclosures indicating extraordinary transactions relating to Loans and Advances:

1. Following are the cases of a loan having been sanctioned as 'Loan in perpetuity' (\*)

| Sr. No. | Year of Sanction | Sanction Order No. | Amount | Rate of Interest |  |  |  |  |
|---------|------------------|--------------------|--------|------------------|--|--|--|--|
| 1       | 2                | 3                  | 4      | 5                |  |  |  |  |
|         |                  |                    |        |                  |  |  |  |  |

(₹ in lakh)

(\*) Information not available

| Loanee- Entity  | Number of Loans | Total Amount | Earliest Period to which the Loans relate |
|---|-----------------|--------------|---|
| 1   | 2               | 3            | 4   |
|   | (₹ in lakh)     |              |   |
| Uttarakhand Jal Vidyut Nigam Limited<br>(NABARD Funded Project) | 3               | 35,00.00     | 2017-18                                   |
| Power Transmission Corp. Of Uttarakhand<br>Limited              | 3               | 4,87.61      | 2017-18                                   |
| Uttarakhand Power Corporation Limited                           | 1               | 22,76.00     | 2017-18                                   |
| Loans for Road Transport  | 4               | 8,23.61      | 2017-18                                   |
| Total   | 11              | 70,87.22     |   |

2. The Following Loans have been granted by the Government though the terms and conditions are yet to be settled:

| Name of Loanee- Entity                                   | Loans Disbursed<br>during the current<br>year |                     | Amounts of  | Arrears as on 3 | Earliest Period to<br>which arrears<br>relate | Disbursement<br>during the |              |  |
|--|---|---------------------|-------------|-----------------|---|----------------------------|--------------|--|
|  | Principal                                     | Rate of<br>Interest | Principal   | Interest        | Total   |                            | current year |  |
| 1  | 2   | 3                   | 4           | 5               | 6   | 7                          | 8            |  |
|  |   |                     | (₹ in lakh) |                 |   |                            |              |  |
| Uttarakhand Jal Vidyut Nigam Limited                     | 35,00.00                                      |                     | 2,87,42.09  |                 | 2,87,42.09                                    | 2012-18                    |              |  |
| Power Transmission Corporation of<br>Uttarakhand Limited | 4,87.61                                       |                     | 1,72,23.45  |                 | 1,72,23.45                                    | 2005-18                    |              |  |
| Uttarakhand Power Corporation Limited                    | 22,76.00                                      |                     | 56,03.43    |                 | 56,03.43                                      | 2005-18                    |              |  |
| Loans for Road Transport                                 | 8,23.61                                       |                     |             |                 |   |                            |              |  |
| TOTAL  | 70,87.22                                      |                     | 5,15,68.97  |                 | 5,15,68.97                                    |                            |              |  |

### 3. Fresh Loans and Advances made during the year to the Loanee Entities from whom repayments of earlier loans are in arrears:

| SI.<br>No      | Name of the Concern  | Year (s)<br>of                 | ]                    | Details of In          | vestment                    | Amount<br>Invested | Per cent of Govt.<br>Investment    | Dividend<br>received                           | Dividend<br>declared | Remarks |
|----------------|--|--------------------------------|----------------------|------------------------|-----------------------------|--------------------|------------------------------------|--|----------------------|---------|
|                |  | Investment                     | Туре                 | Number<br>of<br>Shares | Face value of<br>each Share |                    | to the total<br>paid-up<br>Capital | and credited<br>to Govt.<br>during<br>the year |                      |         |
| 1              | 2  | 3                              | 4                    | 5                      | 6                           | 7                  | 8                                  | 9  | 10                   | 11      |
| I              | STATUTORY CORPORATIONS-  |                                |                      |                        |                             | (₹ in lakh )       |                                    |  |                      |         |
| 1              | Uttarakhand Parivahan Nigam  | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 97,87.08           | (a)                                |  |                      |         |
|                |  |                                | Т                    | otal-Statuto           | ry Corporation              | 97,87.08           |                                    |  |                      |         |
| <b>II</b><br>1 | GOVERNMENT COMPANIES<br>Share Capital in Schedule Tribe<br>Development Corporation | Up to 2017-18                  |                      | (a)                    | (a)                         | 4,64.10            | (a)                                |  |                      |         |
| 2              | Share Capital to SC's Development Corporation                                      | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 6,80.10            | (a)                                |  |                      |         |
| 3              | Uttarakhand Hydro Electric Corporation   | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 8,99,94.37         | (a)                                |  |                      |         |
| 4              | Uttarakhand Power Corporation  | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 11,26,82.00        | (a)                                |  |                      |         |
| 5              | Power Transmission Corporation of Uttarakhand                                      | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 73,76.82           | (a)                                |  |                      |         |
| 6              | Transmission Project   | Up to 2017-18                  | Share Capital        | (a)                    | (a)                         | 1,41,62.00         | (a)                                |  |                      |         |
| 7<br>8         | Schemes by ADB<br>Electronic Corporation of Uttarakhand                            | Up to 2017-18<br>Up to 2017-18 | Share Capital<br>(a) | (a)<br>(a)             | (a)<br>(a)                  | 33,89.80<br>34.28  | (a)<br>(a)                         |  |                      |         |
| 9              | Project Development Fund   | Up to 2017-18                  | (a)                  | (a)                    | (a)                         | 4,01.50            | (a)                                |  |                      |         |
| 10             | Investment in Energy Development Fund  | Up to 2017-18                  | (a)                  | (a)                    | (a)                         | 5,02,51.29         | (a)                                |  |                      |         |

19. DETAILED STATEMENT OF INVESTMENTS OF THE GOVERNMENT

Section -1: Details of investment up to 2017-18

| Sl. Name of th<br>No | Sl. Name of the Concern<br>No   |                      | Year (s) Details of |                        | vestment                     | Amount<br>Invested                | Per cent of Gov<br>Investment      | vt. Dividend<br>received                       | Dividend<br>declared                       | Remarks |
|----------------------|---|----------------------|---------------------|------------------------|------------------------------|-----------------------------------|------------------------------------|--|--|---------|
|                      |   |                      | Туре                | Number<br>of<br>Shares | Face value of<br>each Share  |                                   | to the total<br>paid-up<br>Capital | and credited<br>to Govt.<br>during<br>the year | but not<br>credited<br>to Govt.<br>Account |         |
| 1 2                  |   | 3                    | 4                   | 5                      | 6                            | 7                                 | 8                                  | 9  | 10   | 11      |
| 11 State Infra       | MENT COMPANIES-concld.<br>structure and Industrial Developme<br>on of Uttarakhand | nt<br>Up to 2017-18  | (a)                 | (a)                    | (a)                          | (₹ in lakh )<br>1,10,66.66        | (a)                                |  |  |         |
|                      | ital for Backward Classes Finance a<br>ent Corporation                            | and<br>Up to 2017-18 | Share Capital       | (a)                    | (a)                          | 1,10.00                           | (a)                                |  |  |         |
| 1                    | tal to Uttarakhand Infrastructure ent Corporation                                 | Up to 2017-18        | Share Capital       | (a)                    | (a)                          | 9,00.00                           | (a)                                |  |  |         |
| 14 Externally        | aided Scheme  | Up to 2017-18        |                     | (a)                    | (a)                          | 1,49,75.59                        | (a)                                |  |  |         |
|                      | ital in Uttarakhand Project<br>ent Construction Corporation                       | Up to 2017-18        | Share Capital       | (a)                    | (a)                          | 1,00.00                           | (a)                                |  |  |         |
| 16 Others            |   | Up to 2017-18        | Share Capital       | (a)                    | (a)                          | 45,48.25*                         | (a)                                |  |  |         |
|                      |   |                      | Tot                 | al Governm             | ent Companies<br>Grand Total | <u>31,11,36.76</u><br>32,09,23.84 |                                    | 22,68.69                                       |  |         |

### 19. DETAILED STATEMENT OF INVESTMENTS OF THE GOVERNMENT

\*Includes the Balance of ₹ 43,36.00 lakh apportioned to Uttarakhand under Major Head 4551. (a) Information not available.

#### Section 2: Major and Minor Head-wise details of Investments during the year

Include only those cases in which the figures do not tally with those appearing in the Statement 16.

| Sl.No of<br>St. No 16 | Major/ Minor | Investment at the end | Investment during | Disinvestment   | Investment at the<br>end of the year |  |  |  |  |
|-----------------------|--------------|-----------------------|-------------------|-----------------|--------------------------------------|--|--|--|--|
| St. No 16             | Head         | of previous year      | the year          | during the year | end of the year                      |  |  |  |  |
|                       |              |                       | (₹ in lakh)       |                 |                                      |  |  |  |  |
|                       |              |                       |                   |                 |                                      |  |  |  |  |

NIL

The State Government has not provided the details of the investment of share capital in different Concerns. Figures appearing in Statement no 19 represent the expenditure under Minor Head 190- "Investment in Public Sector and Other Undertakings" of Capital Major Heads. Consequently no difference exists between the figures of investment as given in Statement No 19 with the statement no. 16

| A. Class-wise details of Guarantees gi                                     | iven by the Stat                | te Government for repays                 | ment of Loans                   | etc.raised by S                      | tatutory Corp | porations, Gov    | ernment Companies                         | and                     |          |                              |
|--|---------------------------------|--|---------------------------------|--------------------------------------|---------------|-------------------|---|-------------------------|----------|------------------------------|
| other Institutions.  |                                 |  |                                 |                                      |               |                   |   |                         |          |                              |
| Class (Number of Guarantees within brackets)                               | Maximum<br>Amount<br>guaranteed | Outstanding at the beginning of the year | Additions<br>during the<br>year | Deletions<br>(other than<br>invoked) | (other than   |                   | Outstanding at the<br>end of the year (#) | Guarantee<br>Commissior | ı or fee | Other<br>material<br>details |
|  |                                 |  |                                 | during the<br>year                   | Discharged    | Not<br>Discharged |   | Receivable              | Received |                              |
|  |                                 |  |                                 | 10                                   | (₹ in lakh)   |                   |   |                         |          |                              |
| Rural Electrification<br>Corporation New- Delhi (a)<br>Others              | 5,43,18.00                      | 5,65,37.65                               |                                 | 5,89.65                              |               |                   | 5,59,48.00                                |                         |          |                              |
| Power Finance Corporation<br>New- Delhi (a)<br>Others                      | 13,35,00.00                     | 4,23,45.31                               |                                 | 65,14.31                             |               |                   | 3,58,31.00                                |                         | 4,23.45  |                              |
| Uttarakhand Multipurpose Finance<br>and Development Corporation            | 20,00.00                        | 5,42.75*                                 |                                 | 41.96                                |               |                   | 5,00.79                                   |                         |          |                              |
| National Minority Welfare and<br>Wakf Development Corporation (a)<br>Other | 5,00.00<br>1,53.00              | 4,21.00                                  |                                 |                                      |               |                   | 4,21.00                                   |                         |          |                              |
| Housing and Urban Development<br>Corporation New- Delhi (a)                | 2,00,00.00                      | 2,00,00.00                               |                                 | 3,85.00                              |               |                   | 1,96,15.00                                |                         |          |                              |
| Cooperatives-  |                                 |  |                                 |                                      |               |                   |   |                         |          |                              |
| i) Sugar and sugarcane Department  |                                 | 50,00.00                                 |                                 |                                      |               |                   | 50,00.00                                  |                         |          |                              |
| TOTAL  | 21,04,71.00                     | 12,48,46.71                              |                                 | 75,30.92                             |               |                   | 11,73,15.79                               |                         | 4,23.45  |                              |

20.DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

| B . Sector-wise details for each class: F<br>Companies and other Institutions. | or Guarantees                   | given by the State Gover   |                                 |  |                         | by Statutory C    | or por acions, Gover in                   | nent       |          |                              |
|--|---------------------------------|----------------------------|---------------------------------|--|-------------------------|-------------------|---|------------|----------|------------------------------|
| Guarantees within brackets)  | Maximum<br>Amount<br>guaranteed | ount beginning of the year | Additions<br>during the<br>year | Deletions<br>(other than<br>invoked)<br>during the<br>year | Invoked during the year |                   | Outstanding at the<br>end of the year (#) |            | or fee   | Other<br>material<br>details |
|  |                                 |                            | ·                               |  | Discharged              | Not<br>Discharged |   | Receivable | Received |                              |
|  |                                 | 1                          | - I.                            |  | (₹in lakh)              | +<br>             |   |            |          | ·                            |
| Power (a)<br>(i) Rural Electrification Corporation(a)                          | 5,43,18.00                      | 5,65,37.65                 |                                 | 5,89.65  |                         |                   | 5,59,48.00                                |            |          |                              |
| (ii) Power Finance Corporation (a)<br>(iii) Others                             | 13,35,00.00                     | 4,23,45.31                 |                                 | 65,14.31   |                         |                   | 3,58,31.00                                |            | 4,23.45  |                              |
| Uttarakhand Multipurpose Finance and Development Corporation                   | 20,00.00                        | 5,42.75*                   |                                 | 41.96  |                         |                   | 5,00.79                                   |            |          |                              |
| National Minority Welfare and<br>Wakf Development Corporation<br>Other         | 5,00.00<br>1,53.00              | 4,21.00                    |                                 |  |                         |                   | 4,21.00                                   |            |          |                              |
| Urban development and Housing (a)<br>Housing and Urban Corporation Ltd.        | 2,00,00.00                      | 2,00,00.00                 |                                 | 3,85.00  |                         |                   | 1,96,15.00                                |            |          |                              |
| Cooperatives-<br>(i) Sugar and sugarcane Department                            |                                 | 50,00.00                   |                                 |  |                         |                   | 50,00.00                                  |            |          |                              |
| TOTAL  | 21,04,71.00                     | 12,48,46.71                |                                 | 75,30.92   |                         |                   | 11,73,15.79                               |            | 4,23.45  |                              |

| Public or Other Body for which<br>Guarantee has been given | Brief nature of Guarantee            | Outstanding amount<br>at the beginning of<br>the year | Sums Guaranteed outstanding<br>on 31 March 2018<br>Principal Interest |
|--|--------------------------------------|---|---|
|  |                                      | (₹ in lakh)   |   |
| 1. POWER   |                                      |   |   |
| I. Uttarakhand Hydroelectric Power                         | For Maneri Bali Project              |   |   |
| Corporation Ltd. (Maneri Bali IInd Phase)                  |                                      | 4,23,45.31  | 3,58,31.00  |
| II. Uttarakhand Power Transmission                         | Repayment of Loans, resume flow of   |   |   |
| Corporation Limited (for repayment of                      | credit for implementation of Rural   |   |   |
| pending loans)   | electrification programme            | 1,49,42.00  | 1,49,42.00  |
| III. Uttarakhand Power Corporation                         | System improvement, augmentation     |   |   |
| Ltd.   | construction of Transmission Lines   | 4,15,95.65  | 4,10,06.00  |
| TOTAL-Power  |                                      | 9,88,82.96  | 9,17,79.00  |
| 2.COOPERATIVES   |                                      |   |   |
| (i) Co-operative Banks                                     |                                      |   |   |
| Uttarakhand State Cooperative Bank                         |                                      | 0.00  | 0.00  |
| Sugar and Sugarcane department                             |                                      | 50,00.00  | 50,00.00  |
| TOTAL Cooperatives   |                                      | 50,00.00  | 50,00.00  |
| 3. STATE FINANCIAL   |                                      |   |   |
| CORPORATION  |                                      |   |   |
| . Uttarakhand Multipurpose Financial                       | Implementation of projects for the   |   |   |
| and Development Corporation                                | benefit of SC, ST, scavengers, safai | 5,42.75*  | 5,00.79   |
| · -  | karamcharis, Backward classes,       |   |   |
|  | minorities and disable person        |   |   |

### 20.DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

### 20.DETAILED STATEMENT OF GUARANTEES GIVEN BY THE GOVERNMENT

|  | The particulars of the guarantees are                         | given below         |                             |  |  |  |  |
|--|---|---------------------|-----------------------------|--|--|--|--|
| Public or Other Body for which   | Brief nature of Guarantee                                     | Outstanding amount  | Sums Guaranteed outstanding |  |  |  |  |
| Guarantee has been given   |   | at the beginning of | on 31 March 2018            |  |  |  |  |
|  |   | the year            | Principal Interest          |  |  |  |  |
|  |   | (₹ in lakh)         |                             |  |  |  |  |
| 4. URBAN DEVELOPMENT<br>AND HOUSING  |   |                     |                             |  |  |  |  |
| I. State Urban Development Agency<br>State Industrial Urban Development<br>Corporation   | Low cost Sanitation Scheme for<br>various Towns<br>VAMBAY (@) | 2,00,00.00          | 1,96,15.00                  |  |  |  |  |
| 5.0THER INSTITUTIONS<br>Uttarakhand Minority welfare and<br>Wakf Development Corporation | Implementation of various projects for benefit of minorities  | 4,21.00             | 4,21.00                     |  |  |  |  |
| GRAND TOTAL  |   | 12,48,46.71*        | 11,73,15.79                 |  |  |  |  |

(a) Information not available.

(#) Based on available information and the State Government Budget document

(@) VAMBAY- Valmiki Ambedakar Awas Yojna for Slum Areas .

| EXPLANATOR  | Y NOTE  |
|---|---|
| (a) Guarantee Redemption Fund: The State Government set up the Guarantee Redemption Fund in the y | year 2007-08 The detailed account of the Fund is given below: |
|   | (₹ in Lakh)   |
| (i) Opening Balance   | 35,00.00  |
| (ii) Add: Amount transferred to the Fund during the year  |   |
| (iii) Total   | 35,00.00  |
| (iv) Deduct: Amount met from the Fund for discharge of invoked guarantees.                        |   |
| (v) Closing Balance   | 35,00.00  |
| (vi) Amount of investment made out of the Guarantee Redemption Fund                               | 35,00.00  |

The State Legislature has passed "Uttaranchal Fiscal Responsibility and Budget Management Act, 2005" laying down the principles for fiscal management. The FRBM Act 2005 has since been amended in 2011 and 2016. Under the FRBM amended Act 2016, the State Government shall not give guarantees for any amount exceeding one per cent of the Gross State Domestic Product of that year. At the end of the year 2017-18, the Guarantees stood at ₹ 11,73.16 crore which is 0.54 per cent of Gross State Domestic Product of ₹ 21,76,09.47 crore

(b) Guarantees Invoked : The State Government has not intimated whether any Guarantee has been invoked during 2017-18.

(c) "Letter of Comfort" : The State Government has not intimated whether any "Letter of Comfort" has been issued during the year 2017-18.

|       | Head of Account                      | Opening<br>Balance | Receipts | Disbursements | Closing<br>Balance | Increas       | se (+)      |
|-------|--------------------------------------|--------------------|----------|---------------|--------------------|---------------|-------------|
|       |                                      | as on              |          |               | as on              | Decrea        | se (-)      |
|       |                                      | 1 April 2017       |          |               | 31 March<br>2018   | Amount        | Per cent    |
|       |                                      |                    |          | (₹ in lakh)   |                    |               |             |
| 8000- | Contingency Fund-                    |                    |          |               |                    |               |             |
|       | Appropriation from Consolidated Fund | Cr. 7,50,00.00     |          | 2,50,00.00    | Cr. 5,00,00.00     | (-)2,50,00.00 | (-)33.33    |
|       | Parliament / State/ Union Territory  |                    |          | 1,96.02       | Dr. 1,96.02        | (+)1,96.02    |             |
|       | Legislatures                         |                    |          |               |                    |               |             |
|       | Council of Ministers                 | Dr. 5,24.34        | 23.99    |               | Dr. 5,00.35        | (-)23.99      | (-)4.58     |
|       | Administration of Justice            | Dr. 2,39.92        | 2,34.52  |               | Dr. 5.40           | (-)2,34.52    | (-)97.75    |
|       | Elections                            | Dr. 0.29           |          |               | Dr. 0.29           |               |             |
|       | Taxes on Sales, Trade etc.           |                    |          | 0.81          | Dr. 0.81           | (+)0.81       | •••         |
|       | Public Service Commission            | Dr. 2,04.86        | 2,04.86  |               |                    | (-)2,04.86    | (-)1,00.00  |
|       | Secretariat - General Services       | Dr. 17.85          | 17.85    | 6,07.76       | Dr. 6,07.76        | (+)5,89.91    | (+)33,04.82 |
|       | Police                               | Dr. 11,16.30       | 11,16.30 | 2,54.28       | Dr. 2,54.28        | (-)8,62.02    | (-)77.22    |
|       | Other Administrative Services        | Dr. 81.12          | 14.46    |               | Dr. 66.66          | (-)14.46      | (-)17.83    |
|       | General Education                    | Dr. 18,84.79       | 18,84.79 | 25,94.22      | Dr. 25,94.22       | (+)7,09.43    | (+)37.64    |
|       | Technical Education                  | Dr. 8,40.16        | 8,40.16  |               |                    | (-)8,40.16    | (-)1,00.00  |
|       | Sports and Youth Services            | Dr. 2,11.48        | 2,11.48  | 6.81          | Dr. 6.81           | (-)2,04.67    | (-)96.78    |
|       | Art and Culture                      | Dr. 1,33.45        |          |               | Dr. 1,33.45        |               |             |
|       | Medical and Public Health            | Dr. 4,63.56        | 30.94    | 31.56         | Dr. 4,64.18        | (+)0.62       | (+)0.13     |
|       | Water Supply and Sanitation          | Dr. 20,50.57       | 18,80.00 |               | Dr. 1,70.57        | (-)18,80.00   | (-)91.68    |
|       | Urban Development                    | Dr. 1,33.87        |          |               | Dr. 1,33.87        |               |             |
|       | Information and Publicity            |                    |          | 24,96.37      | Dr. 24,96.37       | (+)24,96.37   |             |

### 21. DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

|       | Head of Account                         | Opening<br>Balance | Receipts | Disbursements | Closing<br>Balance | Increas     | se (+)     |
|-------|---|--------------------|----------|---------------|--------------------|-------------|------------|
|       |   | as on              |          |               | as on              | Decrea      | se (-)     |
|       |   | 1 April 2017       |          |               | 31 March<br>2018   | Amount      | Per cent   |
|       |   |                    |          | (₹ in lakh)   |                    |             |            |
| 8000- | Contingency Fund-contd.                 |                    |          |               |                    |             |            |
|       | Welfare of Scheduled Castes,            | Dr. 10.00          |          | 85.04         | Dr. 95.04          | (+)85.04    | (+)8,50.40 |
|       | Scheduled Tribes and Other Backward     |                    |          |               |                    |             |            |
|       | Classes and Minorities                  |                    |          |               |                    |             |            |
|       | Social Security and Welfare             | Dr. 13,79.51       | 6,05.99  | 90.00         | Dr. 8,63.52        | (-)5,15.99  | (-)37.40   |
|       | Relief on account of Natural Calamities | Dr. 1,76.75        |          | 4,86.74       | Dr. 6,63.49        | (+)4,86.74  | (+)2,75.38 |
|       | Crop Husbandry                          | Dr. 57,60.10       | 24,86.11 | 93.00         | Dr. 33,66.99       | (-)23,93.11 | (-)41.55   |
|       | Animal Husbandry                        | Dr. 47.40          |          | 55.55         | Dr. 1,02.95        | (+)55.55    | (+)1,17.19 |
|       | Dairy Development                       | Dr. 1,65.71        | 1,65.71  |               |                    | (-)1,65.71  | (-)1,00.00 |
|       | Fisheries                               | Dr. 0.56           |          |               | Dr. 0.56           |             |            |
|       | Forestry and Wild Life                  | Dr. 13,12.18       |          |               | Dr. 13,12.18       |             |            |
|       | Food Storage and Warehousing            | Dr. 1.00           |          |               | Dr. 1.00           |             |            |
|       | Co-operation                            | Dr. 0.07           |          |               | Dr. 0.07           |             |            |
|       | Other Rural Development Programmes      | Dr. 2.63           | 2.63     |               |                    | (-)2.63     | (-)100.00  |
|       | Village and Small Industries            | Dr. 37,78.20       | 5,00.00  |               | Dr. 32,78.20       | (-)5,00.00  | (-)13.23   |
|       | Non-ferrous Mining and metallurgical    | Dr. 9.85           |          |               | Dr. 9.85           |             |            |
|       | Industries                              |                    |          |               |                    |             |            |
|       | Roads and Bridges                       | Dr. 57.73          | 30.51    |               | Dr. 27.22          | (-)30.51    | (-)52.85   |
|       | Tourism                                 | Dr. 1,00.00        |          |               | Dr. 1,00.00        |             |            |

### 21. DETAILED STATEMENT ON CONTINGENCY FUND AND OTHER PUBLIC ACCOUNT TRANSACTIONS

|       | Head of Account                               | Opening<br>Balance | Receipts   | Disbursements | Closing<br>Balance | Increas       | se (+)     |
|-------|---|--------------------|------------|---------------|--------------------|---------------|------------|
|       |   | as on              |            |               | as on              | Decrea        | se (-)     |
|       |   | 1 April 2017       |            |               | 31 March<br>2018   | Amount        | Per cent   |
|       |   |                    |            | (₹ in lakh)   |                    |               |            |
| 8000- | Contingency Fund-concld.                      |                    |            |               |                    |               |            |
|       | Capital Outlay on Public Works                | Dr. 30,35.50       |            | . 10,00.00    | Dr. 40,35.50       | (+)10,00.00   | (+)32.94   |
|       | Capital Outlay on Medical and Public          | Dr. 2,00.00        |            | . 1,90.00     | Dr. 3,90.00        | (+)1,90.00    | (+)95.00   |
|       | Health  |                    |            |               |                    |               |            |
|       | Capital Outlay on Urban Development           | Dr. 5,80.00        |            |               | Dr. 5,80.00        |               |            |
|       | Capital Outlay on Water Supply and sanitation |                    |            | . 3,82.92     | Dr. 3,82.92        | (+)3,82.92    |            |
|       | Capital Outlay on Housing                     |                    |            | . 3,95.57     | Dr. 3,95.57        | (+)3,95.57    |            |
|       | Capital Outlay on Social security and         | Dr. 7.11           | 7.11       | •••           |                    | (-)7.11       | (-)1,00.00 |
|       | Welfare                                       |                    |            |               |                    |               |            |
|       | Capital Outlay on Other Social Services       | Dr. 2,08.77        | 2,08.77    |               |                    | (-)2,08.77    | (-)1,00.00 |
|       | Capital Outlay on Fisheries                   | Dr. 15.00          |            |               | Dr. 15.00          |               |            |
|       | Capital Outlay on Major Irrigation            |                    |            | . 12,00.00    | Dr. 12,00.00       | (+)12,00.00   |            |
|       | Capital Outlay on Flood Control Projects      |                    |            | . 1,50.20     | Dr. 1,50.20        | (+)1,50.20    |            |
|       | Capital Outlay on Roads and Bridges           | Dr. 77,74.09       |            | . 1,28,33.06  | Dr. 2,06,07.15     | (+)1,28,33.06 | (+)1,65.07 |
|       | Loans for Urban Development                   | Cr. 5,80.00        |            |               | Cr. 5,80.00*       |               |            |
|       |   | Cr. 4,30,55.28     | 1,04,66.18 | 4,81,49.91    | Cr. 53,71.55       | (-)3,76,83.73 | (-)87.52   |
|       | Total-Part-II-Contingency Fund                | Cr. 4,30,55.28     | 1,04,66.18 | 4,81,49.91    | Cr. 53,71.55       | (-)3,76,83.73 | (-)87.52   |

### 41 DETAILED STATEMENT ON CONTINCENCY FIND AND OTHER BURLIC A CONTINT TO ANGA OTIONS

\* Rectified in Accounts of 2018-19

|                             | Head of Account   | Opening<br>Balance | Receipts    | Disbursements | Closing<br>Balance | Increas       | se (+)      |  |
|-----------------------------|---|--------------------|-------------|---------------|--------------------|---------------|-------------|--|
|                             |   | as on              |             |               | as on              | Decrease (-)  |             |  |
|                             |   | 1 April 2017       |             |               | 31 March<br>2018   | Amount        | Per cent    |  |
|                             |   |                    |             | (₹ in lakh)   |                    |               |             |  |
| PART II<br>I-               | I Public Account           Small Savings, Provident Funds etc |                    |             |               |                    |               |             |  |
| (b)-<br>8009-<br><i>01-</i> | State Provident Funds-<br>State Provident Funds-<br>Civil-    |                    |             |               |                    |               |             |  |
| 101-                        | General Provident Funds                                       | Cr. 62,90,96.10    | 17,95,80.22 | 11,65,59.39   | Cr. 69,21,16.93    | (+)6,30,20.83 | (+)10.02    |  |
| 102-                        | Contributory Provident Fund                                   | Cr. 51,35.95       | 3,78.12     |               | Cr. 55,14.07       | (+)3,78.12    | (+)7.36     |  |
| 104-                        | IAS Provident Fund  | Cr. 23,96.55       | 8,33.11     | 7,87.80       | Cr. 24,41.86       | (+)45.31      | (+)1.89     |  |
|                             | Total-01  | Cr. 63,66,28.60    | 18,07,91.45 | 11,73,47.19   | Cr. 70,00,72.86    | (+)6,34,44.26 | (+)9.97     |  |
| 60-                         | Other Provident Funds-  |                    |             |               |                    |               |             |  |
| 102-                        | Contributory Provident Pension Fund                           | Dr. 45.08          |             | 4,65.62       | Dr. 5,10.70        | (+)4,65.62    | (+)10,32.87 |  |
|                             | Total-60  | Dr. 45.08          |             | 4,65.62       | Dr. 5,10.70        | (+)4,65.62    | (+)10,32.87 |  |
|                             | Total-8009  | Cr. 63,65,83.52    | 18,07,91.45 | 11,78,12.81   | Cr. 69,95,62.16    | (+)6,29,78.64 | (+)9.89     |  |
|                             | Total-(b) State Provident Funds                               | Cr. 63,65,83.52    | 18,07,91.45 | 11,78,12.81   | Cr. 69,95,62.16    | (+)6,29,78.64 | (+)9.89     |  |
| (c)-                        | Other Accounts-   |                    |             |               |                    |               |             |  |
| 8010-                       | <b>Trusts and Endowments-</b>                                 |                    |             |               |                    |               |             |  |
| 102-                        | Endowment By the Late King of Oudh                            | Cr. 0.18           |             |               | Cr. 0.18           |               |             |  |
| 104-                        | Endowments for Charitable and                                 | Cr. 0.03           |             |               | Cr. 0.03           |               |             |  |
|                             | Educational Institutions                                      |                    |             |               |                    |               |             |  |
| 105-                        | Other Trusts  | Dr. 31.50          |             |               | Dr. 31.50          |               |             |  |
|                             | Total-8010  | Dr. 31.29          |             |               | Dr. 31.29          |               |             |  |

|               | Head of Account   | Opening<br>Balance<br>as on | Receipts    | Disbursements | Closing<br>Balance<br>as on | Increa<br>Decrea |          |
|---------------|---|-----------------------------|-------------|---------------|-----------------------------|------------------|----------|
|               |   | 1 April 2017                |             |               | 31 March<br>2018            | Amount           | Per cent |
|               |   |                             |             | (₹ in lakh)   |                             |                  |          |
| PART-<br>III  | B - Public Account-contd.   |                             |             |               |                             |                  |          |
| I-<br>(c)-    | Small Savings, Provident Funds etc<br>concld.<br>Other Accounts-concld. |                             |             |               |                             |                  |          |
| (C)-<br>8011- | Insurance and Pension Funds-  |                             |             |               |                             |                  |          |
| 103-          | Central Government Employees' Group<br>Insurance Scheme                 | Cr. 44.31                   | 10.06       | i             | Cr. 54.37                   | (+)10.06         | (+)22.70 |
| 105-          | State Government Insurance Fund   | Cr. 5,25.47                 | 8.54        |               | Cr. 5,34.01                 | (+)8.54          | (+)1.63  |
| 106-          | Other Insurance and Pension Fund  | Dr. 42.31                   | 0.06        |               | Dr. 42.25                   | (-)0.06          | (-)0.14  |
| 107-          | State Government Employees' Group<br>Insurance Scheme                   | Cr. 19,50.58                | 32,66.07    | 43,19.14      | Cr. 8,97.51                 | (-)10,53.07      | (-)53.99 |
| 800-          | Local Bodies  | Dr. 14.32                   | 2.81        |               | Dr. 11.51                   | (-)2.81          | (-)19.62 |
|               | Total-8011  | Cr. 24,63.73                | 32,87.54    | 43,19.14      | Cr. 14,32.13                | (-)10,31.60      | (-)41.87 |
|               | Total-(c) Other Accounts  | Cr. 24,32.44                | 32,87.54    | 43,19.14      | Cr. 14,00.84                | (-)10,31.60      | (-)42.41 |
|               | Total-I-Small Savings, Provident<br>Funds etc.                          | Cr. 63,90,15.96             | 18,40,78.99 | 12,21,31.95   | Cr. 70,09,63.00             | (+)6,19,47.04    | (+)9.69  |

AL DETAILED STATEMENT ON CONTINCENCY FUND AND OTHER BURLIC A COOLING TRANSA OTIONS

|       | Head of Account                                   | Opening<br>Balance | Receipts    | Disbursements | Closing<br>Balance | Increas       | se (+)   |
|-------|---|--------------------|-------------|---------------|--------------------|---------------|----------|
|       |   | as on              |             |               | as on              | Decrea        | se (-)   |
|       |   | 1 April 2017       |             |               | 31 March<br>2018   | Amount        | Per cent |
|       |   |                    |             | (₹ in lakh)   |                    |               |          |
| PART- | <b>B</b> - Public Account-contd.                  |                    |             |               |                    |               |          |
| III   |   |                    |             |               |                    |               |          |
| J-    | Reserve Funds-                                    |                    |             |               |                    |               |          |
| (a)-  | <b>Reserve Funds Bearing Interest-</b>            |                    |             |               |                    |               |          |
| 8121- | General and Other Reserve Funds-                  |                    |             |               |                    |               |          |
| 122-  | State Disaster Response Fund                      | Cr. 2,71,89.39     | 2,31,00.00* |               | Cr. 3,81,66.37     | (+)1,09,76.98 | (+)40.37 |
|       | Gross Total-8121                                  | Cr. 2,71,89.39     | 2,31,00.00  | 1,21,23.02    | Cr. 3,81,66.37     | (+)1,09,76.98 | (+)40.37 |
|       | Total-(a) Reserve Funds Bearing                   | Cr. 2,71,89.39     | 2,31,00.00  | 1,21,23.02    | Cr. 3,81,66.37     | (+)1,09,76.98 | (+)40.37 |
|       | Interest  |                    |             |               |                    |               |          |
| (b)-  | <b>Reserve Funds not Bearing Interest-</b>        |                    |             |               |                    |               |          |
| 8222- | Sinking Funds-                                    |                    |             |               |                    |               |          |
| 01-   | Appropriation for reduction or avoidance of Debt- |                    |             |               |                    |               |          |
| 101-  | Sinking Funds                                     | Cr. 12,28,00.00    |             |               | Cr. 12,28,00.00    |               |          |
|       | Total-01  | Cr. 12,28,00.00    |             |               | Cr. 12,28,00.00    |               | •••      |
| 02-   | Sinking Fund Investment Account-                  |                    |             |               |                    |               |          |
| 101-  | Sinking Fund-Investment Account                   | Dr. 11,53,62.22    |             |               | Dr. 11,53,62.22    |               |          |
|       | Total-02  | Dr. 11,53,62.22    |             |               | Dr. 11,53,62.22    |               | •••      |
|       | Gross Total-8222                                  | Cr. 12,28,00.00    |             |               | Cr. 12,28,00.00    |               |          |
|       | Investment  | Dr. 11,53,62.22    |             |               | Dr. 11,53,62.22    |               | •••      |

\* Transfer from 2245-05-101

\*\* Transfer from 2245-05-901

|        | Head of Account                               | Opening<br>Balance<br>as on | Receipts   | Disbursements | Closing<br>Balance<br>as on | Increa<br>Decrea | . ,      |
|--------|---|-----------------------------|------------|---------------|-----------------------------|------------------|----------|
|        |   | 1 April 2017                |            |               | 31 March<br>2018            | Amount           | Per cent |
|        |   |                             |            | (₹ in lakh)   |                             |                  |          |
| PART-I | II B - Public Account-contd.                  |                             |            |               |                             |                  |          |
| J-     | Reserve Funds-contd.                          |                             |            |               |                             |                  |          |
| (b)-   | Reserve Funds not Bearing Interest-<br>contd. |                             |            |               |                             |                  |          |
| 8229-  | <b>Development and Welfare Funds-</b>         |                             |            |               |                             |                  |          |
| 101-   | Development Funds for Educational             | Cr. 0.65                    |            | ••••          | Cr. 0.65                    |                  |          |
|        | Purposes                                      |                             |            |               |                             |                  |          |
| 105-   | Sugar Development Funds                       | Cr. 11,13.87                | 1,22.00    | 6,03.32       | Cr. 6,32.55                 | (-)4,81.32       | (-)43.21 |
| 110-   | Electricity Development Funds                 | Dr. 36,48.48                |            | · · · ·       | Dr. 36,48.48                |                  |          |
| 200-   | Other Development and Welfare Fund            | Cr. 35,90.95                | 12.00      | 0.20          | Cr. 36,02.75*               | (+)11.80         | (+)0.33  |
|        | Gross Total-8229                              | Cr. 10,56.99                | 1,34.00    | 6,03.52       | Cr. 5,87.47                 | (-)4,69.52       | (-)44.42 |
| 8235-  | General and Other Reserve Funds-              |                             |            |               |                             |                  |          |
| 117-   | Guarantee Redemption Fund                     | Cr. 35,00.00                |            | ••••          | Cr. 35,00.00                |                  |          |
| 120-   | Guarantee Redemption Fund                     | Dr. 35,00.00                |            | · · · ·       | Dr. 35,00.00                |                  |          |
|        | Investment Account                            |                             |            |               |                             |                  |          |
|        | Gross Total-8235                              | Cr. 35,00.00                |            | ••••          | Cr. 35,00.00                |                  |          |
|        | Investment                                    | Dr. 35,00.00                |            | · ···         | Dr. 35,00.00                |                  |          |
|        | Total-(b) Reserve Funds not Bearing           | Cr. 12,73,56.99             | 1,34.00    | 6,03.52       | Cr. 12,68,87.47             | (-)4,69.52       | (-)0.37  |
|        | Interest                                      |                             |            |               |                             |                  |          |
|        | Investment                                    | Dr. 11,88,62.22             |            |               | Dr. 11,88,62.22             |                  |          |
|        | Gross Total-J-Reserve Funds                   | Cr. 15,45,46.38             | 2,32,34.00 | 1,27,26.54    | Cr. 16,50,53.84             | (+)1,05,07.46    | (+)6.8   |
|        | Investment                                    | Dr. 11,88,62.22             |            | •••           | Dr. 11,88,62.22             |                  |          |

# 41 DETAILED OF A TEMENT ON CONTINUENCY ETND AND OTHER BURLED A CONTINUED AND A STATEMENT

\* Includes two funds under 8229-200-00 and 8229-200-01

|              | Head of Account                     | Opening<br>Balance<br>as on | Receipts   | Disbursements | Closing<br>Balance<br>as on | Increas<br>Decrea |             |
|--------------|-------------------------------------|-----------------------------|------------|---------------|-----------------------------|-------------------|-------------|
|              |                                     | 1 April 2017                |            |               | 31 March 2018               | Amount            | Per cent    |
|              |                                     | 1 April 2017                |            | (₹ in lakh)   | 51 Waren 2016               | Amount            | r er cent   |
| PART-<br>III | B - Public Account-contd.           |                             |            | (X III lakii) |                             |                   |             |
| K-           | Deposits and Advances-              |                             |            |               |                             |                   |             |
| (a)-         | Deposits Bearing Interest-          |                             |            |               |                             |                   |             |
| 8336-        | Civil Deposits-                     |                             |            |               |                             |                   |             |
| 101-         | Security Deposits                   | Cr. 95.56                   |            |               | Cr. 95.56                   |                   |             |
|              | Total-8336                          | Cr. 95.56                   |            |               | Cr. 95.56                   |                   |             |
| 8338-        | Deposits of Local Funds-            |                             |            |               |                             |                   |             |
| 101-         | Deposits of Municipal Corporations  | Cr. 1,24,21.06              |            |               | Cr. 1,24,21.06              |                   |             |
|              |                                     | Cr. 53,04,69.10             |            |               | Cr. 53,04,69.10             |                   |             |
| 104-         | Deposits of other Autonomous Bodies | Cr. 95,44.48                | 1,32,96.57 | 1,13,83.12    | Cr. 1,14,57.93              | (+)19,13.45       | (+)20.05    |
|              | Total-8338                          | Cr. 2,19,65.54              | 1,32,96.57 | 1,13,83.12    | Cr. 2,38,78.99              | (+)19,13.45       | (+)8.71     |
|              |                                     | Cr. 53,04,69.10             |            |               | Cr. 53,04,69.10             |                   |             |
| 8342-        | Other Deposits-                     |                             |            |               |                             |                   |             |
| 103-         | Deposits of Government Companies,   | Dr. 3.90                    | 97.25      |               | Cr. 93.35                   | (+)97.25          | (+)24,93.59 |
|              | Corporations etc.                   |                             |            |               |                             |                   |             |
| 117-         | Defined Contribution Pension Scheme | Cr. 1,70,37.52              | 6,17,52.83 | 6,37,05.40    | Cr. 1,50,84.95              | (-)19,52.57       | (-)11.46    |
|              | For Govt. Employees                 |                             |            |               |                             |                   |             |
| 120-         | Miscellaneous Deposits              | Cr. 16,49.80                |            |               | Cr. 16,49.80                |                   |             |
|              |                                     | Dr. 3,19.81                 |            |               | Dr. 3,19.81                 |                   |             |
|              | Total-8342                          | Cr. 1,86,83.42              | 6,18,50.08 | 6,37,05.40    | Cr. 1,68,28.10              | (-)18,55.32       | (-)9.93     |
|              |                                     | Dr. 3,19.81                 |            |               | Dr. 3,19.81                 |                   |             |
|              | Total-(a) Deposits Bearing Interest | Cr. 4,06,48.96              | 7,51,46.65 | 7,50,88.52    | Cr. 4,07,07.09              | (+)58.13          | (+)0.14     |
|              |                                     | Cr. 53,02,44.85             |            |               | Cr. 53,02,44.85             |                   |             |

|        | Head of Account                       | Opening<br>Balance | Receipts    | Disbursements | Closing<br>Balance | Increas       | se (+)     |
|--------|---------------------------------------|--------------------|-------------|---------------|--------------------|---------------|------------|
|        |                                       | as on              |             |               | as on              | Decrea        | se (-)     |
|        |                                       | 1 April 2017       |             |               | 31 March<br>2018   | Amount        | Per cent   |
|        |                                       |                    |             | (₹ in lakh)   |                    |               |            |
| PART-I | II B - Public Account-contd.          |                    |             |               |                    |               |            |
| K-     | Deposits and Advances-contd.          |                    |             |               |                    |               |            |
| (b)-   | <b>Deposits not Bearing Interest-</b> |                    |             |               |                    |               |            |
| 8443-  | Civil Deposits-                       |                    |             |               |                    |               |            |
| 101-   | Revenue Deposits                      | Cr. 2,39,78.25     | 3,29,58.81  | 66,23.55      | Cr. 5,03,13.51     | (+)2,63,35.26 | (+)1,09.83 |
|        |                                       | Cr. 7,77,74.35     |             |               | Cr. 7,77,74.35     |               |            |
| 103-   | Security Deposits                     | Cr. 11,27.28       | 1,02.14     | 3.13          | Cr. 12,26.29       | (+)99.01      | (+)8.78    |
|        |                                       | Cr. 92,70.43       |             |               | Cr. 92,70.43       |               |            |
| 104-   | Civil Courts Deposits                 | Cr. 21,62.13       | 8,88.99     | 7,30.12       | Cr. 23,21.00       | (+)1,58.87    | (+)7.35    |
|        |                                       | Cr. 8,02,11.38     |             |               | Cr. 8,02,11.38     |               |            |
| 105-   | Criminal Courts Deposits              | Cr. 1,10.28        | 3,48.91     | 16.18         | Cr. 4,43.01        | (+)3,32.73    | (+)3,01.71 |
|        |                                       | Cr. 29,88.67       |             |               | Cr. 29,88.67       |               |            |
| 106-   | Personal Deposits                     | Cr. 1,85,33.41     | 1,35,75.90  | 85,56.86      | Cr. 2,35,52.45     | (+)50,19.04   | (+)27.08   |
|        | ·                                     | Cr. 16,61.95       |             |               | Cr. 16,61.95       |               |            |
| 107-   | Trust Interest Funds                  | Cr. 4.38           | 1.53        | 1.13          | Cr. 4.78           | (+)0.40       | (+)9.13    |
|        |                                       | Cr. 1,63,05.73     |             |               | Cr. 1,63,05.73     |               |            |
| 108-   | Public Works Deposits                 | Cr. 9,27,40.30     | 10,09,38.53 | 8,97,00.24    | Cr. 10,39,78.59    | (+)1,12,38.29 | (+)12.12   |
|        |                                       | Cr. 81.22          |             |               | Cr. 81.22          |               |            |
| 109-   | Forest Deposits                       | Cr. 2,81,39.92     | 1,40,46.97  | 89,60.78      | Cr. 3,32,26.11     | (+)50,86.19   | (+)18.07   |
|        | *                                     | Cr. 8,94.00        |             |               | Cr. 8,94.00        |               |            |
| 110-   | Deposits of Police Funds              | Cr. 66.05          | 3,00.00     |               | Cr. 3,66.05        | (+)3,00.00    | (+)4,54.20 |
| -      | 1                                     | Cr. 2,63.55        |             |               | Cr. 2,63.55        |               |            |

#### OTHER BURLIC A COOLINE TRANSA OTIONS

|              | Head of Account  | Opening<br>Balance      | Receipts | Disbursements | Closing<br>Balance          | Increas    | se (+)   |
|--------------|--|-------------------------|----------|---------------|-----------------------------|------------|----------|
|              |  | as on                   |          |               | as on                       | Decrea     | se (-)   |
|              |  | 1 April 2017            |          |               | 31 March<br>2018            | Amount     | Per cent |
| PART-<br>III | B - Public Account-contd.  |                         |          | (₹ in lakh)   |                             |            |          |
| K-<br>(b)-   | Deposits and Advances-contd.<br>Deposits not Bearing Interest-contd.               |                         |          |               |                             |            |          |
| 8443-        | Civil Deposits-contd.  |                         |          |               |                             |            |          |
| 111-         | Other Departmental Deposits  | Cr<br>Cr. 45,20.66      | 3,00.00  | )             | Cr. 3,00.00<br>Cr. 45,20.66 | (+)3,00.00 |          |
| 112-         | Deposits for purchases etc., in India  | Cr. 1,88.95<br>Cr. 8.33 |          | . <b></b>     | Cr. 1,88.95<br>Cr. 8.33     |            |          |
| 113-         | Deposits for purchases etc., abroad  | Cr. 1,83,36.27          |          |               | Cr. 1,83,36.27              |            |          |
| 114-         | Export Trade Deposits  | Cr. 2.19                |          |               | Cr. 2.19                    |            |          |
| 116-         | Deposits under various Central and<br>State Acts                                   | Cr. 1,17.14             |          |               | Cr. 1,17.14                 |            |          |
| 117-         | Deposits for work done for Public bodies or private individuals                    | Dr. 66.86               |          |               | Dr. 66.86                   |            |          |
|              |  | Cr. 40,19.85            |          |               | Cr. 40,19.85                |            |          |
| 118-         | Deposits of fees received by Govt.<br>servants for work done for private<br>bodies | Cr. 0.71                |          | . <u></u>     | Cr. 0.71                    |            |          |
|              |  | Cr. 7,35.00             |          |               | Cr. 7,35.00                 |            |          |
| 121-         | Deposits in connection with Elections  | Cr. 5,20.85             | 5.40     | 76.14         | Cr. 4,50.11                 | (-)70.74   | (-)13.58 |
|              |  | Cr. 48,37.03            |          |               | Cr. 48,37.03                |            |          |

|              | Head of Account  | Opening<br>Balance<br>as on        | Receipts    | Disbursements | Closing<br>Balance<br>as on        | Increas       |          |
|--------------|--|------------------------------------|-------------|---------------|------------------------------------|---------------|----------|
|              |  | 1 April 2017                       |             |               | 31 March<br>2018                   | Amount        | Per cent |
| PART-<br>III | B - Public Account-contd.  |                                    |             | (₹ in lakh)   |                                    |               |          |
| K-<br>(b)-   | Deposits and Advances-contd.<br>Deposits not Bearing Interest-contd. |                                    |             |               |                                    |               |          |
| 8443-        | Civil Deposits-contd.  |                                    |             |               |                                    |               |          |
| 123-         | Deposits of Educational Institutions                                 | Dr. 2,05.50<br>Cr. 10,44.32        |             |               | Dr. 2,05.50<br>Cr. 10,44.32        |               |          |
| 124-         | Unclaimed Deposits in the G.P. Fund                                  | Cr. 15.51                          |             |               | Cr. 15.51                          |               |          |
| 126-         | Unclaimed Deposits in other Provident<br>Funds                       | Cr. 0.16                           |             |               | Cr. 0.16                           |               |          |
|              |  | Cr. 3.38                           |             |               | Cr. 3.38                           |               |          |
| 129-         | Deposits on account of cost price of Liquor, Ganja and Bhang         | Cr. 1,00.17                        |             |               | Cr. 1,00.17                        |               |          |
|              |  | Cr. 67.15                          |             |               | Cr. 67.15                          |               |          |
| 800-         | Other Deposits   | Cr. 1,33,67.45                     | 6,83,31.82  | 7,34,52.83    | Cr. 82,46.44                       | (-)51,21.01   | (-)38.31 |
|              | -<br>-   | Cr. 1,76,37.45                     |             |               | Cr. 1,76,37.45                     |               |          |
| 900-         | Civil Court Lapse Deposits   | Dr. 16,93.98                       |             | . 1,29.77     | Dr. 18,23.75                       | (+)1,29.77    | (+)7.66  |
|              | Total-8443   | Cr. 17,90,73.95<br>Cr. 24,07,95.56 | 23,17,99.00 | 18,82,50.73   | Cr. 22,26,22.22<br>Cr. 24,07,95.56 | (+)4,35,48.27 | (+)24.32 |

|        | Head of Account                        | Opening<br>Balance | Receipts   | Disbursements | Closing<br>Balance | Increas       | se (+)     |
|--------|--|--------------------|------------|---------------|--------------------|---------------|------------|
|        |  | as on              |            |               | as on              | Decrea        | se (-)     |
|        |  | 1 April 2017       |            |               | 31 March<br>2018   | Amount        | Per cent   |
|        |  |                    |            | (₹ in lakh)   |                    |               |            |
| PART-I | II B - Public Account-contd.           |                    |            |               |                    |               |            |
| K-     | Deposits and Advances-contd.           |                    |            |               |                    |               |            |
| (b)-   | Deposits not Bearing Interest-contd.   |                    |            |               |                    |               |            |
| 8448-  | <b>Deposits of Local Funds-</b>        |                    |            |               |                    |               |            |
| 101-   | District Funds                         | Cr. 66,62.91       | 1,57,61.42 | 1,46,77.15    | Cr. 77,47.18       | (+)10,84.27   | (+)16.27   |
|        |  | Cr. 2,10,66.51     |            |               | Cr. 2,10,66.51     |               |            |
| 102-   | Municipal Funds                        | Cr. 66,14.51       | 7,28,37.01 | 5,57,92.63    | Cr. 2,36,58.89     | (+)1,70,44.38 | (+)2,57.68 |
|        | •                                      | Cr. 3,31,09.85     |            |               | Cr. 3,31,09.85     |               |            |
| 103-   | Cantonment Funds                       | Dr. 1,45.74        |            |               | Dr. 1,45.74        |               |            |
|        |  | Cr. 48,03.87       |            |               | Cr. 48,03.87       |               |            |
| 105-   | State Transport Corporation Funds      | Dr. 6,26.71        |            |               | Dr. 6,26.71        |               |            |
|        |  | Cr. 0.64           |            |               | Cr. 0.64           |               |            |
| 106-   | Funds of the ICAR                      | Cr. 2.77           |            |               | Cr. 2.77           |               |            |
|        |  | Cr. 25,33.32       |            |               | Cr. 25,33.32       |               |            |
| 107-   | State Electricity Boards Working Funds | Cr. 2,75.83        |            |               | Cr. 2,75.83        |               |            |
| 108-   | State Housing Boards Funds             | Cr. 98.45          |            |               | Cr. 98.45          |               |            |
| 109-   | Panchayat Bodies Funds                 | Cr. 14,61.90       |            |               | Cr. 14,61.90       |               |            |
|        | -                                      | Cr. 30,84.44       |            |               | Cr. 30,84.44       |               |            |
| 110-   | Education Funds                        | Cr. 52,84.35       | 2,29,59.35 | 2,29,55.25    | Cr. 52,88.45       | (+)4.10       | (+)0.08    |
|        |  | Cr. 2,01,93.66     |            |               | Cr. 2,01,93.66     |               |            |
| 111-   | Medical and Charitable Funds           | Dr. 6,61.71        |            |               | Dr. 6,61.71        |               |            |
|        |  | Cr. 26,17.56       |            |               | Cr. 26,17.56       |               |            |

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|               | Head of Account                    | Opening<br>Balance<br>as on | Receipts    | Disbursements | Closing<br>Balance<br>as on | Increase (+) Decrease (-) |          |
|---------------|------------------------------------|-----------------------------|-------------|---------------|-----------------------------|---------------------------|----------|
|               |                                    | 1 April 2017                |             |               | 31 March<br>2018            | Amount                    | Per cent |
|               |                                    |                             |             | (₹ in lakh)   |                             |                           |          |
| PART-<br>III  | B - Public Account-contd.          |                             |             |               |                             |                           |          |
| K-            | Deposits and Advances-contd.       |                             |             |               |                             |                           |          |
| ( <b>b</b> )- | Deposits not Bearing Interest-     |                             |             |               |                             |                           |          |
| 8448-         | Deposits of Local Funds-concld.    |                             |             |               |                             |                           |          |
| 120-          | Other Funds                        | Cr. 2,42,92.92              | 4,08,42.24  | 3,07,14.49    | Cr. 3,44,20.67              | (+)1,01,27.75             | (+)41.69 |
|               |                                    | Cr. 1,63,02.12              |             |               | Cr. 1,63,02.12              |                           |          |
|               | Total-8448                         | Cr. 4,28,85.20              | 15,24,00.02 | 12,41,39.52   | Cr. 7,11,45.70              | (+)2,82,60.50             | (+)65.90 |
|               |                                    | Cr. 10,40,86.25             |             |               | Cr. 10,40,86.25             |                           |          |
| 8449-         | Other Deposits-                    |                             |             |               |                             |                           |          |
| 103-          | Subventions from Central Road Fund | Cr. 16,41.60                |             |               | Cr. 16,41.60                |                           |          |
| 120-          | Miscellaneous Deposits             | Cr. 2,62.01                 |             |               | Cr. 2,62.01                 |                           |          |
|               | Total-8449                         | Cr. 19,03.61                |             |               | Cr. 19,03.61                |                           |          |
|               | Total-(b) Deposits not Bearing     | Cr. 22,19,59.15             | 38,41,99.02 | 31,23,90.25   | Cr. 29,37,67.92             | (+)7,18,08.77             | (+)32.35 |
|               | Interest                           |                             |             |               |                             |                           |          |
|               |                                    | Cr. 34,67,85.42             |             |               | Cr. 34,67,85.42             |                           |          |

|              | Head of Account                           | Opening<br>Balance<br>as on | Receipts    | Disbursements | Closing<br>Balance<br>as on | Increas<br>Decreas |          |
|--------------|---|-----------------------------|-------------|---------------|-----------------------------|--------------------|----------|
|              |   | 1 April 2017                |             |               | 31 March<br>2018            | Amount             | Per cent |
| PART-<br>III | B - Public Account-contd.                 |                             |             | (₹ in lakh)   |                             |                    |          |
| K-<br>(c)-   | Deposits and Advances-contd.<br>Advances- |                             |             |               |                             |                    |          |
| 8550-        | Civil Advances-                           |                             |             |               |                             |                    |          |
| 101-         | Forest Advances                           | Dr. 40.05                   | 1,34,01.17  | 1,34,00.49    | Dr. 39.38                   | (-)0.67            | (-)1.67  |
|              |   | Dr. 7,48.05                 |             |               | Dr. 7,48.05                 |                    |          |
| 102-         | Revenue Advances                          | Dr. 0.52                    |             |               | Dr. 0.52                    |                    |          |
|              |   | Cr. 9.32                    |             |               | Cr. 9.32                    |                    |          |
| 103-         | Other Departmental Advances               | Dr. 0.47                    |             |               | Dr. 0.47                    |                    |          |
|              | •   | Cr. 11,30.10                |             |               | Cr. 11,30.10                |                    |          |
| 104-         | Other Advances                            | Dr. 1.25                    |             |               | Dr. 1.25                    |                    |          |
|              |   | Dr. 15,39.35                |             |               | Dr. 15,39.35                |                    |          |
|              | Total-8550                                | Dr. 42.29                   | 1,34,01.17  | 1,34,00.49    | Dr. 41.61                   | (-)0.68            | (-)1.61  |
|              |   | Dr. 11,47.98                |             |               | Dr. 11,47.98                |                    |          |
|              | Total-(c) Advances                        | Dr. 42.29                   | 1,34,01.17  | 1,34,00.49    | Dr. 41.61                   | (-)0.68            | (-)1.61  |
|              |   | Dr. 11,47.98                |             |               | Dr. 11,47.98                |                    |          |
|              | Total-K-Deposits and Advances             | Cr. 26,25,65.82             | 47,27,46.84 | 40,08,79.26   | Cr. 33,44,33.40             | (+)7,18,67.58      | (+)27.37 |
|              | ·····                                     | Cr. 87,58,82.29             |             |               | Cr. 87,58,82.29             |                    |          |

|        | Head of Account   | Opening<br>Balance<br>as on<br>1 April 2017 | Receipts    | Disbursements | Closing<br>Balance<br>as on<br>31 March<br>2018 | Increase (+)<br>Decrease (-) |            |
|--------|---|---|-------------|---------------|---|------------------------------|------------|
|        |   |   |             |               |   |                              |            |
|        |   |   |             |               |   | Amount                       | Per cent   |
|        |   |   |             | (₹ in lakh)   |   |                              |            |
| PART-I | II B - Public Account-contd.                              |   |             |               |   |                              |            |
| L-     | Suspense and Miscellaneous-                               |   |             |               |   |                              |            |
| (b)-   | Suspense-   |   |             |               |   |                              |            |
| 8658-  | Suspense Accounts-  |   |             |               |   |                              |            |
| 101-   | Pay and Accounts Office-Suspense                          | Dr. 18,68.50                                | (-)42,15.07 | (-)13,59.61   | Dr. 47,23.96                                    | (+)28,55.46                  | (+)1,52.82 |
| 102-   | Suspense Accounts(Civil)                                  | Dr. 1,97,84.60                              | 42,67.85    | (-)12,36.46   | Dr. 1,42,80.29                                  | (-)55,04.31                  | (-)27.82   |
| 104-   | Suspense Account (Defence)                                |   | 0.24        |               | Cr. 0.24  | (+)0.24                      |            |
| 105-   | Suspense Account(Railways)                                | Dr. 0.19                                    |             |               | Dr. 0.19  |                              |            |
| 107-   | Cash Settlement Suspense Account                          | Dr. 2,90.26                                 |             |               | Dr. 2,90.26                                     |                              |            |
| 109-   | Reserve Bank Suspense- Headquarters                       | Cr. 0.01                                    |             |               | Cr. 0.01  |                              |            |
| 110-   | Reserve Bank Suspense-Central<br>Accounts Office          | Dr. 42,34.01                                |             | (-)42,29.02   | Dr. 4.99  | (-)42,29.02                  | (-)99.88   |
| 112-   | Tax Deducted at Source (TDS) Suspense                     | Cr. 1,18,72.29                              | 52,05.65    |               | Cr. 1,70,77.94                                  | (+)52,05.65                  | (+)43.85   |
| 113-   | Provident Fund Suspense                                   | Cr. 42.39                                   | 32.56       | 2.00          | Cr. 72.95                                       | (+)30.56                     | (+)72.09   |
| 117-   | Transactions on behalf of the Reserve<br>Bank             | Dr. 1,49.30                                 | 1,31.46     |               | Dr. 17.84                                       | (-)1,31.46                   | (-)88.05   |
| 120-   | Additional Dearness Allowance<br>Deposit Suspense Account | Cr. 0.42                                    |             |               | Cr. 0.42  |                              |            |
| 123-   | IAS Officers' Group Insurance Scheme                      | Cr. 23.83                                   | 2.94        | 4.40          | Cr. 22.37                                       | (-)1.46                      | (-)6.13    |
| 129-   | Material Purchase Settlement Suspense<br>Account          | Dr. 75.59                                   |             |               | Dr. 75.59                                       |                              |            |
|        |   | Dr. 1,44,63.52                              | 54,25.63    | -68,18.69     | Dr. 22,19.20                                    | (-)1,22,44.32                | (-)84.66   |
|        | Total-(b) Suspense  | Dr. 1,44,63.52                              | 54,25.63    | -68,18.69     | Dr. 22,19.20                                    | (-)1,22,44.32                | (-)84.66   |

#### NOTNON

|                      | Head of Account   | Opening<br>Balance<br>as on | Receipts      | Disbursements | Closing<br>Balance<br>as on | Increas<br>Decrea |          |
|----------------------|---|-----------------------------|---------------|---------------|-----------------------------|-------------------|----------|
|                      |   | 1 April 2017                |               |               | 31 March<br>2018            | Amount            | Per cent |
| PART-<br>III         | B - Public Account-contd.   |                             |               | (₹ in lakh)   |                             |                   |          |
| L-                   | Suspense and Miscellaneous-contd.                                   |                             |               |               |                             |                   |          |
| (c)-<br>8670-        | <i>Other Accounts-</i><br>Cheques and Bills-                        |                             |               |               |                             |                   |          |
| 103-                 | Departmental Cheques  |                             | 29.32         |               | Cr. 29.32                   | (+)29.32          | •••      |
| 104-                 | Treasury Cheques  | Cr. 12,09,48.45             | 3,18,82,35.71 | 3,12,74,75.37 | Cr. 18,17,08.79             | (+)6,07,60.34     | (+)50.24 |
|                      | Total-8670  | Cr. 12,09,48.45             | 3,18,82,65.03 | 3,12,74,75.37 | Cr. 18,17,38.11             | (+)6,07,89.66     | (+)50.26 |
| <b>8671-</b><br>101- | <b>Departmental Balances-</b><br>Civil                              | Cr. 11,02.19                | 32,24.29      | 32,56.78      | Cr. 10,69.70                | (-)32.49          | (-)2.95  |
|                      | Total-8671  | Cr. 11,02.19                | 32,24.29      | 32,56.78      | Cr. 10,69.70                | (-)32.49          | (-)2.95  |
| <b>8672-</b><br>101- | <b>Permanent Cash Imprest</b> -<br>Civil                            | Cr. 81.10                   |               |               | Cr. 81.10                   |                   |          |
|                      | Total-8672  | Cr. 81.10                   |               |               | Cr. 81.10                   |                   |          |
| <b>8673-</b><br>101- | Cash Balance Investment Account-<br>Cash Balance Investment Account | Dr. 4,51,50.85              | 1,40,71,85.28 | 1,40,05,83.05 | Dr. 3,85,48.62              | (-)66,02.23       | (-)14.62 |
| 101                  | Total-8673  | Dr. 4,51,50.85              | 1,40,71,85.28 |               | Dr. 3,85,48.62              | (-)66,02.23       | (-)14.62 |
| 8674-                | Security Deposits made by<br>Government-                            |                             |               |               |                             |                   |          |
| 101-                 | Security Deposits made by Govt.                                     | Dr. 3,91.78                 |               |               | Dr. 3,91.78                 |                   |          |
|                      | Total-8674  | Dr. 3,91.78                 |               |               | Dr. 3,91.78                 |                   |          |
|                      | Total-(c) Other Accounts  | <b>Cr.</b> 7,65,89.11       | 4,59,86,74.60 | 4,53,13,15.20 | <b>Cr.</b> 14,39,48.50      | (+)6,73,59.39     | (+)87.95 |

|               | Head of Account   | Opening<br>Balance<br>as on | Receipts      | Disbursements | Closing<br>Balance<br>as on | Increa<br>Decrea |            |
|---------------|---|-----------------------------|---------------|---------------|-----------------------------|------------------|------------|
|               |   | 1 April 2017                |               |               | 31 March<br>2018            | Amount           | Per cent   |
| PART-<br>III  | B - Public Account-contd.                                   |                             |               | (₹ in lakh)   |                             |                  |            |
| L-            | Suspense and Miscellaneous-contd.                           |                             |               |               |                             |                  |            |
| ( <b>d</b> )- | Accounts with Governments of                                |                             |               |               |                             |                  |            |
|               | Foreign Countries-  |                             |               |               |                             |                  |            |
| 8679-         | Accounts with Government of Other                           |                             |               |               |                             |                  |            |
|               | Countries-  |                             |               |               |                             |                  |            |
|               | Burma   | Dr. 2,21.50                 |               | . (-)1.64     | Dr. 2,19.86                 | (-)1.64          | (-)0.74    |
|               | Sri Lanka   | Dr. 0.69                    |               |               | Dr. 0.69                    |                  |            |
|               | Other Countries   | Dr. 0.06                    |               |               | Dr. 0.06                    |                  |            |
|               | Total-8679  | Dr. 2,22.25                 |               | . (-)1.64     | Dr. 2,20.61                 | (-)1.64          | (-)0.74    |
|               | Total-(d) Accounts with Governments<br>of Foreign Countries | Dr. 2,22.25                 |               | . (-)1.64     | Dr. 2,20.61                 | (-)1.64          | (-)0.74    |
| (e)-<br>8680- | Miscellaneous-<br>Miscellaneous Government Accounts-        |                             |               |               |                             |                  |            |
| 102-          | Writes-off from Heads of Account                            |                             |               |               |                             |                  |            |
|               | Total-8680  |                             |               |               |                             |                  |            |
|               | Total-(e) Miscellaneous                                     | •••                         |               |               |                             |                  |            |
|               | Total-L-Suspense and Miscellaneous                          | Cr. 6,19,03.34              | 4,60,41,00.23 | 4,52,44,94.88 | Cr. 14,15,08.69             | (+)7,96,05.35    | (+)1,28.60 |

|              | Head of Account                           | Opening<br>Balance    | Receipts       | Disbursements  | Closing<br>Balance        | Increase (+)     |                    |
|--------------|---|-----------------------|----------------|----------------|---------------------------|------------------|--------------------|
|              |   | as on<br>1 April 2017 |                |                | as on<br>31 March<br>2018 | Decrea<br>Amount | se (-)<br>Per cent |
| PART-<br>III | B - Public Account-contd.                 |                       |                | (₹ in lakh)    |                           |                  |                    |
| <b>M</b> -   | Remittances-                              |                       |                |                |                           |                  |                    |
| (a)-         | Money Orders and other Remittances-       |                       |                |                |                           |                  |                    |
| 8782-        | Cash Remittances and Adjustments          |                       |                |                |                           |                  |                    |
|              | Between Officers Rendering                |                       |                |                |                           |                  |                    |
|              | Accounts to The Same Accounts<br>Officer- |                       |                |                |                           |                  |                    |
| 102-         | Public Works Remittances                  | Cr. 1,06,18.73        | (-)13,52,67.93 | (-)13,69,84.83 | Cr. 1,23,35.64            | (+)17,16.91      | (+)16.17           |
| 103-         | Forest Remittances                        | Cr. 28,70.35          | 1,85,88.81     | 2,08,23.65     | Cr. 6,35.50               | (-)22,34.85      | (-)77.86           |
| 108-         | Other Departmental Remittances            |                       | 0.09           | (-)21,07.04    | Cr. 21,07.13              | (+)21,07.13      |                    |
|              | Total-8782                                | Cr. 1,34,89.08        | (-)11,66,79.03 | (-)11,82,68.22 | Cr. 1,50,78.27            | (+)15,89.19      | (+)11.78           |
|              | Total-(a) Money Orders and other          | Cr. 1,34,89.08        | (-)11,66,79.03 | (-)11,82,68.22 | Cr. 1,50,78.27            | (+)15,89.19      | (+)11.78           |
|              | Remittances                               |                       |                |                |                           |                  |                    |
| (b)-         | Inter Government Adjustment<br>Account-   |                       |                |                |                           |                  |                    |
| 8786-        | Adjusting Account between Central         | Dr. 2,22.70           |                |                | Dr. 2,22.70               |                  |                    |
|              | and State Governments-                    |                       |                |                |                           |                  |                    |
|              | Total-8786                                | Dr. 2,22.70           |                |                | Dr. 2,22.70               |                  |                    |

|        | Head of Account               | Opening<br>Balance | Receipts | Disbursements | Closing<br>Balance | Increas    | se (+)   |
|--------|-------------------------------|--------------------|----------|---------------|--------------------|------------|----------|
|        |                               | as on              |          |               | as on              | Decrea     | se (-)   |
|        |                               | 1 April 2017       |          |               | 31 March<br>2018   | Amount     | Per cent |
|        |                               |                    |          | (₹ in lakh)   |                    |            |          |
| PART-I | II B - Public Account-contd.  |                    |          |               |                    |            |          |
| М-     | Remittances-contd.            |                    |          |               |                    |            |          |
| 8793-  | Inter State Suspense Account- |                    |          |               |                    |            |          |
|        | Andra Pradesh                 | Dr. 1,58.31        | 0.54     | (-)5.78       | Dr. 1,51.98        | (-)6.33    | (-)4.00  |
|        | Assam                         | Dr. 40.41          | 0.73     | (-)12.47      | Dr. 27.22          | (-)13.19   | (-)32.64 |
|        | Bihar                         | Dr. 2,04.08        | 2.75     | (-)80.27      | Dr. 1,21.06        | (-)83.02   | (-)40.68 |
|        | Goa                           | Dr. 6,73.05        |          | (-)0.32       | Dr. 6,72.74        | (-)0.31    | (-)0.05  |
|        | Gujarat                       | Dr. 14.83          | 0.02     | (-)15.68      | Cr. 0.87           | (-)13.96   | (-)94.13 |
|        | Haryana                       | Dr. 3,02.97        | 2.60     | (-)1,10.90    | Dr. 1,89.47        | (-)1,13.50 | (-)37.46 |
|        | Himachal Pradesh              | Dr. 1,50.15        | 0.85     | (-)57.49      | Dr. 91.80          | (-)58.35   | (-)38.86 |
|        | Karnataka                     | Dr. 6.47           |          | (-)7.75       | Cr. 1.28           | (-)5.19    | (-)80.22 |
|        | Kerala                        | Cr. 1,43.00        |          |               | Cr. 1,43.00        |            |          |
|        | Madhya Pradesh                | Dr. 6,35.84        | 3.80     | (-)2,25.61    | Dr. 4,06.44        | (-)2,29.40 | (-)36.08 |
|        | Maharashtra                   | Dr. 76.26          | 0.39     | (-)26.85      | Dr. 49.02          | (-)27.24   | (-)35.72 |
|        | Manipur                       | Dr. 9.53           |          | (-)3.76       | Dr. 5.77           | (-)3.76    | (-)39.45 |
|        | Meghalaya                     | Dr. 9.25           | 0.04     | (-)5.82       | Dr. 3.39           | (-)5.86    | (-)63.35 |
|        | Mizoram                       | Cr. 6.49           |          | (-)1.42       | Cr. 7.91           | (+)1.42    | (+)21.88 |
|        | Nagaland                      | Dr. 39.77          | 3.19     | (-)8.27       | Dr. 28.30          | (-)11.47   | (-)28.84 |
|        | Orissa                        | Cr. 49.22          | 0.03     | (-)2.69       | Cr. 51.95          | (+)2.73    | (+)5.55  |
|        | Punjab                        | Dr. 2,26.90        | 1.79     | (-)1,11.11    | Dr. 1,14.01        | (-)1,12.89 | (-)49.75 |
|        | Rajasthan                     | Dr. 3,55.64        | 5.13     | (-)1,07.68    | Dr. 2,42.84        | (-)1,12.80 | (-)31.72 |
|        | Tamilnadu                     | Dr. 5.19           |          | (-)6.87       | Cr. 1.68           | (-)3.51    | (-)67.63 |
|        | Tripura                       | Cr. 40.91          | 0.47     | (-)12.10      | Cr. 53.48          | (+)12.57   | (+)30.73 |
|        | West Bengal                   | Dr. 6,43.16        | 4.55     | (-)1,67.47    | Dr. 4,71.14        | (-)1,72.02 | (-)26.75 |

|        | Head of Account  | Opening<br>Balance<br>as on | Receipts       | Disbursements | Closing<br>Balance<br>as on | Increas<br>Decrea |            |
|--------|--|-----------------------------|----------------|---------------|-----------------------------|-------------------|------------|
|        |  | 1 April 2017                |                |               | 31 March 2018               | Amount            | Per cent   |
|        |  |                             |                | (₹ in lakh)   |                             |                   |            |
| PART-I | II B - Public Account-contd.                             |                             |                |               |                             |                   |            |
| М-     | Remittances-contd.                                       |                             |                |               |                             |                   |            |
| (b)-   | Inter Government Adjustment                              |                             |                |               |                             |                   |            |
| 0702   | Account-contd.   |                             |                |               |                             |                   |            |
| 8793-  | Inter State Suspense Account-contd.<br>Arunachal Pradesh | Dr. 1,16.20                 | 2.21           | (-)47.68      | Dr. 66.31                   | (-)49.89          | (-)42.93   |
|        |  | Cr. 0.78                    |                | ()1.47        | Cr. 2.25                    |                   | (+)1,88.46 |
|        | Jammu & Kashmir  | Dr. 27.29                   | 0.03           |               | Dr. 25.99                   | (+)1.47           |            |
|        | Delhi  |                             |                |               |                             | (-)1.30           | (-)4.76    |
|        | Uttar Pradesh  | Dr. 7,42,58.70              | 24.64          |               | Dr. 7,37,79.71              | (-)4,78.99        | (-)0.65    |
|        | Chhattisgarh   | Dr. 18.51                   | 0.05           |               | Dr. 4.26                    | (-)14.25          | (-)76.99   |
|        | Jharkhand  | Dr. 8.53                    |                | (-)4.64       | Dr. 3.89                    | (-)4.64           | (-)54.4(   |
|        | Chandigarh(Union Territory)                              | Dr. 2.18                    |                |               | Dr. 2.18                    |                   |            |
|        | Sikkim (Bank)  | Cr. 0.37                    |                |               | Cr. 0.37                    |                   | ()1.00     |
|        | Total-8793_  | Dr. 7,77,42.45              | 53.81          | (-)14,93.91   | Dr. 7,61,94.73              | (-)15,47.72       | (-)1.99    |
|        | Total-(b) Inter Government                               | Dr. 7,79,65.15              | 53.81          | (-)14,93.91   | Dr. 7,64,17.43              | (-)15,47.72       | (-)1.99    |
|        | Adjustment Account                                       |                             |                |               | 5 440.00 4 4                | () 21 2 5 21      | () ( ) =   |
|        | Total-M-Remittances                                      | Dr. 6,44,76.07              | (-)11,66,25.22 |               | Dr. 6,13,39.16              | (-)31,36.91       | (-)4.87    |
|        | Total-PART-III-PUBLIC ACCOUNT                            | Cr. 93,46,93.22             | 5,16,75,34.85  | 4,94,04,70.50 | Cr. 1,16,17,57.55           | (+)22,70,64.3     | (+)24.29   |
|        | -  | Cr. 87,58,82.29             |                |               | Cr. 87,58,82.29             |                   |            |
|        | N- Cash Balance  |                             |                |               |                             |                   |            |
| 899    | 9 Cash Balance   |                             |                |               |                             |                   |            |
| 10     | 2 Deposits with Reserve Bank of India                    | 11,57,64.80                 |                |               | 11,71,00.10                 | 13,35.30          | 1.15       |
|        | Total- 8999  | 11,57,64.80                 |                |               | 11,71,00.10                 | 13,35.30          | 1.15       |
|        | Total- N- Cash Balance                                   | 11,57,64.80                 |                |               | 11,71,00.10                 | 13,35.30          | 1.15       |

### Annexure to Statement No. 21

Analysis of Suspense Balances and Remittance Balances

| Head                    | l of Account Ministry/Department with which                       | Balance as on 31 | March 2018 | Nature of transaction in brief                             | Earliest year<br>from which | Impact of outstanding                  |
|-------------------------|---|------------------|------------|--|-----------------------------|--|
|                         | pending   | Dr.              | Cr.        |  | pending                     | on Cash balance                        |
|                         |   |                  |            | (₹in lakh)   | 1                           |  |
| <b>8658 -</b><br>101    | Suspense Account -<br>Pay & Accounts Officer Suspense             |                  |            |  |                             |  |
| (i)                     | Ministry of Transport & Highways                                  | 46,51.94         |            | Claim of National Highways                                 | 2015-18                     | On clearance increase in cash balance. |
| (ii)                    | Department of Economic Affairs,<br>Ministry of Finance, New Delhi | 72.02            |            | Pensionary payment of central civil & political pensioners | 2017-18                     | On clearance increase in cash balance. |
| 102-<br>(a) (i)<br>(ii) | Suspense Account (Civil)<br>O.B. Suspense<br>Other Suspense       | 0.15             |            | Treasury vouchers not received.                            | 2001-02                     | No impact on cash balance.             |
| (b)<br>(i)<br>(ii)      | Accounts with defence<br>CDAP Allahabad<br>CDA (SC) Pune          |                  |            |  |                             |  |
| (c)<br>(i)              | Account with Railway<br>Northern Railway                          | 1,18.45          |            | Reimbursement of pensionary charges                        | 2000-01                     | On clearance increase in cash balance. |
| (ii)                    | North-Eastern Railway   | 2.07             |            | Reimbursement of pensionary charges                        | 2004-05                     | On clearance increase in cash balance. |
| (iii)                   | Central Railway   | 10.08            |            | Reimbursement of pensionary charges                        | 2005-06                     | On clearance increase in cash balance. |

| Head   | d of Account Ministry/ Department with which | Balance as on 3 | 1 March 2018 | Nature of transaction in brief  | Earliest year | Impact of outstanding                  |
|--------|--|-----------------|--------------|---|---------------|--|
|        | pending                                      | Dr.             | Cr.          | Nature of transaction in brief  | from which    | on Cash balance                        |
|        |  |                 |              | (₹in lakh)  | -             |  |
| 8658 · | - Suspense Account -                         |                 |              |   |               |  |
| (iv)   | Eastern Railway                              | 5.47            |              | Reimbursement of pensionary claims  | 2006-07       | On clearance increase in cash balance. |
| (v)    | Western Railway                              | 1.79            |              | Reimbursement of pensionary claims  | 2005-06       | On clearance increase in cash balance. |
| (vi)   | North Frontier Railway                       | 2.30            |              | Reimbursement of pensionary claims  | 2008-09       | On clearance increase in cash balance. |
| 109-   | Reserve Bank Suspense (H.Q.)                 |                 |              |   |               |  |
| 110-   | Reserve Bank C.A.O.                          | 4.99            |              | Transaction CAS RBI Nagpur  | 2014-15       | No impact on cash balance.             |
| 112-   | Tax Deducted at Source (TDS) Suspense        |                 | 1,70,82.50   | Receipt on Account of Income Tax  | 2017-18       | On clearance decrease in cash balance. |
| 123-   | A.I.S. Officers Group Insurance Scheme       |                 | 22.37        | Adjustment of contribution & fund<br>payment on behalf of A.I.S. Officers<br>G.I.S. | 2017-18       | On clearance decrease in cash balance. |

## Annexure to Statement No.21 Analysis of Suspense Balances and Remittance Balances

### Annexure to Statement No. 21 Analysis of Suspense Balances and Remittance Balances

| Head  | of Account Ministry/ Department with which   | Balance as on 31 |            | Nature of transaction in brief                       | Earliest year | Impact of outstanding                  |
|-------|--|------------------|------------|--|---------------|--|
|       | pending  | Dr.              | Cr.        |  | from which    | on Cash balance                        |
| 8782- | Cash Remittances and Adjustments<br>between officers rendering account to the<br>same Accounts Officer |                  |            | (₹ in lakh )   |               |  |
| 102-  | P.W. Remittances   |                  |            |  |               |  |
| (i)   | Remittances into treasuries  | (-)12,46,49.21   |            | Amount credited by P.W.D. Divisions into Treasury    | 2016-17       |  |
| (ii)  | P.W. Cheques   |                  |            | Cheques issued by the P.W.D. Divisions for payment   | 2017-18       |  |
| (iii) | Other Remittances  |                  |            |  |               |  |
| (iv)  | Transfer between P.W. Officers   |                  |            |  |               |  |
| 103-  | Forest Remittances   |                  |            |  |               |  |
| (i)   | Remittances in treasuries  | 2,14,59.16       |            | Amount credited by Forest Divisions into<br>Treasury | 2016-17       |  |
| (ii)  | Forest Cheques   |                  | 2,08,23.65 | Cheques issued by the Forest Divisions               | 2017-18       |  |
| (iii) | Other Remittances  |                  |            | for payment  |               |  |
| (iv)  | Transfer between Forest Officers   |                  |            |  |               |  |
| 108-  | Other departmental Remittances   |                  |            |  |               |  |
| 8793- | Inter-State Suspense Account   | 7,61,94.73       |            | Reimbursement of Pensionary Charge by other states   | 2017-18       | On clearance decrease in cash balance. |

Note: The data of Suspense Account (Civil) under Major Head 8658-102 does not match with the data provided in Statement 21.

|                | Name of Reserve Fund                                    | Balanc         | e as on 1 April | 2017        | Balance as on 31 March 2018 |             |             |  |
|----------------|---|----------------|-----------------|-------------|-----------------------------|-------------|-------------|--|
|                | or Deposit Account                                      | Cash           | Investment      | Total       | Cash                        | Investment  | Total       |  |
|                |   |                |                 | (₹ in l     | akh)                        |             |             |  |
| J-             | Reserve Funds-  |                |                 |             |                             |             |             |  |
| (a) -          | <b>Reserve Funds Bearing Interest-</b>                  |                |                 |             |                             |             |             |  |
| 8121           | - General and Other Reserve Funds-                      |                |                 |             |                             |             |             |  |
| 122-           | State Disaster Response Fund                            | 2,71,89.39     | •••             | 2,71,89.39  | 3,81,66.37                  |             | 3,81,66.37  |  |
|                | Total-8121  | 2,71,89.39     |                 | 2,71,89.39  | 3,81,66.37                  |             | 3,81,66.37  |  |
|                | Total - (a) Reserve Funds Bearing Interest              | 2,71,89.39     |                 | 2,71,89.39  | 3,81,66.37                  |             | 3,81,66.37  |  |
| (b) -<br>8222- | Reserve Funds not Bearing Interest-<br>- Sinking Funds- |                |                 |             |                             |             |             |  |
| 01-            | Appropriation for reduction or avoidance of Debt-       |                |                 |             |                             |             |             |  |
| 101-           | Sinking Funds   | 12,28,00.00    |                 | 12,28,00.00 | 12,28,00.00                 |             | 12,28,00.0  |  |
| 02-            | Sinking Fund Investment Account-                        |                |                 |             |                             |             |             |  |
| 101-           | Sinking Fund-Investment Account                         | (-)11,53,62.22 | 11,53,62.22     |             | (-)11,53,62.22              | 11,53,62.22 |             |  |
|                | Total-8222  | 74,37.78       | 11,53,62.22     | 12,28,00.00 | 74,37.78                    | 11,53,62.22 | 12,28,00.00 |  |
| 8229           | - Development and Welfare Funds-                        |                |                 |             |                             |             |             |  |
| 101-           | Development Funds for Educational Purposes              | 0.65           |                 | 0.65        | 0.65                        |             | 0.65        |  |
| 105-           | Sugar Development Funds                                 | 11,13.87       |                 | 11,13.87    | 6,32.55                     |             | 6,32.55     |  |
| 110-           | Electricity Development Funds                           | (-)36,48.48    |                 | (-)36,48.48 | (-)36,48.48                 |             | (-)36,48.48 |  |
| 200-           | Other Development and Welfare Fund                      | 35,90.95       |                 | 35,90.95    | 36,02.75                    |             | 36,02.75    |  |
|                | Total-8229  | 10,56.99       |                 | 10,56.99    | 5,87.47                     |             | 5,87.47     |  |

| Name of Reserve Fund  | Balano      | ce as on 1 April | 2017        | Balance     | as on 31 March | ı 2018      |
|---|-------------|------------------|-------------|-------------|----------------|-------------|
| or Deposit Account  | Cash        | Investment       | Total       | Cash        | Investment     | Total       |
|   |             |                  | (₹ in la    | kh)         |                |             |
| J- Reserve Funds- concld.                                     |             |                  |             |             |                |             |
| (b) - Reserve Funds not Bearing Interest- concld.             |             |                  |             |             |                |             |
| 8235- General and Other Reserve Funds-                        |             |                  |             |             |                |             |
| 117- Guarantee Redemption Fund                                | 35,00.00    |                  | 35,00.00    | 35,00.00    |                | 35,00.00    |
| 120- Guarantee Redemption Fund Investment Account             | (-)35,00.00 | 35,00.00         |             | (-)35,00.00 | 35,00.00       |             |
| Total-8235  |             | 35,00.00         | 35,00.00    |             | 35,00.00       | 35,00.00    |
| Total - (b) Reserve Funds not Bearing Interest                | 84,94.77    | 11,88,62.22      | 12,73,56.99 | 80,25.25    | 11,88,62.22    | 12,68,87.46 |
| Total - J - Reserve Funds                                     | 3,56,84.16  | 11,88,62.22      | 15,45,46.38 | 4,61,91.62  | 11,88,62.22    | 16,50,53.84 |
| K- Deposits and Advances-                                     |             |                  |             |             |                |             |
| (b) - Deposits not Bearing Interest-<br>8449- Other Deposits- |             |                  |             |             |                |             |
| 103- Subventions from Central Road Fund                       | 16,41.60    | •••              | 16,41.60    | 16,41.60    | •••            | 16,41.60    |
| 120- Miscellaneous Deposits                                   | 2,62.01     | •••              | 2,62.01     | 2,62.01     | •••            | 2,62.01     |
| Total-8449  | 19,03.61    | •••              | 19,03.61    | 19,03.61    | •••            | 19,03.61    |
| Total - (b) Deposits not Bearing Interest                     | 19,03.61    | •••              | 19,03.61    | 19,03.61    | •••            | 19,03.61    |
| Total - K - Deposits and Advances                             | 19,03.61    | •••              | 19,03.61    | 19,03.61    | •••            | 19,03.62    |
| GRAND TOTAL   | 3,56,84.16  | 11,88,62.22      | 15,45,46.38 | 4,61,91.62  | 11,88,62.22    | 16,50,53.84 |
|   | 19,03.61    | •••              | 19,03.61    | 19,03.61    | •••            | 19,03.61    |

|                        | The                        | e details of the Si                         | nking Fund ar                    | nd Guarante | e Redemptio   | on Fund are                              | given below   |                                |        |
|------------------------|----------------------------|---|----------------------------------|-------------|---|--|---|--------------------------------|--------|
| Development<br>of Loan | Balance on<br>1 April 2017 | Add Amount<br>Appropriated<br>from Revenues | Add<br>Interest on<br>Investment | Total       | Interest<br>paid on<br>Purchase<br>of<br>securities | Less<br>discharges<br>during the<br>Year | Amount<br>transferred<br>to Misc. Govt.<br>Account on<br>maturity of loan | Balance on<br>31 March<br>2018 | Remark |
|                        |                            |   |                                  | (₹ in lakh) |   |  |   |                                |        |
|                        |                            |   | (i)                              | Sinking     | Fund  |  |   |                                |        |
| 2000-01                | 23,13,58.55                |   | 1,70,73.84                       | 24,84,32.39 |   |  |   | 24,84,32.39                    |        |
|                        |                            |   | (ii) Gua                         | rantee Rede | mption Fun  | d  |   |                                |        |
| 2006-07                | 60,89.07                   |   | 4,53.11                          | 65,42.18    |   |  |   | 65,42.18                       | •••    |
| Amortization particul  | ars are as follows         | :   |                                  |             |   |  |   |                                |        |
| Description            | Balance on                 | Purchase of                                 | Tot                              | al          | Sale of   | Ba                                       | lance on  | Face                           | Cost   |
| of Loan                | 1 April<br>2017            | Securities                                  |                                  |             | Securities  | 31 M                                     | arch 2018   | value                          | value  |
| Sinking Fund Invest    | ment Account               |   |                                  |             |   |  |   |                                |        |
| Market Loans           | 11,53,62.22                |   | 11,53,                           | 52.22       |   | 11                                       | ,53,62.22   | •••                            |        |
| Guarantee Redempt      | ion Fund Invest            | ment Account                                |                                  |             |   |  |   |                                |        |
| Guarantees             | 35,00.00                   |   | 35,00                            | ).00        |   | 3  | 5,00.00   |                                |        |

| Annexui                            | re to Statement No. 22                      |
|------------------------------------|---|
| The details of the Sinking Fund an | d Guarantee Redemption Fund are given below |

PART-II

| Department                      | Major Description   | Actuals                   | for the year 20         | 17-18      | Actuals                   | for the year 201        | 6-17       |
|---------------------------------|---|---------------------------|-------------------------|------------|---------------------------|-------------------------|------------|
| •                               | Head  |                           | Central                 | -          |                           | Central                 | -          |
|                                 |   | State Fund<br>Expenditure | Assistance<br>including | Total      | State Fund<br>Expenditure | Assistance<br>including | Total      |
|                                 |   | p                         | CSS and CP              |            |                           | CSS and CP              |            |
|                                 |   |                           |                         | (₹in       | lakh)                     | <u>000 unu 01</u>       |            |
|                                 | Expenditure Heads (Revenue Account)<br>A- General Services  |                           |                         |            |                           |                         |            |
|                                 | (a) Organs of State   |                           |                         |            |                           |                         |            |
| Uttarakhand Legislature         | 2011 Parliament / State/ Union Territory<br>Legislatures  | 29,35.26                  |                         | 29,70.30   | 19,46.11                  |                         | 19,82.59   |
|                                 |   | 35.04                     |                         |            | 36.48                     |                         |            |
| Governor Uttarakhand            | 2012 President, Vice-President/ Governor/<br>Administrator of Union Territories                                 | 6,14.50                   |                         | 6,14.50    | 5,16.07                   |                         | 5,16.07    |
| Council of Ministers            | 2013 Council of Ministers   | 2,02.30                   |                         | 2,02.30    | 3,03.21                   |                         | 3,03.21    |
| Controller High Court           | 2014 Administration of Justice  | 1,12,14.56                |                         | 1,39,72.92 | 96,25.81                  |                         | 1,16,07.09 |
|                                 |   | 27,58.36                  |                         |            | 19,81.28                  |                         |            |
| Elections                       | 2015 Elections  | 7,46.57                   |                         | 7,46.57    | 3,80.89                   |                         | 3,80.89    |
|                                 | Total (a) Organs of State   | 1,50,98.69                |                         | 1,85,06.59 | 1,22,56.02                |                         | 1,47,89.85 |
|                                 |   | 34,07.90                  |                         |            | 25,33.83                  |                         |            |
|                                 | <ul><li>(b) Fiscal Services</li><li>(ii) Collection of Taxes on Property and<br/>Capital transactions</li></ul> |                           |                         |            |                           |                         |            |
| <b>Revenue Commissioner Tax</b> | 2029 Land Revenue   | 1,70,86.10                | 10.46                   | 1,70,96.56 | 1,58,48.18                |                         | 1,58,48.18 |
|                                 | 2030 Stamps and Registration  | 6,11.79                   |                         | 6,11.79    | 5,28.49                   |                         | 5,28.49    |
|                                 | Total-(ii) Collection of Taxes on   | 1,76,97.89                | 10.46                   | 1,77,08.35 | 1,63,76.67                |                         | 1,63,76.67 |
|                                 | Property and Capital transactions   |                           |                         |            |                           |                         |            |

(Figures in italics represent charged expenditure)

| Department                       | Major Description                        | Actuals     | for the year 20 | 17-18      | Actuals f                 | for the year 201 | 6-17       |
|----------------------------------|--|-------------|-----------------|------------|---------------------------|------------------|------------|
|                                  | Head                                     |             | Central         |            |                           | Central          |            |
|                                  |  | State Fund  | Assistance      | Tatal      | State Fund<br>Expenditure | Assistance       | Tatal      |
|                                  |  | Expenditure | including       | Total      |                           | including        | Total      |
|                                  |  |             | CSS and CP      |            |                           | CSS and CP       |            |
|                                  |  |             |                 | (₹in       | lakh)                     |                  |            |
|                                  | Expenditure Heads (Revenue Account)      |             |                 |            |                           |                  |            |
|                                  | A- General Services                      |             |                 |            |                           |                  |            |
|                                  | (b) Fiscal Services-                     |             |                 |            |                           |                  |            |
|                                  | (iii) Collection of Taxes on Commodities |             |                 |            |                           |                  |            |
|                                  | and Services                             |             |                 |            |                           |                  |            |
| State Excise                     | 2039 State Excise                        | 19,60.91    |                 | 19,60.91   | 16,73.80                  |                  | 16,73.80   |
| Commissioner Tax                 | 2040 Taxes on Sales, Trade etc.          | 54,74.83    |                 | 54,74.83   | 43,56.55                  |                  | 43,56.55   |
| Commissioner Transport           | 2041 Taxes on Vehicles                   | 15.31       |                 | 15.31      | 19.92                     |                  | 19.92      |
| Commissioner Tax                 | 2045 Other Taxes and Duties on           | 2,80.09     |                 | 2,80.09    | 2,86.13                   |                  | 2,86.13    |
|                                  | <b>Commodities and Services</b>          |             |                 |            |                           |                  |            |
|                                  | Total-(iii) Collection of Taxes on       | 77,31.14    |                 | 77,31.14   | 63,36.40                  |                  | 63,36.40   |
|                                  | Commodities and Services                 |             |                 |            |                           |                  |            |
|                                  | (iv) Other Fiscal Services               |             |                 |            |                           |                  |            |
| Director National Saving,        | 2047 Other Fiscal Services               | 4,70.26     |                 | 4,70.26    | 3,98.56                   |                  | 3,98.56    |
| Registrar Chit Fund              | Total-(iv) Other Fiscal Services         | 4,70.26     |                 | 4,70.26    | 3,98.56                   |                  | 3,98.56    |
| -                                | Total (b) Fiscal Services                |             | 10.46           | 2,59,09.75 | 2,31,11.63                |                  | 2,31,11.63 |
|                                  | (d) Administrative Services              |             |                 |            |                           |                  |            |
| <b>Public Service Commission</b> | 2051 Public Service Commission           | 1,46.13     |                 | 8,23.57    | 1,11.76                   |                  | 6,83.72    |
|                                  |  | 6,77.44     |                 |            | 5,71.96                   |                  |            |

APPENDIX I COMPARATIVE EXPENDITURE ON SALARY

| Department  | Major Description  | Actuals                   | for the year 20                                  | 17-18       | Actuals                   | for the year 20                                  | 16-17                |
|---|--|---------------------------|--|-------------|---------------------------|--|----------------------|
| -   | Head   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total       | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total                |
|   |  |                           | ebb und er                                       | (₹in        | lakh)                     |  |                      |
| Finance, Secretariat<br>Administration, State<br>Estate, Financial<br>Administration and Budget,<br>Directorate Finance | Expenditure Heads (Revenue Account)<br>A- General Services<br>(d) Administrative Services-cond.<br>2052 Secretariat - General Services | 1,21,72.55                |  | 1,21,72.55  | 99,19.30                  |  | 99,19.30             |
| Commission  |  | 1 05 47 40                |  | 1.05.47.49  | 88.75.68                  |  | 88,75.68             |
| General Administration<br>Treasury and Financial  | 2053 District Administration   | 1,05,47.49<br>65,16.70    |  | 65,16.70    | , · - ·                   |  | 88,75.88<br>50,80.40 |
| Services  | 2054 Treasury and Accounts<br>Administration   | 05,10.70                  |  | 05,10.70    | 50,80.40                  |  | 50,80.40             |
| Director General of Police,<br>Inspector General  | 2055 Police  | 14,37,90.54               |  | 14,37,90.54 | 12,50,79.10               |  | 12,50,79.10          |
| Prisons Directorate   | 2056 Jails   | 28,89.59                  |  | 28,89.59    | 17,18.40                  |  | 17,18.40             |
| Printing and Stationery<br>Directorate  | 2058 Stationery and Printing   | 7,56.06                   |  | 7,56.06     | 6,31.02                   |  | 6,31.02              |
| Public Works  | 2059 Public Works  | 4,35,16.55                |  | 4,35,16.55  | 3,61,80.04                |  | 3,61,80.04           |
| General Administration,   | 2070 Other Administrative Services   | 19,19.15                  |  | 20,91.58    | 15,90.77                  |  | 17,50.96             |
| <b>Director Administrative</b>  |  | 1,72.43                   |  |             | 1,60.19                   |  |                      |
| Academy   | Total (d) Administrative Services  | 22,22,54.76               |  | 22,31,04.63 | 18,91,86.47               |  | 18,99,18.62          |
|   |  | 8,49.87                   |  |             | 7,32.15                   |  |                      |
|   | <b>Total- A General Services</b>   | 26,32,52.74               | 10.46  | 26,75,20.97 | 22,45,54.12               |  | 22,78,20.10          |
|   |  | 42,57.77                  |  |             | 32,65.98                  |  |                      |

| Department   | Major Description  | Actuals                   | for the year 20                       | 17-18       | Actuals                   | for the year 20                       | 16-17       |
|--|--|---------------------------|---------------------------------------|-------------|---------------------------|---------------------------------------|-------------|
|  | Head   |                           | Central                               |             |                           | Central                               |             |
|  |  | State Fund<br>Expenditure | Assistance<br>including<br>CSS and CP | Total       | State Fund<br>Expenditure | Assistance<br>including<br>CSS and CP | Total       |
|  |  |                           |                                       | (₹in        | lakh)                     |                                       |             |
|  | Expenditure Heads (Revenue Account)                                  |                           |                                       | X           | ,                         |                                       |             |
|  | <b>B- Social Services</b>  |                           |                                       |             |                           |                                       |             |
|  | (a) Education, Sports, Art and Culture                               |                           |                                       |             |                           |                                       |             |
| <b>Director Education</b>                          | 2202 General Education   | 44,63,17.39               | 4,82,44.43                            | 49,45,61.82 | 38,37,76.10               | 1,00,68.24                            | 39,38,44.34 |
| Director of Technical<br>Education                 | 2203 Technical Education   | 71,87.96                  |                                       | 71,87.96    | 47,66.49                  |                                       | 47,66.49    |
| Directorate Sports and<br>Youth Services           | 2204 Sports and Youth Services                                       | 9,23.90                   | 20.14                                 | 9,44.04     | 7,83.05                   | 8.54                                  | 7,91.59     |
| Secretary Art and Culture                          | 2205 Art and Culture   | 7,64.97                   | 3.58                                  | 7,68.55     | 6,71.67                   |                                       | 6,71.67     |
|  | Total (a) Education, Sports, Art and                                 | 45,51,94.22               | 4,82,68.15                            | 50,34,62.37 | 38,99,97.31               | 1,00,76.78                            | 40,00,74.09 |
|  | Culture  |                           |                                       |             |                           |                                       |             |
| Director General Medical<br>and Public Health      | (b) Health and Family Welfare<br>2210 Medical and Public Health      | 8,55,23.85                | 8,43.87                               | 8,63,67.72  | 7,24,21.67                | 2,02.10                               | 7,26,23.77  |
| Director, Family Welfare                           | 2211 Family Welfare  |                           | 1,16,69.75                            | 1,16,69.75  |                           | 1,08,66.49                            | 1,08,66.49  |
|  | Total (b) Health and Family Welfare                                  | 8,55,23.85                | 1,25,13.62                            | 9,80,37.47  | 7,24,21.67                | 1,10,68.59                            | 8,34,90.26  |
|  | (c) Water Supply, Sanitation, Housing<br>and Urban Development       |                           |                                       |             |                           |                                       |             |
| Chief Town and Village                             | 2217 Urban Development   | 15,08.02                  |                                       | 15,08.02    |                           |                                       | 8,86.11     |
| Planner/ Commissioner<br>State Election Commission | Total (c) Water Supply, Sanitation,<br>Housing and Urban Development |                           |                                       | 15,08.02    | 8,86.11                   |                                       | 8,86.11     |

| Department  | Major Description   | Actuals                   | for the year 20                                  | 17-18    | Actuals                   | for the year 201                                 | l <b>6-17</b> |
|---|---|---------------------------|--|----------|---------------------------|--|---------------|
|   | Head  | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total    | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total         |
|   |   |                           |  | (₹in     | lakh)                     |  |               |
|   | Expenditure Heads (Revenue Account)<br>B- Social Services<br>(d) Information and Broadcasting   |                           |  |          |                           |  |               |
| Director Information                                    | 2220 Information and Publicity  | 8,49.88                   |  | 8,49.88  | 7,55.76                   |  | 7,55.76       |
| Publicity   | Total (d) Information and<br>Broadcasting   | 8,49.88                   |  | 8,49.88  | 7,55.76                   |  | 7,55.76       |
|   | (e) Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes              |                           |  |          |                           |  |               |
| Directorate of Social<br>Welfare, Women Welfare<br>etc. | 2225 Welfare of Scheduled Castes,<br>Scheduled Tribes, Other Backward<br>Classes and Minorities | 39,76.16                  |  | 39,76.16 | 34,09.02                  |  | 34,09.02      |
|   | Total (e) Welfare of Scheduled Castes,<br>Scheduled Tribes and Other<br>Backward Classes        | 39,76.16                  |  | 39,76.16 | 34,09.02                  |  | 34,09.02      |
| Labour and Employment                                   | (f) Labour and Labour Welfare<br>2230 Labour, Employment and Skill<br>development               | 95,02.04                  | 3,42.37  | 98,44.41 | 85,35.15                  | 44.12  | 85,79.27      |
|   | Total (f) Labour and Labour Welfare   | 95,02.04                  | 3,42.37  | 98,44.41 | 85,35.15                  | 44.12  | 85,79.27      |

| Department                     | Major Description   | Actuals     | for the year 20 | 17-18       | Actuals                               | for the year 20 | 16-17       |
|--------------------------------|---|-------------|-----------------|-------------|---------------------------------------|-----------------|-------------|
|                                | Head  |             | Central         |             |                                       | Central         |             |
|                                |   | State Fund  | Assistance      | Total       | State Fund                            | Assistance      | Total       |
|                                |   | Expenditure | including       | Total       | Expenditure                           | including       | Total       |
|                                |   |             | CSS and CP      |             |                                       | CSS and CP      |             |
|                                |   |             |                 | (₹in        | lakh)                                 |                 |             |
|                                | Expenditure Heads (Revenue Account)<br>B- Social Services     |             |                 |             |                                       |                 |             |
|                                | (g) Social Welfare and Nutrition                              | 10 21 04    | 19 70 26        | 67.01.40    | 17 99 66                              | 38,82.99        | 56,71.65    |
| Directorate of Social          | 2235 Social Security and Welfare                              | 19,21.04    | 48,70.36        | 67,91.40    | · · · · · · · · · · · · · · · · · · · | <i>'</i>        | <i>,</i>    |
| Welfare, Women Welfare<br>etc. | 2245 Relief on account of Natural<br>Calamities               | 1,31.18     |                 | 1,31.18     | 1,33.05                               |                 | 1,33.05     |
|                                | Total (g) Social Welfare and Nutrition                        | 20,52.22    | 48,70.36        | 69,22.58    | 19,21.71                              | 38,82.99        | 58,04.70    |
|                                | (h) Others  |             |                 |             |                                       |                 |             |
|                                | 2250 Other Social Services                                    | 1,57.10     |                 | 1,57.10     | 79.06                                 |                 | 79.06       |
|                                | 2251 Secretariat - Social Services                            | 2.22        |                 | 2.22        |                                       |                 |             |
|                                | Total (h) Others  | 1,59.32     |                 | 1,59.32     | 79.06                                 |                 | 79.06       |
|                                | Total- B Social Services                                      | 55,87,65.71 | 6,59,94.50      | 62,47,60.21 | 47,80,05.79                           | 2,50,72.48      | 50,30,78.27 |
|                                | C- Economic Services<br>(a) Agriculture and Allied Activities |             |                 |             |                                       |                 |             |
| Crop Husbandry                 | 2401 Crop Husbandry   | 2,52,73.01  | 31.76           | 2,53,30.91  | 2,17,21.13                            | 25.27           | 2,17,67.56  |
|                                |   | 26.14       |                 |             | 21.16                                 |                 |             |
| Animal Husbandry               | 2403 Animal Husbandry   | 1,67,60.43  | 94.91           | 1,68,55.34  | 1,40,88.36                            | 93.32           | 1,41,81.68  |
| Dairy Development              | 2404 Dairy Development  | 8,64.19     |                 | 8,64.19     | 6,95.94                               |                 | 6,95.94     |
| Fisheries                      | 2405 Fisheries  | 8,45.92     |                 | 8,45.92     | 6,94.35                               |                 | 6,94.35     |
| Forestry and Wild Life         | 2406 Forestry and Wild Life                                   | 3,45,46.18  | 1,62.53         | 3,47,08.71  | 2,97,36.26                            | 92.58           | 2,98,28.84  |

| Department                                  | Major Description                                | Actuals                   | for the year 20                       | 17-18      | Actuals 1                 | for the year 201                      | 6-17       |
|---|--|---------------------------|---------------------------------------|------------|---------------------------|---------------------------------------|------------|
|   | Head   |                           | Central                               |            |                           | Central                               |            |
|   |  | State Fund<br>Expenditure | Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Assistance<br>including<br>CSS and CP | Total      |
|   |  |                           |                                       | (₹in       | lakh)                     |                                       |            |
|   | Expenditure Heads (Revenue Account)              |                           |                                       |            |                           |                                       |            |
|   | C- Economic Services                             |                           |                                       |            |                           |                                       |            |
|   | (a) Agriculture and Allied Activities-<br>Contd. |                           |                                       |            |                           |                                       |            |
| Food Storage and<br>Warehousing             | 2408 Food Storage and Warehousing                | 29,61.97                  |                                       | 29,61.97   | 26,20.07                  |                                       | 26,20.07   |
| Co-operation                                | 2425 Co-operation                                | 23,13.95                  |                                       | 23,13.95   | 17,34.12                  |                                       | 17,34.12   |
|   | Total (a) Agriculture and Allied                 | 8,35,65.65                | 2,89.20                               | 8,38,80.99 | 7,12,90.23                | 2,11.17                               | 7,15,22.56 |
|   | Activities                                       | 26.14                     |                                       |            | 21.16                     |                                       |            |
|   | (b) Rural Development                            |                           |                                       |            |                           |                                       |            |
| Special Programmes for<br>Rural Development | 2501 Special Programmes for Rural<br>Development |                           | 11.56                                 | 11.56      |                           | 0.39                                  | 0.39       |
| Other Rural Development                     | 2506 Land Reforms                                | 10,72.03                  |                                       | 10,72.03   |                           |                                       |            |
| Programmes                                  | 2515 Other Rural Development<br>Programmes       | 3,14,77.20                |                                       | 3,14,77.20 | 2,89,35.70                |                                       | 2,89,35.70 |
|   | Total (b) Rural Development                      | 3,25,49.23                | 11.56                                 | 3,25,60.79 | 2,89,35.70                | 0.39                                  | 2,89,36.09 |
|   | (d) Irrigation and Flood Control                 |                           |                                       |            |                           |                                       |            |
| Chief Engineer Irrigation                   | 2700 Major Irrigation                            | 2,92,91.02                |                                       | 2,92,91.02 | 2,54,73.98                |                                       | 2,54,73.98 |
|   | 2701 Medium Irrigation-                          | 0.02                      |                                       | 0.02       | 10.81                     |                                       | 10.81      |
|   | 2702 Minor Irrigation                            | 27,02.28                  |                                       | 27,02.28   | 23,24.79                  |                                       | 23,24.79   |
|   | Total (d) Irrigation and Flood                   | 3,19,93.32                |                                       | 3,19,93.32 | 2,78,09.58                |                                       | 2,78,09.58 |
|   | Control  |                           |                                       |            |                           |                                       |            |

| Department   | Major Description  | Actuals                   | for the year 20                                  | 17-18               | Actuals                   | for the year 201                                 | l <b>6-1</b> 7      |
|--|--|---------------------------|--|---------------------|---------------------------|--|---------------------|
|  | Head   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total               | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total               |
|  |  |                           |  | (₹in                | lakh)                     |  |                     |
| Secretary Energy, Director                         | Expenditure Heads (Revenue Account)<br>C- Economic Services<br>(e) Energy                    |                           |  |                     |                           |  |                     |
| Electric Security                                  | 2801 Power   | 8.48                      |  | 8.48                | 7.19                      |  | 7.19                |
|  | Total (e) Energy   | 8.48                      |  | 8.48                | 7.19                      |  | 7.19                |
|  | (f) Industry and Minerals  |                           |  |                     |                           |  |                     |
| Directorate Industries                             | 2851 Village and Small Industries<br>2853 Non-ferrous Mining and<br>Metallurgical Industries | 22,98.65<br>6,43.19       |  | 22,98.65<br>6,43.19 |                           |  | 22,09.68<br>5,34.07 |
|  | Total (f) Industry and Minerals  | 29,41.84                  |  | 29,41.84            | 27,43.75                  |  | 27,43.75            |
| Secretary Civil Aviation<br>Commissioner Transport | (g) Transport<br>3053 Civil Aviation<br>3055 Road Transport                                  | 1,02.29<br>25,70.67       |  | 1,02.29<br>25,70.67 |                           |  | 85.90<br>21,58.57   |
|  | Total (g) Transport  | 26,72.96                  |  | 26,72.96            | 22,44.47                  |  | 22,44.47            |

| <b>Department</b>           | Major Description  | Actuals                   | for the year 2                                   | 017-18        | Actuals                        | for the year 20                                  | 16-17       |
|-----------------------------|--|---------------------------|--|---------------|--------------------------------|--|-------------|
| ]                           | Head   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total         | State Fund<br>Expenditure      | Central<br>Assistance<br>including<br>CSS and CP | Total       |
|                             |  |                           |  | (₹in          | lakh)                          |  |             |
| J                           | Expenditure Heads (Revenue Account)<br>C- Economic Services<br>(j) General Economic Services |                           |  |               |                                |  |             |
| Planning                    | 3451 Secretariat -Economic Services  | 2,44.89                   |  | 2,44.89       | 2,35.71                        |  | 2,35.71     |
| Tourism                     | 3452 Tourism   | 7,56.81                   |  | 7,56.81       | 6,53.45                        |  | 6,53.45     |
| Planning                    | 3454 Census, Surveys and Statistics  | 14,14.11                  |  | 14,14.11      | 11,93.83                       |  | 11,93.83    |
| Commissioner Civil Supplies | 3456 Civil Supplies  | 4,69.54                   |  | 4,69.54       | 4,10.88                        |  | 4,10.88     |
| Supplies/ Weights and       | 3475 Other General Economic Services   | 3,33.46                   |  | 3,33.46       | 3,03.64                        |  | 3,03.64     |
| Measures                    | Total (j) General Economic Services  | 32,18.81                  |  | 32,18.81      | 27,97.51                       |  | 27,97.51    |
|                             | <b>Total- C Economic Services</b>  | 15,69,50.29<br>26.14      | 3,00.76<br>                                      | 15,72,77.19   | 13,58,28.43<br>21.16           | 2,11.56  | 13,60,61.15 |
|                             | Total- Expenditure Heads (Revenue<br>Account)  |                           | 6,63,05.72<br>                                   | 1,04,95,58.37 | 83,83,88.34<br><i>32,87.14</i> | 2,52,84.04<br>                                   | 86,69,59.52 |

APPENDIX II COMPARATIVE EXPENDITURE ON SUBSIDY

| Department        | Major   | Description   |           | Actuals                   | for the year 20                                  | 17-18      | Actuals                   | s for the year 2                                 | 016-17  |
|-------------------|---------|---|-----------|---------------------------|--|------------|---------------------------|--|---------|
|                   | Head    |   |           | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total   |
|                   |         |   |           |                           |  | (₹in lakh) |                           |  |         |
|                   | Expendi | ture Heads (Revenue Account)  |           |                           |  |            |                           |  |         |
|                   | (a)     | Economic Services<br>Agriculture and Allied Activities<br>Crop Husbandry          |           |                           |  |            |                           |  |         |
| Crop              |         | Direction and Administration  |           |                           |  |            |                           |  |         |
| Husbandry         |         | Sprinkler water pump set and Polly diversification scheme                         | , House   |                           |  |            |                           |  |         |
|                   | 50      | Subsidy   |           | 1,99.94                   |  | 1,99.94    |                           |  |         |
|                   |         | -   | Total-001 | 1,99.94                   |  | 1,99.94    |                           |  |         |
|                   | 102     | Food Grain Crops  |           |                           |  |            |                           |  |         |
|                   |         | Food grain protection Program<br>Subsidy  |           |                           |  |            | 63.79                     |  | 63.79   |
|                   | 06      | Organic Mandua Production Progr   | ramme     |                           |  |            |                           |  |         |
|                   | 50      | Subsidy   |           | 50.00                     |  | 50.00      | 60.00                     |  | 60.00   |
|                   |         |   | Total-102 | 50.00                     |  | 50.00      | 1,23.79                   |  | 1,23.79 |
| Crop<br>Husbandry |         | Horticulture and Vegetable Crops<br>Central Plan/Centrally Sponsored 3            | Scheme    |                           |  |            |                           |  |         |
|                   | 09      | National Horticulture Board Sponse<br>APIDA (80% GOI and 20% State<br>Government) | ored by   |                           |  |            |                           |  |         |
|                   | 50      | Subsidy   |           |                           | 3,53.88  | 3,53.88    |                           | 31.15  | 31.15   |
|                   |         |   | Total-119 |                           | 3,53.88  | 3,53.88    |                           | 31.15  | 31.15   |

| APPENDIX II                        |
|------------------------------------|
| COMPARATIVE EXPENDITURE ON SUBSIDY |

| Department          | Major       | Description   |            | Actuals                   | for the year 20                                  | 17-18      | Actual                    | s for the year 2                                 | 016-17  |
|---------------------|-------------|---|------------|---------------------------|--|------------|---------------------------|--|---------|
|                     | Head        |   |            | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total   |
|                     |             |   |            |                           |  | (₹in lakh) |                           |  |         |
| Сгор                | (a)<br>2401 | Economic Services<br>Agriculture and Allied Activiti<br>Crop Husbandry<br>Other Expenditure | es-        |                           |  |            |                           |  |         |
| Husbandry           |             | Sprinkler water pump set and Po<br>diversification scheme                                   | olly House |                           |  |            |                           |  |         |
|                     | 50          | Subsidy   |            |                           |  |            | 2,35.03                   |  | 2,35.03 |
|                     |             |   | Total-800  |                           |  |            | 2,35.03                   |  | 2,35.03 |
|                     |             |   | Total-2401 | 2,49.94                   | 3,53.88  | 6,03.82    | 3,58.82                   | 31.15  | 3,89.97 |
| Animal<br>Husbandry | 104         | Animal Husbandry<br>Sheep and Wool Development<br>Ahilya Bai Holkar Sheep/goat De<br>Scheme | evelopment |                           |  |            |                           |  |         |
|                     | 50          | Subsidy   |            | 1,79.26                   |  | 1,79.26    | 1,83.27                   |  | 1,83.27 |
|                     |             |   | Total-104  | 1,79.26                   |  | 1,79.26    | 1,83.27                   |  | 1,83.27 |
|                     |             |   | Total-2403 | 1,79.26                   |  | 1,79.26    | 1,83.27                   |  | 1,83.27 |

| APPENDIX II                        |
|------------------------------------|
| COMPARATIVE EXPENDITURE ON SUBSIDY |

| Department                         | Major            | Description   | Actuals                   | for the year 20                                  | 017-18     | Actuals for the year 2016-17 |  |            |  |
|------------------------------------|------------------|---|---------------------------|--|------------|------------------------------|--|------------|--|
|                                    | Head             |   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure    | Central<br>Assistance<br>including<br>CSS and CP | Total      |  |
|                                    | C                |   |                           |  | (₹in lakh) |                              |  |            |  |
|                                    | -                | Economic Services<br>Agriculture and Allied Activities-   |                           |  |            |                              |  |            |  |
| Food Storage<br>and<br>Warehousing | <i>01</i><br>102 | Food Storage and Warehousing<br>Food<br>Food Subsidies<br>Central Plan/Centrally Sponsored Scheme |                           |  |            |                              |  |            |  |
|                                    | 01               | Food Subsidy under Food Security Act  |                           |  |            |                              |  |            |  |
|                                    |                  | Subsidy<br>Payment of Transportation and Tax under<br>Distribution of Sugar Scheme                |                           | 65,61.70   | 65,61.70   | 84,33.70                     |  | 84,33.70   |  |
|                                    |                  | Subsidy<br>State Food Scheme  | 9,43.55                   |  | 9,43.55    |                              |  |            |  |
|                                    | 50               | Subsidy   | 64,22.68                  |  | 64,22.68   | 83,36.56                     |  | 83,36.56   |  |
|                                    |                  | Total-102   | 73,66.23                  | 65,61.70   | 1,39,27.93 | 1,67,70.26                   |  | 1,67,70.26 |  |
|                                    |                  | Total-01  | 73,66.23                  | 65,61.70   | 1,39,27.93 | 1,67,70.26                   |  | 1,67,70.26 |  |
|                                    |                  | Total-2408  | 73,66.23                  | 65,61.70   | 1,39,27.93 | 1,67,70.26                   |  | 1,67,70.26 |  |

APPENDIX II COMPARATIVE EXPENDITURE ON SUBSIDY

| Department   | Major           | Description  | Actuals                               | for the year 20                                  | )17-18     | Actual                    | s for the year 2                                 | 016-17     |
|--------------|-----------------|--|---------------------------------------|--|------------|---------------------------|--|------------|
|              | Head            |  | State Fund<br>Expenditure             | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      |
|              |                 |  | •                                     |  | (₹in lakh) | •                         |  |            |
|              | -               | Economic Services<br>Agriculture and Allied Activities-  |                                       |  |            |                           |  |            |
|              | 2425            | Co-operation   |                                       |  |            |                           |  |            |
| Co-operation | 108             | Assistance to Other Co-operatives<br>Assistance to Co-operative Consumer<br>Committee of Co-operative Department |                                       |  |            |                           |  |            |
|              |                 | Subsidy<br>Cooperative Partnership Scheme  | 2,20.28                               |  | 2,20.28    |                           |  |            |
|              |                 | Subsidy  | 32,00.00                              |  | 32,00.00   |                           |  |            |
|              |                 | Total-1  | 08 34,20.28                           |  | 34,20.28   |                           |  |            |
|              | <i>03</i><br>50 | Other Expenditure<br>Co-operative Partnership Scheme<br>Subsidy<br>Co-operative Partnership Scheme               |                                       |  |            | 2,82.31                   |  | 2,82.31    |
|              |                 | Subsidy  |                                       |  |            | 5,00.00                   |  | 5,00.00    |
|              | 50              | Total-8  |                                       |  |            | 7,82.31                   |  | 7,82.31    |
|              |                 | Total-24   |                                       |  | 34,20.28   | 7,82.31                   |  | 7,82.31    |
|              |                 | Total (a) Agriculture and Allied Activit   | · · · · · · · · · · · · · · · · · · · | 69,15.58   | 1,81,31.29 | 1,80,94.66                | 31.15  | 1,81,25.81 |

APPENDIX II COMPARATIVE EXPENDITURE ON SUBSIDY

|             |            | COMPARATIVE   | EAPENDITUI                | KE ON SUBSI                                      | DY         |                           |  |          |
|-------------|------------|---|---------------------------|--|------------|---------------------------|--|----------|
| Department  | Major      | Description   | Actuals                   | for the year 20                                  | 17-18      | Actual                    | s for the year 2                                 | 016-17   |
|             | Head       |   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total    |
|             |            |   |                           |  | (₹in lakh) | -                         |  |          |
|             | C-         | Economic Services   |                           |  |            |                           |  |          |
|             | <b>(b)</b> | Rural Development   |                           |  |            |                           |  |          |
|             | 2515       | Other Rural Development Programmes                        |                           |  |            |                           |  |          |
| Rural       | 102        | Community Development                                     |                           |  |            |                           |  |          |
| Development | 01         | Centrally Sponsored Scheme                                |                           |  |            |                           |  |          |
|             | 01         | Installation of Bio-gas Machine-National                  |                           |  |            |                           |  |          |
|             |            | Scheme  |                           |  |            |                           |  |          |
|             | 50         | Subsidy   |                           |  |            |                           | 8.34   | 8.34     |
|             | 19         | Compensation of Bank Loan under Nirbal<br>Varg Avas Yojna |                           |  |            |                           |  |          |
|             | 50         | Subsidy   |                           |  |            |                           | 20,37.57   | 20,37.57 |
|             | 28         | Payment of subsidy under Indra Amma                       |                           |  |            |                           |  |          |
|             |            | Bhojnalay (Restaurant) Scheme                             |                           |  |            |                           |  |          |
|             | 50         | Subsidy   | 2,76.26                   |  | 2,76.26    | 1,62.14                   |  | 1,62.14  |
|             |            | Total-102   | 2,76.26                   |  | 2,76.26    | 1,62.14                   | 20,45.91   | 22,08.05 |
|             | 800        | Other Expenditure   |                           |  |            |                           |  |          |
|             | 13         | Working capital for self-help groups                      |                           |  |            |                           |  |          |
|             | 50         | Subsidy   | 20.00                     |  | 20.00      | 3,00.00                   |  | 3,00.00  |
|             |            | Total-800   | 20.00                     |  | 20.00      | 3,00.00                   |  | 3,00.00  |
|             |            | Total-2515  | 2,96.26                   |  | 2,96.26    | 4,62.14                   | 20,45.91   | 25,08.05 |
|             |            | Total (b) Rural Development                               | 2,96.26                   |  | 2,96.26    | 4,62.14                   | 20,45.91   | 25,08.05 |

APPENDIX II COMPARATIVE EXPENDITURE ON SUBSIDY

| Department | Major | Description                     |              | Actuals                   | for the year 2(                                  | )17-18     | Actual                    | Actuals for the year 2016-17                     |       |  |  |
|------------|-------|---------------------------------|--------------|---------------------------|--|------------|---------------------------|--|-------|--|--|
|            | Head  |                                 |              | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total |  |  |
|            |       |                                 |              |                           |  | (₹in lakh) |                           |  |       |  |  |
|            | C-    | Economic Services               |              |                           |  |            |                           |  |       |  |  |
|            | (e)   | Energy                          |              |                           |  |            |                           |  |       |  |  |
|            | 2810  | New and Renewable Energy        |              |                           |  |            |                           |  |       |  |  |
|            | 02    | Solar                           |              |                           |  |            |                           |  |       |  |  |
| Energy     | 796   | Tribal Area Sub-Plan            |              |                           |  |            |                           |  |       |  |  |
|            | 03    | Assistance to UREDA for Solar p | hotovoltaic  |                           |  |            |                           |  |       |  |  |
|            |       | Scheme                          |              |                           |  |            |                           |  |       |  |  |
|            | 50    | Subsidy                         |              | 0.50                      |  | 0.50       |                           |  | 0.50  |  |  |
|            |       |                                 | Total-796    | 0.50                      |  | 0.50       | 0.50                      |  | 0.50  |  |  |
|            |       |                                 | Total-02     | 0.50                      |  | 0.50       | 0.50                      |  | 0.50  |  |  |
|            | 60    | Others                          |              |                           |  |            |                           |  |       |  |  |
|            | 796   | Tribal Area Sub-Plan            |              |                           |  |            |                           |  |       |  |  |
|            | 03    | Micro Hydel and Improvised Wat  | er Mill      |                           |  |            |                           |  |       |  |  |
|            |       | Scheme                          |              |                           |  |            |                           |  |       |  |  |
|            | 01    | Assistance to UREDA             |              |                           |  |            |                           |  |       |  |  |
|            | 50    | Subsidy                         |              | 1.00                      |  | 1.00       | 1.00                      |  | 1.00  |  |  |
|            |       |                                 | Total-796    | 1.00                      |  | 1.00       | 1.00                      |  | 1.00  |  |  |
|            |       |                                 | Total-60     | 1.00                      |  | 1.00       |                           |  | 1.00  |  |  |
|            |       |                                 | Total-2810   |                           |  | 1.50       |                           |  | 1.50  |  |  |
|            |       | Tota                            | l (e) Energy | 1.50                      |  | 1.50       | 1.50                      |  | 1.50  |  |  |

APPENDIX II COMPARATIVE EXPENDITURE ON SUBSIDY

| Department               | Major                           | Description   |                | Actuals                   | for the year 20                                  | 17-18      | Actual                    | Actuals for the year 2016-17                     |         |  |  |
|--------------------------|---------------------------------|---|----------------|---------------------------|--|------------|---------------------------|--|---------|--|--|
|                          | Head                            |   |                | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total      | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total   |  |  |
|                          |                                 |   | -              |                           |  | (₹in lakh) |                           |  |         |  |  |
| Industry and<br>Minerals | (f)<br>2851<br>105<br><i>01</i> | Economic Services<br>Industry and Minerals<br>Village and Small Industries<br>Khadi and Village Industries<br><i>Central Plan/ Centrally Sponsored</i><br>Market Development Assistance | Scheme         |                           |  |            |                           |  |         |  |  |
|                          |                                 | Subsidy   |                |                           |  |            | 13.33                     |  | 13.33   |  |  |
|                          |                                 | Discount on sales of Khadi clothes<br>Subsidy   | <b>T</b> 1 105 | 1,40.00                   |  | 1,40.00    |                           |  |         |  |  |
|                          |                                 | Other Expenditure<br>Discount on Khadi Sale   | Total-105      | 1,40.00                   |  | 1,40.00    | 13.33                     |  | 13.33   |  |  |
|                          | 50                              | Subsidy   |                |                           |  |            | ,                         |  | 1,50.00 |  |  |
|                          |                                 |   | Total-800      |                           |  |            | ,                         |  | 1,50.00 |  |  |
|                          |                                 |   | otal-2851      | 1,40.00                   |  | 1,40.00    |                           |  | 1,63.33 |  |  |
|                          |                                 | Total (f) Industry and  | wimerals       | 1,40.00                   | •••  | 1,40.00    | 1,63.33                   | •••  | 1,63.33 |  |  |

| APPENDIX II                        |
|------------------------------------|
| COMPARATIVE EXPENDITURE ON SUBSIDY |

| Department     | Major                    | Description   | Actuals                   | for the year 20                                  | 17-18          | Actuals for the year 2016-17 |  |             |
|----------------|--------------------------|---|---------------------------|--|----------------|------------------------------|--|-------------|
|                | Head                     |   | State Fund<br>Expenditure | Central<br>Assistance<br>including<br>CSS and CP | Total          | State Fund<br>Expenditure    | Central<br>Assistance<br>including<br>CSS and CP | Total       |
|                |                          |   |                           |  | (₹in lakh)     |                              |  |             |
| Civil Supplies | (j)<br>3456<br>102<br>02 | Economic Services<br>General Economic Services<br>Civil Supplies<br>Civil Supplies Scheme<br>Grant to poor families for cooking gas |                           |  |                |                              |  |             |
|                | 50                       | Subsidy   | 23.92                     |  | 23.92          |                              |  |             |
|                |                          | Total-102   | 23.92                     |  | 23.92          |                              |  |             |
|                |                          | Total-3456<br>Total (j) General Economic Services   | 23.92<br>23.92            |  | 23.92<br>23.92 |                              | ••••   | <u></u><br> |
|                |                          | <b>Total- C Economic Services</b>   | 1,16,77.39                | 69,15.58   | 1,85,92.97     | 1,87,21.63                   | 20,77.06   | 2,07,98.69  |
|                |                          | Total- Expenditure Heads (Revenue<br>Account)   | 1,16,77.39                | 69,15.58   | 1,85,92.97     | 1,87,21.63                   | 20,77.06   | 2,07,98.69  |

| APPENDIX III   |
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| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

|   | Scheme  | TSP/ 2017-18<br>SCSP/ |                           |  | Of the Total<br>amount | 2016   |                           |  | Of the Total<br>amount |  |
|---|---|-----------------------|---------------------------|--|------------------------|--|---------------------------|--|------------------------|--|
| Recipients  |   | Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total                  | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total                  | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|   |   | -                     |                           |  |                        | _  |                           | ( <b>₹</b> ir                                  | n lakh)                | _  |
| Assistance to Credit<br>Co-operatives   | Special Component Plan for<br>Scheduled Castes                  | -                     | 29.45                     |  | 29.45                  |  |                           |  |                        |  |
| Assistance to Local<br>bodies,<br>Corporations, Urban<br>Development<br>Authorities, Town | Central Plan/Centrally<br>Sponsored Schemes                     | -                     |                           | 1,10,30.66                                     | 1,10,30.66             |  |                           |  | -                      |  |
| Improvement<br>Boards etc.  | Integrated Development of Cities                                | -                     | 8,81.35                   |  | 8,81.35                |  | 50,74.12                  |  | 50,74.12               |  |
| Assistance to Non<br>Government   | Central Plan/Centrally<br>Sponsored Scheme                      | -                     |                           |  |                        |  |                           | 3,29.30  | 3,29.30                |  |
| Primary Schools   | Distribution of Education<br>Material/free Books to Students    | -                     | 5,00.00                   |  | 5,00.00                |  | 5,00.00                   |  | 5,00.00                |  |
|   | Payment of Honorarium to the<br>Shiksha Mitra                   | -                     | 14,66.99                  |  | 14,66.99               |  | 12,82.55                  |  | 12,82.55               |  |
| Assistance to Non-<br>Government<br>Colleges and<br>Institutes                            | Increase in establishment<br>Expenditure Due to Pay<br>Revision | -                     | 1,00.00                   |  | 1,00.00                |  | 1,50.00                   |  | 1,50.00                |  |

| APPENDIX III   |
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| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

|  |  | TSP/                           | 2017                      |  |          | Of the Total<br>amount   | 2016                      |  |          | Of the Total<br>amount   |
|--|--|--------------------------------|---------------------------|--|----------|--|---------------------------|--|----------|--|
| Recipients   | Scheme   | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|  |  | -                              |                           |  |          | 1  |                           | (₹ ir  | ı lakh)  |  |
| Assistance to Non-<br>Government<br>Technical Colleges<br>and Institutes | K.L. Polytechnic, Roorkee  | -                              | 10.00                     |  | 10.00    |  |                           |  |          |  |
| Assistance to Non-<br>Govt. Secondary<br>Schools                         | Assistance to Non-Government<br>Higher Secondary Schools             | -                              | 51.18                     |  | 51.18    |  | 5,89.11                   |  | 5,89.11  |  |
| Assistance to Other<br>Institutions                                      | Establishing Institute of Organic<br>Technology at Patwadagar        | -                              | 80.00                     |  | 80.00    |  | 80.00                     |  | 80.00    |  |
|  | Grants-in-Aid to Pantnagar<br>Agriculture University,<br>Uttarakhand | -                              | 10,00.00                  |  | 10,00.00 |  | 10,50.00                  |  | 10,50.00 |  |
|  | Uttarakhand Horticulture &<br>Forestry University, Bharsar           | -                              | 5,80.00                   |  | 5,80.00  |  | 5,60.95                   |  | 5,60.95  |  |
| Assistance to  | Doon University  | -                              | 2,50.00                   |  | 2,50.00  |  | 3,00.00                   |  | 3,00.00  |  |
| Universities   | Establishment of Sanskrit<br>University                              | -                              | 1,20.00                   |  | 1,20.00  |  | 1,23.00                   |  | 1,23.00  |  |
|  | Kumaun University  | -                              | 6,00.00                   |  | 6,00.00  |  | 6,67.89                   |  | 6,67.89  |  |
|  | Sri Dev Suman University   | -                              | 15.00                     |  | 15.00    |  | 22.00                     |  | 22.00    |  |

|  | APPENDIX III<br>GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| APPENDIX III<br>GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

| Recipients                                 |   | TSP/                           | 2017-18                   |  |          | Of the Total<br>amount   | 2016-17                   |  |          | Of the Total<br>amount   |
|--|---|--------------------------------|---------------------------|--|----------|--|---------------------------|--|----------|--|
|  | Scheme  | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|  |   |                                |                           |  |          |  |                           | (₹ ir  | ı lakh)  |  |
| Development of<br>Block Level<br>Panchayat | Assignment of Taxes<br>Recommended by the State<br>Finance Commission | -                              | 73,11.16                  |  | 73,11.16 |  | 37,77.00                  |  | 37,77.00 |  |
| Community<br>Development                   | Centrally Sponsored Scheme  | -                              |                           | 40.00  | 40.00    |  | 51.77                     |  | 51.77    |  |
|  | Externally Aided Projects (IFED)                                      | -                              | 75,00.00                  |  | 75,00.00 |  | 72,83.44                  |  | 72,83.44 |  |
|  | Special Component Plan for<br>Scheduled Castes                        | -                              | 10,00.00                  |  | 10,00.00 |  | 15,23.33                  |  | 15,23.33 |  |
| Dairy Development<br>Projects              | Dairy Development Scheme  | -                              | 1,40.00                   |  | 1,40.00  |  | 1,09.92                   |  | 1,09.92  |  |
|  | Special Component Plan for<br>Scheduled Castes                        | -                              | 3,39.53                   |  | 3,39.53  |  | 1,88.46                   |  | 1,88.46  |  |
|  | Strengthening Dairy   | -                              | 16.40                     |  | 16.40    |  |                           |  |          |  |
|  | Women Dairy Development<br>Scheme                                     | -                              | 4,78.87                   |  | 4,78.87  |  | 2,83.96                   |  | 2,83.96  |  |
| Direction and Administration               | Uttarakhand State Tourism<br>Development Board                        | -                              | 21,70.52                  |  | 21,70.52 |  | 23,60.82                  |  | 23,60.82 |  |
| Education                                  | Gaura Devi Kanya Dhan Yojna   | -                              | 3,00.00                   |  | 3,00.00  |  | 6,73.50                   |  | 6,73.50  |  |
| 0 0  | Grant-in-Aid to Engineering<br>College Ghur Dauri (Pauri)             | -                              | 90.00                     |  | 90.00    |  |                           |  |          |  |

| APPENDIX III   |
|--|
| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

| Recipients  |   | TSP/                           |                           |  | . (        | Of the Total<br>amount   |                           |  |            | Of the Total<br>amount   |
|---|---|--------------------------------|---------------------------|--|------------|--|---------------------------|--|------------|--|
|   | Scheme  | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total      | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total      | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|   |   |                                |                           |  |            |  |                           | (₹ ir  | ı lakh)    |  |
| Engineering/Technic<br>al Colleges and<br>Institute | Grants-in-Aid to Pant College<br>of Technology, Pant Nagar            | -                              | 10.00                     |  | 10.00      |  | 49.12                     |  | 49.12      |  |
| Food Grain Crops                                    | Special Component Plan for<br>Scheduled Castes                        | -                              | 3,41.55                   |  | 3,41.55    |  | 4,31.18                   |  | 4,31.18    |  |
| Government<br>Primary Schools                       | Central Plan/Centrally<br>Sponsored Schemes                           | -                              |                           | 3,56,56.68                                     | 3,56,56.68 |  |                           | 1,43,09.29                                     | 1,43,09.29 |  |
| Gram Panchayat                                      | Assignment of Taxes<br>recommended by the State<br>Finance Commission | -                              | 97,48.21                  |  | 97,48.21   |  | 94,42.60                  |  | 94,42.60   |  |
|   | Central Plan/Centrally<br>Sponsored Schemes                           | -                              |                           | 3,61,42.21                                     | 3,61,42.21 |  | 2,81,45.00                |  | 2,81,45.00 |  |
| Horticulture and<br>Vegetable Crops                 | Central Plan/Centrally<br>Sponsored Scheme                            | -                              |                           | 6,58.84  | 6,58.84    |  |                           | 8,36.21  | 8,36.21    |  |
|   | Grant-in-Aid to Herb Research<br>Institute                            | -                              | 3,50.00                   |  | 3,50.00    |  | 2,29.16                   |  | 2,29.16    |  |
|   | Special Component Plan for<br>Scheduled Castes                        | -                              | 3,02.54                   |  | 3,02.54    |  | 4,85.99                   |  | 4,85.99    |  |
|   | Tea Development Scheme  | -                              | 10,50.00                  |  | 10,50.00   |  | 6,75.00                   |  | 6,75.00    |  |
| Hospital and<br>Dispensaries                        | Grant to Government Aided<br>Hospitals                                | -                              | 12,18.74                  |  | 12,18.74   |  | 19,23.33                  |  | 19,23.33   |  |
| () Information not quail                            | Grant to the Government<br>Autonomous Hospitals                       | -                              | 7,35.00                   |  | 7,35.00    |  | 8,90.00                   |  | 8,90.00    |  |

| APPENDIX III   |
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| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

| Recipients   | Scheme  | TSP/ | 2017-18                   |  |            | Of the Total<br>amount   | 2016-17                   |  |            | Of the Total<br>amount   |
|--|---|------|---------------------------|--|------------|--|---------------------------|--|------------|--|
|  |   |      | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total      | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total      | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|  |   |      |                           |  |            |  |                           | (₹ in  | ı lakh)    |  |
| Khadi and Village<br>Industries                        | Assistance to Khadi &<br>Gramodyog Board                              | -    | 1,50.00                   |  | 1,50.00    |  | 9,20.00                   |  | 9,20.00    |  |
| Municipal<br>Corporation                               | Assignment of Taxes<br>recommended by the State<br>Finance Commission | -    | 2,29,82.93                |  | 2,29,82.93 |  | 97,72.23                  |  | 97,72.23   |  |
|  | Central Plan/Centrally<br>Sponsored Schemes                           | -    |                           | 59,25.93                                       | 59,25.93   |  | 48,34.15                  |  | 48,34.15   |  |
| *  | Assignment of Taxes<br>recommended by the State<br>Finance Commission | -    | 2,86,37.77                |  | 2,86,37.77 |  | 1,22,87.05                |  | 1,22,87.05 |  |
|  | Central Plan/Centrally<br>Sponsored Scheme                            | -    |                           | 78,42.28                                       | 78,42.28   |  | 37,23.82                  |  | 37,23.82   |  |
| Nagar<br>Panchayat/Notified<br>Area Committees<br>etc. | Assignment of Taxes<br>recommended by the State<br>Finance Commission | -    | 69,24.26                  |  | 69,24.26   |  | 74,23.25                  |  | 74,23.25   |  |
|  | Central Plan/Centrally<br>Sponsored Schemes                           | -    |                           | 16,48.01                                       | 16,48.01   |  | 16,36.97                  |  | 16,36.97   |  |
|  | Other Grants recommended by the State Finance Commission              | -    | 13,71.67                  |  | 13,71.67   |  | 1,00.00                   |  | 1,00.00    |  |
| Other Expenditure                                      | Administrative Expenses   | -    | 6,00.00                   |  | 6,00.00    |  | 5,13.64                   |  | 5,13.64    |  |
| () Information not available                           | Central Plan/Centrally<br>Sponsored Scheme                            | -    |                           | 26,03.55                                       | 26,03.55   |  |                           | 1,50,93.34                                     | 1,50,93.34 |  |

|                          |          | APPENDIX III     | [        |          |                   |       |
|--------------------------|----------|------------------|----------|----------|-------------------|-------|
| GRANTS-IN-AID/ASSISTANCE | GIVEN BY | THE STATE GOVERN | IMENT(IN | STITUTIO | N WISE AND SCHEME | WISE) |
|                          |          |                  |          |          |                   |       |

| Recipients                | Scheme  | TSP/                           | 2017-18                   |  |          | Of the Total<br>amount   | 2016-17                   |  |            | Of the Total<br>amount   |
|---------------------------|---|--------------------------------|---------------------------|--|----------|--|---------------------------|--|------------|--|
|                           |   | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total      | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|                           |   | -                              |                           |  |          |  |                           | (₹ iı  | ı lakh)    | -  |
| Other Expenditure         | Central Plan/Centrally<br>Sponsored Scheme  | -                              |                           | 5,81.09  | 5,81.09  |  |                           | 1,52,52.64                                     | 1,52,52.64 |  |
|                           | Central Plan/Centrally<br>Sponsored Schemes   | -                              |                           |  |          |  |                           | 5,00.00  | 5,00.00    |  |
|                           | Central Plan/Centrally<br>Sponsored Schemes   | -                              |                           | 17,61.66                                       | 17,61.66 |  |                           | 3,87,31.80                                     | 3,87,31.80 |  |
|                           | Central Plan/Centrally<br>Sponsored Schemes   | -                              |                           | 1.20   | 1.20     |  |                           | 26,25.62                                       | 26,25.62   |  |
|                           | Central Plan/Centrally<br>Sponsored schemes   | -                              |                           | 13,47.08                                       | 13,47.08 |  |                           | 18,04.29                                       | 18,04.29   |  |
|                           | Externally Aided Scheme   | -                              |                           |  |          |  | 57,33.34                  |  | 57,33.34   |  |
|                           | Formation and Direction of Co-<br>operative Board   | -                              | 19.00                     |  | 19.00    |  | 19.00                     |  | 19.00      |  |
|                           | Grant-in-Aid for Integrated Co-<br>operative Development Project<br>(sponsored by National Co-<br>operative Development<br>Corporation) | -                              | 1,21.93                   |  | 1,21.93  |  | 71.00                     |  | 71.00      |  |
|                           | Guaranteed Deposit Scheme<br>for Deposit in Pax Mini Banks  | -                              |                           |  |          |  | 40.00                     |  | 40.00      |  |
| (-) Information not avail | Publicity, Seminar, Industrial<br>Fair and Exhibition   | -                              |                           |  |          |  | 2,50.00                   |  | 2,50.00    |  |

| APPENDIX III   |
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| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

|                   |   | TSP/                           | 2017                      |  |             | Of the Total amount  |                           |  |             | Of the Total<br>amount   |
|-------------------|---|--------------------------------|---------------------------|--|-------------|--|---------------------------|--|-------------|--|
| Recipients        | Scheme  | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total       | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total       | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|                   |   |                                |                           |  |             |  |                           | (₹ in  | n lakh)     |  |
| Other Expenditure | Special Component Plan for<br>Scheduled Castes  | -                              | 20.00                     |  | 20.00       |  | 36,68.44                  |  | 36,68.44    |  |
|                   | Subsidy on Fertilizer<br>Transportation   | -                              |                           |  |             |  | 1,20.00                   |  | 1,20.00     |  |
|                   | Work under Women's Nursery<br>Development Component Plan                                    | -                              |                           |  |             |  | 7.34                      |  | 7.34        |  |
|                   | Grant-in-Aid for Maintenance<br>& Direction Fund to Sainik<br>School, Ghorakhal             | -                              |                           |  |             |  | 2,21.69                   |  | 2,21.69     |  |
| Other Offices     | Economic Assistance to<br>dependents of deceased<br>freedom fighters for their<br>cremation | -                              | 1.50                      |  | 1.50        |  | 1.40                      |  | 1.40        |  |
| Others            | Others  | -                              | 12,85,32.77               |  | 12,85,32.77 |  | 6,70,13.18                | 6,48,15.47                                     | 13,18,28.65 |  |
| Photovoltaic      | Grant-in-Aid to UREDA for<br>Solar Photo Voltaic Programme                                  | -                              | 4,00.00                   |  | 4,00.00     |  | 7,00.00                   |  | 7,00.00     |  |
|                   | Special Component Plan for<br>Scheduled Castes  | -                              | 50.00                     |  | 50.00       |  | 50.00                     |  | 50.00       |  |

| APPENDIX III  |
|---|
| RANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

|  | ANTS-IN-AID/ASSISTANCE  | TSP/                           | 2017                      |  |          | Of the Total<br>amount   |                           |  |          | Of the Total<br>amount   |
|--|---|--------------------------------|---------------------------|--|----------|--|---------------------------|--|----------|--|
| Recipients                               | Scheme  | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total    | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|  |   | -                              |                           |  |          |  |                           | ( <b>₹</b> ir                                  | ı lakh)  |  |
| Prevention and<br>Control of diseases    | Various Health Schemes<br>Organised by the State<br>Government under Public Co-<br>relation | -                              | 30,85.66                  |  | 30,85.66 |  | 36,68.38                  |  | 36,68.38 |  |
| Prevention of Air<br>and Water Pollution | Grant to Jal Nigam for<br>Maintenance of Ganga under<br>Ganga Action Plan (phase 1, 2)      | -                              | 6,00.00                   |  | 6,00.00  |  | 6,99.33                   |  | 6,99.33  |  |
| Promotion and<br>Publicity               | Loan/self employment Scheme<br>(District Plan)  | -                              | 10,00.00                  |  | 10,00.00 |  | 4,00.00                   |  | 4,00.00  |  |
| Research and Development                 | Assistance to Science and<br>Technology Board   | -                              | 4,00.00                   |  | 4,00.00  |  | 3,32.50                   |  | 3,32.50  |  |
| *  | Grant-in-aid for Biotechnology<br>Programme   | -                              | 2,50.00                   |  | 2,50.00  |  | 2,35.00                   |  | 2,35.00  |  |
| Rural Water Supply                       | External Aided Project  | -                              | 5,00.00                   |  | 5,00.00  |  |                           |  |          |  |
| Programmes                               | Payment of Departmental Fees<br>payable at Centrally Sponsored<br>Schemes                   | -                              | 11,05.00                  |  | 11,05.00 |  | 13,30.91                  |  | 13,30.91 |  |
| Small Scale                              | Special State Capital Upadan  | -                              | 32,99.80                  |  | 32,99.80 |  | 19,21.78                  |  | 19,21.78 |  |
| Sports and Games                         | Grant-in-Aid to Sports College  | -                              | 3,00.00                   |  | 3,00.00  |  | 3,60.00                   |  | 3,60.00  |  |
| Training                                 | Grant-in-Aid for organising Co-<br>operative Training Centre                                | -                              | 3.12                      |  | 3.12     |  | 5.90                      |  | 5.90     |  |

| APPENDIX III   |
|--|
| GRANTS-IN-AID/ASSISTANCE GIVEN BY THE STATE GOVERNMENT(INSTITUTION WISE AND SCHEME WISE) |

|   |   | TSP/                           | 2017                      |  |             | Of the Total<br>amount   | 2016                      |  |             | Of the Total<br>amount   |
|---|---|--------------------------------|---------------------------|--|-------------|--|---------------------------|--|-------------|--|
| Recipients  | Scheme  | SCSP/<br>Normal<br>/FC/<br>EAP | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total       | released,<br>amount<br>sanctioned<br>for creation<br>of assets | State Fund<br>Expenditure | Central<br>Assistance<br>(Including<br>CSS/CS) | Total       | released,<br>amount<br>sanctioned for<br>creation of<br>assets |
|   |   |                                |                           |  |             |  |                           | (₹ iı  | n lakh)     |  |
| Tribal Area Sub-<br>Plan                                | Co-operative Partnership<br>Scheme  | -                              | 60.00                     |  | 60.00       |  | 80.00                     |  | 80.00       |  |
|   | Dairy Development   | -                              | 7.13                      |  | 7.13        |  |                           | 14.01  | 14.01       |  |
|   | Education Facilities for<br>Independent Widows Children<br>and Livelihood Grant | -                              |                           |  |             |  | 3,49.48                   |  | 3,49.48     |  |
|   | IFED Foreign Assistance<br>Scheme   | -                              | 3,00.00                   |  | 3,00.00     |  | 1,93.23                   |  | 1,93.23     |  |
|   | Women Dairy Development<br>Scheme   | -                              | 12.00                     |  | 12.00       |  | 12.00                     |  | 12.00       |  |
| Urban Water Supply<br>Programmes                        | Water Supply-Urban  | -                              | 18,01.00                  |  | 18,01.00    |  | 1,57,92.19                |  | 1,57,92.19  |  |
| Women's Welfare   | Gaura Devi Kanyadan Scheme  | -                              | 15,00.00                  |  | 15,00.00    |  | 52,01.50                  |  | 52,01.50    |  |
|   | Special Component Plan for<br>Scheduled Castes                                  | -                              |                           |  |             |  | 26,23.51                  |  | 26,23.51    |  |
| Zila Parishads<br>Panchayats/ Dist.<br>level Panchayats | Assignment of Taxes<br>recommended by the State<br>Finance Commission           | -                              | 1,71,58.37                |  | 1,71,58.37  |  | 94,75.50                  |  | 94,75.50    |  |
|   | Other Grants recommended by the State Finance Commission                        | -                              | 11,61.00                  |  | 11,61.00    |  |                           |  |             |  |
|   | Total   |                                | 26,11,41.40               | 10,52,39.19                                    | 36,63,80.59 |  | 23,07,10.91               | 15,43,11.97                                    | 38,50,22.88 |  |

# APPENDIX IV DETAILS OF EXTERNALLY AIDED PROJECTS

| Aid    | Scheme/Project   | Total A | Approved A | Assistance |            |                | Amount     |            | Amount         | ,          | Expen              | diture         |                 |                |
|--------|--|---------|------------|------------|------------|----------------|------------|------------|----------------|------------|--------------------|----------------|-----------------|----------------|
| Agency |  |         |            |            | D          | ouring the yea | ar         | τ          | Jp to the year | r          |                    | -              | -               |                |
|        |  | Grant   | Loan       | Total      | Grant      | Loan           | Total      | Grant      | Loan           | Total      | During<br>the year | Up to the year | During the year | Up to the year |
| ADB    | Uttarakhand State Road Investment<br>Project-1 (PWD)             | -       | -          | -          |            |                |            | 2,16,06.37 | 6,21.73        | 2,22,28.10 | -                  | -              | 2,80,16.00      | 2,80,16.00     |
| ADM    | Uttarakhand State Road Investment<br>Project- 2 (PWD)            | -       | -          | -          |            |                |            | 4,12,78.18 | 48,42.01       | 4,61,20.19 | -                  | -              | 50.00           | 13,66,26.27    |
| ADB    | Uttarakhand State Road Investment<br>Project-3 (PWD)             | -       | -          | -          | 1,18,10.07 | 21,97.37       | 1,40,07.44 | 5,54,80.12 | 70,49.59       | 6,25,29.71 | -                  | -              |                 |                |
| ADB    | Uttarakhand Energy / Power Sector<br>Investment Projects         | -       | -          | -          |            |                |            | 2,77,73.78 | 26,56.25       | 3,04,30.03 | -                  | -              | 39,17.00        | 7,28,81.90     |
| ADB    | Watershed Management Directorate                                 | -       | -          | -          |            |                |            | 59,05.67   | 6,31.44        | 65,37.11   | -                  | -              |                 |                |
| ADB    | Uttarakhand Urban Sector Development<br>Investment Project- I-II | -       | -          | -          | 68,80.86   | 8,88.78        | 77,69.64   | 4,00,21.77 | 44,47.80       | 4,44,69.57 | -                  | -              |                 | 4,17,94.30     |
| IDA    | Uttarakhand Health System<br>Development Project WB              | -       | -          | -          |            | 2.94           | 2.94       | 15,07.82   | 2.94           | 15,10.76   | -                  | -              |                 | 4,00.00        |
| IDA    | Uttarakhand Decentralised Watershed<br>Development Programme     | -       | -          | -          | 48,36.62   | 7,68.66        | 56,05.28   | 3,35,77.48 | 28,52.94       | 3,64,30.42 | -                  | -              | 1,67,87.00      | 10,80,65.25    |
| IFAD   | Livelihood Improvement Project for the<br>Himalayas              | -       | -          | -          |            |                |            | 71,66.18   | 5,11.19        | 76,77.37   | -                  | -              |                 | 2,59,96.34     |
| ADB    | Roads and Bridges- Transport                                     | -       | -          | -          |            |                |            |            |                |            | -                  | -              |                 | 5,52,61.13     |
| ADB    | Uttarakhand Power Sector Investment<br>Programme Project-2       | -       | -          | -          |            |                |            | 13,17.12   | 1,46.34        | 14,63.46   | -                  | -              |                 |                |
| ADB    | Uttarakhand Power Sector Investment<br>Programme Project-3       | -       | -          | -          |            |                |            | 60,06.83   | 6,67.42        | 66,74.25   | -                  | -              |                 |                |
| ADB    | Uttarakhand Emergency Assistance<br>Project                      | -       | -          | -          | 4,20,66.37 | 33,50.38       | 4,54,16.75 | 8,57,49.33 | 82,04.00       | 9,39,53.33 | -                  | -              |                 |                |

(₹in lakh)

# APPENDIX IV DETAILS OF EXTERNALLY AIDED PROJECTS

|         |   |         |           |            |            |               |             |             |                |             | (₹in               | lakh)             |                 |                |
|---------|---|---------|-----------|------------|------------|---------------|-------------|-------------|----------------|-------------|--------------------|-------------------|-----------------|----------------|
| Aid     | Scheme/Project  | Total A | pproved A | Assistance |            |               | Amount      | Received    |                |             | Amount             | t Repaid          | Expen           | diture         |
| Agency  |   |         |           |            | Γ          | Ouring the ye | ar          | τ           | Jp to the year | r           |                    |                   |                 |                |
|         |   | Grant   | Loan      | Total      | Grant      | Loan          | Total       | Grant       | Loan           | Total       | During<br>the year | Up to<br>the year | During the year | Up to the year |
| IDA     | Uttarakhand Rural Water Supply and Sanitation Project   | -       | -         | -          |            |               |             | 6,52,47.59  | 66,72.49       | 7,19,20.08  | -                  | -                 |                 | 4,31,59.79     |
| IDA     | Technical/Engineering Education<br>Quality Improvement Programme  | -       | -         | -          |            |               |             | 20,41.51    |                | 20,41.51    | -                  | -                 |                 | 4,87.88        |
| IDA     | Economic Reform Technical Assistance<br>Project   | -       | -         | -          |            |               |             | 13,99.71    |                | 13,99.71    | -                  | -                 |                 |                |
| ADB     | Tourism Development   | -       | -         | -          | 31,47.54   | 4,20.72       | 35,68.26    | 1,19,99.49  | 14,04.47       | 1,34,03.96  | -                  | -                 | 50,00.00        | 2,53,83.93     |
| IDA     | Uttarakhand Disaster Recovery<br>Programme  | -       | -         | -          | 1,56,58.51 | 20,80.05      | 1,77,38.56  | 9,00,93.40  | 1,00,95.08     | 10,01,88.48 | -                  | -                 |                 |                |
| WB      | International Fund for Agriculture<br>Development Aided Integrated<br>Livelihood Support Project (IFAD) | -       | -         | -          |            |               |             | 58,92.71    | 6,54.74        | 65,47.45    | -                  | -                 | 4,11.00         | 20,20.95       |
| ADB     | UEAP/URDP   | -       | -         | -          |            |               |             | 4,14,55.42  | 14,60.20       | 4,29,15.62  | -                  | -                 | 2,76,46.00      | 19,40,78.00    |
| ADB/ WB | Uttarakhand Van Sansadhan<br>Prabandhan Pariyojana  | -       | -         | -          |            |               |             | 44,61.50    | 4,95.72        | 49,57.22    | -                  | -                 | 55,00.00        | 2,34,00.00     |
|         | Bio Diversity and Rural Livelihood<br>Improvement Project   | -       | -         | -          |            |               |             |             |                |             | -                  | -                 | 4,60.00         | 11,53.07       |
| IDA     | Dam Rehabilitation & Improvement<br>Project   | -       | -         | -          | 31,17.01   | 2,83.99       | 34,01.00    | 40,98.68    | 3,93.09        | 44,91.77    | -                  | -                 |                 |                |
| IFAD    | Integrated Livelihood Support Project   | -       | -         | -          | 56,99.70   | 7,06.54       | 64,06.24    | 1,02,51.97  | 12,12.35       | 1,14,64.32  | -                  | -                 | 49,45.00        | 49,45.00       |
| GOJP    | Uttarakhand Forest Reserve<br>Management  | -       | -         | -          | 31,67.60   | 3,70.37       | 35,37.97    | 64,61.54    | 7,36.36        | 71,97.90    | -                  | -                 |                 |                |
| WB      | Water Supply (Swajal-II)  | -       | -         | -          |            |               |             |             |                |             | -                  | -                 |                 | 13,11.70       |
| ADB     | Urban Infrastructure Development  | -       | -         | -          |            |               |             |             |                |             | -                  | -                 | 1,61,22.00      | 2,67,79.20     |
|         | Total   | -       | -         | -          | 9,63,84.28 | 1,10,69.80    | 10,74,54.08 | 57,07,94.17 | 5,57,58.15     | 62,65,52.32 | -                  | -                 | 10,88,54.00     | 79,17,60.71    |

(-) Information not available.

NB: Repayment of loan component of Externally aided Projects are being made through Block Loans for State Plan. Therefore project wise repayment position can not be given.

| Sr. | A. Central Schemes (Centrally Sp<br>GOI Scheme  |  | State Scheme under Normal/ Budg |              |                |             |             | 2017         | (₹ in lal<br>7-18 | kii )       |             | 2016         | .17            |             |
|-----|---|--|---------------------------------|--------------|----------------|-------------|-------------|--------------|-------------------|-------------|-------------|--------------|----------------|-------------|
| No. | GOT Scheme  | Expenditure Head of                                | Tribal/                         | Duug         |                |             | GOI Release | 2011         | Expend            | liture      | GOI Release | 2010         | Expen          | diture      |
|     |   | Account  | Scheduled<br>Caste              | GOI<br>Share | State<br>Share | Total       |             | GOI<br>Share | State<br>Share    | Total       |             | GOI<br>Share | State<br>Share | Total       |
| 1   | Additional Central Assistance<br>for Externally Aided Projects                                    | Uttarakhand Govt.                                  | -                               | -            | -              | 16,34,40.06 | 10,74,54.08 | -            | -                 | 11,43,50.08 | 13,08,93.37 | -            | -              | 10,95,39.60 |
| 2   | Anganwadi Services (Erstwhile<br>Core ICDS)   | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 2,79,90.11  | -            | -                 | -           | -           | -            | -              | -           |
| 3   | Assistance to State Agencies for<br>intra-state movement of food<br>grains and FPS dealers margin | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 1,09,74.85  | -            | -                 | -           | -           | -            | -              | -           |
| 4   | Biodiversity Conservation   | Uttarakhand Govt.                                  | -                               | -            | -              | 10,00.00    | 4,74.51     | -            | -                 | 4,60.00     | -           | -            | -              | -           |
|     | Border Area Development<br>Programme  | Uttarakhand Govt.                                  | 100                             | -            | -              | 36,00.00    | 31,00.00    | -            | -                 | 33,33.72    | 27,08.31    | -            | -              | 28,40.62    |
| 6   | Conservation of Natural<br>Resources and Ecosystem  | Conservation of Natural<br>Resources and Ecosystem | -                               | -            | -              | -           | -           | -            | -                 | -           | 4,42.82     | -            | -              | -           |
| 7   | Child Protection Scheme   | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 9,07.57     | -            | -                 | -           | -           | -            | -              | -           |
| 8   | Compensation to States or UTs<br>for revenue losses due to<br>phasing out of CST                  | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 45,30.00    | -            | -                 | -           | -           | -            | -              | -           |
| 9   | Deen Dayal Antyoday Yojna   | National Urban<br>Livelihood Mission               | -                               | -            | -              | 1,00.00     | -           | -            | -                 | -           | 5,38.10     | -            | -              | 6,24.64     |
|     | Development Of Minorities :<br>Education Scheme For<br>Madrasas/Minorities                        | Uttarakhand Govt.                                  | -                               | -            | -              | 0.01        | 2,58.15     | -            | -                 | -           | 3,93.48     | -            | -              | -           |
| 11  | Development of Particularly<br>Vulnerable Tribal Groups<br>(PTG) - (CASP)                         | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 1,30.00     | -            | -                 | -           | 2,92.48     | -            | -              | -           |
| 12  | Development of Skills   | Uttarakhand Govt.                                  | -                               | -            | -              | -           | 20,32.43    | -            | -                 | -           | -           | -            | -              | -           |

| Sr. | A. Central Schemes (Centrally Sp<br>GOI Scheme  | State Scheme under                        | Normal/            | Budø         | et Provis      | ion- 2017-18 |             | 2017         | 7-18           |          |             | 2016-        | 17             |          |
|-----|---|---|--------------------|--------------|----------------|--------------|-------------|--------------|----------------|----------|-------------|--------------|----------------|----------|
| No. | GOI Scheme  | Expenditure Head of                       | Tribal/            | Duug         | et 1 1 0 1 15  | 2017 10      | GOI Release | 2011         | Expend         | liture   | GOI Release | 2010         | Expen          | diture   |
|     |   | Account                                   | Scheduled<br>Caste | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total    |             | GOI<br>Share | State<br>Share | Total    |
| 13  | Development of Minorities<br>Multi Sect oral Development<br>Programme for Minorities    | Uttarakhand Govt.                         | 60:40              | -            | -              | 20,00.00     | 7,76.48     | -            | -              | 13,25.79 | 18,91.30    | -            | -              | 26,25.62 |
| 14  | Development of Water<br>Resources Information System                                    | Construction of Water<br>Resources Scheme | -                  | -            | -              | 30.00        | -           | -            | -              | 1.68     | 87.03       | -            | -              | 56.77    |
| 15  | Food Subsidy for Decentralized<br>Procurement of Food grains<br>under NFSA              | Uttarakhand Govt.                         | -                  | -            | -              | -            | 8,60,10.90  | -            | -              | -        | -           | -            | -              | -        |
| 16  | Grants for Local Bodies   | Uttarakhand Govt.                         | -                  | -            | -              | -            | 4,85,14.83  | -            | -              | -        | -           | -            | -              | -        |
| 17  | Grants under Proviso to Article<br>275(1) of the Constitution<br>(TSP2)                 | Uttarakhand Govt.                         | -                  | -            | -              | -            | 15,77.56    | -            | -              | -        | -           | -            | -              | -        |
| 18  | Grants-in Aid for State Disaster<br>Response Fund                                       | Uttarakhand Govt.                         | -                  | -            | -              | -            | 2,07,90.00  | -            | -              | -        | -           | -            | -              | -        |
| 19  | Green India Mission-National<br>Afforestation Programme                                 | Uttarakhand Govt.                         | -                  | -            | -              | 7,20.11      | 3,36.24     | -            | -              | 4,71.92  | -           | -            | -              | -        |
| 20  | Har Khet Ko Pani  | Uttarakhand Govt.                         | -                  | -            | -              | -            | 32,40.00    | -            | -              | -        | -           | -            | -              | -        |
| 21  | Human Resource in Health and<br>Medical Education                                       | Uttarakhand Govt.                         | -                  | -            | -              | -            | 1,16,18.06  | -            | -              | -        | 48,61.70    | -            | -              | -        |
| 22  | India Reserve Battalions and<br>Reimbursement to States for<br>Deployment of Battalions | Uttarakhand Govt.                         | -                  | -            | -              | -            | 12,75.00    | -            | -              | -        | -           | -            | -              | -        |
| 23  | Indira Gandhi National<br>Disability Pension Scheme                                     | Uttarakhand Govt.                         | -                  | -            | -              | -            | 24.96       | -            | -              | -        | -           | -            | -              | -        |
| 24  | Indira Gandhi National Old Age<br>Pension Scheme  | Uttarakhand Govt.                         | -                  | -            | -              | -            | 63,44.39    | -            | -              | -        | -           | -            | -              | -        |
| 25  | Information Technology  | Uttarakhand Govt.                         | -                  | _            | -              | -            | 56.27       | _            | -              | -        | _           | _            | -              | -        |

|     | A. Central Schemes (Centrally Sp                                 |  | al Schemes)          |              |                |              |             |              | ı lakh )       |          |             |              |                |         |
|-----|--|--|----------------------|--------------|----------------|--------------|-------------|--------------|----------------|----------|-------------|--------------|----------------|---------|
| Sr. | GOI Scheme   | State Scheme under                         | Normal/              | Budg         | et Provis      | ion- 2017-18 |             | 201'         | -              |          |             | 2016-        |                |         |
| No. |  | Expenditure Head of<br>Account             | Tribal/<br>Scheduled |              |                |              | GOI Release |              | Expend         | liture   | GOI Release |              | Expen          | liture  |
|     |  | Account                                    | Caste                | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total    |             | GOI<br>Share | State<br>Share | Total   |
| 26  | Infrastructure Facilities For Judiciary                          | Uttarakhand Govt.                          | 90%:10%              | -            | -              | 10,00.00     | 25,00.00    | -            | -              | 10,00.00 | -           | -            | -              | -       |
| 27  | Integrated Development and<br>Management of Fisheries            | Uttarakhand Govt.                          | 75%:25%              | -            | -              | 0.01         | 7,46.56     | -            | -              | -        | -           | -            | -              | -       |
| 28  | Integrated Development of Wild<br>Life Habitats                  | Uttarakhand Govt.                          | -                    | -            | -              | 3,81.02      | 32,00.36    | -            | -              | 9,44.20  | 17,44.17    | -            | -              | 3,75.29 |
| 29  | Integrated Scheme On<br>Agriculture Census And<br>Statistics     | Uttarakhand Govt.                          | 100                  | -            | -              | 29.86        | 1,56.00     | -            | -              | 25.40    | 61.53       | -            | -              | 21.29   |
| 30  | Integrated Watershed<br>Development Programme-State<br>Component | Uttarakhand Govt.                          | -                    | -            | -              | 11,00.00     | 9,97.00     | -            | -              | 15,13.17 | -           | -            | -              | -       |
| 31  | Intensification of Forest<br>Management                          | Uttarakhand Govt.                          | 90%:10%              | -            | -              | 3,45.68      | 1,68.00     | -            | -              | 1,83.63  | -           | -            | -              | -       |
| 32  | Irrigation Census  | Uttarakhand Govt.                          | -                    | -            | -              | -            | 67.73       | -            | -              |          | -           | -            | -              | -       |
| 33  | Inland Fisheries   | Inland Fisheries                           | 75:25                | -            | -              | 6,63.13      | -           | -            | -              | 3,86.10  | 9,54.95     | -            | -              | -       |
| 34  | Livestock Census and Integrated<br>Sample Survey                 | Uttarakhand Govt.                          | -                    | -            | -              | -            | 37.00       | -            | -              | -        | -           | -            | -              | -       |
| 35  | Livestock Census   | 17th Animal Census<br>Work                 | 100                  | -            | -              | 0.01         | -           | -            | -              | 4.09     | 60.00       | -            | -              | -       |
| 36  | Livestock Health and Disease<br>Control (CASP)                   | Uttarakhand Govt.                          | 100                  | -            | -              | 60.00        | 3,32.90     | -            | -              | 3.15     | 1,58.75     | -            | -              | 16.66   |
| 37  | Loans and Advances to State<br>Governments                       | Loans and Advances to<br>State Governments | -                    | -            | -              | -            | -           | -            | -              | -        | 1,45,43.81  | -            | -              | -       |
| 38  | Mahatma Gandhi National<br>Rural Guarantee Programme-            | Uttarakhand Govt.                          | -                    | -            | -              | -            | 2,10,18.38  | -            | -              | -        | -           | -            | -              | -       |

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Uttarakhand Govt.

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(-) Information not available.

Mission For Development of 100 Smart Cities

State Component

39

-

18,00.00

-

3,00.00

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#### EXPENDITURE ON SCHEMES

|     | A. Central Schemes (Centrally Sp                                | oonsored Schemes and Centra                                     | al Schemes)          |              |                |              |             | (₹ in        | lakh )         |          |             |              |                |          |  |
|-----|---|---|----------------------|--------------|----------------|--------------|-------------|--------------|----------------|----------|-------------|--------------|----------------|----------|--|
| Sr. | GOI Scheme  | State Scheme under  | Normal/              | Budg         | et Provis      | ion- 2017-18 |             | 2011         |                |          |             | 2016-        |                |          |  |
| No. |   | Expenditure Head of<br>Account                                  | Tribal/<br>Scheduled |              |                |              | GOI Release |              | Expend         | liture   | GOI Release |              | Expend         | liture   |  |
|     |   |   | Caste                | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total    |             | GOI<br>Share | State<br>Share | Total    |  |
| 40  | Modernisation of State Police<br>Forces                         | Uttarakhand Govt.   | 100                  | -            | -              | 10,00.01     | 7,87.51     | -            | -              | -        | 84.42       | -            | -              | 11,47.81 |  |
| 41  | Mission For Integrated<br>Development Of Horticulture<br>(MIDH) | Mission For Integrated<br>Development Of<br>Horticulture (MIDH) | -                    | -            | -              | -            | -           | -            | -              | -        | 47,49.73    | -            | -              | 31.15    |  |
| 42  | National Ayush Mission CASP                                     | Uttarakhand Govt.   | 90%:10%              | -            | -              | 12,00.01     | 22,82.46    | -            | -              | 22,42.29 | 11,87.93    | -            | -              | -        |  |
| 43  | National Career Services  | Uttarakhand Govt.   | -                    | -            | -              | -            | 16.57       | -            | -              | -        | 1,16.38     | -            | -              | 31.61    |  |
| 44  | National Crèche Scheme  | Uttarakhand Govt.   | -                    | -            | -              | -            | 1,67.48     | -            | -              | -        | -           | -            | -              | -        |  |
| 45  | National Family Benefit Scheme                                  | Uttarakhand Govt.   | -                    | -            | -              | -            | 2,24.81     | -            | -              | -        | -           | -            | -              | -        |  |
| 46  | National Food Security Mission                                  | Uttarakhand Govt.   | 90%:10%              | -            | -              | 15,00.02     | 3,83.60     | -            | -              | 5,98.93  | 9,74.70     | -            | -              | 6,58.01  |  |
| 47  | National Health Mission   | Uttarakhand Govt.   | -                    | -            | -              | -            | 44,04.00    | -            | -              | -        | -           | -            | -              | -        |  |
| 48  | National Health Protection<br>Scheme                            | Uttarakhand Govt.   | -                    | -            | -              | -            | 9,14.79     | -            | -              | -        | 2,64,32.60  | -            | -              | 86,43.90 |  |
| 49  | National Livestock Mission                                      | Uttarakhand Govt.   | 100                  | -            | -              | 4,00.00      | 2,64.81     | -            | -              | 3,17.69  | 1,85.40     | -            | -              | -        |  |
| 50  | National Mission for<br>empowerment of women                    | Uttarakhand Govt.   | -                    | -            | -              | 0.01         | 18.89       | -            | -              | 20.77    | -           | -            | -              | -        |  |
| 51  | National Mission on<br>Horticulture                             | Uttarakhand Govt.   | -                    | -            | -              | -            | 30,36.54    | -            | -              | -        | -           | -            | -              | -        |  |
| 52  | National Mission For Oil-Seed<br>And Oil Palm                   | Uttarakhand Govt.   | 100                  | -            | -              | 1,35.00      | 27.87       | -            | -              | 20.79    | 51.37       | -            | -              | 33.28    |  |
| 53  | National Nutrition Mission<br>(including ISSNIP)                | Uttarakhand Govt.   | -                    | -            | -              | -            | 18,66.25    | -            | -              | -        | -           | -            | -              | -        |  |
| 54  | National Mission on Agriculture<br>Extension and Technology CS  | National Mission on<br>Agriculture Extension<br>and Technology  | 90:10                | -            | -              | 30.02        | -           | -            | -              | 10,12.13 | 1,05.11     | -            | -              | 9,56.50  |  |

| Sr. | GOI Scheme  | State Scheme under                               | Normal/            | Budg         | et Provis      | ion- 2017-18 |             | 201          | 7-18           |            |             | 2016-        | -17            |            |
|-----|---|--|--------------------|--------------|----------------|--------------|-------------|--------------|----------------|------------|-------------|--------------|----------------|------------|
| No. |   | Expenditure Head of                              | Tribal/            |              |                |              | GOI Release |              | Expen          | liture     | GOI Release |              | Expen          | diture     |
|     |   | Account  | Scheduled<br>Caste | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total      |             | GOI<br>Share | State<br>Share | Total      |
| 55  | National E-Governance Plan-<br>Agriculture -Information     | Uttarakhand Govt.                                | 100                | -            | -              | 10.02        | -           | -            | -              | 4,64.79    | 78.60       | -            | -              | 68.93      |
|     | Rashtriya Madhyamik Shiksha<br>Abhiyan                      | National Education<br>Mission                    | 90:10              | -            | -              | 1,05,47.60   | -           | -            | -              | 1,08,20.36 | 1,24,63.88  | -            | -              | 91,51.05   |
| 57  |   | National Education<br>Mission                    | -                  | -            | -              | -            | -           | -            | -              | -          | 31,85.36    | -            | -              | 25,95.92   |
| 58  |   | National Mission on<br>Sustainable Agriculture   | 90:10              | -            | -              | 25,00.00     | -           | -            | -              | 9,14.24    | 8,00.00     | -            | -              | 26,68.27   |
|     | India   | National Mission for A<br>Green India            | 100                | -            | -              | 7,20.11      | -           | -            | -              | 4,71.92    | 3,04.03     | -            | -              | -          |
|     | National Programme of Mid<br>Day Meals in School            | Uttarakhand Govt.                                | 100                | -            | -              | 20,00.00     | 97,14.20    | -            | -              | 33,48.99   | 84,83.19    | -            | -              | 1,08,38.28 |
| 61  | National Rural Drinking water<br>Programme State Component  | Uttarakhand Govt.                                | 100                | -            | -              | 60,00.00     | 1,10,27.56  | -            | -              | 66,41.60   | 88,18.61    | -            | -              | 77,54.27   |
| 62  | Guarantee Schemes   | National Rural<br>Employment Guarantee<br>Scheme | -                  | -            | -              | 4,50,00.00   | -           | -            | -              | 2,15,74.07 | 1,44,01.71  | -            | -              | 1,47,85.74 |
| 63  | National Rural Health Mission                               | Uttarakhand Govt.                                | -                  | -            | -              | 12,50.00     | 2,69,27.34  | -            | -              | 12,45.27   | -           | -            | -              | -          |
|     | National Rural Livelihood<br>Mission (NRLM)                 | Uttarakhand Govt.                                | -                  | -            | -              | 30,01.00     | 19,52.40    | -            | -              | 4,91.08    | 22,83.04    | -            | -              | 15,67.74   |
| 65  | National Urban Health Mission                               | Uttarakhand Govt.                                | -                  | -            | -              | -            | 3,50.00     | -            | -              | -          | -           | -            | -              | -          |
| 66  | National Urban Livelihood<br>Mission (NRLM)                 | Uttarakhand Govt.                                | 90%:10%            | -            | -              | 7,98.00      | 8,00.27     | -            | -              | 3,77.63    | -           | -            | -              | -          |
|     | National Social Assistance<br>Programme (NSAP)              | Annapurna Yojna                                  | 100%               | -            | -              | 96,80.00     | -           | -            | -              | 87,15.07   | 80,99.25    | -            | -              | 79,23.82   |
|     | National Education Mission :<br>Sarva Shiksha Abhiyan (SSA) | Sarva Shiksha Abhiyan                            | -                  | -            | -              | -            | -           | -            | -              | -          | 2,52,68.98  | -            | -              | 3,01,46.51 |

| Sr. | GOI Scheme  | State Scheme under  | Normal/            | Budg         | et Provis      | ion- 2017-18 |             | 201          | 7-18           |            |             | 2016-        | ·17            |            |
|-----|---|---|--------------------|--------------|----------------|--------------|-------------|--------------|----------------|------------|-------------|--------------|----------------|------------|
| No. |   | Expenditure Head of   | Tribal/            | _            |                |              | GOI Release |              | Expend         | diture     | GOI Release |              | Expen          | diture     |
|     |   | Account   | Scheduled<br>Caste | GOI<br>Share | State<br>Share | Total        | -           | GOI<br>Share | State<br>Share | Total      |             | GOI<br>Share | State<br>Share | Total      |
| 69  | National Mission on Bovine<br>Productivity                                      | National Mission For Oil-<br>Seed And Oil Palm                            | -                  | -            | -              | -            | -           | -            | -              | -          | 51.00       | -            | -              | 40.22      |
| 70  | National Project On<br>Management Of Soil Health<br>And Fertility               | National Project On<br>Management Of Soil<br>Health And Fertility         | -                  | -            | -              | -            | 1,17.29     | -            | -              | -          | 1,44.70     | -            | -              | 21.29      |
| 71  | Nirbhaya Scheme WCD   | Nirbhaya Scheme WCD   | -                  | -            | -              | -            | 32.40       | -            | -              | -          | 1,25.00     | -            | -              | -          |
| 72  | Other DM Projects (Including<br>School Safety) (CASP)                           | Other DM Projects<br>(Including School Safety)<br>(CASP)                  | -                  | -            | -              | -            | 1,00.57     | -            | -              | -          | 76.33       | -            | -              | 21,44.16   |
| 73  | Past Liabilities  | Past Liabilities  | -                  | -            | -              | -            | -           | -            | -              | -          | 33.79       | -            | -              | 4,03.23    |
| 74  | Paramparagat Krishi Vikas<br>Yojana   | Paramparagat Krishi<br>Vikas Yojana                                       | -                  | -            | -              | 50.02        | 27,80.50    | -            | -              | 31,59.45   | 20,19.40    | -            | -              | 54,17.66   |
| 75  | Pradhanmantri Avas Yojana   | Uttarakhand Govt.   | 80:20              | -            | -              | 17,50.50     | 13,81.40    | -            | -              | 1,50,82.21 | 74,84.09    | -            | -              | 26,37.72   |
| 76  | Pradhan Mantri Krishi<br>Sinchaayi Yojana (PMKSY-<br>Har Khet Ko Pani)          | Pradhan Mantri Krishi<br>Sinchaayi Yojana<br>(PMKSY- Har Khet Ko<br>Pani) | -                  | -            | -              | 16,00.00     | 27,20.00    | -            | -              | -          | 15,00.00    | -            | -              | 17.50      |
| 77  | Pradhan Mantri Gramin Sadak<br>Yojna (PMGSY)                                    | Uttarakhand Govt.   | 100                | -            | -              | 6,50,00.02   | 7,02,21.00  | -            | -              | 8,00,00.00 | 5,50,20.00  | -            | -              | 4,50,00.00 |
| 78  | Pradhan Mantri Krishi<br>Sinchaayi Yojana (Watershed<br>Development Works)-CASP | Uttarakhand Govt.   | -                  | -            | -              | -            | -           | -            | -              | -          | 16,15.00    | -            | -              | 6,38.75    |
| 79  | Pradhan Mantri Matru Vandana<br>Yojna   | Uttarakhand Govt.   | -                  | -            | -              | -            | 2,78.32     | -            | -              | -          |             | -            | -              | -          |
| 30  | Post Matric scholarship for<br>economically BCs -CASP                           | Post Matric scholarship<br>for economically BCs -<br>CASP                 | 100                | -            | -              | 10,00.00     | -           | -            | -              | 6,51.84    | 74.31       | -            | -              | 45.37      |
| 81  | Post Matric Scholarship for<br>OBC Students                                     | Uttarakhand Govt.   | -                  | -            | -              | -            | 5,25.00     | -            | -              | -          | 7,37.74     | -            | -              | -          |

| G          | A. Central Schemes (Centrally Sp             |  |                    |              | ( <b>D</b>     | 2015 10     | 1           | (₹ in 1      | ~ /            |          | 1           | 2016         | 1.5            |          |
|------------|--|--|--------------------|--------------|----------------|-------------|-------------|--------------|----------------|----------|-------------|--------------|----------------|----------|
| Sr.<br>No. | GOI Scheme                                   | State Scheme under<br>Expenditure Head of  | Normal/<br>Tribal/ | Budg         | et Provis      | on- 2017-18 |             | 201'         |                |          |             | 2016         |                |          |
| 110.       |  | Account                                    | Scheduled          |              |                |             | GOI Release |              | Expend         | liture   | GOI Release |              | Expen          | diture   |
|            |  |  | Caste              | GOI<br>Share | State<br>Share | Total       |             | GOI<br>Share | State<br>Share | Total    |             | GOI<br>Share | State<br>Share | Total    |
| 82         | Post Matric Scholarship-Tribal               | Uttarakhand Govt.                          | -                  | -            | -              | -           | 6,00.25     | -            | -              | -        | -           | -            | -              | -        |
| 83         | Post-Matric Scholarship                      | Uttarakhand Govt.                          | -                  | -            | -              | -           | 39,69.00    | -            | -              | -        | -           | -            | -              | -        |
| 84         | Pre Matric Scholarship -Tribal               | Pre Matric Scholarship -<br>Tribal         | -                  | -            | -              | -           | 1,04.44     | -            | -              | -        | -           | -            | -              | -        |
| 85         | Post Matric Scholarship for SC Students      | Scholarship for post<br>Matric SC Students | 100                | -            | -              | 17,00.00    | 3,25.53     | -            | -              | 16,99.61 | 73,01.00    | -            | -              | 2,51.37  |
| 86         | Project Elephant                             | Uttarakhand Govt.                          | 100                | -            | -              | 0.01        | 3,41.56     | -            | -              | 2,65.09  | -           | -            | -              | -        |
| 87         | Projects Financed From<br>Nirbhaya Fund      | Projects Financed From<br>Nirbhaya Fund    | -                  | -            | -              | -           | -           | -            | -              | -        | 6,62.29     | -            | -              | -        |
| 88         | Protection and Empowerment of<br>Women       | Protection and<br>Empowerment of Women     | -                  | -            | -              | -           | -           | -            | -              | -        | 2,13.32     | -            | -              | 1,16.46  |
| 89         | Project Tiger                                | Uttarakhand Govt.                          | 100                | -            | -              | 2,05.00     | 11,87.44    | -            | -              | 16,72.98 | -           | -            | -              | -        |
| 90         | Rashtriya Krishi Vikas Yojna<br>(RKVY)       | Uttarakhand Govt.                          | 100                | -            | -              | 10,10.01    | 79,66.40    | -            | -              | 86,37.42 | 46,57.40    | -            | -              | 54,17.66 |
| 91         | Rain fed Area Development and Climate Change | Uttarakhand Govt.                          | -                  | -            | -              | -           | 6,45.00     | -            | -              | -        | -           | -            | -              | -        |
| 92         | Rashtriya Madhyamik Shiksha<br>Abhiyan       | Uttarakhand Govt.                          | -                  | -            | -              | -           | 1,58,19.82  | -            | -              | -        | -           | -            | -              | -        |
| 93         | Rashtriya Uchhatar Shiksha<br>Abhiyan        | Uttarakhand Govt.                          | -                  | -            | -              | 19,50.00    | 20,27.90    | -            | -              | 14,14.74 | 67,86.02    | -            | -              | 10,93.74 |
| 94         | Relief and Rehabilitation for                | Uttarakhand Govt.                          |                    |              |                |             | 15.00       |              |                | _        |             |              |                |          |

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Uttarakhand Govt.

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(-) Information not available.

SBM-Rural-State Component

migrants and repatriates

Sarva Shiksha Abhiyan

95

96

|     | A. Central Schemes (Centrally Sp  | onsored Schemes and Centra  | al Schemes)          |              |                |              |             | (₹ in l      | akh )          |            |             |              |                |            |
|-----|---|---|----------------------|--------------|----------------|--------------|-------------|--------------|----------------|------------|-------------|--------------|----------------|------------|
| Sr. | GOI Scheme  | State Scheme under  | Normal/              | Budg         | et Provis      | ion- 2017-18 |             | 2017         | 7-18           |            |             | 2016-        | -17            |            |
| No. |   | Expenditure Head of<br>Account  | Tribal/<br>Scheduled |              |                |              | GOI Release |              | Expend         | liture     | GOI Release |              | Expen          | liture     |
|     |   | Account   | Caste                | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total      |             | GOI<br>Share | State<br>Share | Total      |
| 97  | Scheme for Adolescent Girls   | Uttarakhand Govt.   | -                    | -            | -              | -            | 8.76        | -            | -              | -          | -           | -            | -              | -          |
| 98  | Scheme of Polytechnics  | Uttarakhand Govt.   | -                    | -            | -              | -            | 81.00       | -            | -              | -          | -           | -            | -              | -          |
| 99  | Schemes for Safety of Women   | Uttarakhand Govt.   | -                    | -            | -              | -            | 1,65.98     | -            | -              | -          | -           | -            | -              | -          |
| 100 | Scheme Financed from Central<br>Road Fund   | Uttarakhand Govt.   | 100                  | -            | -              | 1,00,00.00   | 86,20.00    | -            | _              | 62,06.16   | 13,67.00    | -            | -              | 74,57.68   |
| 101 | Strengthening Consumer Forum,<br>Consumer Counselling and<br>Mediation  | Uttarakhand Govt.   | -                    | -            | -              | -            | 8.25        | -            | -              | -          | -           | -            | -              | -          |
| 102 | Schemes Arising out of the<br>Implementation of the Person<br>with Disabilities SJE (Equal<br>Opportunities Protection of<br>Rights and Full Participation)<br>Act 1995 | Equal Opportunities<br>Protection of Rights and<br>Full Participation | 100                  | -            | -              | 11.00        | -           | -            | -              | 50.07      | 50.07       | -            | -              | 10.10      |
| 103 | Sub-Mission on Seed and<br>Planting Material  | Uttarakhand Govt.   | -                    | -            | -              | 20.02        | 8,26.43     | -            | -              | 28,56.15   | -           | -            | -              | -          |
| 104 | Special Central Assistance to<br>Tribal Sub-Schemes   | Uttarakhand Govt.   | 100                  | -            | -              | 40,00.00     | 6,79.00     | -            | -              | 2,15.20    | -           | -            | -              | -          |
| 105 | Shyama Prasad Mukherjee<br>Urban Mission (CASP)   | Uttarakhand Govt.   | -                    | -            | -              | 20,00.00     | 4,75.00     | -            | -              | 5,55.00    | 16,90.00    | -            | -              | 18,00.00   |
| 106 | Special Assistance (CASP)   | Uttarakhand Govt.   | -                    | -            | -              | 6,35,60.03   | 4,18,00.00  | -            | -              | 4,44,69.47 | 69,37,80.00 | -            | -              | 4,69,45.54 |
| 107 | State and UT Grants under<br>PMAY (URBAN)   | Uttarakhand Govt.   | 80%:20%              | -            | -              | 80,00.00     | 43,90.98    | -            | -              | 2,18.20    | 33,75.98    | -            | -              | -          |

| Sr. | GOI Scheme   | State Scheme under   | Normal/              | Budg         | et Provisi     | on- 2017-18 |             | 2017         | 7-18           |          |             | 2016-        | -17            |            |
|-----|--|--|----------------------|--------------|----------------|-------------|-------------|--------------|----------------|----------|-------------|--------------|----------------|------------|
| No. |  | Expenditure Head of  | Tribal/<br>Scheduled |              |                |             | GOI Release |              | Expend         | liture   | GOI Release |              | Expen          | diture     |
|     |  | Account  | Caste                | GOI<br>Share | State<br>Share | Total       |             | GOI<br>Share | State<br>Share | Total    |             | GOI<br>Share | State<br>Share | Total      |
| 108 | Strengthening Of Institutions<br>For Medical Education Training<br>And Research  | Strengthening Of<br>Institutions For Medical<br>Education Training And<br>Research   | -                    | -            | -              | -           | -           | -            | -              | -        | 6,56.00     | -            | -              | 20,00.00   |
| 109 | Strengthening of Machinery For<br>Enforcement of Protection of<br>Civil Rights Act 1955 and<br>Prevention of Atrocities Act<br>1989 CASP | Strengthening of<br>Machinery For<br>Enforcement of<br>Protection of Civil Rights<br>Act 1955 and Prevention<br>of Atrocities Act 1989<br>CASP | -                    | -            | -              | -           | 76.49       | -            | -              | -        | 13.02       | -            | -              | -          |
| 110 | Submission on Agriculture<br>Extension   | National Agriculture<br>Extension and Technical<br>Mission   | -                    | -            | -              | -           | 8,54.65     | -            | -              | -        | 6,33.75     | -            | -              | 9,56.49    |
| 111 | Sub-Mission on Agricultural<br>Mechanisation   | Uttarakhand Govt.  | -                    | -            | -              | -           | 30,95.06    | -            | -              | -        | 2,56.10     | -            | -              | -          |
| 112 | Swachh Bharat Mission (Urban)  | Uttarakhand Govt.  | 90%:10%              | -            | -              | 79,00.00    | 11,73.31    | -            | -              | 15,15.31 | 2,77.00     | -            | -              | -          |
| 113 | Swadhar Greh   | Swadhar Greh   | -                    | -            | -              | 1,17.20     | 73.02       | -            | -              | 80.32    | -           | -            | -              | -          |
| 114 | Swachh Bharat Abhiyan  | Nirmal Bharat Abhiyan  | -                    | -            | -              | -           | -           | -            | -              | -        | 3,48,04.97  | -            | -              | 2,27,50.89 |
| 115 | Support for Educational<br>Development including<br>Teachers Training and Adult<br>Education   | Uttarakhand Govt.  | -                    | -            | -              | 20.00       | 31,30.25    | -            | -              | 0.02     | -           | -            | -              | -          |

|     | A. Central Schemes (Centrally Sp                                       | onsored Schemes and Centra  | l Schemes)           |              |                |              |             | (₹ in la     | akh )          |             |               |              |                |             |
|-----|--|---|----------------------|--------------|----------------|--------------|-------------|--------------|----------------|-------------|---------------|--------------|----------------|-------------|
| Sr. | GOI Scheme   | State Scheme under  | Normal/              | Budg         | et Provis      | ion- 2017-18 |             | 2017         | 7-18           |             |               | 2016-        | -17            |             |
| No. |  | Expenditure Head of<br>Account  | Tribal/<br>Scheduled |              |                |              | GOI Release |              | Expend         | liture      | GOI Release   |              | Expend         | liture      |
|     |  | Account   | Caste                | GOI<br>Share | State<br>Share | Total        |             | GOI<br>Share | State<br>Share | Total       | -             | GOI<br>Share | State<br>Share | Total       |
| 116 | Umbrella Scheme For Integrated<br>Child Development Services<br>(ICDS) | Umbrella Scheme For<br>Integrated Child<br>Development Services<br>(ICDS) | 90%:10%              | -            | -              | 3,12,02.92   | -           | -            | -              | 2,59,66.01  | 2,16,36.84    | -            | -              | 1,17,83.69  |
| 117 | Umbrella Integrated Child<br>Protection Scheme (ICPS)                  | Umbrella Integrated Child<br>Protection Scheme (ICPS)                     |                      | -            | -              | 8,00.00      | -           | -            | -              | 8,00.00     | 15.54         | -            | -              | 31.71       |
| 118 | Umbrella Scheme for Education of ST Students                           | Umbrella Scheme for<br>Education of ST Students                           | 100                  | -            | -              | 1,20,30.00   | -           | -            | -              | 73,02.86    | 50,90.57      | -            | -              | 40,72.17    |
| 119 | Upgradation of Merit of SC<br>Students (CASP)                          | Upgradation of Merit of<br>SC Students (CASP)                             | -                    | -            | -              | -            | -           | -            | -              | -           | 4.00          | -            | -              | -           |
| 120 | Ujjawala   | Uttarakhand Govt.   | 90%:10%              | -            | -              | 10.00        | 66.42       | -            | -              | 73.06       | -             | -            | -              | _"          |
| 121 | Urban Rejuvenation Mission -<br>500 Habitations                        | Uttarakhand Govt.   | -                    | -            | -              | -            | 72,73.28    | -            | -              | -           | 40,46.93      | -            | -              | -           |
|     | •  |   | Total                | -            | -              | 48,61,79.45  | 69,57,32.44 | -            | -              | 44,80,05.32 | 1,13,39,05.25 | -            | -              | 37,61,56.68 |

NB 1: The State Government has not prepared the Budget Link Document. Linking of GOI Schemes to the Expenditure head of Account and matching to the State scheme (s) is based on

the assumption of appropriateness/nearness to the State Scheme in the budget.

# **EXPENDITURE ON SCHEMES**

|            | B-State Schemes  |         |         |         |             | (₹ in lakh) |             |             |
|------------|--|---------|---------|---------|-------------|-------------|-------------|-------------|
| <b>S</b>   |  | N/TSP/S | Plan (  | Dutlay  | Budget A    | llocation   | Expend      | liture      |
| Sr.<br>No. | State Scheme   | CSP     | 2017-18 | 2016-17 | 2017-18     | 2016-17     | 2017-18     | 2016-17     |
| 1          | Acquisition of Land Under Pradhan Mantri Sadak Yojna                   | -       | -       | -       | 30,00.00    | 30,00.00    | 32,64.84    | 20,27.08    |
| 2          | Assistance to State Aids Programme                                     | -       | -       | -       |             | 4,00.00     |             | 0.00        |
| 3          | Assistance to Special Planned Scheme                                   | -       | -       | -       |             | 1,00.00     |             | 4,09.48     |
| 4          | Assistance to Leprosy patients   | -       | -       | -       | 7,40.88     |             | 6,36.01     |             |
| 5          | Army Welfare   | -       | -       | -       |             | 33,24.82    |             | 28,33.93    |
| 6          | Assistance to Junior High Schools/ K.G. Nursery Schools                | -       | -       | -       | 1,10,00.00  | 1,00,00.00  | 98,46.88    | 88,49.03    |
| 7          | Assistance to Non Government Degree Colleges                           | -       | -       | -       | 61,50.00    | 58,60.01    | 69,43.24    | 60,97.72    |
| 8          | Awards to players for winning the National Tournament                  | -       | -       | -       |             | 64.00       |             | 14.38       |
| 9          | Assistance to Ayurvedic Universities                                   | -       | -       | -       | 29,00.00    | 4,50.00     | 29,00.00    | 24,76.40    |
| 10         | Balak evam Balika  | -       | -       | -       | 21,93,12.64 | 20,81,37.08 | 21,60,25.08 | 17,08,90.09 |
| 11         | Blindness Control in the State   | -       | -       | -       | 4,43.31     | 4,52.95     | 4,04.33     | 3,63.39     |
| 12         | Bharatkhande Hindustani Music University                               | -       | -       | -       | 2,53.96     | 2,86.33     | 2,51.97     | 2,37.99     |
| 13         | Chief Minister Minority Talented Girl Promotion Scheme                 | -       | -       | -       | 65.00       |             | 64.85       |             |
| 14         | Construction of Buildings for Primary Health Centres                   | -       | -       | -       |             | 67,91.88    |             | 58,09.05    |
| 15         | Construction of Community Health Centre                                | -       | -       | -       | 64,89.01    | 71,60.13    | 66,09.25    | 54,99.37    |
| 16         | Construction of Building for Govt. High School & Intermediate Colleges | -       | -       | -       | 2,00.00     | 2,60.00     | 1,85.00     | 22,85.79    |
| 17         | Construction of Building for Library                                   | -       | -       | -       |             | 20.00       |             | 0.00        |
| 18         | Construction of Buildings of ITI (NABARD)                              | -       | -       | -       |             | 11,00.00    |             | 9,91.16     |
| 19         | Construction of Buildings of Rajeev Gandhi Navoday Vidyalaya           | -       | -       | -       | 2,50.00     | 2,00.00     | 2,50.00     | 50.00       |
| 20         | Construction of Buildings of Dehradun Sports Colleges                  | -       | -       | -       | 1,00.00     | 2,00.00     | 41.91       | 2,00.00     |
| 21         | Construction of Buildings of Pithoragarh Sports Colleges               | -       | -       | -       |             | 2,00.00     |             | 2,00.00     |
| 22         | Chief Minister Woman Continuous Livelihood Schemes                     | -       | -       | -       | 1,00.00     | 1,00.00     | 1,00.00     | 1,00.00     |

**B-State Schemes** 

**Budget Allocation** Expenditure **Plan Outlav** N/TSP/S Sr. **State Scheme** CSP 2017-18 No. 2017-18 2016-17 2016-17 2017-18 2016-17 23 Chief Minister Old Woman Nutritious Schemes 20,20.56 19,93.46 ... Construction of Mini Stadium in Rural Areas 50.00 1.00.00 50.00 62.24 24 Construction of International Cricket Stadium 65.00.00 1.14.00 25 ... 26 Construction of Trauma Centre on National Highways 1.00.01 87.36 ... ... Development of Youth Hostels 27 20.00 9.13 ... ••• Development of Living Places of Wild Animal 1.11.00 28 1.10.81 ... ... Doon University 29 8,50.00 8,50.00 9,00.00 8,50.00 Dairy Development Schemes 1,40.00 1,50.00 1,40.00 1,09.92 30 31 Elected Students in Reputed Professional and Technical Institutes 46.40 46.40 46.40 0.00 Establishment of Sanskrit University 32 4.20.00 2.25.00 3.15.00 4,70.00 33 Establishment of New Government Degree Colleges 24.58.97 74,47.12 34 6.00 Establishment of Lalit Art and Music Art Academy in Dehradun 10.00 10.00 6.99 35 Establishment of Government Allopathic Hospitals 64,38.28 78,63.81 82,05.76 71,19.01 36 Establishment of State Woman Commission 1,07.58 1.62.32 37 Establishment of Offices at Block Level for Shiksha Adakaris 21.02.89 24,27.88 17.78.08 21.85.44 38 Establishment of New Government High School 14,82.19 55,37.11 39 17,02.48 22,57.63 Establishment of Rajiv Gandhi Navoday Vidyalaya 13,43.77 18,66.25 Eco Tourism 1,63.21 40 1,69.73 2,17.98 2,03.25 41 Establishment of Govt. Medical College Haldwani & Related Hospital 3.00.00 1.00.00 2.99.25 1.00.00 42 Establishment of Doon Medical College 25.00.00 35.00.00 29.10.00 60.00.00 43 Establishment of Leprosy eradication Centres 6,21.83 7.65.49 ... ... 44 Establishment of Medical College in Almora 3.00.00 3.00.00 ... 45 Establishment of Trauma Centres on National Highway 1,00.01 4,26.55 85.89 3,20.78 46 Establishment of Rural Woman Hospital 4,00.59 3,61.15 •••

(-) Information not available.

(₹ in lakh)

# **EXPENDITURE ON SCHEMES**

**B-State Schemes** 

(₹ in lakh)

| Sr. |   | N/TSP/S | Plan (  | Dutlay  | Budget Al   | location   | Expend      | liture     |
|-----|---|---------|---------|---------|-------------|------------|-------------|------------|
| No. | State Scheme  | CSP     | 2017-18 | 2016-17 | 2017-18     | 2016-17    | 2017-18     | 2016-17    |
| 47  | Establishment of Primary Health Centres                                   | -       | -       | -       | 69,42.60    |            | 64,35.96    |            |
| 48  | Former Pension Scheme   | -       | -       | -       | 2,00.00     |            | 11,97.48    |            |
| 49  | General Polytechnic   | -       | -       | -       | 85,65.30    |            | 88,01.36    |            |
| 50  | G.B. Pant College of Technology   | -       | -       | -       | 17,90.00    | 18,79.40   | 17,10.00    | 18,00.17   |
| 51  | Govt. Engineering College Dwarahat  | -       | -       | -       | 9,50.00     | 9,53.00    | 10,00.00    | 8,98.00    |
| 52  | Grants to Nehru Mountaineering Institutes                                 | -       | -       | -       | 6,20.00     | 6,16.68    | 7,20.00     | 6,33.67    |
| 53  | Government Degree College   | -       | -       | -       | 1,20,11.26  | 1,20,95.31 | 1,06,63.08  | 99,78.14   |
| 54  | Grants in Aid to Non Government Intermediate School                       | -       | -       | -       | 3,00,10.00  | 3,00,16.00 | 3,85,69.89  | 2,72,37.83 |
| 55  | Grants to Herbal Research Institute                                       | -       | -       | -       | 3,50.00     | 4,00.00    | 3,50.00     | 2,29.17    |
| 56  | Government Primary and Junior Schools                                     | -       | -       | -       | 22,49,77.66 |            | 20,39,51.13 |            |
| 57  | Grants to Sports College  | -       | -       | -       |             | 5,00.00    |             | 4,27.66    |
| 58  | Govt. Engineering College Ghurdauri (Pauri)                               | -       | -       | -       | 11,20.00    | 11,15.01   | 11,65.00    | 9,90.00    |
| 59  | Grants to Youth Welfare Counsel   | -       | -       | -       | 30.00       | 40.00      | 28.28       | 50.00      |
| 60  | Gaura Devi Kanya Dhan Yojna   | -       | -       | -       | 0.01        | 1,37,50.00 | 15,00.00    | 52,01.50   |
| 61  | Grants to Destitute Widows for Nutrition and Education for their Children | -       | -       | -       | 1,00,00.00  | 85,00.00   | 1,24,99.95  | 1,16,83.54 |
| 62  | Government Tea Development Schemes  | -       | -       | -       |             | 9,00.00    |             | 6,75.00    |
| 63  | Indira Women Integrated Development Scheme                                | -       | -       | -       | 1,30.00     | 1,30.00    | 1,30.00     | 1,30.00    |
| 64  | Kumaun University   | -       | -       | -       | 46,00.00    | 41,82.27   | 48,00.00    | 41,50.15   |
| 65  | MLA's Fund  | -       | -       | -       | 1,64,35.35  | 1,64,35.35 | 2,05,01.25  | 1,64,35.25 |
| 66  | Mera Gaanv Meri Sadak   | -       | -       | -       |             | 12,00.00   |             | 9,19.59    |
| 67  | Monthly Pension to Old Aged Writers                                       | -       | -       | -       | 50.00       | 60.00      | 49.99       | 54.08      |
| 68  | Medical College   | -       | -       | -       | 1,55,32.33  | 1,51,69.37 | 47,22.35    | 1,43,02.21 |

# **EXPENDITURE ON SCHEMES**

**B-State Schemes** 

(₹ in lakh)

| Sr. |   | N/TSP/S | Plan (  | Dutlay  | Budget A   | llocation   | Expen      | diture      |
|-----|---|---------|---------|---------|------------|-------------|------------|-------------|
| No. | State Scheme  | CSP     | 2017-18 | 2016-17 | 2017-18    | 2016-17     | 2017-18    | 2016-17     |
| 69  | Minority Development Fund                                     | -       | -       | -       | 3,00.00    | 3,00.00     | 2,20.77    | 0.00        |
| 70  | NABARD  | -       | -       | -       |            | 10,00.01    |            | 4,19.21     |
| 71  | Nationalisation of Basic Education Council                    | -       | -       | -       |            | 21,84,13.22 |            | 17,47,29.36 |
| 72  | National Army Student Group                                   | -       | -       | -       |            | 16,10.17    |            | 13,70.83    |
| 73  | Old Age Farmer Pension  | -       | -       | -       |            | 2,00.00     |            | 19,66.84    |
| 74  | Old age Pension under Social Security                         | -       | -       | -       | 3,50,10.00 | 2,25,25.00  | 3,56,99.93 | 3,20,40.18  |
| 75  | Organisation of Sparsh Ganga Programme                        | -       | -       | -       |            | 60.00       |            | 44.00       |
| 76  | Provincialisation of Non Government Intermediate School       | -       | -       | -       |            | 37,94.66    |            | 33,57.35    |
| 77  | Payment of Excess Expenditure Under Prime Minister Rural Road | -       | -       | -       | 10,00.00   | 10,00.00    | 1,34.75    | 3,49.55     |
| 78  | Pension to Freedom Fighters and their Dependants              | -       | -       | -       | 10,00.00   | 15,00.00    | 13,46.94   | 8,84.15     |
| 79  | Repairment of Roads under Prime Minister Rural Road Scheme    | -       | -       | -       | 14,00.00   | 12,00.00    | 14,00.00   | 12,00.00    |
| 80  | Rehabilitation of Kashmiri Migrants                           | -       | -       | -       | 5.81       | 5.81        |            | 5.27        |
| 81  | State Open University   | -       | -       | -       | 4,00.00    | 4,43.00     | 5,00.00    | 3,80.00     |
| 82  | State Awards to the Skilled Players                           | -       | -       | -       | 60.00      |             | 14.99      |             |
| 83  | Sri Dev Suman University                                      | -       | -       | -       | 1,70.00    | 1,59.05     | 15.00      | 1,59.05     |
| 84  | Strengthening of Present Government Degree Colleges           | -       | -       | -       | 27,63.57   | 18,67.18    | 26,47.75   | 16,88.09    |
| 85  | Strengthening and Development of Primary Schools              | -       | -       | -       | 4,00.00    | 1,00.00     | 1,07.95    | 66.53       |
| 86  | Strengthening of Government Polytechnic Training Institutes   | -       | -       | -       |            | 73,13.00    |            | 58,34.76    |
| 87  | Special Grants to Brilliant Students of Minor Community       | -       | -       | -       |            | 65.00       |            | 0.00        |
| 88  | Strengthening of Van Panchayat Scheme                         | -       | -       | -       |            | 1,37.70     |            | 1,01.24     |
| 89  | Scholarships for Handicapped                                  | -       | -       | -       | 40.00      | 55.00       | 0.88       | 3.68        |
| 90  | Strengthening of Government Industrial Training Institutions  | -       | -       | -       | 2,00.00    | 5,30.00     | 2,00.00    | 3,57.01     |

# **EXPENDITURE ON SCHEMES**

**B-State Schemes** 

(₹ in lakh)

| Sr. |  | N/TSP/S | Plan (  | Dutlay  | Budget A    | llocation   | Expend      | diture      |
|-----|--|---------|---------|---------|-------------|-------------|-------------|-------------|
| No. | State Scheme   | CSP     | 2017-18 | 2016-17 | 2017-18     | 2016-17     | 2017-18     | 2016-17     |
| 91  | Scholarship to Students of Class 1 to 10th of Minority Community | -       | -       | -       | 5,05.00     | 11,11.00    | 4,07.41     | 1,03.37     |
| 92  | Sarva Shiksha Abhiyan  | -       | -       | -       |             | 25,00.00    |             | 16,72.88    |
| 93  | Tea Development Projects   | -       | -       | -       | 7,00.00     |             | 10,50.00    |             |
| 94  | Uttarakhand Deen Dayal Gramin Awas Yojna                         | -       | -       | -       |             | 3,00.00     |             | 0.00        |
| 95  | Women Dairy Development Projects                                 | -       | -       | -       | 3,65,71     | 2,83.96     | 4,78.87     | 2,83.96     |
| 96  | Welfare Fund for Anganvadi Employees                             | -       | -       | -       | 3,00.00     | 3,00.00     | 3,00.00     | 3,00.00     |
| 97  | Strengthening of Revenue Police                                  | -       | -       | -       |             | 13.51       |             | 15.07       |
| 98  | Consolidation of Fields  | -       | -       | -       |             | 11,54.72    |             | 0.07        |
| 99  | Grants for Energy Conservation Fund                              | -       | -       | -       |             | 2,00.00     |             | 2,00.00     |
| 100 | Establishment of new Government Degree Colleges                  | -       | -       | -       | 48,99.59    | 28,05.76    | 47,14.72    | 28,35.15    |
| 101 | Establishment of Air Squadron N.C.C.                             | -       | -       | -       |             | 44.13       |             | 34.17       |
| 102 | Development of Indoor Sport                                      | -       | -       | -       | 16.00       | 17.50       | 15.39       | 15.92       |
| 103 | Grants for Autonomous Institutions                               | -       | -       | -       | 40.00       | 45.00       | 37.92       | 43.90       |
| 104 | Share Capital for Minority Finance and Development Corporation   | -       | -       | -       |             | 50.00       |             |             |
| 105 | Ahilya Bai Holkar Sheep-Goat Development Scheme                  | -       | -       | -       | 1,82.16     | 1,85.70     | 1,81.42     | 1,85.43     |
| 106 | Fish Pond Construction Scheme in Hill Areas                      | -       | -       | -       | 40.00       | 30.00       | 1,17.82     | 30.00       |
| 107 | Grants for Government Autonomous Hospitals                       | -       | -       | -       | 15,00.00    | 31,90.00    | 7,35.00     | 19,23.33    |
|     | Total-   | -       | -       | -       | 68,92,78.35 | 66,20,41.11 | 63,36,83.76 | 57,23,09.60 |

| Sr.<br>No. | Government of India Scheme   | (Funds routed outside State Budget) (Unaudited Figures Implementing Agency  | /<br>N/TSP/<br>SCSP | Gov        | ernment of Ind<br>releases | ia      |
|------------|--|---|---------------------|------------|----------------------------|---------|
|            | 1  | <u>H</u> ,  | ~ ~~~               | 2017-18    | 2016-17                    | 2015-16 |
|            |  |   |                     | (₹ in lakł | n)                         | 1       |
| 1          | Access to Knowledge for Technology Development<br>and Dissemination (A2K+) | Government Post Graduate College, Uttarkashi  | Normal              |            |                            | 0.60    |
| 2          | Agriculture Marketing  | Uttarakhand Krishi Upadan Vipanan Board,  | Normal              | 4,82.49    |                            |         |
| 3          | Alliance and R & D Mission   | Kumaun University, Doon University, G.B. Pant<br>University of Agriculture and Technology, Pant Nagar,<br>Additional Principal Chief Conservator of Forest,<br>Environment, Uttarakhand, UCOST, Pt. L.M.S. Govt.<br>PG College          | Normal              |            | 3,36.93                    | 12.21   |
| 4          | Atal Innovation Mission  | AIM-Haridwar, AIM-Rudraprayag, AIM-Bageshwar,<br>AIM-Champawat, AIM-Uttarkashi, AIM-Chamoli,<br>AIM-Pithoragarh, AIM-Almora, AIM-Nainital, AIM-<br>Dehradun, AIM-Udham Singh nagar, Government<br>Inter College Kotdwar, GGIC Joshimath | Normal              | 24.00      | 17.65                      |         |
| 5          | Atmosphere & Climate Research-Modelling<br>Observing System                | College of Forestry & Hill Agriculture, Ranichauri,<br>Uttaranchal  | Normal              | 7.63       | 7.79                       |         |
| 6          | Biodiversity Conservation  | Uttarakhand Government  | Normal              | 4,74.51    |                            |         |
| 7          | Biotechnology Research and Development                                     | G.B. Pant University of Agriculture and Technology,<br>Pant Nagar,College of Forestry & Hill Agriculture,<br>Ranichauri, Uttaranchal, Kumaun University   | Normal              | 54.45      | 2,11.47                    |         |
| 8          | Biogas Programme-Off grid  | Uttarakhand Renewable Energy Development Agency   | Normal              | 1,22.20    |                            |         |

| Sr.<br>No. | Government of India Scheme  | Implementing<br>Agency   | N/TSP/<br>SCSP | Gov        | ernment of Ind<br>releases | ia      |
|------------|---|--|----------------|------------|----------------------------|---------|
|            |   |  |                | 2017-18    | 2016-17                    | 2015-16 |
|            |   |  |                | (₹ in lakl | n)                         |         |
| 9          | Beti Bachao Beti Padhao   | District Magistrate of various Districts   | Normal         | 1,01.82    |                            |         |
| 10         | Bio Power Off grid  | Uttarakhand Renewable Energy Development Agency  | Normal         | 1.80       |                            |         |
| 11         | Border Area Development Programme                                 | Uttarakhand Government   | Normal         | 31,00.00   |                            |         |
| 12         | Capacity Building : Panchayat Sashaktikaran<br>Abhiyan            | Director, Panchayati Raj, Uttarakhand Rajya<br>Panchayati Raj Kshamta Vikas Evam Karykram<br>Prabandhan Samiti (UPCB&PM Society) | Normal         | 7,82.00    | 13,21.27                   | 3.99    |
| 13         | Capacity Building for Service Providers                           | Garhwal Mandal Vikas Nigam ltd.IHM Dehradun,<br>Uttarakhand Tourism Development Board  | Normal         | 3,09.98    | 1,72.15                    | 6,47.24 |
| 14         | Centenaries and Anniversaries Celebrations                        | Mahadevi Verma Srijan Peeth  | Normal         | 46.23      | 7.50                       |         |
| 15         | CIC and RTI   | State Information Commission Uttarakhand,<br>Uttarakhand Academy of Administration Nainital                                      | Normal         | 5.00       |                            |         |
| 16         | Development of Infrastructure for promotion of<br>Health research | Veer Chandra Singh Garhwali Govt. Med.& Science<br>Research Institute Srinagar, Government Medical<br>College Haldwani           | Normal         |            | 25.90                      | 1,25.00 |
| 17         | Digital India Programme   | Information Technology Development Agency,<br>Dehradun   | Normal         |            | 19,49.08                   |         |
| 18         | Disha Programme for Women in Science                              | Central Building Research Institute,G.B. Pant<br>University of Agriculture and Technology, Pant Nagar,<br>Kumaun University,     | Normal         | 19.91      | 26.18                      |         |
| 19         | Development of Museums  | Tourism and Culture, Uttarakhand Secretariat<br>Dehradun   | Normal         | 20.89      |                            |         |

|            | DIRECT TRANSFER OF  | CENTRAL SCHEME FUNDS TO IMPLEMENTING   | G AGENCEIS I         | N THE STATE |                            |         |
|------------|---|--|----------------------|-------------|----------------------------|---------|
| Sr.<br>No. | Government of India Scheme  | (Funds routed outside State Budget) (Unaudited Figures<br>Implementing<br>Agency   | s)<br>N/TSP/<br>SCSP | Gov         | ernment of Ind<br>releases | ia      |
|            | +   |  |                      | 2017-18     | 2016-17                    | 2015-16 |
|            |   |  |                      | (₹ in lakł  | n)                         |         |
| 20         | Domestic Promotion and Publicity including Market<br>Development Assistance | Uttarakhand Tourism Development Board  | Normal               | 25.00       |                            |         |
| 21         | E-Courts Phase II   | Registrar General, High Court of Uttarakhand   | Normal               | 87,84.94    |                            |         |
| 22         | Establishment Expenditure Ayush   | Uttarakhand Ayurved University Harrawala Dehradun,<br>State Medicinal Plants Board Uttarakhand, College of<br>Forestry and Hill Agriculture Ranichauri Uttarakhand,<br>Van Vikas Agency A B Sanrakshan Gopeshwar | Normal               | 1,05.33     |                            |         |
| 23         | Environmental Protection and Monitoring                                     | Uttarakhand Environment Protection Pollution Control<br>Board (envies centre)  | Normal               |             | 8.03                       |         |
| 24         | Gender Budgeting  | Uttarakhand Institute of Rural Development, Gender<br>Issues Cell, Centre for Good Governance, Uttarakhand<br>Academy of Administration, Nainital  | Normal               | 9.86        |                            |         |
| 25         | Grid Interactive Renewable Power MNRE                                       | Uttarakhand Jal Vidyut Nigam Ltd.  | Normal               |             | 30.00                      |         |
| 26         | Higher Education Scheme   | KL Polytechnic, Roorkee  | Normal               |             | 9.00                       |         |
| 27         | Human Resource Development Handicraft                                       | Uttarakhand Handloom & Handicrafts Development<br>Council  | Normal               |             |                            | 7.17    |
| 28         | Incentivization of Panchayats   | Director, Panchayati Raj, Uttarakhand  | Normal               | 1,33.00     | 1,40.91                    |         |
| 29         | Indigenous Breeds   | Uttarakhand Livestock Development Board  | Normal               |             | 4,00.00                    |         |
| 30         | Industrial Development of Backward and Remote Areas                         | State Industrial Development Corporation of Uttarakhand Ltd  | Normal               |             | 5,70.21                    |         |

|     | DIRECT TRANSFER OF  | CENTRAL SCHEME FUNDS TO IMPLEMENTING  |        | N THE STATE         |          |         |  |
|-----|---|---|--------|---------------------|----------|---------|--|
|     |   | (Funds routed outside State Budget) (Unaudited Figures  | s)     | 1                   |          |         |  |
| Sr. | Government of India Scheme  | Implementing  | N/TSP/ | Government of India |          |         |  |
| No. | Government of India Science   | Agency  | SCSP   |                     | releases |         |  |
|     |   |   |        | 2017-18             | 2016-17  | 2015-16 |  |
|     | 1   |   |        | (₹ in lakł          | 1)       |         |  |
| 31  | Industrial Research and Development   | Government Post Graduate College, Uttarkashi  | Normal |                     | 0.40     |         |  |
| 32  | Integrated Scheme on Agriculture Census and Statistics                      | G.B. Pant University of Agriculture and Technology,<br>Pant Nagar   | Normal | 1,56.00             | 0.79     |         |  |
| 33  | Integrated Scheme on Agriculture Marketing                                  | Uttarakhand State Agriculture Produce Marketing<br>Board  | Normal |                     | 5.11     |         |  |
| 34  | International Co-operation S & T  | Central Building Research Institute   | Normal |                     | 4.95     |         |  |
| 35  | Information Education and Communication, D/o Ayush                          | Uttarakhand Ayurved University  | Normal |                     |          | 4.00    |  |
| 36  | Information Education and Communication                                     | Uttarakhand Ayurved University  | Normal | 0.20                |          |         |  |
| 37  | Information Technology  | Uttarakhand Government  | Normal | 56.27               |          |         |  |
| 38  | Innovation, Technology Development and<br>Deployment                        | Uttarakhand State Council for Science and<br>Technology, S M Govt. P.G. College Pithoragarh<br>Uttarakhand, Kumaun University S.S.J. Campus<br>Almora, University of Petroleum & Energy Studies | Normal | 5,83.56             |          |         |  |
| 39  | Institutional Development for Inclusive Urban<br>Governance, Building       | Directorate of economics and statistics   | Normal | 28.83               |          |         |  |
| 40  | Integrated Development of Tourist Circuits around specific Themes (Swadesh) | Uttarakhand Tourism Development Board   | Normal | 24,11.20            |          |         |  |
| 41  | Khelo India National Programme for Development of Sports                    | State Youth Welfare Board Uttarakhand   | Normal | 2,89.73             | 3,00.73  |         |  |
| 42  | Kala Sanskriti Vikas Yojna  | Tourism & Culture, Uttarakhand Secretariat Dehradun   | Normal | 1,27.50             |          |         |  |

|     | DIRECT TRANSFER OF   | CENTRAL SCHEME FUNDS TO IMPLEMENTING   | AGENCEIS | IN THE STATE        |          |          |  |  |
|-----|--|--|----------|---------------------|----------|----------|--|--|
|     |  | (Funds routed outside State Budget) (Unaudited Figures   | 5)       |                     |          |          |  |  |
| Sr. | Government of India Scheme   | Implementing   | N/TSP/   | Government of India |          |          |  |  |
| No. | Government of multi-benefite   | Agency   | SCSP     |                     | releases | 1        |  |  |
|     |  |  |          | 2017-18             | 2016-17  | 2015-16  |  |  |
|     |  |  |          | (₹ in lakh          | 1)       | 1        |  |  |
| 43  | Land Records Modernization Programme   | Uttarakhand Land Records Modernisation Society   | Normal   | 7.29                |          |          |  |  |
| 44  | Manpower Development (including skill development in IT) DIT   | Research Development and Training Cell, Uttarakhand<br>Board of Technical Education Roorkee  | Normal   | 25.47               |          |          |  |  |
| 45  | Marketing Support and Services   | Uttarakhand Handloom & Handicrafts Development<br>Council  | Normal   |                     |          | 11.16    |  |  |
| 46  | Mega Clusters Textiles   | Uttarakhand Handloom & Handicrafts Development<br>Council  | Normal   |                     |          | 10,12.50 |  |  |
| 47  | MPS Local Area Development Scheme MPLADS   | District Magistrates of various Districts  | Normal   | 35,00.00            |          | 1,11.80  |  |  |
| 48  | Mahatma Ghandi National Rural Employment<br>Guarantee Yojna CS   | Uttarakhand Rajya Rozgar Guarantee Sanstha   | Normal   | 5,08,46.73          |          | 27,50.00 |  |  |
| 49  | Management Support to RD Programmes and<br>Strengthening of District Planning Process in Lieu<br>of Programmes | Extension Training Centre,ETC Haldwani,<br>Uttarakhand Institute of Rural Development, Principal<br>Extension Training Centre Haridwar, PETC<br>Hawalbagh, ETC Pauri | Normal   | 2,92.08             | 1,68.79  |          |  |  |
| 50  | Media and Publicity Panchayati Raj   | Director, Panchayati Raj, Uttarakhand  | Normal   |                     | 10.00    |          |  |  |
| 51  | National Handloom Development Programme CS   | Director of Industries, Govt. of Uttarakhand<br>Dehradun,Uttarakhand Handloom & Handicrafts<br>Development Council   | Normal   | 60.82               | 29.97    | 22.91    |  |  |
| 52  | National Building Organisation   | Directorate of economics and statistics  | Normal   |                     | 22.00    |          |  |  |
| 53  | National Fellowship and Scholarship for Higher<br>Education of ST Children                                     | National Institute of Technology, Uttarakhand  | Normal   |                     | 0.80     |          |  |  |

|     | DIRECT TRANSFER OF   | F CENTRAL SCHEME FUNDS TO IMPLEMENTING  | AGENCEIS I          | N THE STATE |            |         |
|-----|--|---|---------------------|-------------|------------|---------|
|     |  | (Funds routed outside State Budget) (Unaudited Figures  | 5)                  |             |            |         |
| Sr. | Government of India Scheme                                     | Implementing  | Government of India |             |            |         |
| No. | Government of manu Scheme                                      | Agency  | SCSP                |             | releases   |         |
|     |  |   |                     | 2017-18     | 2016-17    | 2015-16 |
|     | <u>-</u>   |   |                     | (₹ in lak   | h)         | r       |
| 54  | National Hydrology Project                                     | Irrigation Department Uttarakhand   | Normal              | 2,60.00     | 52.60      |         |
| 55  | National AIDS and STD Control Programme                        | Uttarakhand State AIDS Control Society (USACS)  | -                   | 11,91.83    |            |         |
| 56  | National Plants Medicinal Board                                | National Board for Medicinal Plants   | Normal              |             |            | 83.69   |
| 57  | National Mission on Agriculture Extension and<br>Technology CS | Uttarakhand Seed and Tarai Development Corporation<br>Ltd.G.B. Pant University of Agriculture and<br>Technology, Pant Nagar | Normal              |             | 2,69.65    | 93.80   |
| 58  | National Mission For Justice Delivery and Legal<br>Reforms     | Registrar General, High Court of Uttarakhand  | Normal              |             | 2,65.81    |         |
| 59  | National Plan For Dairy Development                            | Uttarakhand Co-operative Dairy Federation Ltd.  | Normal              | 11,79.88    | 7,02.79    |         |
| 60  | National Mission for Oil-Seed and Oil Palm                     | Kumaun University,G.B. Pant University of Agriculture and<br>Technology, Pant Nagar   | -                   |             | 19.10      |         |
| 61  | National Programme for Bovine Breeding                         | Uttarakhand Livestock Development Board   | Normal              |             | 2,10.00    |         |
| 62  | National Rural Employment Guarantee Scheme<br>(MGNREGA) CS     | Uttarakhand Rajya Rozgar Guarantee Sanstha  | Normal              |             | 3,72,54.64 |         |
| 63  | National Rural Livelihood Mission CS                           | State Project Management Unit-NRLM  | Normal              | 52.50       | 1,82.34    |         |
| 64  | Nirbhaya Scheme WCD  | District magistrate district collector one stop centre<br>Nainital,Distric Programme Officer U.S.Nagar                      | Normal              |             | 58.24      |         |
| 65  | North Eastern Council  | Indian Society Of Remote Sensing, Dehradun  | Normal              |             | 0.10       |         |

|     | DIRECT TRANSFER OF   | CENTRAL SCHEME FUNDS TO IMPLEMENTING  |        | N THE STATE         |          |          |  |
|-----|--|---|--------|---------------------|----------|----------|--|
|     |  | (Funds routed outside State Budget) (Unaudited Figure   | s)     |                     |          |          |  |
| Sr. | Government of India Scheme   | Implementing  | Gov    | Government of India |          |          |  |
| No. | Government of mula Scheme  | Agency  | SCSP   | releases            |          |          |  |
|     |  |   |        | 2017-18             | 2016-17  | 2015-16  |  |
|     | L  |   | 1      | (₹ in lakł          | n)       | 1        |  |
| 66  | National Initiative on inclusion of persons with<br>Disabilities in Higher Education including<br>Polytechnic for Disabled | KL Polytechnic Roorkee  | Normal |                     |          | 23.00    |  |
| 67  | Off Grid/ Distributed and Decentralised Renewable<br>Power   | Uttarakhand Renewable Energy Development<br>Agency,Uttrakhand Project Development and<br>Construction Corporation Ltd.,Uttarakhand Technical<br>University Dehradun | Normal |                     | 8,26.89  |          |  |
| 68  | One Stop Centre  | District Magistrate of Various District   | Normal | 1,38.86             |          |          |  |
| 69  | Policy Research Cell   | Uttarakhand State Council For Science & Technology (UCOST)  | Normal |                     | 18.00    |          |  |
| 70  | Pradhan Mantri Gram Sadak Yojna- Centre<br>Component   | Uttarakhand Rural Roads Development Agency  | Normal | 0.27                |          |          |  |
| 71  | Pradhan Mantri Awas Yojana CS  | State DRDA Cell, Department of Rural Development  | Normal |                     | 15.00    |          |  |
| 72  | Pradhan Mantri Krishi Sinchaayi Yojana- CS   | Watershed Project Management Unit, Uttarakhand,<br>Uttarakhand Government   | Normal |                     | 79.54    |          |  |
| 73  | PRASAD- National Mission on Pilgrimage<br>Rejuvenation and Spirituality Augmentation Drive                                 | Uttarakhand Tourism Development Board   | Normal |                     | 12,92.24 |          |  |
| 74  | Propagation of RTI Act- Improving Transparency & Accountability in Government  | Uttarakhand Academy of Administration, Nainital   | Normal |                     | 28.34    |          |  |
| 75  | Protection and Empowerment of Women  | Uttarakhand Academy of Administration, Nainital   | Normal |                     | 8.53     |          |  |
| 76  | Package For (other than north east) Special<br>Category States   | State Industrial Development Corporation of Uttarakhand Ltd   | Normal | 26,94.01            |          | 22,77.51 |  |
| 77  | Relief and Rehabilitation for migrants and repatriates   | Uttarakhand Government  | Normal | 15.00               |          |          |  |

|     | DIRECT TRANSFER OF  | CENTRAL SCHEME FUNDS TO IMPLEMENTING  | AGENCEIS I | N THE STATE |                |         |
|-----|---|---|------------|-------------|----------------|---------|
|     |   | (Funds routed outside State Budget) (Unaudited Figures  | 3)         |             |                |         |
| Sr. | Government of India Scheme  | Implementing  | N/TSP/     | Gov         | ernment of Ind | ia      |
| No. | Government of mula Scheme   | Agency  | SCSP       |             | releases       |         |
|     |   |   |            | 2017-18     | 2016-17        | 2015-16 |
|     |   |   |            | (₹ in lak   | h)             |         |
| 78  | Research and Development Support SERC                             | Doon University, Kumaun University,DAV(PG)<br>College, Dehradun, UPES   | Normal     | 9.74        | 35.09          | 60.00   |
| 79  | Research and Development (Handicrafts)                            | Uttarakhand Handloom & Handicrafts Development<br>Council   | Normal     |             |                | 6.95    |
| 80  | Research Education Training & Outreach                            | Government Post Graduate<br>College,Uttarkashi,Director, Uttarakhand Science<br>Education & Research Centre, Vasant Vihar,<br>Dehradun, Uttarakhand, Uttarakhand State Council For<br>Science & Technology (UCOST),Kumaun University  | Normal     | 32.80       | 13.00          | 0.38    |
| 81  | Schemes of Border Management                                      | Executive Engineer, L.N.V. Champawat  | Normal     |             | 2,00,00.00     |         |
| 82  | Schemes of States Financed from Central Road Fund                 | Uttarakhand Government  | Normal     | 86,20.00    |                |         |
|     | Science and Technology Programme For Socio-<br>Economic           | Uttarakhand State Council For Science & Technology<br>(UCOST),Gurukula Kangri Vishwavidyalaya,<br>Haridwar,C.S. & W.C.R. & T.I., I.C.A.R,Government<br>Post Graduate College,Uttarkashi,Uttarakhand Bio<br>Product and Technology Development SRC<br>Cooprative,G.B. Pant University of Agriculture and<br>Technology, Pant Nagar | Normal     |             | 1,30.11        |         |
| 84  | Science and Technology Institutional & Human<br>Capacity Building | Dayanand Brijendra Swaroop (PG) College, Karanpur<br>Dehradun, Uttarakhand State Council for Science and<br>Technology, Kumaun University, Doon University,<br>UPES, Govt PG College Uttarkashi   | Normal     | 3,94.17     |                |         |

|     | DIRECT TRANSFER OF  | CENTRAL SCHEME FUNDS TO IMPLEMENTING  | G AGENCEIS I | N THE STATE                |          |         |  |  |
|-----|---|---|--------------|----------------------------|----------|---------|--|--|
|     |   | (Funds routed outside State Budget) (Unaudited Figure   | s)           |                            |          |         |  |  |
| Sr. | Government of India Scheme  | Implementing  | Gov          | <b>Government of India</b> |          |         |  |  |
| No. | Government of filling Scheme  | Agency  | SCSP         |                            | releases |         |  |  |
|     |   |   |              | 2017-18                    | 2016-17  | 2015-16 |  |  |
|     |   |   | I            | (₹ in lakł                 | ı)       |         |  |  |
| 85  | Setting up of Nation wide Network of Laboratories<br>for Managing Epidemics and National Calamity | Govt. Medical College, Haldwani   | Normal       |                            |          | 1,30.00 |  |  |
| 86  | Seismological and Geosciences (SAGE)  | Kumaun University   | Normal       |                            | 8.00     |         |  |  |
| 87  | State Science and Technology Programme  | Uttarakhand State Council For Science & Technology<br>(UCOST)   | Normal       |                            | 1,52.80  |         |  |  |
| 88  | Statutory Institutions  | L.S.M. Govt. P.G. College,Pithoragarh,Uttarakhand,<br>Uttarakhand Space Application Centre(USAC), State<br>Medicinal Plants Board Uttarakhand, Uttarakhand<br>Forest Development Corporation, Uttarakhand<br>Ayurved University,Horawala,Dehradun-248001,<br>Uttarakhand, India | Normal       |                            | 1,36.12  |         |  |  |
| 89  | Strengthening of Ayush Delivery System  | Gurukula Kangri Vishwavidyalaya, Haridwar   | Normal       |                            | 7.00     |         |  |  |
| 90  | Small Hydro Power-off grid interactive  | Uttarakhand Jal Vidyut Nigam, Uttarakhand<br>Renewable Energy Development Agency  | Normal       | 4,04.66                    |          |         |  |  |
| 91  | Small Hydro Power-off grid  | Uttarakhand Renewable Energy Development Agency   | Normal       | 4.58                       |          |         |  |  |

| Sr. |  | (Funds routed outside State Budget) (Unaudited Figures  | · · · · · · · · · · · · · · · · · · · | C              | 4 67 1         | •        |
|-----|--|---|---------------------------------------|----------------|----------------|----------|
|     | Government of India Scheme                             | Implementing<br>Agency  | N/TSP/                                | Gove           | ernment of Ind | a        |
| No. |  | SCSP  | 2017 19                               | releases       | 2015 16        |          |
|     |  |   |                                       | <b>2017-18</b> | 2016-17        | 2015-16  |
|     |  |   |                                       | (₹ in lakh     | l)             | <u> </u> |
| 92  | Solar Power-grid Interactive                           | Uttarakhand Renewable Energy Development Agency   | Normal                                | 27,08.83       |                |          |
| 93  | Solar Power-Off grid                                   | Uttarakhand Renewable Energy Development Agency   | Normal                                | 5,70.92        |                |          |
| 94  | Sub-Mission on Agriculture Extension                   | Uttarakhand Government  | Normal                                | 8,54.65        |                |          |
| 95  | Sugar Subsidy payable under PDS                        | Commissioner Food and Civil Supplies Department,<br>Uttarakhand   | Normal                                | 3,32.69        |                |          |
| 96  | Support to Discom For Purchase of Gas Based<br>Power   | Uttarakhand Power Corporation Limited   | Normal                                | 76,16.05       | 69.00          |          |
| 97  | Swadesh Darshan- Integrated Development of Theme Based | Uttarakhand Tourism Development Board   | Normal                                |                | 40,49.94       |          |
| 98  | Top Class Education Scheme For SC                      | National Institute of Technology, Uttarakhand   | Normal                                |                | 35.86          |          |
| 99  | Support to States                                      | Uttarakhand Power Corporation Limited   | Normal                                |                |                | 3.00     |
| 100 | Training Schemes PPG & P                               | Uttarakhand Academy of Administration, Nainital,  | Normal                                | 12.06          | 1,13.66        |          |
| 101 | Technology Development Programme                       | LSM Govt. P.G. College, Pithoragarh, Uttarakhand,<br>Gurukula Kangri Vishwavidyalaya, Haridwar,<br>Uttarakhand State Council For Science & Technology<br>(UCOST), | Normal                                |                | 1,37.91        | 9.30     |
| 102 | Women's Helpline                                       | District Magistrate women helpline, Dehradun  | Normal                                | 46.79          |                |          |
|     |  | Total   |                                       | 10,01,37.00(*) | 7,19,49.91     | 73,96.21 |

(\*) Out of the total releases of  $\gtrless$  21,75,17.86 lakh, an amount of  $\gtrless$  10,01,37.00 lakh was released to State Implementing Agencies. The Appendix excludes an amount of  $\gtrless$  10,51,16.36 lakh released to Central Bodies located in the State outside the purview of the Government of Uttarakhand. An amount of  $\gtrless$  1,22,64.50 lakh was also released to various other organizations outside the purview of the Government of Uttarakhand.

# APPENDIX VII- ACCEPTANCE AND RECONCILIATION OF BALANCES

# 1. Acceptance of Balances

| Sl. No. | Head of Account      |                               | Earliest Year from which | Amount of Differences from the earliest |
|---------|----------------------|-------------------------------|--------------------------|---|
|         |                      | Number of Acceptances Awaited | Acceptances are Awaited  | year to 31 March 2018                   |
| 1       | 6401- Loans for Crop | 01                            | 2009-10                  | 2.38                                    |
|         | Husbandry.           | 01                            | 2010-11                  | 1,50.00                                 |
|         |                      | 01                            | 2011-12                  | 15,00.00                                |
|         |                      | 02                            | 2013-14                  | 2,10,40.26                              |
|         |                      | 02                            | 2014-15                  | 1,34,89.06                              |
|         |                      |                               | 2016-17                  |   |
|         |                      |                               | 2017-18                  |   |
| 2       | 6425-Loans for Co-   | 01                            | 2000-01                  | 84.88                                   |
|         | operations           | 07                            | 2001-02                  | 1,04.91                                 |
|         |                      | 04                            | 2002-03                  | 1,02.40                                 |
|         |                      | 10                            | 2003-04                  | 2,44.58                                 |
|         |                      | 08                            | 2004-05                  | 2,56.14                                 |
|         |                      | 05                            | 2005-06                  | 1,06.69                                 |
|         |                      | 03                            | 2006-07                  | 0.57                                    |
|         |                      | 08                            | 2007-08                  | 1,97.50                                 |
|         |                      | 02                            | 2008-09                  | 0.35                                    |
|         |                      | 10                            | 2009-10                  | 3,40.31                                 |
|         |                      | 09                            | 2010-11                  | 18.55                                   |
|         |                      | 07                            | 2011-12                  | 92.49                                   |
|         |                      | 10                            | 2013-14                  | 3,30.37                                 |
|         |                      | 06                            | 2014-15                  | 2,90.44                                 |
|         |                      | 04                            | 2015-16                  | 2,81.52                                 |
|         |                      | 03                            | 2016-17                  | 54.97                                   |
|         |                      | 02                            | 2017-18                  | 43.75                                   |

# APPENDIX VII- ACCEPTANCE AND RECONCILIATION OF BALANCES

# 1. Acceptance of Balances

|         |                      |                               |                          | (Rs in lakh)                            |
|---------|----------------------|-------------------------------|--------------------------|---|
| Sl. No. | Head of Account      | Number of Acceptances Awaited | Earliest Year from which | Amount of Differences from the earliest |
|         |                      | Number of Acceptances Awaited | Acceptances are Awaited  | year to 31 March 2018                   |
| 3       | 6801-Loans for Power | 01                            | 2001-02                  | 0.09                                    |
|         | Projects.            | 01                            | 2002-03                  | 11.45                                   |
|         |                      | 07                            | 2003-04                  | 23.60                                   |
|         |                      | 01                            | 2004-05                  | 0.45                                    |
|         |                      | 10                            | 2005-06                  | 18,87.55                                |
|         |                      | 09                            | 2006-07                  | 39,09.50                                |
|         |                      | 12                            | 2007-08                  | 1,17,48.62                              |
|         |                      | 21                            | 2008-09                  | 14,25.54                                |
|         |                      | 07                            | 2009-10                  | 21,01,79.10                             |
|         |                      | 74                            | 2010-11                  | 94,20.58                                |
|         |                      | 38                            | 2011-12                  | 1,22,60.98                              |
|         |                      | 06                            | 2013-14                  | 52,52.55                                |
|         |                      | 03                            | 2014-15                  | 12,26.00                                |
|         |                      | 07                            | 2015-16                  | 78,18.86                                |
|         |                      | 12                            | 2016-17                  | 55,42.15                                |
|         |                      | 07                            | 2017-18                  | 62,63.61                                |
| 4       | 7055-Loans for Road  | 01                            | 2015-16                  | 1,00.00                                 |
|         | Transport            | 01                            | 2016-17                  | 4,18.37                                 |
|         |                      | 4                             | 2017-18                  | 8,23.61                                 |
|         |                      |                               |                          |   |

 $(\mathbf{P}_{s} \text{ in } lakh)$ 

#### ACCEPTANCE AND RECONCILIATION OF BALANCES (As depicted in Statement 18 and 21)

# 2.Unreconciled differences between Ledger and Broadsheet

Particulars of details / information awaited from Departmental/ Treasury Officers in connection with reconciliation of balances.

Head of AccountsEarliest year to which Amount of difference<br/>difference relatesDepartmental Officers/ Treasury Officers with Particulars of awaited documents details etc.<br/>whom difference is under reconciliation

NIL

| Sl. Name of the Project | Capital Outlay     | during | Capital   | l Outlay to | the end  | Reven    | ue Rece   | eipts    | Revenue   | Total      | Workin   | g expens | ses and     | Net Revenu  | e Excluding  | g Interest                                    | Net Profit or   | Loss   |
|-------------------------|--------------------|--------|-----------|-------------|----------|----------|-----------|----------|---|------------|----------|----------|-------------|---|--|---|---|--|
| No.                     | the year           |        |           | of the yea  | ır       | dı       | uring the | e year   | foregone  | e revenue  | mainter  | nance du | ring the ye |   |  |   | after meeting   | interest   |
|                         | Direct Indirect    | Total  | Direct    | Indirect    | Total    | Direct   | t Indire  | ct Tota  | or remiss<br>l sion of<br>revenue<br>during<br>the year | the year   | Direct I | Indirect | Total       | Surplus of<br>revenue<br>(col. 13) over<br>expenditure<br>(col.16) (+)<br>or excess of<br>expenditure<br>(col.16)<br>over revenue<br>(col.13) (-) | Rate<br>percent<br>on<br>Capital<br>Outlay<br>to end<br>of the<br>year | Interest<br>on<br>direct<br>Capital<br>Outlay | Surplus<br>of revenue<br>over<br>Expenditure<br>(+) or<br>Excess of<br>Expenditure<br>over<br>Revenue (-) | Rate<br>percen<br>on<br>Capita<br>Outlay<br>to end<br>of the<br>year |
| 1 2                     | 3 4                | 5      | 6         | 7           | :        | 8        | 9 10      | 11       | 12  | 13         | 14       | 15       | 16          | 17  | 18   | 19  | 20  | 21   |
|                         |                    |        |           |             |          |          |           |          |   |            |          |          | (₹ in lakh  | )   |  |   |   |  |
| A- MAJOR SCHEME         |                    |        |           |             |          |          |           |          |   |            |          |          |             |   |  |   |   |  |
| The State Covernment    | at has intimated t | hotno  | imiantin  | n cohomo k  | ac haan  | daalaraa | 1 00 000  | maraiali | hy the Stat   | o Couommo  | nt       |          |             |   |  |   |   |  |
| The State Governmen     | n nas intimated t  | nat no | irrigatio | i scheme i  | las been | declared | i as con  | mercial  | by the Stat   | e Governme | nt.      |          |             |   |  |   |   |  |
|                         |                    |        |           |             |          |          |           |          |   |            |          |          |             |   |  |   |   |  |
|                         |                    |        |           |             |          |          |           |          |   |            |          |          |             |   |  |   |   |  |

# APPENDIX-VIII FINANCIAL RESULTS OF IRRIGATION WORKS

#### **APPENDIX-IX** ANNEXURE TO STATEMENT NO 16

#### STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018)

(₹ in lakh )

| SI<br>No. | Name of the Project/ Works                                  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in<br><i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance<br>work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|--|-----------------------------------|---|---------------------|---|--|
| 1         | 2   | 3  | 4                           | 5                               | 6  | 7                                 | 8   | 9                   | 10  | 11   |
|           | CD P.W.D. Almora  |  |                             |                                 |  |                                   |   |                     |   |  |
| 1         | Macadamization of km.1 to 3 & km.10 to 11 of Kafadkhan-     | 1,51.63  | 23-06-2016                  | 22-06-2017                      | 14.28  | 21.56                             | 21.65   | 1,29.98             | -   | -  |
|           | Binsar Motor road under Vidhan Sabha Kshetra Almora         | 18-08-2015                                       |                             |                                 |  |                                   |   |                     |   |  |
|           | Chief Minister Declaration no. 896/2014                     |  |                             |                                 |  |                                   |   |                     |   |  |
| 2         | Improvement of Chitai to Manyoli Motor road Km.0.00 to      | 1,26.61  | 02-01-2017                  | 01-01-2018                      | 11.72  | 14.74                             | 14.84   | 1,11.77             | -   | -  |
|           | 2.00 under Vidhan Sabha Kshetra Almora                      | 11-07-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
| 3         | Improvement and Macadamize of MR from Dalband to            | 1,11.84  | 27-02-2016                  | 26-11-2016                      | 44.21  | 23.22                             | 49.44   | 62.40               | -   | 62.40  |
|           | Harish Devadi of km. 0.500 to 2.00 under Vidhan Sabha       | 19-06-2015                                       |                             |                                 |  |                                   |   |                     |   |  |
|           | Kshetra Almora in Distt. Almora CM declaration no. 895/2014 |  |                             |                                 |  |                                   |   |                     |   |  |
| 4         | construction of Makdao-Dashaula Motorable road (km.1 to 5)  | 1,55.98  | 06-09-2016                  | 05-06-2017                      | 35.98  | 9.50                              | 56.12   | 99.86               | -   | 99.86  |
|           |   | 11-07-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
| 5         | Construction of Motorable road from Old Jageshwar to        | 4,52.07  | 29-10-2016                  | 28-10-2017                      | 4.21   | 24.06                             | 19.02   | 4,33.05             | -   | 4,33.05  |
|           | Koteshwar under Vidhan Sabha Kshetra Jageshwar              | 13-01-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
|           | in Almora District  |  |                             |                                 |  |                                   |   |                     |   |  |
| 6         | New construction of Bhagartola-Chamua-kapkoli motor road    | 4,38.73  | 29-10-2016                  | 28-10-2017                      | 11.59  | 49.77                             | 50.86   | 3,87.87             | -   | 3,87.87  |
|           | under Vidhan Sabha Kshetra Jageshwar in Almora              | 13-01-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
| 7         | New construction of motor road from Bheel village motor     | 1,77.89  | 28-12-2016                  | 27-06-2017                      | 0.05   | 0.00                              | 0.09  | 1,77.80             | -   | 1,77.80  |
|           | road to Farkholi-Malli Maoli under Dana-Ara Sulfad Motor    | 13-01-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
|           | Marg under Legislative Assembly Area Jageshwar              |  |                             |                                 |  |                                   |   |                     |   |  |
|           | under Janpad Almora   |  |                             |                                 |  |                                   |   |                     |   |  |
| 8         | New construction of motor road from Dhauladevi-Chil motor   | 4,04.30  | 29-10-2016                  | 28-07-2017                      | 0.02   | 0.00                              | 0.09  | 4,04.21             | -   | 4,04.21  |
|           | road to Sindhiyamalla-Tadkot-gunaditya motor road under     | 13-01-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
|           | Vidhan Sabha Jageshwar in Almora                            |  |                             |                                 |  |                                   |   |                     |   |  |
| 9         | New construction of Motorable road from Garudabaj to Kane   | 2,86.99  | 29-11-2016                  | 28-11-2017                      | 0.03   | 0.00                              | 0.09  | 2,86.90             | -   | 2,86.90  |
|           | under Vikas Khand Dhauladevi in district Almora             | 13-01-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
| 10        | Construction of motor road from Khola motor road to Bartoli | 2,27.93  | 28-12-2016                  | 27-09-2017                      | 9.25   | 20.99                             | 21.09   | 2,06.84             | -   | 2,06.84  |
|           | Banthok under Vidhan Sabha Jageshwar in Almora District     | 27-06-2016                                       |                             |                                 |  |                                   |   |                     |   |  |
| 11        | New construction of Motor road from Galli to Raul under     | 2,30.97  | 04-01-2017                  | 03-07-2017                      | 3.11   | 7.09                              | 7.19  | 2,23.78             | -   | 2,23.78  |
|           | Vidhan Sabha Jageshwar in Almora                            | 21-09-2016                                       |                             |                                 |  |                                   |   |                     |   |  |

#### APPENDIX-IX

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

Estimated Year of Target year Expenditure Progressive Pending Revised Cost of Physical No. Name of the Project/ Works cost of commen of progress during the expenditure payments cost, if any balance work/date cement completion of work vear to the end /date of work of sanction of the year revision adjustment in to inflation Per cent 2 3 4 5 6 7 8 9 10 11 12 Construction of motor road from Kilometre 62 Taleth to 4,74.05 01-01-2017 30-06-2017 3.29 15.48 15.58 4,58.47 4,58.47 \_ Bikkola Band at Almora Ghat Motor road in Vidhansbha 07-10-2016 Jageshwar, under Chief Minister Declaration No. 126/2011 in Almora District 13 Improvement and Macadamize of MR from Basolikhanto 1,70.06 28-12-2016 27-12-2017 4.94 8.30 8.40 1,61.66 1,61.66 \_ Chamtola under Jageshwar in Almora (Phase II) 27-06-2016 14 Macadamize and beautification of Edge to Edge in km 1 to 5 1,81.70 07-07-2017 01-01-2018 7.29 13.12 13.24 1,68.46 1,68.46 \_ of Aartola-Jageshwar-Naini motor road (Phase II) 27-06-2016 under Jaweshwar in Almora District 15 Extension of martyr Mohan Singh Motor road to Basoli under 1,75.00 29-10-2016 28-04-2017 20.36 33.88 35.63 1,39.37 1,39.37 -Vikas khand Takula in Almora District 19-11-2008 16 Improvement and Macadamize of Mamarchhina-Patia motor 3.03.24 06-06-2016 05-06-2017 18.57 36.62 56.31 2.46.93 2.46.93 road under State plan in Almora District 18-08-2015 17 Construction of Motor Road from km 1 to 7.50 of Dotal village 4,55.89 25-11-2016 24-11-2017 15.05 3,87.30 66.58 68.59 3,87.30 -Motor Road at Korichhina- Bagwalipokharof km.14 Motor 29-02-2016 road in Legislative Assembly Dwarahat 18 Construction of Kaflana-Sutargaon Motor road Km. 8 of 04-03-2017 13.03 15.27 15.27 1,01.92 1,17.19 05-09-2016 --Korichhina-Bagwalipokhar Motor road under Vidhan Sabha 21-03-16\* Kshetra Someshwar in Almora District 19 Construction work of motor road from Km 1.00 to 5.00 on 38.01 2,34.89 15-06-2017 14-02-2018 0.28 89.28 1,45.61 1,45.61

|   | Gagas -Menala Eradi Motor Road at Dwarahat in Almora         | 14-09-2016 |            |            |     |         |         |         |   |   |
|---|--|------------|------------|------------|-----|---------|---------|---------|---|---|
|   | Provincial Division P.W.D. Almora                            |            |            |            |     |         |         |         |   |   |
| 2 | Macadamize and Improvement of Base-Betaleshwar Motor         | 2,02.54    | 10-03-2015 | 09-06-2016 | 100 | 1,92.54 | 1,92.54 | 10.00   | - | - |
|   | Road (Km.1.00 to6.00) under District Almora                  |            |            |            |     |         |         |         |   |   |
| 2 | Macadamize and Improvement of Kushailband-Thuasimal          | 4,74.61    | 14-07-2015 | 13-10-2016 | 60  | 1,39.39 | 1,39.39 | 3,35.22 | - | - |
|   | Motor road (km.1.00 to 10.00) under Jageshwar in Almora      |            |            |            |     |         |         |         |   |   |
| 2 | 2 New construction of Harda-Shitalakhet Motor road under     | 4,20.00    | 31-01-2016 | 29-01-2017 | 100 | 2,40.14 | 2,40.14 | 1,79.86 | - | - |
|   | State Plan in District Almora                                |            |            |            |     |         |         |         |   |   |
| 2 | Macadamization of Merdhura-Satyon motor road by P.C.         | 1,72.49    | 19-12-2015 | 18-12-2016 | 88  | 64.91   | 64.91   | 1,07.58 | - | - |
|   | (km. 1.00 to3.00) under State Plan in Distt. Almora          |            |            |            |     |         |         |         |   |   |
| 2 | Construction of 24 meter span steel girder bridge at km 4.00 | 1,21.62    | 09-03-2016 | 08-09-2016 | 98  | 98.50   | 98.50   | 23.12   | - | - |
|   | Pakhuda of Havalbag-Basauli Motor Road under CM decl.        |            |            |            |     |         |         |         |   |   |

(-) Information not available.

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#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Pending Revised Cost of Year of Target year Physical Expenditure Progressive No. Name of the Project/ Works cost of commen of progress during the expenditure payments cost, if any balance work/date cement completion of work year to the end /date of work in adiustment of sanction of the year revision to inflation Per cent 2 1 3 4 5 7 8 9 10 6 11 Provincial Division P.W.D. Almora 25 Macadamize of Kathpudiya to Kurchaun motor road under 2,37.61 17-03-2016 16-12-2016 100 0.00 0.00 2,37.61 \_ \_ Vidhan Sabha Someshwar in Almora C.M. Declaration Rural Works Deptt. Division Almora 25-03-2017 26 Hill cutting work of Kwarab to Kosi motor road under State 5,25.00 26-03-2016 95 3.11.90 3.11.90 2,13.10 Plan in District Almora 27 Construction of 15 mtr. Span T beam Bridge Km. 03,07,08 1.54.62 26-03-2016 25-03-2017 85 55.96 55.96 98.66 \_ \_ of Kushailband-Thuasimal motor road under State Plan in District Almora 17-05-2017 28 Macadamization & Improvement of Baanga-Palna-Nisni-2.91.37 18-05-2016 65 1.30.93 1.30.93 1.60.44 \_ \_ Anrivakot motor road (km.1.00 to5.00) under State Plan in District Almora 29 Construction of 42mtr.span Steel girder bridge km. 7 of 4.97.33 18-05-2017 17-11-2017 70 91.66 91.66 4.05.67 \_ -Lodhiya-Chaumu motor road under State Plan in Almora 30 Macadamize of Katarmal-Surya Temple motor road under 02-06-2017 01-06-2017 1.56.31 60 33.70 33.70 1,22.61 \_ -Chief Minister Declaration no. 903/2014 in Almora 31 Macadamize of Paikham-nainoli motor road of km. 1.00 to 1,37.57 16-09-2016 15-09-2017 70 34.33 34.33 1,03.24 \_ \_ 3.00 under CM Declaration in District Almora 32 Macadamize of Jyoli-Kujyadi Basar Motor road of km.1.00 to 1,79.57 17-12-2016 16-09-2017 45 47.95 47.95 1,31.62 \_ \_ 3.00 under State Plan in Almora 33 New construction of motor road upto Utheshwar Mahadev 75 1,65.29 27-12-2016 26-09-2017 39.31 39.31 1,25.98 -Temple of km.5.00 of Chaykhan- Thuasimal motor road under State Plan in Distt. Almora (Hill cutting) 34 New construction of motor road fromThakoli Band to 01-02-2017 01-10-2017 30 30.25 30.25 5,64.75 5,95.00 --Badyura Balma (km.6.00 to 9.00) under SCSP in Almora Provincial Division P.W.D. Ranikhet Almora 35 Under the state plan, paisiya-Pipana in Vidhan Sabha area 3,66.68 09/2016 05-09-2017 90 1,75.76 1,75.76 0.00 -Sult of the district Almora via paisiya-Pipna-jheepa- Tanla 03/2016 Simlital-chhidinga-jamhiharkhet under Dabhra expansion hill cutting, culvert and wing wall between km. 18.00 to 28.25.

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Year of Target year Physical Expenditure Progressive Pending Revised Cost of No. Name of the Project/ Works of cost of commen progress during the expenditure payments cost, if any balance work/date to the end /date of work cement completion of work vear of sanction in of the year revision adjustment Per cent to inflation 2 1 3 4 5 7 8 9 10 11 6 Under the state plan, paisiya-Pipana in Vidhan Sabha area 3.63.82 12/2016 65 2.24.55 2.24.65 0.00 0.00 36 27-12-2017 Sult of the district Almora via paisiya-Pipna-jheepa- Tanla 08/2016 Simlital-chhidinga-Jamhiharkhet under Dabhra expansion km. 1.00 to 18.00 construction work of part II 37 Hill cutting and culvert construction between km. 1.00 to 3.90.11 05/2016 25-05-2017 60 73.46 1.52.52 0.00 0.00 022004 12.00 of Gagas-Uri Mahadev Sailpani-bhikiyasain Motor road under State Plan. 38 Construction of remaining part of km. 1 to 8 between valmara 70 4,06.20 10/2016 19-10-2017 2.99.17 3,46.48 0.00 0.00 \_ syaldeh Kedar motor road and km. 9 to 15 hill cutting and 03/2016 construction of wing wall 39 Under the honourable C.M. Declaration no. 353/2011, the 2,24.11 12/2016 29-12-2017 30 7.33 7.33 0.00 0.00 03/2016 construction of 36 meter span steel girder bridge on Vinod river of Bairtiya under the change in district council marg from Ghatgad to Malli Bazaar Deghat in Vidhan Sabha area salt of Almora 40 Under the honourable C.M. Declaration no. 353/2011, 1,06.00 09/2016 21-09-2017 50 13.93 30.75 0.00 0.00 construction of 36 meter span steel girder bridge on Vinod 03/2016 river of Bairtiya under the change in district council marg from Ghatgad to Malli Bazaar Deghat in Vidhan Sabha area salt of Almora (Hill cutting and construction of R.C.C. culvert and Wing Wall) 41 Hill cutting and construction of R.C.C. culvert from km.19 to 1,56.53 10/2016 19-10-2017 65 63.94 84.94 0.00 0.00 24 from Tadikhet-Pipli-Manjoorkhan motor road under 03/2016 State Plan 42 Hill cutting and Scupper work Km. 1 to 4 of Patharkhola 01-2016 75 15.86 54.58 0.00 1.13.22 22-01-17 0.00 Mahargaon Motor road under Vidhan Sabha Kshetra Salt under State Plan CD,PWD,Ranikhet 43 Reconstruction & Improvement of Kukuchhina 3.29.53 28-04-2015 31-03-2018 65 52.53 2.12.13 Garjia Paili Motor road under State Plan 07-04-2015

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI   | STATEMENT OF  |                       |             |             |          | · · ·       |             | · · ·    |              | 0            |
|------|---|-----------------------|-------------|-------------|----------|-------------|-------------|----------|--------------|--------------|
|      | Name of the Duriset / Weyly   | Estimated             | Year of     | Target year | Physical | Expenditure | Progressive | Pending  | Revised      | Cost of      |
| INO. | Name of the Project/ Works  | cost of               | commen      | of          | progress | during the  | expenditure | payments | cost, if any | balance      |
|      |   | work/date             | cement      | completion  | of work  | year        | to the end  |          | /date of     | work         |
|      |   | of sanction           |             |             | in       |             | of the year |          | revision     | adjustment   |
|      |   |                       |             |             | Per cent | _           |             |          |              | to inflation |
| 1    | 2   | 3                     | 4           | 5           | 6        | 7           | 8           | 9        | 10           | 11           |
| 44   | Construction of 35mtr.steel girder bridge km. 8                               | 1,22.71               | 08-2015     | 31-03-2018  | 20       | 7.62        | 25.27       | -        | -            | -            |
| 45   | of Kafda-badait Motor road<br>Improvement of Nagarjun Dahal Jalali motor road | 26-08-2015            | 10-10-2015  | 31-03-2018  | 72       | 44.67       | 1,53.89     | _        |              |              |
| 43   | by PC (Km.1.000 to 13.000)  | 19-09-2015            | 10-10-2013  | 51-05-2018  | 12       | 44.07       | 1,55.89     | -        | -            | -            |
| 46   | Improvement of Simapani-Dhungadhara-Kanauli                                   | 1,36.05               | 14-10-2015  | 31-03-2018  | 43       | 16.12       | 58.81       |          |              |              |
| 40   | Laluri motor road by PC (Km.1.000 to 8.000)                                   |                       | 14-10-2015  | 51-05-2018  | 45       | 10.12       | 56.61       | -        | -            | -            |
| 47   | Improvement of Bajan-Sinar Motor road by Hot mix Under                        | 14-10-2015<br>3,49.64 | 09-01-2016  | 31-03-2018  | 77       | 1,57.35     | 2 70 72     |          |              |              |
| 4/   |   | ,<br>,                | 09-01-2016  | 51-03-2018  | //       | 1,57.55     | 2,70.72     | -        | -            | -            |
| 40   | Vikas khand Bhikiyasain   | 19-12-2015            | I. 16       | 21.02.2010  | 01       | 0.00        | 1 (1 52     |          |              |              |
| 48   | Supply of R.B.I.Grade-81at Nagarjun Dahal Jalali motor                        | 1,77.77               | Jan-16      | 31-03-2018  | 91       | 0.00        | 1,61.53     | -        | -            | -            |
|      | road  | 23-01-2016            | 05.02.201.1 | 21.02.2012  | 01       | 51.10       | 0.07.42     |          |              |              |
| 49   | New Construction of Rinchi Mohnari Bhalla Badwar Bhalla                       | 2,49.60               | 05-03-2016  | 31-03-2018  | 91       | 51.18       | 2,27.42     | -        | -            | -            |
|      | Bhakuniya Motor road under State Plan   | 27-02-2016            |             |             |          | _           |             |          |              |              |
| 50   | Macadamize & Improvement of motor road of km.4 to                             | 3,39.98               | Jul-16      | 31-03-2018  | 75       | 1,91.09     | 2,56.60     | -        | -            | -            |
|      | Dhanyari of Kafda-badait-Dhaulagarh motor road                                | 30-07-2016            |             |             |          |             |             |          |              |              |
| 51   | Expansion of Gairad motor road upto Dwarahat from N.H.                        | 2,51.43               | Aug-16      | 31-03-2018  | 54       | 95.66       | 1,36.65     | -        | -            | -            |
|      | no.87 E under Vikas Khand Dwarahat Distt. Almora                              | 29-08-2016            |             |             |          |             |             |          |              |              |
| 52   | Macadamize & Improvement of Vijaypur Dhankhalgaon                             | 1,18.08               | Dec-16      | 31-03-2018  | 50       | 58.98       | 58.98       | -        | -            | -            |
|      | motor road under State Plan   | 16-12-2016            |             |             |          |             |             |          |              |              |
| 53   | Reconstruction & Improvement of Kafda-Kiroli motor road                       | 1,92.74               | Dec-16      | 31-03-2018  | 34       | 65.36       | 65.36       | -        | -            | -            |
|      | under Vidhan Sabha Kshetra Dwarahat under State Plan                          | 30-12-2016            |             |             |          |             |             |          |              |              |
|      | C.D. P.W.D. Lohaghat Champawat  |                       |             |             |          |             |             |          |              |              |
| 54   | Reconstruction & Improvement from Degree College                              | 1,56.74               | 22-03-2013  | Mar-16      | 75       | 0.00        | 1,56.42     | 0.32     | -            | -            |
|      | Lohaghat via Gangnaula Naskhola to Pokharibora                                | 22-03-2013            |             |             |          |             |             |          |              |              |
|      | Motor Road under Vidhan Sabha Lohaghat Distt.Champawat                        |                       |             |             |          |             | _           |          |              |              |
| 55   | Construction of Ghat Netra Salan Motor road & Construction                    | 1,51.20               | 28-03-2011  | -           | 90       | 0.00        | 1,45.28     | 5.92     | -            | -            |
|      | of Bridge under Chief Minister Gram Sabha Sanyojan Yojna                      | 28-03-2011            |             |             |          |             |             |          |              |              |
| 56   | New construction of Motor road from Khetkhan Paridhyani                       | 2,13.90               | 04-01-2017  | -           | 0        | 0.00        | 0.10        | 2,13.80  | -            | -            |
|      | to Goshni Oligaon under District Champawat                                    | 04-01-2017            |             |             |          |             |             |          |              |              |
| 57   | Construction of Motor road from Akhiltarini Temple                            | 1,58.33               | 11-10-2017  | -           | 0        | 0.10        | 0.10        | 1,58.23  | -            | -            |
|      | Digalichaud to Khilpati under Vikas Khand Lohaghat                            | 11-10-2017            |             |             |          |             |             |          |              |              |
|      | in District Champawat   |                       |             |             |          |             |             |          |              |              |
| ·    | () Information not available  |                       | •           | •           | •        | •           | •           | •        | •            | •            |

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Year of Target year Physical Expenditure Progressive Pending Revised Cost of No. Name of the Project/ Works of cost of commen progress during the expenditure payments cost, if any balance work/date to the end /date of work cement completion of work vear of sanction in of the year revision adjustment Per cent to inflation 1 2 5 7 8 9 3 4 6 10 11 C.D. P.W.D. Lohaghat Champawat 58 Reconstruction & Improvement of Sirtoli-Mangoli Motor road 1.33.88 13-01-2016 28-01-2018 100 74.00 97.39 36.49 \_ in District Champawat under State Plan 13-01-2016 59 Reconstruction & Improvement of Lamtaal-Agar-Khakauda 0 2,55.10 21-12-2016 0.00 0.60 2,54.50 \_ Pokhara under State Plan 21-12-2016 60 Reconstruction & Improvement of Motor road from Lohaghat 11-10-2017 1.49.47 0 0.10 0.10 1,49.37 -Khrtikhan Thak band to Kundi Mahara under Vikas Khand 11-10-2017 Lohaghat in District Champawat 61 Expansion of Ghatnetra Salan Motor road and Construction 28-03-11 1,51.20 90 0.00 1,45.28 5.92 \_ of Bridges under Chief Minister Gram Sabha Sanyojan Yojna 28-03-11 62 New construction of Khetikhan Paridhyani to Goshni Oligaon 2,13.90 04-01-17 0 0.00 2,13.80 0.10 in District Champawat 04-01-17 63 Construction of Motor road from Akhiltarini Temple 0 1.58.33 11-10-2017 0.10 0.10 1,58.23 Digalichaud to Khilpati under Vikas Khand Lohaghat under 11-10-17 Chief Minister Declaration 64 Reconstruction & Improvement of Sirtoli-Mangoli Motor 1,33.88 13-01-2016 74.00 28-01-2018 100 97.39 36.49 \_ road under State Plan in District Champawat 13-01-16 65 Reconstruction & Improvement of Lamtal to Agar & 2,55.10 21-12-16 0 2,54.50 0.00 0.60 \_ Khakauda Pokhara motor road Under State Plan 21-12-16 66 Reconstruction & Improvement from Thak band to Kundi 1,49.47 11-10-17 0 0.10 0.10 1,49.37 Mahra of Lohaghat-Khetikhan motor road in Vikas Khand 11-10-17 Lohaghat under State Plan 67 Reconstruction & Improvement motor road from Degree 1,56.74 22-03-13 75 0.00 1,56.42 0.32 College via Gangnaula Naskhola to Pokharibora under 22-03-13 Vidhan Sabha Kshetra Lohaghat in Champawat **Provincial Division PWD Champawat** 68 Construction of Sukhidhang-Danda-Minaar Motor road 82.20 15,29.30 2017 2018 100 6.37.25 9.97.10 4.50.00 \_ 02-2004 69 Reconstruction & Improvement work of motor road from 84.77 2,45.48 2017 2018 60 93.25 1,20.71 40.00 Mount Cormal School to Degree College under Vidhan 03-2015 Sabha Kshetra Champawat

### ANNEXURE TO STATEMENT NO 16

### STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018)

(₹ in lakh )

| SI   |   |             |         |             |          |             |             | , , , , , , , , , , , , , , , , , , , | n lakn )     | Coot of      |
|------|---|-------------|---------|-------------|----------|-------------|-------------|---------------------------------------|--------------|--------------|
|      | Name of the Project/ Works                                  | Estimated   | Year of | Target year | Physical | Expenditure | Progressive | Pending                               | Revised      | Cost of      |
| 140. | Name of the Floject/ Works                                  | cost of     | commen  | of          | progress | during the  | expenditure | payments                              | cost, if any | balance      |
|      |   | work/date   | cement  | completion  | of work  | year        | to the end  |                                       | /date of     | work         |
|      |   | of sanction |         |             | in       |             | of the year |                                       | revision     | adjustment   |
|      |   |             |         |             | Per cent |             |             |                                       | -            | to inflation |
| 1    | 2   | 3           | 4       | 5           | 6        | 7           | 8           | 9                                     | 10           | 11           |
|      | Provincial Division PWD Champawat                           | 1           |         |             |          | 1           |             |                                       |              | 1            |
| 70   | Construction of C.C. road from Panchpakharia-Gudami         | 1,16.94     | 2018    | 2018        | 70       | 13.54       | 13.63       | 50.00                                 | -            | 53.31        |
|      | approach to Panter form Tharu population                    | 09-2016     |         |             |          |             |             |                                       |              |              |
| 71   | Conversion of light Motor road into Motor road up to        | 1,01.64     | 2018    | 2018        | 70       | 35.23       | 35.25       | 20.00                                 | -            | 46.39        |
|      | Suyalakhark of Km.08 of Champawat-Khetikhan motor road      | 09-2016     |         |             |          |             |             |                                       |              |              |
| 72   | Construction of guttering of walls along the road from      | 1,38.32     | 2017    | 2018        | 40       | 43.25       | 43.26       | 40.00                                 | -            | 55.06        |
|      | Purnagiri Road to Village Boragoth Link Road                | 03-2016     |         |             |          |             |             |                                       |              |              |
| 73   | Improvement by BM/SDBC from Thuligad to Bairav Temple       | 1,82.80     | 2018    | 2018        | 60       | 16.74       | 16.86       | 45.00                                 | -            | 1,20.94      |
|      | Motor road, Defect Cutting, Wall sanitation                 | 03-2016     |         |             |          |             |             |                                       |              |              |
| 74   | Improvement of road from Tamli to Polap of Champawat-       | 1,48.00     | 2018    | 2018        | 100      | 0.00        | 0.05        | 1,47.95                               | -            |              |
|      | Manch-Tamli motor road                                      | 09-2016     |         |             |          |             |             |                                       |              |              |
| 75   | Construction of Link road via R.T.O. office to Nayakgoth    | 1,22.16     | 2018    | 2018        | 40       | 0.00        | 0.08        | 100.00                                | -            | 22.08        |
|      | of km. 02 of Kakraligate-Thuligad motor road                | 09-2016     |         |             |          |             |             |                                       |              |              |
| 76   | Construction of 30mtr. Two Steel girder bridges of km.02 &  | 2,31.51     | 2016    | 2018        | 100      | 68.06       | 2,00.72     | 30.00                                 | -            | 0.79         |
|      | 05 of Ritha-Binwalgaon motor road                           | 11-2013     |         |             |          |             |             |                                       |              |              |
|      | Provincial Division P.W.D. Dehradun                         | •           |         |             |          | •           |             | •                                     | •            | •            |
| 77   | Construction of Motor road from MaJhaun to Sela-Kharakhet   | 3,44.28     | -       | 03-2018     | 90       | 46.04       | 2,02.75     | 1,41.53                               | -            | 3,44.28      |
|      | with bridge under Vidhan Sabha Kshetra Sahaspur in District | 02-07-2013  |         |             |          |             |             |                                       |              |              |
|      | Dehradun Chief Minister Declaration no.327/2013             |             |         |             |          |             |             |                                       |              |              |
| 78   | Widening of Dehradun-Mussoorie motor road of km.31(30/40    | 1,61.65     | -       | 03-2018     | 90       | 86.12       | 1,19.36     | 42.29                                 | -            | 62.42        |
|      | to 31/10) under Vidhan Sabha Kshetra Mussoorie Dehradun     | 01-08-2016  |         |             |          |             |             |                                       |              |              |
| 79   | Crash barrier and K.C. drain work of km. 18 to 34 between   | 3,43.25     | -       | 06-2017     | 80       | 91.52       | 2,31.68     | 1,11.57                               | _            | 3,39.71      |
|      | Dehradun Mussoorie motor road (Kuthal gate to J.P.gate)     | 21-01-2014  |         |             |          |             |             |                                       |              |              |
|      | Under Vidhan Sabha Kshetra Mussoorie Dehradun               |             |         |             |          |             |             |                                       |              |              |
| 80   | Construction of road from Unison school road to Krishali    | 2,55.99     | -       | 03-2018     | 50       | 37.95       | 2,53.33     | 2.66                                  | _            | 2,41.93      |
|      | village by C.C. and 24mtr. Span bridge under Vidhan Sabha   | 31-03-2015  |         |             |          |             |             |                                       |              |              |
|      | Kshetra Mussoorie in Dehradun                               |             |         |             |          |             |             |                                       |              |              |
| 81   | Road shinage work of Haridwar road of km. 1 to 3.40 (Prince | 1,06.81     | -       | 03-2018     | 75       | 43.19       | 55.64       | 51.17                                 | -            | 1,06.81      |
|      | Chauk to Rispana) and Dehradun-Mussoorie State road no.1    | 26-03-2015  |         |             |          |             |             |                                       |              |              |
|      | km. 1 to 3.75 (Prince Chauk to Kuthal gate) under Vidhan    |             |         |             |          |             |             |                                       |              |              |
|      | Sabha Kshetra Rajpur district Dehradun                      |             |         |             |          |             |             |                                       |              |              |
| L    | (-) Information not available                               | 1           | 1       | 1           | 1        | 1           | 1           |                                       | 1            | 1            |

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Year of Target year Physical Expenditure Progressive Pending Revised Cost of No. Name of the Project/ Works cost of commen of progress during the expenditure payments cost, if any balance work/date of work to the end /date of work cement completion vear of sanction in of the year revision adjustment Per cent to inflation 1 2 3 4 5 7 8 9 10 11 6 Provincial Division P.W.D. Dehradun 82 Beautification & Improvement of either sides of the road 4.80.73 12-2017 40 1.50.98 1.78.68 3.02.05 4,74.27 \_ from Prince Chauk to Hotel Great Value under Vidhan Sabha 14-10-2015 Kshetra Raipur in Dehradun 83 Strengthening & Improvement of city part of Dehradun-4.80.43 80 1.41.24 3.33.19 07-2017 1.41.12 4.80.43 \_ Chakrata road (Prabhat Cinema to Yamuna Colony) & 21-11-2015 conversion into four Lane under Vidhan Sabha Kshetra Rajpur in Dehradun District 84 Reconstruction of road via Court road from Haridwar road to 1,39.05 03-2017 70 39.00 57.79 81.26 1,39.05 -Lansdowne Chauk under Vidhan Sabha Kshetra Rajpur 12-01-2016 Chief Minister's Declaration no.900/2015 in Dehradun 85 Improvement of Chamisari-Majhada road under Mussoorie 1,64.18 06-2017 40 52.18 52.93 1,11.25 1,64.18 -Vidhan Sabha Kshetra in Dehradun under State Plan 24-09-2015 BM/SDBC/PC work in different roads under Vidhan Sabha 1,50.00 7-2017 80 83.77 86 \_ 66.15 66.23 1.50.00 Kshetra Rajpur in Dehradun District 08-10-2016 Temporary Division.PWD, Chakrata 87 Expansion of Lokhandi-Pipra-Minas road towards Pipra 1,94.35 05-10-2009 31-03-18 85 1.34.97 1.34.97 -59.38 Temporary Division.PWD, Sahiya 88 Reconstruction & Hot mix Work of Kalsi-Chakrata motor 40.65.81 20-09-2014 03-2018 80 7.09.13 28.38.64 26.18.18 54.56.82 26.18.18 road under Vidhan Sabha Kshetra Chakrata in Dehradun 26-05-2014 13-06-2016 District Hon. CM Declaration no.190/2014 89 Construction of Sainsa-Panyasa Motor road (Km. 1 to 4) 55.60 15-01-2014 03-2018 90 72.22 2.89.15 56.62 56.62 3.45.77 29-08-2005 24-02-2015 CD P.W.D. Dehradun 90 Construction of road embankment, slab near Ashok Verma's 1.29.14 03-2015 2018 68 68.55 10.66 1.18.48 house, ward member, in Dharmpur Ogal Bhattha under Vidhan Sabha Kshetra Dharmpur CM declaration no.999/2014 31 91 Construction of Internal roads & embankment at C-Block 2.00.08 03-2015 2018 1.60.05 39.45 1.60.63 \_ race course road Dharmpur under Vidhan Sabha Dharmpur Temporary Division P.W.D. Rishikesh Dehradun 92 Widening & Strengthening of Ranipokhari Canal for traffic 17.95.28 2015-16 2017-18 100 5.27.66 17.31.78 63.50 service and under ground of Canals of Ranipokhari-Listrabad-Ghamandpur in R.C.C.N.P.-3 Pipes

### **APPENDIX-IX** ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| 07        | STATEMENT OF   |  |                             |                                 | 1                                     |                                   |   | , i i i i i i i i i i i i i i i i i i i | in lakh )                                       |  |
|-----------|--|--|-----------------------------|---------------------------------|---------------------------------------|-----------------------------------|---|---|---|--|
| SI<br>No. | Name of the Project/ Works                                   | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments                     | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance<br>work<br>adjustment |
|           |  |  |                             |                                 | Per cent                              |                                   |   |   |   | to inflation                             |
| 1         | 2  | 3  | 4                           | 5                               | 6                                     | 7                                 | 8   | 9                                       | 10  | 11                                       |
|           | Temporary Division P.W.D. Rishikesh Dehradun                 |  |                             |                                 |                                       | 1                                 |   |   |   |  |
| 93        | Construction of foot path from Raipur Chauk to Gujrowali     | 2,40.01  | 2015-16                     | 2017-18                         | 100                                   | 7.64                              | 2,11.03   | 28.98                                   | -   | -  |
|           | Chauk under Vikas Khand Nathuawala CM declaration no.        |  |                             |                                 |                                       |                                   |   |   |   |  |
|           | 82/2014  |  |                             |                                 |                                       |                                   |   |   |   |  |
| 94        | Scheme of safety of CC marg & embankment of Bajhet           | 1,94.50  | 2015-16                     | 2017-18                         | 89                                    | 45.87                             | 1,36.01   | 33.16                                   | -   | -  |
|           | channel near forest post under Vidhan Sabha Kshetra Maldevta |  |                             |                                 |                                       |                                   |   |   |   |  |
| 95        | Construction of Four-lane fast track of km.16 of             | 7,18.17  | 08-2015                     | 09-2016                         | 20                                    | 0.00                              | 1,98.60   | 5,19.57                                 | -   | -  |
|           | Bhaniyawala-Rishikesh-Doiwala road to Thanon- Raipur-        | 28-12-2008                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Sahastradhara ( Jauligrant Airport to Bhuiya temple)         |  |                             |                                 |                                       |                                   |   |   |   |  |
| 96        | Construction of road by CC from Chamoli ki shop to           | 1,35.42  | 11-2016                     | 08-2017                         | 60                                    | 10.48                             | 50.00   | 85.42                                   | -   | -  |
|           | Virendra Singh's house at shamshergarh road under Vikas      | 15-07-2016                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Khand Doiwala in Dehradun under State Plan                   |  |                             |                                 |                                       |                                   |   |   |   |  |
| 97        | Reconstruction & Construction of Main roads & approach       | 1,19.88  | 03-2017                     | 03-2018                         | 20                                    | 0.00                              | 0.00  | 1,19.88                                 | -   | -  |
|           | roads of Rishikesh Manshadevi Rehabilitation area under      | 24-10-2016                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Vidhan Sabha Kshetra Rishikesh Dehradun                      |  |                             |                                 |                                       |                                   |   | _                                       |   |  |
| 98        | Construction of Box type Culvert of km. 3 & 4 of Dehradun-   | 4,05.60  | 02-2016                     | 02-2017                         | 70                                    | 3,20.80                           | 3,20.80   | 84.80                                   | -   | -  |
|           | Raipur motor road under Vidhan Sabha Kshetra Raipur in       | 30-03-2015                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Dehradun CM Declaration no.67/2014                           |  |                             |                                 |                                       |                                   |   |   |   |  |
| 99        | Work of constructing and Covering of nala between Nirman     | 1,01.40  | 02-2016                     | 08-2016                         | 80                                    | 20.00                             | 20.00   | 81.40                                   | -   | -  |
|           | Vihar and Nehru Colony under Vidhan Sabha Kshetra Raipur     | 30-03-2015                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | in Dehradun District CM Declaration no. 117/ 2013            |  |                             |                                 |                                       |                                   |   |   |   |  |
| 100       | Macadamization of Saungaon Motor road under Vidhan Sabha     | 1,68.33  | 12/2016                     | 06-2017                         | 60                                    | 66.63                             | 66.73   | 1,01.60                                 | -   | -  |
|           | Kshetra Doiwala in Dehradun CM. Decl.no.12/2017              | 16-09-2016                                       |                             |                                 |                                       |                                   |   |   |   |  |
| 101       | Macadamization & Reconstruction of internal roads of         | 1,28.41  | 11-2016                     | 08-2017                         | 25                                    | 60.46                             | 60.46   | 67.95                                   | -   | -  |
|           | Kothari Mohalla & Aadarsh Nagar Kshetra (Panchayat ghar      | 15-07-2016                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | to Chauki no.55) at Gram Sabha Jauligrant Doiwala D.Dun      |  |                             |                                 |                                       |                                   |   |   |   |  |
| 102       | Converting Two lane into Four lane from Bhaniyawala to       | 29,73.46   | 11-2013                     | 05-2015                         | 85                                    | 3,75.80                           | 21,85.28  | 7,88.18                                 | -   | -  |
|           | Ranipokhari (Dandi) (near Airport) on Bhaniyawala-           | 19-07-2013                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Rishikesh road in Dehradun                                   |  |                             |                                 |                                       |                                   |   |   |   |  |
| 103       | Repair work of Damaged roads by Disaster ( Maldevta to       | 1,02.21  | 05-2017                     | 02-2018                         | 80                                    | 83.29                             | 83.29   | 18.92                                   | -   | -  |
|           | Ekta Vihar Area) under Vidhan Sabha Kshetra Raipur in        | 10-01-2016                                       |                             |                                 |                                       |                                   |   |   |   |  |
|           | Dehradun CM Declaration no.606/2014                          |  |                             |                                 |                                       |                                   |   |   |   |  |

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Year of Target year Pending Revised Cost of Physical Expenditure Progressive No. Name of the Project/ Works cost of during the expenditure cost, if any balance commen of progress payments completion work/date cement of work vear to the end /date of work of sanction of the year revision adiustment in to inflation Per cent 1 2 3 4 5 7 8 9 10 11 6 Temporary Division P.W.D. Rishikesh Dehradun 104 Repair work of Damaged roads by Disaster ( Danda 1.07.42 03-2017 12-2017 70 53 93 53.93 53.49 -Lakhaud Area Under Vidhan Sabha Kshetra Raipur in 10-01-2016 Dehradun CM. Declaration no.606/2014 105 Strengthening of different 10km. Unmetalled roads 1,48.78 07-2015 01-2016 80 71.67 91.67 57.11 (Polytechnics to I.T. Park Danda Lakhaund road to 31-03-2015 Kalagaon under Vidhan Sabha Kshetra Raipur in District CM Declaration no.60/2014 106 Converting Two lane into Four lane km. 16 of Rishikesh-4.13.70 02-2016 02-2017 40 1.10.00 1,26.00 2.87.70 \_ Doiwala motor road to Jauligrant Airport Terminal Bhawan 20-02-2014 under Vidhan Sabha Kshetra Doiwala in Dehradun PD P.W.D. Haridwar 107 Decking & Strengthening work of Railway bridge over 8,71.20 03-03-2014 03-2018 95 6,53.90 2,17.30 \_ the Ganga river between Laksar and Nazimabad under 28-03-2013 State Plan 108 Construction of Road from Village Hasnawala to Biharigarh 1,08.43 18-06-2016 03-2018 90 55.29 55.48 52.95 \_ under Vikas Khand Jwalapur in Distt. Haridwar Chief 25-01-2016 Minister's Declaration no.324/2011 109 Construction of 630 Mtr. Span R.C.C. pre stretched bridge 39,52.84 18-10-2014 03-2018 85 8.25.00 27,85.32 11,67.52 \_ \_ and approach road km.4 of Fatehpur (PS) to Khedi-Masahi-31-12-2013 Haddiwala-Piran Kaliyar in District Haridwar CD P.W.D. Roorkee 110 Construction of CC Inter locking tiles road from Vetnairy 2.22.33 12-06-2015 98 07-2017 0.00 1.47.97 74.36 0.00 hospital to Bijholi in village Landhora under CM. Declaration 21-11-2014 no. 136/2014 111 Construction of RCC Pre stretched 540Mtr. Span bridge near 35.87.31 07-2017 95 2.22.32 7.16.79 0.00 01-01-2015 28.70.52 Saloni river in Village Sahapur on Bhagwanpur-Sikhrodha 31-12-2013 road under State Sector 2013-14 112 Construction of CC Inter locking tiles road at village Sunheti 1.42.84 07-10-2016 03-2018 90 45.95 68.10 74.74 -Allapur to Molna road under State Sector 2015-16 22-03-2016 113 Construction of CC Inter locking tiles road at village Behdeki 2,08.10 16-06-2016 03-2018 87 41.31 1,45.65 62.45 Sedabad to Sunheti road under State Sector 2015-16 22-03-2016 114 Construction of CC Inter locking tiles road at village Kunja 2,02.11 03-2018 93 47.12 34.11 16-06-2016 1,68.00 -\_ Bahadurpur via Sunheti road under State Sector 2015-16 22-03-2016

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in <i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|---|-----------------------------------|---|---------------------|---|---|
| 1         | 2   | 3  | 4                           | 5                               | 6   | 7                                 | 8   | 9                   | 10  | 11  |
|           | Construction Division P.W.D. Ramnagar Nainital  |  |                             |                                 |   |                                   |   |                     |   |   |
| 115       | Renewal of Rikhauli Ambedakar gram Motor road by Pre<br>mix corpat under Vidhan Sabha Kshetra Nainital Chief<br>Minister Declaration no. 107/2015   | 1,65.43  | 13-08-2016                  | 28-02-2018                      | 54  | 83.60                             | 90.07   | -                   | -   | 75.35   |
| 116       | Reconstruction & Improvement of Nauna-Byasi-Silthona<br>motor road (7.00km.) under Vidhan Sabha Kshetra Nainital<br>CM declaration no.102/2015 (NABARD-23)  | 3,81.89  | 26-12.16                    | 25-03-2018                      | 28  | 1,03.18                           | 1,04.70   | -                   | -   | 2,77.19   |
| 117       | Macadamization of Betalghat-ghodiyahalson motor road<br>(Km.4.00) under Vikas Khand Betaalghat in Nainital<br>District CM declaration no.1572/2015  | 1,83.33  | 18-10-2016                  | 17-10-2017                      | 65  | 1,18.69                           | 1,20.05   | -                   | -   | 63.28   |
| 118       | Reconstruction & Improvement of km. 7.00 to 12.00 of<br>Tallipali-Mallipali Moto road ( by PC) under Vidhan Sabha<br>Kshetra Nainital CM declaration no.1573/2015   | 3,97.40  | 31-12-2016                  | 30-03-2018                      | 18  | 71.24                             | 71.34   | -                   | -   | 3,26.06   |
| 119       | Construction of internal roads of Gram Sabha Chandrapur,<br>Mahadevpur,Udaipuri Bandarjuda,Kanakpura & Dhanpur<br>under Vikas khand Kotabag in Nainital District  | 1,04.06<br>08-2017                               | 2018                        | 2018                            | 10  | 0.00                              | 0.00  | -                   | -   | -   |
|           | CD P.W.D. Haldwani Nainital   |  |                             |                                 |   |                                   |   |                     |   |   |
| 120       | Improvement and widening of Kaladungi road<br>from Hiaranagar to Sushil Tiwari Hospital   | 1,54.52  | Oct-15                      | 31-03-2016                      | 100   | 38.24                             | 1,43.01   | 11.51               | -   | 11.51   |
| 121       | Construction of 20Mtr. Span RCC bridge & Macadamise<br>of approach road from Kaladungi Van Nigam Gate<br>to Scheduled Caste populated Guljarpur Banki   | 2,32.98  | Nov-11                      | 31-2014                         | 90  | 20.05                             | 2,20.93   | 12.05               | -   | 12.05   |
| 122       | Construction of Banbhulpura,Indranagar, Rajpura<br>Uttar Ujala,Hiranagar and Mukhani motor road<br>under Vidhan Sabha Haldwani in Nainital  | 6,20.77<br>01-07-13                              | 31-03-16                    | -                               | 100   | 73.39                             | 5,61.96   | 58.81               | -   | 58.81   |
| 123       | Construction of internal roads of Bindukhatta by<br>PC under Vidhan Sabha Lalkuna in Nainital   | 1,75.26  | Mar-14                      | Mar-16                          | 25  | 47.61                             | 88.57   | 86.69               | -   | 86.69   |
| 124       | Construction of internal roads of Kathaghariya<br>to Kaladhungi under Vidhan Sabha Kaladhungi   | 1,50.60  | Sep-15                      | Mar-16                          | 50  | 54.69                             | 97.66   | 52.94               | -   | 52.94   |
| 125       | Construction of Internal roads of Bareilly road (by PC) under<br>Vidhan Sabha Kshetra Lalkuan in Nainital District Chief<br>Minister's Declaration no. 323/2013   | 6,55.64<br>01-02-14                              | 31-03-16                    | -                               | 100   | 45.43                             | 6,05.27   | 50.37               | -   | 50.37   |
|           | Construction of internal roads of Damuadhunga, Jawahar<br>Jyoti, Malla Plat,Talla Plot,Baidikhatta,Malla Plot Devkhadi<br>Kumaun Colony,Shivpuri,Chaufala Haldikhal under Vidhan<br>Sabha Kshetra Haldwani in Distt.Nainital.(Phase II) | 3,58.80<br>01-06-16                              | 31-03-17                    | -                               | 100   | 2,55.67                           | 2,55.77   | 1,03.03             | -   | 1,03.03   |

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in <i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|---|-----------------------------------|---|---------------------|---|---|
| 1         | 2   | 3  | 4                           | 5                               | 6   | 7                                 | 8   | 9                   | 10  | 11  |
| 127       | Reconstruction of Drains & internal roads between Nawabi<br>road & Canal Covering under Vidhan Sabha Haldwani<br>in District Nainital (Phase II)  | 1,18.95<br>01-06-16                              | 31-03-15                    | -                               | 100   | 35.00                             | 35.10   | 83.85               | -   | 83.85   |
| 128       | Construction of internal connecting roads of<br>Banbhulpura under Vidhan Sabha Haldwani   | 4,16.79  | Jan-16                      | Mar-17                          | 75  | 2,44.65                           | 2,84.65   | 1,32.14             | -   | 1,32.14   |
| 129       | Construction of internal roads of Bareili road y PC under<br>Vidhan Sabha Lalkuna in Nainital CM declaration no.323/2013  | 3,52.60  | Feb-16                      | Mar-17                          | 5   | 1,00.36                           | 1,00.36   | 2,52.24             | -   | 2,52.24   |
| 130       | Construction of inter locking tiles of internal<br>roads of Halduchaud,Beripadav and Motahaldu<br>under Vidhan Sabha Lalkuna in Nainital  | 3,48.20  | Feb-16                      | Mar-17                          | 80  | 1,42.82                           | 1,42.80   | 2,05.40             | -   | 2,05.40   |
| 131       | Construction of roads at Gayatri nagar under<br>Damuadunga Bandobasti Kathgodam in Haldwani   | 1,07.67  | May-16                      | Mar-17                          | 100   | 50.08                             | 50.18   | 57.49               | -   | 57.49   |
| 132       | Construction of internal roads of Eastern and Central Gaula<br>para under Vidhan Sabha Lalkuna  | 1,56.65  | Jun-16                      | Mar-17                          | 25  | 1,02.31                           | 1,02.41   | 54.24               | -   | 54.24   |
| 133       | Construction of internal roads of Shivpuri, Khuria Khatta<br>under Vidhan Sabha Lalkuna in Nainital   | 1,03.00  | Jun-16                      | Mar-17                          | 30  | 26.27                             | 26.35   | 76.65               | -   | 76.65   |
| 134       | Construction of Internal roads of Rajiv nagar Indranagar-1<br>under Bindukhatta Ditt,Nainital   | 1,03.00  | Jun-16                      | Mar-17                          | 60  | 15.10                             | 15.21   | 87.79               | -   | 87.79   |
| 135       | Construction of internal roads of Damuadhunga Jawahar<br>Jyoti, Malla Plat,Talla plat,Baidikhatt Devkhadi,Kumaun<br>Colony,Shivpuri Chauphala Haldikhal under Vidhan Sabha<br>Haldwani Phase-II | 3,58.80  | Jun-16                      | Mar-17                          | 100   | 2,55.67                           | 2,55.77   | 1,03.03             | -   | 1,03.03   |
| 136       | Construction of internal roads of Shastrinagar Gandhinagar<br>under Bindukhatta Distt.Nainital  | 1,04.37  | Jun-16                      | Mar-17                          | 100   | 52.27                             | 57.35   | 47.02               | -   | 47.02   |
| 137       | Construction of internal roads of Sanjay nagar, Rawat nagar<br>under Bindukhatta at Lalkuna   | 1,03.00  | Jun-16                      | Mar-17                          | 30  | 44.45                             | 44.55   | 58.45               |   | 58.45   |
| 138       | Beautification of roads of Lane no.1 and 8 and<br>under Banbhulpura ward no.23 of Vidhan Sabha<br>Haldwani and CC work  | 3,36.97  | Aug-16                      | Mar-17                          | 40  | 45.76                             | 45.86   | 2,91.11             | -   | 2,91.11   |
| 139       | Construction of connecting roads at Govindpur Garwal,<br>Jaidevpur and Prempur Loshyani under Kaladhungi of Haldwani  | 1,53.60  | Oct-16                      | Mar-17                          | 25  | 21.43                             | 21.52   | 1,32.08             | -   | 1,32.08   |
| 140       | Widening and improvisation of road from Kaladhungi road<br>via Hiranagar up to Sushila Tiwari road  | 1,54.52  | Oct-15                      | Mar-16                          | 100   | 38.24                             | 1,43.01   | 11.51               | -   | 11.51   |
| 141       | PCACC work at Rajpura region and<br>reconstruction of road through channel<br>(-) Information not available.  | 1,24.51  | Feb-16                      | Mar-17                          | 55  | 36.50                             | 80.40   | 44.11               | -   | 44.11   |

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in <i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|---|-----------------------------------|---|---------------------|---|---|
| 1         | 2   | 3  | 4                           | 5                               | 6   | 7                                 | 8   | 9                   | 10  | 11  |
| 142       | Improvement of road and Canal covering from<br>work shop line to Mukhani cross road in Haldwani   | 8,51.52  | Mar-16                      | Mar-17                          | -   | 0.10                              | 20.10   | 8,31.42             | -   | 8,31.42   |
| 143       | Improvement of internal roads of Transport nagar<br>under Vidhan Sabha Haldwani   | 6,36.47  | Mar-16                      | Mar-17                          | 45  | 1,61.11                           | 1,73.13   | 4,63.34             | -   | 4,63.34   |
| 144       | Improvement of Haldwani-Gadarpur-Dineshpur<br>Madkota-Haldwani motor road   | 1,13.96  | May-16                      | Mar-17                          | 100   | 69.34                             | 1,06.68   | 7.28                | -   | 7.28  |
| 145       | Reconstruction of road from Police station to Machhali bazaar marg, Chorgaliyan road, Kabristan gate and Gufari Masjid  | 1,12.84  | May-16                      | Mar-17                          | 80  | 33.27                             | 33.37   | 79.47               | -   | 79.47   |
| 146       | Reconstruction of internal roads from Nawabi<br>road to canal covering under Vidhan Sabha Haldwani  | 1,18.96  | Jun-16                      | Mar-17                          | 100   | 35.00                             | 35.10   | 83.85               | -   | 83.85   |
| 147       | Reconstruction and widening of Anandpur link road by BM/<br>SDBC under Devalchaud niyay Panchayat Kaladhungi<br>Haldwani  | 1,80.19  | Jun-16                      | Mar-17                          | 30  | 55.12                             | 55.22   | 1,24.97             | -   | 1,24.97   |
| 148       | Work of inter locking tiles in different street of ward no.2 by CC,BM/SDBC of internal roads under Vidhan Sabha Haldwani.   | 1,64.01  | Nov-16                      | Mar-17                          | 15  | 1,11.86                           | 1,11.96   | 52.05               | -   | 52.05   |
| 149       | Reconstruction of internal roads of Kathagodam<br>Nai basti,chandmari under Vidhan Sabha Haldwani   | 1,41.16  | Nov-16                      | Mar-17                          | 15  | 1,11.86                           | 27.48   | 1,13.68             | -   | 1,13.68   |
| 150       | New Construction & Reconstruction of internal roads of<br>Gram Sabha Bhagwanpur, Vichala,Eastern Dwarikapuri,<br>Kalika, Chhadayal Nayabad,R.T.O. Road and Shivpuri | 1,17.97  | Jan-17                      | Mar-17                          | -   | 0.10                              | 0.10  | 1,17.87             | -   | 1,17.87   |
| 151       | Reconstruction & Macadamisation of Haldwani<br>Block roads under Vidhan Sabha Kaladhungi  | 7,61.43  | Jan-17                      | Mar-17                          | -   | 0.50                              | 0.60  | 7,60.83             | -   | 7,60.83   |
| 152       | Reconstruction of damaged internal roads of Gram Sabha<br>Talli Bamauri under Vidhan Sabha Haldwani in Nainital   | 1,75.59  | 02-2016                     | 31-03-2017                      | 100   | 1,27.69                           | 1,77.74   | -2.15               | -   | -2.15   |
| 153       | Improvement work by BM/SDBC from Motahaldu to<br>Devrampur under Vidhan Sabha Lalkua in Distt.Nainital  | 1,30.46  | 03-2014                     | 31-03-15                        | 100   | 2.49                              | 1,20.51   | 9.95                | -   | 9.95  |
| 154       | Improvement work by BM/SDBC from Beripadav main road to Gaulagate under Vidhan Sabha Lalkua in Nainital   | 1,22.61  | 03-2014                     | 31-03-2015                      | 100   | 0.08                              | 1,08.54   | 14.07               | -   | 14.07   |
| 155       | Improvement work by BM/SDBC from Halduchaud main<br>road to Gaulagate Vidhan Sabha Lalkua in Nainital   | 1,71.60  | 03-2014                     | 31-03-2015                      | 100   | 0.55                              | 1,59.85   | 11.75               | -   | 11.75   |
| 156       | Construction work of internal roads of Haripur Gangu under<br>Vidhan Sabha Kaladungi in District Nainital   | 1,04.21  | 10-2017                     | 31-03-2018                      | -   | 0.11                              | 0.11  | 1,04.10             | -   | 1,04.10   |
|           | Reconstruction & Widening by DBM/BC from Rambag to<br>Daulatpur road under Vidhan Sabha Lalkua under State Plan<br>in Nainital District                             | 1,13.16  | 11-2017                     | 31-03-2018                      | -   | 0.10                              | 0.10  | 1,13.06             | -   | 1,13.06   |

### APPENDIX-IX ANNEXURE TO STATEMENT NO 16

### STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

SI Estimated Year of Target year Physical Expenditure Progressive Pending Revised Cost of No. Name of the Project/ Works cost of commen of progress during the expenditure payments cost, if any balance work of work /date of adiustment work/date cement completion vear to the end in Per cent to inflation of sanction of the year revision 2 1 3 4 5 7 8 9 10 11 6 158 Reconstruction & Widening by DBM/BC from Gaurapadav 1.35.99 11-2017 31-03-2018 1.35.89 0.10 0.10 1.35.89 \_ \_ Populated area to Rampur Link road under Lalkua Vidhan Sabha in District Nainital under State Plan 159 Reconstruction & Widening by DBM/BC from Gaurapaday 1,17.55 11-2017 31-03-2018 0.14 0.14 1.17.41 1.17.41 \_ \_ Hiranbada Temple to Bazri Company road under Vidhan Sabha Lalkua in Nainital under State Plan 160 30 meters expansion in the Methishas Nala in NH No. 41 4.13.72 06-2016 31-03-2017 0.00 0.00 1,27.46 1,27.46 Ramnagar-Kaladungi-Haldwani- Kathagodam-Chorgaliyan-Sitarganj-Bijli of km.30, expansion of 30mtr. Methasis Nala R.C.C. Construction of Pre Stretched Concrete Bridge under Vidhan Sabha Kaladungi in District Nainital 161 New Construction of internal roads of Gram Sabha Rampur 1,29.55 09-2017 31-03-2018 0.10 1,29.45 0.10 1,29.45 chaklua-Ratanpur Chaklua-Vijaypur Chaklua-Devalchaud Kaladungi and Vidrampur Chaklua under Vidhan Sabha Kaladungi in district Nainital Irrigation Division, Kedarnath 162 Flood Protection Scheme in Augusthamuni, on the banks of the 2017 2018 90 35.00 35.00 92.00 1,40.80 \_ \_ river Mandakini in Rudraprayag district (Ghat construction) 163 Flood Protection Scheme in Chandapuri, on the banks of the 2017 2018 90 35.00 35.00 92.00 1,41.00 river Mandakini in Rudraprayag Distt.(Ghat construction) PD,PWD,Gopeshwar 164 Construction of Motorable Road from Gadora-Amarpur to 03-2010 70 93.05 1,42.37 1,14.88 2018 2.57.25 --Kamyar 165 Macadamization of Pathiyaldhar-Vaitarani light motor vehicle 2,54.78 06-2016 2018 90 54.75 1.86.98 67.80 road under CM's Declaration 166 Macadamization & Strengthening of Motor road from Lisa 03-2016 2018 70 1.94.51 48.33 39.29 \_ \_ 2.42.84 Factory Gopeshwar to Director Wild Life Division Office 167 Construction of Motor road from Kuhed-Maithana-Palethi 03-2008 2018 45 1,29.98 2,00.45 6,13.25 8.13.70 \_ \_ light Motor vehicle road to village Matharpal-Naitholi 168 Construction of Km. 6.60 Motor road from Jumma to Kaga-09-2012 2018 75 1.44.15 5.28.12 5,66.13 10,94.25 \_ Lagga-Drongiri & 90 Mtr. Span stretched bridge at Km.1 169 Construction of 135 Mtr. Span pedestrian Jhoola bridge over 05-2016 2018 70 17,00.00 17,00.00 3,73.64 20,73.64 Lakshman Ganga river Km.10 of Govindghat-Ghangharoya pedestrian road

### **APPENDIX-IX** ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in <i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|---|-----------------------------------|---|---------------------|---|---|
| 1         | 2   | 3  | 4                           | 5                               | 6   | 7                                 | 8   | 9                   | 10  | 11  |
| 1         | 2   | 3  | 4                           | 5                               | 6   | 7                                 | 8   | 9                   | 10  | 11  |
|           | CD PWD Kashipur   | •  |                             |                                 |   |                                   |   |                     |   |   |
| 170       | Flood protection and river erosion either sides of the river  | 10,03.04   | 2013-14                     | 03-2017                         | 80  | 94.00                             | 8,02.25   | -                   | -   | -   |
|           | Lewari under vikas Khand Bajpur in district US Nagar  | 14-03-2014                                       |                             |                                 |   |                                   |   |                     |   |   |
|           | Irrigation Division Kashipur  |  |                             |                                 |   |                                   |   |                     |   |   |
| 171       | Modernization & Renovation of Mahadev Canal under Vikas<br>Khand Kashipur under NABARD in Udham Singh Nagar   | 14,90.58   | 2015-16                     | 03-2018                         | 81  | 2,88.76                           | 12,13.58  | -                   | -   | -   |
| 172       | Modernization of Canal no.6 & Linning work of Nala no.1<br>at Kashipur and Baajpur Vikas Khand under NABARD   | 13,14.56   | 2015-16                     | 03-2018                         | 100   | 2,84.50                           | 11,59.15  | 1,55.41             | -   | -   |
| 173       | Modernisation of Canal no.4 & Linning work of Nala no. 4<br>under Vikas Khand Baajpur under NABARD            | 16,96.10   | 2015-16                     | 03-2018                         | 100   | 4,19.98                           | 14,40.37  | 2,55.73             | -   | -   |
| 174       | Planning of construction of 55.600 km of Gools of Bajpur<br>Vikas Khand under NABARD in Udham Singh Nagar     | 20,56.49   | 2015-16                     | 03-2018                         | 100   | 4,02.23                           | 17,38.33  | 3,18.16             | -   | -   |
| 175       | Construction of 24.100 km of Off suite in Jaspur Vikas<br>Khand under NABARD in Udham Singh Nagar             | 9,86.08  | 2015-16                     | 03-2018                         | 100   | 1,84.26                           | 9,15.29   | 70.79               | -   | -   |
| 176       | Modernization and Renovation of the main canal of Tamria<br>Prasar in Jaipur Vikas Khand in Udham Singh Nagar | 20,62.86   | 2015-16                     | 03-2018                         | 98  | 5,52.70                           | 18,65.62  | 1,67.24             | -   | -   |
|           | P.D.,P.W.D. Rudraprayag   |  |                             | 1                               |   | 1                                 |   | 1                   |   |   |
| 177       | Macadamise & Conversion of Raitoli-Jasoli Light Motor<br>Vehicle into Motor road                              | 11,01.57<br>22-02-2014                           | -                           | 31-03-2018                      | 67  | 2,65.71                           | 7,35.84   | 1,00.00             | -   | 3,83.87   |
| 178       | Construction of 75Mtr. span Jhoola bridge over Alaknanda<br>river near Dhuyeli in Rudraprayag district        | 3,53.37<br>30-03-2015                            | -                           | 31-03-2018                      | 84  | 1,01.96                           | 2,98.32   | -                   | -   | 57.78   |
| N.H.      | . Division PWD Rudraprayag  |  |                             | 1                               |   |                                   |   |                     |   |   |
| 179       | Construction of Residential/Non residential building of<br>Judgeship  | 8,61.00<br>01-03-2005                            | -                           | 31-03-2018                      | 94  | 81.04                             | 8,05.90   | 55.00               | -   | 57.83   |
|           | C.D. (ADB), Pithoragarh   | •  | •                           | 1                               |   | •                                 |   | •                   | •   |   |
| 180       | CB N0. 25/PD/PMU/ADB/2014   | 42,79.67<br>18-06-2012                           | 2012                        | 31-03-2018                      | 96  | 78.00                             | 49,69.16  | -                   | 57,42.54<br>08-06-2017                          | -   |
| 181       | CB N0. 26/PD/PMU/ADB/2014   | 36,88.72<br>18-06-2012                           | 2012                        | 31-03-2018                      | 93  | 4,82.00                           | 39,92.32  | -                   | 53,60.98<br>08-06-2017                          | -   |
|           | Provincial Division PWD Pithoragargh  | I  | 1                           | 1                               | 1   | 1                                 | 1   | 1                   | 1   | 1   |
| 182       | Macadamise of Sat Silining Nadhar motor road in<br>Pithoragarh  | 2,85.43<br>09-02-2015                            | 08-08-2016                  | 2016-17                         | 73  | 23.30                             | 2,07.76   | -                   | -   | -   |

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI   | STATEMENT OF   | Estimated              | Year of    | Target year | Physical    | Expenditure | Progressive | Pending  | Revised      | Cost of      |
|------|--|------------------------|------------|-------------|-------------|-------------|-------------|----------|--------------|--------------|
| No.  | Name of the Project/ Works   | cost of                | commen     | of          | progress    | during the  | expenditure | payments | cost, if any | balance work |
|      |  | work/date              | cement     | completion  | of work     | year        | to the end  |          | /date of     | adjustment   |
| 1    | 2  | of sanction            | + .        | -           | in Per cent | + _         | of the year | -        | revision     | to inflation |
| 1    | 2<br>Provincial Division PWD Pithoragargh  | 3                      | 4          | 5           | 6           | 7           | 8           | 9        | 10           | 11           |
| 102  |  | 12 (7 77               | 15 08 2016 | 2016 17     | 45          | 72.54       | 2 20 56     | 2 50 00  |              |              |
| 183  | Hot mix work at Ashok nagar Saungaon-Bhatigaon under   | 12,67.77               | 15-08-2016 | 2016-17     | 45          | 72.54       | 3,20.56     | 2,50.00  | -            | -            |
| 10.1 | Vidhan Sabha Pithoragarh   | 16-06-2015             | 15.00.2016 | 2016.15     |             | 26.52       |             | 0.00     |              |              |
| 184  | Hot mix work at G.I.C.Pupdev-Paud-Sukauli motor road   | 7,74.76                | 15-08-2016 | 2016-17     | 29          | 36.53       | 2,25.66     | 0.00     | -            | -            |
| 105  | under Vidhan Sabha Pithoragarh   | 16-02-2015             | 15.00.2016 | 2016 17     | 25          | 0.00        | 2.12.04     | 0.00     |              |              |
| 185  | Hot mix work by PC from Jhaulakhet to Silauni motor road   | 9,06.59                | 15-08-2016 | 2016-17     | 35          | 0.00        | 3,13.04     | 0.00     | -            | -            |
| 100  | in District Pithoragarh  | 16-02-2015             | 15-08-2016 | 2016 17     | Ξſ          | 1.07.11     | 5 01 52     | 0.00     |              |              |
| 180  | Hot mix work by PC of Vadda- Adkini-kwitad<br>motor road in District Pithoragarh                     | 10,33.88<br>16-02-2015 | 15-08-2016 | 2016-17     | 56          | 1,87.11     | 5,81.53     | 0.00     | -            | -            |
| 197  | Construction of CC road from Matiyani Aara Machine   | 6,96.95                | 21-11-2016 | 2016-17     | 50          | 77.32       | 1,44.17     | 2,04.00  |              |              |
| 107  | Krishanapuri to kundikhola junction  | 22-05-2014             | 21-11-2010 | 2010-17     | 50          | 11.32       | 1,44.17     | 2,04.00  | -            | -            |
| 100  |  | 1,86.07                | 21-03-2016 | 2016-17     | 71          | 0.00        | 1,32.70     | 0.00     | -            |              |
| 100  | Construction of Chandak bass Anwalaghat  | 22-06-2015             | 21-03-2010 | 2010-17     | /1          | 0.00        | 1,52.70     | 0.00     | -            | -            |
| 190  | Gangolihat motor road<br>CC construction work from Bus stand to Dat bridge                           | 1,53.92                | 18-06-2017 | 2016 17     | 91          | 80.25       | 1,41.04     | 0.00     |              |              |
| 189  | -  | 1,55.92                | 18-00-2017 | 2016-17     | 91          | 80.23       | 1,41.04     | 0.00     | -            | -            |
| 100  | near Kundikhola nala under State Plan<br>Construction of motor road from Kanthe Gaon via Seri Kanda  |                        | 13-06-2017 | 2017-18     | 79          | 31.54       | 1,41.31     | 0.00     |              |              |
| 190  |  | 1,63.11<br>14-12-2015  | 13-00-2017 | 2017-18     | 19          | 51.54       | 1,41.51     | 0.00     | -            | -            |
| 101  | to Vinayak Melti motor road  |                        | 12.01.2015 | 2017 19     | 20          | 49.25       | 49.25       | 25.00    |              |              |
| 191  | Improvement work by Hot Mix on Ashok Nagar-Bhathigaon  | 4,81.16                | 13-01-2015 | 2017-18     | 30          | 48.35       | 48.35       | 25.00    | -            | -            |
| 102  | Motor road   | 02-2014                | 13-01-2015 | 2017-18     | 48          | 1 79 07     | 2 40 07     | 20.00    |              |              |
| 192  | Improvement work by Hot Mix on Naini-Saini-Jakha Pant  | 8,85.84                | 13-01-2015 | 2017-18     | 48          | 1,78.97     | 2,49.07     | 20.00    | -            | -            |
| 102  | Motor road   | 02-2014                | 12.01.2015 | 2017.10     | 45          | 26.52       | 50.04       | 25.00    |              |              |
| 193  | Hot Mix work by BM/SDBC on Punedi-Tadigaon Motor   | 3,94.34                | 13-01-2015 | 2017-18     | 45          | 36.52       | 59.04       | 35.00    | -            | -            |
| 10.4 | road   | 02-2014                | 14.01.2015 | 2017.10     | 10          | 22.52       | 22.52       | 0.00     |              |              |
| 194  | Improvement work by Hot Mix on Echoli- Badave Motor  | 1,57.65                | 14-01-2015 | 2017-18     | 40          | 23.73       | 23.73       | 0.00     | -            | -            |
| 105  | road   | 10-2014                | 14.01.2015 | 2017.10     | 50          | (2.20)      | (2.20       | 10.00    |              |              |
| 195  | Improvement work by Hot Mix on Badari-Kamleshwar   | 2,27.70                | 14-01-2015 | 2017-18     | 50          | 63.20       | 63.20       | 10.00    | -            | -            |
|      | Motor road   | 10-2014                |            |             |             |             |             |          |              |              |
| 100  | Provincial Division PWD (Didihat) Pithoragargh   | 1 27 50                | 04 2016    | 02/2019     | 00          | 65.01       | 66.01       | 71.57    |              |              |
| 196  | Construction of approach road Malaun to Dhura under Vidhan   | 1,37.58                | 04-2016    | 03/2018     | 80          | 65.91       | 66.01       | 71.57    | -            | -            |
|      | Sabha Kshetra Dharchula in Pithoragarh District Honorable<br>Chief Minister Declaration no. 596/2012 |                        |            |             |             |             |             |          |              |              |
| 107  | Construction of Motor road from Josha to Gandhi Nagar  | 1,49.42                | 09-2016    | 03/2018     | 70          | 22.72       | 40.61       | 1,08.81  |              |              |
| 197  | under Vikas Khand Munsyari, Vidhan Sabha Kshetra   | 1,49.42                | 09-2010    | 05/2018     | /0          | 22.12       | 40.01       | 1,08.81  | -            | -            |
|      | Dharchula in Pithoragarh District  |                        |            |             |             |             |             |          |              |              |
|      | () Information not available   |                        |            |             |             |             |             |          |              |              |

### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI  |   | Estimated   | Year of | Target year | Physical       | Expenditure | Progressive | Pending  | Revised      | Cost of                    |
|-----|---|-------------|---------|-------------|----------------|-------------|-------------|----------|--------------|----------------------------|
| No. | Name of the Project/ Works                                  | cost of     | commen  | of          | progress       | during the  | expenditure | payments | cost, if any | balance                    |
|     |   | work/date   | cement  | completion  | of work        | year        | to the end  |          | /date of     | work                       |
|     |   | of sanction |         |             | in<br>Per cent |             | of the year |          | revision     | adjustment<br>to inflation |
| 1   | 2   | 3           | 4       | 5           | 6              | 7           | 8           | 9        | 10           | 11                         |
|     | Provincial Division PWD (Didihat) Pithoragargh              |             |         |             |                |             |             |          |              |                            |
| 198 | Macadamize & Improvement of Digoti Vinayak Motor road/      | 2,85.16     | 06/2015 | 03/2018     | 80             | 24.39       | 1,37.43     | 1,47.73  | -            | -                          |
|     | expansion up to High School Ghasad at Thal Muwani under     |             |         |             |                |             |             |          |              |                            |
|     | Vidhan Sabha Didihat in Pithoragarh District                |             |         |             |                |             |             |          |              |                            |
| 199 | Construction of Motor road from Josha to Gandhi Nagar       | 1,49.42     | 2016    | 2018        | 100            | 22.72       | 40.71       | 60.00    | -            | -                          |
|     | under Vikas Khand Munsyari District Pithoragarh             |             |         |             |                |             |             |          |              |                            |
| 200 | Construction of approach road from Malaun to Dhura under    | 1,37.58     | 2016    | 2018        | 100            | 65.91       | 66.01       | 18.66    | -            | -                          |
|     | Vidhan Sabha Kshetra Dharchula CM Decl.no, 596/2012         |             |         |             |                |             |             |          |              |                            |
| 201 | Construction of Motor road from Gini Band to Dhokula        | 2,99.89     | 2017    | 2018        | 23             | 14.77       | 14.87       |          |              |                            |
|     | Km.13 of Samkot Motor road Vikas Khand Munsyari             |             |         |             |                |             |             |          |              |                            |
| 202 | Construction of Bui-Pato Motor road in Vikas Khand          | 4,92.98     | 2016    | 2018        | 10             | 14.17       | 37.21       | 10.00    | -            | -                          |
|     | Munsyari District Pithoragarh                               |             |         |             |                |             |             |          |              |                            |
| 203 | Construction of Daranti-Matiyali-Basantkot-Uchchhaiti-      | 6,77.88     | 2017    | 2018        | 20             | 82.19       | 82.29       | 1,00.00  | -            | -                          |
|     | Dhilham Motor road Vidhan Sabha Dharchula in Pithoragarh    |             |         |             |                |             |             |          |              |                            |
|     | ( Phase II)   |             |         |             |                |             |             |          |              |                            |
| 204 | Construction of Km. 5.00 road to the Recipient of Mahabir   | 2,45.76     | 2017    | 2018        | 7              | 19.75       | 19.85       | 7.30     | -            | -                          |
|     | Chakra Diwan Singh Danu's Village Purdam under Vikas        |             |         |             |                |             |             |          |              |                            |
|     | Khand Munsyari in Pithoragarh under CM.decl. 73/2015        |             |         |             |                |             |             |          |              |                            |
| 205 | Improvement of Motor road of km 152 to 222 of Karnprayag-   | 11,51.19    | 2015    | 2018        | 73             | 3,50.33     | 6,39.92     | 2,00.00  | -            | -                          |
|     | Gwaldam-Munsyari (State road no. 11)Thal-Munsyari           |             |         |             |                |             |             |          |              |                            |
|     | motor road in Pithoragarh                                   |             |         |             |                |             |             |          |              |                            |
| 206 | Construction of Daranti Matiyali Basantkot Uchchaiti Dhilam | 1,49.04     | 2017    | 2018        | 95             | 26.54       | 1,38.04     | 1,00.00  | -            | -                          |
|     | Motor road under Vidhan Sabha Dharchula in Pithoragarh      |             |         |             |                |             |             |          |              |                            |
| 207 | Construction of 80mtr.Span Steel girder bridge of km. 6 of  | 5,54.86     | 2015    | 2018        | 70             | 1,42.16     | 2,66.61     | 50.00    | -            | -                          |
|     | Daranti-Matiyali-Basantkot-Uchchhaiti Dhilam motor road     |             |         |             |                |             |             |          |              |                            |
| 208 | Construction of Jhoola bridge over Ramganga river at        | 4,33.64     | 2017    | 2018        | 10             | 0.00        | 2.81        | 10.00    | -            | -                          |
|     | Gudham near Hokra (Phase II) under Vidhan Sabha             |             |         |             |                |             |             |          |              |                            |
|     | Dharchula CM Declaration no.586/2012                        |             |         |             |                |             |             |          |              |                            |
| 209 | Construction of Lamaghar motor road from Lamaghar Band      | 1,04.64     | 2016    | 2018        | 90             | 10.36       | 73.32       | 5.00     | -            | -                          |
|     | under Vidhan Sabha Kshetra Didihat, Pithoragarh             |             |         |             |                |             |             |          |              |                            |
|     | Construction Division, Askot                                |             |         |             |                |             |             |          |              |                            |
| 210 | Urgent work of keep Pedestrian Traffic smooth at Khela      | 1,59.58     | 2014    | 2018        | 100            | 24.70       | 46.23       | -        | -            | 1,13.35                    |
|     | Darma In District Pithoragarh                               | 11-08-2014  |         |             |                |             |             |          |              |                            |

### APPENDIX-IX ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works  | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in<br><i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance<br>work<br>adjustment<br>to inflation |
|-----------|---|--|-----------------------------|---------------------------------|--|-----------------------------------|---|---------------------|---|--|
| 1         | 2   | 3  | 4                           | 5                               | 6  | 7                                 | 8   | 9                   | 10  | 11   |
|           | Temporary Division, Berinag   |  |                             |                                 |  |                                   |   | 1                   | 1   |  |
| 211       | Improvement of Damaged Kailash Mansarovar Yatra Road<br>by Disaster in 2013-14 under Vidhan Sabha Dharchula in<br>Pithoragarh                                     | 2,54.82<br>22-02-2014                            | 2014                        | 2018                            | 100  | 24.33                             | 2,05.91   | -                   | -   | 48.91  |
| 212       | Macadamization & Improvement of Berinag Vinayak<br>Puranathal under CM Declaration no.573/2012  | 8,16.91  | 12-2015                     | 03-2018                         | 85   | 4,91.50                           | 60.00   | 3,13.85             | -   | -  |
| 213       | Reconstruction of Pabwadhar Chaurpal Motor road of Km.12<br>to Sugdi & Improvement of km. 0.00 to 19 Under NABARD   | 10,41.61   | 05-2016                     | 09-2017                         | 75   | 6,98.70                           | 67.00   | 2,61.75             | -   | -  |
| 214       | SDBC work on Basikhet Pokhari Bhingadi Khairali Motor<br>road under SCSP  | 13,42.00   | 02-2015                     | 03-2018                         | 40   | 4,19.28                           | 31.00   | 9,05.70             | -   | -  |
| 215       | Remaining part of Badhar Dovalkhet Motor road under<br>State Plan   | 2,42.52  | 12-2016                     | 12-2017                         | 80   | 1,21.88                           | 78.00   | 33.73               | -   | -  |
|           | CD P.W.D. Purola Uttarkashi   |  |                             |                                 |  |                                   |   |                     |   |  |
| 216       | Macadamization of Naithwad-Doni (Mancha) motor road   | 2,37.08<br>16-02-2016                            | 2016-17                     | 2017-18                         | 55   | 56.48                             | 58.43   | 1,78.65             | -   | 1,78.65  |
| 217       | Construction of Motor road km.13 of Aarakot-Chinva- Balcha<br>to Jagta with bridge under Vikas Khand Mori Uttarkashi  | 2,36.96<br>13-04-2016                            | 2016-17                     | 2017-18                         | 50   | 1,14.41                           | 1,59.46   | 77.50               | -   | 77.50  |
| 218       | Conversion of Chinva-Monda light motor vihecle road into<br>Motor road & expansion upto Monda with bridge   | 2,84.25<br>24-03-2008                            | 2008-09                     | 2017-18                         | 90   | 9.85                              | 2,31.74   | 52.51               | -   | 52.51  |
| 219       | Construction of Kiranu- Dhuniyara-Thaurindadhar Motor road<br>under Vikas Khand Mori District Uttarkashi  | 2,47.60<br>04-03-2016                            | 2016-17                     | 2017-18                         | 90   | 54.04                             | 1,37.44   | 1,10.16             | -   | 1,10.16  |
| 220       | Macadamization & Improvement of Mori-Naithwad-Sankri<br>State road no.48 of km. 1 to km. 26 under SPAR Uttarkashi   | 7,09.13<br>16-11-2016                            | 2016-17                     | 2017-18                         | 20   | 68.63                             | 88.68   | 6,20.45             | -   | 6,20.45  |
| 221       | Macadamization & Improvement of Sankari-Jakhol Motor<br>road of km.1 to km.16 under Vikas Khand Mori Uttarkashi   | 5,19.59<br>16-11-2016                            | 2016-17                     | 2017-18                         | 55   | 2,37.78                           | 2,73.19   | 2,46.40             | -   | 2,46.40  |
| 222       | Macadamization of Mori-Naithwad-Sankari motor road of<br>km.20 upto Sankari Km. 1 to 9 under Vikas Khand Mori<br>in Uttarkashi under SPAR                         | 3,90.92<br>16-11-2016                            | 2016-17                     | 2017-18                         | 58   | 1,83.26                           | 2,15.82   | 1,75.10             | -   | 1,75.10  |
|           | Reconstruction of 90mtr.span pedestrian bridge over river<br>Supin near Khodi village under SPAR  | 6,07.98<br>28-03-2016                            | 2015-16                     | 2017-18                         | 60   | 2,15.71                           | 2,85.83   | 3,22.15             | -   | 3,22.15  |
|           | PD, PWD, Uttarkashi   | 1.40.75  | 00.001.5                    |                                 |  | 0.00                              | 0.00  |                     |   |  |
| 224       | Construction of approach road from Hina to Hina Gaon<br>at Bhatwari under Vidhan Sabha Gangotri Chief Minister<br>Declaration no. 526/2015 in District Uttarkashi | 1,49.75<br>29-02-2016                            | 02-2016                     | -                               | -  | 0.00                              | 0.00  | -                   | -   | -  |

#### ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI<br>No. | Name of the Project/ Works   | Estimated<br>cost of<br>work/date<br>of sanction | Year of<br>commen<br>cement | Target year<br>of<br>completion | Physical<br>progress<br>of work<br>in<br><i>Per cent</i> | Expenditure<br>during the<br>year | Progressive<br>expenditure<br>to the end<br>of the year | Pending<br>payments | Revised<br>cost, if any<br>/date of<br>revision | Cost of<br>balance<br>work<br>adjustment<br>to inflation |
|-----------|--|--|-----------------------------|---------------------------------|--|-----------------------------------|---|---------------------|---|--|
| 1         | 2  | 3  | 4                           | 5                               | 6  | 7                                 | 8   | 9                   | 10  | 11   |
|           | C.D. Division, PWD Chinyalisaud  |  |                             |                                 |  |                                   |   |                     | -   |  |
| 225       | Macadamization of Dharasu-Jogath motor road under Vidhan<br>Sabha Kshetra Yamunotri in District Uttarkashi   | 1,35.00  | 03-2013                     | 2017-18                         | 91   | 0.95                              | 1,23.50   | 11.50               | -   | 11.50  |
| 226       | Macadamization of Banchaura-Bangaon motor road (km.8<br>12 to 15) under Vikas Khand Chinyalisaud in Uttarkashi   | 2,54.29  | 02-2014                     | 2017-18                         | 88   | 26.41                             | 2,23.90   | 30.39               | -   | 30.39  |
| 227       | Macadamization & Improvement of Syansumani Motor road<br>Vikas Khand Chinyalusaud Uttarkashi   | 3,24.80  | 03-2016                     | 2017-18                         | 85   | 1,03.74                           | 22.45   | 3,02.35             | -   | 3,02.35  |
| 228       | Macadamization of Silkyara-Bangaon-Chapra-Sarot Motor<br>road (km. 37,km.47 & km.74 to 79.10 under Vikas Khand<br>Chinyalisaud District Uttarkashi   | 7,66.59  | 02-2014                     | 2017-18                         | 75   | 1,68.20                           | 6,02.75   | 1,63.84             | -   | 1,63.84  |
| 229       | Conversion of Barkot-Rauntal-Pujargaon light motor road into<br>Motor road with Macadamization & Widening work under<br>Vikas Khand Chinyalusaud Uttarkashi  | 4,36.96  | 06-2016                     | 2017-18                         | 65   | 1,63.25                           | 0.10  | 4,36.86             | -   | 4,36.86  |
| 230       | Improvement of blind turns, road safety related road furniture<br>work,parafeet,crash barrier,delinater,speed breaker etc. on<br>Badethi-Banchaura-Badrigad State motor road no.16 km. 1.00<br>to 53.30 under Vidhan Sabha yamunotri in Uttarkashi | 1,64.15  | 01-2017                     | 2017-18                         | 63   | 31.49                             | 0.10  | 1,64.05             | -   | 1,64.05  |
| 231       | Construction of motor road from Badethi-Banchaura-Badrigad to Dharkot in Chinyakisaud  | 1,01.00  | 12-2006                     | 2017-18                         | 95   | -                                 | 1,01.77   | -0.77               | -   | -0.77  |
| 232       | Construction of Motor road from Silkyara-Bangaon-Chapda-<br>Saroth to Banoth Palla in Chinyalisaud   | 1,47.00  | 7-2008                      | 2017-18                         | 90   | 26.54                             | 1,23.11   | 23.89               | -   | 23.89  |
| 233       | New construction of Banchaura-Murogi motor road with 30mtr. Span bridge  | 1,81.24  | 11-2016                     | 2017-18                         | 95   | 34.76                             | 1,59.06   | 22.18               | 3,85.04   | 22.18  |
| 234       | Macadamization of Udkhola-Jibya-Tandol Motor road under<br>Vikas Khand Chinyalusaud in Uttarkashi (km.7 to 11.3)   | 2,01.82  | 02-2014                     | 2017-18                         | 95   | 16.52                             | 1,95.34   | 6.48                | -   | 6.48   |
| 235       | Strengthening of Chinyalisaud-Jogath motor road by BM/<br>SDBC (km.21.70 to 31.70) under Vikas Khand Chinyalisaud<br>in Uttarkashi under State Plan  | 3,50.36  | 02-2014                     | 2017-18                         | 97   | 2,95.47                           | 40.98   | 3,09.38             | -   | 3,09.38  |
| 236       | Macadamization of Motor road from Dharasu Band to Mahar<br>Gaon -Chimyari-Gamari-Ulan under Vikas Khand<br>Chinyalisaud in Uttarkashi under State Plan   | 4,68.41  | 05-2014                     | 2017-18                         | 95   | 32.64                             | 4,36.32   | 32.09               | -   | 32.09  |

## ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| <b>C</b> 7 | STATEMENT OF   | COMMITMENT  |            |             |          |             |             |          | in lakh )    |              |
|------------|--|-------------|------------|-------------|----------|-------------|-------------|----------|--------------|--------------|
| SI         |  | Estimated   | Year of    | Target year | Physical | Expenditure | Progressive | Pending  | Revised      | Cost of      |
| No.        | Name of the Project/ Works                                   | cost of     | commen     | of          | progress | during the  | expenditure | payments | cost, if any | balance      |
|            |  | work/date   | cement     | completion  | of work  | year        | to the end  |          | /date of     | work         |
|            |  | of sanction |            |             | in       |             | of the year |          | revision     | adjustment   |
|            |  |             |            |             | Per cent |             |             |          |              | to inflation |
| 1          | 2  | 3           | 4          | 5           | 6        | 7           | 8           | 9        | 10           | 11           |
|            | C.D. Division, PWD Chinyalisaud                              |             |            |             |          |             |             |          |              |              |
| 237        | Macadamization of Chhejula-Kotdhar-Tarakot motor road        | 1,80.25     | 05-2014    | 2017-18     | 98       | 1.21        | 1,78.89     | 1.36     | -            | 1.36         |
|            | km. 1.00 to 3.00 under Vikas Khand Chinyalisaud in           |             |            |             |          |             |             |          |              |              |
|            | Uttarkashi under State Plan                                  |             |            |             |          |             |             |          |              |              |
| 238        | Construction of Motor road Chhejula to Kwata in Chinyalisaud | 1,12.75     | 09-2006    | 2017-18     | 98       | 25.74       | 86.77       | 25.98    | -            | 25.98        |
| 239        | New construction of motor road from H.R.T. to Jaspur under   | 2,50.24     | 03-2016    | 2017-18     | 95       | 1,43.13     | 45.98       | 2,04.26  | -            | 2,04.26      |
|            | Vikas Khand Chinyalisaud in Uttarkashi                       |             |            |             |          |             |             |          |              |              |
| 240        | Extension work from Dharasu bridge to Dikholi-Adani-rauntal  | 2,13.75     | 03-2016    | 2017-18     | 98       | 1,18.02     | 42.51       | 1,71.24  | -            | 1,71.24      |
|            | under Vikas Khand Chinyalisaud in Uttarkashi                 |             |            |             |          |             |             |          |              |              |
| 241        | Macadamization & Improvement of Kandla Village Motor         | 1,17.23     | 02-2014    | 2017-18     | 75       | 22.62       | 93.63       | 23.60    | -            | 23.60        |
|            | road (Km.1 to 2.75) under Vikas Khand Chinyalisaud           |             |            |             |          |             |             |          |              |              |
| 242        | Macadamization of Motor road from Banchaura-Bangaon to       | 2,30.77     | 05-2014    | 2017-18     | 98       | 53.08       | 1,69.35     | 61.42    | -            | 61.42        |
|            | Kafrada under Vikas Khand Chinyalisaud in District           |             |            |             |          |             |             |          |              |              |
|            | Uttarkashi under State Plan                                  |             |            |             |          |             |             |          |              |              |
| 243        | Macadamization & Widening of Indra Tipri light motor road    | 4,99.41     | 03-2016    | 2017-18     | 98       | 3,12.29     | 2,04.94     | 2,94.47  | -            | 2,94.47      |
|            | under Vikas Khand Chinyalisaud in Uttarkashi                 |             |            |             |          |             |             |          |              |              |
| 244        | Macadamization of motor road from Dharasu bridge Dikholi     | 4,75.37     | 05-2014    | 2017-18     | 75       | 1,69.52     | 1,95.59     | 2,79.78  | -            | 2,79.78      |
|            | to Adani-Rauntal under Vikas Khand Chinyalisaud in           |             |            |             |          |             |             |          |              |              |
|            | Uttarkashi under State Plan                                  |             |            |             |          |             |             |          |              |              |
| 245        | New construction of Devidhar-Ramoli-Badalda motor road       | 2,22.17     | 07-2016    | 2017-18     | 80       | 51.15       | 0.10        | 2,22.07  | -            | 2,22.07      |
|            | under Udakhola-Kotdhar motor road in Uttarkashi (Phase II)   |             |            |             |          |             |             |          |              |              |
| 246        | New construction of Kotdhar-Murogi Motor road Under          | 4,97.32     | 07-2016    | 2017-18     | 85       | 1,75.27     | 0.09        | 4,97.23  | -            | 4,97.23      |
|            | Vikas Khand Chinyalisaud in Uttarkashi (Phase II)            |             |            |             |          |             |             |          |              |              |
|            | CD PWD Kapkot Bageshwar                                      |             |            | •           |          |             |             |          |              |              |
| 247        | Widening of motor road of Km.10 to 24 of Kapkot-Shama        | 3,08.94     | 2015       | 31-03-2018  | 90       | 50.37       | 76.51       | 20.00    | -            | 1,20.00      |
|            | Tejam and construction of 18mtr. Span bridge under Vidhan    | · ·         |            |             |          |             |             |          |              |              |
|            | Sabha Kshetra Kapkot CM declaration no. 758/2015             |             |            |             |          |             |             |          |              |              |
|            | CD,PWD, Pauri  | 1           |            |             |          |             | •           | •        | 1            |              |
| 248        | Strengthening of Premnagar-Gadoli-Buakhal Bypass Motor       | 3,71.56     | 07-06-2012 | -           | 33       | -           | 1,22.51     | 2,49.05  | -            | 2,49.05      |
|            | Road by BM/SDBC under Vidhan Sabha Pauri                     | 24-12-2011  |            |             |          |             |             |          |              |              |
|            | in Distt. Pauri  | 1           |            |             |          |             |             |          |              |              |
| 249        | Flood protection scheme of village Chukum & Mohan from       | 2,80.00     | 2017       | 2018        | 67       | 1,50.52     | 1,50.81     | 76.50    | -            | -            |
|            | River Kosi   | 21-11-2016  |            |             |          |             |             |          |              |              |

# ANNEXURE TO STATEMENT NO 16

STATEMENT OF COMMITMENTS ON INCOMPLETE PUBLIC WORKS CONTRACTS (AS ON 31 MARCH 2018) (₹ in lakh )

| SI  |  |                                       |            |             |          | -           |             | · · · ·    |              | a            |
|-----|--|---------------------------------------|------------|-------------|----------|-------------|-------------|------------|--------------|--------------|
|     |  | Estimated                             | Year of    | Target year | Physical | Expenditure | Progressive | Pending    | Revised      | Cost of      |
| NO. | Name of the Project/ Works                                   | cost of                               | commen     | of          | progress | during the  | expenditure | payments   | cost, if any | balance      |
|     |  | work/date                             | cement     | completion  | of work  | year        | to the end  |            | /date of     | work         |
|     |  | of sanction                           |            |             | in       |             | of the year |            | revision     | adjustment   |
|     |  |                                       |            |             | Per cent |             |             |            |              | to inflation |
| 1   | 2  | 3                                     | 4          | 5           | 6        | 7           | 8           | 9          | 10           | 11           |
|     | CD, PWD, Dugadda   |                                       | T          |             | 1        | 1           |             |            | T            | 1            |
| 250 | Macadamization of Km. 1.15 to km.6.50 of Khandah-            | 2,94.66                               | 01-10-2016 | 31-03-2018  | 60       | 1,67.22     | 1,67.45     | -          | -            | 1,27.23      |
|     | Dhamkeshwar-Bhelgarh Jakha Kuthali Motor road Vidhan         | 26-05-2016                            |            |             |          |             |             |            |              |              |
|     | Sabha Kshetra Srinagar Pauri Garhwal (Phase-II)              |                                       |            |             |          |             |             |            |              |              |
| 251 | Macadamization of Charakot-PanchurMotor road under Vikas     | 1,75.00                               | 23-05-2015 | 31-12-2017  | 100      | 0.00        | 1,72.14     | -          | -            | 2.86         |
|     | Khand Kot in Pauri District                                  | 08-02-2014                            |            |             |          |             |             |            |              |              |
| 252 | Construction of Jhoola bridge over Alaknanda river near      | 3,32.00                               | 29-02-2008 | 31-12-2017  | 100      | 18.48       | 3,79.32     | -          | 4,23.31      | 43.99        |
|     | Bagwan   | 19-10-2008                            |            |             |          |             |             |            | 01-04-2014   |              |
| 253 | Reconstruction & Improvement of Byasghat- Kinsur Motor       | 2,51.56                               | 06-02-2015 | 31-12-2017  | 100      | 3.73        | 2,65.65     | -          | 2,69.56      | 3.91         |
|     | Road   | 03-01-2014                            |            |             |          |             |             |            | 17-06-2016   |              |
| 254 | Macadamization of Bhatholi Naikhet Motor road Km. 1 to 4     | 1,95.62                               | 22-05-2015 | 31-12-2017  | 100      | 1.80        | 1,52.15     | -          | -            | 9.09         |
|     | under Vidhan Sabha Kshetra Srinagar Pauri Garhwal            | 27-05-2015                            |            |             |          |             |             |            |              |              |
|     | Hon. CM. Declaration no.87/2012                              |                                       |            |             |          |             |             |            |              |              |
|     | P.D. PWD, Lansdowne  | •                                     | •          |             |          |             | •           | •          |              |              |
| 255 | Construction of Dhabkhal-Anganisain-Khanetakhal Motor        | 1,03.00                               | 28-11-2008 | 31-03-2018  | 67       | 0.00        | 81.34       | 21.66      | -            | 21.66        |
|     | Road 3.850 to 9.85   | 28-03-2006                            |            |             |          |             |             |            |              |              |
|     | CD Baijro  |                                       |            | •           |          | 1           | •           |            |              | 1            |
| 256 | Construction of Bhon Khaludanda Dwari Motor road             | 1,39.00                               | 2007       | 2016        | 75       | 0.00        | 1,12.82     | 26.18      | -            | 26.18        |
|     |  | 19-12-2005                            |            |             |          |             |             |            |              |              |
|     | Construction Div. PWD Pabao                                  | 17 12 2000                            |            |             |          |             |             |            |              |              |
| 257 | Expansion of Pabao-Damdeval motor road to Damdeval           | 1,45.10                               | 03-06-2016 | 2018        | 80       | 97.69       | 97.69       | 28.68      |              | T            |
| 231 | ( hill cutting & part-II work)                               | 24-12-2008                            | 03-00-2010 | 2010        | 00       | 57.05       | )1.0)       | 20.00      |              | _            |
| 250 | Construction of 36 mtr. Span bridge on State High way no.121 | 1,47.86                               | 05-08-2015 | 2018        | 80       | 1,01.31     | 1,07.25     |            |              |              |
| 238 | of km.1 at western under NayarVidhan Sabha Srinagar Pauri    | 20-03-2015                            | 03-06-2013 | 2010        | 00       | 1,01.51     | 1,07.23     | -          | -            | -            |
| 250 | Macadamization of Pabao-vilshad motor road under Vikas       | 20-03-2015                            | 24-03-2017 | 2018        | 20       | 20.24       | 20.34       |            |              |              |
| 259 |  | · · · · · · · · · · · · · · · · · · · | 24-03-2017 | 2018        | 20       | 20.34       | 20.54       | -          | -            | -            |
| 260 | khand Pabao in district Pauri                                | 26-05-2016                            | 02.05.2015 | 2010        | 00       | 1.25.00     | 1.05.00     |            |              |              |
| 260 | New construction of Ekeshwar-Jitoli- Redu Motor road under   | 1,85.86                               | 03-06-2016 | 2018        | 80       | 1,35.89     | 1,35.89     | -          | -            | -            |
|     | Vikas Khand Ekeshwar in Pauri district                       | 22-03-2016                            |            |             |          |             |             |            |              |              |
|     | Total  | 10,90,45.73                           | -          | -           | -        | 2,48,92.46  | 6,31,94.13  | 3,55,09.91 | 1,79,84.02   | 2,21,75.73   |

## APPENDIX- X STATEMENT ON MAINTENANCE EXPENDITURE OF THE STATE DURING 2017-18 (As on 31 March 2018)

|     | <b>_</b> | •   | 1 1 1 \ |  |
|-----|----------|-----|---------|--|
| - 1 | 7        | 111 | lakh)   |  |
| ۰.  | `        |     | 146111  |  |
|     |          |     |         |  |

| Grant | Name of the                   |       | Hea          | nd of Exp | oenditu | re     |      | Plan/Non | Description/nomenclature | Components of |          |         |  |
|-------|-------------------------------|-------|--------------|-----------|---------|--------|------|----------|--------------------------|---------------|----------|---------|--|
| No.   | Grant                         |       | -            |           |         |        | •    | Plan     | of Maintenance Account   | F             | Xpenditu | ure     |  |
|       |                               | Major | Sub<br>Major | Minor     | Sub-    | Detail | Ŭ    |          | Head                     | Salary        | Non-     | Total   |  |
| 22    | D 11' 117 1                   | Head  | Head         | Head      |         | Head   | Head |          |                          |               | Salary   | 51.22   |  |
| 22    | Public Works                  | 2059  | 01           | 053       | 03      | 01     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 51.33   |  |
| 22    | Public Works                  | 2059  | 01           |           | 03      | 02     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 72.00   |  |
| 22    | Public Works                  | 2059  | 80           | 102       | 06      | 00     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 1,67.64 |  |
| 20    | Irrigation & Flood<br>Control | 2700  | 00           | 001       | 09      | 00     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 14.83   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 10           | 101       | 02      | 01     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 2,00.03 |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 10           | 101       | 02      | 02     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 52.80   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 11           | 101       | 02      | 01     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 2,94.75 |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 11           | 101       | 02      | 02     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 63.22   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 12           | 101       | 02      | 01     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 2,24.57 |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 12           | 101       | 02      | 02     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 49.53   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 13           | 101       | 02      | 01     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 2,99.88 |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 13           | 101       | 02      | 02     | 29   | NP       | Maintenance Expenditure  | (a)           | (a)      | 47.92   |  |

## APPENDIX- X STATEMENT ON MAINTENANCE EXPENDITURE OF THE STATE DURING 2017-18 (As on 31 March 2018)

| Grant | Name of the                   |       | Hea          | ad of Exp | penditu | re     |        | Plan/Non | Description/nomenclature | Components of |        |         |  |
|-------|-------------------------------|-------|--------------|-----------|---------|--------|--------|----------|--------------------------|---------------|--------|---------|--|
| No.   | Grant                         |       |              |           |         |        |        |          | of Maintenance Account   | Expenditure   |        |         |  |
|       |                               | Major | Sub<br>Major | Minor     | Sub-    | Detail | Object |          | Head                     | Salary        | Non-   | Total   |  |
|       |                               | Head  | Head         | Head      | Head    | Head   | Head   |          |                          |               | Salary |         |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 14           | 101       | 02      | 01     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 17.92   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 14           | 101       | 02      | 02     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 4.07    |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 15           | 101       | 02      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 1,00.23 |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 15           | 101       | 02      | 01     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 0.24    |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 16           | 102       | 02      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 50.00   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 20           | 101       | 02      | 01     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 15.06   |  |
| 20    | Irrigation & Flood<br>Control | 2701  | 80           | 800       | 05      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 2.67    |  |
| 20    | Irrigation & Flood<br>Control | 2702  | 03           | 101       | 02      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 7,79.27 |  |
| 20    | Irrigation & Flood<br>Control | 2702  | 03           | 102       | 03      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 1,96.92 |  |
| 20    | Irrigation & Flood<br>Control | 2702  | 03           | 103       | 03      | 00     | 29     | NP       | Maintenance Expenditure  | (a)           | (a)    | 7,03.15 |  |

## APPENDIX- X STATEMENT ON MAINTENANCE EXPENDITURE OF THE STATE DURING 2017-18 (As on 31 March 2018)

| × <b>T</b> | •   | 1 1 1 \ |
|------------|-----|---------|
| 17         | 111 | lolzh)  |
| 1          | 111 | lakh)   |
|            |     |         |

| Grant<br>No. | Name of the<br>Grant          | Head          |                      | nd of Exp     | d of Expenditure |    |                | Plan/Non<br>Plan | Description/nomenclature<br>of Maintenance Account | Components of<br>Expenditure |                |         |
|--------------|-------------------------------|---------------|----------------------|---------------|------------------|----|----------------|------------------|--|------------------------------|----------------|---------|
|              |                               | Major<br>Head | Sub<br>Major<br>Head | Minor<br>Head | Sub-<br>Head     |    | Object<br>Head |                  | Head   | Salary                       | Non-<br>Salary | Total   |
| 20           | Irrigation & Flood<br>Control |               | 01                   | 103           |                  | 00 | 29             | NP               | Maintenance Expenditure                            | (a)                          | (a)            | 4,90.41 |
| 22           | Public Works                  | 3054          | 01                   | 337           | 01               | 01 | 29             | NP               | Maintenance Expenditure                            | (a)                          | (a)            | 75.34   |
| 22           | Public Works                  | 3054          | 03                   | 337           | 03               | 00 | 29             | NP               | Maintenance Expenditure                            | (a)                          | (a)            | 2,82.67 |
| 22           | Public Works                  | 3054          | 03                   | 337           | 04               | 00 | 29             | NP               | Maintenance Expenditure                            | (a)                          | (a)            | 2,49.13 |
| 22           | Public Works                  | 3054          | 04                   | 337           | 03               | 06 | 29             | NP               | Maintenance Expenditure                            | (a)                          | (a)            | 51.96   |
| 22           | Public Works                  | 3054          | 04                   | 337           | 05               | 00 | 29             | NP               | Maintenance Expenditure                            | (a) (a)                      |                | 2,64.80 |

(a) In the state Budget the Maintenance Expenditure is at Object Head level and is not bifurcated into Salary and Non salary portions.

| × <b>T</b> | •   | 1 . | 1 1 \   |  |
|------------|-----|-----|---------|--|
| 17         | 111 | 10  | kh)     |  |
|            | 111 | 10  | N I I J |  |
|            |     |     |         |  |

| Sr.<br>No. | Nature of Policy decision / New Schemes   | Receipt/<br>Expenditure/<br>Both | Recurring/<br>One time         | In case of recu<br>estimates of in<br>cash fl | npact on net<br>ows | Expenditure    |          | Likely Source from<br>Expenditure on new so<br>met |                      | chemes to be              |
|------------|---|----------------------------------|--------------------------------|---|---------------------|----------------|----------|--|----------------------|---------------------------|
|            |   |                                  |                                | Definite Period<br>(Specify the<br>period)    | Permanent           | Revenue        | Capital  | State's<br>own<br>resources                        | Central<br>Transfers | Raising debt<br>(Specify) |
| 1          | The establishment of e-Vidhan Sabha in the<br>Legislative Assembly Secretariat through the new<br>demand in fiscal year 2018-19                   | Expenditure                      | Non-<br>Recurring              | -   | -                   | 30.00          |          | 30.00  | -                    | -                         |
| 2          | Funding through new demand for establishment<br>of International Parliamentary Study Research<br>and Training Institute in Gairsain (Bharadisain) | Expenditure                      | Non-<br>Recurring              | -   | -                   |                | 1,00.00  | 1,00.00  | -                    | -                         |
| 3          | The State Law Commission under the<br>Department of Justice   | Expenditure                      | Non-<br>Recurring              | -   | -                   | 1,50.00        |          | 1,50.00  | -                    | -                         |
| 4          | The construction of warehouse for EVM and VVPAT   | Expenditure                      | Non-<br>Recurring              | -   | -                   |                | 10,00.00 | 10,00.00   | -                    | -                         |
| 5          | Fund for Land Acquisition, Rehabilitation and<br>Resettlement Authority   | Expenditure                      | Recurring<br>Non-<br>Recurring | -   | -                   | 88.50<br>47.81 |          | 1,36.31  | -                    | -                         |
| 6          | Fund through new demand for arrangements<br>during Assembly session in Gairsain<br>(Bharadisain) in District Chamoli.                             | Expenditure                      | Non-<br>Recurring              | -   | -                   | 1,25.00        |          | 1,25.00  | -                    | _                         |
| 7          | Construction of building of Economic and<br>Statistics directorate /Regional Office   | Expenditure                      | Non-<br>Recurring              | -   | -                   |                | 1,00.00  | 1,00.00  | -                    | -                         |
| 8          | Construction of non-residential buildings in<br>Uttarakhand Subordinate Services Selection<br>Commission  | Expenditure                      | Non-<br>Recurring              | -   | -                   |                | 2,00.00  | 2,00.00  | -                    | -                         |
| 9          | Cremation of unknown dead bodies etc.   | Expenditure                      | Non-<br>Recurring              | -   | -                   | 80.00          |          | 80.00  | -                    | -                         |

## MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

(₹ in lakh)

| Sr.<br>No. | Nature of Policy decision / New Schemes   | Receipt/<br>Expenditure/<br>Both | Recurring/<br>One time | In case of recu<br>estimates of in<br>cash fl | npact on net | Ann<br>Expen |          | •                           | Source from<br>re on new so<br>met | n which<br>chemes to be   |
|------------|---|----------------------------------|------------------------|---|--------------|--------------|----------|-----------------------------|------------------------------------|---------------------------|
|            |   |                                  |                        | Definite Period<br>(Specify the<br>period)    | Permanent    | Revenue      | Capital  | State's<br>own<br>resources | Central<br>Transfers               | Raising debt<br>(Specify) |
| 10         | Fund for E-Prison Scheme  | Expenditure                      | Non-<br>Recurring      | -   | -            | 53.03        |          | 53.03                       | -                                  | -                         |
| 11         | The construction of the Directorate of Prosecution  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 20.00    | 20.00                       | -                                  | -                         |
| 12         | Construction work in State Human Right<br>Commission  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 50.00    | 50.00                       | -                                  | -                         |
| 13         | Uniforms for Food making mothers, employed under Mid-Day Meal Scheme                                      | Expenditure                      | Non-<br>Recurring      | -   | -            | 3,00.00      |          | 3,00.00                     | -                                  | -                         |
| 14         | Construction of Residential Building of Rajkiya<br>Sanskrit Aadarsh School                                | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 50.00    | 50.00                       | -                                  | -                         |
| 15         | The establishment of Uttarakhand Ayurvedic<br>Research Institute under Uttarakhand Ayurveda<br>University | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 1,00.00  | 1,00.00                     | -                                  | -                         |
| 16         | For the refund of deposited funds for free holding of Najul land  | Expenditure                      | Non-<br>Recurring      | -   | -            | 2,00.00      |          | 2,00.00                     | -                                  | -                         |
| 17         | Funds for the operation of KFW Project (External Aided) in the Drinking Water Department                  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 40,00.00 | 40,00.00                    | -                                  | -                         |
| 18         | Funds for the construction of Metro Rail in Dehradun Capital  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 75,00.00 | 75,00.00                    | -                                  | -                         |
| 19         | Fund for the establishment of Press Clubs in Uttarakhand  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 1,00.00  | 1,00.00                     | -                                  | -                         |

### MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

(₹ in lakh) Nature of Policy decision / New Schemes Receipt/ **Recurring/** In case of recurring annual Likely Source from which Sr. Annual Expenditure/ estimates of impact on net Expenditure Expenditure on new schemes to be No. **One time** Both cash flows met Definite Period Permanent **Raising debt** Revenue Capital State's Central (Specify the (Specify) Transfers own period) resources 20 Funding for imposing an elevator in the office Expenditure Nonbuilding of the Social Welfare Directorate under Recurring 28.57 28.57 \_ the Sugamya Uttarakhand Abhiyan (RPWD Act ... 2016) 21 Fund for National Crèche Scheme Expenditure Non-3,70.00 3.70.00 \_ \_ ... \_ Recurring Fund for National Nutrition Mission Expenditure 22 Non-10,25.42 10,25.42 \_ \_ ••• \_ Recurring 23 Fund for pre-training scheme for NDA, IMA and Expenditure Non-10.00 10.00 \_ \_ \_ ... O.T.A. Recurring Funds for the rehabilitation programme of State 24 Expenditure Non-1,30.00 1.30.00 \_ ... \_ Government bonded labour at each district level Recurring 25 Funds for the management of Aam Aadmi Bima Expenditure Non-Yojna for the livelihood of Heads of families Recurring 11,37.15 11,37.15 ... living below poverty line Refund of Building and Other Construction Expenditure Non-26 3,50.00 3,50.00 Workers' Welfare Cess Recurring \_ \_ ... \_ 27 Fund to double the income of farmers of the State Expenditure Recurring Non-1,00.00 1,00.00 \_ \_ ••• Recurring Fund for Jeff-6 Green Agriculture Project under Expenditure 28 Non-25.00 25.00 \_ -\_ ••• Jalagam Recurring

## MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

(₹ in lakh)

| Sr.<br>No. | Nature of Policy decision / New Schemes  | Receipt/<br>Expenditure/<br>Both | Recurring/<br>One time | In case of recu<br>estimates of in<br>cash fl | npact on net | Ann<br>Expend |         | Likely Source from which<br>Expenditure on new schemes to be<br>met |                      |                           |
|------------|--|----------------------------------|------------------------|---|--------------|---------------|---------|---|----------------------|---------------------------|
|            |  |                                  |                        | Definite Period<br>(Specify the<br>period)    | Permanent    | Revenue       | Capital | State's<br>own<br>resources   | Central<br>Transfers | Raising debt<br>(Specify) |
| 29         | Funds for payment of liabilities after the closure<br>of Sugar Mills Sitarganj and Gadarpur in the<br>Cooperative Sector   | Expenditure                      | Non-<br>Recurring      | -   | -            |               | 5,00.00 | 5,00.00   | -                    | Raising debt              |
| 30         | The amount to provide short-term / intermediate<br>loans upto Rupees one lakh for welfare of the<br>farmers of the state under the Deen Dayal<br>Upadhayaya Co-operative Farmers Welfare | Expenditure                      | Non-<br>Recurring      | -   | -            | 30,00.00      |         | 30,00.00  | -                    | -                         |
| 31         | Construction of multi level parking in Kempty<br>Falls   | Expenditure                      | Non-<br>Recurring      | -   | -            | 25.98         |         | 25.98   | -                    | -                         |
| 32         | Payment of Centage charge, SQC And P.M.C.<br>Under PMGSY   | Expenditure                      | Non-<br>Recurring      | -   | -            | 30,00.00      |         | 30,00.00  | -                    | -                         |
| 33         | Amount for the expenditure in Song Dam Project   | Expenditure                      | Non-<br>Recurring      | -   | -            | 20,00.00      |         | 20,00.00  | -                    | -                         |
| 34         | Fund to repair damaged canals  | Expenditure                      | Non-<br>Recurring      | -   | -            | 1,00.00       |         | 1,00.00   | -                    | -                         |
| 35         | Fund for revival and construction work of Nainital Lake  | Expenditure                      | Non-<br>Recurring      | -   | -            |               | 5,00.00 | 5,00.00   | -                    | -                         |
| 36         | Funds for revitalization work of rivers and lakes of the State   | Expenditure                      | Non-<br>Recurring      | -   | -            |               | 3,00.00 | 3,00.00   | -                    | -                         |
| 37         | Construction of Artijan Koop, Deep Boring, Gul<br>Hose   | Expenditure                      | Non-<br>Recurring      | -   | -            |               | 5,00.00 | 5,00.00   | -                    | -                         |

## MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

|            |   |                                  |                        |   |              |              | ( <b>₹</b> ir | ı lakh)   |                      |                           |  |
|------------|---|----------------------------------|------------------------|---|--------------|--------------|---------------|---|----------------------|---------------------------|--|
| Sr.<br>No. | Nature of Policy decision / New Schemes   | Receipt/<br>Expenditure/<br>Both | Recurring/<br>One time | In case of recu<br>estimates of in<br>cash fl | npact on net | Anr<br>Expen |               | Likely Source from which<br>Expenditure on new schemes to be<br>met |                      |                           |  |
|            |   |                                  |                        | Definite Period<br>(Specify the<br>period)    | Permanent    | Revenue      | Capital       | State's<br>own<br>resources   | Central<br>Transfers | Raising debt<br>(Specify) |  |
| 38         | Fund for organizing International Disinvestment<br>Fair   | Expenditure                      | Non-<br>Recurring      | -   | -            | 25,00.00     |               | 25,00.00  | -                    | -                         |  |
| 39         | Incentives to the Service Sector Units in the State   | Expenditure                      | Non-<br>Recurring      | -   | -            | 2,00.00      |               | 2,00.00   | -                    | -                         |  |
| 40         | Funds for the operation of Externally Aided Project under MSME, Department  | Expenditure                      | Non-<br>Recurring      | -   | -            | 10,00.00     |               | 10,00.00  | -                    | -                         |  |
| 41         | Funds for Upgradation of State Design Centre<br>Kashipur UP and Apparel Training Scheme   | Expenditure                      | Non-<br>Recurring      | -   | -            | 1,00.00      |               | 1,00.00   | -                    | -                         |  |
| 42         | Refund of application fee of E-Tender / E-auction procedure   | Expenditure                      | Non-<br>Recurring      | -   | -            | 2,00.00      |               | 2,00.00   | -                    | -                         |  |
| 43         | Fund to purchase of 3 vehicles for the Director /<br>Additional Director and Joint Director in the<br>Exposure and Mining Unit  | Expenditure                      | Non-<br>Recurring      | -   | -            | 30.00        |               | 30.00   | -                    | -                         |  |
| 44         | Funds for reimbursement /grant under State's IT policy  | Expenditure                      | Non-<br>Recurring      | -   | -            | 5,00.00      |               | 5,00.00   | -                    | -                         |  |
| 45         | Funds for establishment of a Growth Centre to<br>increase employment opportunities in the State<br>along with entrepreneurship incentives and<br>preventing exodus in economic activities,<br>especially in mountainous areas | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 15,00.00      | 15,00.00  | -                    | -                         |  |
| 46         | Funds for the operation of externally Aided<br>Projects in MSME department  | Expenditure                      | Non-<br>Recurring      | -   | -            |              | 20,00.00      | 20,00.00  | -                    | -                         |  |

## MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

(₹ in lakh)

| Sr.<br>No. | Nature of Policy decision / New Schemes  | Receipt/<br>Expenditure/<br>Both | Recurring/<br>One time         | In case of recu<br>estimates of in<br>cash fl | npact on net | Annual<br>Expenditure |          | Likely Source from which<br>Expenditure on new schemes to be<br>met |                      |                           |
|------------|--|----------------------------------|--------------------------------|---|--------------|-----------------------|----------|---|----------------------|---------------------------|
|            |  |                                  |                                | Definite Period<br>(Specify the<br>period)    | Permanent    | Revenue               | Capital  | State's<br>own<br>resources   | Central<br>Transfers | Raising debt<br>(Specify) |
| 47         | Fund for UDAN scheme   | Expenditure                      | Non-<br>Recurring              | -   | -            | 10,00.00              |          | 10,00.00  | -                    | -                         |
| 48         | Fund for the strengthening of legal measure / science branch                               | Expenditure                      | Non-<br>Recurring              | -   | -            | 4,00.00               |          | 4,00.00   | -                    | -                         |
| 49         | Funds for the need of Travellers' registration office cum transit camp in Rishikesh        | Expenditure                      | Non-<br>Recurring              | -   | -            |                       | 7,00.00  | 7,00.00   | -                    | -                         |
| 50         | Thirteen District - For Development of thirteen new destinations                           | Expenditure                      | Non-<br>Recurring              | -   | -            |                       | 13,00.00 | 13,00.00  | -                    | -                         |
| 51         | Construction of Swami Vivekananda<br>International Convention and Wellness City            | Expenditure                      | Non-<br>Recurring              | -   | -            |                       | 1,00.00  | 1,00.00   | -                    | -                         |
| 52         | Funds for the protection of civil and Panchayat forests from fire                          | Expenditure                      | Recurring<br>Non-<br>Recurring | -   | -            | 15.00<br>3,18.00      |          | 3,33.00   | -                    | -                         |
| 53         | Funds for Upgradation of Koya Markets  | Expenditure                      | Recurring<br>Non-<br>Recurring | -   | -            | 6.00<br>26.00         |          | 32.00   | -                    | -                         |
| 54         | Funds for the development and promotion of nurseries of State/ Pharmaceutical Associations | Expenditure                      | Non-<br>Recurring              | -   | -            | 20.00                 |          | 20.00   | -                    | -                         |
| 55         | Funds for the operation of the externally Aided projects of Horticulture Department        | Expenditure                      | Non-<br>Recurring              | -   | -            | 10,00.00              |          | 10,00.00  | -                    | -                         |

## MAJOR POLICY DECISIONS DURING THE YEAR OR NEW SCHEMES PROPOSED IN THE BUDGET

| (₹ in lakh) | (₹ | in | lakh) |
|-------------|----|----|-------|
|-------------|----|----|-------|

| Sr. | Nature of Policy decision / New Schemes  | Receipt/     | <b>Recurring</b> / | In case of recu                            | rring annual | Annual Likely Source from whic |          |                                  | m which              |                           |
|-----|--|--------------|--------------------|--|--------------|--------------------------------|----------|----------------------------------|----------------------|---------------------------|
| No. |  | Expenditure/ | One time           | estimates of in                            | 0            | Expenditure                    |          | Expenditure on new schemes to be |                      |                           |
|     |  | Both         |                    | cash fl                                    | ows          | _                              |          | met                              |                      |                           |
|     |  |              |                    | Definite Period<br>(Specify the<br>period) | Permanent    | Revenue                        | Capital  | State's<br>own<br>resources      | Central<br>Transfers | Raising debt<br>(Specify) |
| 56  | Fund for the strengthening of the State Gardens  | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 1,00.00  | 1,00.00                          | -                    | -                         |
|     | Funds for the operation of the externally aided projects of Horticulture Department          | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 10,00.00 | 10,00.00                         | -                    | -                         |
| 58  | Fund for the Scheduled Caste Fisheries<br>Diversification Project                            | Expenditure  | Non-<br>Recurring  | -  | -            | 40.00                          |          | 40.00                            | -                    | -                         |
|     | Funds for construction of Rajkiya Ashram<br>Paddhati Vidyalaya, Srinagar Garhwal             | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 2,00.00  | 2,00.00                          | -                    | -                         |
|     | Funds for Home Stay Schemes in Rural Areas of the State                                      | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 20.00    | 20.00                            | -                    | -                         |
|     | Fund for Scholarship Scheme for Scheduled<br>Tribe upto Tenth Class (Class 9 & 10)           | Expenditure  | Recurring          | -  | -            | 1,04.45                        |          | 1,04.45                          | -                    | -                         |
| 62  | Funds for Special Incentive Scheme for women<br>of Tharu, Voxa and other tribes of the State | Expenditure  | Recurring          | -  | -            | 50.00                          |          | 50.00                            | -                    | -                         |
| 63  | Fund for the construction of Rajkiya Ashram<br>Paddhati Vidyalaya, Vinsod, Dehradun          | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 2,00.00  | 2,00.00                          | -                    | -                         |
| 64  | Funds for new schemes for Tourism<br>Development under Home Stay Scheme in the<br>State      | Expenditure  | Non-<br>Recurring  | -  | -            |                                | 50.00    | 50.00                            | -                    | -                         |

#### **APPENDIX-XII COMMITTED LIABILITIES OF THE GOVERNMENT** Likely Sources from which Liabilities proposed to be met Likely year discharged Sr. Liability Balance Nature of the Liability of the during the No. Amount States Own Central Raising Debt Remaining discharge current year **Resources** Transfers (Specify) (2017-18) 5 6 7 8 9 10 2 3 4 1 (₹ in lakh) **Accounts Payable\*** I-1 Details not made available by the State Government. 2 3 Total State's share in Centrally Sponsored Schemes II-1 Details not made available by the State Government. 2 3 Total Liabilities in the form of transfer of Plan III-Scheme in Non-Plan Heads Details not made available by the State Government. 1 2 3 Total

#### **COMMITTED LIABILITIES OF THE GOVERNMENT** Likely Sources from which Liabilities proposed to be met Likely year discharged Sr. Liability Balance Nature of the Liability of the during the No. Amount States Own Central Raising Debt Remaining discharge current year **Resources** Transfers (Specify) (2017-18) 2 5 6 8 9 10 3 7 1 4 (₹ in lakh) IV-**Liabilities Arising from Incomplete Project** 1 Details not made available by the State Government. 2 3 Total **Other/ Miscellaneous** V-1 Details not made available by the State Government. 2 3 Total **Grand Total**

\* Accounts payable include the Committed Liabilities in the form of Non-Plan salary expenditure, pension payments and accepted debt bills for payments etc.

## **APPENDIX-XII**

## STATEMENT OF ITEMS FOR WHICH ALLOCATION OF BALANCES AS A RESULT OF RE-ORGANISATION OF STATES HAS NOT BEEN FINALIZED

| Sr. No. |                     | Head of Account               | Amount to be allocated among successor States |                |      |             |  |
|---------|---------------------|-------------------------------|---|----------------|------|-------------|--|
|         | Items               |                               | Dr./  | At the time of | Dr./ | At Present  |  |
|         |                     |                               | Cr.   | Reorganisation | Cr.  |             |  |
| 1       | 2                   | 3                             |   | 4              |      | 5           |  |
|         |                     | (₹ in lakh)                   |   |                |      |             |  |
| 1       | <b>Deposits and</b> | 8336- Civil Deposits          | Dr.   | 62.87          | Cr.  | 95.56       |  |
| 2       | Advances            | 8338- Deposits of Local Funds | Cr.   | 53,04,69.54    | Cr.  | 53,04,69.10 |  |
| 3       |                     | 8342- Other Deposits          | Dr.   | 3,19.81        | Dr.  | 3,19.81     |  |
| 4       |                     | 8443- Civil Deposits          | Cr.   | 23,50,58.93    | Cr.  | 24,07,95.56 |  |
| 5       |                     | 8448- Deposits of Local Funds | Cr.   | 10,25,30.87    | Cr.  | 10,40,86.25 |  |
| 6       |                     | 8449- Other Deposits          | Cr.   | 19,03.61       | Cr.  | 19,03.61    |  |
| 7       |                     | 8550- Civil Advances          | Dr.   | 11,47.98       | Dr.  | 11,47.98    |  |
|         |                     | Total-Deposits and Advances-  | Cr.   | 86,84,32.29    | Cr.  | 87,58,82.29 |  |

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