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of the State Legislature
on 118 Mar.

1 8 MAR 2008



## GOVERNMENT OF MIZORAM

FINANCE ACCOUNTS 2006- 2007

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#### CERTIFICATE OF THE COMPTROLLER AND AUDITOR GENERAL OF INDIA

This compilation containing the Finance Accounts of the Government of Mizoram for the year 2006-2007 presents the accounts of the receipts and outgoings of the Government for the year, together with the financial results disclosed by the revenue and capital accounts, the accounts of the public debt and the liabilities and assets as worked out from the balances recorded in the accounts. The Appropriation Accounts of the Government for the year for Grants and Charged Appropriations, presented separately, supplement this compilation.

These accounts have been prepared and examined under my direction in accordance with the requirements of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. According to the best of my information, as a result of audit of these accounts, the accounts now presented read with the observations in this compilation, are correct statements of receipts and outgoings of the Government of Mizoram for the year 2006-2007. Points of interest arising out of the study of these accounts as well as test audit conducted during the year or earlier years are contained in my Report(s) being presented separately for the year 2006-2007, Government of Mizoram.

New Delhi,

2 6 NOV 2007

(Vijayendra N. Kaul)

Comptroller and Auditor General of India

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#### INTRODUCTORY

1. The accounts of Government are kept in the following three parts:-

Part I - Consolidated Fund

Part II - Contingency Fund

Part III - Public Account

In Part I, mainly Consolidated Fund, there are two main divisions, viz.-

- (1) **Revenue** consisting of sections for 'Receipt Heads (Revenue Account) and Expenditure Heads (Revenue Account);
- (2) Capital, Public Debt, Loans, etc. consisting of sections for 'Receipt Heads (Capital Account)' 'Expenditure Heads (Capital Account)' and 'Public Debt, Loans and Advances', etc.

The Revenue division deals with the proceeds of taxation and other receipts classed as Revenue and the expenditure met there from, the net result of which represents the revenue surplus or deficit for the year.

In Capital division, the section 'Receipt Head (Capital Account)' deals with receipts of capital nature which cannot be applied as a set off to capital expenditure.

The section 'Expenditure Heads (Capital Account)' deals with expenditure met usually from borrowed funds with the object of increasing concrete assets of a material and permanent character. It also includes receipts of a Capital nature intended to be applied as a set off against expenditure.

The section 'Public Debt, Loans and Advances, etc.', comprises loans raised and their repayments by Government such as 'Internal Debt' and 'Loans and Advances' made (and their recoveries) by Government. The section also includes certain special types of heads for transactions relating to 'Appropriation to the 'Contingency Fund' and 'Inter-State Settlement'.

In part II, namely Contingency Fund, of the accounts, the transactions connected with the Contingency Fund established under Article 267 of the Constitution of India-are recorded.

In part III, namely Public Account of the accounts, the transactions relating to 'Debt' (other than those included in Part I), 'Deposits', 'Advances', 'Remittances' and 'Suspense' are recorded. The transactions under 'Debt', 'Deposits', and 'Advances', in this part are those in respect of which Government incurs a liability to repay the moneys received or has a claim to recover the amounts paid, together with the repayments of the former ('Debt' and 'Deposits') and the recoveries of the latter ('Advances'). The transactions relating to 'Remittances' and 'Suspense' in this part embrace all merely adjusting heads under which appear such transactions as remittances of cash between treasuries and currency chests, transfers between different accounting circles, etc. The initial debits or credits to these heads will be cleared eventually by corresponding receipts or payments either within the same circle of account or in another account circle.

#### 2. Sections and Heads of Accounts

Within each of the sections in Part I mentioned above, the transactions are grouped into sectors such as 'Tax-Revenue', 'Non-Tax Revenue' and 'Grants-in-aid and contributions' for the receipt heads (revenue account), and 'General Services', 'Social Services', 'Economic Services' and 'Grants-in-aid and contributions' for expenditure heads. Specific functions or services (such as Education, Sports, Art and Culture, Health and Family Welfare, Water Supply, Sanitation, Housing and Urban Development, etc., in respect of Social Services) are grouped in Sectors for expenditure heads. In Part III (Public Account) also, the transactions are grouped into sectors, such as 'Small Savings', 'Provident Funds', 'Reserve Funds', etc. The sectors are sub-divided into major heads of account. In some cases, the Sectors are, in addition, sub-divided into sub-sectors before their division into major heads of account.

The major heads are divided into minor heads, with a number of subordinate heads, generally known as sub-heads. The sub-heads are further divided into detailed heads. Under each of these heads, the expenditure is shown distributed between charged and voted. Sometimes major heads are also divided into sub-major heads before their further division into minor heads. Apart from the Sectoral and sub-sectoral classification the Major Heads, Sub-Major Heads, Minor Heads, Sub-Heads, Detailed Heads and Object Heads together constitutes six-tier arrangement of the classification structure of the Government Accounts. The major, minor and sub-heads prescribed for the classification of expenditure in the general accounts are not necessarily identical with the Grants, sub-heads and other units of allotments which are adopted by the Governments for Demands for Grants presented to the Parliament or Legislatures but in general a certain degree of correlation is maintained between the Demand for Grants and the Finance Accounts.

The major heads of accounts, falling within the sectors for expenditure heads, generally correspond to functions of Government, while the minor heads, subordinate to them, identify the programmes undertaken to achieve the objective of the function represented by the major head. The subhead represents the scheme, the detailed head, the sub-scheme and object head of the object level of classification.

#### 3 Coding Pattern

#### Major Heads

From 1st April 1987 a four digit code has been allotted to the major heads, the first digit indicating whether the major head is a Receipt head or Revenue Expenditure head or Capital Expenditure head or a Loan head.

The first digit of Code for Revenue Receipt heads is either '0' or '1'. Adding 2 to the first digit of the code of the Revenue Receipt head will give the number allotted to corresponding Revenue Expenditure head; adding another 2, the Capital Expenditure head; and another 2, the Loan head of Account. For example, for Crop Husbandry code 0401 represents the Receipts head, 2401, the revenue expenditure head, 4401, Capital Outlay head and 6401, Loan head.

Such a pattern is, however, not relevant for those departments which are not operating Capital/Loan heads of accounts e.g. Department of Supply. In a few cases, where receipt and expenditure are not heavy, certain functions have been combined under a single major head, the functions themselves forming sub-major heads under that Major head.

#### Sub-Major Heads

A two digit code has been allotted, the code starting from 01 under each major head. Where no sub-major head exists, it is allotted a Code '00'. The nomenclature 'General' has been allotted Code '80' so that even after further sub-major heads are introduced the Code for 'General' will continue to remain the last one.

#### Minor Heads

These have been allotted a three digit codes, the codes starting from `001' under each sub-major/major head (where there is no sub-major head). Codes from `001' to `100' and few codes `750' to `900' have been reserved for certain standard minor heads. The coding pattern for minor heads has been designed in such a way that in respect of certain minor heads having a common nomenclature under many major/sub-major heads, the same three digit code is adopted as far as possible.

Under this scheme of codification, the receipt major heads (revenue account) are assigned the block numbers from 0020 to 1606, expenditure major heads (revenue account) from 2011 to 3606, expenditure major heads (capital account) from 4046 to 5475, major heads under 'Public Debt' from 6001 to 6004 and those under 'Loans and Advances', 'Inter-State Settlement' and 'Transfer to Contingency Fund' from 6075 to 7999. The code number 4000 has been assigned for Capital receipt major head. The only major head 'Contingency Fund' in part II 'Contingency Fund' has been assigned the code number 8000. The major heads in the Public Account are assigned the code numbers from 8001 to 8999.

- 4. The transactions included in these accounts represent mainly the actual cash receipts and disbursements during the financial year April to March as distinguished from the amounts due to or from Government during the same period. The cash basis system is, however, not entirely suitable for recording the transactions and presenting the true state of affairs of Government commercial undertakings run on commercial principles. The detailed accounts of this class of undertakings are, therefore, maintained outside the regular accounts in proper commercial form and are subject to test check by the Indian Audit and Accounts Department.
- 5. The figures of actuals shown in these accounts are net, after taking into account the recoveries, although the Demands for Grants presented to Legislature and the Appropriation Accounts are for gross expenditure and exclude credits and recoveries which are otherwise taken as reduction of expenditure.

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SUMMARISED STATEMENTS

PART-I

## Receipts

| RECEIPT HEADS (Revenue Account)  | Actuals (In lakhs of rupees) |                     |  |
|--|------------------------------|---------------------|--|
|  | 2005-2006                    | 2006-2007<br>PART-I |  |
| A. Tax Revenue   |                              | I-                  |  |
| (a) Taxes on Income and Expenditure  |                              |                     |  |
| 0020 Corporation Tax   | 62,35.00                     | 89,91.00            |  |
| 0021 Taxes on Income other than Corporation Tax  | 43,96.00                     | 54,60.00            |  |
| 0028 Other Taxes On Income and Expenditure   | 4,51.81                      | 4,98.95             |  |
| Total- (a) Taxes on Income and Expenditure (b) Taxes on Property, Capital and Other Transactions | 1,10,82.81                   | 1,49,49.95          |  |
| 0029 Land Revenue  | 1,59.38                      | 72.78               |  |
| 0030 Stamps and Registration Fees  | 16.78                        | 20.83               |  |
| 0032 Taxes on Wealth   | 12.00                        | 11.00               |  |
| Total- (b) Taxes on Property, Capital and Other Transactions                                     | 1,88.16                      | 1,04.61             |  |
| (c) Taxes on Commodities and Services  |                              |                     |  |
| 0037 Customs   | 44,03.00                     | 56,18.00            |  |
| 0038 Union Excise Duties   | 58,76.00                     | 59,66.00            |  |
| 0039 State Excise  | 1,46.10                      | 1,65.02             |  |
| 0040 Taxes on Sales, Trade etc.  | 41,59.06                     | 53,71.81            |  |
| 0041 Taxes on Vehicles   | 4,34.98                      | 5,01.48             |  |
| 0042 Taxes on Goods and Passengers   | 99.44                        | 98.28               |  |
| 0044 Service Tax   | 16,64.00                     | 27,62.00            |  |
| 0045 Other Taxes and Duties on Commodities and<br>Services                                       | 35.02                        | 30.05               |  |
| Total- (c) Taxes on Commodities and Services   | 1,68,17.60                   | 2,05,12.64          |  |
| Total- A. Tax Revenue  | 2,80,88.57                   | 3,55,67.20          |  |
| B. Non-Tax Revenue   |                              |                     |  |
| (a) Fiscal Services  |                              |                     |  |
| Total- (a) Fiscal Services   |                              | •••                 |  |
| (b) Interest Receipts, Dividends and Profits   |                              |                     |  |
| 0049 Interest Receipts   | 6,94.23                      | 8,75.54             |  |
| Total- (b) Interest Receipts, Dividends and Profits  | 6,94.23                      | 8,75.54             |  |
| (c) Other Non-Tax Revenue  |                              |                     |  |
| (i) General Services   |                              |                     |  |
| 0051 Public Service Commission   | 0.41                         | 0.08                |  |
| 0055 Police  | 38.20                        | 35.19               |  |

## NO. 1 SUMMARY OF TRANSACTIONS

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| EXPENDITURE HEADS (Revenue Account)  |            | Actuals<br>(In lakhs of rupees) |  |  |
|--|------------|---------------------------------|--|--|
| CONSOLIDATED FUND  | 2005-2006  | 2006-2007                       |  |  |
| REVENUE  |            |                                 |  |  |
| A. General Services  |            |                                 |  |  |
| (a) Organs of State  |            |                                 |  |  |
| 2011 Parliament/State/Union Territory Legislatures                             | 6,49.88    | 6,69.31                         |  |  |
| 2012 President, Vice-President/Governor, Administrator of<br>Union Territories | 1,89.83    | 2,04.04                         |  |  |
| 2013 Council of Ministers  | 1,81.07    | 1,81.57                         |  |  |
| 2014 Administration of Justice   | 5,18.32    | 5,88.63                         |  |  |
| 2015 Elections   | 3,18.16    | 2,40.46                         |  |  |
| Total- (a) Organs of State   | 18,57.26   | 18,84.01                        |  |  |
| (b) Fiscal Services  |            |                                 |  |  |
| (i) Collection of Taxes on Income and Expenditure                              |            |                                 |  |  |
| 2020 Collection of Taxes on Income and Expenditure                             | 9590       | 61.39                           |  |  |
| Total- (i) Collection of Taxes on Income and Expenditure                       |            | 61.39                           |  |  |
| (ii) Collection of Taxes on Property and Capital<br>Transactions               |            |                                 |  |  |
| 029 Land Revenue   | 7,83.63    | 11,98.73                        |  |  |
| 2030 Stamps and Registration   | 5.06       | 6.77                            |  |  |
| Total- (ii) Collection of Taxes on Property and<br>Capital Transactions        | 7,88.69    | 12,05.50                        |  |  |
| (iii) Collection of Taxes on Commodities and<br>Services                       |            |                                 |  |  |
| 2039 State Excise  | 7,78.57    | 7,67.44                         |  |  |
| 2040 Taxes on Sales, Trades, etc.  | 3,32.27    | 3,90.01                         |  |  |
| 2041 Taxes on Vehicles   | 2,11.14    | 2,31.33                         |  |  |
| Total- (iii) Collection of Taxes on Commodities and<br>Services                | 13,21.98   | 13,88.78                        |  |  |
| (iv) Other Fiscal Services   |            |                                 |  |  |
| 2047 Other Fiscal Services   | 64.72      | 59.89                           |  |  |
| Total- (iv) Other Fiscal Services  | 64.72      | 59.89                           |  |  |
| Total- (b) Fiscal Services   | 21,75.39   | 27,15.56                        |  |  |
| (c) Interest payment and servicing of Debt                                     |            |                                 |  |  |
| 2048 Appropriation for reduction or avoidance of debt                          | 6,00.00    | 7,00.00                         |  |  |
| 049 Interest Payments  | 1,84,64.85 | 2,28,74.97                      |  |  |
| Total- (c) Interest payment and servicing of Debt                              | 1,90,64.85 | 2,35,74.97                      |  |  |
| (d) Administrative Services  |            |                                 |  |  |
| 2051 Public Service Commission   | 1,49.04    | 1,51.67                         |  |  |

## Receipts

| RECEIPT HEADS (Revenue Account) -Contd .                       |           | Actuals (In lakhs of rupees) |  |  |
|--|-----------|------------------------------|--|--|
|  | 2005-2006 | 2006-2007<br>PART-I          |  |  |
| B. Non-Tax Revenue-Contd.                                      |           | I-                           |  |  |
|  |           |                              |  |  |
| (c) Other Non-Tax Revenue-Contd.  (i) General Services-Concld. |           |                              |  |  |
| 0056 Jails   | 1.10      | 0.40                         |  |  |
| 0056 Sails<br>0057 Supplies and Disposals                      | 1.12      | 0.40                         |  |  |
| 0057 Supplies and Disposals<br>0058 Stationery and Printing    | 57.30     | 40.73                        |  |  |
| 0058 Stationery and Frinting                                   | 49.91     | 46.90                        |  |  |
| 0070 Other Administrative Services                             | 1,04.62   | 2,01.96                      |  |  |
| 0071 Contributions and Recoveries towards Pension and          | 2,77.35   | 3,96.80                      |  |  |
| Other Retirement Benefits                                      | 37.21     | 98.25                        |  |  |
| 0075 Miscellaneous General Services                            | 6,45.37   | 44,29.27                     |  |  |
| Total- (i) General Services                                    | 12,11.49  | 5249.58                      |  |  |
| (ii) Social Services   |           |                              |  |  |
| 0202 Education, Sports, Art and Culture                        | 80.12     | 52.22                        |  |  |
| 0210 Medical and Public Health                                 | 47.32     | 55.59                        |  |  |
| 0215 Water Supply and Sanitation                               | 4,64.42   | 5,32.27                      |  |  |
| 0216 Housing   | 43.40     | 51.05                        |  |  |
| 0220 Information and Publicity                                 | 6.50      | 6.25                         |  |  |
| 0230 Labour and Employment                                     | (a)       | 0.06                         |  |  |
| 0235 Social Security and Welfare                               | 27.16     | 80.19                        |  |  |
| Total- (ii) Social Services                                    | 6,68.92   | 777.63                       |  |  |
| (iii) Economic Services  |           |                              |  |  |
| 0401 Crop Husbandry  | 22.36     | 21.70                        |  |  |
| 0403 Animal Husbandry  | 53.95     | 56.31                        |  |  |
| 0404 Dairy Development   | 4.48      | 8.60                         |  |  |
| 0405 Fisheries   | 2.31      | 4.81                         |  |  |
| 0406 Forestry and Wild Life                                    | 4,15.55   | 4,05.53                      |  |  |
| 0408 Food Storage and Warehousing                              | 0.69      | 2.40                         |  |  |
| 0425 Co-operation  | 67.15     | 2.24                         |  |  |
| 0435 Other Agricultural Programmes                             | 52.02     | 58.07                        |  |  |
| 0506 Land Reforms  | 84.79     | 86.28                        |  |  |
| 0515 Other Rural Development Programmes                        | 74.57     | ***                          |  |  |
| 0702 Minor Irrigation  | 2.60      | 0.09                         |  |  |
| 0801 Power   | 81,80.66  | 51,79.00                     |  |  |
| 0810 Non Conventional Sources of Energy                        | 0.01      | ***                          |  |  |
| 0851 Village and Small Industries                              | 23.36     | 21.52                        |  |  |

NO. 1 -Contd.

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| 1)19 | sbu | rser | nen | ts |

| EXPENDITURE HEADS (Revenue Account) -Contd.                           |   | Actuals<br>(In lakhs of rupees) |  |  |
|---|---|---------------------------------|--|--|
| CONSOLIDATED FUND -Contd.   | 2005-2006                               | 2006-2007                       |  |  |
| REVENUE -Contd.   |   |                                 |  |  |
| A. General Services-Concld.   |   |                                 |  |  |
| (d) Administrative Services-Concld.                                   |   |                                 |  |  |
| 2052 Secretariat-General Services                                     | 19,17 88                                | 38,84.71                        |  |  |
| 2053 District Administration  | 14,11.38                                | 15,07.52                        |  |  |
| 2054 Treasury and Accounts Administration                             | 6,92.35                                 | 6,96.85                         |  |  |
| 2055 Police   | 1,17,56.35                              | 1,24,07.80                      |  |  |
| 2056 Jails  | 10,57.45                                | 10,45.08                        |  |  |
| 2057 Supplies and Disposals   | 54.07                                   | 54.45                           |  |  |
| 2058 Stationery and Printing  | 4,92.53                                 | 6,12.51                         |  |  |
| 2059 Public Works   | 17,19.07                                | 23,88.22                        |  |  |
| 2070 Other Administrative Services                                    | 28,36.07                                | 29,70.41                        |  |  |
| Total- (d) Administrative Services                                    | 2,20,86.19                              | 2,57,19.22                      |  |  |
| (e) Pensions and Miscellaneous General Services                       |   |                                 |  |  |
| 2071 Pensions and other Retirement Benefits                           | 89,15.90                                | 77,31.12                        |  |  |
| 2075 Miscellaneous General Services                                   | 65.00                                   | 66.50                           |  |  |
| Total- (e) Pensions and Miscellaneous General Services                | 89,80.90                                | 77,97.62                        |  |  |
| Total- A. General Services  | 5,41,64.59                              | 6,16,91.38                      |  |  |
| B. Social Services  |   |                                 |  |  |
| (a) Education, Sports, Art and Culture                                |   |                                 |  |  |
| 2202 General Education  | 2,58,86.03                              | 2,76,42.49                      |  |  |
| 2203 Technical Education  | 8,32.98                                 | 6,69.36                         |  |  |
| 2204 Sports and Youth Services  | 7,97.74                                 | 12,38.18                        |  |  |
| 2205 Art and Culture  | 3,08.29                                 | 5,48.13                         |  |  |
| Total- (a) Education, Sports, Art and Culture                         | 2,78,25.04                              | 3,00,98.16                      |  |  |
| (b) Health and Family Welfare   | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 21437 413                       |  |  |
| 2210 Medical and Public Health  | 66,42.14                                | 72,96.31                        |  |  |
| 2211 Family Welfare   | 8,05.20                                 | 8,99.08                         |  |  |
| Total- (b) Health and Family Welfare                                  | 74,47.34                                | 81,95.39                        |  |  |
| (c) Water Supply, Sanitation, Housing and Urban<br>Development        |   |                                 |  |  |
| 2215 Water Supply and Sanitation                                      | 54,71.86                                | 46,98.24                        |  |  |
| 2216 Housing  | 10,54.94                                | 10,56.87                        |  |  |
| 2217 Urban Development  | 14,52.62                                | 17,99.16                        |  |  |
| Total- (c) Water Supply, Sanitation, Housing and<br>Urban Development | 79,79.42                                | 75,54.27                        |  |  |

## Receipts

| RECEIPT HEADS (Revenue Account) -Concld .            | Actu<br>(In lakhs of |             |
|--|----------------------|-------------|
|  | 2005-2006            | 2006-2007   |
|  |                      | PART-I      |
| D. W   |                      | I-          |
| B. Non-Tax Revenue-Concld.                           |                      |             |
| (c) Other Non-Tax Revenue-Concld.                    |                      |             |
| (iii) Economic Services-Concld.                      |                      |             |
| 0853 Non-ferrous Mining and Metallurgical Industries | 32.59                | 44.28       |
| 1053 Civil Aviation                                  | 1,86.42              | 2,48.32     |
| 1054 Roads and Bridges                               | 5.87                 | 25.32       |
| 1055 Road Transport                                  | 1,55.27              | 1,74.11     |
| 1425 Other Scientific Research                       | 0.72                 | 2.25        |
| 1452 Tourism   | 62.15                | 82.07       |
| 1475 Other General Economic Services                 | 6.70                 | 12.36       |
| Total- (iii) Economic Services                       | 94,34.22             | 64,35.26    |
| Total- (c) Other Non-Tax Revenue                     | 1,13,14.63           | 1,24,62.47  |
| Total- B. Non-Tax Revenue                            | 1,20,08.86           | 1,33,38.01  |
| C. Grants-In-Aid And Contributions                   |                      |             |
| 1601 Grants-in-aid from Central Government           | 12,52,67.84          | 14,79,89.54 |
| Total- C. Grants-In-Aid and Contributions            | 12,52,67.84          | 14,79,89.54 |
| Total- Receipt Heads (Revenue Account):              | 16,53,65.27          | 19,68,94.75 |
| Revenue Surplus :                                    | 65,63.61             | 2,51,65.32  |

### NO. 1-Contd.

| T   |     |     |    |     |
|-----|-----|-----|----|-----|
| Dis | DII | rse | me | nts |

| EXPENDITURE HEADS (Revenue Account) -Contd.  | Actuals (In lakhs of rupees) |            |  |
|--|------------------------------|------------|--|
| CONSOLIDATED FUND -Contd. REVENUE -Contd.  | 2005-2006                    | 2006-2007  |  |
| B. Social Services-Concld.   |                              |            |  |
| (d) Information and Broadcasting 2220 Information and Publicity  | 4,38.59                      | 4,70.93    |  |
| Total- (d) Information and Broadcasting  | 4,38.59                      | 4,70.93    |  |
| <ul> <li>(e) Welfare of Schedule Castes, Schedule Tribes<br/>and Other Backward Classes</li> <li>Welfare of Scheduled Castes, Scheduled Tribes and<br/>Other Backward Classes</li> </ul> | 66,46.00                     | 71,05.00   |  |
| Total- (e) Welfare of Schedule Castes, Schedule<br>Tribes and Other Backward Classes   | 66,46.00                     | 71,05.00   |  |
| (f) Labour and Labour Welfare<br>2230 Labour and Employment  | 4,39.96                      | 3,94.80    |  |
| Total- (f) Labour and Labour Welfare   | 4,39.96                      | 3,94.80    |  |
| (g) Social Welfare and Nutrition   |                              |            |  |
| 2235 Social Security and Welfare   | 22,67.89                     | 22,95.58   |  |
| 2236 Nutrition   | 10,49.95                     | 14,09.61   |  |
| 2245 Relief on account of Natural Calamities   | 3,70.00                      | 13,66.00   |  |
| Total- (g) Social Welfare and Nutrition  | 36,87.84                     | 50,71.19   |  |
| (h) Others   |                              |            |  |
| 2250 Other Social Services   | 20.00                        | ***        |  |
| 2251 Secretariat-Social Services   | 2,74.92                      | 3,99.81    |  |
| 2252 Other Social Services   | (5.57)                       | ***        |  |
| Total- (h) Others  | 2,94.92                      | 3,99.81    |  |
| Total- B. Social Services  | 5,47,59.11                   | 5,92,89.55 |  |
| C. ECONOMIC SERVICES   |                              |            |  |
| (a) Agriculture and Allied Activities  |                              |            |  |
| 2401 Crop Husbandry  | 74,47.39                     | 70,15.43   |  |
| 2402 Soil and Water Conservation   | 7,66.41                      | 7,00.72    |  |
| 2403 Animal Husbandry  | 24,08.16                     | 20,11.99   |  |
| 2404 Dairy Development   | 1,73.88                      | 1,22.02    |  |
| 2405 Fisheries   | 4,71.94                      | 4,96.96    |  |
| 2406 Forestry and Wild Life  | 29,72.09                     | 37,93.61   |  |
| 2408 Food, Storage and Warehousing   | 24,22.41                     | 23,45.22   |  |
| 2415 Agricultural Research and Education   | 10.00                        | 13.04      |  |
| 2425 Co-operation  | 5,63.48                      | 6,62.59    |  |
| 2435 Other Agricultural Programmes   | 4,41.13                      | 2,99.39    |  |

Receipts

RECEIPT HEADS (Revenue Account)

Actuals (In lakhs of rupees)

2005-2006

2006-2007

PART-I

I-

## NO. 1 -Contd.

|     | ~ |    |     |   |     |   |   |   |   |    |
|-----|---|----|-----|---|-----|---|---|---|---|----|
| . 1 |   | 10 | h   |   | rs  | 4 | * | 0 | 2 | 10 |
| - 3 |   |    | 1.7 | ш | 1.3 |   |   |   | ш |    |

| EXPENDITURE HEADS (Revenue Account) -Contd.          | Actuals<br>(In lakhs of rupees) |            |  |  |
|--|---------------------------------|------------|--|--|
| CONSOLIDATED FUND -Contd. REVENUE -Contd.            | 2005-2006                       | 2006-2007  |  |  |
| C. ECONOMIC SERVICES-Contd.                          |                                 |            |  |  |
| (a) Agriculture and Allied Activities-Concld.        |                                 |            |  |  |
| Total- (a) Agriculture and Allied Activities         | 1,76,76.89                      | 1,74,60.97 |  |  |
| (b) Rural Development                                |                                 |            |  |  |
| 2501 Special Programmes for Rural Development        | 3,93.99                         | 6,84.88    |  |  |
| 2505 Rural Employment                                | 3,34.88                         | 5,08.97    |  |  |
| 2506 Land Reforms                                    | 7,23.06                         | 7,11.23    |  |  |
| 2515 Other Rural Development Programmes              | 14,38.06                        | 29,02.34   |  |  |
| Total- (b) Rural Development                         | 28,89.99                        | 48,07.42   |  |  |
| (c) Special Areas Programmes                         |                                 |            |  |  |
| 2552 North Eastern Areas                             | 7,52.62                         | 6,84.78    |  |  |
| 2575 Other Special Area Programmes                   | 9,82.69                         | 19,43.79   |  |  |
| Total- (c) Special Areas Programmes                  | 17,35.31                        | 26,28.57   |  |  |
| (d) Irrigation and Flood Control                     |                                 |            |  |  |
| 2701 Medium Irrigation                               | 1.00                            | 0.98       |  |  |
| 2702 Minor Irrigation                                | 7,46.14                         | 2,27.54    |  |  |
| 2705 Command Area Development                        | 29.20                           | 28.61      |  |  |
| Total- (d) Irrigation and Flood Control              | 7,76.34                         | 2,57.13    |  |  |
| (e) Energy   |                                 |            |  |  |
| 2801 Power   | 1,53,98.23                      | 1,36,56.36 |  |  |
| 2810 Non-Conventional Sources of Energy              | 54.36                           | 50.00      |  |  |
| Total- (e) Energy                                    | 1,54,52.59                      | 1,37,06.36 |  |  |
| (f) Industry and Minerals                            | 7271 21222                      |            |  |  |
| 2851 Village and Small Industries                    | 34,36.26                        | 29,01.99   |  |  |
| 2852 Industries                                      | 65.07                           | 31.11      |  |  |
| 2853 Non-ferrous Mining and Metallurgical Industries | 1,94.73                         | 2,08.84    |  |  |
| Total- (f) Industry and Minerals                     | 36,96.06                        | 31,41.94   |  |  |
| (g) Transport  |                                 | .502.000   |  |  |
| 3053 Civil Aviation                                  | 3,97.67                         | 2,67.83    |  |  |
| 3054 Roads and Bridges                               | 34,25.05                        | 43,13.80   |  |  |
| 3055 Road Transport                                  | 12,31.51                        | 12,20.64   |  |  |
| 3056 Inland Water Transport                          | 27.39                           | 56.33      |  |  |
| Total- (g) Transport                                 | 50,81.62                        | 58,58.60   |  |  |
| (h) Communications                                   |                                 |            |  |  |
| 3275 Other Communication Services                    | 42.25                           | 1,50.24    |  |  |

Receipts

RECEIPT HEADS (Revenue Account)

Actuals (In lakhs of rupees)

2005-2006

2006-2007

PART-I

I-

#### NO. 1 -Contd.

## Disbursements

| EXPENDITURE HEADS (Revenue Account) -Concld.  | Actuals (In lakhs of rupees) |             |  |
|---|------------------------------|-------------|--|
| CONSOLIDATED FUND -Contd.                     | 2005-2006                    | 2006-2007   |  |
| REVENUE -Concld.                              |                              |             |  |
| C. ECONOMIC SERVICES-Concld.                  |                              |             |  |
| (h) Communications-Concld.                    |                              |             |  |
| Total- (h) Communications                     | 42.25                        | 1,50.24     |  |
| (i) Science Technology and Environment        |                              | 1           |  |
| 3425 Other Scientific Research                | 1,37.05                      | 1,55.01     |  |
| 3435 Ecology and Environment                  | 15.00                        | 15.00       |  |
| Total- (i) Science Technology and Environment | 1,52.05                      | 1,70.01     |  |
| (i) General Economic Services                 |                              |             |  |
| 3451 Secretariat-Economic Services            | 7,55.41                      | 6,78.40     |  |
| 3452 Tourism                                  | 3,69.67                      | 3,69.18     |  |
| 3454 Census Surveys and Statistics            | 4,12.80                      | 4,33.49     |  |
| 3456 Civil Supplies                           | 7,09.77                      | 9,40.42     |  |
| 3475 Other General Economic Services          | 1,27.21                      | 1,45.77     |  |
| Total- (j) General Economic Services          | 23,74.86                     | 25,67.26    |  |
| Total- C. ECONOMIC SERVICES                   | 4,98,77.96                   | 5,07,48.50  |  |
| Total - Expenditure Heads (Revenue Account):  | 15.88.01.66                  | 17,17,29,43 |  |

| 2007 2007              |
|------------------------|
| 2006-2007              |
| PART-I                 |
|                        |
|                        |
| 2,31,23.36             |
| 5,32.40                |
| 2,36,55.76             |
|                        |
| 24,01.01               |
| 24,01.01               |
| 2,60,56.77             |
| 22,29,51.52            |
| PART - II              |
|                        |
| ***                    |
|                        |
| PART - III             |
| *                      |
|                        |
| 2,08,38.23             |
| 6,13.32                |
| 2,14,51.55             |
| 20,66.25               |
| 20,66.25               |
| 20,00.23               |
|                        |
| 2,19,12.83<br>15,29.40 |
|                        |
| 2,34,42.23             |
| 22.18.79               |
| 29,83,45.27            |
|                        |

#### NO. 1 -Contd.

| Disbursement   |             | Actuals              |  |  |  |
|--|-------------|----------------------|--|--|--|
| CONSOLIDATED FUND-Concld.  |             | of rupees)           |  |  |  |
| CONSOLIDATED FOND-Collect.   | 2005-2006   | 2006-2007            |  |  |  |
|  |             |                      |  |  |  |
| 2) Capital, Public Debt, Loans etc.  Expenditure Heads (Capital Account) (A) | 4,51,37.04  | 4,66,43.88           |  |  |  |
| E. PUBLIC DEBT   |             |                      |  |  |  |
| 6003 Internal Debt of the State Government                                   | 1,43,00.19  | 70 22 72             |  |  |  |
| 6004 Loans and Advances from the Central                                     | 18.73.79    | 79,33.72<br>31,61.27 |  |  |  |
| Government Government  | 10,73.49    | 31,01.27             |  |  |  |
| Total- E. PUBLIC DEBT  | 1,61,73.98  | 1,10,94,99           |  |  |  |
| F. LOANS AND ADVANCES  | 1,01,75.70  | 1,10,74,77           |  |  |  |
| Loans and Advances   | 34,09.33    | 25.00                |  |  |  |
| Total- F. LOANS AND ADVANCES   | 34,09,33    | 25.00                |  |  |  |
|  | ć 17.20.25  |                      |  |  |  |
| Total: Capital, Public Debt, Loans etc.                                      | 6,47,20.35  | 5,77,63.87           |  |  |  |
| Total Part-I Consolidated Fund   | 22,35,22.01 | 22,94,93.30          |  |  |  |
| CONTINGENCY FUND   |             |                      |  |  |  |
| 8000 Contingency Fund  |             | 300.                 |  |  |  |
| Total Part II Contingency fund   |             | ***                  |  |  |  |
| PUBLIC ACCOUNT   |             |                      |  |  |  |
| I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.                                      |             |                      |  |  |  |
|  |             |                      |  |  |  |
| (b) State Provident Funds  | 87,69.58    | 69,26.34             |  |  |  |
| (c) Other Accounts   | 2,47.89     | 1,96.30              |  |  |  |
| Total- I. SMALL SAVINGS, PROVIDENT FUNDS, ETC.                               | 90,17.47    | 71,22.64             |  |  |  |
| J. RESERVE FUNDS   |             |                      |  |  |  |
| (b) Reserve Funds not bearing Interest                                       | 18,27.44    | 18,96.87             |  |  |  |
| Total- J. RESERVE FUNDS  | 18,27.44    | 18,96.87             |  |  |  |
| K. DEPOSITS AND ADVANCES   | 3           |                      |  |  |  |
| (a) Deposits bearing Interest  | ***         |                      |  |  |  |
| (b) Deposits not bearing Interest  | 2,86,45.32  | 3,47,13.97           |  |  |  |
| (c) Advances   | 11,31.12    | 15,12.80             |  |  |  |
| Total- K. DEPOSITS AND ADVANCES  | 2,97,76.44  | 3,62,26.77           |  |  |  |
| L. SUSPENSE AND MISCELLANEOUS  | 9           |                      |  |  |  |
| (b) Suspense   | (-)40,83.64 | (-)6 67 77 (0)       |  |  |  |
| (c) Other Accounts   |             | (-)6,67.72 (a)       |  |  |  |
| (c) Other Accounts   | 25,12,22.25 | 28,99,65.40          |  |  |  |

<sup>(</sup>A) (a) Major Head wise details are given in Statement No.2 Minus figures are due to adjustment of earlier years outstanding balances.

Receipts

Actuals (In lakhs of rupees) 2005-2006 2006-2007

PART-III

| L. SUSPENSE AND MISCELLANEOUS-Concld.  |               |                    |
|--|---------------|--------------------|
| (d) Accounts with Governments of Foreign<br>Countries                            | 0.14          |                    |
| Total L. SUSPENSE AND MISCELLANEOUS M. REMITTANCES                               | 25,94,02.35   | 30,05,64.06        |
| (a) Money Orders, and other Remittances (b) Inter- Government Adjustment Account | 9,18,25.24    | 9,32,08.89<br>0.21 |
| Total M. REMITTANCES   | 9,18,25.24    | 9,32,09.10         |
| Total Public Account   | 40,05,98.76   | 44,07,33.19        |
| Total Receipts   | 59,99,06.06   | 66,36,84.71        |
|  |               |                    |
| Opening cash Balance   | (-)1,03,17.87 | (-)64,50.87 (a)    |
| Grand Total  | 58,95,88.19   | 65,72,33.84        |

#### NO. 1 -Contd.

| Disbursement                                       |             | Actuals (In lakhs of rupees) |  |  |  |
|--|-------------|------------------------------|--|--|--|
| PUBLIC ACCOUNT-Concld.                             | 2005-2006   | 2006-2007                    |  |  |  |
|  |             |                              |  |  |  |
| PUBLIC ACCOUNT                                     |             |                              |  |  |  |
| L. SUSPENSE AND MISCELLANEOUS                      |             |                              |  |  |  |
| (d) Accounts with Governments of Foreign Countries | 0.22        | 0.25                         |  |  |  |
| Total- L. SUSPENSE AND MISCELLANEOUS               | 24,71,38.83 | 28,92,97.93                  |  |  |  |
| M. REMITTANCES                                     |             |                              |  |  |  |
| (a) Money Orders, and other Remittances            | 8,47,42.67  | 9,58,88.34                   |  |  |  |
| (b) Inter-Government Adjustment Account            | 14.20       | (-)28.78 (a)                 |  |  |  |
| Total- M. REMITTANCES                              | 8,47,56.87  | 9,58,59.56                   |  |  |  |
| Total - Part III Public Account                    | 37,25,17.05 | 43,04,03.77                  |  |  |  |
| Total Payments                                     | 59,60,39.06 | 65,98,97.07                  |  |  |  |
| Closing cash Balance                               | (-)64,50.87 | (-)26,63.23 *                |  |  |  |
| Grand Total  | 58,95,88.19 | 65,72,33.84                  |  |  |  |

<sup>(</sup>a) Minus figure is due to adjustment of earlier years outstanding balances.

\* Please see footnote (a) at page 45 of Statement No.7

#### STATEMENT NO. - 1 -Contd.

#### **EXPLANATORY NOTES-Contd.**

1. There was a revenue surplus of Rs.2,51,65.32 lakhs in 2006-2007 against a surplus of Rs 65,63.61 lakhs in 2005-2006 taking into account the transaction other than on Revenue Account also, there was an overall deficit of Rs. (-) 37,87.64 lakhs in 2006-2007 against a surplus of Rs.38,67.00 lakhs in 2005-2006. The details are given below:-

|  | 2005-2006     | 2006-2007     |
|--|---------------|---------------|
|  | (In lakhs of  | rupees)       |
| Opening Cash Balance   | (-)1,03,17.87 | (-)64,50.87   |
| Part I Consolidated Fund-  |               |               |
| (a) Transactions on Revenue Account-                                   |               |               |
| Receipts Heads   | 16,53,65.27   | 19,68,94.75   |
| Expenditure Heads  | 15,88,01.66   | 17,17,29.43   |
| Net Revenue Deficit (-)/ Surplus (+)                                   | (+) 65,63.61  | (+)2,51,65.32 |
| (b) Transactions other than on Revenue Account-<br>Capita Account- Net | 4,51,37.04    | 4,66,43.88    |
| Public Debt- Net   | 1,54,70.30    | 1,25,60.77    |
| Loans and Advances - Net   | 11,11.58      | 23,76.01      |
| (c) Appropriation to Contingency Fund                                  |               |               |
| Part II Contingency Fund - Net   | _ in          | 1.53          |
| Part III Public Account - Net  | 2,80,81.71    | 1,03,29.42    |
|  |               |               |
| Closing Cash Balance   | (-)64,50.87   | (-)26,63.23   |
| Overall Surplus(+)/Deficit(-)  | (+)38,67.00   | (-)37,87.64   |

#### STATEMENT NO. - 1-Contd.

#### **EXPLANATORY NOTES-Contd.**

#### 2. Receipts from Government of India.

The revenue receipt in 2006-2007 includes Rs. 17,67,94.54 crores received from the Government of India against Rs. 14,78,50.84 crores received during the previous financial year. The details are as under:-

|   | 2005-2006   | 2006-2007     |
|---|-------------|---------------|
| (a) Share of net proceds of the divisible Uunion Taxes and Duties:-                 | (In laki    | hs of rupees) |
| (i) Corporation Tax   | 62,35.00    | 89,91.00      |
| (ii) Taxes on Income Other than Corporation Tax                                     | 43,96.00    | 54,60.00      |
| (iii) Other Taxes on Income and Expenditure   | (-)1.00     | (-)1.00 (a)   |
| (iv) Taxes on Wealth  | 12.00       | 11.00         |
| (v Customs  | 44,03.00    | 56,18.00      |
| (vi) Union Excise Duties  | 58,76.00    | 59,66.00      |
| (vii) Service Tax   | 16,64.00    | 27,62.00      |
| (viii) Other Taxes and Duites on Commodities and Services                           | (-)2.00     | (-)2.00 *     |
| Total (a)   | 2,25,83.00  | 2,88,05.00    |
| (b) Grants under proviso to Article 275 (I) of the Constitution                     | 5,42,37.62  | 5,63,27.18    |
| (c) Grants in lieu of Taxes on Railway Passenger                                    |             |               |
| Fares   | ***         | ***           |
| (iv) Block Grants   | 5,01,46.72  | 5,88,26.24    |
| (v) Other Grants (for details please refer to Major Head "1601' in Statement No .11 | 2,08,83.50  | 3,28,36.12    |
| Total   | 14,78,50.84 | 17,67,94.54   |
|   |             |               |

3. Taxation changes during the year:-

Information awaited from Government (October, 2007)

<sup>(</sup>a) Please see footnote at page 57 of Statement No.11

\* Please see footnote at page 61 of Statement No.11

#### STATEMENT NO. 1- Contd.

#### **EXPLANATORY NOTES - Contd.**

#### 4. Revenue Receipt

The increase of Rs. 3,15,29.48 lakhs in revenue (from Rs. 16,53,65.27 lakhs in 2005-2006 to Rs. 19,68,94.75 lakhs in 2006-2007) was mainly under the following heads:-

| Sl.No. Major |      | or Head of Account                            | Acti      | uals          | Increase | Reasons   |  |
|--------------|------|---|-----------|---------------|----------|---|--|
|              |      |   | 2005-2006 | 2006-2007     |          |   |  |
|              |      |   |           | ( In lakhs of | rupees)  |   |  |
| 1.           | 0020 | Corporation Tax                               | 62,35.00  | 89,91.00      | 27,56.00 | Due to more receipts under<br>"Share of net proceeds<br>assigned to States".  |  |
| 2.           | 0021 | Taxes on Income other than<br>Corporation Tax | 43,96.00  | 54,60.00      | 10,64.00 | Due to more receipts under "Share of net proceeds assigned to States".  |  |
| 3.           | 0028 | Other Taxes On Income and Expenditure         | 4,51.81   | 4,98.95       | 47.14    | Due to more receipts under Taxes and Professions, Trades, Callings, Employment and other receipts.  |  |
| 4.           | 0037 | Customs                                       | 44,03.00  | 56,18.00      | 12,15.00 | Due to more receipts under<br>"Share of net proceeds<br>assigned to States".  |  |
| 5.           | 0038 | Union Excise Duties                           | 58,76.00  | 59,66.00      | 90.00    | Due to more receipts under<br>Shareable Duties - "Share<br>of net proceeds assigned to<br>States".  |  |
| 6.           | 0039 | State Excise                                  | 1,46.10   | 1,65.02       | 18.92    | The increase is mainly due<br>to more receipts under<br>Foreign Liquors and spirits.  |  |
| 7.           | 0040 | Taxes on Sales, Trade etc.                    | 41,59.06  | 53,71.81      | 12,12.75 | The increase is mainly due to more receipts under Central State Tax Act, States State Tax Act, Surcharge on Sales Tax and other receipts.             |  |
| 8.           | 0041 | Taxes on Vehicles                             | 4,34.98   | 5,01.48       | 66.50    | The increase is mainly due to more receipts under the Indian Motor Vehicles Act and other receipts.   |  |
| 9.           | 0044 | Service Tax                                   | 16,64.00  | 27,62.00      | 10,98.00 | Due to more receipts under<br>"Share of net proceeds<br>assigned to States".  |  |
| 10.          | 0049 | Interest Receipts                             | 6,94.23   | 8,75.54       | 1,81.31  | The increase is due to more receipts under Interest realised on investment of cash balances, Interest from Co-operative Societies and other receipts. |  |
| 11.          | 0059 | Public Works                                  | 1,04.62   | 2,01.96       | 97.34    | Due to more receipts under office Building – other receipts, Other Buildings-other receipts and General-Rents and other receipts.                     |  |
| 12.          | 0070 | Other Administrative                          | 2,77.35   | 3,96.80       | 1,19.45  | Due to more receipts under<br>Administration of Justice,<br>Elections and other<br>services.  |  |

#### Sl.No. Major Head of Account Actuals Increase Reasons 2005-2006 2006-2007 (In lakhs of rupees) Contributions and Recoveries The increase is mainly due 0071 13. 37.21 98.25 61.04 towards Pension and Other to more receipts under-Retirement Benefits Subscriptions, Civil Contributions and other receipts. Miscellaneous General Due to more receipts under 0075 37,83.90 14. 6,45.37 44,29.27 Services State lotteries and other receipts. The increase is mainly due Water Supply and Sanitation 0215 67.85 15. 4,64.42 5,32.27 to more receipt under Sewerage and Sanitation other receipts. The increase is mainly due Social Security and Welfare 16. 0235 27.16 80.19 53.03 to more receipts under other Social Security and Welfare Programmes other receipts. 11.69 The increase is mainly due Non-ferrous Mining and 17. 0853 32.59 44.28 to more receipts under Metallurgical Industries Mineral Concession fees, rents and royalties. Civil Aviation Due to more receipts under 18. 1053 1,86.42 2,48.32 61.90 other receipts. The increase is due to more Roads and Bridges 19. 1054 5.87 25.32 19.45 receipts under Tolls on Roads and other receipts. The increase is mainly due 20. 1055 Road Transport 1,55.27 1,74.11 18.84 to more receipts under other receipts. Due to more receipts under 21. 1452 Tourism 62.15 19.92 82.07 Rent and Catering receipts. Grants-in-aid from Central The increase is mainly due 22. 1601 14,79,89.54 2,27,21.70 12,52,67.84 Government to more receipts under Non-Plan Grants, State Plan Grants, Grants for Central Plan Schemes and Grants for Centrally Sponsored Plan Schemes.

## STATEMENT NO. 1- Contd.

## **EXPLANATORY NOTES - Contd.**

5. The increase as mentioned in SL No. 4 was partly counter balanced by decrease under the following heads:-

| Sl. No. | Major Head of Account |   | Actuals   |                 | Decrease | Reasons  |
|---------|-----------------------|---|-----------|-----------------|----------|--|
|         |                       |   | 2005-2006 | 2006-2007       |          |  |
|         |                       |   |           | (In lakhs of ri | upees)   |  |
| 1.      | 0029                  | Land Revenue  | 1,59.38   | 72.78           | 86.60    | The decrease is mainly due to less receipts under Land Revenue/Tax.  |
| 2.      | 0032                  | Taxes on Wealth                                       | 12.00     | 11.00           | 1.00     | The decrease is due to less<br>receipts under other than<br>Agricultural Land and<br>Share of net proceeds                     |
| 3.      | 0042                  | Taxes on Goods and<br>Passengers                      | 99.44     | 98.28           | 1.16     | assigned to States.  The decrease is mainly due to less receipts under Tolls on Roads.   |
| 4.      | 0045                  | Other Taxes and Duties on<br>Commodities and Services | 35.02     | 30.05           | 4.97     | The decrease is mainly due to less receipts under Entertainment Tax.   |
| 5.      | 0055                  | Police  | 38.20     | 35.19           | 3.01     | The decrease is mainly due to less receipts under Police supplied to other parties.  |
| 6.      | 0057                  | Supplies and Disposals                                | 57.30     | 40.73           | 16.57    | The decrease is due to less receipts under other receipts  |
| 7.      | 0058                  | Stationery and Printing                               | 49.91     | 46.90           | 3.01     | The decrease is due to less receipts under other Press receipts and other receipts.  |
| 8.      | 0220                  | Information and Publicity                             | 6.50      | 6.25            | 0.25     | The decrease is due to less receipts under General Education – Elementary Education, University and Higher Education, General, |
|         |                       |   |           |                 |          | Technical Education – other receipts and Sports and Youth Services – other receipts.   |
| 9.      | 0406                  | Forestry and Wild Life                                | 4,15.55   | 4,05.53         | 10.02    | The decrease is due to less receipts under Forestry - other receipts.  |
| 10.     | 0425                  | Co-operation  | 67.15     | 2.24            | 64.91    | The decrease is due to less receipts under Soil and Water Conservation and other receipts.                                     |
| 11.     | 0702                  | Minor Irrigation                                      | 2.60      | 0.09            | 2.51     | The decrease is mainly due<br>to less receipts under<br>receipts from Lift Irrigation<br>Schemes.                              |
| 12.     | 0801                  | Power   | 81,80.66  | 51,79.00        | 30,01.66 | The decrease is mainly due to less receipts under General - Other receipts.  |
| 13.     | 0851                  | Village and Small Industries                          | 23.36     | 21.52           | 1.84     | The decrease is due to less receipts under Sericulture Industries and other receipts.  |

#### STATEMENT NO. 1- Contd.

#### **EXPLANATORY NOTES - Contd.**

#### 6.

Expenditure on Revenue Account:
The expenditure on Revenue Account increased from Rs. 15,88,01.66 lakhs during 2005-2006 to Rs 17,17,29.43 lakhs during 2006-2007. The increase of Rs. 1,29,27.77 lakhs was mainly under :-

| takns during 2006-2007. The increase of Rs. 1,29,27.77 takns was mainly under :- |                              |  |                                |               |          |  |  |
|--|------------------------------|--|--------------------------------|---------------|----------|--|--|
| Sl. No.  | l. No. Major Head of Account |  | Actuals<br>2005-2006 2006-2007 |               | Increase | Reasons  |  |
|  |                              |  |                                | ( In lakhs of | rupees)  |  |  |
| 1.   | 2011                         | Parliament/State/Union<br>Territory Legislatures                                 | 6,49.88                        | 6,69.31       | 19.43    | Increase is due to more expenditure under State Legistlative and Legistlative Secretariat.   |  |
| 2.   | 2012                         | President, Vice-<br>President/Governor,<br>Administrator of Union<br>Territories | 1,89.83                        | 2,04.04       | 14.21    | Increase is due to more expenditure under Governor - Secretariat, Discretionary Grants, Household Establishment, Expenditure from Contract Allowance and other expenditure.  |  |
| 3.   | 2014                         | Administration of Justice  | 5,18.32                        | 5,88.63       | 70.31    | Increase is due to more expenditure under High Courts, Special Courts, Civil and Session Courts, Small Causes Courts, Legal Advisers and Counsels and other expenditure.   |  |
| 4.   | 2020                         | Collection of Taxes on Income and Expenditure                                    | ***                            | 61.39         | 61.39    | Increase is due to more expenditure under expenditure Awaiting Transfer (EAT).   |  |
| 5.   | 2029                         | Land Revenue   | 7,83.63                        | 11,98.73      | 4,15.01  | Increase is due to more expenditure under Direction and Administration, Survey and Settlement operation and Land Records.  |  |
| 6.   | 2040                         | Taxes on Sales, Trades, etc.   | 3,32.27                        | 3,90.01       | 57.74    | Increase is due to more expenditure under Direction and Administration and Collection charges.   |  |
| 7.   | 2048                         | Appropriation for reduction or avoidance of debt                                 | 6,00.00                        | 7,00.00       | 1,00.00  | Increase is due to more investment under Sinking Funds   |  |
| 8.   | 2049                         | Interest Payments  | 1,84,64.85                     | 2,28,74.97    | 44,10.12 | Increase is due to more expenditure under Interest on Internal Debt-Interest on  |  |
|  |                              |  |                                |               |          | Market Loans, Interest on Investment in Special Central Government Securities incurred against net collection of Small Savings from 1-4-99, Interest on Small Savings, Provident Funds etc., Interest on State Provident |  |

# STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| Sl. No. | Major | Head of Account              | Actuals 2005-2006 2006-2007 |               | Increase | Reasons   |
|---------|-------|------------------------------|-----------------------------|---------------|----------|---|
|         |       |                              |                             | ( In lakhs of | rupees)  |   |
|         |       |                              |                             |               | ,        | Funds, Interest on<br>Insurance and Pension<br>Fund etc., Interest on Loan<br>and Advances from Central<br>Government, Interest on<br>Loans for Centrally |
|         |       |                              |                             |               |          | Sponsored Plan Schemes<br>and Interest on Loans for<br>Special Plan Schemes   |
| 9.      | 2052  | Secretariat-General Services | 19,17.88                    | 38,84.71      | 19,66.83 | Increase is due to more expenditure under Secretariat and other offices.  |
| 10.     | 2053  | District Administration      | 14 11 20                    | 15.07.50      | 06.14    | Increase is due to more   |
| 10.     | 2033  | District Administration      | 14,11.38                    | 15,07.52      | 96.14    | expenditure under District<br>Establishment and Other<br>Establishments.  |
| 11.     | 2055  | Police                       | 1,17,56.35                  | 1,24,07.80    | 6,51.45  | Increase is due to more expenditure under Direction and Administration,   |
|         |       |                              |                             |               |          | Education and Training,<br>Criminal Investigation and<br>Vigilance, Central Reserve<br>Police, Special Police,  |
|         |       |                              |                             |               |          | District Police, Vigilance<br>Police, Welfare of Police<br>Personnel, Wireless and<br>Computers, Modernisation<br>of Police Force and Forensic            |
|         |       | 1907-191                     |                             |               |          | Science.  |
| 12.     | 2058  | Stationery and Printing      | 4,92.53                     | 6,12.51       | 1,19.98  | Increase is due to more expenditure under Direction and Administration, Purchase and Supply of Stationery Stores,   |
|         |       |                              |                             |               |          | Government Press and Government Publications.   |
| 13.     | 2059  | Public Works                 | 17,19.07                    | 23,88.22      | 6,69.15  | Increase is due to more expenditure under General-Direction and   |
|         |       |                              |                             |               | *        | Administration, Planning and Record, Machinery and Equipment, Maintenance and Repairs and Public Works and Workshop.                                      |
| 14.     | 2070  | Other Administrative         | 28,36.07                    | 29,70.41      | 1,34.34  | Increase is due to more expenditure under   |

# STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| Sl. No. | Major Head of Account    |                           | Act        | Actuals         |          | Reasons   |
|---------|--------------------------|---------------------------|------------|-----------------|----------|---|
|         | 2017 (Additional Control |                           | 2005-2006  | 2006-2007       | Increase |   |
|         |                          |                           |            | (In lakhs of ru | upees)   |   |
|         |                          |                           |            |                 |          | Vigilance, Home Guards,<br>Fire Protection and Control,<br>Guest Houses, Government<br>Hostels etc. and other<br>expenditures.  |
| 15.     | 2202                     | General Education         | 2,58,86.03 | 2,76,42.49      | 17,56.46 | Increase is due to more expenditure under Elementary Education-Direction and Administration, Government Primary Schools, Assistance to Non Government Primary Schools and Inspection - Secondary Education-   |
|         |                          |                           |            |                 |          | Research and Training, inspection, Non Formal Education, Teachers Training Scholarships, Government Secondary Schools, Assistance to Non-Govt. Secondary Schools, University and Higher-Education-Direction and Administration, Government Colleges and Institutes, Assistance to Non-Govt. Colleges and Institutes, Scholarships, Adult Education, Language development and General. |
| 16.     | 2204                     | Sports and Youth Services | 7,97.74    | 12,38.18        | 4,40.44  | Increase is due to more expenditure under Direction and Administration, Youth Welfare Programmes for Students, Youth Welfare Programmes for Non-Students Sports and Games.  |
| 17.     | 2205                     | Art and Culture           | 3,08.29    | 5,48.13         | 2,39.84  | Increase is due to more Expenditure under Direction and Administration, Fine Arts Education, Promotion of Arts and Culture, Archaelogy, Archives, Public Libraries, Museum, Anthropological Survey  |
|         |                          |                           |            | 1               |          | and Other Expenditure.  |

## STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| Sl. No.  | Majo | r Head of Account         | Actuals   |               | Increase | Reasons   |
|----------|------|---------------------------|-----------|---------------|----------|---|
| SI. 110. | Majo | Tread of Account          | 2005-2006 | 2006-2007     | Increase | Reasons   |
|          |      |                           |           | ( In lakhs of | rupees ) |   |
| 18.      | 2210 | Medical and Public Health | 66,42.14  | 72,96.31      | 6,54.17  | Increase is due to more expenditure under Urban Health, Services-Allopathy - Direction and Administration, Medical Stores Depots, Hospital and Dispensaries, Other Health Schemes, Urban Health Services-Other  |
|          |      |                           |           |               |          | systems of Medicines-<br>Homeopathy, Other systems<br>Rural Health Services-<br>Allopathy-Primary Health<br>Centres, Medical Education<br>Training and Research-<br>Allopathy and Public Health.  |
| 19.      | 2211 | Family Welfare            | 8,05.20   | 8,99.08       | 93.88    | Increase is due to more expenditure under Training, Direction and Administration, Rural Family Welfare.   |
| 20.      | 2217 | Urban Development         | 14,52.62  | 17,99.16      | 3,46.54  | Increase is due to more expenditure under State Capital Development-Direction and Administration and Integrated Development of Small and Medium Town, Other Urban Development Schemes-Direction and Administration, Assistance to Local Bodies Corporations, Urban Development Authorities, Town Improvement Boards, etc. and other expenditures. |
| 21.      | 2220 | Information and Publicity | 4,38.59   | 4,70.93       | 32.34    | Increase is due to more expenditure under Films-Direction and Administration, Training production of films and others-Advertising and visual publicity, information centres, Press information services, Song and Drama Services, Photo Services and Publications.  |

# STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| Sl. No. | Major | r Head of Account  | Act       | uals<br>2006-2007 | Increase | Reasons   |
|---------|-------|--|-----------|-------------------|----------|---|
|         | 2     |  | 2005-2000 | ( In lakhs of     | rupees ) |   |
| 22.     | 2225  | Welfare of Scheduled<br>Castes, Scheduled Tribes and<br>Other Backward Classes | 66;46.00  | 71,05.00          | 4,59.00  | Increase is due to more expenditure under General-other expenditure.  |
| 23.     | 2235  | Social Security and Welfare  | 22,67.89  | 22,95.58          | 27.69    | Increase is due to more expenditure under Rehabilitation - Direction  |
|         |       |  |           |                   |          | and Administration,<br>Welfare of Handicapped,  |
|         |       |  | *         |                   |          | Welfare of aged, infirm and destitute. Correctional   |
|         |       |  |           |                   |          | services, Assistance to<br>voluntary organisation,<br>Prevocational Training and  |
|         |       |  |           |                   |          | other programmes and<br>National Social Assistance<br>Programme-Natural Old   |
|         |       |  |           |                   |          | age Pension Scheme,<br>National Family Benefit<br>Scheme and other Social   |
|         |       |  |           |                   |          | Security and Welfare<br>Programmes - Deposit<br>Linked Insurance Scheme   |
|         |       |  |           |                   |          | Government P.F.   |
| 24.     | 2236  | Nutrition  | 10,49.95  | 14,09.61          | 3,59.66  | Increase is due to more expenditure under Distribution of Nutritious/ Food and Beverages- Special Nutrition Programmes and General- |
|         |       | The state of   |           |                   |          | Direction and Administration.   |
| 25.     | 2245  | Relief on account of Natural<br>Calamities                                     | 3,70.00   | 13,66.00          | 9,96.00  | Increase is due to more expenditure under Calamity Relief Fund-Transfer to  |
|         |       |  |           |                   |          | Reserve Fund and Deposit<br>Accounts Calamity Relief<br>Fund.   |
| 26.     | 2251  | Secretariat-Social Services  | 2,74.92   | 3,99.81           | 1,24.89  | Increase is due to more expenditure under Secretariat and other offices.  |
| 27.     | 2405  | Fisheries  | 4,71.94   | 4,96.96           | 25.02    | Increase is due to more expenditure under Direction and   |
|         |       |  |           |                   |          | Administration, Processing, Preservation and Training.  |

# STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| 4 | Sl. No. | Majo | r Head of Account                                  | Act<br>2005-2006 | uals<br>2006-2007 | Increase | Reasons   |
|---|---------|------|--|------------------|-------------------|----------|---|
|   |         |      | . A)   |                  | ( In lakhs of     | rupees)  |   |
|   | 28.     | 2406 | Forestry and Wild Life                             | 29,72.09         | 37,93.61          | 8,21.52  | Increase is due to more expenditure under Forestry-   |
|   |         |      |  |                  |                   |          | Direction and Administration, Education and Training, Survey and Utilisation of Forest Resources, Communication and Buildings, Forest                             |
|   |         |      |  |                  |                   |          | conservation, Development<br>and Regeneration, Forest<br>produce and other<br>expenditure.  |
|   | 29.     | 2425 | Co-operation                                       | 5,63.48          | 6,62.59           | 99.11    | Increase is due to more expenditure under Direction and   |
|   |         |      |  |                  |                   |          | Administration, Audit of Co-operatives, Assistance to other Co-operatives, Assistance to Public Sector and other undertakings and cooperative education.          |
|   | 30.     | 2501 | Special Programmes for Rural<br>Development        | 3,93.99          | 6,84.88           | 2,90.89  | Increase is due to more expenditure under Integrated Rural Energy Planning Programme-Project Implementation and Self employment programmes and other expenditure. |
|   | 31.     | 2505 | Rural Employment                                   | 3,34.88          | 5,08.97           | 1,74.09  | Increase is due to more<br>expenditure under National<br>Programmes-Jawahar Gram<br>Samridhi Yojan.   |
|   | 32.     | 2515 | Other Rural Development<br>Programmes              | 14,38.06         | 29,02.34          | 14,64.28 | Increase is due to more expenditure under Direction and Administration and Community Development.   |
|   | 33.     | 2575 | Other Special Area<br>Programmes                   | 9,82.69          | 19,43.79          | 9,61.10  | Increase is due to more expenditure under Border Area Development-Border Area Development and others-Assistance to DRDAS.   |
|   | 34.     | 2853 | Non-ferrous Mining and<br>Metallurgical Industries | 1,94.73          | 2,08.84           | 14.11    | Increase is due to more expenditure under Regulation and Development of Mines-Direction and Administration, Survey and Mapping Development of Mines -             |
|   |         |      |  |                  |                   |          | Direction and Administration,<br>Survey and Mapping.  |

# STATEMENT NO. 1- Contd. EXPLANATORY NOTES - Contd.

| Sl. No.  | Major | · Head of Account                  | Acti      | ials          | Increase | Reasons   |  |
|----------|-------|------------------------------------|-----------|---------------|----------|---|--|
| 51. 110. | Major | Tiena of Freedom                   | 2005-2006 | 2006-2007     |          |   |  |
|          |       |                                    |           | ( In lakhs of | rupees)  |   |  |
|          |       |                                    |           |               |          |   |  |
| 35.      | 3054  | Roads and Bridges                  | 34,25.05  | 43,13.80      | 8,88.75  | Increase is due to more expenditure under District and Other Roads - Other expenditure and General-Direction and Administration, Research and Development and other |  |
| 36.      | 3056  | Inland Water Transport             | 27.39     | 56.33         | 28.94    | expenditure.  Increase is due to more expenditure under Direction and Administration.   |  |
| 37.      | 3275  | Other Communication<br>Services    | 42.25     | 1,50.24       | 1,07.99  | Increase is due to more expenditure under Other expenditure.  |  |
| 38.      | 3425  | Other Scientific Research          | 1,37.05   | 1,55.01       | 17.96    | Increase is due to more expenditure under Others-Research and Development.  |  |
| 39.      | 3454  | Census Surveys and Statistics      | 4,12.80   | 4,33.49       | 20.69    | Increase is due to more expenditure under Census-Direction and Administration, Surveys and Statistics-Vital Statistics, Economic Advice and Statistics,             |  |
| 40       | 2456  | Civil Supplies                     | 7,09.77   | 9,40.42       | 2,30.65  | Computers Services.  Increase is due to more  |  |
| 40.      | 3456  | Civil Supplies                     | 1,09.77   | 9,40.42       | 2,30.03  | expenditure under Direction and Administration, Consumer Welfare Fund and other expenditure.  |  |
| 41.      | 3475  | Other General Economic<br>Services | 1,27.21   | 1,45.77       | 18.56    | Increase is due to more expenditure under Regulation of Weights and Measures.   |  |

#### **EXPLANATORY NOTES - Contd.**

#### 7. Expenditure on Revenue Account:

The increase as mention in Serial no 6 was partly offset by decrease under the following heads:-

| Sl. No. | Majo | r Head of Account                         | Act       | uals         | Decrease | Reeasons  |
|---------|------|---|-----------|--------------|----------|---|
|         |      |   | 2005-2006 | 2006-2007    |          |   |
|         |      |   |           | (In lakhs of | rupees ) |   |
| 1.      | 2015 | Elections                                 | 3,18.16   | 2,40.46      | 77.70    | Decrease is due to less expenditure under Electoral Officers, Charges for conduct of Election to Panchayats/Local Bodies  |
|         |      |   |           |              |          | etc.  |
| 2.      | 2039 | State Excise                              | 7,78.57   | 7,67.44      | 11.13    | Decrease is due to less<br>expenditure under Direction<br>and Administration  |
| 3.      | 2056 | Jails                                     | 10,57.45  | 10,45.08     | 12.37    | Decrease is due to less<br>expenditure under Jails and<br>other expenditure.  |
| 4.      | 2071 | Pensions and other<br>Retirement Benefits | 89,15.90  | 77,31.12     | 11,84.78 |   |
|         |      |   |           |              |          | Retirement Allowances,<br>Compassionate allowance<br>and Family Pension.  |
| 5.      | 2203 | Technical Education                       | 8,32.98   | 6,69.36      | 1,63.62  | Decrease is due to less expenditure under Polytechnics.   |
| 6.      | 2215 | Water Supply and Sanitation               | 54,71.86  | 46,98.24     | 7,73.62  | Decrease is due to less expenditure under Water Supply-Direction and Administration and Urban Water Supply Programmes.  |
| 7.      | 2230 | Labour and Employment                     | 4,39.96   | 3,94.80      | 45.16    | Decrease is due to less expenditure under Training-Training of Craftsmen and Supervision.   |
| 8,      | 2401 | Crop Husbandry                            | 74,47.39  | 70,15.43     | 4,31.96  | Decrease is due to less<br>expenditure under Seeds,<br>Agricultural training and<br>other expenditure.  |
| 9.      | 2402 | Soil and Water Conservation               | 7,66.41   | 7,00.72      | 65.69    | expenditure under Soil<br>Conservation and other  |
| 10.     | 2403 | Animal Husbandry                          | 24,08.16  | 20,11.99     | 3,96.17  | expenditure.  Decrease is due to less expenditure under Veterinary Services and Animal Health, Poultry Development, Piggery Development, Fodder and Feed Development and other expenditure. |

| Sl. No. | Majo | r Head of Account                | Acti       | uals         | Decrease | Reeasons   |
|---------|------|----------------------------------|------------|--------------|----------|--|
|         |      |                                  | 2005-2006  | 2006-2007    |          | *  |
|         |      |                                  |            | (In lakhs of | rupees ) |  |
| 11.     | 2404 | Dairy Development                | 1,73.88    | 1,22.02      | 51.86    | Decrease is due to less expenditure under Dairy Development projects, Assistance to co-operative and other bodies.   |
| 12.     | 2408 | Food, Storage and<br>Warehousing | 24,22.41   | 23,45.22     | 77.19    | Decrease is due to less expenditure under Food Subsidies and other expenditure.  |
| 13.     | 2435 | Other Agricultural<br>Programmes | 4,41.13    | 2,99.39      | 1,41.74  | Decrease is due to less expenditure under other expenditure.   |
| 14.     | 2552 | North Eastern Areas              | 7,52.62    | 6,84.78      | 67.84    | Decrease is due to less<br>expenditure under<br>Fisheries, Health and<br>Family Welfare, Higher &  |
| 15.     | 2702 | Minor Irrigation                 | 7,46.14    | 2,27.54      | 5,18.60  | Technical Education.  Decrease is due to less expenditure under Surface Water-Lift Irrigation Schemes, Diversion Schemes and General-Direction and Administration. |
| 16.     | 2801 | Power                            | 1,53,98.23 | 1,36,56.36   | 17,41.87 | Decrease is due to less expenditure under Hydel Generation-Purchase of Power and Transmission and Distribution-Other expenditure.                                  |
| 17.     | 2851 | Village and Small Industries     | 34,36.26   | 29,01.99     | 5,34.27  | Decrease is due to less expenditure under Handicraft Industries and other expenditure.   |
| 18.     | 2852 | Industries                       | 65.07      | 31.11        | 33.96    | Decrease is due to less expenditure under Telecommunication and Electronic Industries-Electronics and Consumer Industries-Edible Oils.                             |
| 19.     | 3053 | Civil Aviation                   | 3,97.67    | 2,67.83      | 1,29.84  | Decrease is due to less expenditure under other Aeronautical Services-Communications.  |
| 20.     | 3451 | Secretariat-Economic<br>Services | 7,55.41    | 6,78.40      | 77.01    | Decrease is due to less expenditure under Secretariat, Planning Commission/ Planning Board, District Planning Machinery.   |

# STATEMENT NO. 2 CAPITAL OUTLAY OUTSIDE THE REVENUE ACCOUNT

(i) Progressive Capital Outlay to end of 2006-2007

|   | Seria<br>No  | 4,7.4             | ajor Head of Account  | Expenditure<br>upto<br>2005-2006 | Expenditure<br>during<br>2006-2007 | Total   |
|---|--------------|-------------------|---|----------------------------------|------------------------------------|---|
|   |              |                   |   |                                  | (In lakhs of rupees)               |   |
| 1 | A. Ca        | apital A          | ccount of General Services  |                                  |                                    |   |
|   | 1.           | 4055              | Capital Outlay on Police  | 38,00.00                         | 10,68.80                           | 48,68.80  |
|   | 2.           | 4058              | Capital Outlay on Stationery and Printing   | 3,38.61                          | •••                                | 3,38.61   |
|   | 3.           | 4059              | Capital Outlay on Public Works  | 93,43.01                         | 13,74.88                           | 1,07,17.89  |
| 7 | Total        | - A. Ca           | pital Account of General Services   | 1,34,81.62                       | 24,43.68                           | 1,59,25.30  |
| 1 | B. Ca        | pital A           | ccount of Social Services   |                                  |                                    |   |
|   | (a) C        | apital A          | account of Education, Sports, Art and Culture   |                                  |                                    |   |
|   | 4.           | 4202              | Capital Outlay on Education, Sports, Art and Culture                                      | 54,29.32                         | 16,44.77                           | 70,74.09  |
|   | Total        | - (a) C           | apital Account of Education, Sports, Art and Culture                                      | 54,29.32                         | 16,44.77                           | 70,74.09  |
|   | (b) C        | Capital A         | Account of Health and Family Welfare  |                                  |                                    |   |
|   | 5.           | 4210              | Capital Outlay on Medical and Public<br>Health  | 64,34.01                         | 65.76                              | 64,99.77  |
|   | 6.           | 4211              | Capital Outlay on Family Welfare  | 52.14                            | ***                                | 52.14   |
| 9 | Total        | 1 - (b) C         | apital Account of Health and Family Welfare   | 64,86.15                         | 65.76                              | 65,51.91  |
|   | (c) C        | apital A          | Account of Water Supply, Sanitation, Housing and  | Urban Developme                  | ent                                |   |
|   | 7.           | 4215              | Capital Outlay on Water Supply and<br>Sanitation  | 4,22,84.82                       | 77,94.59                           | 5,00,79.41  |
|   | 8.           | 4216              | Capital Outlay on Housing   | 40,16.58                         | 2,81.43                            | 42,98.01  |
|   | 9.           | 4217              | Capital Outlay on Urban Development   | 1,59,53.88                       | 1,78.00                            | 1,61,31.88  |
|   | Total        | l - (c) C<br>Hous | apital Account of Water Supply, Sanitation,<br>ing and Urban Development                  | 6,22,55.28                       | 82,54.02                           | 7,05,09.30  |
|   | (d) (<br>10. | Capital A         | Account of Information and Broadcasting<br>Capital Outlay on Information and<br>Publicity | 2,48.45                          | 30.00                              | 2,78.45   |
|   | Total        | l - (d) C         | apital Account of Information and Broadcasting  | 2,48.45                          | 30.00                              | 2,78.45   |
|   |              |                   | Account of Social Welfare and Nutrition   | 2,10110                          |                                    | -11-2-1-  |
|   |              | 4235              | Capital Outlay on Social Security and<br>Welfare  | 23,17.17                         | 22,08.56                           | 45,25.73  |
|   | Tota         | l - (g) C         | apital Account of Social Welfare and Nutrition  | 23,17.17                         | 22,08.56                           | 45,25.73  |
|   | Total        | - B. Ca           | apital Account of Social Services   | 7,67,36.37                       | 1,22,03.11                         | 8,89,39.48  |
| 0 | C. C         | apital A          | account of Economic Services  |                                  |                                    | V 0.0 A 0.0 C 0.0 |
|   |              |                   | Account of Agriculture and Allied Activities  |                                  |                                    |   |
|   | 12.          | 4401              | Capital Outlay on Crop Husbandry  | 43,13.17                         | 4,89.34                            | 48,02.5   |
|   | 13.          | 4402              | Capital Outlay on Soil and Water<br>Conservation  | 7,09.38                          | 2,00.84                            | 9,10.22   |
|   | 14.          | 4403              | Capital Outlay on Animal Husbandry  | 8,35.41                          | 29.00                              | 8,64.4  |

35 STATEMENT NO. 2-Contd.

| Serial<br>No. | Ma      | ajor Head of Account                                    | Expenditure<br>upto<br>2005-2006 | Expenditure<br>during<br>2006-2007 | Total      |
|---------------|---------|---|----------------------------------|------------------------------------|------------|
|               |         |   |                                  | (In lakhs of rupees)               | ,          |
| C. Capi       | ital A  | ecount of Economic Services-Contd.                      |                                  |                                    |            |
| (a) Cap       | oital A | ccount of Agriculture and Allied Activities-Concl       | d.                               |                                    |            |
| 15. 4         | 1404    | Capital Outlay on Dairy Development                     | 44.99                            | 4.00                               | 48.99      |
| 16. 4         | 1405    | Capital Outlay on Fisheries                             | 5,25.95                          | ***                                | 5,25.95    |
| 17. 4         | 1406    | Capital Outlay on Forestry and Wild Life                | 16,87.71                         | 5,59.10                            | 22,46.81   |
| 18. 4         | 4408    | Capital Outlay on Food Storage and<br>Warehousing       | 85,96.97                         | 9,03.97                            | 95,00.94   |
| 19. 4         | 4416    | Investments in Agricultural Financial<br>Institution    | 3.75                             | 400                                | 3.75       |
| 20. 4         | 4425    | Capital Outlay on Co-operation                          | 16,09.58                         | 1,79.00                            | 17,88.58   |
| 21. 4         | 4435    | Capital Outlay on Other Agricultural Programmes         | 3,08.07                          | ***                                | 3,08.0     |
| Total -       | (a) Ca  | apital Account of Agriculture and Allied Activities     | 1,86,34.98                       | 23,65.25                           | 2,10,00.23 |
| (b) Car       | pital A | account of Rural Development                            |                                  |                                    |            |
| 22.           | 4515    | Capital Outlay on other Rural Development<br>Programmes | 24,86.60                         | 2,23.66                            | 27,10.2    |
| Total -       | (b) Ca  | apital Account of Rural Development                     | 24,86.60                         | 2,23.66                            | 27,10.26   |
|               |         | account of Special Areas Programme                      |                                  |                                    |            |
|               | 4552    | Capital Outlay on North Eastern Areas                   | 2 12 15 71                       | 53,16.61                           | 2,65,32.3  |
|               | 4575    | Capital Outlay on other Special Areas Programmes        | 2,12,15.71<br>55,43.85           | 12,78.93                           | 68,22.7    |
| Total -       | (c) Ca  | apital Account of Special Areas Programme               | 2,67,59.56                       | 65,95.54                           | 3,33,55.10 |
|               |         | Account of Irrigation and Flood Control                 |                                  |                                    |            |
|               | 4701    | Capital Outlay on Medium Irrigation                     | 96.31                            |                                    | 96.3       |
|               | 4702    | Capital Outlay on Minor Irrigation                      | 62,60.32                         | 30.05.90                           | 92,66.2    |
| and the same  | 4705    | Capital Outlay on Command Area Development              | 2.43                             | 30,03.70                           | 2.4        |
| 28.           | 4711    | Capital Outlay on Flood control Projects                | 60.00                            | 3,51.00                            | 4,11.0     |
| Total -       | (d) C   | apital Account of Irrigation and Flood Control          | 64,19.06                         | 33,56.90                           | 97,75.9    |
|               |         | account of Energy                                       |                                  | /                                  |            |
|               | 4801    | Capital Outlay on Power Projects                        | 7,14,83.95                       | 68,20.37                           | 7,83,04.3  |
|               | 4810    | Capital Outlay on Non-Conventional<br>Sources of Energy | 1,96.12                          | 08,20.57                           | 1,96.1     |
| Total -       | (e) C   | apital Account of Energy                                | 7,16,80.07                       | 68,20.37                           | 7,85,00.4  |
| (f) Car       | pital A | ecount of Industry and Minerals                         | 7,                               |                                    |            |
|               | 4851    | Capital Outlay on Village and Small<br>Industries       | 44,53.71                         | 5,35.00                            | 49,88.7    |
| 32.           | 4852    | Capital Outlay on Iron and Steel Industries             | 2.39                             | •••                                | 2.3        |

36 STATEMENT NO. 2-Concld.

| Serial<br>No. | М       | ajor Head of Account   | Expenditure<br>upto<br>2005-2006 | Expenditure<br>during<br>2006-2007 | Total       |
|---------------|---------|--|----------------------------------|------------------------------------|-------------|
|               |         |  |                                  | (In lakhs of rupee                 | s)          |
| C. Cap        | oital A | ccount of Economic Services-Concld.                                  |                                  |                                    |             |
| (f) Car       | pital A | ccount of Industry and Minerals-Concld.                              |                                  |                                    |             |
| 33.           | 4853    | Capital Outlay on Non-ferrous Mining and<br>Mettalurgical Industries | 37.02                            | ***                                | 37.02       |
| 34.           | 4858    | Capital Outlay on Engineering Industries                             | (a)                              | ***                                | (a)         |
| 35.           | 4885    | Other Capital Outlay on Industries and<br>Minerals                   | 76.75                            | 15.05                              | 76.75       |
| Total -       | (f) Ca  | pital Account of Industry and Minerals                               | 45,69.87                         | 5,35.00                            | 51,04.87    |
| (g) Ca        | pital A | account of Transport   |                                  |                                    |             |
| 36.           | 5053    | Capital Outlay on Civil Aviation                                     | 1,00,85.81                       | ***                                | 1,00,85.81  |
| 37.           | 5054    | Capital Outlay on Roads and Bridges                                  | 7,96,20.89                       | 1,16,09.35                         | 9,12,30.24  |
| 38.           | 5055    | Capital Outlay on Road Transport                                     | 32,18.52                         | 2,03.80                            | 34,22.32    |
| Total -       | (g) Ca  | apital Account of Transport  | 9,29,25.22                       | 1,18,13.15                         | 10,47,38.37 |
| (i) Car       | pital A | ccount of General Economic Services                                  |                                  |                                    |             |
| 39.           | 5452    | Capital Outlay on Tourism  | 14,15.83                         | 2,87.22                            | 17,03.05    |
| 40.           | 5475    | Capital Outlay on other General Economic<br>Services                 | 2.19                             | ***                                | 2.19        |
| Total -       | (i) Ca  | pital Account of General Economic Services                           | 14,18.02                         | 2,87.22                            | 17,05.24    |
| Total -       | C. Ca   | pital Account of Economic Services                                   | 22,48,93.38                      | 3,19,97.09                         | 25,68,90.47 |
| TOTA          | L - EX  | (PENDITURE HEADS (Capital Account)                                   | 31,51,11.37                      | 4,66,43.88                         | 36,17,55.25 |

#### **EXPLANATORY NOTES**

"Investments:- In 2006-2007, Government invested Rs. 1,69.00 lakhs in Co-operative Societies. The total investments of Government in the share Capital of different concerns at the end of 2004 -2005, 2005-2006 and 2006-2007 were Rs. 11,67.86 lakhs, Rs. 13,67.86 lakhs and Rs. 15,36.86 lakhs respectively. No dividend received for the years 2004-2005, 2005-2006 and 2006-2007.

Further details are given in Statement No. 14 and Appendix -I".

# FINANCIAL RESULTS OF IRRIGATION WORKS

The State Government has not yet declared any Irrigation Project as Commercial/Productive.

#### **DEBT POSITION**

(i) Statement of Borrowings

| Nature of Debt   | Amount on 1 <sup>st</sup> April, 2006 | Receipts<br>during<br>the year | during     | Amount on 31st March, 2007 | Net Increase(+<br>or decrease (-) |
|--|---------------------------------------|--------------------------------|------------|----------------------------|-----------------------------------|
|  |                                       | ( In lakhs of                  | rupees )   |                            |                                   |
| 1. Public Debt   |                                       |                                |            |                            |                                   |
| (a) Internal Debt of the State<br>Government           | 12.30.15.28                           | 2,31,23.36                     | 79,33.72   | 13,82,04.92                | (+)1,51,89.64                     |
| (b) Loans and Advances from the<br>Central Government  | 5,91.85.31                            | 5,32.40*                       | 31,61.27@  | 5,65,56.44                 | (-)26,28.87                       |
| Total  | 18,22,00.59                           | 2,36,55.76                     | 1,10,94.99 | 19,47,61.36                | (+)1,25,60.77                     |
| <ol><li>Small Savings, Provident Funds, etc.</li></ol> |                                       |                                |            |                            |                                   |
| (a) State Provident Funds                              | 6,68,14.01                            | 2,08,38.23                     | 69,26.34   | 8,07,25.90                 | (+)1,39,11.89                     |
| (b) Insurance and Pension Funds                        | 51,40.76                              | 6,13.32                        | 1,96.30    | 55,57.78                   | (+)4,17.02                        |
| Total  | 7,19,54.77                            | 2,14,51.55                     | 71,22.64   | 8,62,83.68                 | (+) 1,43,28.91                    |
| Grand Total  | 25,41,55.36                           | 4,51,07.31                     | 1,82,17.63 | 28,10,45.04                | (+)2,68,89.68                     |

No law under Article 293 of the Constitution has been passed by the State Legislature laying down the limit within which Government may borrow on the security of the Consolidated Fund of the State.

#### **EXPLANATORY NOTES**

1. Market loans bearing interest: These are long term loans (which have a currency of more than 12 months) raised in the open market to finance various projects, etc. During the year a loan of Rs.15.00 Crores, Rs.19.02 Crores, Rs. 20.52 Crores and Rs. 70.20 Crores bearing 8.05%, 8.65%, 7.82% and 8.39% respectively interest were raised. The loans are redeemable during the years 2016, 2016, 2016 and 2017 respectively.

Arrangement for amortisation: The arrangement has been made by the Government for amortisation of open market loans commencing from the year 2000-2001. The operation of the scheme has come into force with effect from the financial year 2000-2001.

(a) Sinking Fund: The balance in the Fund at the commencement and at the end of 2006-2007 are given below:-

|              | Balance on<br>1st April<br>2006 | Addition<br>during the year<br>(In lakhs of rupees) | Interest on<br>Investment | Withdrawal<br>during the<br>year | Balance on<br>31st March<br>2007 |
|--------------|---------------------------------|---|---------------------------|----------------------------------|----------------------------------|
|              |                                 | 2   |                           |                                  |                                  |
| Sinking Fund | 22,24.62                        | 7,00.00   |                           |                                  | 29,24.62                         |

The balance at credit Rs. 29,24.62 lakhs were invested in Government of India Securities. No amount was merged in cash balance of the state.

a

Please see footnote \* at page 210 of Statement No.17.

Please see footnote @ at page 210 of Statement No.17.

#### 39 STATEMENT NO. 4 Contd.

#### **EXPLANATORY NOTES-Contd.**

- (b) Particulars of outstanding loans from the Life Insurance Corporation of India, loans from the Nati nal Bank for Agricultural and Rural Development, loans from the National Co-operative Development and Loans from Other Institutions are given in Statement No17.
- (c) Ways and Means Advances from the Reserve Bank of India- This comprises borrowings of a purely temporary character repayable within twelve months, such as Ways and Means advances or temporary overdrafts from the Reserve Bank of India. Please see explanatory Note in Statement No. 7
- 2. Loans from the Government of India During 2006-2007 the State Government, received loans amounting to Rs. 5,32.40 lakhs of which Rs.2,34.10 lakhs and Rs. 2,91.30 lakhs were on account of State Plan Schemes and Centrally Sponsored Plan Schemes respectively. The remaining amount of Rs.7.00 lakhs represented Non Plan Loans. Details of the loans taken by the State Government from the Government of India are given in Statement No. 17.
- Small Savings, Provident Fund etc. These comprise the balances of Government servants in the Provident Funds. Details are given in Statement No.17.

During the year 2006-2007 Rs. 5,32.40 lakhs were received by State Government as Loans and Advances from Central Government and Rs. 31,61.27 lakhs were repaid.

#### (ii) Other Obligations

In addition to the above, the balances at the credit of earmarked and other funds as also certain deposits, to the extent these have not been invested but are merged with the general cash balance of the Government, constitute the liability of Government. The amount of such liability at the end of March 2007 are shown below (further details are given in Statement No. 16)

| Nature of Obligations  | Balance on<br>1st April<br>2006 | Receipts during<br>the year | Repayment<br>during<br>the year | Balance on<br>31st March<br>2007 | Net Increase(+)<br>or decrease (-)<br>during the year |
|--|---------------------------------|-----------------------------|---------------------------------|----------------------------------|---|
|  |                                 | ( In lakhs of rupe          | es)                             |                                  |   |
| Deposit bearing interest such as<br>Civil deposits, deposits of local<br>funds etc.                                    | 2,55.01                         | , ee                        | ***                             | 2,55.0                           | 01  |
| Non-interest bearing obligations,<br>such as deposit of local funds,<br>civil deposits, other earmarked<br>funds, etc. | 4,08,83.66                      | 2,39,79.08                  | 3,66,10.84                      | 2,82,51.9                        | 90 (-)1,26,31.76                                      |
| Total  | 4,11,38.67                      | 2,39,79.08                  | 3,66,10.84                      | 2,85,06.9                        | 01 (-)1,26,31.76                                      |

#### EXPLANATORY NOTES-Concld.

#### (iii) Service of Debts

(A) Interest on debt and other obligations: The outstanding gross debt and other obligations and the total net amount met from revenue during 2005-2006 and 2006-2007 as interest charges were as shown below:

|   | 2005-2006            | 2006-2007   | Net increase(+) |  |
|---|----------------------|-------------|-----------------|--|
|   | (In lakhs of rupees) |             | during the year |  |
| Gross Debt and other obligation outstanding at the end of year  (i) Interest paid by Government -                       | 29,52,94.03          | 30,95,51.94 | (+)1,42,57.91   |  |
| (a) On Public debt (including expenditure on Management),<br>Small savings, Provident fund, etc and Miscellaneous debts | 1,84,64.85           | 2,28,74.97  | (+)44,10.12     |  |
| (b) Other Obligations   | 244                  | ***         | rev.            |  |
| Total   | 1,84,64.85           | 2,28,74.97  | (+) 44,10.12    |  |
| (ii) Deduct-  |                      |             |                 |  |
| (a) Interest received on loans and advances given by Government   | 3,24.10              | 4,30.81     | (+)1,06.71      |  |
| (b) Interest realised on investment of cash balance   | 3,70.13              | 4,44.73     | (+)74.60        |  |
| Total   | 6,94.23              | 8,75.54     | (+)1,81.31      |  |
| (iii) Net amount of interest charges  | 1,77,70.62           | 2,19,99.43  | (+) 42,28.81    |  |
| Percentage of gross interest ( item i ) to total revenue receipts   | 11.17                | 11.62       | (+)0.45         |  |
| Percentage of net interest(item iii ) to total revenue receipts   | 10.75                | 11,17       | (+)0.42         |  |

The Government has not received dividend on investment in commercial undertaking etc. during the year.

(B) Appropriation for reduction or avoidance of debt - during 2006-2007 an amount of Rs. 7,00.00 lakks was transferred to Sinking Fund from Revenue for repayment of loans.

## STATEMENT NO. 5 LOANS AND ADVANCES BY THE STATE GOVERNMENT

#### (i) Statement of Loans and advances

| Serial<br>Number | Categories of Loans and advances            | Amount<br>Outstanding<br>on 1st April<br>2006 | Amount<br>Paid during<br>the year | Amount repaid during the year | Amount<br>Outstanding<br>on 31st<br>March<br>2007 | Net<br>Addition<br>during<br>the year |
|------------------|---|---|-----------------------------------|-------------------------------|---|---------------------------------------|
|                  |   |   |                                   | ( In lakhs of ru              | pees )  |                                       |
|                  | 6 6 116                                     |   |                                   | ,                             | ,   |                                       |
|                  | for Social Services                         |   |                                   |                               |   |                                       |
|                  | oans for Education, Sports, Art and Culture | 45.90   | ***                               | 0.04                          | 45.86   | (-)0.04                               |
|                  | oans for Housing                            | 2,54,00.01                                    | ***                               | 19,73.44                      | 2,34,26.57  | (-)19,73.44                           |
|                  | oans for Urban Development                  | 1,19.75                                       | ***                               | 0.59                          | 1,19.16   | (-)0.59                               |
|                  | oans for Social Security and Velfare        | 1,12.87                                       | •••                               |                               | 1,12.87   | ***                                   |
| Total            | :- 1. Loans for Social Services             | 2,56,78.53                                    |                                   | 19,74.07                      | 2,37,04.46  | (-)19,74.07                           |
| 2. Loans         | for Economic Services                       |   |                                   |                               |   |                                       |
| I                | oans for Animal Husbandry                   | 20.11   | ****                              | ***                           | 20.11   |                                       |
| 1                | loans for Co-operation                      | 8,85.34                                       | ***                               | 58.14                         | 8,27.20   | (-)58.14                              |
| 1                | oans for other Agricultural Program         | nmes 9,07.81                                  | ***                               |                               | 9,07.81   | ***                                   |
| 1                | oans for North Eastern Areas                | 5.00  | ***                               | ***                           | 5.00  | 1444                                  |
|                  | oans for Power Projects                     | 1,60.60                                       | ***                               | 75                            | 1,60.60   | ***                                   |
|                  | coans for Village and Small ndustries       | 3,46.99                                       |                                   | 0.02                          | 3,46.97   | (-)0.02                               |
|                  | coans for other Industries                  | 2,25.00                                       | ***                               | ***                           | 2,25.00   |                                       |
| I                | Loans for Road Transport                    | 2.01  | ***                               | ***                           | 2.01  | ***                                   |
| Total<br>Servi   | :- 2. Loans for Economic                    | 25,52.86                                      | ***                               | 58.16                         | 24,94.70  | (-)58.16                              |
| 3. Loans         | to Government Servant etc                   |   |                                   |                               |   |                                       |
| I                | Loans to Government Servants, etc           | 8,12.42                                       | 25.00                             | 3,68.78                       | 4,68.64   | (-)3,43.78                            |
| 2                | :- 3. Loans to Government                   | 8,12.42                                       | 25.00                             | 3,68.78                       | 4,68.64   | (-)3,43.78                            |
| 4. Misce         | llaneous Loans                              |   |                                   |                               |   |                                       |
| N                | Miscellaneous Loans                         | 3,69.32                                       |                                   |                               | 3,69.32   | 255.                                  |
| Total            | :- 4. Miscellaneous Loans                   | 3,69.32                                       |                                   | •••                           | 3,69.32   | ***                                   |
|                  | Total -                                     | 2,94,13.13                                    | 25.00                             | 24,01.01                      | 2,70,37.12  | (-)23,76.01                           |

A more detailed account is given in Statement No.18

#### (ii) Recoveries in Arrears

Information about arrears in Recovery (Principal as well as Interest) as on 31st March, 2007 has not been received from the Departmental Authorities maintaining the detailed accounts (October, 2007)

# GUARANTEES GIVEN BY THE GOVERNMENT OF MIZORAM IN RESPECTS OF LOANS, ETC., RAISED BY STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, LOCAL BODIES AND OTHER INSTUTIONS

Guarantees have been given by the Government for the discharge of certain liabilities like loans raised by Statutory Corporations, Government Companies, Joint-Stock Companies, Cp-operative Institutions, local bodies, farm and individuals etc. These guarantee constitute contingent liabilities on the State Revenue.

No law under Article 293 of the Constitution has been passed by the State Legislature laying down the limit within which the Government may give guarantee on the security of the Consolidated Fund of the State.

According to the information furnished by the Government, guarantee given by the State Government during and outstanding at the end of 2006-2007 are as under:-

| Name of the Public or other body on whose behalf the guarantee has been given | Maximum amount of guarantee for which Government have | Amount actually guarantee as on 31st | March, 2007 |
|---|---|--------------------------------------|-------------|
|   | entered into agreements                               | Principal                            | Interest    |
|   |   | (In Crores of rupees)                |             |
| 1. Statutory Corporations   | 59.38   | 25.77                                | 6.73        |
| 2. Government Companies   | 59.67   | 30.75                                | 3.34        |
| 3. Co-operative Banks and Societies   | 1,02.67   | 64.79                                | 7.00        |
| 4. Other Institution  | 27.51   | 9.07                                 | 2.11        |
| Total   | 2,49.23   | 1,30.38                              | 19.18       |

43 STATEMENT NO. 6-Contd.

The particulars of guarantees given by the Government and outstanding on 31st March, 2007 are given below:-

| Sl.<br>No  | Name of the Public or other<br>body on whose behalf the<br>guarantee has been given | Maximum amount of<br>guarantee for which<br>Government have | Amount actually co<br>guarantee as on 31s |           | Remarks |
|------------|---|---|---|-----------|---------|
|            |   | entered into agreements                                     | Principal                                 | Interest  |         |
| <u>(1)</u> | (2)   | (3)   | (4)                                       | (5)       | (6)     |
| Stat       | utory Corporations  | _   | (In Crores of rupe                        | es)       |         |
|            | (i) Mizoram Khadi and Village<br>Industries Board (MKVIB)                           |   |   |           |         |
|            | (a) KVIC  | 7.50  | 6.19                                      | 0.63      |         |
|            | (b) CBC   | 44.28   | 17.41                                     | 5.75      |         |
|            | (c) NSFDC   | 7.60  | 2.17                                      | 0.35      |         |
| Gov        | Total<br>vernment Companies   | 59.38   | 25.77                                     | 6.73      |         |
|            | (i) Mizoram Industrial<br>Development Corporation(ZI                                | DCO)  |   |           |         |
|            | (a) SIDBI   | 10.45   | 8.08                                      | 1.64      |         |
|            | (b) NMDFC   | 14.22   | 11.51                                     | 1.68      |         |
|            | (c) HUDCO   | 35.00   | 10.90                                     |           |         |
|            | (ii) Mizoram Food and Allied<br>Industries Corporation Ltd.<br>(MIFCO)              |   |   |           |         |
|            | (a) SBI   | ***   | 0.26                                      | 0.02      |         |
| Co-        | Total operative Banks and Societies   | 59.67   | 30.75                                     | 3.34      |         |
|            | (i) Mizoram Cooperative Apex<br>Bank Ltd. (MCAB)                                    |   |   |           |         |
|            | (a) NABARD  | 56.00   | 34.57                                     | 1.67      |         |
|            | (b) NMDFC   | ***   | 3.98                                      | (6.00 kg) |         |
|            | (ii) Mizoram Urban Cooperative<br>Bank Ltd.(MUCO Bank)                              |   |   |           |         |
|            | (a) NSTDFC  | 12.00   | 2.65                                      | 2.32      |         |
|            | (b) HUDCO   | 3.17  | 0.81                                      | 2.57      |         |
|            | (c) NSKDFC  | 5.00  | 0.57                                      | 0.27      |         |
|            | (iii) Zotlang Multipurpose<br>Cooperative Society, Champ                            |   |   |           |         |
|            | (a) NSDFC   | 0.40  | 0.15                                      | 0.08      |         |

STATEMENT NO. 6-Concld.

The particulars of guarantees given by the Government and outstanding on 31st March, 2007 are given below:-

| No body on whose behalf the guarantee has been given |   | Maximum amount of<br>guarantee for which<br>Government have |       | Amount actually covered by guarantee as on 31st March, 2007 |          | Remarks                                  |
|--|---|---|-------|---|----------|--|
|  | A   | entered into agreen   | nents | Principal   | Interest |  |
| (1)  | (2)   | (3)   |       | (4)   | (5)      | (6)                                      |
|  |   | ÷   |       | (In Crores of rupe  | es)      |  |
| Co   | operative Banks and Societies-  | Concld.   |       |   |          |  |
|  | (iv) Mizoram Agro Horticulture<br>Development and Service<br>Cooperative Society Ltd. |   |       |   |          |  |
|  | (a) National Horticulture   | 0.10  |       | 0.10  | 0.08     |  |
|  | (v) Mizoram State Cooperative<br>Marketing and Consummer's<br>Federation Ltd.(MIZOFED | 3   |       |   | ×        |  |
|  | (a) MCAB  | 1.00  |       | 0.46  | 0.01     |  |
|  | (vi) Millenium Centre Authority   | <b>/</b>  |       |   |          |  |
|  | (a) Hudco   | 25.00   |       | 21.50   | ***      |  |
| Ot   | Total<br>her Institution  | 1,02.67   |       | 64.79   | 7.00     |  |
|  | (i) Lai Autonomous District<br>Council(LADC)  |   |       |   |          |  |
|  | (a) HUDCO   | 12.00   |       | ***   | ***      | All outstanding liquidated on 19.12.2006 |
|  | (ii) Mara Autonomous District<br>Council (MADC)                                       |   |       |   |          | 19.12.2000                               |
|  | (a) HUDCO   | 9.50  |       | 5.95  | 2.11     |  |
|  | (iii) Chakma Autonomous Distr<br>Council (CADC)                                       | ict   |       |   |          |  |
|  | (a) HUDCO   | 6.01  |       | 3.12  |          |  |
|  | Total   | 27.51   |       | 9.07  | 2.11     |  |
|  | Grand Total:-   | 2,49.23   |       | 1,30.38   | 19.18    |  |

#### CASH BALANCES AND INVESTMENTS OF CASH BALANCES

|  | As on 1 <sup>st</sup> April A<br>2006 | s on 31st March<br>2007 |
|--|---------------------------------------|-------------------------|
| (a) General Cash Balance   | ( In lakhs of r                       | upees)                  |
| 1. Cash in Treasuries  |                                       | ***                     |
| 2. Deposit with Reserve Bank   | (-)64,50.87                           | (-)26,63.23(a           |
| Total  | (-)64,50.87                           | (-)26.63.23             |
| 3. Investments held in the "Cash Balance Investment Account"                   | 83.88.96                              | ***                     |
| Total (a)  | 19,38.09                              | (-)26,63.23             |
| (b) Other Cash Balances and Investments  |                                       |                         |
| Cash with Departmental Officers viz , Forest Officers and Public Work Officers | 1,22.79                               | 1,31.88                 |
| 2. Investments of Earmarked Funds  | 22.24.62                              | 34.24.62                |
|  |                                       | ****                    |
| Total (b)  | 23,47,41                              | 35,56.50                |
| Total (a) and (b)  | 42,85,50                              | 8,93.27                 |

<sup>(</sup>a) The opening and closing balance include Rs.(-)1,25,38.92 lakhs representing cash balance of the Union Territory Government merged in the general cash balance of the Central Government. Final decision regarding treatment of amount is awaited from the Government of India (October, 2007).

The Cash Balance of the State Government as on 31.3.2007 is therefore Rs. 98,75.69 lakhs. There was a difference of Rs. 71,05.22 lakhs between the figures reflected in the accounts Rs.98,75.69 lakhs and that intimated by the Reserve Bank of India Rs.(-) 27,70.47 lakhs.

| The difference is due to the following factors:         | (In la | ikhs of rupees) |
|---|--------|-----------------|
|   | *      |                 |
| Misclassification by Bank/Treasury                      | Dr.    | 1,07.24         |
| 2. Non - receipt of details of adjustment made by R.B.I | Cr.    | 69,97.98        |
| Total   | Cr.    | 71,05,22        |

However, the difference of Rs 46.30 lakhs has since been settled (October,2007). The remaining difference is under reconciliation.

#### EXPLANATORY NOTES

 The General cash balance represents the combined balances of the Consolidated Fund and the Public Account.

2. Under the agreement with the Reserve Bank of India, the Government has to maintain with the Bank on all days a minimum balance of Rs. 20 lakhs. If the balance falls below the agreed minimum, the Government can take ordinary Ways and Means Advances from the Bank. In addition, special Ways and Means Advances are made available against Government of India securities held by the State Government. If, even after the maximum advances are given, the cash balance is below the prescribed minimum, the deficit is left uncovered. Overdraft are given by the Bank if the State has a minus balance after availing of the maximum advances.

The advances carry interest at one percent below the Bank Rate for the first 90 days, one percent above the Bank Rate beyond 90 days and upto 180 days and two percent above the Bank Rate beyond 180 days. The Bank charges interest on the shortfalls in the minimum balance at one per cent below the Bank Rate and overdrafts at the Bank Rate upto and including the seventh day and at three per cent above the bank rate thereafter.

The extent to which the Government maintained the minimum balances with the Bank during 2006-2007 and took Ways and Means Advances and Overdrafts are indicated below:-

Number of days on which the minimum balance
 was maintained without obtaining any advance.

357 days

(ii) Number of days on which the minimum balance was maintained by taking ordinary and special Ways and Means Advance.

8 days

(iii) Number of days on which there was a shortfall
from minimum balance after taking above advances but no overdraft was taken

(iv) Number of days on which overdraft was taken

Total 365 days

#### STATEMENT NO. 7-Concld.

#### EXPLANATORY NOTES-Concld.

A detailed accounts of transactions relating to ways and means advances obtained from the Reserve Bank of India is given below :-

| Particulars                         | Balance<br>on 1 <sup>st</sup><br>April'<br>2006 | Amount<br>obtained<br>during<br>2006-2007 | Amount<br>Repaid<br>during<br>2006-2007 | Balance on<br>31st March<br>2007 | Interest<br>paid<br>during the<br>year |
|-------------------------------------|---|---|---|----------------------------------|--|
|                                     |   | (In lakhs o                               | f rupees)                               |                                  |  |
| Ordinary Ways and<br>Means Advances | 12,13.00  | 8,26.00                                   |   | 20,39.00                         | 344                                    |
| Special Ways and<br>Means Advances  | - 4.0   | 11,33.00                                  | ***                                     | 11,33.00                         | ***                                    |
| Overdrafts/shortfalls               | 15,08.47  |   | ***                                     | 15,08.47                         | 79.00                                  |
|                                     |   |   |   |                                  |  |
| Total                               | 27,21.47  | 19,59.00                                  | ***                                     | 46,80.47                         | ****                                   |

<sup>2.</sup> All the investments from out of the cash balances are in Government of India securities. Interest realised during the year on such investment was Rs.4,44.73 lakhs.

|                | Opening               | Purchase    | Sales        | Closing    | Interest   |
|----------------|-----------------------|-------------|--------------|------------|------------|
|                | Balance on            | during      | during       | Balance on | realised   |
|                | 1 <sup>st</sup> April | 2006-2007   | 2006-2007    | 31st March | during the |
|                | 2006                  |             |              | 2007       | year       |
| Short Term     |                       | (In lakhs   | s of rupees) |            |            |
| Investments-   |                       |             |              |            |            |
| Government of  |                       |             |              |            |            |
| India Treasury |                       |             |              |            |            |
| Bills          | 83,88.96              | 28,90,13.00 | 29,74,01.96  |            | 4.44.73    |
| Long Term      |                       |             |              |            |            |
| Investments    |                       |             |              |            | ~          |
| Securities     |                       |             |              |            |            |
| Government     |                       |             |              |            |            |
| of India       | ***                   | ***         | •••          | ***        | ***        |
|                | 83.88.96              | 28,90,13.00 | 29,74,01.96  |            | 4.44.73    |

# SUMMARY OF BALANCES UNDER CONSOLIDATED FUND, CONTINGENCY FUND AND PUBLIC ACCOUNT

The following is a summary of balances as on 31st March 2007:-

| Debit Balances      | Sector of the<br>General Acco | Name of Account                         | Credit Balances          |
|---------------------|-------------------------------|---|--------------------------|
| 1                   | 2                             | 3                                       | 4                        |
| (In thousands of ru | pees)                         | CONSOLIDATED FUND                       | (In thousands of rupees) |
| 31,59,00,89         | A,B,C,D,G,H<br>and Part of L  | Government Account                      |                          |
|                     | E                             | Public Debt                             | 19,47,61,36              |
| 2,70,37,12          | F                             | Loans and Advances CONTINGENCY FUND     |                          |
|                     |                               | Contingency Fund -                      | 10,00                    |
|                     |                               | PUBLIC ACCOUNT                          |                          |
|                     | I                             | Small Savings, Provident Funds. etc.    | 8,62,83,68               |
|                     | J                             | RESERVE FUNDS                           |                          |
|                     |                               | (a) Reserve Fund bearing Interest       |                          |
|                     |                               | Gross Balance                           | 1 ***                    |
|                     |                               | Investments                             |                          |
|                     |                               | (b) Reserve Fund not bearing Interest   | 344                      |
|                     |                               | Gross Balance                           | 41,00,13                 |
| 34,24,62            |                               | Investments                             |                          |
|                     | K                             | DEPOSITS AND ADVANCES                   |                          |
|                     |                               | (a) Deposits bearing Interest           | 2,55,01                  |
|                     |                               | (b) Deposits not bearing Interest       | 2,75,76,39               |
| 1,86,05             |                               | (c) Advances                            | -11-11-12                |
| 1,00,03             |                               | *************************************** |                          |
|                     | L                             | SUSPENSE AND MISCELLANEOUS              |                          |
|                     |                               | Gross Balance                           |                          |
| ***                 |                               | Investments                             |                          |
|                     |                               | Other Items(Net)                        | 4,09,24,81               |
| 1,00,25,93          | M                             | REMITTANCES                             | ***                      |
| (-)26,63,23*        | N                             | CASH BALANCE (Closing)                  | 347                      |
| 35,39,11,38         |                               | Total                                   | 35,39,11,38              |

#### STATEMENT NO. 8-Concld.

#### EXPLANATORY NOTES

- (1) The significance of the head "Government Account" is explained in note 3 below. The other headings in the summary take into account the balances under all account heads in the Government books where Government has a liability to repay moneys received or has a claim to recover the amount paid and also heads of account opened in the books for adjustment of remittance transactions. It must be understood that these balances can not be regarded as a complete record of the financial position of the Government as these do not take into account all the physical assets of the State, such as lands, buildings, communications, etc., nor any accrued dues or outstanding liabilities which are not brought to account under the cash basis of accounting followed by Government.
- (2) A summary of receipts, disbursements and balances under heads of account relating to Debt, Contingency Fund and Public Account is given in Statement No. 16.
- (3) Government Account -Under the system of book keeping followed in Government accounts, the amount booked under revenue, capital and other transactions of Government, the balances which are not carried forward from the year to year in the accounts are closed to a single head called "Government Account". The balance under this head represents the cumulative result of all such transactions so that after adding thereto the balances under Public Debt, Loans and Advances, Small Savings, Provident Fund etc. Reserve Funds, Deposits and Advances, Suspense and Miscellaneous (other than Miscellaneous Government Account), Remittances and Contingency Fund, the closing cash balance at the end of the year may be worked out and proved.

The Government Account for 2006-2007 given below will show how the net amount at the end of the year has been arrived at:-

| Debit                                  | Details   | Credit                   |
|--|---|--------------------------|
| (In thousands of rupees                |   | (In thousands of rupees) |
| 29,44,22,33                            | A- Amount at the end of the Government Account as on 1st April, 2006    |                          |
| 17,17,29,43                            | B-Receipt Heads (Revenue Account) C-Expenditure Heads (Revenue Account) | 19,68,94,75              |
|  | D-Receipt Heads (Capital Account)                                       |                          |
| 4,66,43,88                             | E-Expenditure Heads ( Capital Account)                                  | ***                      |
|  | F-Inter State Settlements   |                          |
|  | G-Transfer to Contingency Fund  |                          |
| ************************************** | H-Miscellaneous Government Accounts                                     |                          |
|  | I- Amount at the debit of the Government Account as on 31st March 2007  | 31,59,00,89              |
| 51,27,95,64                            | Total   | 51,27,95,64              |

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# PART - II DETAILED ACCOUNTS AND OTHER STATEMENTS SECTION - A REVENUE AND EXPENDITURE

STATEMENT NO. 9
STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR 2006-2007
EXPRESSED AS A PERCENTAGE OF TOTAL REVENUE / TOTAL EXPENDITURE

| 89,91.00<br>54,60.00<br>4,98.95 | (3)  | 4.57   | (4)  |
|---------------------------------|--|--|--|
| 54,60.00                        |  |  |  |
| 54,60.00                        | -  |  |  |
| 54,60.00                        |  |  |  |
| 54,60.00                        | 50   |  |  |
|                                 |  | 2 77   | 5.23   |
| 4,98.95                         |  | 2.77   | 3.18   |
|                                 |  | 0.25   | 0.29   |
|                                 |  |  |  |
| 72.78                           |  | 0.04   | 0.04   |
| 20.83                           |  | 0.01   | 0.01   |
| 11.00                           |  | 0.01   | 0.01   |
|                                 |  |  |  |
| 56,18.00                        |  | 2.85   | 3.27   |
| 59,66.00                        |  | 3.03   | 3.47   |
| 1,65.02                         |  | 0.08   | 0.10   |
| 53,71.81                        |  | 2.73   | 3.13   |
| 5,01.48                         |  | 0.25   | 0.29   |
| 98.28                           |  | 0.05   | 0.06   |
| 27.62.00                        |  | 1.40   | 1.61   |
| 30.05                           |  | 0.02   | 0.02   |
| 3,55,67.20                      |  | 18.06  | 20.71  |
|                                 |  |  |  |
|                                 |  | 2000   |  |
|                                 |  | 0.44   | 0.51   |
| 52,49.58                        |  | 2.67   | 3.06   |
| 7,77.63                         |  | 0.40   | 0.45   |
| 64,35.26                        |  | 3.27   | 3.75   |
| 1,33,38.01                      |  | 6.78   | 7.77   |
| 14,79,89.54                     |  | 200  | 06.1-  |
| 14,77,07.54                     |  | 75.16  | 86.17  |
|                                 | 1,65.02<br>53,71.81<br>5,01.48<br>98.28<br>27,62.00<br>30.05<br>3,55,67.20<br>8,75.54<br>52,49.58<br>7,77.63<br>64,35.26<br>1,33,38.01 | 1,65.02<br>53,71.81<br>5,01.48<br>98.28<br>27,62.00<br>30.05<br>3,55,67.20<br>8,75.54<br>52,49.58<br>7,77.63<br>64,35.26<br>1,33,38.01 | 1,65.02     0.08       53,71.81     2.73       5,01.48     0.25       98.28     0.05       27,62.00     1.40       30.05     0.02       3,55,67.20     18.06           8,75.54     0.44       52,49.58     2.67       7,77.63     0.40       64,35.26     3.27       1,33,38.01     6.78 |

| Heads  | Amount in lakhs of Rs. | Percentage of total Revenue | Percentage o<br>total Expenditure |
|--|------------------------|-----------------------------|-----------------------------------|
| (1)  | (2)                    | (3)                         | (4)                               |
| EXPENDITURE  |                        |                             |                                   |
| A. General Services  |                        |                             |                                   |
|  |                        |                             |                                   |
| According to   |                        |                             |                                   |
| (a) Organs of State  | 18,84.01               | 0.96                        | 1.10                              |
| (b) Fiscal Services  |                        |                             |                                   |
| (i) Collection of Taxes on Income and  |                        |                             |                                   |
| Expenditure  | 61.39                  | 0.03                        | 0.04                              |
| (ii) Collection of Taxes on Property and Capital   |                        |                             |                                   |
| Transactions   |                        |                             |                                   |
| Land Revenue   | 11,98.73               | 0.61                        | 0.70                              |
| Stamps and Registration  | 6.77                   |                             |                                   |
| (iii) Collection of Taxes on Commodities and   |                        |                             |                                   |
| Services   |                        |                             |                                   |
| State Excise   | 7,67.44                | 0.39                        | 0.45                              |
| Taxes on Sales, Trades, etc.   | 3,90.01                | 0.20                        | 0.23                              |
| Taxes on Vehicles  | 2,31.33                | 0.12                        | 0.13                              |
| (iv) Other Fiscal Services   | 59.89                  | 0.03                        | 0.03                              |
|  |                        |                             |                                   |
| (b) Fiscal Services  | 27,15.56               | 1.38                        | 1.58                              |
|  | 21,10100               |                             |                                   |
|  |                        |                             |                                   |
| (c) Interest payment and servicing of Debt   | 2,35,74.97             | 11.97                       | 13.73                             |
|  |                        |                             |                                   |
| (0.41-134-13-16-16-16-16-16-16-16-16-16-16-16-16-16- |                        | 12.04                       |                                   |
| (d) Administrative Services  | 2,57,19.22             | 13.06                       | 14.97                             |
|  |                        |                             |                                   |
| (e) Pensions and Miscellaneous General   | 77,97.62               | 3.96                        | 4.54                              |
| Services   |                        |                             |                                   |
| Teta 1 C 1 C 1   | 6 16 01 20             | 21.22                       | 25.02                             |
| Tota A. General Services   | 6,16,91.38             | 31.33                       | 35.92                             |
| B. Social Services   |                        |                             |                                   |
| b. Social Scivices   |                        |                             |                                   |
| (a) Education, Sports, Art and Culture   | 3,00,98.16             | 15.29                       | 17.53                             |
| (b) Health and Family Welfare  |                        |                             | 4.77                              |
| (b) ricaith and rainily welfare  | 81,95.39               | 4.16                        | 4.//                              |

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| Amount in<br>lakhs of Rs.<br>(2) | Percentage of<br>total Revenue<br>(3)   | Percentage o<br>total Expenditure  |
|----------------------------------|---|--|
|                                  | (3)   |  |
|                                  | (-)   | (4)  |
|                                  |   |  |
|                                  |   |  |
| 75,54.27                         | 3.84  | 4.40   |
| 4,70.93                          | 0.24  | 0.28   |
| 71.05.00                         | 3.61  | 4.14   |
| 7.1,00.00                        | 2.01  |  |
| 3,94.80                          | 0.20  | 0.23   |
| 50,71.19                         | 2.57  | 2.95   |
|                                  |   |  |
| 3,99.81                          | 0.20  | 0.23   |
| 5,92,89.55                       | 30.11   | 34.53  |
|                                  |   |  |
|                                  |   |  |
| 1,74,60.97                       | 8.87  | 10.17  |
| 48,07.42                         | 2.44  | 2.80   |
| 26,28.57                         | 1.34  | 1,53   |
| 2,57.13                          | 0.13  | 0.15   |
| 1 27 06 26                       | 4.06  | 7.98   |
|                                  | 4,70.93 71,05.00 3,94.80 50,71.19 3,99.81 5,92,89.55 1,74,60.97 48,07.42 26,28.57 | 4,70.93       0.24         71,05.00       3.61         3,94.80       0.20         50,71.19       2.57         3,99.81       0.20         5,92,89.55       30.11         1,74,60.97       8.87         48,07.42       2.44         26,28.57       1.34         2,57.13       0.13 |

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| Heads  | Amount in lakhs of Rs. | Percentage of total Revenue | Percentage o<br>total Expenditure |
|--|------------------------|-----------------------------|-----------------------------------|
| (1)  | (2)                    | (3)                         | (4)                               |
| EXPENDITURE-Concld. C. Economic Services-Concld. |                        |                             |                                   |
| (f) Industry and Minerals                        | 31,41.94               | 1.59                        | 1.83                              |
|  |                        |                             |                                   |
| (g) Transport                                    | 58,58.60               | 2.98                        | 3.41                              |
| (h) Communications                               | 1,50.24                | 0.08                        | 0.09                              |
| (i) Science Technology and Environment           | 1,70.01                | 0.09                        | 0.10                              |
| (j) General Economic Services                    | 25,67.26               | 1.30                        | 1.49                              |
| Tota C. Economic Services                        | 5,07,48.50             | 25.78                       | 29.55                             |
| Grand Total - EXPENDITURE ON REVENUE ACCOUNT     | 17,17,29.43            | 87.22                       | 1,00.00                           |

 ${\tt STATEMENT\ NO.\ 10}$  STATEMENT SHOWING THE DISTRIBUTION BETWEEN CHARGED AND VOTED EXPENDITURE

|   |                    |            | Actual for 2006-2007              |             |
|---|--------------------|------------|-----------------------------------|-------------|
|   |                    | Charged    | Voted<br>(In thousands of rupees) | Total       |
| Expenditure Heads                                 |                    |            |                                   |             |
| (Revenue account)                                 |                    | 2,41,27,73 | 14,76,01,70                       | 17,17,29,43 |
| Expenditure Heads                                 |                    |            |                                   |             |
| (Capital account)                                 |                    | ***        | 4,66,43,88                        | 4,66,43,88  |
| Public Debt (A)                                   |                    | 1,10,94,99 | 2000                              | 1,10,94,99  |
| Loan and Advances (A) Transfer to                 |                    | 199        | 25,00                             | 25,00       |
| Contingency Fund (A)                              |                    | ***        |                                   |             |
|   | Total :-           | 3,52,22,72 | 19,42,70,58                       | 22,94,93,30 |
| (A) The Figures have been arriv                   | ed at as follows:- |            |                                   |             |
| E. Public Debt -                                  |                    |            |                                   |             |
| Internal Debt of the State<br>Government          |                    | 79,33,72   | ***                               | 79,33,72    |
| Loans and Advances from the<br>Central Government | 7                  | 31,61,27   | ***                               | 31,61,27    |
|   |                    |            |                                   |             |
| F. Loans and Advances                             |                    | 200        | 25,00                             | 25,00       |
| H. Transfer to Contingency Fund -                 |                    |            |                                   |             |
| Appropriation to Contingency Fund                 |                    | ***        | ***                               | ***         |
|   | Total :-           | 1,10,94,99 | 25,00                             | 1,11,19,99  |

#### DETAILED ACCOUNT OF REVENUE RECEIPTS BY MINOR HEADS

| Heads   | Actuals for 2006-2007 (In thousands of rupees) |
|---|--|
| RECEIPT HEADS (REVENUE ACCOUNT)   |  |
| A. TAX REVENUE@   |  |
| (a) Taxes on Income and Expenditure   |  |
| 0020 Corporation Tax  |  |
| 901 Share of net proceeds assigned to States  | 89,91,00                                       |
|   |  |
| Total - 0020  | 89,91,00                                       |
| 0021 Taxes on Income other than Corporation Tax   |  |
| 901 Share of net proceeds assigned to States  | 54,60,00                                       |
|   |  |
| Total - 0021<br>0028 Other Taxes On Income and Expenditure  | 54,60,00                                       |
| 107 Taxes on Professions Trades, Callings and Employment  | 4,95,99  |
|   |  |
| 800 Other Receipts  | 3,96   |
| 901 Share of net proceeds assigned to States  | (-)1,00(a                                      |
| Total - 0028  | 4,98,95  |
| Total - (a) Taxes on Income and Expenditure (b) Taxes on Property, Capital and Other Transactions | 1,49,49,95                                     |
| 0029 Land Revenue   |  |
| 101 Land Revenue/Tax  | 30,83  |
|   |  |
| 103 Rates and Cesses on Land  | 36,63  |
| 800 Other Receipts  | 5,32   |
|   |  |
| T. 4.1 0020   | 70.70  |
| Total - 0029  | 72,78  |

<sup>@</sup> (a) Figures are net after taking into account refunds.

Minus figure is due to excess release of State's Share of net Proceeds on the recommendations of the Twelfth Finance Commission.

Heads

Actuals for 2006-2007 (In thousands of rupees)

## RECEIPT HEADS (REVENUE ACCOUNT) -Contd.

#### A. TAX REVENUE-Contd.

(b) Taxes on Property, Capital and Other Transactions-Contd.

| 0030 | Stamps and Registration Fees             |    | 10 |    |      |
|------|--|----|----|----|------|
| 01   | Stamps-Judicial                          |    |    |    | (4)  |
| 101  | Court Fees realised in stamps            |    | *  |    | 18   |
| 102  | Sale of Stamps                           |    |    | 4  | 4,34 |
| 800  | Other Receipts                           |    |    |    | 2    |
|      |  |    |    |    |      |
|      | Total - 01                               |    |    |    | 4,54 |
| 02   | Stamps-Non-Judicial                      |    |    |    |      |
| 102  | Sale of Stamps                           |    |    |    | 2,17 |
| 103  | Duty on Impressing of Documents          |    |    |    | 10   |
|      |  |    |    |    |      |
|      | Total - 02                               |    |    |    | 2,27 |
| 03   | Registration Fees                        | *  |    |    |      |
|      | Fees for registering documents           |    |    | 1  | 4,02 |
|      |  |    |    |    |      |
|      | Total - 03                               |    |    | 1  | 4,02 |
|      |  |    |    |    |      |
|      | Total - 0030                             |    |    | 20 | 0,83 |
| 0032 | Taxes on Wealth                          |    |    |    |      |
| 60   | Other than Agricultural Land             | A. |    |    |      |
|      | Share of net proceeds assigned to States |    |    | 1  | 1,00 |
|      |  |    |    |    |      |
|      | Total - 60                               |    |    | 1  | 1,00 |
|      | Total - 0032                             |    |    | 1: | 1,00 |

| Heads  | Actuals for 2006-2007 (In thousands of rupees) |
|--|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  |  |
| A. TAX REVENUE-Contd.  |  |
| (b) Taxes on Property, Capital and Other Transactions-Concld.  |  |
| Total - (b) Taxes on Property, Capital and Other Transactions<br>(c) Taxes on Commodities and Services | 1,04,61  |
| 0037 Customs   |  |
| 901 Share of net proceeds assigned to States   | 56,18,00                                       |
|  |  |
| Total - 0037<br>0038 Union Excise Duties   | 56,18,00                                       |
| 01 Shareable Duties  |  |
| 901 Share of net proceeds assigned to States   | 59,66,00                                       |
| Total - 01   | 59,66,00                                       |
| Total - 0038   | 59,66,00                                       |
| 0039 State Excise  |  |
|  |  |
|  |  |
| 105 Foreign Liquors and spirits  | 1,57,65  |
|  |  |
| 150 Fines and confiscations  | 5,07   |
| 800 Other Receipts   | 2,30   |
|  |  |
| Total - 0039<br>0040 Taxes on Sales, Trade etc.  | 1,65,02  |
| 101 Receipts under Central Sales Tax Act   | 42   |
| 102 Receipts under State Sales Tax Act   | 44,73,88                                       |

| Heads   | Actuals for 2006-2007 (In thousands of rupees) |
|---|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.                   | v 1  |
| A. TAX REVENUE-Contd.                                     |  |
| (c) Taxes on Commodities and Services-Contd.              |  |
| 0040 Taxes on Sales, Trade etcConcld.                     |  |
| 103 Tax on sale of motor Spirits and lubricants           | 6,88,82  |
|   | 18   |
| 104 Surcharge on Sales Tax                                | 1,20,23  |
| 800 Other Receipts  | 88,46  |
|   |  |
| T   | 53,71,81                                       |
| Total - 0040<br>0041 Taxes on Vehicles                    | 55,71,61                                       |
| 101 Receipts under the Indian Motor Vehicles Act          | 2,02,34  |
|   |  |
| 102 Receipts under the State Motor Vehicles Taxation Acts | 2,59,55  |
| 800 Other Receipts  | 39,59  |
|   |  |
|   |  |
| Total - 0041  | 5,01,48  |
| 0042 Taxes on Goods and Passengers                        |  |
|   | × ×  |
| 102 Tolls on Roads  | 75   |
| 103 Tax Collections - Passengers Tax                      | 76,81  |
| 104 Tax Collections - Goods Tax                           | 20,72  |
| Total - 0042  | 98,28  |
| 0044 Service Tax  |  |
| 901 Share of net proceeds assigned to States              | 27,62,00                                       |
| Total - 0044  | 27,62,00                                       |

Actuals for 2006-2007 (In thousands of rupees)

## RECEIPT HEADS (REVENUE ACCOUNT) -Contd.

#### A. TAX REVENUE-Concld.

Heads

(c) Taxes on Commodities and Services-Concld.

| 31,44      |
|------------|
| 24         |
| 37         |
| (-)2,00(a) |
| 30,05      |
| 2,05,12,64 |
| 3,55,67,20 |
|            |
|            |
|            |
|            |
| 4,44,73    |
| 24,89      |
| 4,05,92    |
|            |
| 8,75,54    |
| 8,75,54    |
|            |

Minus figure is due to excess release of State's Share of net Proceeds on the recommendation of the Twelfth Finance Commission.

| neaus  |   | als for 2006-2007<br>usands of rupees) |
|--|---|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  |   |  |
| B. NON-TAX REVENUE-Contd.  |   |  |
| (b) Interest Receipts, Dividends and Profits-Concld.                           |   |  |
| Total - (b) Interest Receipts, Dividends and Profits (c) Other Non-Tax Revenue |   | 8,75,54                                |
| (i) General Services   |   |  |
| 0051 Public Service Commission   |   |  |
| 105 State Public Service Commission Examination Fees                           |   | 8                                      |
| 1  |   | J                                      |
|  |   |  |
| Total - 0051<br>0055 Police  |   | 8                                      |
| 102 Police supplied to other parties   |   | 1,07                                   |
| 103 Fees, Fines and Forfeitures etc.   |   | 11,52                                  |
| 105 Receipt of state-Head-quarters Police                                      |   | 2                                      |
| 800 Other Receipts   |   | 22,58                                  |
| and other receipts   |   | 22,30                                  |
|  |   |  |
| Total - 0055   |   | 35,19                                  |
| 0056 Jails   |   |  |
| 800 Other Receipts   |   | 40                                     |
|  |   |  |
|  | _ |  |
| Total - 0056   |   | 40                                     |
| 0057 Supplies and Disposals  |   |  |
| 800 Other Receipts   |   | 40,73                                  |
|  |   |  |
| T. 41 0000   | - | 40.72                                  |
| Total - 0057<br>0058 Stationery and Printing                                   |   | 40,73                                  |
| 101 Stationery Receipts  |   | 5,96                                   |

| Heads                                   |     | ls for 2006-2007<br>sands of rupees) |
|---|-----|--------------------------------------|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd. |     |                                      |
| B. NON-TAX REVENUE-Contd.               |     |                                      |
| (c) Other Non-Tax Revenue-Contd.        |     |                                      |
| (i) General Services-Contd.             |     |                                      |
| 0058 Stationery and Printing-Concld.    |     |                                      |
| 200 Other Press Receipts                |     | 40,93                                |
|   |     |                                      |
| 800 Other Receipts                      |     | . 1                                  |
|   | 3   |                                      |
| Total - 0058<br>0059 Public Works       |     | 46,90                                |
| 01 Office Buildings                     |     |                                      |
| 800 Other Receipts                      | (4) | 3                                    |
|   |     |                                      |
| Total - 01                              | Υ.  | 3                                    |
| 60 Other Buildings                      |     |                                      |
| 800 Other Receipts                      |     | 26                                   |
|   |     |                                      |
| Total - 60                              |     | 26                                   |
| 80 General                              |     | 177.05                               |
| 011 Rents                               |     | 1                                    |
|   |     | **                                   |
| 800 Other Receipts                      |     | 2,01,66                              |
|   |     |                                      |
| Total - 80                              |     | 2,01,67                              |
| Total - 0059                            |     | 2,01,96                              |
| 0070 Other Administrative Services      |     |                                      |
| 01 Administration of Justice            |     |                                      |
| 102 Fines and Forfeitures               |     | 17                                   |
| 800 Other Receipts                      |     | 6,52                                 |

| Heads   | Actuals for 2006-2007<br>(In thousands of rupees)  |
|---|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.                                     |  |
| B. NON-TAX REVENUE-Contd.   |  |
| (c) Other Non-Tax Revenue-Contd.  |  |
| (i) General Services-Contd.   |  |
| 0070 Other Administrative Services-Concld.                                  |  |
| 01 Administration of Justice  |  |
| Total - 01  | 6,69   |
| 02 Elections  | 11.55  |
| 101 Sale proceeds of election forms and documents                           | 41   |
|   |  |
| Total - 02  |  |
| 60 Other Services   | 41   |
| 115 Receipts from Guest Houses, Government Hostels etc.                     | 9,62   |
|   | 3702   |
| 800 Other Receipt   | 3,80,08  |
|   |  |
| Total - 60  |  |
| 10tai - 00  | 3,89,70  |
| Total - 0070  | 3,96,80  |
| 0071 Contributions and Recoveries towards Pension and Other Retirement Bene | AND COLOR OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PER |
| 01 Civil  |  |
| 101 Subscriptions and Contributions   | 93,45  |
|   |  |
| 800 Other Receipts  | 4,80   |
|   |  |
| Total - 01  |  |
| 10141 - 01  | 98,25  |
|   |  |
| Total - 0071  | 98,25  |
| 0075 Miscellaneous General Services   |  |
| 103 State Lotteries   | 2,00,14  |
|   |  |
| 800 Other Receipts  | 42,29,13   |

Includes Debt and interest relief of Rs. 12,93,00/- thousands given by Department of Expenditure, Ministry of Finance, Government of India on repayment of Consolidated Loan and interest relief.

| Heads                                       | Actuals for 2006-2007<br>(In thousands of rupees) |
|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.     |   |
| B. NON-TAX REVENUE-Contd.                   |   |
| (c) Other Non-Tax Revenue-Contd.            |   |
| (i) General Services-Concld.                |   |
| 0075 Miscellaneous General Services-Concld. |   |
| Total - 0075                                | 44,29,27  |
| Total - (i) General Services                | 52,49,58  |
| (ii) Social Services                        | 52,49,30  |
| 0202 Education, Sports, Art and Culture     |   |
|   |   |
| 01 General Education                        |   |
| 101 Elementary Education                    | 4,68  |
| 102 Secondary Education                     | 1,66  |
| 103 University and Higher Education         | 25,38   |
| 600 General                                 | 5   |
|   |   |
|   |   |
| Total - 01                                  | 31,77   |
| 02 Technical Education                      |   |
| 101 Tuitions and other fees                 | 14,03   |
|   |   |
| 800 Other Receipts                          | 96  |
|   |   |
| Total - 02                                  | 14,99   |
| 03 Sports and Youth Services                |   |
| 800 Other Receipts                          | 3,35  |
|   |   |
| Total - 03                                  | 3,35  |
| 04 Art and Culture                          |   |
| 101 Archives and Museums                    | 53  |
| 800 Other Receipts                          | 1,58  |

| Heads           |  |      | uals for 2006-2007<br>lousands of rupees) |
|-----------------|--|------|---|
| B. NON-TAX R    | HEADS (REVENUE ACCOUNT) -Contd. EVENUE-Contd. n-Tax Revenue-Contd. |      |   |
| (ii) Social Ser | vices-Contd.   |      |   |
| 0202 Educatio   | n, Sports, Art and Culture-Concld.                                 |      |   |
| 04 Art and C    | Culture-Concld.  |      |   |
|                 |  |      |   |
| To              | otal - 04  |      | 2,11                                      |
|                 | 741  |      | 2,11                                      |
| To              | otal - 0202  |      | 52,22                                     |
| 0210 Medical    | and Public Health  | -    |   |
| 01 .Urban He    | ealth Services   |      |   |
| 020 Receipts    | from Patients for hospital and dispensary services                 |      | 45,70                                     |
| To              | otal - 01  |      | 45,70                                     |
| 02 Rural He     | alth Services  |      | •   |
| 800 Other Re    | ceipts   |      | 11  |
|                 |  |      |   |
| To              | otal - 02  |      | 11  |
| 03 Medical      | Education, Training and Research                                   |      |   |
| 200 Other sys   | tems   |      | 67  |
|                 |  |      |   |
| To              | otal - 03  |      | 67  |
| 04 Public He    |  |      | 07  |
| 104 Fees and    | Fines etc.   |      | 9,10                                      |
|                 |  |      |   |
| T               | otal - 04  |      |   |
| 80 General      | nai - 04   | -    | 9,10                                      |
| 800 Other Re    | ceipts   |      | 1   |
|                 | *  |      | -   |
| -               |  | _    |   |
| 10              | otal - 80  | (000 | 1   |
| T               | otal - 0210  |      | 55,59                                     |
| 10              | Mai - 0210   | _    | 35,33                                     |

| Heads  | Actuals for 2006-2007<br>(In thousands of rupees) |
|--|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  B. NON-TAX REVENUE-Contd.  (c) Other Non-Tax Revenue-Contd.   |   |
| (ii) Social Services-Contd.  |   |
| 0215 Water Supply and Sanitation   |   |
| 01 Water Supply  |   |
| 102 Receipts from Rural water supply schemes   | 58  |
| 800 Other Receipts   | 1,85,04   |
|  |   |
| Total - 01   | 1,85,62   |
| 02 Sewerage and Sanitation   |   |
| 800 Other Receipts   | 3,46,65   |
| Total - 02   | 3,46,65   |
|  |   |
| Total - 0215   | 5,32,27   |
| 0216 Housing   |   |
| 01 Government Residential Buildings  |   |
| 106 General Pool accommodation   | 18,66   |
|  |   |
| 107 Police Housing   | 71  |
|  |   |
| 700 Other Housing  | 15,78   |
| and the second s |   |
| And the second s |   |
| Total - 01   | 35,15   |
| 02 Urban Housing   |   |
| 800 Other Receipts   | 3,40  |
| Total 02   |   |
| Total - 02<br>03 Rural Housing   | 3,40  |
| 800 Other Receipts   | 4,56  |
|  | 4,30  |

| Heads   | Actuals for 2006-2007<br>(In thousands of rupees) |
|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -C B. NON-TAX REVENUE-Contd. (c) Other Non-Tax Revenue-Contd. |   |
| (ii) Social Services-Contd.   |   |
| 0216 Housing-Concld.  |   |
| 03 Rural Housing-Concld.  |   |
| Total - 03  | 4,56  |
| 80 General  |   |
| 800 Other Receipts  | 7,94  |
|   |   |
| Total - 80  | 7,94  |
| ,   | 1,21  |
| Total - 0216  | 51,05   |
| 0220 Information and Publicity  | *   |
|   |   |
| 60 Others   |   |
| 800 Other Receipts  | 6,25  |
|   |   |
| Total - 60  | 6,25  |
| 10111   | 0,25  |
| Total - 0220  | 6,25  |
| 0230 Labour and Employment  |   |
|   |   |
|   |   |
| 106 Fees under Contract Labour (Regulation and abol   | lition Rules)                                     |
|   |   |
| 800 Other Receipts  | 5   |
|   |   |
| and the second of the second of   |   |
| Total - 0230<br>0235 Social Security and Welfare  | 6   |
|   |   |
| 01 Rehabilitation   |   |
| 800 Other Receipts  | 3   |
|   |   |
| Total - 01  | 3   |

| Heads  | Actuals for 2006-2007<br>(In thousands of rupees)   |
|--|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  3. NON-TAX REVENUE-Contd.  (c) Other Non-Tax Revenue-Contd, |   |
|  |   |
| (ii) Social Services-Concld.  0235 Social Security and Welfare-Concld.                               |   |
|  |   |
| 60 Other Social Security and Welfare Programmes  |   |
| 800 Other Receipts   | 80,16   |
| Total - 60   | 80,16   |
| Total - 0235   | 80,19   |
| Total - (ii) Social Services   | 7,77,63   |
| (iii) Economic Services  | - may 114 - 144 - |
| 0401 Crop Husbandry  |   |
| 103 Seeds  | 1   |
| 104 Receipts from Agricultural Farms   |   |
| 104 Receipts from Agricultural Farms   | 23  |
| 105 Sale of manures and fertilisers  | 4,12  |
| 107 Receipts from Plant Protection Services  | 1,28  |
| 119 Receipts from Horticulture and Vegetable crops   | 91  |
| 120 Sale, hire and services of agricultural implements and machinery including tractors              | 13,23   |
| 800 Other Receipts   | 1,92  |
|  | * 4   |
| Total - 0401   | 21,70   |
| 0403 Animal Husbandry  |   |
| 102 Receipts from Cattle and Buffalo development   | 54  |
| 103 Receipts from Poultry development  | 3,88  |

| Heads  | ( | Actuals for 2006-2007<br>In thousands of rupees) |
|--|---|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  B. NON-TAX REVENUE-Contd.  (c) Other Non-Tax Revenue-Contd. | * |  |
| (iii) Economic Services-Contd.   |   |  |
| 0403 Animal Husbandry-Concld.  |   | 4  |
| 105 Receipts from Piggery development  |   | 12,01  |
| 106 Receipts from Fodder and Feed development  |   | 4,73   |
|  |   |  |
| 108 Receipts from other live stock development   |   | 1  |
| 501 Services and Service Fees  |   | 9,62   |
| 800 Other Receipts   |   | 25,52  |
|  |   |  |
| Total - 0403   |   | 56,31  |
| 0404 Dairy Development   |   | - ×  |
| 800 Other Receipts   |   | 8,60   |
|  |   |  |
| Total - 0404   |   | 8,60   |
| 0405 Fisheries   |   | 8,00   |
| 103 Sale of Fish, Fish seeds etc   |   | 51   |
| 800 Other Receipts   |   | 4,30   |
|  |   |  |
| Total - 0405   |   | 4.01   |
| 0406 Forestry and Wild Life  |   | 4,81   |
| 01 Forestry  |   |  |
| 800 Other Receipts   |   | 4 OE 53  |
| out other receipts   |   | 4,05,53  |

| Heads  | Actuals for 2006-2007 (In thousands of rupees) |
|--|--|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  B. NON-TAX REVENUE-Contd.  (c) Other Non-Tax Revenue-Contd. |  |
| (iii) Economic Services-Contd.   |  |
| 0406 Forestry and Wild Life-Concld.  |  |
| 01 Forestry-Concld.  |  |
| Total - 01   | 4,05,53  |
| Total - 0406<br>0408 Food Storage and Warehousing  | 4,05,53  |
| 800 Other Receipts   | 2,40   |
| Total - 0408   | 2,40   |
| 0425 Cooperation   | 2,40   |
| 101 Audit Fees   | 2,24   |
|  | *  |
| Total - 0425<br>0435 Other Agricultural Programmes   | 2,24   |
| 104 Soil and Water Conservation  | 1,22   |
| 800 Other Receipts   | 56,85  |
|  |  |
| Total - 0435<br>0506 Land Reforms  | 58,07  |
| 101 Receipts from regulations/consolidations of land holdings and tenancy                            | 82,46  |
| 800 Other Receipts   | 3,82   |
|  |  |
| Total - 0506<br>0702 Minor Irrigation  | 86,28  |
| 01 Surface Water   |  |
| 102 Receipts from lift irrigation Schemes  | 9  |

| Heads                                   | Actuals for 2006-2007<br>(In thousands of rupees) |
|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd. |   |
| B. NON-TAX REVENUE-Contd.               |   |
| (c) Other Non-Tax Revenue-Contd.        |   |
| (iii) Economic Services-Contd.          |   |
| 0702 Minor Irrigation-Concld.           |   |
| 01 Surface Water-Concld.                |   |
|   | ×   |
| Total - 01                              | 9   |
|   | *   |
| Total - 0702                            | 9   |
| 0801 Power                              |   |
| 01 Hydel Generation                     |   |
| 800 Other Receipts                      | 27  |
|   |   |
| Total - 01                              |   |
| 05 Transmission and Distribution        | 27  |
| 800 Other Receipts                      | 50 14 47  |
| 800 Office Receipts                     | 50,14,47  |
| 900 Deduct Refunds                      | (-)7,00,00  |
|   | ( / . / 00 / 00                                   |
| w                                       |   |
| Total - 05                              | 43,14,47  |
| 80 General                              | 2.21.22   |
| 800 Other Receipts                      | 8,64,26   |
|   |   |
| Total - 80                              | 8,64,26   |
|   |   |
| Total - 0801                            | 51,79,00  |
| 0851 Village and Small Industries       |   |
| 106 Coir Industries                     | 15  |
|   |   |
| 107 Sericulture Industries              | 1,11  |
| 200 Other Village Industries            |   |
| 200 Other vinage industries             | 1,52  |
| 800 Other Receipts                      | 10 74   |
| out other receipts                      | 18,74   |

| Heads  |   | Actuals for 2006-2007<br>(In thousands of rupees) |
|--|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  B. NON-TAX REVENUE-Contd.  (c) Other Non-Tax Revenue-Contd. |   |   |
| (iii) Economic Services-Contd.   |   |   |
| 0851 Village and Small Industries-Concld.  |   |   |
|  |   |   |
|  |   |   |
| Total - 0851   |   | 21,52   |
| 0853 Non-ferrous Mining and Metallurgical Industries   |   |   |
| 102 Mineral concession fees, rents and royalties   |   | 44,28   |
|  |   |   |
|  |   | 44.00   |
| Total - 0853<br>1053 Civil Aviation  |   | 44,28   |
| 800 Other Receipts   |   | 2,48,32   |
|  |   |   |
| Total - 1053   |   | 2,48,32   |
| 1054 Roads and Bridges   |   | 2,40,32   |
| 102 Tolls on Roads   |   | 3 -   |
| 102 Tolls on Roads   |   |   |
| 800 Other Receipts   |   | 25,29   |
|  |   |   |
|  |   |   |
| Total - 1054   |   | 25,32   |
| 1055 Road Transport  |   |   |
| 800 Other Receipts   |   | 1,74,11   |
|  | 3 |   |
|  |   |   |
| Total - 1055<br>1425 Other Scientific Research   |   | 1,74,11   |
|  |   |   |
| 800 Other Receipts   |   | 2,25  |
|  |   |   |
| Total - 1425   |   | 2,25  |
| 1000 - 1725  |   |   |

| Н      | eads   | 0   | Actuals for 2006-2007 n thousands of rupees) |
|--------|--|---|--|
| RI     | ECEIPT HEADS (REVENUE ACCOUNT                      | NT) -Contd.                                 |  |
| B. NON | N-TAX REVENUE-Concld. Other Non-Tax Revenue-Concld |   |  |
| (iii)  | Economic Services-Concld.                          |   |  |
| 1452   | Tourism  |   |  |
| 105    | Rent and Catering Receipts                         |   | 82,07  |
|        |  |   |  |
| 1      |  |   |  |
|        | Total - 1452                                       |   | 82,07  |
| 1475   | Other General Economic Services                    |   |  |
| 106    | Fees for Stamping weights and measures             |   | 12,36  |
|        |  |   |  |
|        | Total - 1475                                       |   | 12,36  |
|        | Total - (iii) Economic Services                    |   | 64,35,26                                     |
|        | Total - (c) Other Non-Tax Rever                    | nue   | 1,24,62,47                                   |
| C. GR  | Total - B. NON-TAX REVENU                          |   | 1,33,38,01                                   |
|        | Grants-in-aid from Central Governmen               |   |  |
| 01     | Non-plan Grants                                    |   |  |
|        | Grants under the proviso to Article 275(1)         | of the Constitution                         | 5,59,02,00                                   |
| 109    | Grants towards contribution to Calamity R          | telief Fund                                 | 5,01,00                                      |
| 800    | Other Grants                                       |   |  |
| 10     | SCHEME FOR OTHER GRANTS                            |   |  |
|        | Fund for payment of rental charges for the         | lands under occupation of Army.             | 8,86,65                                      |
|        |  | ment of the items related Office automation | 2,41,66                                      |
|        | Modernisation of Police Force                      |   | 1,09,00                                      |
|        | Raising of India Reserve Bn. by Govt. of M         | Aizoram                                     | 3,18,75                                      |
|        | (01)-Modernisation of Police Forces                | ALCOMUL                                     | 7,89,49                                      |
|        |  | ional Liberation Front (BNLF) returnees and | 5,00   |

| Heads  | Actuals for 2006-2007<br>(In thousands of rupees) |
|--|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd.  |   |
| C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd.  |   |
| 1601 Grants-in-aid from Central Government-Contd.  |   |
| 01 Non-plan Grants-Concld.   |   |
| 800 Other Grants-Concld.   |   |
| DEFENDO ANTICOLOR DE CONTROL DE C |   |
| HEALTH AND FAMILY WELFARE  |   |
| Illness Assistance Fund for the poor   | 15.0  |
| SPORTS & YOUTH AFFAIRS   |   |
| Youth Welfare Programme  | 15,7  |
| LAW & JUSTICE  |   |
| Reimbursement of Election expenditure  | 31,2  |
| Fast Track Court   | 36,8  |
| CONSUMER AFFAIRS   |   |
| State Consumer Welfare Fund  | 21,7  |
| EXPENDITURE  |   |
| Grants towards upgradation of standards of Administration/Special Problems   | 12,88,8   |
| Panchayati Raj Institutions  | 5,00,0  |
| Payment of grant for State Specific Needs  | 15,00,0   |
| Urban Local Bodies   | 4,00,0  |
| Maintenance of Forests to States   | 2,50,0  |
| Maintenance of Roads & Bridges   | 10,53,0   |
| Maintenance of Public Buildings  | 2,91,0  |
| Heritage Conservation  | 1,25,0  |
| Total - 800  | 78,78,94  |
| Total - 01   | 6,42,81,94  |
| 02 Grants for State/Union Territory Plan Schemes   |   |
| 101 Block Grants   | 5,88,26,24  |
| 104 Grants under Proviso to Article 275 (1) of the Constitution  | 4,25,18   |
|  |   |
| 800 Other Grants   |   |
| SCHEME FOR OTHER GRANTS  |   |
| Fund for utilisation of lumpsum provision for establishment of Soil & Water Conservation.  | 34,3  |
| Fund for the purpose of receiving syllabus and Text Book in Mizoram.   | 10,0  |
| Construction of Storage Godowns in Mizoram   | 84,   |

| Heads  | Actuals for 2006-2007<br>(In thousands of rupees) |
|--|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd. C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd. 1601 Grants-in-aid from Central Government-Contd. 02 Grants for State/Union Territory Plan Schemes-Concld. |   |
| 800 Other Grants-Concld.   |   |
| AGRICULTURE  |   |
| Watershed Development projects in shifting cultivation  SURFACE TRANSPORT  | 3,75,00   |
| Grants for Central Road Fund TRIBAL AFFAIRS  | 2,50,00   |
| Development of Forest Villages for Tribals  EXTERNAL AFFAIRS   | 10,72,50  |
| Passport & Emigration  | 1,01  |
| CONSUMER AFFAIRS Strengthening of weights & measures infrastructure  | 12,00   |
| PANCHAYATI RAJ   |   |
| Central Assistance under Backward Regions  | 15,00,00  |
| Total - 800  | 33,38,86  |
|  |   |
| Total - 02  03 Grants for Central Plan Schemes   | 6,25,90,28  |
| 800 Other Grants   |   |
| HEALTH AND FAMILY WELFARE  |   |
| National Iodine deficiency Disorder Control Programme  | 7,40  |
| AGRICULTURE  | 7,10  |
|  | 2,00  |
| Agricultural Census Accelerated Maize Development Programme  | 5,55  |
| Re-imbursement of expenditure of Transport Subsidy on the movement of Seeds  | 15,42   |
| Training of Women in Agriculture   | 6,19  |
| Strengthening of Database & Information Networking for the Fisheries Sector  | 3,89  |
| National Project on Organic Farming  | 64,01   |
| National Seeds Research and Training Centre  | 15,00   |
| Quality control arrangement on seeds   | 50  |
| ANIMAL HUSBANDRY   |   |
| Integrated Dairy Development Programmes  | 57,66   |

| Heads   | Actuals for 2006-2007<br>(In thousands of rupees) |
|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd. C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd. 1601 Grants-in-aid from Central Government-Contd. |   |
| 03 Grants for Central Plan Schemes-Concld.  |   |
| 800 Other Grants-Concld.  |   |
| STATISTICS  |   |
| STATISTICS  |   |
| Conduct of 5th Economic census  | 8,50  |
| State Sample Survey Programme with NSS work   | 13,00   |
| INDUSTRIES  |   |
| Employment Scheme for unemployed Educated Youth   | 3,44  |
| Training of Beneficiaries   | 8,22  |
|   |   |
| SPORTS & YOUTH AFFAIRS  |   |
| Special Camping Programme   | 5,6   |
| NSS- Regular Activities   | 13,5  |
| Construction of State Level Sports Complex  | 59,5  |
| CONSUMER AFFAIRS  |   |
| Conducting of Four Training Courses for Officers  | 20  |
| Creating Consumer awareness in States/UTs   | 10,0  |
| Integrated Project on Consumer Protection   | 1,54,5  |
|   |   |
| Total - 800   | 4,54,20   |
| Total - 03  | 4,54,20   |
| 04 Grants for Centrally Sponsored Plan Schemes  |   |
| 800 Other Grants  | a a   |
| SCHEME FOR OTHER GRANTS   |   |
| SCHEME FOR OTHER GRANTS   |   |
| Construction/Renovation of Tourist Lodge  | 97,9  |
| Implementation for Sarna Jayanti Sahari Rozgar Yojana (SJSRY)   | 8,09,3  |
| Celebration of Chapcharkut Festival   | 5,0   |
| Construction of Tourist Lodge at Zokhawthar   | 16,2  |
| Construction of Tourist Lodge at Sakawrdai  | 10,0  |
| Fund for the salary of CIC operators. Fund for Thalfamang Kut.  | 1,5   |
| G.I.A. from Central Govt. for implementation of Biogas Programme.   | 12,5  |
| Reimbursement of Salary, Stipend, Book Grant  |   |
| Fund for 50% Central Assistance for setting up of Growth Centre at Luangmual received from NEDFI                                    | 4,00,0  |
| Fund for course fee for conducting support to State training activities.  | 5,3   |
| Fund for evaluation of stability for tented hill slopes Aizawl to Lengpui.  | 3,00  |
| E 16 C C W F A  | 3 00  |

Fund for operation of faculties on disaster Management , Aizawl.

Heads

Actuals for 2006-2007 (In thousands of rupees)

# RECEIPT HEADS (REVENUE ACCOUNT) -Contd. C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd.

1601 Grants-in-aid from Central Government-Contd.

04 Grants for Centrally Sponsored Plan Schemes-Contd.

800 Other Grants-Contd.

| Fund for setting up of Serlui B(12MW) SHP Project as 2nd instt. of MNES ZEDA   | 4,41,  | 00 - |
|--|--------|------|
| Fund for implementation of KVK in Mizoram.   | 5,29,  | 95   |
| Fund received for implementing Dist. Centre for English, Champhai Dist. and ELTI   | 4,     | 00   |
| support Scheme.  | ,      |      |
| Fund for construction of Mizoram State Library at new capital Complex Khatla.  | 62,    | 50   |
| Fund for constn. of State Museum extension at Berawtlang.  | 2,25,  | 00   |
| Fund for construction of Maicham MHP   | 1,80,  | 00   |
| Fund for improving infrastructural facilities in the state Botanical Park at Saikhalh  | 4,     | 50   |
| Ram, Zotlang, Lunglei  |        |      |
| For renovation/Modernisation of Serlui 'A' SHP Project in Aizawl Dist. from MNES.  | 28,    | 68   |
| Fund for setting up of Lamsial (500KW) SHP Project in Aizawl Dist. from MNES.  | 1,20,  | 00   |
| Fund for construction of Dist. complex at Saiha.   | 35,    | 72   |
| Fund for renova/modernisation of Tuipui (2x250KW) SHP Project.   | 20,    | 65   |
| Fund for celebration of Thalfavang Kut.  | 4,     | 00   |
| Fund for the capacity bldg. for service providers.(BPS)  | 5,     | 00   |
| Fund for celebration of Bamboo Festival anthorium Festival.  | 16,    | 00   |
| HEALTH AND FAMILY WELFARE  |        |      |
| National Iodine deficiency Disorder Control Programme  |        | 50   |
| Family Welfare Programme   | 18,98, |      |
| National Programme for Control of Blindness  | 4,     | 50   |
| National Leprosy Eradication Programme   | 15,    | 00   |
| National Trachoma and Blindness control Programme  | 11,    | 28   |
| National Anti Malaria Programme (Rural)  | 24,    |      |
| National Vector Borne Disease Control Programme  | 1,76,  | 99   |
| AGRICULTURE  |        |      |
| Agricultural Census  | 8,     | 75   |
| Fodder Development Programme   | 20,    | 00   |
| Development of Oil Seeds   | 90,    | 00   |
| Professional Efficiency Development  | 12,    | 00   |
| Macro Management of Agriculture Supplementation/Complementation of States efforts  | 10,40, | 00   |
| through Work plans   |        |      |
| Fisheries Training and Extension   | 18,    | 00   |
| Integrated Scheme of Oilseeds, Pulses, Oil Palm and Maize (ISOPOM)   | 1,83,  | 50   |
| Development of Inland Aquaculture and Fisheries  | 1,00,  | 00   |
| The state of the s |        |      |

Heads

Actuals for 2006-2007 (In thousands of rupees)

# RECEIPT HEADS (REVENUE ACCOUNT) -Contd. C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd. 1601 Grants-in-aid from Central Government-Contd.

04 Grants for Centrally Sponsored Plan Schemes-Contd.

800 Other Grants-Contd.

| SURFA | CE | TRA   | NSP   | ORT  |
|-------|----|-------|-------|------|
| SUNIA |    | 1 100 | 11101 | VILL |

| SURFACE TRANSPORT  |          |
|--|----------|
| Grants for Central Road Fund ENVIRONMENT AND FOREST  | 5,14,31  |
| STANLEY COURT OF STANLEY CONTROL |          |
| Development of National Parks and Sanctuaries - Khawnglung Wildlife Sanctuary  | 13,50    |
| Development of National Park and Sanctuaries - Murlen National Park  | 14,00    |
| Eco-Development around National Park and Sanctuaries including Tiger Reserves in<br>Tawi Wildlife Sanctuary  | 7,50     |
| Development of National Parks and Sanctuaries - Lengteng Wildlife Sanctuary  | 4,00     |
| Development of National Park and Sanctuaries- Phawngpui National Park  | 15,00    |
| Integrated Forest Protection Scheme  | 1,00,00  |
| Development of National Parks and Sanctuaries - Thorangtlang Wildlife Sanctuary  | 7,50     |
| Development of National Parks and Sanctuaries- Pualreng Wildlife Sanctuary   | 9,00     |
| Financial assistance for conservation and management of Palak wetland in Mizoram   | 10,50    |
| Management of Gregarious Flowering of Muli Bamboos   | 8,16,60  |
| ANIMAL HUSBANDRY   |          |
| National Programme of Rinderpest Eradication   | 20,00    |
| Conduct of 16th Queen Quennial Livestock Census  | 6,00     |
| Integrated sample survey for Estimation of production of Major Livestock Product   | 45,35    |
| Conduct of Livestock census  | 1,00     |
| Control of Animal diseases of National importance  | 1,51,10  |
| Poultry Development  | 3,07,50  |
| Conduct of 17th Queen Quinquennial Livestock Census  | 10,00    |
| Control of Animal diseases   | 1,67,55  |
| INDUSTRIES   |          |
| Employment Scheme for Unemployed Educated Youth  | 74       |
| RURAL AFFAIRS & EMPLOYMENT   |          |
| Strengthening of Revenue Administration and Updating of Land Record  | 2,40,00  |
| Computerisation of Land Records  | 1,27,00  |
| Rajiv Gandhi National Drinking Water Mission - Accelerated Rural Water Supply<br>Programme   | 15,33,94 |
|  |          |
| URBAN AFFAIRS AND EMPLOYMENT   |          |
| Development of Small and Medium Towns  | 40,00    |
| LABOUR AND EMPLOYMENT  |          |
| Establishment of Industrial Training Institutes (ITI s) in Mizoram   | 67,80    |
| The second secon |          |

| Heads   | Actuals for 2006-2007<br>(In thousands of rupees) |
|---|---|
| RECEIPT HEADS (REVENUE ACCOUNT) -Contd. C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd. 1601 Grants-in-aid from Central Government-Contd. |   |
| 04 Grants for Centrally Sponsored Plan Schemes-Concld.  |   |
| 800 Other Grants-Concld.  | 3   |
| WOMEN AND CHILD DEVELOPMENT   |   |
|   | 10.15.0   |
| Integrated Child Development Services (ICDS)  | 16,47,60  |
| ICDS Schemes-procurement of Medicine Kits to Augawadi Centres  A programme for Juvenile Justice                                     | 4,59,3  |
| Release of Grants-in-Aid to State Government for implementation of Swayamsidha  | 17,1  |
| ICDS-Implementation of the Kishori Shakti Yojana  | 11,00   |
| EDUCATION   | 11,00   |
| Integrated Education for Disabled Children  | 1,03,4  |
| Appointment of Hindi Teachers in Non-Hindi Speaking Areas   | 7,14,4  |
| Appointment of Language Teachers  | 3,36,4  |
| National Programme of Nutritional Support to Primary Education  | 8,18,3  |
| Strengthening of Teachers' Training Institutions SPORTS & YOUTH AFFAIRS   | 1,36,0  |
| Promotion of National Integration. <u>TEXTILE</u>   | 3,3   |
| Project Package Scheme  | 10,0  |
| Deen Dayal Hathkargha Protsahan Yojana (DDHPY)  LAW & JUSTICE   | . 11,8  |
| Grants for Infrastructure facilities for Judiciary  | 1,00,0  |
| TRIBAL AFFAIRS  | 31,000  |
| Post Matric Scholarship to SC/ST  | 15,43,8   |
| NON-CONVENTIONAL ENERGY SOURCES   | . 7.5-04  |
| Integrated Rural Energy Planning Programme (IREP) WATER RESOURCES   | 6,5   |
| Rationalisation of Minor Irrigation Statistics  | 9,1   |
| Consumer Affairs  Consumer Affairs  | 28,6  |
| Fund for conducting Training Courses  | 3,60  |
| Total - 800   | 1,68,94,58  |
| Total - 04  | 1,68,94,58  |

Heads

Actuals for 2006-2007 (In thousands of rupees)

# RECEIPT HEADS (REVENUE ACCOUNT) -Contd.

#### C. GRANTS-IN-AID AND CONTRIBUTIONS-Contd.

#### 1601 Grants-in-aid from Central Government-Contd.

- 05 Grants for Special Plan Schemes
- 101 Schemes of North Eastern Council

| Fund received from NEC for the Integrated Fishery development project  | 50,00   |
|--|---------|
| Grant received from NEC for the Scheme of Sports & Youth activities in North East Region.  | 5,40    |
| Grant received from NEC for the scheme of const. of 2nd Circuit 132 Kv line between PGG2 132 KV Sub-Station .                            | 1,80,00 |
| Grant received from NEC for the scheme of North East Trade Expo- New Delhi.  | 4,00    |
| Grant received from NEC for the scheme of financial support to the students of North<br>Eastern Region for Higher professional courses   | 13,50   |
| Grant received from NEC for the Scheme of composite sports complex improvement and extention of Rawhlun sports complex Aizawl.           | 82,93   |
| Fund received for the scheme on computerisation of Cadastral Maps of Lunglei Dist.   | 50,00   |
| Grant received from NEC towards Inland water Transport.  | 80,55   |
| Grant received from NEC for the scheme of conversion of timber bridges.  | 1,32,00 |
| Fund received from NEC for the scheme of constn. of Bamboo source Area Link Rd. at Bhainabi  | 53,00   |
| Grant received from NEC for the Scheme of improvement of Lengpui Airport.  | 3,67,00 |
| Grant received form NEC for the scheme of establishment of Piggery Farm at TNT zuangtui.   | 19,33   |
| Grant received from NEC for setting up of suitable Monitoring and evaluation structure and to provide latest IT tools in Planning Deptt. | 6,50    |
| Grant received from NEC for the scheme of Construction of Artificial Climbing Wall.  | 2,48    |
| Grant received from NEC for constn. of various roads under NEC Plan Schemes.   | 3,00,00 |
| Grant received from NEC for constn. of missing link between NH-150 and approach road to chathfills Tourist Centre.                       | 1,00,00 |
| Grant received from NEC towards the scheme Cultivation of KIWI.  | 46,15   |
| Grant received from NEC towards constn. of Sialkal Mini Sports Complex at Teikhang.  | 15,71   |
| Grant received from NEC towards Tlabung to Kawrpui cannals Road.   | 4,95,00 |
| Grant received from NEC towards Saitual Phullen Rd.  | 5,00,00 |
| Grant received from NEC towards constn. of Vaikhawtlang to Khnangphals Rd.   | 1,98,00 |
| Grant received from NEC towards for setting up of a Bamboo Technology Park at Sairang.   | 1,00,00 |
| Grant received from NEC for the Scheme of cultivation of mushroom.   | 10,00   |
| Grants received from NEC towards 'Keitum Artakawn road in Mizoram.   | 2,00,00 |
| Grant received from NEC towards Mamit- Bhainabi Road in Mizoram.   | 3,00,00 |
| Grant from NEC towards Bhainabi- Zamuang in Mizoram.   | 3,00,00 |
| Grant received from NEC for the Scheme "Support for procurement of equiptment and  | 90,00   |

Heads

Actuals for 2006-2007 (In thousands of rupees)

# RECEIPT HEADS (REVENUE ACCOUNT) -Concld.

#### C. GRANTS-IN-AID AND CONTRIBUTIONS-Concld

#### 1601 Grants-in-aid from Central Government-Concld.

05 Grants for Special Plan Schemes-Concld.

| Machineries for establishment of 6 bedded ICU at Presbeterian Hospital, Durtlang, Mizoram.   |              |
|--|--------------|
| Grant from NEC towards organising Exhibitions for promotion and marketing of indigenous Handloom & Handicraft products of Mizoram  | 6,00         |
| Grant received towards the scheme "Construction of 25 MVA, 33/11 KV sub-station at Zokhawsang, Assam Rifles Complex Area, Mizoram. | 15,99        |
| Grant from NEC towards the Scheme "LT Overhead lines with Aeviel Bunched Cables for Aizawl.  | 45,00        |
| Total - 101  | 37,68,54     |
| Total - 05   | 37,68,54     |
| Total - 1601   | 14,79,89,54* |
| Total - C. GRANTS-IN-AID AND CONTRIBUTIONS   | 14,79,89,54  |
| Total- Receipt Head (Revenue Account)  | 19,68,94,75  |

# STATEMENT NO. 12 DETAILED ACCOUNT OF EXPENDITURE BY MINOR HEADS

(In this statement figures in italic represent charged expenditure and figures in bold represent Central Sector Plan Schemes)

|  |          | Actuals for   |                  |       |
|--|----------|---------------|------------------|-------|
| Heads                                    | Non-Plan |               | trally Sponsored | Total |
|  |          |               | Schemes/Central  |       |
| EXPENDITURE HEADS                        |          |               | Sector Plan      |       |
| (REVENUE ACCOUNT)                        |          |               | Schemes          |       |
| ,,                                       |          | (In thousands | of nucees)       |       |
| A. General Services                      |          |               |                  |       |
|  |          |               |                  |       |
| (a) Organs of State                      |          |               |                  |       |
| 2011 Parliament/State/Union              |          |               |                  |       |
| Territory Legislatures                   |          |               |                  |       |
| 02 State/Union Territory                 |          |               |                  |       |
| 02 State/Union Territory<br>Legislatures |          |               |                  |       |
| -  | 39,30    |               |                  |       |
| 101 Legislative Assembly                 |          |               |                  | 2.54. |
|  | 2,15,66  | ***           | ***              |       |
| 103 Legislative Secretariat              | 4,14,35  | ***           | 700              | 4,14, |
| Total 02                                 | 39,30    |               |                  |       |
| Total 02                                 | 6,30,01  | ***           | 22.7             | 6,69, |
|  | 0,50,01  | ***           |                  |       |
| Total- 2011                              | 39,30    |               |                  |       |
|  | 6,30,01  |               |                  | 6,69, |
| Administrator of Union<br>Territories    |          |               |                  |       |
|  |          |               |                  |       |
| 03 Governor/Administrator of             |          |               |                  |       |
| Union Territories                        |          |               |                  |       |
| 090 Secretariat                          | 1,04,73  |               |                  | 1.04  |
| 090 Secretariat                          |          | ***           | 444              | 1,04, |
| 101 Emoluments and allowances            | 4,20     |               |                  |       |
| of the Governor/Administrator            |          | ***           | ***              | 4.    |
| of Union Territories                     |          |               |                  |       |
| of officer refrictions                   |          |               |                  |       |
|  |          |               |                  |       |
| 102 Discretionary Grants                 | 9,01     |               |                  | 9,    |
|  | 72,32    | ***           | ***              |       |
| 103 Household Establishment              |          | ***           | ***              | 72,   |
| 107                                      |          | ***           | -                |       |
| 105 Medical Facilities                   | 58       | ***           | 0.4.6            |       |
| 107 E E C                                | 3,82     |               |                  |       |
| 107 Expenditure from Contract            |          | 1242          | 1000             | 3,    |
| Allowance                                | £ 0.3    | 1001          | 3275             |       |
| 108 Tour Expenses                        | 5,83     |               |                  | 5,    |
|  |          | 76            | ***              |       |
| 800 Other Expenditure                    | 3.55     |               |                  | 3.    |
| 74                                       | 3,55     | ***           | (1981)           | 5.0   |

|         |  |                  | Actua    | ls for 200       | 6-2007                       |           |
|---------|--|------------------|----------|------------------|------------------------------|-----------|
| Не      | ads  | Non-Plan         | Plan     | Central<br>Schem | lly Sponsored<br>mes/Central | Total     |
|         | NDITURE HEADS  |                  |          |                  | ctor Plan<br>Schemes         |           |
| (REV    | ENUE ACCOUNT) - Contd.   |                  | (In thou | sands of         |                              |           |
|         | 1 C 1 C C 1  |                  | ,,       |                  |                              |           |
|         | A. General Services-Cont   |                  |          |                  |                              |           |
|         | (a) Organs of State-Conto<br>President, Vice- President/Go<br>Administrator of Union Terri | vernor,          |          |                  |                              |           |
|         | Governor/Administrator of Union Territories-Concld.  |                  |          |                  |                              |           |
| Total   | 03   | 1,90,90          |          |                  |                              |           |
| Total   |  | 13,14            |          | •••              |                              | 2,04,04   |
| Total-  | 2012   | 100.00           |          |                  |                              |           |
| I otal- | 2012   | 1,90,90<br>13,14 |          |                  |                              | 2,04,04   |
|         |  | 15,14            |          | •••              | ***                          | 2,0 1,0 1 |
| 2012    | Council of Ministers   |                  |          |                  |                              |           |
| 2013    | Council of Ministers   |                  |          |                  |                              |           |
| 101     | Salami a SMinisters and  |                  |          |                  |                              |           |
| 101     | Salary of Ministers and<br>Deputy Ministers  | 1,36,23          |          |                  | ***                          | 1.36,23   |
| 105     |  |                  |          |                  | 2.1                          | 7.50      |
| 103     | Ministers  | 7,50             |          |                  |                              | 7,50      |
| 108     | Tour Expenses  | 37,84            |          |                  |                              | 37,84     |
| Total-  | 2013   |                  |          |                  |                              | -         |
| 10141   | 2013   | 1,81,57          |          | ***              |                              | 1,81,57   |
|         |  | -                | _        | ŧ)               |                              |           |
| 2014    | Administration of Justice  |                  |          |                  |                              |           |
| 102     | IV-1 Ct-   | 1,70,89          |          |                  |                              | 1 70 00   |
| 102     | High Courts  |                  |          | ***              |                              | 1,70,89   |
| 103     | Special Courts   | 39,91            |          | ***              | 21,38                        | 61,29     |
| 104     | Judicial   | 1,79             |          |                  |                              | 1,79      |
|         | Commissioners(Union Territories)   | 1,17             |          | ***              | •••                          |           |
| 105     | Civil and Session Courts   | 1,27,99          |          |                  |                              | 1,27,99   |
| 106     | Small Causes Courts  | 87,04            |          | •••              | 3446                         | 87,04     |
| 114     | Legal Advisors and<br>Counsels   | 99,30            |          |                  | ***                          | 99,30     |

| Heads  | Non-Plan                | Plan       | for 2006-2007<br>Centrally Sponsored<br>Schemes/Central | Total    |
|--|-------------------------|------------|---|----------|
|  | 8                       |            | Sector Plan   |          |
| EXPENDITURE HEADS (REVENUE ACCOUNT)-Contd.           |                         |            | Schemes   |          |
| (LETEROL ROSSONI) Sonia.                             | -                       | (In thousa | ands of rupees)   |          |
| A. General Services-Contd.                           |                         |            |   |          |
| (a) Organs of State-Concld.                          |                         |            |   |          |
| 2014 Administration of Justice-Concld                |                         |            |   |          |
|  |                         |            |   |          |
| 800 Other Expenditure                                |                         |            |   | 40,33    |
| ovo Onei Expenditure                                 | 10,31                   | 22,91      | 7,11  | 40,33    |
| Total- 2014  | 1,70,89                 | 0.000      |   |          |
| *  | 3,66,34                 | 22,91      | 28,49   | 5.88.63  |
|  |                         |            |   |          |
| 2015 Elections                                       |                         |            |   |          |
|  |                         |            |   |          |
| 102 Electoral Officers                               |                         |            |   | 82,01    |
| Bioticial Chiesis                                    | 82,01                   | 300        | ***   | 02,01    |
| 103 Preparation and Printing of                      | 49,69                   |            |   | 49,69    |
| Electoral Rolls                                      | 45,05                   | •••        | ***   |          |
| 104 Charges for conduct of                           | 70,79                   |            | C 2   | 70,79    |
| elections for Lok Sabha and<br>State/Union Territory | 10,72                   | ****       | ***   |          |
| Legislative Assemblies                               |                         |            |   |          |
| When held Simultaneously                             |                         |            |   |          |
| 108 Issue of Photo Identity                          |                         |            |   | 36,23    |
| Cards to Voters                                      | 36,23                   |            |   | 50,25    |
| 109 Charges for conduct of                           | 80 ± 20                 |            |   | 1,74     |
| Election to Panchayats/                              | 1,74                    |            |   | .,,      |
| Local Bodies etc.                                    |                         |            |   |          |
|  |                         |            |   |          |
| Total- 2015  | 2                       |            |   |          |
| + *  | 2,40,46                 | •••        |   | 2,40,46  |
|  |                         |            |   |          |
| Total (a) Organia of State                           | 10100                   |            |   |          |
| Total- (a) Organs of State                           | <i>4,01,09</i> 14,31,52 | 22,91      | 29.40   | 10 04 03 |
|  | 14,31,32                | 22,91      | 28,49   | 18,84,01 |

|        |   | Actuals for 2006-2007 |           |                  |                             |          |
|--------|---|-----------------------|-----------|------------------|-----------------------------|----------|
| Н      | eads  | Non-Plan              | Plan      | Central<br>Schem | ly Sponsored<br>mes/Central | Total    |
|        | NDITURE HEADS   |                       |           |                  | ctor Plan<br>Schemes        |          |
| (REV   | ENUE ACCOUNT) -Contd.   |                       | (In thous |                  |                             |          |
|        | A. General Services-Contd.  |                       |           |                  |                             |          |
|        | (b) Fiscal Services (i) Collection of Taxes on Income and Expenditure | i                     |           |                  |                             |          |
| 2020   | Collection of Taxes on Income and Expenditure                         |                       |           |                  |                             |          |
|        |   |                       |           |                  |                             |          |
| 502    | Expenditure Awaiting<br>Transfer (EAT)                                | 61,39                 |           |                  |                             | 61,39    |
| Total- | 2020  |                       |           |                  |                             |          |
|        | *   | 61,39                 |           |                  |                             | 61,39    |
| Total- | (i) Collection of Taxes on  |                       |           |                  |                             |          |
| Total  | Income and Expenditure  | 61,39                 |           |                  |                             | 61,39    |
|        |   |                       |           |                  |                             |          |
|        | (ii) Collection of Taxes on Property<br>and Capital Transactions      |                       |           |                  |                             |          |
| 2029   | Land Revenue  |                       |           |                  |                             |          |
| 001    | Direction and<br>Administration                                       | 9,79,84               |           |                  |                             | 9,79,84  |
| 102    | Survey and Settlement<br>Operations                                   | 96,74                 |           | •••              | ***                         | 96,74    |
| 103    | Land Records  | 1,22,15               |           |                  |                             | 1,22,15  |
| Total- | 2029  |                       |           |                  |                             |          |
|        | <del></del>   | 11,98,73              |           |                  |                             | 11,98,73 |
| 2030   | Stamps and Registration   |                       |           |                  |                             |          |
| 01     | Stamps-Judicial   |                       |           |                  |                             |          |
| 101    | Cost of Stamps  |                       |           |                  |                             | 6,77     |
|        |   | 6,77                  |           |                  |                             | 0.77     |
| Total  | 01  | 6,77                  |           |                  |                             | 6,77     |
|        |   | 0,77                  |           | **               | ***                         | 0,77     |

|   |               | Actuals     | for 2006-2007                          |             |
|---|---------------|-------------|--|-------------|
| Heads   | Non-Plan      |             | Centrally Sponsored<br>Schemes/Central | Total       |
| EXPENDITURE HEADS   |               |             | Sector Plan                            |             |
| (REVENUE ACCOUNT) -Contd.   |               | /T- +1      | Schemes                                |             |
|   |               | (in thousan | ds of rupees)                          |             |
| A. General Services-Contd.  |               |             |  |             |
| (b) Fiscal Services-Contd.  |               |             |  |             |
| <ul><li>(ii) Collection of Taxes on Property<br/>and Capital Transactions-Concld.</li></ul> |               |             |  |             |
| 2030 Stamps and Registration-Concld.  |               |             |  |             |
|   |               |             |  |             |
|   |               |             |  |             |
|   |               |             |  |             |
|   |               |             |  |             |
| Total- 2030   |               |             |  |             |
|   | 6,77          | ***         | ***                                    | 6,7         |
|   |               |             |  |             |
|   |               |             |  |             |
| Total- (ii) Collection of Taxes on  |               |             |  |             |
| Property and Capital  | 12,05,50      |             |  | 12,05,5     |
| Transactions  |               |             |  | 12,03,5     |
|   |               |             |  |             |
|   |               |             |  |             |
| (iii) Collection of Taxes on<br>Commodities and Services                                    |               |             |  |             |
| 2039 State Excise   |               |             | ¥                                      |             |
|   |               |             |  |             |
| 001 Direction and   |               |             |  | 7.46.4      |
| Administration  | 7,46,44       | ***         | ***                                    | 7,46,4      |
|   |               |             |  | 1743/40 196 |
| 800 Other Expenditure   | 21,00         | ***         | ***                                    | 21,0        |
|   | -             |             |  |             |
| Total- 2039   | 20 Sept. 10 V |             |  |             |
|   | 7,67,44       | ***         | ***                                    | 7,67,4      |
|   |               |             |  |             |
| 2040 Taxes on Sales, Trades, etc.   |               |             |  |             |
| 2   |               |             |  |             |
| 001 Direction and   |               | ,           |  | 3,89,4      |
| Administration  | 3,89,44       | •••         | •••                                    | 3,03,4      |
|   |               |             |  | -           |
| 101 Collection Charges  | 57            |             |  | 5           |

|           | 10   |                    | Actuals for 2006-2007 |  |   |  |
|-----------|--|--------------------|-----------------------|--|---|--|
| Head      | is   | Non-Plan           |                       | Centrally Sponsored<br>Schemes/Central | Total                                     |  |
|           | OITURE HEADS<br>TUE ACCOUNT) -Contd.   |                    |                       | Sector Plan<br>Schemes                 |   |  |
| ,         |  |                    | (In thousand          | ds of rupees)                          |   |  |
|           | A. General Services-Contd.   |                    |                       |  |   |  |
|           | (b) Fiscal Services-Contd.<br>(iii) Collection of Taxes on<br>Commodities and Services –Co | oncld.             |                       |  |   |  |
| 2040 Ta   | xes on Sales, Trades, etcCond  | cld.               |                       |  |   |  |
| Total-    | 2040   | two standard draws |                       |  | 100 TOO TOO TOO TOO TOO TOO TOO TOO TOO T |  |
|           | /  | 3,90,01            | ***                   |  | 3,90,01                                   |  |
|           |  |                    |                       |  |   |  |
| .041 Ta   | ixes on Vehicles   |                    |                       |  |   |  |
|           |  |                    |                       |  | * 2                                       |  |
| 001 I     | Direction and  | 1 27 22            | 1.02.50               |  | 2,31,3                                    |  |
| A         | Administration   | 1,27,83            | 1,03,50               | ***                                    |   |  |
| otal-     | 2041   |                    |                       |  |   |  |
| otai      | 2041   | 1,27,83            | 1,03,50               |  | 2,31,3                                    |  |
|           |  |                    |                       |  | 2 20                                      |  |
|           |  |                    |                       |  |   |  |
| otal- (i  | iii) Collection of Taxes on  |                    |                       |  |   |  |
|           | Commodities and Services   | 12,85,28           | 1,03,50               |  | 13,88,7                                   |  |
|           |  |                    | 11                    |  |   |  |
|           |  |                    | 4                     |  |   |  |
|           | (iv) Other Fiscal Services   |                    |                       |  |   |  |
| 047 Ot    | her Fiscal Services  | *                  |                       |  |   |  |
|           |  |                    |                       |  |   |  |
| 103 P     | Promotion of Small Savings   | 50.00              |                       |  | 59,89                                     |  |
|           | IX See   | 59,89              | ***                   | 449                                    |   |  |
| otal-     | 2047   |                    |                       |  |   |  |
|           |  | 59,89              |                       |  | 59,89                                     |  |
|           |  |                    |                       |  |   |  |
|           |  |                    |                       |  |   |  |
| Total- (i | iv) Other Fiscal Services  |                    |                       |  |   |  |
|           |  | 59,89              |                       |  | 59,89                                     |  |

| 27,15,50  |
|-----------|
| 27,15,50  |
| 27,15,50  |
| 27,15,50  |
| 27,15,50  |
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| 27,15,5   |
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| 7,00,0    |
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| 7,00,0    |
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|           |
| 1,14,21,4 |
| 1,14,21,4 |
| 13,70,9   |
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|           |
| 14,1      |
|           |
| 1 28 06 4 |
| 1,28,06,4 |
|           |
|           |
| 53,45,1   |
| 33,73,1   |
| 55,75,1   |
|           |
| 4,08,0    |
|           |
|           |

| He     | eads  | Non-Plan           | Plan        | s for 2006-2007<br>Centrally Sponsored | Total         |
|--------|---|--------------------|-------------|--|---------------|
|        |   |                    |             | Schemes/Central                        |               |
|        | NDITURE HEADS   |                    |             | Sector Plan<br>Schemes                 |               |
| (REV   | ENUE ACCOUNT) - Contd.                                    |                    | (In thous   | sands of rupees)                       |               |
|        |   |                    | (111 011001 | Janus of Tapecs,                       |               |
|        | A. General Services-Contd.                                |                    |             |  |               |
|        | (c) Interest payment and service                          | ing of Debt-Contd. |             |  |               |
| 2049   | Interest Payments-Concld.                                 |                    |             |  |               |
| 04     | Interest on Loans and<br>Advances from Central Government | ent                | × .         |  |               |
| 101    | Interest on Loans for                                     | 37,68,14           |             |  | 27 60 1       |
|        | State/Union Territory Plan<br>Schemes                     |                    |             | ***                                    | 37,68,14      |
| 103    | Interest on Loans for                                     | 2,37,80            |             |  | Carl and Carl |
| 103    | Centrally Sponsored Plan<br>Schemes                       |                    |             |  | 2,37,8        |
| 101    | T   | 1,36,72            |             |  |               |
| 104    | Interest on Loans for Non-<br>Plan Schemes                |                    |             |  | 1,36,7        |
|        |   | 1,72,70            |             |  |               |
| 105    | Interest on Loans for<br>Special Plan Schemes             | 1,72,70            |             |  | 1,72,7        |
| Total  | 04  | 43,15,36           |             |  |               |
|        |   |                    |             |  | 43,15,3       |
|        |   |                    |             |  |               |
| Total- | 2049  | 2,28,74,97         |             |  |               |
|        |   |                    |             | •••                                    | 2,28,74,9     |
|        |   |                    |             |  |               |
| Total- | (c) Interest payment and                                  | 2 25 74 07         |             |  |               |
| otai-  | servicing of Debt   | 2,35,74,97         |             |  | 2 2 5 7 4 0   |
|        |   |                    |             | •••                                    | 2,35,74,9     |
|        |   |                    |             |  |               |
|        |   |                    |             |  |               |
|        | (d) Administrative Services                               |                    |             |  |               |
| 2051   | Public Service Commission                                 |                    |             |  |               |
| 102    | State Public Service                                      | 1,49,67            |             |  |               |
| 102    | Commission  |                    |             | 250                                    | 1,49,6        |
| 800    |   | 2,00               |             |  | 2.00          |
| 000    | Other Expenditure   |                    |             |  | 2,0           |
|        | : 10  |                    |             |  |               |
| Total- | 2051  | 1,51,67            |             |  |               |

|  |          |              | for 2006-2007                  |           |
|--|----------|--------------|--------------------------------|-----------|
| Heads  | Non-Plan | Plan         | Centrally Sponsored            | Total     |
| EVENT THE VELL                               |          |              | Schemes/Central<br>Sector Plan |           |
| EXPENDITURE HEADS (REVENUE ACCOUNT) - Contd. |          |              | Schemes                        |           |
| (interest induction) contact                 |          | (In thousand | ds of rupees)                  |           |
| A. General Services-Contd.                   |          |              |                                |           |
| (d) Administrative Services-Contd.           |          |              |                                |           |
| 2052 Secretariat-General Services            |          |              |                                |           |
|  |          |              |                                |           |
| 090 Secretariat                              |          |              |                                | 27.02     |
| 070 Secretariat                              | 37,83,40 | ***          | ***                            | 37,83,4   |
| 092 Other Offices                            |          |              |                                | 1,01,3    |
|  | 99,31    | ***          | 2,00                           | 3,40,7,00 |
| Total- 2052                                  |          | -            |                                |           |
|  | 38,82,71 | 0***         | 2,00                           | 38,84,7   |
|  |          |              |                                |           |
| 2053 District Administration                 |          |              |                                |           |
|  |          |              |                                |           |
| 093 District Establishments                  |          |              |                                | 775       |
| District Establishments                      | 7,75,81  |              | •••                            | 7,75.8    |
| 094 Other Establishments                     | 6.06.71  | 1.25.00      |                                | 7,31,3    |
|  | 6,06,71  | 1,25,00      | 5000                           |           |
| Total- 2053                                  |          |              |                                |           |
|  | 13,82,52 | 1,25,00      | /844                           | 15,07,5   |
|  |          |              |                                |           |
| 2054 Treasury and Accounts                   |          |              |                                |           |
| Administration                               |          |              |                                |           |
|  |          |              |                                |           |
| 095 Directorate of Accounts and              |          |              |                                | 6,96,8    |
| Treasuries                                   | 6,96,85  | ***          | 311                            |           |
| Total- 2054                                  |          |              |                                | -         |
| 2034   | 6,96,85  |              |                                | 6,96,8    |
|  | 0,70,03  | ***          | ***                            | 0,70,0    |
| 2055 Police                                  |          |              |                                |           |
| 2033 Folice                                  |          |              |                                |           |
|  |          |              |                                |           |
| 001 Direction and<br>Administration          | 6,03,58  | ***          | 24,20                          | 6,27,7    |
|  |          |              |                                |           |
| 003 Education and Training                   | 2,74,56  | ***          | :000                           | 2,74,5    |
| 101 Criminal Investigation and               | 10.0     | ***          |                                | 0.40.5    |
| Vigilance                                    | 9,49,78  | ***          | ***                            | 9,49,7    |
| 102 Central Reserve Police                   | 15.00    |              |                                |           |
| 102 Central Reserve Police                   | 15,89    | ***          |                                | 15,8      |

|   |            | Actuals for:     |                 |           |
|---|------------|------------------|-----------------|-----------|
| Heads                                     | Non-Plan   |                  | rally Sponsored | Total     |
|   | 4          | Sc               | hemes/Central   |           |
| EXPENDITURE HEADS                         |            |                  | Sector Plan     |           |
| (REVENUE ACCOUNT) -Contd.                 |            |                  | Schemes         |           |
|   |            | (In thousands of | of rupees)      |           |
| A. General Services-Contd.                |            |                  |                 |           |
| (d) Administrative Services-Contd.        |            |                  |                 |           |
| (a) Nuministrative Services Contain       |            |                  |                 |           |
| Association from the second               |            |                  |                 |           |
| 055 Police                                |            |                  |                 |           |
|   |            | 1                |                 |           |
|   |            |                  |                 |           |
| 104 Special Police                        | 63,08,27   |                  |                 | 63,08,2   |
|   | 03,00,27   | ***              | ***             |           |
| 109 District Police                       | 24,48,50   |                  |                 | 24,48,5   |
|   | 24,40,50   | •••              | ***             |           |
| 110 Village Police                        | 6,44       |                  |                 | 6,4       |
|   | 0,44       |                  | 340             |           |
| 113 Welfare of Police Personnel           | 99,84      |                  |                 | 99,8      |
|   | 22,04      | ***              | ***             |           |
| 114 Wireless and Computers                | 9,74,79    |                  |                 | 9,74,7    |
| 116 14 1 1 2 65 1                         | 211.1112   | ***              | (****)          |           |
| 115 Modernisation of Police               | 1,13,99    |                  | 5,62,66         | 6,76,6    |
| Force                                     | .,,.       | •••              | 3,02,00         |           |
| 116 Forensic Science                      | 20.22      |                  |                 | 25,3      |
|   | 21,32      | 3,98             | ***             | 3         |
| Cotal- 2055                               |            |                  |                 |           |
| 2033                                      | 1,18,16,96 | 3,98             | 5 06 06         | 1,24,07,8 |
|   | 1,10,10,90 | 3,96             | 5,86,86         | 1,24,07,0 |
|   |            |                  |                 |           |
| 056 Jails                                 |            |                  |                 |           |
|   |            |                  |                 |           |
| 001 Direction and                         |            |                  |                 |           |
| Administration                            | 84,95      | 17,71            | ***             | 1,02,6    |
|   | -          |                  |                 |           |
| 101 Jails                                 | 155 11     | 1 10 21          |                 | 5,74,7    |
|   | 4,55,41    | 1,19,31          | ***             |           |
| 102 Jail Manufactures                     | 20         | 12.26            |                 | 12,4      |
| W-975                                     | 20         | 12,26            | ***             |           |
| 800 Other Expenditure                     |            | 1,55,20          | 2,00,04         | 3,55,2    |
|   | ***        | 1,33,20          | 2,00,04         |           |
| otal- 2056                                |            |                  |                 |           |
| J. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 5,40,56    | 3,04,48          | 2,00,04         | 10,45,0   |
|   | 5,10,50    | 5,04,40          | 2,00,04         | .0,10,0   |
|   |            |                  |                 |           |
| 057 Supplies and Disposals                |            | •                |                 |           |
|   |            |                  |                 |           |
| 101 Purchase                              |            |                  |                 | 479.0     |
| 101 Purchase                              | 54,45      |                  | ***             | 54,4      |

Actuals for 2006-2007 Centrally Sponsored Heads Non-Plan Plan Total Schemes/Central Sector Plan EXPENDITURE HEADS Schemes (REVENUE ACCOUNT) - Contd. (In thousands of rupees) A. General Services-Contd. (d) Administrative Services-Contd. 2057 Supplies and Disposals-Concld. Total-2057 54,45 54,45 2058 Stationery and Printing 001 Direction and 57,49 57,49 Administration 101 Purchase and Supply of 1,12,09 1,10,81 1.28 Stationery Stores 103 Government Presses 4,17,86 2,64,21 1,53,65 Government Publications 25.07 25,07 Total-2058 6,12,51 4,32,51 1,80,00 2059 Public Works 80 General 001 Direction and 10,40,49 9,10,09 1,30,40 Administration 004 Planning and Research 1,23,50 1,23,50 Machinery and Equipment 25,00 25,00 053 Maintenance and Repairs 11,29,55 10,01,55 1,28,00 105 Public Works Workshop 1,15,50 1,15,50 799 Suspense (-)45,82 (a) (-)45,82 (a) 80 Total 23,88,22 21,29,82 2,58,40

(a)

Minus figure is due to recoveries being more than expenditure during the year

|          |  |            | Actuals    | for 2006-2007          |            |
|----------|--|------------|------------|------------------------|------------|
| H        | eads                                     | Non-Plan   | Plan       | Centrally Sponsored    | Total      |
|          |  |            |            | Schemes/Central        |            |
| EXP      | INDITURE HEADS                           |            |            | Sector Plan<br>Schemes |            |
| (REV     | ENUE ACCOUNT) -Contd.                    |            |            |                        |            |
|          |  |            | (In thousa | nds of rupees)         |            |
|          | A. General Services-Contd.               |            |            |                        |            |
|          | (d) Administrative Services-Concld.      |            |            |                        |            |
| 2050     | Public Works-Concld.                     |            |            |                        |            |
| 2039     | Tublic Works-Colleid.                    |            |            |                        |            |
| T . 1    |  |            |            |                        |            |
| Total-   | 2059                                     |            |            |                        |            |
|          |  | 21,29,82   | 2,58,40    | (864)                  | 23,88,22   |
|          |  |            |            |                        |            |
| 2070     | Other Administrative Services            |            |            |                        |            |
| 20.0     |  |            |            |                        |            |
|          |  |            |            |                        |            |
| 003      | Training                                 | 6,31       | 1,09,94    | 7,75                   | 1,24,00    |
| 50000000 |  | 0,51       | 1,02,54    | 7,75                   |            |
| 104      | Vigilance                                | 1,04,15    |            |                        | 1,04,15    |
|          |  | 1,04,15    | *          | ***                    |            |
| 107      | Home Guards                              | 7,17,52    | ***        |                        | 7,17,52    |
| 100      |  | 7,17,02    | ***        |                        |            |
| 108      | Fire Protection and Control              | 2,15,03    |            |                        | 2,15,03    |
|          | 6  | 2,10,00    | ***        | ***                    |            |
| 115      | Guest Houses, Government<br>Hostels etc. | 4,72,30    | 3400       | ***                    | 4,72,30    |
|          | Hostels etc.                             |            |            |                        |            |
| 800      | Other Expenditure                        | 12 17 40   |            | 10.02                  | 13,37,41   |
|          |  | 13,17,49   | ***        | 19,92                  |            |
| Total-   | 2070                                     |            |            |                        |            |
| . /      | 2070                                     | 28,32,80   | 1,09,94    | 27,67                  | 29,70,41   |
| 1        |  | 20,52,00   | 1,05,54    | 27,07                  | 22,70,11   |
|          |  |            |            |                        |            |
| Total-   | (d) Administrative                       | 1,51,67    |            |                        |            |
| Total    | Services                                 | 2,37,69,18 | 9,81,80    | 0.16.57                | 2 57 10 22 |
|          |  | 2,37,09,10 | 9,01,00    | 8,16,57                | 2,57,19,22 |
|          |  |            |            |                        |            |
|          |  |            |            |                        |            |
|          | (e) Pensions and Miscellaneous Gen       | eral       |            |                        |            |
|          | Services                                 |            |            |                        |            |
| * 2071   | Pensions and other Retirement            |            |            |                        |            |
|          | Benefits                                 |            |            |                        |            |
|          |  |            |            |                        | 149        |
| 01       | Civil                                    |            |            |                        |            |
|          |  |            |            |                        |            |
| 101      | Superannuation and                       | 20,80,88   |            |                        | 20,80,88   |
|          | Retirement Allowances                    | 20,00,00   | ***        | ***                    |            |
| 102      | Commuted value of Pension                | *          |            |                        | 7,93,36    |
|          |  | 7,93,36    | ***        |                        | 7,75,50    |
|          |  |            |            |                        |            |

As per information furnished by the State Government, the categories and number of pensioners drawing pension as on 31-3-2007 are :(1) Pensioners = 6,825 Nos.
(2) Family Pensioners = 4,741 Nos.
(3) MLA Pensioners = 157 Nos.

| **   |   |           |         | als for 2006- | y Sponsored |  |
|--|---|-----------|---------|---------------|-------------|--|
| Hea  | ds  | Non-Plan  | Plan    |               | s/Central   | Total  |
|  |   |           | 6       |               | or Plan     | 150  |
|  | DITURE HEADS  |           |         |               | hemes       |  |
| (REVE  | NUE ACCOUNT) -Contd.                                |           | /Tm +1  | 74000224      |             |  |
|  |   |           | (In tho | usands of ru  | ipees)      |  |
|  | A. General Services-Contd.                          |           | 4       |               |             |  |
|  | (e) Pensions and Miscellaneous<br>Services –Concld. | s General |         |               |             |  |
|  |   | 2         |         |               |             |  |
|  | ensions and other Retirement enefits-Contd.         |           |         |               |             |  |
|  |   | W         |         |               |             |  |
| 104  | 3   |           | 1.0     |               |             | 11 10 0                                      |
| 104 (  | Gratuities  | 11,10,27  |         | ***           | ***         | 11,10,2                                      |
| 105 I  | Family Pensions                                     | 11.10.20  |         |               |             | 11,12,4                                      |
|  |   | 11,12,40  |         | ***           | ***         | (1   |
|  | Pensions of Employees of                            | 20.00     |         |               |             | 29,9   |
| 1  | Local Bodies  | 29,98     |         | ***           | ***         |  |
| 111 I  | Pensions to Legislators                             |           |         |               | 1           | 64,2   |
| 111 1  | Chalona to Degistators                              | 64,29     |         | ***           | ***         | 04,2   |
| 115 I  | Leave Encashment Benefits                           |           |         |               |             | 5,00,8                                       |
| 115  | Seave Elicasimient Benefits                         | 5,00,84   |         | ***           | ***         | 3,00,8                                       |
| 200 (  | Other Pensions                                      |           |         |               |             | 20,39,1                                      |
|  | Carrier a Carriotas                                 | 20,39,10  |         | (v.e)         | ***         | 20,39,1                                      |
| Total  | 01  |           |         |               |             |  |
| Total  | VI.   | 77,31,12  |         | ***           | ***         | 77,31,1                                      |
|  | _   |           |         |               |             | 7/27   |
| Total-   | 2071  |           |         |               |             |  |
|  |   | 77,31,12  |         |               |             | 77,31,13                                     |
|  | _   | 77,51,12  |         | outh.         | ***         |  |
|  |   |           |         |               |             |  |
|  | liscellaneous General                               |           |         |               |             |  |
| Se   | ervices   |           |         |               |             |  |
|  | **  |           |         |               |             |  |
| 103  | State Lotteries                                     |           |         |               |             | 66,5   |
| 105  | State Lotteries                                     | 66,50     |         | ***           |             | 00,3   |
| - Control of the Cont |   |           |         |               |             |  |
| Total-   | 2075  |           |         |               |             | 552555 Les                                   |
|  |   | 66,50     |         |               |             | 66,5   |
|  |   |           | 17      |               |             | -  |
|  |   |           |         |               |             |  |
|  | e) Pensions and                                     |           |         |               |             |  |
|  | Miscellaneous General                               | 77,97,62  |         | ***           | ***         | 77,97,6                                      |
| 5  | Services  |           |         |               |             | 100 H 4 T 10 T |

| 387   |   | Actuals for 2006-2007 |               |                                 |            |  |
|-------|---|-----------------------|---------------|---------------------------------|------------|--|
| Не    | ads   | Non-Plan              | Plan Cen      | trally Sponsored chemes/Central | Total      |  |
|       | NDITURE HEADS<br>ENUE ACCOUNT)-Contd.               |                       | 0000 MO 000   | Sector Plan<br>Schemes          |            |  |
|       | A. General Services-Concld.                         |                       | (In thousands | of rupees)                      |            |  |
| Tota  | l- A. General Services                              | 2,41,27,73            | 11,08,21      | 8,45,06                         | 6,16,91,38 |  |
|       |   | 3,56,10,38            | 11,08,21      | 8,43,00                         | 0,10,91,38 |  |
|       | B. Social Services                                  |                       |               |                                 |            |  |
| 2202  | (a) Education, Sports, Art and<br>General Education | Culture               |               |                                 |            |  |
| 01    | Elementary Education                                |                       |               |                                 |            |  |
| 001   | Direction and<br>Administration                     |                       | 3,79,26       | 2,22,48                         | 6,01,74    |  |
| 101   | Government Primary<br>Schools                       | 80,78,83              | 41,08,88      |                                 | 1,21,87,71 |  |
| 102   | Assistance to Non<br>Government Primary<br>Schools  | 76,27                 | 6,59,73       |                                 | 7,36,00    |  |
| 104   | Inspection  | 1,78,67               | 1,64,35       | ***                             | 3,43,02    |  |
| Total | 01  | 83,33,77              | 53,12,22      | 2,22,48                         | 1,38,68,47 |  |
| 02    | Secondary Education                                 |                       |               |                                 |            |  |
| 004   | Research and Training                               | 94,95                 | 4,35,62       | 1,64,00                         | 6,94,57    |  |
| 101   | Inspection  | 1,25,08               |               | ***                             | 1,25,08    |  |
| 103   | Non-formal Education                                | 1,01,51               | ***           | 44,04                           | 1,45,55    |  |
| 104   | Teachers and Other<br>Services                      | 50                    |               | ***                             | 50         |  |
| 105   | Teachers Training                                   | 46,99                 | 17,66         | 3,33,13                         | 3,97,78    |  |
| 107   | Scholarships  | 80,29                 | 80,00         |                                 | 1,60,29    |  |
| 109   | Government Secondary<br>Schools                     | 29,88,07              | 13,79,10      | 2,34,08                         | 46,01,25   |  |
| 110   | Assistance to Non-Govt.<br>Secondary Schools        | 3000                  | 9,58,03       |                                 | 9,58,03    |  |
| Total | 02  | 34,37,39              | 28,70,41      | 7,75,25                         | 70,83,05   |  |

|  |  |                | Actuals     | for 2006-2007  | 9        |
|--|--|----------------|-------------|--|----------|
| Heads  EXPENDITURE HEADS  (REVENUE ACCOUNT) - Contd. |  | Non-Plan       | Plan        | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total    |
|  |  |                | (III CHOUSE | inds of rupees)  |          |
|  | B. Social Services-Contd.                                    | C. 1.          |             |  |          |
| 2202   | (a) Education, Sports, Art and (<br>General Education-Contd. | culture-Conta. |             |  |          |
| 03   | University and Higher  |                |             | 4  |          |
|  | Education  |                |             | χ  |          |
| 001  | Direction and<br>Administration                              | 99,08          | 20,91       | 944  | 1,19,99  |
| 103  | Government Colleges and Institutes                           | 11,80,75       | 2,76,79     | ***  | 14,57,54 |
| 104  | Assistance to Non-<br>Government Colleges and<br>Institutes  | ***            | 11,70,49    | ***  | 11,70,49 |
| 107  | Scholarships   | 27,90          | 12,00       | 11,39,78   | 11,79,68 |
| Total  | 03   | 13,07,73       | 14,80,19    | 11,39,78   | 39,27,70 |
| 04   | Adult Education  |                |             |  |          |
| 001  | Direction and<br>Administration                              | 1,04,97        | 74,78       |  | 1,79,75  |
| 103  | Rural Functional Literacy<br>Programmes                      | 16,03          |             |  | 16,03    |
| Total  | 04   | 1,21,00        | 74,78       |  | 1,95,78  |
| 05   | Language Development   |                |             |  |          |
| 102  | Promotion of Modern<br>Indian Languages and<br>Literature    | 11,16,91       | 1,28,39     | 8,92,17  | 21,37,47 |
| Total  | 05   | 11,16,91       | 1,28,39     | 8,92,17  | 21,37,47 |
| 80   | General  |                |             |  |          |
| 001  | Direction and<br>Administration                              | 1,08,42        | 48,25       | are:   | 1,56,67  |
| 004  | Research   | 8,96           | 33,42       |  | 42,38    |
| 108  | Examinations   | 1,09,50        | 40,00       |  | 1,49,50  |
| 800  | Other Expenditure  | 24,62          | 56,85       |  | 81,47    |

| Honda                          | Nor Die-         |             | for 2006-2007<br>Centrally Sponsored | m-+-7                                   |
|--------------------------------|------------------|-------------|--------------------------------------|---|
| Heads                          | Non-Plan         | Plan        | Schemes/Central                      | Total                                   |
| EXPENDITURE HEADS              |                  |             | Sector Plan                          |   |
| (REVENUE ACCOUNT) -Contd.      |                  |             | Schemes                              |   |
|                                |                  | (In thousan | ds of rupees)                        |   |
| B. Social Services-Contd.      |                  |             |                                      |   |
| (a) Education, Sports, Art an  | d Culture-Contd. |             |                                      |   |
| 2202 General Education-Concld. | -                |             |                                      |   |
|                                |                  |             |                                      |   |
| Total 80                       |                  |             |                                      |   |
|                                | 2,51,50          | 1,78,52     |                                      | 4,30,02                                 |
| Total- 2202                    |                  |             |                                      |   |
| 2202                           | 1,45,68,30       | 1,00,44,51  | 30,29,68                             | 2,76,42,49                              |
| . /                            | 1,15,00,50       | 1,00,11,51  | 50,27,00                             | 2,10,12,12                              |
| 2203 Technical Education       |                  |             |                                      |   |
| 2203 Technical Education       |                  |             |                                      |   |
| 001 Direction and              |                  |             |                                      |   |
| Administration                 |                  | 20,50       |                                      | 20,50                                   |
|                                |                  |             |                                      |   |
| 105 Polytechnics               | 85,37            | 5,63,49     | ***                                  | 6,48,86                                 |
| Total- 2203                    |                  |             |                                      |   |
| 2203                           | 85,37            | 5,83,99     |                                      | 6,69,36                                 |
|                                | 05,57            | 3,03,77     | ***                                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2204 Sports and Youth Services |                  |             |                                      |   |
| 2204 Sports and Touth Services |                  |             |                                      |   |
| 001 Direction and              |                  |             |                                      |   |
| Administration                 | 21,91            | 1,56,51     | ***                                  | 1,78,42                                 |
| 102 Youth Welfare Programmes   |                  |             |                                      | 2 20 00                                 |
| for Students                   | 33,90            | 1,26,63     | 70,39                                | 2,30,92                                 |
| 103 Youth Welfare Programmes   |                  |             |                                      | 19,81                                   |
| for Non-Students               |                  | 19,81       | •••                                  | 19,01                                   |
| 104 Sports and Games           |                  |             |                                      | 8,09,03                                 |
| Sports and Games               | 99,36            | 6,50,08     | 59,59                                | 6,07,03                                 |
| Total- 2204                    |                  |             |                                      |   |
|                                | 1,55,17          | 9,53,03     | 1,29,98                              | 12,38,18                                |
|                                |                  |             |                                      |   |
| 2205 Art and Culture           |                  |             |                                      |   |
|                                |                  |             |                                      |   |
| 001 Direction and              |                  |             |                                      | 1,85,96                                 |
| Administration                 | 54,58            | 1,31,38     | •••                                  | 1,05,90                                 |

|  |                                |                 | Actuals for   | 2006-2007        |                     |
|--|--------------------------------|-----------------|---------------|------------------|---------------------|
| He   | ads                            | Non-Plan        | Plan Cent     | crally Sponsored | Total               |
| EXPENDITURE HEADS  |                                |                 | Sc            | chemes/Central   |                     |
|  |                                |                 |               | Sector Plan      |                     |
| (REV   | ENUE ACCOUNT) -Contd.          |                 |               | Schemes          |                     |
|  |                                |                 | (In thousands | of rupees)       |                     |
|  | B. Social Services-Contd.      |                 |               |                  |                     |
|  | (a) Education, Sports, Art and | Culture-Concld. |               |                  |                     |
| 2205   | Art and Culture-Concld.        |                 |               |                  |                     |
|  |                                |                 |               |                  |                     |
|  |                                |                 |               |                  |                     |
| 101  | Fine Arts Education            | 14,14           | 6,77          |                  | 20,9                |
| 102  | Promotion of Arts and          |                 |               |                  | 1,65,79             |
| 102  | Culture                        | 47,35           | 1,18,44       | ***              | 1,03,75             |
| 103  | Ambasalası                     |                 |               |                  | 10.00               |
| 103  | Archaeology                    | 7,61            | 2,66          | ***              | 10,27               |
| 104  | Archives                       |                 |               |                  | 41.00               |
| 104  | Archives                       | 19,00           | 22,89         | ***              | 41,89               |
| 105  | Public Libraries               |                 |               |                  | 71,86               |
| 100  | Tuble Distances                | 38,29           | 33,57         |                  | /1,00               |
| 107  | Museums                        | \$175 V214      | 9875-000      |                  | 43,4                |
|  |                                | 16,94           | 26,51         | ***              |                     |
| 108  | Anthropological Survey         |                 | 1.05          |                  | 1,0                 |
|  |                                |                 | 1,05          |                  |                     |
| 800  | Other Expenditure              | 4,87            | 2,08          |                  | 6,95                |
|  |                                | 4,07            | 2,00          | ***              |                     |
| Total-   | 2205                           |                 |               |                  |                     |
|  |                                | 2,02,78         | 3,45,35       | ***              | 5,48,13             |
|  |                                |                 |               |                  |                     |
|  |                                |                 |               |                  |                     |
| Total-   | (a) Education, Sports,         |                 |               |                  |                     |
|  | Art and Culture                | 1,50,11,62      | 1,19,26,88    | 31,59,66         | 3,00,98,16          |
| 140  |                                |                 |               |                  |                     |
|  |                                |                 |               |                  |                     |
|  |                                |                 |               |                  |                     |
|  | (b) Health and Family Welfare  |                 |               |                  |                     |
| 2210   | Medical and Public Health      |                 |               |                  |                     |
| 3010   |                                |                 |               |                  |                     |
| 01   | Urban Health Services-         |                 |               |                  |                     |
|  | Allopathy                      |                 |               |                  |                     |
| 001  | Direction and                  | 4 E. C.         | 2.22.22       |                  | 5,42,59             |
|  | Administration                 | 1,74,21         | 3,68,38       |                  | -1                  |
| 104  | Medical Stores Depots          |                 |               |                  | 2.00.1              |
| 104  | Medical Stores Depots          | 26,68           | 3,72,43       |                  | 3,99,11             |
| 109  | School Health Scheme           |                 |               |                  | 20,14               |
| 10)  | School Health Scheme           | 3,76            | 16,38         |                  | 20,14               |
| 110  | Hospital and Dispensaries      |                 |               |                  | 19,32,84            |
| 10 PM (10 PM (10)PM (10 PM (10)PM (10 PM (10)PM (10 PM (10)PM (10 PM (10 |                                | 8,83,97         | 10,48,87      |                  | . , , , , , , , , , |

|       |   | Actuals for 2006-2007 |              |  |          |
|-------|---|-----------------------|--------------|--|----------|
| Не    | ads   | Non-Plan              |              | entrally Sponsored<br>Schemes/Central<br>Sector Plan   | Total    |
|       | NDITURE HEADS<br>ENUE ACCOUNT)-Contd.               |                       | (In thousand | Schemes ds of rupees)  |          |
|       | B. Social Services-Contd.                           |                       |              |  |          |
|       | (b) Health and Family Welfare-                      | Contd                 |              |  |          |
| 2210  | Medical and Public Health                           | Conta                 |              |  |          |
| 2210  | interior and I done from                            |                       |              |  |          |
| 200   | Other Health Schemes                                |                       |              |  | 1 01 90  |
| 200   | Other Health Schemes                                | · ·                   | 1,01,80      | See S  | 1,01,80  |
| Total | 01  | 10,88,62              | 19,07,86     |  | 29,96,48 |
| 02    | Urban Health Services-<br>Other systems of medicine |                       |              |  |          |
| 102   | Homeopathy  | (***                  | 5,99         | 2,23,74  | 2,29,73  |
| 200   | Other Systems                                       | ••• _                 |              | 3,12   | 3,12     |
| Total | 02  | ***                   | 5,99         | 2,26,86  | 2,32,8   |
| 03    | Rural Health Services-<br>Allopathy                 |                       |              |  |          |
| 102   | Subsidiary Health Centres                           | 7,22,04               | ***          | ***  | 7,22,0   |
| 103   | Primary Health Centres                              | 7,38,46               | 12,21,63     |  | 19,60,0  |
| Total | 03  | 14,60,50              | 12,21,63     | The state of the s | 26,82,13 |
| 05    | Medical Education, Training and Research            |                       |              |  |          |
| 105   | Allopathy   | 45,33                 | 1,21,89      |  | 1,67,22  |
| Total | 05  | 45,33                 | 1,21,89      | 300e   | 1,67,22  |
| 06    | Public Health                                       |                       |              |  |          |
| 003   | Training  | ***                   | 58,15        | 87,93  | 1,46,0   |
| 101   | Prevention and Control of diseases                  | 3,54,98               | 4,68,52      | 1,18<br>1,59,64  | 9,84,32  |
| 104   | Drug Control  | 3,07                  | 39,46        |  | 42,53    |
| 107   | Public Health Laboratories                          | 13,42                 | 1,00         | ***  | 14,42    |

Heads

Non-Plan

Actuals for 2006-2007
Plan Centrally Sponsored
Schemes/Central

Total

EXPENDITURE HEADS (REVENUE ACCOUNT) -Contd. Sector Plan Schemes

(In thousands of rupees)

B. Social Services-Contd.

(b) Health and Family Welfare-Concld.

2210 Medical and Public Health-Concld.

| 112     | Public Health Education          | 10,30    | 19,98  | ***      | 30,28    |
|---------|----------------------------------|----------|--|----------|----------|
| Total   | 06                               | . ,      | V Total Control of the Control of th | 1,18     |          |
| Total   | 00                               | 3,81,77  | 5,87,11  | 2,47,57  | 12,17,63 |
| Total-  | 2210                             |          |  | 1,18     |          |
| , , , , | 2210                             | 29,76,22 | 38,44,48   | 4,74,43  | 72,96,31 |
|         |                                  |          |  |          |          |
| 2211    | Family Welfare                   |          |  |          |          |
|         |                                  |          | 9  |          |          |
| 001     | Direction and<br>Administration  |          |  | 74,72    | 74,72    |
| 003     | Training                         |          |  | 39,41    | 39,41    |
| 101     | Rural Family Welfare<br>Services |          | 86,24  | 6,32,42  | 7,18,66  |
| 102     | Urban Family Welfare<br>Services |          | 22,62  | 2,48     | 25,10    |
| 103     | Maternity and Child Health       | 28,3     | 6 12,68  |          | 41,04    |
| 798     | International Co-operation       |          |  | 15       | 15       |
| Total-  | 2211                             |          |  |          |          |
|         |                                  | 28,3     | 6 1,21,54  | 7,49,18  | 8,99,08  |
|         |                                  |          |  |          |          |
| Total-  |                                  |          |  | 1,18     |          |
|         | Welfare                          | 30,04,5  | 8 39,66,02   | 12,23,61 | 81,95,39 |

| He     | - 4 -  |             |             |  |         |
|--------|--|-------------|-------------|--|---------|
|        | eads   | Non-Plan    | Plan        | Centrally Sponsored<br>Schemes/Central | Total   |
|        | NDITURE HEADS<br>ENUE ACCOUNT) - Contd.            |             |             | Sector Plan<br>Schemes                 |         |
|        |  |             | (In thousan | ds of rupees)                          |         |
|        | B. Social Services-Contd.                          |             |             |  |         |
|        | (c) Water Supply, Sanitation,<br>Urban Development | Housing and | *           |  |         |
| 2215   | Water Supply and Sanitation                        |             |             |  |         |
| 01     | Water Supply                                       |             |             |  |         |
| 001    | Direction and Administration                       | 13,68,90    | 8,72,18     | 43,42                                  | 22,84,5 |
| 003    | Training   |             | 4,00        | 13,30                                  | 17,3    |
| 101    | Urban Water Supply<br>Programmes                   | ***         | 11,23,26    |  | 11,23,2 |
| 102    | Rural Water Supply<br>Programmes                   | /           | 11,28,19    |  | 11,28,1 |
| 800    | Other Expenditure                                  | 5,00        | 39,99       |  | 44,9    |
| Total  | 01   | 13,73,90    | 31,67,62    | 56,72                                  | 45,98,2 |
| 02     | Sewerage and Sanitation                            |             |             |  |         |
| 105    | Sanitation Services                                |             | ,1,00,00    |  | 1,00,0  |
| Total  | 02   | •••         | 1,00,00     | NAME:                                  | 1,00,0  |
| Total- | 2215   |             |             |  |         |
| Total  | 2213   | 13,73,90    | 32,67,62    | 56,72                                  | 46,98,2 |
| 2216   | Housing  |             |             |  |         |
| 01     | Government Residential<br>Buildings                |             |             |  |         |
| 700    | Other Housing                                      | 3,95,69     | 57,50       |  | 4,53,1  |
| Total  | 01   | 3,95,69     | 57,50       |  | 4,53,19 |
| 02     | Urban Housing                                      |             |             |  |         |
| 103    | Assistance to Housing<br>Board                     | -           | 5,82,68     | ***                                    | 5,82,6  |
|        | -  |             |             |  |         |

Actuals for 2006-2007 Centrally Sponsored Heads Non-Plan Plan Total Schemes/Central Sector Plan EXPENDITURE HEADS Schemes (REVENUE ACCOUNT) -Contd. (In thousands of rupees) B. Social Services-Contd. (c) Water Supply, Sanitation, Housing and Urban Development-Contd. 2216 Housing 03 Rural Housing 103 Assistance to Housing 1,00 1,00 Board 03 Total 1,00 1,00 General 80 Training 20,00 20,00 80 Total 20,00 20,00 Total-2216 3,96,69 6,60,18 10,56,87 2217 Urban Development

01 State Capital Development

Administration

| 001   | Direction and Administration | *** | 1,60,11 | <br>1,60,11 |
|-------|------------------------------|-----|---------|-------------|
|       |                              |     |         |             |
| Total | 01                           |     |         |             |

|    |                           | <br>1,60,11 | ••• | 1,60,11 |
|----|---------------------------|-------------|-----|---------|
| 03 | Integrated Development of |             |     |         |
|    | Small and Medium Towns    |             |     |         |

| 001 | Direction and  | 22.20 | ** ** |     | 94,63 |
|-----|----------------|-------|-------|-----|-------|
|     | Administration | 33,20 | 61,43 | *** |       |

| Total 0. | 3                 |       |       |     |       |
|----------|-------------------|-------|-------|-----|-------|
|          |                   | 33,20 | 61,43 | *** | 94,63 |
| 05 Other | Urban Development |       |       |     |       |

|     | Schemes        |         |          |     |         |
|-----|----------------|---------|----------|-----|---------|
| 001 | Direction and  |         | 01001921 |     | 7,87,89 |
|     | Administration | 2,07,70 | 5,80,19  | *** | .,,     |

| He        | eads  | Non-Plan      |              | or 2006-2007<br>entrally Sponsored | Total   |
|-----------|---|---------------|--------------|------------------------------------|---------|
| ***       |   | Fidir         |              | Schemes/Central                    | 10001   |
|           | NDITURE HEADS                                       |               |              | Sector Plan<br>Schemes             |         |
| (REV      | ENUE ACCOUNT) - Contd.                              |               | (In thousand |                                    |         |
|           | B. Social Services-Contd.                           |               |              |                                    |         |
|           | (c) Water Supply, Sanitation                        | Housing and   |              |                                    |         |
|           | Urban Development -Concle                           |               |              |                                    |         |
| 2217      | Urban Development-Concld.                           |               |              |                                    |         |
| 05        | Other Urban Development Sch                         | nemes-Concld. |              |                                    |         |
| 191       | Assistance to Local Bodies                          |               |              |                                    | 80.08   |
|           | Corporations, Urban                                 | ***           | 80,08        | ***                                | _       |
|           | Development Authorities,<br>Town Improvement Boards |               |              |                                    |         |
|           | etc.  |               |              |                                    |         |
| 800       | Other Evnenditure                                   |               |              |                                    | 6765    |
| 800       | Other Expenditure                                   | (****)        | 1,76,19      | 5,00,34                            | 6,76,53 |
| Γotal     | 05  |               |              |                                    |         |
|           |   | 2,07,70       | 8,36,38      | 5,00,34                            | 15,44,4 |
|           |   |               |              |                                    |         |
|           |   |               |              |                                    |         |
| Fotal-    | 2217  | 2,40,90       | 10,57,92     | 5,00,34                            | 17,99,1 |
|           |   |               |              |                                    |         |
|           | 4   |               |              |                                    |         |
| otal-     | (c) Water Supply,                                   |               |              |                                    |         |
| ALT PARTY | Sanitation, Housing and                             | 20,11,49      | 49,85,72     | 5,57,06                            | 75,54,2 |
|           | Urban Development                                   |               |              |                                    |         |
| 2.        |   |               |              |                                    |         |
|           |   |               |              |                                    |         |
|           | (d) Information and Broadc                          | asting        |              |                                    |         |
|           |   |               |              |                                    |         |
| 2220      | Information and Publicity                           | ia.           |              |                                    |         |
| 0.1       | Films   |               |              |                                    |         |
| 01        |   |               |              |                                    |         |
| 001       | Direction and<br>Administration                     | 1,51,23       | ***          | ***                                | 1,51,2  |
|           |   | 10 May 10 Co. |              |                                    |         |
| 003       | Training  | 50            | 16,00        |                                    | 16,5    |
| 105       | Production of films                                 |               |              |                                    | 16,5    |
|           |   | 50            | 16,00        | (and                               |         |
| Total     | 01  |               |              |                                    | 1010    |
|           |   | 1,52,23       | 32,00        | ***                                | 1,84,2  |

|        | ¥                                     |          |              | or 2006-2007   |        |
|--------|---------------------------------------|----------|--------------|--|--------|
| He     | pads                                  | Non-Plan | Plan C       | entrally Sponsored<br>Schemes/Central<br>Sector Plan | Total  |
|        | NDITURE HEADS<br>ENUE ACCOUNT)-Contd. |          | (In thousand | Schemes is of rupees)                                |        |
|        | B. Social Services-Contd.             |          |              |  |        |
|        | (d) Information and Broadcasting      | -Concld. |              |  |        |
| 2220   | Information and Publicity-Concld.     |          |              |  |        |
| 60     | Others                                |          |              |  |        |
| 101    | Advertising and Visual<br>Publicity   | 58       | 18,00        |  | 18,5   |
| 102    | Information Centres                   | 87,58    | 20,78        |  | 1,08,3 |
| 103    | Press Information Services            | 50       | 15,00        |  | 15,5   |
| 106    | Field Publicity                       | 9,70     | 20,00        | ***  | 29,7   |
| 107    | Song and Drama Services               | 60       | 8,00         |  | 8,6    |
| 109    | Photo Services                        | 10,71    | 13,82        |  | 24,5   |
| 110    | Publications                          | 50       | 34,00        |  | 34,5   |
| 111    | Community Radio and<br>Television     | 30       | 2,00         | Grad III   | 2,3    |
| 800    | Other Expenditure                     |          | 44,63        |  | 44,6   |
| Total  | 60                                    | 1,10,47  | 1,76,23      |  | 2,86,7 |
| Total- | 2220                                  |          |              |  |        |
|        |                                       | 2,62,70  | 2,08,23      |  | 4,70,9 |
|        |                                       |          |              |  |        |
| Γotal- | (d) Information and                   |          |              |  |        |
|        | Broadcasting                          | 2,62,70  | 2,08,23      | ***  | 4,70,9 |

| Не     | eads   | Non-Plan |                 | ally Sponsored                         | Total    |
|--------|--|----------|-----------------|--|----------|
| EXPE   | NDITURE HEADS  |          |                 | emes/Central<br>Sector Plan<br>Schemes |          |
| (REV   | ENUE ACCOUNT) -Contd.  |          | (In thousands o |  |          |
|        | B. Social Services-Contd.  |          |                 |  |          |
|        | (e) Welfare of Schedule Castes,<br>Tribes and Other Backward Cl                |          |                 |  |          |
|        | Welfare of Scheduled<br>Castes, Scheduled Tribes and<br>Other Backward Classes |          |                 |  |          |
| 80     | General  |          |                 |  |          |
| 800    | Other Expenditure  | 49,39,00 | 21,66,00        |  | 71,05,00 |
| Total  | 80   | 49,39,00 | 21,66,00        | u.                                     | 71,05,00 |
| Total- | 2225   |          |                 |  |          |
|        |  | 49,39,00 | 21,66,00        |  | 71,05,00 |
|        |  |          |                 | ,                                      |          |
| Total- | (e) Welfare of Schedule  |          |                 |  |          |
|        | Castes, Schedule Tribes<br>and Other Backward                                  | 49,39,00 | 21,66,00        |  | 71,05,00 |
|        | Classes  |          |                 |  |          |
|        |  |          |                 |  |          |
|        | (f) Labour and Labour Welfar   | e        |                 |  |          |
| 2230   | Labour and Employment  |          |                 |  |          |
| 01     | Labour   |          |                 |  | XI       |
| 001    | Direction and<br>Administration  | 41,92    | 43,92           | 3,00                                   | 88,84    |
| Total  | 01   | 41,92    | 43,92           | 3,00                                   | 88,84    |
| 02     | Employment Service   |          |                 |  |          |
| 101    | Employment Services  | 71,04    | 45,42           | :4592                                  | 1,16,46  |
| Total  | 02   | 71,04    | 45,42           |  | 1,16,46  |
| 03     | Training   |          |                 |  |          |
| 003    | Training of Craftsmen and<br>Supervisors                                       | 48,55    | 68,61           | 69,40                                  | 1,86,56  |
|        |  |          |                 |  |          |

| Не     | eads  | Non-Plan | Actuals<br>Plan | for 2006-2007<br>Centrally Sponsored | Total   |
|--------|---|----------|-----------------|--------------------------------------|---------|
|        |   | Non Plan | rian            | Schemes/Central<br>Sector Plan       | Total   |
|        | NDITURE HEADS                               |          |                 | Schemes                              |         |
| (REV   | ENUE ACCOUNT) - Contd.                      |          | (In thousa      | nds of rupees)                       |         |
|        | B. Social Services-Contd.                   |          |                 |                                      |         |
|        | (f) Labour and Labour Welfare-              | Concld.  |                 |                                      |         |
| 2230   | Labour and Employment-Concld.               |          |                 |                                      |         |
| 03     | Training-Concld.                            |          | F5.4            |                                      |         |
| 101    | Industrial Training<br>Institutes           | ***      | ***             | . 2,94                               | 2,94    |
| Total  | 03  |          |                 | The Vi                               |         |
|        |   | 48,55    | 68,61           | 72,34                                | 1,89,50 |
| Total- | 2230  | *        |                 |                                      |         |
|        |   | 1,61,51  | 1,57,95         | 75,34                                | 3,94,80 |
|        |   |          |                 |                                      |         |
| Total- | (f) Labour and Labour                       |          |                 |                                      |         |
| Total  | Welfare                                     | 1,61,51  | 1,57,95         | 75,34                                | 3,94,8  |
|        |   | 1,01,01  | 1,0,7,00        | 13,34                                | 3,74,00 |
| * 2235 | Social Security and Welfare  Rehabilitation |          | *               |                                      |         |
|        |   |          |                 |                                      |         |
| 001    | Direction and<br>Administration             | 39,22    | ***             |                                      | 39,2    |
| 200    | Other Relief Measures                       | 1,31,41  |                 | 2007                                 | 1,31,4  |
| T-4-1  | 01  |          |                 |                                      |         |
| Total  | 01  | 1,70,63  | ***             | 344                                  | 1,70,6  |
| 02     | Social Welfare                              | , iii    |                 |                                      |         |
| 001    | Direction and<br>Administration             | 1,59,44  | 57,11           | 8,32,23                              | 10,48,7 |
| 101    | Welfare of Handicapped                      | 43,05    | 22,03           |                                      | 65,0    |
| 102    | Child Welfare                               | 8,90     | 22,00           | ***                                  | 30,90   |
| 103    | Women's Welfare                             | 22,50    | 68,94           | 33                                   | 91,7    |
| 104    | Welfare of Aged, Infirm and Destitute       | 9,70     | 63,65           | m                                    | 73,3    |
| 105    | Prohibition                                 | ***      | 15,00           | 246                                  | 15,00   |

As per information furnished by the State Government the categories and number Social Pensioners drawing pension as on 31-3-2007 are :(a) National Old Age Pensioners = 10,525 Nos
(b) Disability Pension = 200 Nos

| Не     | eads  | Non-Plan |              | or 2006-2007<br>entrally Sponsored<br>Schemes/Central | Total    |
|--------|---|----------|--------------|---|----------|
|        | NDITURE HEADS<br>ENUE ACCOUNT)-Contd.   |          | /In thousand | Sector Plan<br>Schemes                                |          |
|        |   |          | (In thousand | s of fupees)  |          |
|        | B. Social Services-Contd.   |          |              |   |          |
| Parec  | (g) Social Welfare and Nut  |          |              |   |          |
| 2235   | Social Security and Welfare-C   | Concld.  |              |   |          |
| 02     | Social Welfare-Concld.  |          |              |   |          |
| 106    | Correctional Services   |          | 1,62,92      | 23,47   | 1,86,39  |
| 107    | Assistance to Voluntary<br>Organisations  |          | 27,00        |   | 27,00    |
| 109    | Pre-Vocational Training   |          | r.           | 64,79   | 64,79    |
| 200    | Other Programmes  | 11,07    |              | 5,50  | 16,57    |
| Total  | 02  | 2,54,66  | 4,38,65      | 9,26,32   | 16,19,63 |
| 03     | National Social Assistance<br>Programme   | +        |              |   |          |
| 101    | National Old Age Pension<br>Scheme  | 9E       | 2,52,60      |   | 2,52,60  |
| 102    | National Family Benefit<br>Scheme   |          | 61,70        | an  | 61,70    |
| Total  | 03  |          | 3,14,30      |   | 3,14,30  |
| 60     | Other Social Security and<br>Welfare programmes   |          | 5,14,50      |   |          |
|        | A SOCIO TOTAL CONTROL |          |              |   |          |
| 104    | Deposit Linked Insurance<br>Scheme Government P.F.  | 1,91,02  | ***          | · · · · ·   | 1,91,02  |
| Total  | 60  |          |              |   |          |
|        |   | 1,91,02  |              | ***   | 1,91,02  |
| Total  | 2225  |          |              |   |          |
| Total- | 2235  | 6,16,31  | 7,52,95      | 9,26,32   | 22,95,5  |
|        |   |          |              |   |          |
| 2236   | Nutrition   |          |              |   |          |
| 02     | Distribution of<br>Nutritious/Food and<br>Beverage  |          |              |   |          |
| 101    | Special Nutrition<br>Programmes   | ***      | 7,63,00      | 6,19,21   | 13,82,2  |

| 1    | Heads   | Non-Plan              | Plan Cer      | r 2006-2007<br>ntrally Sponsored<br>Schemes/Central | Total    |
|------|---|-----------------------|---------------|---|----------|
|      | PENDITURE HEADS<br>EVENUE ACCOUNT) -Contd.                                  |                       |               | Sector Plan<br>Schemes                              |          |
|      |   |                       | (In thousands | of rupees)  |          |
|      | B. Social Services-Contd.  (g) Social Welfare and Nutri                     | ition-Concld.         | 1             |   |          |
|      | Nutrition-Concld.   |                       |               |   |          |
| 02   |   | and Beverage -Concld. |               |   |          |
| Tota | 1 02  |                       | 7,63,00       | 6,19,21   | 13,82,21 |
| 8    | 0 General   |                       | , 17,730.V    | (# )  |          |
| 00   | 1 Direction and<br>Administration   | 27,40                 |               |   | 27,40    |
| Tota | 1 80  | 27,40                 |               |   | 27,40    |
| Tota | l- 2236   |                       | ,             |   |          |
| 1014 | . 2230  | 27,40                 | 7,63,00       | 6,19,21   | 14,09,6  |
| 2245 | Relief on account of Natural<br>Calamities                                  |                       |               |   |          |
| 0    | 5 Calamity Relief Fund  |                       |               |   |          |
| 10   | Transfer to Reserve Funds<br>and Deposit Accounts-<br>Calamity Relief Fund. | 13,66,00              |               |   | 13,66,0  |
| Tota | 1 05  | 13,66,00              |               | ***   | 13,66,0  |
| Tota | ıl- 2245  |                       |               |   |          |
|      |   | 13,66,00              |               |   | 13,66,0  |
| Tota |   |                       |               |   |          |
|      | Nutrition   | 20,09,71              | 15,15,95      | 15,45,53  | 50,71,1  |
|      | 21.   |                       |               |   |          |
|      | (h) Others  | V.                    |               |   |          |
| 225  | Secretariat-Social Services   |                       |               |   |          |
| 09   | 90 Secretariat  | 3,17,83               | ?             |   | 3,17,8   |

|  |            | Actuals for         |                                    |            |
|--|------------|---------------------|------------------------------------|------------|
| Heads  | Non-Plan   | Plan Cent           | trally Sponsored<br>chemes/Central | Total      |
| EXPENDITURE HEADS (REVENUE ACCOUNT) - Contd. |            |                     | Sector Plan<br>Schemes             |            |
| (REVENUE ACCOUNT) - Conta.                   |            | (In thousands       | of rupees)                         |            |
| B. Social Services-Concld.                   |            |                     |                                    |            |
| (h) Others-Concld.                           |            |                     |                                    |            |
| 2251 Secretariat-Social Services-Concle      | i.         |                     |                                    |            |
|  |            |                     |                                    | 01.00      |
| 092 Other Offices                            | 81,98      | ***                 | ***                                | 81,98      |
| Total- 2251                                  |            |                     |                                    |            |
|  | 3,99,81    | ***                 | •••                                | 3,99,81    |
|  |            |                     |                                    |            |
| Total- (h) Others                            |            | 1                   |                                    |            |
| _  | 3,99,81    |                     |                                    | 3,99,81    |
|  |            |                     |                                    |            |
| Total S D Could Could                        |            |                     |                                    |            |
| Total- B. Social Services                    | 2,78,00,42 | 2,49,26,75          | 1,18<br>65,61,20                   | 5,92,89,55 |
| C. ECONOMIC SERVICES                         |            |                     |                                    |            |
| (a) Agriculture and Allied Act               | ivities    |                     |                                    |            |
| 2401 Crop Husbandry                          | TYTCES     |                     | *                                  |            |
|  |            |                     |                                    |            |
| 001 Direction and<br>Administration          | 12,13,37   | 5,08,26             | ***                                | 17,21,63   |
| 102 Food Grain Crops                         | 6,49       | 47,22               | 5,24,50                            | 5,78,21    |
| 103 Seeds                                    | 18,48      | 17,80               | •••                                | 36,28      |
| 105 Manures and Fertilisers                  | 7,69       | 11,19               | 2,44,64                            | 2,63,52    |
| 107 Plant Protection                         |            | 10,71               |                                    | 10,71      |
| 108 Commercial Crops                         |            | 13,00               | 10,00                              | 23,00      |
| 109 Extension and Farmers' Training          | 31,02      | 4 <mark>2,40</mark> | ew .                               | 73,42      |
| 113 Agricultural Engineering                 |            | 10,50               |                                    | 10,50      |
| 114 Development of Oil Seeds                 |            | ***                 | 1,69,90                            | 1,69,90    |

111 STATEMENT NO. 12 Contd.

| Не     | eads                                | Non-Plan      | Actuals for<br>Plan Cen | 2006-2007<br>trally Sponsored | Total      |
|--------|-------------------------------------|---------------|-------------------------|-------------------------------|------------|
|        | :4                                  | non ran       |                         | chemes/Central                | TOTAL      |
| EXPE   | NDITURE HEADS                       |               |                         | Sector Plan                   |            |
|        | ENUE ACCOUNT) -Contd.               |               |                         | Schemes                       |            |
|        |                                     |               | (In thousands           | of rupees)                    |            |
|        | C. ECONOMIC SERVICES-C              | ontd.         |                         |                               |            |
|        | (a) Agriculture and Allied Activ    | vities-Contd. |                         |                               |            |
| 2401   | Crop Husbandry-Concld.              |               |                         |                               |            |
| 110    | Y                                   |               |                         |                               |            |
| 119    | Horticulture and Vegetable<br>Crops | 1,00          | 18,80                   | 59,16                         | 78,96      |
| 800    | Other Expenditure                   | 2100          | 2.1117                  | 571.0                         |            |
| 800    | Other Expenditure                   | 3886          | 30,05,84                | 10,43,46                      | 40,49,30   |
| Total- | 2401                                |               |                         |                               | 11         |
|        | W.S.                                | 12,78,05      | 36,85,72                | 20,51,66                      | 70,15,43   |
| 2402   | 0.71 1.11 0 0 0 0                   |               |                         |                               |            |
| 2402   | Soil and Water Conservation         |               |                         |                               |            |
| 001    | Direction and                       |               |                         |                               | 5,52,93    |
| 001    | Administration                      | 3,78,57       | 1,74,36                 | , inc                         | 3,32,93    |
| 101    | Soil Survey and Testing             |               | 2.00                    |                               | 2,00       |
|        |                                     | ***           | 2,00                    | ***                           |            |
| 102    | Soil Conservation                   | +1+           | 52,11                   | ***                           | 52,11      |
| 103    | Land Reclamation and                |               |                         |                               | 33,00      |
| 1 7.55 | Development                         | ***           | 33,00                   |                               | 33,00      |
| 109    | Extension and Training              |               | 12.40                   |                               | 13,49      |
| 222    |                                     | ***           | 13,49                   |                               |            |
| 800    | Other Expenditure                   | ***           | 27,19                   | 20,00                         | 47,19      |
| Total- | 2402                                |               |                         |                               |            |
|        |                                     | 3,78,57       | 3,02,15                 | 20,00                         | 7,00,72    |
|        | E                                   |               |                         |                               |            |
| 2403   | Animal Husbandry                    |               |                         |                               |            |
| 00.    | D' d'                               |               | 1*                      |                               | 50-20-20-5 |
| 001    | Direction and Administration        | 2,24,84       | 91,73                   |                               | 3,16,57    |
| 101    | Veterinary Services and             |               |                         |                               | 7,77,12    |
|        | Animal Health                       | 4,06,75       | 1,37,55                 | 2,32,82                       | ,,,,12     |
| 102    |                                     | 1.00.00       | 22.72                   |                               | 1,43,37    |
|        | Development                         | 1,09,65       | 33,72                   | ***                           |            |
| 103    | Poultry Development                 | 57.01         | 20.00                   | 1 21 00                       | 2,27,91    |
|        |                                     | 57,01         | 39,00                   | 1,31,90                       |            |

112 STATEMENT NO. 12 Contd.

|        |   |                   |              | or 2006-2007                          |         |
|--------|---|-------------------|--------------|---------------------------------------|---------|
| Не     | eads  | Non-Plan          |              | entrally Sponsored<br>Schemes/Central | Total   |
|        | NDITURE HEADS<br>ENUE ACCOUNT) - Contd.             |                   |              | Sector Plan<br>Schemes                |         |
| 1      |   |                   | (In thousand | s of rupees)                          |         |
|        | C. ECONOMIC SERVICE                                 | S-Contd.          |              |                                       |         |
| 2403   | (a) Agriculture and Allied Animal Husbandry-Concld. | Activities-Contd. |              |                                       |         |
| 105    | Piggery Development                                 | 67,33             | 32,64        | 13,27                                 | 1,13,24 |
| 106    | Other Live Stock<br>Development                     | w                 | 5,99         |                                       | 5,99    |
| 107    | Fodder and Feed<br>Development                      | 59,39             | 1,14,52      | 62,13                                 | 2,36,04 |
| 109    | Extension and Training                              |                   | 43,62        | ***                                   | 43,62   |
| 113    | Administrative Investigation and Statistics         | 13,77             | 19,29        | 35,51                                 | 68,57   |
| 800    | Other Expenditure                                   | 163               | 66,76        | 12,80                                 | 79,56   |
| Total- | 2403  | 9,38,74           | 5,84,82      | 4,88,43                               | 20,11,9 |
| 2404   | Dairy Development                                   |                   |              |                                       |         |
| 102    | Dairy Development Projects                          | 38,93             | 35,07        | ***                                   | 74,0    |
| 191    | Assistance to Co-operatives and other Bodies        | ***               | S00          | 48,02                                 | 48,02   |
| Total- | 2404  | 38,93             | 35,07        | 48,02                                 | 1,22,0  |
| 2405   | Fisheries   |                   |              |                                       |         |
| 001    | Direction and Administration                        | 1,34,28           | 97,98        |                                       | 2,32,20 |
| 101    | Inland Fisheries                                    |                   | 1,12,53      | 90,65                                 | 2,03,18 |
| 105    | Processing, Preservation and Marketing              | ***               | 9,00         | 31,64                                 | 40.64   |
| 109    | Extension and Training                              | ***               | 13,98        | 6,90                                  | 20,8    |

Actuals for 2006-2007 Centrally Sponsored Heads Non-Plan Plan Total Schemes/Central Sector Plan EXPENDITURE HEADS Schemes (REVENUE ACCOUNT) - Contd. (In thousands of rupees) C. ECONOMIC SERVICES-Contd. (a) Agriculture and Allied Activities-Contd. 2405 Fisheries-Concld. Total-2405 1,34,28 2,33,49 1,29,19 4,96,96 2406 Forestry and Wild Life 01 Forestry 001 Direction and 14,47,00 11,54,46 2,92,54 Administration 003 Education and Training 74,61 57,93 16,68 005 Survey and Utilization of 73,63 41.15 32,48 Forest Resources 070 Communications and 6,66 1,00 5,66 Buildings 101 Forest Conservation, 8,61,74 1,86 43,28 8,16,60 Development and Regeneration 102 Social and Farm Forestry 2,36,52 1,49,71 86,81 105 Forest Produce 8,00 8,00 800 Other Expenditure 7,34,35 7,34,35 01 Total 9,66,31 34,42,51 12,56,40 12,19,80 02 Environmental Forestry and Wild Life 110 Wild Life Preservation 3,51,10 68,84 1,01,10 1,81,16 Total 02 68,84 1,81,16 3,51,10 1,01,10 Total-2406

13,25,24

13,20,90

37,93,61

11,47,47

| Heads   | Non-Plan         |                  | lly Sponsored<br>mes/Central | Total    |
|---|------------------|------------------|------------------------------|----------|
| EXPENDITURE HEADS (REVENUE ACCOUNT) - Contd.                    |                  | Se               | ctor Plan<br>Schemes         |          |
|   |                  | (In thousands of | rupees)                      |          |
| C. ECONOMIC SERVICES  | S-Contd.         |                  |                              |          |
| (a) Agriculture and Allied A 2408 Food, Storage and Warehousing | ctivities-Contd. |                  |                              |          |
| 01 Food   |                  |                  |                              |          |
| 001 Direction and<br>Administration                             | 4,54,19          | 22,43            |                              | 4,76,62  |
| 102 Food Subsidies  | 14,01,99         | 23,96            |                              | 14,25,95 |
| 800 Other Expenditure   | 3,31,65          | 1,11,00          |                              | 4,42,65  |
| Total 01  | 21,87,83         | 1,57,39          | ***                          | 23,45,22 |
| Total- 2408   | 21,87,83         | 1,57,39          |                              | 23,45,22 |
| 2415 Agricultural Research and Education                        |                  |                  |                              |          |
| 01 Crop Husbandry   |                  |                  |                              |          |
| 004 Research  | •••              | 4,77             |                              | 4,7      |
| 277 Education   |                  | 8,27             | ***                          | 8,2      |
| Total 01  |                  | 13,04            |                              | 13,04    |
| Total- 2415   |                  |                  |                              |          |
| -   |                  | 13,04            | ***                          | 13,04    |
| 2425 Co-operation   | *                |                  |                              |          |
| 001 Direction and<br>Administration                             | 1,96,50          | 1,63,21          |                              | 3,59,7   |
| 003 Training  |                  | 3,00             |                              | 3,00     |
| 101 Audit of Co-operatives                                      | ***              | 9,38             | ***                          | 9,38     |
|   |                  |                  |                              |          |

|       |   |                  | Actuals for   |                                   |            |
|-------|---|------------------|---------------|-----------------------------------|------------|
| I     | deads   | Non-Plan         |               | rally Sponsored<br>chemes/Central | Total      |
| EXE   | PENDITURE HEADS   |                  |               | Sector Plan                       |            |
| (RE   | VENUE ACCOUNT) - Contd.   |                  |               | Schemes                           |            |
|       |   |                  | (In thousands | of rupees)                        |            |
|       | C. ECONOMIC SERVICES-   | Contd.           |               |                                   |            |
|       | (a) Agriculture and Allied Act  | tivities-Concld. |               |                                   |            |
| 2425  | Co-operation-Concld.  |                  |               |                                   |            |
| 2.20  | co operation contra   |                  |               |                                   |            |
| 10    |   |                  |               |                                   |            |
| 10    |   | 022              | 1,05,00       | ***                               | 1,05,00    |
|       | operatives  | 311              | 1,00,00       | ***                               |            |
| 10    | 8 Assistance to other Co-   |                  | 10.50         |                                   | 49,50      |
|       | operatives  | ***              | 49,50         | •••                               |            |
| 19    | O Assistance to Public Sector   |                  |               |                                   | 55,00      |
|       | and Other Undertakings  | 19994            | 55,00         | 0.000                             | 33,00      |
| 27    | 7 0   |                  |               |                                   | 20722      |
| 27    | 7 Cooperative Education   |                  | 81,00         | •••                               | 81,00      |
| -     |   |                  |               |                                   | -          |
| Total | 2425  |                  |               | *                                 |            |
|       |   | 1,96,50          | 4,66,09       |                                   | 6,62,59    |
|       |   |                  |               |                                   |            |
| 2435  | Other Agricultural  |                  |               |                                   |            |
|       | Programmes  |                  |               |                                   |            |
|       |   |                  |               |                                   |            |
| 0     | 장면 그는 경기 위에 가장 경기도 어떤 시간에 들어서 기뻐지나 하지만 사내를 경영하다는 경기를 했다.  |                  |               |                                   |            |
|       | control   |                  |               |                                   |            |
| 10    | 1 Marketing facilities  |                  |               |                                   | 1,90,73    |
| -     | , and the same of | 45,05            | 1,45,68       | ***                               | 1,70,72    |
| 10    | 2 Grading and quality control   |                  | 16            |                                   | 7,50       |
|       | facilities  | •••              | 7,50          | ***                               |            |
| 80    | 0 Other Expenditure   |                  |               |                                   | 1,01,16    |
| -     | o Other Expenditure   | 49,16            | 52,00         | ***                               | 1,01,10    |
| Tota  | 01  |                  |               |                                   |            |
| Tota  | 01  | 94,21            | 2,05,18       |                                   | 2,99,39    |
|       | _   |                  | Table 10.5    |                                   |            |
| Tota  | 1- 2435   |                  |               |                                   |            |
|       |   | 94,21            | 2,05,18       | ***                               | 2,99,39    |
|       |   |                  |               |                                   |            |
|       |   |                  |               |                                   |            |
| Total |   |                  | × 1           |                                   |            |
|       | Allied Activities   | 65,72,35         | 70,03,85      | 38,84,77                          | 1,74,60,97 |

|  |          | Actuals for 2    |                                  |         |
|--|----------|------------------|----------------------------------|---------|
| Heads  | Non-Plan | Plan Cent<br>Sc  | rally Sponsored<br>hemes/Central | Total   |
| EXPENDITURE HEADS (REVENUE ACCOUNT) -Contd.      |          |                  | Sector Plan<br>Schemes           |         |
|  |          | (In thousands of | of rupees)                       |         |
| C. ECONOMIC SERVICES-Co                          | ntd.     |                  |                                  |         |
| (b) Rural Development                            |          |                  |                                  |         |
| 2501 Special Programmes for Rural<br>Development |          |                  |                                  |         |
| 04 Integrated Rural Energy<br>Planning Programme |          |                  |                                  |         |
| 105 Project Implementation                       |          | 11,00            |                                  | 11,00   |
| Total 04   |          | 11,00            |                                  | 11,00   |
| 06 Self Employment<br>Programmes                 | -        | 1                |                                  |         |
| 800 Other Expenditure                            | 60,65    | 6,13,23          | ,                                | 6,73,88 |
| Total 06   | 60,65    | 6,13,23          |                                  | 6,73,88 |
| Total- 2501                                      |          |                  |                                  |         |
|  | 60,65    | 6,24,23          |                                  | 6,84,88 |
| 2505 Rural Employment                            |          |                  |                                  |         |
| 01 National Programmes                           |          |                  |                                  |         |
| 702 Jawahar Gram Samridhi<br>Yojan'              | 3000     | 5,08,97          |                                  | 5,08,97 |
| Total 01   |          | 5,08,97          |                                  | 5,08,97 |
| ١  |          | 3,06,97          | ***                              |         |
| Total- 2505                                      |          | 5 00 05          |                                  | 5.09.07 |
|  | ***      | 5,08,97          | •••                              | 5,08,97 |
| 2506 Land Reforms                                |          |                  |                                  |         |
|  |          |                  |                                  |         |
| 001 Direction and<br>Administration              |          | 89,90            | 63,57                            | 1,53,47 |
| 012 Statistics and Evaluation                    |          | 14,82            |                                  | 14,82   |
|  |          |                  |                                  |         |

|        |  |          |            | for 2006-2007                          |         |
|--------|--|----------|------------|--|---------|
| He     | ads                                    | Non-Plan | Plan       | Centrally Sponsored<br>Schemes/Central | Total   |
|        | NDITURE HEADS                          | 7        |            | Sector Plan<br>Schemes                 |         |
| (REV   | ENUE ACCOUNT) - Contd.                 |          | (In thousa | nds of rupees)                         |         |
|        | C. ECONOMIC SERVICES-Con               | td.      |            |  |         |
|        | (b) Rural Development-Concld.          |          |            |  |         |
| 506    | Land Reforms-Concld.                   |          |            |  |         |
| 101    | Regulation of Land Holding and Tenancy |          | 37,61      | 7,78                                   | 45,3    |
| 103    | Maintenance of Land                    |          |            |  | 3,49,5  |
| 102    | Records                                | ***      | 1,80,07    | 1,69,52                                | 3,49,3  |
| 800    | Other Expenditure                      | *        | 73,07      | 74,89                                  | 1,47,9  |
| Γotal- | 2506                                   |          |            |  |         |
|        |  | * ***    | 3,95,47    | 3,15,76                                | 7,11,2  |
|        | Other Rural Development<br>Programmes  |          |            |  |         |
| 001    | Direction and<br>Administration        | 3,67,00  | 5,66,45    |  | 9,33,4  |
| 102    | Community Development                  | ***      | 19,68,89   |  | 19,68,8 |
| otal-  | 2515                                   |          |            |  |         |
|        |  | 3,67,00  | 25,35,34   | ***                                    | 29,02,3 |
| otal-  | (b) Rural Development                  |          |            |  |         |
| oun    | (b) Raiai Development                  | 4,27,65  | 40,64,01   | 3,15,76                                | 48,07,4 |
|        |  |          |            |  |         |
|        | (c) Special Areas Programmes           |          |            |  |         |
| 552    | North Eastern Areas                    |          |            |  |         |
| 003    | Horticulture                           |          |            |  | 55,0    |
|        |  | (***     | 55,00      |  |         |
| 004    | Animal Husbandry and<br>Veterinary     |          | 2,22,76    |  | 2,22,   |
|        |  |          |            |  |         |
| 005    | Fisheries                              | 300      | 5,00       |  | 5,0     |

|  |              | Dr. Walderson |            | for 2006-2007   |                      |
|--|--------------|---------------|------------|---|----------------------|
| Heads  | Nor          | n-Plan        | Plan       | Centrally Sponsored<br>Schemes/Central<br>Sector Plan | Total                |
| EXPENDITURE HEADS                            |              | 20010         |            | Schemes   |                      |
| (REVENUE ACCOUNT) -Contd                     |              |               | (In thousa | inds of rupees)                                       |                      |
| C. ECONOMIC SERVICE                          | CES Contd    |               |            |   |                      |
| (c) Special Areas Program                    |              |               |            |   |                      |
| 2552 North Eastern Areas                     | inmes-Conta. |               | -          |   |                      |
| 2552 North Eastern Areas                     |              |               |            |   |                      |
| 011 Land Revenue                             |              |               | 50,00      |   | 50,00                |
| 012 Planning and Programms                   |              | ***           | 50,00      | ***   |                      |
| 013 Planning and Programme<br>Implementation |              | •••           | 1,00,00    |   | 1,00,00              |
| 014 Health and Family Welfare                |              |               | 90,86      |   | 90,86                |
| 104 Sports and Games                         |              | sees:         | 93,28      |   | 93,28                |
| 112 Higher & Technical<br>Education          |              |               | 13,48      |   | 13,48                |
| Total- 2552                                  |              |               |            |   | ć 0.1 <del>7</del> 1 |
|  |              | ***           | 6,84,78    | ***   | 6,84,78              |
| Od C : 14                                    |              |               | ×          |   |                      |
| 2575 Other Special Area<br>Programmes        |              |               |            |   |                      |
| 06 Border Area Development                   |              |               |            |   |                      |
| 101 Border Area Development<br>Programme     |              | ***           | 43,79      |   | 43,79                |
| Total 06                                     |              |               |            | Λ.  |                      |
| 22000000 E270                                |              | ***           | 43,79      | ***   | 43,79                |
| 60 Others                                    |              |               |            |   | 28                   |
| 102 Assistance to DRDAs                      |              | •••           | 19,00,00   |   | 19,00,00             |
| Total 60                                     |              | (A)           | 19,00,00   |   | 19,00,00             |
| Total- 2575                                  |              |               |            |   |                      |
|  |              | ***           | 19,43,79   | 100   | 19,43,79             |

| Н       | eads                              | Non-Plan | Actuals<br>Plan    | for 2006-2007<br>Centrally Sponsored  | Total   |
|---------|-----------------------------------|----------|--------------------|---|---------|
|         | х.                                |          |                    | Schemes/Central   |         |
|         | ENDITURE HEADS                    |          |                    | Sector Plan   |         |
| (REV    | VENUE ACCOUNT) - Contd.           |          | 7= 11              | Schemes   |         |
|         |                                   |          | (In thousa         | ands of rupees)   |         |
|         | C. ECONOMIC SERVICES-Contd.       |          |                    |   |         |
|         | (c) Special Areas Programmes-Conc | ld.      |                    |   |         |
| Total-  | (c) Special Areas                 |          |                    |   |         |
|         | Programmes                        | ***      | 26,28,57           | ,   | 26,28,5 |
|         |                                   |          |                    |   |         |
|         |                                   |          |                    |   |         |
|         | (d) Irrigation and Flood Control  |          |                    |   |         |
| 2701    | Medium Irrigation                 |          |                    |   |         |
|         |                                   |          |                    |   |         |
| 02      |                                   |          |                    |   |         |
|         | Commercial                        |          |                    |   |         |
| 800     | Other Expenditure                 |          | 20                 |   | 9       |
|         |                                   | ***      | 98                 |   |         |
| Total   | 02                                |          |                    |   |         |
|         |                                   | ***      | 98                 |   | 9       |
| Total-  | 2701                              |          |                    |   |         |
| Total   | 2701                              |          | 98                 |   | 9       |
|         |                                   |          | 90                 |   |         |
|         |                                   |          |                    |   |         |
| 2702    | Minor Irrigation                  |          |                    |   |         |
| 01      | Surface Water                     |          |                    |   |         |
| 122     |                                   |          |                    |   |         |
| 103     | Diversion Schemes                 | •••      | 3,90               |   | 3,9     |
|         | -                                 | 707      | 21,70              |   |         |
| Total   | 01                                |          | 3,90               |   | 3,9     |
| 80      | General                           | ***      | 3,50               | ***   |         |
|         |                                   |          |                    |   |         |
| 001     | Direction and<br>Administration   | 72,73    | 1,43,17            | 7,74  | 2,23,6  |
|         | Administration                    |          |                    |   |         |
| Total   | 80                                | 20-2     | (See ) 1990 (1990) | NAME OF THE PARTY |         |
|         | -                                 | 72,73    | 1,43,17            | 7,74  | 2,23,6  |
| Total-  | 2702                              |          |                    |   |         |
| I otal- | 2102                              | 72,73    | 1,47,07            | 7.74  | 2,27,5  |
|         |                                   | 12,13    | 1,47,07            | 7,74  | 2,21,3  |

|        |  |              | Actuals     | for 2006-2007                          |          |
|--------|--|--------------|-------------|--|----------|
| Н      | eads   | Non-Plan     |             | Centrally Sponsored<br>Schemes/Central | Total    |
|        | ENDITURE HEADS<br>VENUE ACCOUNT)-Contd.  |              |             | Sector Plan<br>Schemes                 |          |
| A      |  |              | (In thousar | nds of rupees)                         |          |
|        | C. ECONOMIC SERVICES-  | Contd.       |             |  |          |
|        | (d) Irrigation and Flood Cont  | rol-Concld.  |             |  |          |
| 2705   | Command Area Development   |              |             |  |          |
|        |  |              |             |  |          |
| 900    | Orbon Franco ditana  |              | 14,99       | 13,62                                  | 20.51    |
| 800    | Other Expenditure  | * ***        | 14,99       | 13,02                                  | 28,61    |
| Total- | 2705   |              |             |  |          |
|        | _  | ***          | 14,99       | 13,62                                  | 28,61    |
|        |  |              |             |  |          |
| Total- | (d) Irrigation and Flood   |              |             |  |          |
|        | Control  | 72,73        | 1,63,04     | 21,36                                  | 2,57,13  |
|        |  |              |             |  |          |
|        |  |              |             |  |          |
|        | (e) Energy   |              |             |  |          |
| 2801   | Power  |              |             |  |          |
|        |  |              |             |  |          |
| 01     | Hydel Generation   |              |             |  |          |
| 001    |  | 2,51,33      | 2,79,19     |  | 5,30,52  |
|        | Administration   | 2,31,33      | 2,79,19     | ***                                    |          |
| 101    | Purchase of Power  | 79,99,96     |             | ***                                    | 79,99,96 |
|        | -  |              |             |  |          |
| Total  | 01   | 82,51,29     | 2,79,19     | ***                                    | 85,30,48 |
| 02     | Thermal Power Generation   | (57.47.0.45) | -           |  |          |
| 800    | Other Expenditure  |              |             |  | 3,15,00  |
|        | - In a superior of the superio | 3,15,00      |             |  | 3,13,00  |
| Total  | 02   |              |             |  | 2000     |
| 0.4    | Diesel/Gas Power   | 3,15,00      |             | 177                                    | 3,15,00  |
| 04     | Generation   |              |             |  |          |
| 001    |  |              |             |  |          |
| 001    | Administration   | 2,39,92      | 5,00        |  | 2,44,92  |
| 800    |  |              |             |  |          |
| 800    | Other Expenditure  | 3,50,00      | 3,61,00     | ***                                    | 7,11,00  |
| Total  | 04   |              |             |  |          |
|        |  | 5,89,92      | 3,66,00     | ***                                    | 9,55,92  |
|        |  |              |             |  |          |

| На          | eads   | Non-Plan     |             | for 2006-2007<br>Centrally Sponsored  | Total      |
|-------------|--|--------------|-------------|---------------------------------------|------------|
|             | NDITURE HEADS  | 1011 11011   |             | Schemes/Central<br>Sector Plan        | 10001      |
|             | ENUE ACCOUNT) - Contd.                                 |              | (In thousan | Schemes<br>ds of rupees)              |            |
|             | C. ECONOMIC SERVICES-                                  | Contd.       |             |                                       |            |
| *2          | (e) Energy-Concld.                                     |              |             |                                       |            |
| 2801°<br>05 | Power-Concld.<br>Transmission and                      |              |             |                                       |            |
|             | Distribution   |              | · .         |                                       |            |
| 001         | Direction and<br>Administration                        | 13,13,99     | 10,92,35    | 9800                                  | 24,06,34   |
| 799         | Suspense   | (-)62,20 (a) |             | · · · · · · · · · · · · · · · · · · · | (-)62,20 ( |
| 800         | Other Expenditure                                      | 3,75,61      | 11,35,21    | ***                                   | 15,10,82   |
| Total       | 05   | 16,27,40     | 22,27,56    |                                       | 38,54,96   |
| Total-      | 2001   |              |             |                                       |            |
| Total-      | 2801   | 1,07,83,61   | 28,72,75    |                                       | 1,36,56,36 |
| 2810        | Non-Conventional Sources of<br>Energy                  | * 1          |             |                                       |            |
| 02          | Solar  |              |             |                                       |            |
| 800         | Other Expenditure                                      | * 1224       | 50,00       | ***                                   | 50,00      |
| Total       |  |              | 50,00       | See .                                 | 50,00      |
| Total-      | 2810   |              |             |                                       | 50.00      |
|             |  | •••          | 50,00       | ***                                   | 50,00      |
| Total-      | (e) Energy   |              |             |                                       |            |
| 7 0.007     | (c) Energy   | 1,07,83,61   | 29,22,75    |                                       | 1,37,06,36 |
| 2851        | (f) Industry and Minerals Village and Small Industries |              |             |                                       |            |
|             | # - 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (            |              |             |                                       |            |
| 001         | Direction and<br>Administration                        | 1,47,42      | 1,08,00     |                                       | 2,55,42    |
|             |  |              |             |                                       |            |

<sup>(</sup>a) Minus figure is due to recoveries being more than expenditure during the year.

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|        |                                  |          | Actuals    | for 2006-2007   |          |
|--------|----------------------------------|----------|------------|---|----------|
| EXPE   | eads<br>ENDITURE HEADS           | Non-Plan | Plan       | Centrally Sponsored Schemes/Central Sector Plan Schemes | Total    |
| (REV   | ENUE ACCOUNT) -Contd.            |          | (In thousa | ands of rupees)   |          |
|        | C. ECONOMIC SERVICES-Contd.      |          |            |   |          |
|        | (f) Industry and Minerals-Contd. |          |            |   |          |
| 2851   | Village and Small Industries     |          |            |   |          |
| 004    | Research and Development         | ***      | 59,21      |   | 59,2     |
| 101    | Industrial Estates               | 60       | 91,33      |   | 91,93    |
| 102    | Small Scale Industries           | 1,60,09  | 5,78,86    |   | 7,38,95  |
| 103    | Handloom Industries              | 1,05,43  | 98,31      | 1,62,49   | 3,66,23  |
| 104    | Handicraft Industries            | 83,57    | 40,97      |   | 1,24,54  |
| 105    | Khadi and Village<br>Industries  | 28,68    | 4,40,00    |   | 4,68,68  |
| 107    | Sericulture Industries           | 2,32,59  | 2,87,65    |   | 5,20,24  |
| 109    | Monitoring and Evaluation        |          |            | 5,32  | 5,32     |
| 800    | Other Expenditure                | SHA      | 2,71,47    |   | 2,71,47  |
| Total- | 2851                             | 7,58,38  | 19,75,80   | 1,67,81   | 29,01,99 |
|        |                                  |          |            |   |          |
| 2852   | Industries                       |          |            |   |          |
| 08     | Consumer Industries              |          |            |   |          |
| 101    | Edible Oils                      | 31,11    |            | ***   | 31,11    |
| Total  | 08                               | 31,11    |            | ***   | 31,11    |
| Total- | 2852                             |          |            |   |          |
|        |                                  | 31,11    | ***        | ***   | 31,1     |

|   |          |     | Actuals f    | or 2006-2007   |         |
|---|----------|-----|--------------|--|---------|
| Heads   | Non-Plan |     | Plan Co      | entrally Sponsored<br>Schemes/Central<br>Sector Plan | Total   |
| EXPENDITURE HEADS (REVENUE ACCOUNT)-Contd.              |          |     | (In thousand | Schemes<br>s of rupees)                              |         |
| C. ECONOMIC SERVICES-Conto                              | ł.       |     |              |  |         |
| (f) Industry and Minerals-Concld.                       |          |     |              |  |         |
| 2853 Non-ferrous Mining and<br>Metallurgical Industries |          | (4) |              |  |         |
| 02 Regulation and<br>Development of Mines               |          |     |              |  |         |
| 001 Direction and<br>Administration                     | 1,05,40  |     | 56,34        |  | 1,61,7  |
| 101 Survey and Mapping                                  |          |     | 44,10        | 3,00   | 47,1    |
| Total 02  | 1,05,40  |     | 1,00,44      | 3,00   | 2,08,8  |
| Total- 2853   |          |     |              |  |         |
| 2000  | 1,05,40  |     | 1,00,44      | 3,00   | 2,08,8  |
| Total- (f) Industry and Minerals                        |          |     |              |  |         |
|   | 8,94,89  |     | 20,76,24     | 1,70,81  | 31,41,9 |
| (g) Transport   |          |     |              |  |         |
| 3053 Civil Aviation                                     |          |     |              |  |         |
| 60 Other Aeronautical Services                          |          |     |              |  |         |
| 101 Communications                                      | 2,39,17  |     | 28,66        | •••  | 2,67,8  |
| Total 60  | 2,39,17  |     | 28,66        |  | 2,67,8  |
| Total- 3053   |          |     |              |  |         |
| 3033  | 2,39,17  |     | 28,66        |  | 2,67,8  |
| 2054 B. L. IB'I   |          |     |              | 27   |         |
| 3054 Roads and Bridges                                  |          |     |              |  |         |
| 04 District and Other Roads                             |          |     |              |  |         |
| 337 Road Works  |          |     |              | 96,72  | 96,7    |
| 900 Other Francisco                                     | (***)    |     | ***          | 1,10,00  | 2 22 4  |
| 800 Other Expenditure                                   | 3,74,60  |     | 2,93,00      |  | 7,77,6  |

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|  |          | Actuals for   | 2006-2007                            |              |
|--|----------|---------------|--------------------------------------|--------------|
| Heads                                      | Non-Plan | Plan Cer      | strally Sponsored<br>Schemes/Central | Total        |
| EXPENDITURE HEADS (REVENUE ACCOUNT)-Contd. |          |               | Sector Plan<br>Schemes               |              |
| (REVENUE ACCOUNT) - COITCU.                |          | (In thousands | of rupees)                           |              |
| C. ECONOMIC SERVICES-Conto                 | i.       |               |                                      |              |
| (g) Transport-Contd.                       |          |               |                                      |              |
| 3054 Roads and Bridges-Concld.             |          |               |                                      |              |
| 04 District and Other Roads-Concld.        |          |               | 92 (233)                             | 8            |
| Total 04                                   | 27460    | 2 02 00       | 2,06,72                              | 8,74,32      |
| 80 General                                 | 3,74,60  | 2,93,00       |                                      | 0,74,32      |
|  |          |               |                                      |              |
| 001 Direction and<br>Administration        | 20,00,48 | 3,10,00       |                                      | 23,10,48     |
|  |          |               |                                      | 7            |
| 004 Research and Development               | ***      | 16,00         | io.                                  | 16,00        |
| 052 Machinery and Equipment                |          |               |                                      | 60,00        |
| machine, and Equipment                     | 40,00    | 20,00         |                                      | 00,00        |
| 800 Other Expenditure                      | 10,53,00 | ***           |                                      | 10,53,00     |
| Total 80                                   |          |               |                                      |              |
| 10141                                      | 30,93,48 | 3,46,00       |                                      | 34,39,48     |
| Total 2054                                 |          |               | 2.06.72                              |              |
| Total- 3054                                | 34,68,08 | 6,39,00       | 2,06,72                              | 43,13,80     |
|  | 34,08,08 | 0,39,00       | 7                                    | 13,13,00     |
| 2055 Bood Trougnost                        |          |               |                                      |              |
| 3055 Road Transport                        |          |               | 1                                    |              |
| not District                               |          |               |                                      |              |
| 001 Direction and<br>Administration        | 8,11,19  | 2,27,07       | •••                                  | 10,38,26     |
|  |          |               |                                      | 1 00 00      |
| 800 Other Expenditure                      | 1,18,44  | 63,94         | and .                                | 1,82,38      |
| Total- 3055                                |          |               |                                      |              |
| 10001- 3033                                | 9,29,63  | 2,91,01       | ***                                  | 12,20,64     |
|  | 71-2100  | -12.10.2      | 100                                  | 100004739090 |
| 3056 Inland Water Transport                |          |               |                                      |              |
| mand water Hansport                        |          |               |                                      |              |
| 001 Direction and                          |          |               |                                      | 56 22        |
| Administration                             | 23,83    | 32,50         | ***                                  | 56,33        |
| Mades - Cov                                |          |               |                                      |              |
| Total- 3056                                |          | 122122        |                                      | 56.00        |
|  | 23,83    | 32,50         | ***                                  | 56,33        |

|  |            | Actuals for   |                                      |         |
|--|------------|---------------|--------------------------------------|---------|
| Heads  | Non-Plan   |               | strally Sponsored<br>Schemes/Central | Total   |
| EXPENDITURE HEADS  |            |               | Sector Plan<br>Schemes               | ×       |
| (REVENUE ACCOUNT) -Contd.  |            | (In thousands |                                      |         |
|  |            | (In thousands | or rupees)                           |         |
| C. ECONOMIC SERVICES-C   | ontd.      |               |                                      |         |
| (g) Transport-Concld.  |            |               |                                      |         |
| Total- (g) Transport   |            |               | 2,06,72                              |         |
|  | 46,60,71   | 9,91,17       |                                      | 58,58,6 |
|  |            |               |                                      |         |
| (h) Communications   |            |               |                                      |         |
| 3275 Other Communication   |            |               |                                      |         |
| 3273 Other Communication   |            |               | e                                    |         |
| 800 Other Expenditure  |            |               |                                      | 1 50 0  |
| 800 Other Expenditure  | ***        | 72,66         | 77,58                                | 1,50,2  |
| Total- 3275  |            |               |                                      |         |
| Total- 3275  |            | 72,66         | 77,58                                | 1,50,2  |
|  |            | 72,00         | 11,38                                | 1,50,2  |
|  |            |               |                                      |         |
| Total- (h) Communications  |            |               |                                      |         |
|  | ·          | 72,66         | 77,58                                | 1,50,2  |
| -  |            |               |                                      | 4       |
| (i) Salawaa Taabaalagu and Fur                                   | ufunum nut |               |                                      |         |
| (i) Science Technology and Env<br>3425 Other Scientific Research | vironment  |               |                                      |         |
| 5425 Other Scientific Research                                   |            |               |                                      |         |
| 60 Others  |            |               |                                      |         |
|  |            |               |                                      |         |
| 004 Research and Development                                     | ***        | 1,55,01       | ***                                  | 1,55,0  |
| Total 60   |            |               |                                      |         |
| Total oo   |            | 1,55,01       | ***                                  | 1,55,0  |
| P. *   |            | *             |                                      |         |
| Total- 3425  |            |               |                                      |         |
|  | ***        | 1,55,01       | ***                                  | 1,55,0  |
|  |            | *             |                                      |         |
| 3435 Ecology and Environment                                     |            |               |                                      |         |
|  |            |               |                                      |         |
| 04 Prevention and Control of                                     |            |               |                                      |         |
| Pollution  |            |               |                                      |         |
| 800 Other Expenditure  |            | 15,00         |                                      | 15,0    |
|  | •••        | 15,00         | ***                                  |         |
| Total 04   |            | 15.00         |                                      | 15,0    |
|  |            | 15,00         |                                      | 15,0    |

|        |   | Actuals for 2006-2007 |                     |   |             |
|--------|---|-----------------------|---------------------|---|-------------|
| Не     | ads                                       | Non-Plan              | Plan Cen            | trally Sponsored<br>chemes/Central<br>Sector Plan | Total       |
|        | NDITURE HEADS                             |                       |                     | Schemes   |             |
| (REV   | ENUE ACCOUNT) - Contd.                    |                       | (In thousands       | of rupees)  |             |
|        | ×.  |                       | ,211 0110 000 01100 | 01 140000/  |             |
|        | C. ECONOMIC SERVICES                      |                       |                     |   |             |
|        | (i) Science Technology and I              |                       |                     | 2.  |             |
| 3435   | Ecology and Environment-Conc              | ld.                   |                     |   |             |
|        |   |                       |                     |   |             |
| Total- | 3435                                      |                       |                     |   |             |
|        |   |                       | 15,00               |   | 15,00       |
|        |   |                       |                     |   |             |
|        |   |                       |                     |   |             |
| Total- | (i) Science Technology<br>and Environment |                       |                     |   |             |
|        | and Environment                           | ***                   | 1,70,01             | 300   | 1,70,01     |
|        |   |                       |                     |   |             |
|        |   |                       |                     |   |             |
|        | (j) General Economic Servic               | es                    |                     |   |             |
| 3451   | Secretariat-Economic Services             |                       |                     |   |             |
|        |   |                       |                     |   |             |
| 090    | Secretariat                               |                       |                     |   | 2.25.41     |
| 070    | Secretariat                               | 3,25,19               | 22                  |   | 3,25,41     |
| 101    | Planning                                  |                       |                     |   | 2,79,63     |
|        | Commission/Planning                       | 38,02                 | 2,41,61             | ***   | eo Agoste o |
|        | Board                                     |                       |                     |   |             |
| 102    | District Planning Machinery               |                       |                     |   | 73,36       |
|        |   | ***                   | 73,36               | ***   | 2009025000  |
| Total- | 3451                                      | 4 3                   |                     |   |             |
|        |   | 3,63,21               | 3,15,19             | ***   | 6,78,40     |
|        | _   |                       | 7,43,534,53         |   |             |
| 2452   | Tourism                                   |                       |                     |   |             |
| 3432   | Tourism                                   |                       |                     |   |             |
| 01     | Tourist Infrastructure                    |                       |                     |   |             |
|        | 1   |                       | Ÿ.                  |   |             |
| 101    | Tourist Centre                            |                       | 2,00                | ***   | 2,00        |
| 102    | Tourist Accommodation                     |                       | -1                  | 707.  | 1 70 7      |
| 102    | Tourist Accommodation                     | 9,99                  | 1,60,77             |   | 1,70,76     |
| 800    | Other Expenditure                         |                       |                     |   | 46,48       |
|        |   | 17,26                 | 29,22               |   | 10,10       |
| Total  | 01  |                       |                     |   |             |
|        |   | 27,25                 | 1,91,99             |   | 2,19,24     |
| 80     | General                                   |                       |                     |   |             |
| 001    | Direction and                             |                       |                     |   | 1,22,23     |
|        | Administration                            | 11,07                 | 1,11,16             | ***   | 1,66,6      |

| Не     | eads                                   | Non-Plan |             | for 2006-2007<br>Centrally Sponsored<br>Schemes/Central | Total   |
|--------|--|----------|-------------|---|---------|
|        | NDITURE HEADS<br>ENUE ACCOUNT)-Contd.  |          |             | Sector Plan<br>Schemes                                  |         |
|        |  |          | (In thousan | ds of rupees)   |         |
|        | C. ECONOMIC SERVICES-                  | Contd.   |             | *   |         |
|        | (i) General Economic Service           | s-Contd. |             |   |         |
| 3452   | Tourism-Concld.                        |          |             |   |         |
| 80     | General-Concld.                        |          |             |   |         |
| 003    | Training                               | ***      | 1,47        | 1900  | / 1,4   |
| 800    | Other Expenditure                      | ***      | ***         | 26,24   | 26,2    |
| Total  | 80                                     | 11,07    | 1,12,63     | 26,24   | 1,49,9  |
| Total- | 3452                                   |          |             |   |         |
|        |  | 38,32    | 3,04,62     | 26,24   | 3,69,18 |
| 3454   | Census Surveys and Statistics          |          |             |   |         |
| 01     | Census                                 |          |             |   |         |
| 001    | Direction and<br>Administration        | 1,76,49  | 84,34       | )   | 2,60,8  |
| Total  | 01                                     | 1,76,49  | 84,34       | ,   | 2,60,8  |
| 02     | Surveys and Statistics                 | *        |             |   | 7.      |
| 111    | Vital Statistics                       | 10,47    | 41,99       | 4   | 52,4    |
| 112    | Economic Advice and Statistics         | •••      | 6,65        | ***   | 6,6     |
| 201    | National Sample Survey<br>Organisation | 59,63    | 10,86       | 13,00   | 83,49   |
| 203    | Computer Services                      |          | 2,86        |   | 2,8     |
| 800    | Other Expenditure                      |          | 8,29        | 18,91   | 27,20   |
| Total  | 02                                     | 70,10    | 70,65       | 31,91   | 1,72,66 |
| Total- | 3454                                   | 2,46,59  | 1,54,99     | 31,91   | 4,33,49 |

|        |                               |            |             | for 2006-2007                          |             |
|--------|-------------------------------|------------|-------------|--|-------------|
| He     | eads                          | Non-Plan   | Plan        | Centrally Sponsored<br>Schemes/Central | Total       |
|        |                               |            |             | Sector Plan                            |             |
|        | NDITURE HEADS                 |            |             | Schemes                                |             |
| (REV   | ENUE ACCOUNT) - Concld.       |            | /T= +1      | E-E-M-DA-E-                            |             |
|        |                               |            | (In thousa  | nds of rupees)                         |             |
|        | C. ECONOMIC SERVICES-C        | Concld.    |             |  |             |
|        | (i) General Economic Services | -Concld.   |             |  |             |
| 3456   | Civil Supplies                |            |             |  |             |
|        |                               |            |             |  |             |
|        |                               |            |             |  |             |
| 001    | Direction and                 | 4,93,12    | 1,80,14     |  | 6,73,26     |
|        | Administration                | 1,75,15    | 1,00,14     | ***                                    |             |
| 104    | Consumer Welfare Fund         |            |             | 10.1247.049                            | 1,64,45     |
|        |                               | 2,99       | 344         | 1,61,46                                | 0,00        |
| 800    | Other Expenditure             |            | 25.01       | 74.00                                  | 1,02,71     |
|        |                               | ***        | 25,91       | 76,80                                  |             |
| Total- | 3456                          |            |             |  |             |
|        | 3430                          | 4,96,11    | 2,06,05     | 2,38,26                                | 9,40,42     |
|        |                               | 4,70,11    | 2,00,03     | 2,38,20                                | 2,40,42     |
|        |                               |            |             |  |             |
| 3475   | Other General Economic        |            |             |  |             |
|        | Services                      |            |             |  |             |
|        |                               |            |             |  |             |
| 106    | Regulation of Weights and     |            |             |  | 1,45,7      |
| 100    | Measures                      | 53,87      | 79,90       | 12,00                                  | 1,43,7      |
|        |                               |            |             |  |             |
| Total- | 3475                          |            |             |  |             |
|        |                               | 53,87      | 79,90       | 12,00                                  | 1,45,7      |
|        | _                             |            | ,,40,42,00) |  |             |
|        |                               |            |             |  |             |
| Total- | (j) General Economic          |            |             |  |             |
|        | Services                      | 11,98,10   | 10,60,75    | 3,08,41                                | 25,67,26    |
|        |                               |            |             | 2,30,11                                | 25,07,20    |
|        |                               |            |             |  |             |
|        |                               |            |             |  |             |
|        |                               |            |             |  |             |
| Total- | C. ECONOMIC SERVICES          |            |             | 2,06,72                                |             |
|        |                               | 2,46,10,04 | 2,11,53,05  | 47,78,69                               | 5,07,48,50  |
|        |                               |            |             |  |             |
|        |                               |            |             |  |             |
| GRAN   | ND TOTAL EXPENDITURE          | 2,41,27,73 |             | 2,07,90                                |             |
|        | S (REVENUE ACCOUNT)           | 8,80,20,84 | 4,71,88,01  | 1,21,84,95                             | 17,17,29,43 |

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|        |   | Actuals for 2006-2007 |               |                                      |          |
|--------|---|-----------------------|---------------|--------------------------------------|----------|
| H      | eads  | Non-Plan              |               | ntrally Sponsored<br>Schemes/Central | Total    |
|        | ENDITURE HEADS  |                       |               | Sector Plan<br>Schemes               |          |
| (CAI   | PITAL ACCOUNT) (A)  |                       | (In thousands |                                      |          |
|        | A. CAPITAL ACCOUNT OF<br>GENERAL SERVICES                                     |                       |               |                                      |          |
| 4055   | Capital Outlay on Police  |                       | 4,58,98       | 6.09,82                              | 10,68,80 |
| 4059   | Capital Outlay on Public<br>Works   | ···                   | 12,83,90      | 90,98                                | 13,74,88 |
| Total- | A. CAPITAL ACCOUNT<br>OF GENERAL SERVICES                                     |                       | 17,42,88      | 7,00,80                              | 24,43,68 |
| . 1    |   |                       |               |                                      |          |
|        | B. CAPITAL ACCOUNT OF SERVICES  | SOCIAL                |               |                                      |          |
|        | (a) Capital Account of Educati<br>Art and Culture                             | on, Sports,           |               |                                      |          |
| 4202   | Capital Outlay on Education,<br>Sports,Art and Culture                        | 300                   | 15,10,02      | 1,34,75                              | 16,44,7  |
| Fotal- | (a) Capital Account of<br>Education, Sports, Art<br>and Culture               | - 5                   | 15,10,02      | 1,34,75                              | 16,44,7  |
|        |   |                       |               |                                      |          |
|        | (b) Capital Account of Health<br>Welfare                                      | and Family            |               |                                      |          |
| 4210   | Capital Outlay on Medical and<br>Public Health                                | ***                   | 65,76         | ***                                  | 65,76    |
| Γotal- | Health and Family   | ***                   | 65,76         |                                      | 65,76    |
|        | Welfare   |                       |               |                                      | l.       |
|        |   |                       |               |                                      |          |
|        | (c) Capital Account of Water S<br>Sanitation, Housing and Urba<br>Development |                       |               |                                      |          |
|        | Capital Outlay on Water<br>Supply and Sanitation                              |                       | 43,38,51      | 34,56,08                             | 77,94,59 |
| 4216   | Capital Outlay on Housing   |                       | 2,81,43       | ***                                  | 2,81,43  |
| 4217   | Capital Outlay on Urban<br>Development  |                       | 1,38,00       | 40,00                                | 1,78,00  |
|        |   |                       |               |                                      |          |

|        |   |          |             | for 2006-2007          |            |
|--------|---|----------|-------------|------------------------|------------|
| Н      | eads  | Non-Plan | Plan (      | Schemes/Central        | Total      |
|        | ENDITURE HEADS  |          |             | Sector Plan<br>Schemes |            |
| (CA)   | PITAL ACCOUNT) -Contd.  |          | (In thousan | ds of rupees)          |            |
|        | B. CAPITAL ACCOUNT OF SO SERVICES-Concld.   | CIAL     |             |                        |            |
|        | (c) Capital Account of Water Sup<br>Sanitation, Housing and Urban<br>Development –Concld. | ply,     |             |                        |            |
| Total- | (c) Capital Account of<br>Water Supply,<br>Sanitation, Housing and                        | m.       | 47,57,94    | 34,96,08               | 82,54,02   |
|        | Urban Development   |          |             |                        |            |
|        |   |          |             |                        |            |
|        | (d) Capital Account of Information<br>Broadcasting  | on and   |             |                        |            |
| 4220   | Capital Outlay on Information and Publicity   | ***      | 30,00       |                        | 30,00      |
| Total- | (d) Capital Account of<br>Information and<br>Broadcasting                                 |          | 30,00       | ***                    | 30,00      |
|        |   |          |             |                        |            |
|        | (g) Capital Account of Social Wel<br>Nutrition  | fare and |             |                        | 100        |
| 4235   | Capital Outlay on Social<br>Security and Welfare  |          | 17,49,18    | 4,59,38                | 22,08,56   |
| Total- | (g) Capital Account of<br>Social Welfare and  |          | 17,49,18    | 4,59,38                | 22,08,56   |
|        | Nutrition   |          |             | _                      |            |
|        |   |          |             |                        |            |
| Total- | B. CAPITAL ACCOUNT OF<br>SOCIAL SERVICES  | (466)    | 81,12,90    | 40,90,21               | 1,22,03,11 |
|        |   |          |             |                        |            |
|        | C. CAPITAL ACCOUNT OF ECONOMIC SERVICES   |          |             |                        |            |
|        | (a) Capital Account of Agricultur<br>Allied Activities                                    | e and    |             |                        |            |
| 4401   | Capital Outlay on Crop<br>Husbandry   |          | 1,77,98     | 3,11,36                | 4,89,34    |

| Н      | eads  | Non-Plan |               | trally Sponsored                         | Total   |
|--------|---|----------|---------------|--|---------|
|        | ENDITURE HEADS PITAL ACCOUNT)-Contd.                                  |          | , 50          | chemes/Central<br>Sector Plan<br>Schemes |         |
| (CAI   | TTAL ACCOUNT)-Conta.  |          | (In thousands | of rupees)                               |         |
|        | C. CAPITAL ACCOUNT OF ECONOMIC SERVICES-Contd.                        |          |               |  |         |
|        | (a) Capital Account of Agriculture<br>Allied Activities-Concld.       | and      |               |  |         |
| 4402   | Capital Outlay on Soil and<br>Water Conservation                      | ***      | ***           | 2,00,84                                  | 2,00,8  |
|        | Capital Outlay on Animal<br>Husbandry                                 | ***      | 29,00         |  | 29,0    |
|        | Capital Outlay on Dairy Development                                   |          | 4,00          | ***                                      | 4,0     |
|        | Capital Outlay on Forestry and<br>Wild Life<br>Capital Outlay on Food |          | ***           | 5,59,10                                  | 5,59,1  |
| MISSES | Storage and Warehousing Capital Outlay on Co-                         | 7.73.57  | 46,40         | 84,00                                    | 9,03,9  |
| 4423   | operation   | •••      | 1,79,00       | ***                                      | 1,79,0  |
| Total- | (a) Capital Account of<br>Agriculture and Allied<br>Activities        | 7,73,57  | 4,36,38       | 11,55,30                                 | 23,65,2 |
|        |   |          |               |  |         |
|        | (b) Capital Account of Rural Devel                                    | opment   |               |  |         |
| 4515   | Capital Outlay on other Rural<br>Development Programmes               | ***      | 2,23,66       | 200                                      | 2,23,6  |
| Total- | (b) Capital Account of<br>Rural Development                           |          | 2,23,66       |  | 2,23,6  |
|        |   |          |               |  |         |
|        | (c) Capital Account of Special Area<br>Programme                      | as       |               |  |         |
| 4552   | Capital Outlay on North<br>Eastern Areas                              |          | 53,16,61      |  | 53,16,6 |
| 4575   |   |          | 12,78,93      |  | 12,78,9 |
| Total- | . A 555   |          |               |  | 65.05.4 |
|        | Programme   | ***      | 65,95,54      |  | 65,95,5 |

|        |   |               |             | for 2006-2007                  |            |
|--------|---|---------------|-------------|--------------------------------|------------|
| H      | eads  | Non-Plan      | Plan        | Centrally Sponsored            | Total      |
|        |   | ×             |             | Schemes/Central<br>Sector Plan |            |
|        | ENDITURE HEADS                                    |               |             | Schemes                        |            |
| (CAI   | PITAL ACCOUNT)-Contd.                             |               | (In thousan | ds of rupees)                  |            |
|        | C. CAPITAL ACCOUNT OF                             |               |             |                                |            |
|        | ECONOMIC SERVICES-Con                             |               |             |                                |            |
| 4      | (d) Capital Account of Irrigat                    |               |             |                                |            |
|        | Control-Concld.                                   | ion and Flood |             |                                |            |
| 4702   | Capital Outlay on Minor                           |               |             |                                |            |
|        | Irrigation  | ***           | 30,05,90    | ***                            | 30,05,90   |
| 4711   | Capital Outlay on Flood                           |               |             |                                | 3,51,00    |
|        | control Projects                                  | ***           | ***         | 3,51,00                        | 3,31,00    |
| Total- |   |               |             |                                |            |
|        | Irrigation and Flood                              | ***           | 30,05,90    | 3,51,00                        | 33,56,90   |
|        | Control   |               |             |                                |            |
|        |   |               |             |                                |            |
|        |   |               |             |                                |            |
|        | (e) Capital Account of Energy                     |               |             |                                |            |
| 4801   | Capital Outlay on Power                           |               |             |                                |            |
| 1001   | Projects  | ***           | 64,69,16    | 3,51,21                        | 68,20,37   |
| Total- | (e) Capital Account of                            |               | 2.0         | 10. — W                        |            |
| Total  | Energy  |               | 64,69,16    | 3,51,21                        | 60 20 22   |
|        |   |               | 04,02,10    | 3,31,21                        | 68,20,37   |
|        |   |               |             |                                |            |
|        |   |               |             |                                |            |
|        | (f) Capital Account of Industr<br>Minerals        | y and         |             |                                |            |
| 4051   |   |               |             |                                |            |
| 4851   | Capital Outlay on Village and<br>Small Industries |               | 5,35,00     |                                | 5,35,00    |
|        |   | •••           | 5,55,00     | ***                            |            |
| Total- |   |               | 900 cm 1000 |                                |            |
|        | Industry and Minerals                             |               | 5,35,00     | ***                            | 5,35,00    |
|        |   |               |             |                                |            |
|        |   |               |             |                                |            |
|        | (g) Capital Account of Transp                     | ort           |             |                                |            |
| 5054   | Capital Outlay on Roads and                       |               |             |                                | 1 16 00 26 |
|        | Bridges   | •••           | 1,13,51,58  | 2,57,77                        | 1,16,09,35 |
| 5055   | Capital Outlay on Road                            |               | 2 22 22     |                                | 2,03,80    |
|        | Transport   | ***           | 2,03,80     | 218                            | .,,        |
| Total- |   |               |             |                                |            |
|        | Transport   | ***           | 1,15,55,38  | 2,57,77                        | 1,18,13,15 |
|        |   |               |             |                                |            |

|   | Actuals for 2006-2007 |            |   |             |  |
|---|-----------------------|------------|---|-------------|--|
| Heads   | Non-Plan              | Plan       | Centrally Sponsored<br>Schemes/Central<br>Sector Plan | Total       |  |
| EXPENDITURE HEADS   |                       |            | Schemes   |             |  |
| (CAPITAL ACCOUNT)-Concld.                                     |                       | (In thousa | ands of rupees)                                       |             |  |
| C. CAPITAL ACCOUNT OF<br>ECONOMIC SERVICES –C                 |                       |            |   |             |  |
| (j) Capital Account of Genera<br>Services-Concld.             | al Economic           |            |   |             |  |
| 5452 Capital Outlay on Tourism                                |                       |            |   | 2 2 2 2     |  |
|   | ***                   | 344        | 2,87,22   | 2,87,2      |  |
| Total- (j) Capital Account of<br>General Economic<br>Services |                       | ,          | 2,87,22   | 2,87,2      |  |
|   |                       |            |   |             |  |
| Total- C. CAPITAL ACCOUNT                                     |                       |            |   |             |  |
| OF ECONOMIC SERVICES  | 7,73,57               | 2,88,21,02 | 24,02,50  | 3,19,97,0   |  |
| _   |                       |            |   |             |  |
| GRAND TOTAL EXPENDITURE HEADS (CAPITAL ACCOUNT)               | 7,73,57               | 3,86,76,80 | 71,93,51  | 4,66,43,8   |  |
| TOTAL EXPENDITURE   | 2,41,27,73            |            | 2,07,90   |             |  |
| HEADS (REVENUE AND<br>CAPITAL ACCOUNT)                        | 8,87,94,41            | 8,58,64,81 | 1,93,78,46  | 21,83,73,31 |  |

#### 134 STATEMENT NO.13

#### DETAILED STATEMENT OF CAPITAL EXPENDITURE DURING AND TO END OF THE YEAR 2006-2007

(Figures in bold represent Central Sector Plan Schemes)

|                       |                              | The second secon |           | ng 2006-2007   |         |                                       |
|-----------------------|------------------------------|--|-----------|--|---------|---------------------------------------|
| Nature of expenditure |                              | Non Plan   | Plan      | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|                       | À.                           |  | ()        | In thousands of  | rupees) |                                       |
| EXPE                  | NDITURE HEADS (CAPITA        | L ACCOUNT)   |           |  |         |                                       |
| A. CA                 | PITAL ACCOUNT OF GENE        | ERAL SERVICES  |           |  |         |                                       |
| 1055                  | Capital Outlay on Police     |  |           |  |         |                                       |
| 211                   | Police Housing               |  | 4,58,98   | 3  | 4,58,98 | 39,51,3                               |
| 800                   | Other Expenditure            | ***  |           | 6,09,82  | 6,09,82 | 9,17,4                                |
|                       |                              |  |           |  |         |                                       |
| Total-4055            |                              | 4,58,98  | 8 6,09,82 | 10,68,80   | 48,68,8 |                                       |
|                       |                              |  |           |  |         | *                                     |
|                       |                              | 360  |           |  |         |                                       |
|                       |                              |  |           |  |         |                                       |
| 1058                  | Capital Outlay on Stationery | and Printing   |           |  | *       |                                       |
| 103                   | Government Presses           | -  |           |  | ***     | 3,33,2                                |
| 800                   | Other Expenditure            | 200  |           |  | ***     | 5,3                                   |
|                       |                              |  |           |  |         |                                       |
|                       |                              |  |           |  |         |                                       |
| Total-4058            |                              | ***  |           |  |         | 3,38,6                                |

135 STATEMENT NO.13- Contd.

|                       |  | Expendit      | ure duri | ng 2006-2007   |         |                                       |
|-----------------------|--|---------------|----------|--|---------|---------------------------------------|
| Nature of expenditure |  | Non Plan      | Plan     | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | i Total | Expenditure<br>to end of<br>2006-2007 |
|                       |  |               | (1       | In thousands of  | rupees) |                                       |
| A CAD                 | ITAL ACCOUNT OF GENERA   | AL CEDVICES ( | Tomada.  |  |         |                                       |
|                       | Capital Outlay on Public Works                                   |               | onta.    |  |         |                                       |
| 4059<br>01            | Office Buildings   |               |          |  |         |                                       |
| 051                   | Construction   |               |          | *  |         |                                       |
| 031                   | Constitution   |               |          |  |         |                                       |
| 1                     | Construction of DC's<br>Office and Housing<br>Complex at Mamit   | ***           | 200      |  | ***     | 26,8                                  |
| 2                     | Construction of DC's<br>Office and Housing<br>Complex at Champai | -             | 160      |  |         | 39,8                                  |
| 3                     | Construction of DC's<br>Office and Housing<br>Complex at Serchip |               | T 200    |  |         | 32,9                                  |
| 4                     | Construction of D.C. Office and Housing Complex Lawngtlai        |               | 766      |  |         | 1,15,5                                |
| 5                     | Other Works each costing<br>Rs 1 crore and less                  | ****          | 58,91    | ***  | 58,91   | 7,47,7                                |
| Total-                | 051  |               | 58,91    |  | 58,91   | 9,62,9                                |
| Total                 | 01   | •••           | 58,91    | •••  | 58,91   | 9,62,9                                |
| 60                    | Other Buildings  |               |          |  |         |                                       |
| 051                   | Construction   | 7000          | · ·      | 90,98  | 90,98   | 8,03,2                                |
| Total                 | 60   |               |          | 90,98  | 90,98   | 8,03,2                                |
| 80                    | General  |               |          | 4  |         |                                       |
| 001                   | Direction and<br>Administration                                  |               |          |  | ***     | 48,2                                  |

Administration

136 STATEMENT NO.13- Contd.

|                       |  | Expendi   | ture duri | ng 2006-2007  | -         |   |
|-----------------------|--|-----------|-----------|---|-----------|---|
| Nature of expenditure |  | Non Plan  | Plan      | Centrally Spons<br>Schemes/Cent<br>Sector Plan<br>Schemes | ral       | tal Expenditure<br>to end of<br>2006-2007 |
|                       |  |           | (         | In thousands  | of rupees | 5)  |
|                       |  |           | 2 2       |   |           |   |
|                       | PITAL ACCOUNT OF GENER   |           | Contd.    |   |           |   |
| 4059                  | Capital Outlay on Public Work  | ks-Contd. |           |   |           |   |
| 80                    | General-Contd.   |           |           |   |           |   |
| 051                   | Construction   |           |           | 1   |           |   |
| 1                     | Construction of DC Office<br>Building at Lunglei                                   | •••       | 18        |   |           | 62,00                                     |
| 2                     | Construction of Mizoram<br>House at Vasant Vihar<br>New Delhi                      | •••       |           |   |           | 9,09,02                                   |
| 3                     | Improvement of Mizoram<br>House and Construction of<br>Staff quarter at Guwahati   | ***       | P: 9      |   | ***       | 1,16,00                                   |
| 4                     | Other Works each costing 1 crore and less  |           | 5,20,90   | 0   | 5,20,     | ,90 66,54,98                              |
| 5                     | Construction of Finance<br>Secretariat building at<br>Aizawl (Mizoram<br>building) |           | 9         |   |           | 50,30                                     |
| 6                     | Construction of Mizoram<br>Legistlative Assembly<br>annexe building                | ***       | 2,65,6    | I ·   | 2,65,     | ,61 4,53,08                               |
| 7                     | Construction of Circuit<br>House at Kolasib  | •••       | 15,00     | 0   | 15.       | ,00 15,00                                 |
| 8                     | Construction of Circuit<br>House at Champhai                                       | ***       | 15,00     | )   | 15,       | ,00 15,00                                 |
| 9                     | Construction of Mizoram<br>House at Chanakyapuri,<br>New Delhi                     | . m       | 35,00     | )   | 35,       | ,00 35,00                                 |
| 10                    | Vertical extension of CM<br>Secretariat building                                   | •         | 1,55,48   | 3   | 1,55,     | ,48 1,55,48                               |
| 11                    | Construction of Mizoram<br>House at Shillong                                       |           | 50,00     | )   | 50,       | ,00 50,00                                 |

137 STATEMENT NO.13- Contd.

| Nature   | of expenditure  | Non Plan                | Plan (    | Centrally Sponsored Schemes/Central Sector Plan Schemes In thousands of |           | Expenditure<br>to end of<br>2006-2007 |
|----------|---|-------------------------|-----------|---|-----------|---------------------------------------|
| . CARY   | TAL ACCOUNT OF GI                                       | ENEDAL CEDILICES        | . C14     |   | 1         |                                       |
|          |   |                         | s-Concia. |   |           |                                       |
| 1007     | Capital Outlay on Public                                | works-concid.           |           |   |           |                                       |
|          | General-Concld. Construction-Concld.                    |                         |           |   |           |                                       |
| 12       | Addl. Works of New<br>Secretariat Building at<br>Khatla |                         | 1,68,00   |   | 1,68,00   | 1,68,00                               |
| Total-   | 051   | •••                     | 12,24,9   | 9   | 12,24,99  | 86,83,86                              |
|          | Machinery and<br>Equipment                              |                         |           |   | •••       | 33,20                                 |
| 201      | Acquisition of Land                                     | ny.                     |           |   | Sweet III | 1,79,26                               |
| 799      | Suspense  | ***                     |           |   | ***       | 7,15                                  |
| Total    | 80  | ***                     | 12,24,99  |   | 12,24,99  | 89,51,7                               |
| Total-40 | 59  |                         | 12,83,90  | 90,98   | 13,74,88  | 1,07,17,89                            |
|          | CAPITAL ACCOUNT<br>ERAL SERVICES                        | •••                     | 17,42,88  | 7,00,80   | 24,43,68  | 1,59,25,30                            |
|          |   |                         |           |   |           |                                       |
| B. CAPI  | TAL ACCOUNT OF SO                                       | OCIAL SERVICES          |           |   |           |                                       |
|          | (a) Capital Account of Ed<br>Sports, Art and Culture    |                         |           |   |           |                                       |
| 4202     | Capital Outlay on Educa                                 | tion, Sports, Art and C | ulture    |   |           |                                       |
| 01       | General Education                                       |                         |           |   |           |                                       |
| 201      | Elementary Education                                    | ***                     | 4         |   | ***       | 2,44,5                                |

138 STATEMENT NO.13- Contd.

|        |  |                       |             | ng 2006-2007                        |          |                                       |
|--------|--|-----------------------|-------------|-------------------------------------|----------|---------------------------------------|
| Natur  | e of expenditure   | Non Plan              | Plan        | Schemes/Central Sector Plan Schemes | l Total  | Expenditure<br>to end of<br>2006-2007 |
|        |  |                       | (           | In thousands of                     | rupees)  | 1 2                                   |
| D CAL  | PITAL ACCOUNT OF SOCI  | AL SERVICES Co.       |             |                                     |          |                                       |
| B. CAI | (a) Capital Account of Educa<br>Sports, Art and Culture-Cont | ation,                | iitu.       |                                     |          |                                       |
| 4202   | Capital Outlay on Education                                  | , Sports, Art and Cul | ture-Contd. |                                     |          |                                       |
| 01     | General Education-Concld.                                    |                       |             |                                     |          |                                       |
| 202    | Secondary Education  | 2                     | 3,05,0      | 9                                   | 3,05,09  | 4,42,54                               |
| 203    | University and Higher Education                              |                       | 7,90,1      | 8                                   | 7,90,18  | 27,19,04                              |
| 205    | Languages<br>Development                                     |                       | , %         | 72,25                               | 72,25    | 5,03,90                               |
| 600    | General  |                       | 3           |                                     | ***      | 2,89,36                               |
| 800    | Other Expenditure  | <del>24</del>         |             |                                     | •••      | 52,01                                 |
| Total  | 01   | 1                     | 10,95,2     | 72,25                               | 11,67,52 | 42,51,42                              |
| 02     | Technical Education  | ~                     |             |                                     |          |                                       |
| 103    | Technical Schools  |                       |             |                                     | ***      | 13,37                                 |
| 104    | Polytechnics   |                       |             |                                     | ***      | 23,22,97                              |
| Total  | 02   | ***                   |             |                                     | ***      | 23,36,34                              |
| 03     | Sports and Youth Services                                    |                       |             | 11-11-11-11                         |          |                                       |
| 800    | Other Expenditure  | ***                   | 3,54,7      | 5                                   | 3,54,75  | 3,54,75                               |
| Total  | 03   |                       | 3,54,7      | 5                                   | 3,54,75  | 3,54,75                               |
| 04     | Art and Culture  |                       |             |                                     |          |                                       |
| 105    | Public Libraries   |                       |             | 62,50                               | 62,50    | 71,58                                 |
|        |  |                       |             |                                     |          |                                       |

|         |  |                     |              | ng 2006-2007   |          |                                       |
|---------|--|---------------------|--------------|--|----------|---------------------------------------|
| Nature  | e of expenditure   | Non Plan            |              | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes |          | Expenditure<br>to end of<br>2006-2007 |
|         |  |                     | (1           | n thousands of   | rupees)  |                                       |
| D CAD   | ITAL ACCOUNT OF SOCIA  | SERVICES Co         | ntd          |  |          |                                       |
| b. CAI  | (a) Capital Account of Education<br>Sports, Art and Culture-Conclude | on,                 | arta.        |  |          |                                       |
| 4202    | Capital Outlay on Education, S                                       | Sports, Art and Cul | ture-Concld. |  |          |                                       |
| 04      | Art and Culture-Concld.  |                     |              |  | 2        |                                       |
| 106     | Museums  |                     | 60,00        | ***  | 60,00    | 60,0                                  |
| Total   | 04   | ***                 | 60,00        | 62,50  | 1,22,50  | 1,31,5                                |
|         |  |                     |              |  |          |                                       |
| Total-4 | 202  | ***                 | 15,10,02     | 1,34,75  | 16,44,77 | 70,74,0                               |
|         | Capital Account of in, Sports, Art and                               | ***                 | 15,10,02     | 1,34,75  | 16,44,77 | 70,74,0                               |
| Culture | (b) Capital Account of Health and Family Welfare                     |                     |              |  |          |                                       |
| 4210    | Capital Outlay on Medical and  | Public Health       |              |  |          |                                       |
| 01      | Urban Health Services  |                     |              |  |          |                                       |
| 001     | Direction and<br>Administration                                      | ***                 |              |  | 545      | 22,5                                  |
| 103     | Central Govt. Health<br>Scheme                                       | ***                 |              |  | ***      | 63,6                                  |
| 104     | Medical Stores Depot   |                     |              |  | ***      | 51,5                                  |
| 110     | Hospital and<br>Dispensaries   | /                   |              |  | ***      | 19,90,2                               |
| 200     | Other Health Schemes   | ***                 |              | . (222)  | ***      | 53,0                                  |
| 800     | Other Expenditure  | ****                |              |  | ***      | 38,1                                  |

140 STATEMENT NO.13- Contd.

|        |  | Expenditur           | e duri | ng 2006-2007   |        |                                       |
|--------|--|----------------------|--------|--|--------|---------------------------------------|
| Natur  | e of expenditure   | Non Plan             | Plan   | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total  | Expenditure<br>to end of<br>2006-2007 |
|        |  |                      | (      | In thousands of r  | upees) |                                       |
| D CAD  | PITAL ACCOUNT OF SOCIAL                                    | SERVICES Contd       |        |  |        |                                       |
| B. CAI | (b) Capital Account of Health<br>and Family Welfare-Contd. | L SERVICES-Conta.    |        |  |        |                                       |
| 4210   | Capital Outlay on Medical and                              | Public Health-Concld |        |  |        |                                       |
| 01     | Urban Health Services-Concld                               |                      |        |  |        |                                       |
| Total  | 01   | - ***                |        |  |        | 22,19,07                              |
| 02     | Rural Health Services                                      |                      |        |  |        |                                       |
| 102    | Subsidiary Health<br>Centres                               |                      |        |  | ***    | 92,17                                 |
| 103    | Primary Health Centres                                     | •••                  | 20,00  |  | 20,00  | 7,41,17                               |
| 104    | Community Health<br>Centres                                | , ***                |        |  |        | 1,07,91                               |
| 110    | Hospitals and<br>Dispensaries                              |                      |        |  |        |                                       |
| 1      | Other Works each costing<br>Rs 1 crore and less            |                      | 45,76  | 5  | 45,76  | 30,53,00                              |
| Total- | 110  | •••                  | 45,76  | •••  | 45,76  | 30,53,00                              |
| 800    | Other Expenditure  | ,                    |        |  |        | -38                                   |
| Total  | 02   | ***                  | 65,76  | 5  | 65,76  | 39,94,63                              |
| 03     | Medical Education Training and Research                    |                      | ,      |  |        |                                       |
| 103    | Unani  | •••                  |        |  | 300    | 20,98                                 |
| 105    | Allopathy  |                      |        |  | ***    | 82,37                                 |

141 STATEMENT NO.13- Contd.

|         |   | Expenditur           | e dur | ing 2006-                                    | 2007            |         |                                       |
|---------|---|----------------------|-------|--|-----------------|---------|---------------------------------------|
| Nature  | e of expenditure  | Non Plan             | Plan  | Centrally S<br>Schemes/<br>Sector<br>Schemes | Central<br>Plan | Total   | Expenditure<br>to end of<br>2006-2007 |
|         |   |                      |       | (In thousa                                   | inds of         | rupees) |                                       |
|         |   |                      |       |  |                 |         |                                       |
| B. CAP  | ITAL ACCOUNT OF SOCIAL                                  | SERVICES-Contd.      |       |  |                 |         |                                       |
|         | (b) Capital Account of Health and Family Welfare-Contd. |                      |       |  |                 |         |                                       |
| 4210    | Capital Outlay on Medical and                           | Public Health-Concld |       |  |                 |         |                                       |
| . 03    | Medical Education Training and Research-Concld.         |                      |       |  |                 |         |                                       |
| Total   | 03  | ***                  |       |  |                 |         | 1,03,35                               |
| 04      | Public Health   |                      |       |  |                 |         |                                       |
| 001     | Direction and<br>Administration                         |                      |       |  |                 | ***     | 78,95                                 |
| 101     | Prevention and Control of Diseases                      |                      |       |  |                 |         | 3,54                                  |
| 107     | Public Health<br>Laboratories                           |                      |       |  |                 | ***     | 8,00                                  |
| 200     | Other Programmes  |                      |       |  |                 | •••     | 5,35                                  |
| Total   | 04  | ***                  |       | ***  |                 |         | 95,84                                 |
| 80      | General   |                      |       |  |                 |         |                                       |
| 800     | Other Expenditure                                       |                      |       |  |                 | ***     | 86,88                                 |
| Total   | 80  |                      |       |  |                 | (500)   | 86,88                                 |
| Total-4 | 1210  |                      | 65,   | 76   |                 | 65,76   | 64,99,77                              |

|         |   | Company of the contract of the |          | ng 2006-2007   |          | 201-211-21                            |
|---------|---|--|----------|--|----------|---------------------------------------|
| Nature  | e of expenditure  | Non Plan   | Plan     | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|         |   |  | (        | In thousands of  | rupees)  |                                       |
|         |   |  |          |  |          |                                       |
| B. CAPI | ITAL ACCOUNT OF SOCIAL  | L SERVICES-Con   | td.      |  |          |                                       |
|         | (b) Capital Account of Health and Family Welfare-Concld.                            |  |          |  |          |                                       |
| 4211    | Capital Outlay on Family Welf   | are  |          |  |          |                                       |
| 101     | Rural Family Welfare<br>Services  | •••  |          |  |          | 30,4                                  |
| 103     | Maternity and Child<br>Health   | ***  |          |  |          | 21,5                                  |
| 800     | Other Expenditure   | 1  |          |  |          | i i                                   |
|         |   |  |          |  |          |                                       |
|         |   |  |          |  |          |                                       |
| Total-4 | 211   | ***  |          |  | ***      | 52,1                                  |
|         | Capital Account of and Family Welfare   |  | 65,76    | 5  | 65,76    | 65,51,9                               |
|         | (c) Capital Account of Water<br>Supply, Sanitation, Housing an<br>Urban Development | d  |          | */   |          |                                       |
| 1215    | Capital Outlay on Water Suppl   | y and Sanitation   |          |  |          |                                       |
| 01      | Water Supply  |  |          |  |          |                                       |
| 001     | Direction and<br>Administration   | ***  |          |  |          | 1,41,3                                |
| 101     | Urban Water Supply  |  |          |  |          |                                       |
| 1       | Greater Aizawl Water<br>Supply Scheme-Phase II                                      | ***  | 12,42,00 |  | 12,42,00 | 38,42,0                               |
| 2       | Saitual Augmentation<br>W.S.S   | •••  |          |  |          | 20,2                                  |
| 3       | Composite Vairengte<br>W.S.S  | ***  |          |  | ***      | 1,55,4                                |

143 STATEMENT NO.13- Contd.

|        |   |                   |         | ng 2006-2007   |          |                                       |
|--------|---|-------------------|---------|--|----------|---------------------------------------|
| Natur  | re of expenditure   | Non Plan          | Plan    | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|        |   |                   | ( )     | In thousands of  | rupees)  |                                       |
|        |   |                   | 1       |  |          |                                       |
| B. CAI | PITAL ACCOUNT OF SOCIAL   | SERVICES-Cont     | d.      |  |          |                                       |
|        | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. | ,                 |         |  |          |                                       |
| 4215   | Capital Outlay on Water Supply  | and Sanitation-Co | ntd.    |  |          |                                       |
| 01     | Water Supply-Contd.   |                   |         |  |          |                                       |
| 101    | Urban Water Supply-Contd.   |                   |         |  |          |                                       |
| 101    | oroni (rator ouppr)   |                   |         |  |          |                                       |
| 4      | Greater Champai W.S.S   |                   | 4,94,0  | 0  | 4,94,00  | 18,47,0                               |
| 5      | Greater Kolasib W.S.S.  |                   |         |  |          | 29,9                                  |
| 6      | Bil Khawthlir and<br>N.Chhimluan W.S.S  | 140               |         |  | ***      | 2,40,9                                |
| 7      | Composite N.Kawnpui<br>Water Supply Schemes   |                   | 32,0    | 0  | 32,00    | 15,30,5                               |
| 8      | Booster Pumping for<br>Serchip Vengchung  | ***               | 8       |  | •••      | 1,03,0                                |
| 9      | Distribution Network of<br>Khawzawl (Aug) WSS   |                   |         |  | ***      | 70,0                                  |
| 10     | Improvement and Renovation Existing Water Treatment Plant of AWSS-Phase-I                   |                   | 9       |  | Deser    | 1,80,0                                |
| 11     | Improvement and<br>Renovation of AWSS<br>Phase-I  |                   |         |  |          | 1,08,0                                |
| 12     | Other Works each costing<br>Rs 1 crore and less   |                   | 11,83,8 | 4  | 11,83,84 | 1,59,54,4                             |
| 13     | Greater Mamit (WSS)   | ***               |         | **   | ***      | 4,07,2                                |

144 STATEMENT NO.13- Contd.

|        |   | Non Plan           | Plan     | ng 2006-2007<br>Centrally Sponsore        | d Total  | Expenditure            |
|--------|---|--------------------|----------|---|----------|------------------------|
| Natur  | e of expenditure  | Non Than           | Tian     | Schemes/Central<br>Sector Plan<br>Schemes | - Total  | to end of<br>2006-2007 |
|        |   |                    | (        | In thousands of                           | rupees)  |                        |
| (*     |   |                    |          |   |          |                        |
| B. CAF | PITAL ACCOUNT OF SOCIAL   | SERVICES-Conto     | i.       |   |          |                        |
|        | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. | ĺ                  |          |   |          |                        |
| 215    | Capital Outlay on Water Supply  | and Sanitation-Con | ıtd.     |   |          |                        |
| 01     | Water Supply-Contd.   |                    |          |   |          |                        |
| 101    | Urban Water Supply-Concld.  |                    |          |   |          |                        |
| 14     | Drilling and Installation of IM-III-HP for P.C.H.   |                    |          |   |          |                        |
|        | stations  | ****               | - 3      |   |          | 1,15,00                |
| 15     | Drilling and Installation of IM-III-HP for P.C. villages                                    |                    | 8        |   |          | 64,00                  |
| 16     | Thingsul S. Aichalkawn<br>WSS   |                    |          |   | ***      | 45,00                  |
| 7      | Greater Lunglei WSS   | 3600               |          |   |          | 24,2                   |
| 8      | Improvement of Gravity<br>Source GAWSS Ph.I   | •••                | 65,00    |   | 65,00    | 1,18,0                 |
| 9      | Augmentation of GAWSS<br>Phase-I  |                    | 99,80    |   | 99,80    | 99,80                  |
| 20     | Hnahthial W.S. Scheme (Pumping)   | 344                | 2,40     | )   | 2,40     | 2,40                   |
| 21     | Lallen, Chhippui,<br>Kawnmauri W.S.S.   |                    | 47,25    |   | 47,25    | 47,25                  |
| otal-  | 101   |                    | 31,66,29 |   | 31,66,29 | 2,50,04,5              |
| 102    | Rural Water Supply  |                    |          |   |          |                        |
| ĺ.     | Greater Kolasib Water<br>Supply and Sanitation  |                    |          |   | ***      | 1,57,15                |

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|                       |   | Non Plan         | Plan   |      | 2006-2007<br>trally Sponsored           | Total    | Expenditure            |
|-----------------------|---|------------------|--------|------|---|----------|------------------------|
| Nature of expenditure |   | Non Flan         | rian   |      | hemes/Central<br>Sector Plan<br>Schemes | Total    | to end of<br>2006-2007 |
|                       |   |                  | (      | In t | chousands of                            | rupees)  |                        |
| -                     | V   |                  |        |      |   |          |                        |
| B. CAF                | PITAL ACCOUNT OF SOCIAL   | SERVICES-Con     | ıtd.   |      |   |          |                        |
|                       | (c) Capital Account of Water<br>Supply, Sanitation, Housing and |                  |        |      |   |          |                        |
|                       | Urban Development-Contd.  |                  |        |      |   |          |                        |
|                       | te vectores and sector sector take                              | and Conitation C | antd   |      |   | *        |                        |
| 1215                  | Capital Outlay on Water Supply                                  | and Sanitation-C | onta.  |      |   |          |                        |
| 01                    | Water Supply-Contd.   |                  |        |      |   |          |                        |
| 102                   | Rural Water Supply-Contd.                                       |                  |        |      |   |          |                        |
|                       | <u> </u>  |                  |        |      | •                                       |          |                        |
| 2                     | Greater Saiha Water   | 19400            |        |      |   | ***      | 1,25,0                 |
|                       | Supply and Sanitation   | *                |        |      |   |          |                        |
| 3                     | 200 Nos.HPTW at various   | 7.***            |        | •••  |   |          | 45,0                   |
|                       | places in Mizoram.  |                  |        |      |   |          |                        |
| 4                     | Zamuang-Rengdil   | ***              |        |      | ***                                     | ***      | 1,66,2                 |
|                       | WSS(Pumping)  |                  |        |      |   |          |                        |
| 5                     | 350 Nos. HPTW at  | ***              |        |      | ***                                     | ***      | 74,1                   |
|                       | various places in Mizoram                                       |                  |        |      |   |          |                        |
| 6                     | Other Works each costing  |                  | 5,69,2 | 28   | 34,56,08                                | 40,25,36 | 1,98,68,8              |
|                       | Rs 1 crore and less   |                  |        |      | 8                                       |          |                        |
| 7                     | Chhing Chhip (Aug) WSS  | •••              |        |      |   |          | 73,3                   |
|                       |   |                  |        |      |   | *        |                        |
|                       |   |                  |        |      |   |          |                        |
|                       |   |                  |        |      |   |          |                        |
| 8                     | Kawrthah WSS (Pumping)  | •••              |        | •••  |   | ***      | 1,08,0                 |
|                       |   |                  |        |      |   |          |                        |
| 9                     | Aibawk (Aug) WSS  | ***              | 6,     | 64   |   | 6,64     | 1,00,                  |
|                       |   |                  |        |      |   |          |                        |
| 10                    | Haulang (Aug) WSS   | ***              |        |      | ***                                     |          | 43,                    |
|                       | RWHT 446 Nos  |                  |        |      |   |          |                        |
| 11                    | Lungdai and Sentlang<br>WSS                                     |                  | 50,    | 00   | ***                                     | 50,00    | 2,49,                  |
| 12                    | Improvement and<br>Renovation of Pump and                       |                  |        |      |   |          | 5,                     |
|                       | machinery at Tlawng WSS   |                  |        |      |   |          |                        |

146 STATEMENT NO.13- Contd.

|       |   |                  | penditure during 2006-2007 |         |   | 0.000   |                                       |  |
|-------|---|------------------|----------------------------|---------|---|---------|---------------------------------------|--|
| Natur | re of expenditure   | Non Plan         | Plan                       | Schemes | Sponsored<br>s/Central<br>or Plan<br>emes | Total   | Expenditure<br>to end of<br>2006-2007 |  |
|       |   |                  |                            |         | ands of r                                 | upees)  |                                       |  |
|       |   |                  |                            |         |   |         |                                       |  |
| B. CA | PITAL ACCOUNT OF SOCIAL   | SERVICES-Co      | ntd.                       |         |   |         |                                       |  |
|       | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. |                  |                            |         |   |         |                                       |  |
| 4215  | Capital Outlay on Water Supply  | and Sanitation-C | Contd.                     |         |   |         |                                       |  |
| 01    | Water Supply-Contd.   |                  |                            |         |   |         |                                       |  |
| 102   | Rural Water Supply-Contd.   |                  |                            |         |   |         |                                       |  |
|       |   |                  |                            |         | 80  |         |                                       |  |
|       |   |                  |                            |         |   |         |                                       |  |
|       |   |                  | 2                          |         |   |         |                                       |  |
| 13    | Integrated Prof. of Aizaw<br>(GAWSS PH-II)  | ***              |                            | •••     | ***                                       |         | 3,00,0                                |  |
| 14    | Management and  | 700              |                            | ***     | ***                                       | ***     | 55,0                                  |  |
|       | regulation of drinking WS<br>work (Mastering System)  | 8.               |                            |         |   |         | _                                     |  |
| 15    | Procurement of addl. rigs   |                  |                            |         |   |         | 2.27                                  |  |
| 13    | Compressor with essential accesories  |                  |                            | •••     |   | ***     | 2,27,5                                |  |
| 16    | Kawlkuth (Aug) WSS  | iv.              |                            | ***     | ***                                       | ***     | 11,0                                  |  |
|       |   |                  |                            |         |   |         |                                       |  |
| 17    | Chentun (Aug) WSS   | ***              | 40                         | ,00     | ***                                       | 40,00   | 43,0                                  |  |
|       |   |                  |                            |         |   | 4       |                                       |  |
| 18    | Lungsen WSS (Pumping)   | ***              |                            |         | ***                                       | ***     | 11,0                                  |  |
| 19    | Sesawng WSS (Pumping)   |                  |                            |         |   |         | 21.7                                  |  |
| . ,   | ordering if oo (1 amping)   | •••              |                            | ***     | ***                                       | ***     | 21,0                                  |  |
| 20    | Tuldam WSS (Pumping)  | F                |                            |         | ***                                       |         | 6,0                                   |  |
|       |   |                  |                            |         |   |         | 0,                                    |  |
| 21    | N.Himen and Thingthelh<br>WSS (Pumping)   |                  | 39                         | ,47     |   | 39,47   | 39,                                   |  |
| 22    | Sesuong W.S.S.  |                  | 1,00                       | ,00     | ***                                       | 1,00,00 | 1,00,                                 |  |
|       |   | 555              | -,,                        |         |   | 1,00,00 | 1,00,0                                |  |

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|        |   |                      |          | ng 2006-2007   |          | 1921                                  |
|--------|---|----------------------|----------|--|----------|---------------------------------------|
| Nature | of expenditure  | Non Plan             | Plan     | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|        |   |                      | (        | In thousands of  | rupees)  |                                       |
| D CADI | TAL ACCOUNT OF SOCIAL   | CEDVICES Canad       |          |  |          |                                       |
|        | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. | SERVICES-Contu.      |          |  |          |                                       |
| 1215   | Capital Outlay on Water Supply  | and Sanitation-Conto | i.       |  |          |                                       |
| 01     | Water Supply-Contd.   |                      |          |  |          |                                       |
| 102    | Rural Water Supply-Concld.  |                      |          |  |          |                                       |
| 23     | Tuidam W.S.S. (Pumping)   |                      | 89,65    | ·  | 89,65    | 89,65                                 |
| 24     | Vanbuang W.S.S.<br>(Pumping)  |                      | 10,00    |  | 10,00    | 10,00                                 |
| 25     | Drilling and Installation of I.M-III HP for PCV   | ,                    | 45,00    |  | 45,00    | 45,00                                 |
| 26     | Lungsin W.S.S   |                      | 40,00    |  | 40,00    | 40,00                                 |
| 27     | Thingsulthiah, Sesih & Aichelkawn W.S.S.  |                      | 15,00    |  | 15,00    | 15,00                                 |
| 28     | Chhingchhip (Aug.)<br>W.S.S.  | ***                  | 30,17    |  | 30,17    | 30,17                                 |
| 29     | Zanuang - Rengdil W.S.S.  | ***                  | 6,66     | 5  | 6,66     | 6,60                                  |
| 30     | Management of<br>Regulation of<br>DWG.W(MS)   |                      | 2,65     |  | 2,65     | 2,6                                   |
| 31     | Kawrthah<br>W.S.S.(Pumping)   | ***                  | 27,70    | )  | 27,70    | 27,70                                 |
| 32     | Neibauih,<br>Sakawituichhem, Tanhril<br>W.S.S   |                      | 1,00,00  |  | 1,00,00  | 1,00,00                               |
| Γotal- | 102   |                      | 11,72,22 | 34,56,08   | 46,28,30 | 2,21,97,1                             |

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|         |  | Expendit         | ure dur | ing 20     | 06-2007  |          |                                       |
|---------|--|------------------|---------|------------|--|----------|---------------------------------------|
| Nature  | of expenditure   | Non Plan         | Plan    | Sche<br>Se | ally Sponsored<br>mes/Central<br>ector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|         | The state of the s |                  |         | (In the    | ousands of   | rupees   |                                       |
| D CADI  | TAL ACCOUNT OF SOCIAL  | SERVICES-Con     | td.     |            |  |          |                                       |
| /       | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd.  | •                |         |            |  |          |                                       |
| 1215    | Capital Outlay on Water Supply   | and Sanitation-C | oncld.  |            |  |          |                                       |
| 01      | Water Supply-Concld.   |                  |         |            |  |          |                                       |
| 800     | Other Expenditure  | 555.             |         | ***        | ***  |          | 5,62,6                                |
| Γotal   | 01   | 447              | 43,38   | ,51        | 34,56,08   | 77,94,59 | 4,79,05,6                             |
| 02      | Sewerage and Sanitation  |                  |         |            |  |          |                                       |
| 101     | Urban Sanitation<br>Services   |                  |         | ***        | ***  |          | 14,04,1                               |
| 106     | Sewerage Services  | D### 2           |         |            | •••  |          | 7,42,7                                |
| 800     | Other Expenditure  |                  |         | •••        | ***  |          | 26,8                                  |
| Γotal   | 02   | ***              |         |            |  |          | 21,73,7                               |
| Total-4 | 215  |                  | 43,38   | ,51        | 34,56,08   | 77,94,59 | 5,00,79,4                             |

149 STATEMENT NO.13- Contd.

|         |   | Expendit     | ure dur |              |  |         |                                       |
|---------|---|--------------|---------|--------------|--|---------|---------------------------------------|
| Nature  | e of expenditure  | Non Plan     | Plan    | Schen<br>Sec | ly Sponsored<br>nes/Central<br>etor Plan<br>chemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|         | ,   |              |         | (In tho      | usands of r  | upees)  |                                       |
|         |   |              |         |              |  |         |                                       |
| B. CAPI | (a) Comital Assount of Water  | SERVICES-Cor | itd.    |              |  |         |                                       |
|         | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. |              |         |              |  |         |                                       |
| 4216    | Capital Outlay on Housing   |              |         |              |  |         |                                       |
| 01      | Government Residential<br>Buildings   |              |         |              |  |         |                                       |
| 106     | General Pool<br>Accommodation   |              |         |              |  |         |                                       |
| e.      | Construction of DC's  |              |         |              |  |         |                                       |
| 1       | Office and Housing Complex at Champai   | ***          |         | 30007        | ***  | 2"      | 44,5                                  |
| 2       | Construction of DC's  |              |         | ***          |  |         | 60,1                                  |
|         | Office and Housing<br>Complex at Serchip  |              |         |              |  |         |                                       |
| 3       | Construction of DC's  |              |         | ***          |  |         | 15,7                                  |
|         | Office and Housing<br>Complex at Kolasib  |              |         |              |  | ***     | 13,7                                  |
| 4       | Construction of D.C.  |              |         |              | ***  |         | 1,47,4                                |
|         | Office and Housing<br>Complex Lawngtlai   |              |         |              |  | ***     | 1,47,4                                |
| 5       | Construction of DC's<br>Office and Housing<br>Complex at Mamit                              | ***          |         | ***          | ***  | •••     | 76,0                                  |
| 6       | Other Works each costing Rs 1 crore and less  |              |         | •••          |  | ***     | 5,82,9                                |
| Total-  | 106   | •••          |         |              | ***  | ***     | 9,26,8                                |
| 700     | Other Housing   |              |         |              |  |         |                                       |
| 1       | Other Works each costing<br>Rs 1 crore and less   |              | 2,69    | ,43          |  | 2,69,43 | 32,57,5                               |

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|          |  | Expenditur        | e duri  | ng 2006-2007   |         |                                       |
|----------|--|-------------------|---------|--|---------|---------------------------------------|
| Nature   | of expenditure   | Non Plan          | Plan    | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|          |  |                   | ()      | In thousands of  | rupees) |                                       |
|          |  |                   |         |  |         |                                       |
|          | TAL ACCOUNT OF SOCIA   | L SERVICES-Conta. |         |  |         |                                       |
|          | (c) Capital Account of Water<br>Supply, Sanitation, Housing a<br>Urban Development-Contd.              | nd                |         |  |         |                                       |
| 4216     | Capital Outlay on Housing-C  | oncld.            |         |  |         |                                       |
| 01       | Government Residential Buildings-Concld.   |                   |         |  |         |                                       |
| 700      | Other Housing-Concld.  |                   |         |  |         |                                       |
| 2        | Construction of Speakers   |                   |         |  |         |                                       |
|          | Building at old CM<br>Bungalow   | ***               | ***     | ***  | ****    | 35,5                                  |
| ,        | Construction of RCC Staff<br>Quarter Type-III 4 units 1<br>No. & Type -II 4 units 2<br>Nos. at Serchip |                   | 12,00   |  | 12,00   | 12,0                                  |
| Fotal-   | 700  |                   | 2,81,43 |  | 2,81,43 | 33,05,0                               |
| Γotal    | 01   |                   | 2,81,43 |  | 2,81,43 | 42,31,9                               |
| 80       | General  |                   |         |  |         |                                       |
| 800      | Other Expenditure  | ***               |         |  |         | 66,0                                  |
| Γotal    | 80   |                   | .,      |  |         | 66,0                                  |
| Total-42 | 216  |                   | 2,81,43 |  | 2,81,43 | 42,98,0                               |

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|        |   | Expendit     | ure dur | ing 200     | 06-2007  |        |                                       |
|--------|---|--------------|---------|-------------|--|--------|---------------------------------------|
| Natur  | e of expenditure  | Non Plan     | Plan    | Schei<br>Se | lly Sponsored<br>mes/Central<br>ctor Plan<br>Schemes | Total  | Expenditure<br>to end of<br>2006-2007 |
|        |   |              |         | (In the     | ousands of r   | ipees) |                                       |
| B. CAF | PITAL ACCOUNT OF SOCIAL   | SERVICES-Con | td.     |             |  |        |                                       |
|        | (c) Capital Account of Water<br>Supply, Sanitation, Housing and<br>Urban Development-Contd. |              |         |             |  |        |                                       |
| 4217   | Capital Outlay on Urban Develo  | pment        |         |             |  |        |                                       |
| 01     | State Capital Development   |              |         |             |  |        |                                       |
| 001    | Direction and Administration  | •            |         |             | ***  | ***    | 20,0                                  |
| 051    | Construction  |              |         |             |  |        |                                       |
| 1      | Road from Tuikual Lui to<br>Chawnpui  |              |         | ***         | ***  | ***    | 50,                                   |
| 2      | Construction of road from<br>Tuikual to Dinthar   | ***          |         |             | ***  |        | 65,                                   |
| 3      | Construction of New<br>Secretariat building   | ***          |         |             | 434  | ***    | 2,73,9                                |
| 4      | Construction of staff quarters Phase-I  | ***          |         | and:        | ***  | ***    | 90,                                   |
| 5      | Construction of multi-level parking   | ***          |         | ***         |  | 35000  | 25,0                                  |
| 6      | Construction of<br>Directorate/MPSC<br>building   |              |         |             |  |        | 25,                                   |
| 7      | Governor's<br>Residence/Main  |              |         | •••         |  | Ower.  | 1,24,                                 |
| 3      | Secretariat building  |              |         |             |  | ***    | 1,12,                                 |
| ,      | Ceremonial Wing   |              |         |             |  | Title  | 39,                                   |
| 10     | Other Works each costing<br>Rs 1 crore and less   |              | 59,0    | 00          | ***  | 59,00  | 1,09,74,                              |

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| Natur   | e of expenditure  | Non Plan           | S       | ntrally Sponsored<br>chemes/Central<br>Sector Plan<br>Schemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|---------|---|--------------------|---------|---|---------|---------------------------------------|
|         |   |                    | (In     | thousands of r  | rupees) |                                       |
| D CAD   | PITAL ACCOUNT OF SOC  | TAL SERVICES Cont. |         |   |         |                                       |
| B. CAF  | (c) Capital Account of Wate<br>Supply, Sanitation, Housing<br>Urban Development-Contd | er<br>g and        |         |   |         |                                       |
| 1217    | Capital Outlay on Urban D   | evelopment-Concld. |         |   |         |                                       |
| 01      | State Capital Development   | -                  |         |   |         |                                       |
| 051     | Construction-Concld.  |                    |         |   |         |                                       |
| Γotal-  | 051   | ×                  | 59,00   |   | 59,00   | 1,17,82,08                            |
| 052     | Machinery and<br>Equipment  |                    |         |   |         | 40,00                                 |
| Total   | 01  |                    | 59,00   | ···   | 59,00   | 1,18,42,08                            |
| 03      | Integrated Development of<br>Small and Medium Town                                    |                    |         |   |         |                                       |
| 051     | Construction  | ¥ <b></b> .        | 79,00   | 40,00   | 1,19,00 | 37,98,88                              |
| 800     | Other Expenditure   | * 1                |         |   | · ·     | 2,28,62                               |
| Total   | 03  | •••                | 79,00   | 40,00   | 1,19,00 | 40,27,50                              |
| 60      | Other Urban Development<br>Schemes  |                    |         | ,   |         |                                       |
| 051     | Construction  | ***                |         | ***   |         | 2,62,30                               |
| otal    | 60  |                    | •••     |   |         | 2,62,30                               |
| Total-4 | 1217  |                    | 1,38,00 | 40,00   | 1,78,00 | 1,61,31,88                            |

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|         |  | Expendit         | ure during 2 | 2006-2007   |          |                                       |
|---------|--|------------------|--------------|---|----------|---------------------------------------|
| Natur   | e of expenditure   | Non Plan         | Sc           | trally Sponsored<br>hemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|         |  |                  | (In t        | housands of   | rupees)  |                                       |
| B. CAF  | PITAL ACCOUNT OF SOCIAL                                      |                  | td.          |   |          |                                       |
|         | Supply, Sanitation, Housing an Urban Development-Concld.     | d                |              |   |          |                                       |
| Water S | Capital Account of Supply, Sanitation, and Urban Development | 3 <b></b>        | 47,57,94     | 34,96,08  | 82,54,02 | 7,05,09,3                             |
| Tousing | (d) Capital Account of<br>Information and Broadcasting       |                  |              |   |          |                                       |
| 4220    | Capital Outlay on Information                                | and Publicity    |              |   |          |                                       |
| 60      | Others   |                  | 3            |   | ,        |                                       |
| 101     | Buildings  |                  | 30,00        | ***   | 30,00    | 2,64,7                                |
| 800     | Other Expenditure  |                  | •••          | 100   | ***      | 13,7                                  |
| Total   | 60   |                  | 30,00        | ***   | 30,00    | 2,78,4                                |
| Total-  | 4220   | · ·              | 30,00        |   | 30,00    | 2,78,4                                |
|         | l) Capital Account of tion and Broadcasting                  | * _              | 30,00        |   | 30,00    | 2,78,4                                |
|         | (g) Capital Account of Social<br>Welfare and Nutrition       |                  |              |   |          |                                       |
| 4235    | Capital Outlay on Social Secur                               | rity and Welfare |              |   |          |                                       |
| 02      | Social Welfare   |                  |              |   |          |                                       |
| 001     | Direction and<br>Administration                              | ***              | •••          | ***   |          | 2,90,                                 |
| 800     | Other Expenditure  |                  | 17,49,18     | 4,59,38   | 22,08,56 | 42,35,                                |
| Total   | 02   |                  | 17,49,18     | 4,59,38   | 22,08,56 | 45,25,7                               |

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| Natur       | re of expenditure   | Non Plan        | Plan     | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | l Total    | Expenditure<br>to end of<br>2006-2007 |
|-------------|---|-----------------|----------|--|------------|---------------------------------------|
|             |   |                 | (I       | n thousands of   | rupees)    |                                       |
| B. CAI      | PITAL ACCOUNT OF SOCIAL  (g) Capital Account of Social Welfare and Nutrition-Concld.          | SERVICES-Co     | oncld.   |  |            |                                       |
| 1235        | Capital Outlay on Social Security   | y and Welfare-C | Concld.  |  |            |                                       |
| Total-      | 4235  | •••             | 17,49,18 | 4,59,38  | 22,08,56   | 45,25,7                               |
|             | g) Capital Account of<br>Welfare and Nutrition  |                 | 17,49,18 | 4,59,38  | 22,08,56   | 45,25,7                               |
|             | B. CAPITAL ACCOUNT<br>CIAL SERVICES   | •••             | 81,12,90 | 40,90,21   | 1,22,03,11 | 8,89,39,4                             |
| 1401        | (a) Capital Account of<br>Agriculture and Allied Activities<br>Capital Outlay on Crop Husband | lrv             |          |  |            |                                       |
| 4401<br>001 | Capital Outlay on Crop Husband Direction and Administration                                   |                 |          |  |            | 2,58,5                                |
| 101         | Farming Co-operatives   |                 |          |  | (1444)     | 6,7                                   |
| 102         | Food Grains Crops   |                 | 1,26,99  |  | 1,26,99    | 13,02,9                               |
| 103         | Seeds   | ***             |          | . 500  | ***        | 1,42,0                                |
| 105         | Manures and Fertilisers   | ***             | . 99     | ***  | 99         | 1,04,7                                |
| 107         | Plant Protection  | •••             | 1,00     | ***  | 1,00       | 98,4                                  |
| 113         | Agricultural<br>Engineering   | •••             | 2,00     | ***  | 2,00       | 1,90,8                                |
| 119         | Horticulture and Vegetable Crops  | ***             | 2,00     | ***  | 2,00       | 15,17,1                               |

| Natur  | e of expenditure  | Non Plan     | ×       | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total   | to e | nditure<br>and of<br>5-2007 |
|--------|---|--------------|---------|--|---------|------|-----------------------------|
|        |   |              | (1      | in thousands of  | rupees) |      |                             |
| CCAR   | PITAL ACCOUNT OF ECONOMI                                      | CEEDVICES    | Contd   |  |         |      |                             |
| C. CAI | (a) Capital Account of<br>Agriculture and Allied Activities-C |              | -conta. |  |         |      |                             |
| 4401   | Capital Outlay on Crop Husbandry                              | -Concld.     |         |  |         |      |                             |
| 800    | Other Expenditure   | •••          | 45,00   | 3,11,36  | 3,56,36 |      | 11,81,06                    |
|        | -,  |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
| Total- | 4401  | · · ·        | 1,77,98 | 3,11,36  | 4,89,34 |      | 48,02,5                     |
|        |   |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
| 4402   | Capital Outlay on Soil and Water (                            | Conservation |         |  |         |      |                             |
| 203    | Land Reclamation and<br>Development                           | ***          | <br>×-  | . 2,00,84  | 2,00,84 |      | 9,02,2                      |
| 800    | Other Expenditure   | •••          |         |  |         |      | 8,0                         |
|        |   |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
| Total- | 4402  |              | ***     | 2,00,84  | 2,00,84 |      | 9,10,2                      |
|        |   |              |         |  |         |      |                             |
|        |   |              |         |  |         |      |                             |
| 4403   | Capital Outlay on Animal Husband                              | dry          |         |  |         |      |                             |
| 001    | Direction and<br>Administration                               |              | 16,00   |  | 16,00   |      | 97,7                        |

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| Nature  | of expenditure  | Non Plan        |       | Plan  | Centrally Sponsore<br>Schemes/Central<br>Sector Plan<br>Schemes | d Total | Expenditure<br>to end of<br>2006-2007 |  |
|---------|---|-----------------|-------|-------|---|---------|---------------------------------------|--|
|         |   |                 |       | (     | In thousands of   | rupees) |                                       |  |
| C C . N | THE ACCOUNT OF FOO                                      | NOME CERM       | cre c |       |   |         |                                       |  |
|         | (a) Capital Account of<br>Agriculture and Allied Activi |                 | CES-C | onta. |   |         |                                       |  |
| 4403    | Capital Outlay on Animal H                              | usbandry-Concld |       |       |   |         |                                       |  |
|         |   |                 |       |       |   |         |                                       |  |
| 101     | Veterinary Services and<br>Animal Health                |                 |       | 13,0  |   | 13,00   | 1,74,8                                |  |
| 103     | Poultry Development                                     |                 |       |       |   |         | 13,3                                  |  |
| 105     | Piggery Development                                     | ***             |       |       | HC 1000   | ,,,,    | 2,22,7                                |  |
| 106     | Other Live Stock<br>Development                         |                 |       |       |   |         | 2,4                                   |  |
| 107     | Fodder and Feed<br>Development                          | •••             |       |       |   | ***     | 1,77,0                                |  |
| 109     | Extension and Training                                  | ***             |       |       |   | 1944    | 55,6                                  |  |
| 800     | Other Expenditure                                       | •••             |       |       |   | ***     | 1,20,6                                |  |
|         |   |                 |       |       |   |         |                                       |  |
| T-4-1 4 | 402   | 2               |       |       |   |         | 221                                   |  |
| Total-4 | 403   | ***             |       | 29,00 | ***   | 29,00   | 8,64,4                                |  |
|         |   |                 |       |       |   |         |                                       |  |
|         |   |                 |       |       |   |         |                                       |  |
| 4404    | Capital Outlay on Dairy Dev                             | velopment       |       |       | 8   |         |                                       |  |
| 102     | Dairy Development<br>Projects                           |                 |       | 4,0   |   | 4,00    | 48,9                                  |  |

|         | 100  | Expendi            | ture duri | ng 2006-2007   |        |                                       |
|---------|--|--------------------|-----------|--|--------|---------------------------------------|
| Natur   | e of expenditure                                     | Non Plan           | Plan      | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total  | Expenditure<br>to end of<br>2006-2007 |
|         |  |                    | (         | In thousands of  | rupees |                                       |
|         |  |                    |           | 0.10.404.1.40 01   | 100007 |                                       |
| C. CAP  | PITAL ACCOUNT OF ECO                                 | ONOMIC SERVICE     | S-Contd.  |  |        |                                       |
|         | (a) Capital Account of<br>Agriculture and Allied Act | ivities-Contd.     |           |  |        |                                       |
| 1404    | Capital Outlay on Dairy D                            | evelopment-Concld. |           |  |        |                                       |
|         |  |                    |           |  |        |                                       |
| Total-4 | 1404   | ***                | 4,00      |  | 4,00   | 48,99                                 |
|         | _  |                    |           |  |        |                                       |
|         |  |                    |           |  |        |                                       |
|         |  |                    |           |  |        |                                       |
|         |  |                    |           |  |        |                                       |
|         | Capital Outlay on Fisherie                           | _                  |           |  |        |                                       |
| 4405    | Direction and  | 5                  |           |  |        |                                       |
| 001     | Administration                                       | ***                |           |  | ***    | 43,96                                 |
| 101     | Inland Fisheries                                     | ***                |           | **   | Cases: | 4,23,13                               |
|         |  |                    |           |  |        |                                       |
| 105     | Processing, Preservation and                         | ***                |           | ***  | ***    | 54,32                                 |
|         | Marketing  |                    |           |  |        |                                       |
| 191     | Fishermen's Co-<br>operatives                        |                    |           |  | ***    | 4,54                                  |
|         |  |                    |           |  |        |                                       |
|         |  |                    |           |  |        |                                       |
| Total-4 | 1405   |                    |           |  |        | 5,25,95                               |

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| of expenditure   | Non Plan   | Plan   |  | rally Sponsored  | Total  | Exper  | diture  |
|--|--|--|--|--|--|--|---|
|  |  |  |  | nemes/Central<br>Sector Plan<br>Schemes  |  | to e   | nd of<br>-2007  |
|  |  |  | (In t  | housands of  | rupees)  |  |   |
| T  |  |  |  |  |  |  |   |
| TAL ACCOUNT OF ECON                                      | OMIC SERVICES  | -Contd.  |  |  |  |  |   |
| (a) Capital Account of<br>Agriculture and Allied Activit | ies-Contd.   |  |  |  |  |  |   |
| Capital Outlay on Forestry an                            | d Wild Life  |  |  |  |  |  |   |
| Forestry   |  |  |  |  |  |  |   |
| Communication and<br>Buildings                           | ***  |  | ***  |  |  |  | 1,79,8  |
| Forest Conservation,<br>Development and<br>Regeneration  |  |  | •••  | 4,74,60  | 4,74,60  | *  | 5,04,1  |
| Social and Farm<br>Forestry                              |  |  |  |  | ****   |  | 5,13,3  |
| Other Expenditure  | ***  |  |  | 84,50  | 84,50  |  | 6,45,8  |
| 01   |  |  | ***  | 5,59,10  | 5,59,10  |  | 18,43,19  |
| Environmental Forestry and Wild Life                     |  |  |  |  |  |  |   |
| Wildlife   | •••  |  |  | - ***  |  |  | 4,03,62   |
| 02   |  | 1  |  | ***  | 1882   |  | 4,03,6  |
| 106  |  |  | ***  | 5,59,10  | 5,59,10  |  | 22,46,8   |
|  | Forestry Communication and Buildings Forest Conservation, Development and Regeneration Social and Farm Forestry Other Expenditure  01  Environmental Forestry and Wild Life Wildlife  02 | Communication and Buildings  Forest Conservation, Development and Regeneration Social and Farm Forestry Other Expenditure  01  Environmental Forestry and Wild Life Wildlife | Forestry  Communication and Buildings  Forest Conservation, Development and Regeneration Social and Farm Forestry  Other Expenditure   Environmental Forestry and Wild Life  Wildlife   02 | Forestry  Communication and  Buildings  Forest Conservation, Development and Regeneration Social and Farm Forestry  Other Expenditure   Environmental Forestry and Wild Life  Wildlife | Forestry  Communication and Buildings  Forest Conservation, Development and Regeneration Social and Farm Forestry  Other Expenditure  Environmental Forestry and Wild Life  Wildlife   S 50 10 | Forestry  Communication and  Buildings  Forest Conservation, 4,74,60 | Forestry  Communication and  Buildings  Forest Conservation, 4,74,60 4,74,60  Development and  Regeneration  Social and Farm  Forestry  Other Expenditure 84,50 84,50  Environmental Forestry and Wild Life  Wildlife 5,59,10 5,59,10 |

|         |   |                           |        | ng 2006-2007  | W 102.000 10 100 |                                       |
|---------|---|---------------------------|--------|---|------------------|---------------------------------------|
| Nature  | e of expenditure                                    | Non Plan                  | Plan   | Centrally Sponsored<br>Schemes/Central<br>Sector Plan | Total            | Expenditure<br>to end of<br>2006-2007 |
|         |   |                           |        | Schemes   |                  |                                       |
|         |   |                           | (      | in thousands of                                       | rupees)          |                                       |
| C. CAP  | ITAL ACCOUNT OF E                                   | CONOMIC SERVICES-         | Contd. |   |                  |                                       |
|         | (a) Capital Account of<br>Agriculture and Allied A  | ctivities-Contd.          |        |   |                  |                                       |
| 1408    | Capital Outlay on Food S                            | Storage and Warehousing   |        |   |                  |                                       |
| 01      | Food  |                           |        |   |                  |                                       |
| 101     | Procurement and<br>Supply                           | 7,73,57                   |        |   | 7,73,57          | 85,65,0                               |
| 103     | Food processing                                     | 4 100                     |        |   |                  | 5,0                                   |
| Γotal   | 01  | 7,73,57                   |        |   | 7,73,57          | 85.70,0                               |
| 02      | Storage and Warehousin                              | g                         |        |   |                  |                                       |
| 101     | Rural Godown<br>Programmes                          |                           | 46,40  | 84,00   | 1,30,40          | 9,30,9                                |
| Total   | 02  | ***                       | 46,40  | 84,00   | 1,30,40          | 9,30,9                                |
| Total-4 | 408   | 7,73,57                   | 46,40  | 84,00   | 9,03,97          | 95,00,9                               |
|         |   |                           |        |   |                  | 1                                     |
|         |   |                           |        |   |                  |                                       |
|         |   | -                         |        |   |                  |                                       |
| 1416    | Investments in Agricultu                            | ral Financial Institution |        |   | 46               |                                       |
| 190     | Investments in Public sector and other undertakings | 5 ·                       |        | •   | ***              | 3,7                                   |
|         |   |                           |        |   |                  |                                       |
|         |   |                           |        |   |                  |                                       |
| Total-4 | 416   | ***                       | *      |   |                  | 3,7                                   |

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| Natur  | e of expenditure  | Non Plan              | Plan    | Centrally Sponsored<br>Schemes/Central | Total   | Expenditure<br>to end of |
|--------|---|-----------------------|---------|--|---------|--------------------------|
|        |   |                       |         | Sector Plan<br>Schemes                 |         | 2006-2007                |
|        |   |                       | - (     | In thousands of                        | rupees) |                          |
| C C    | DITAL ACCOUNT OF ECO                                      | NOMIC SERVICES        | C       |  |         |                          |
| C. CAI | PITAL ACCOUNT OF ECO (a) Capital Account of               | NOMIC SERVICES        | -Conta. |  |         |                          |
|        | Agriculture and Allied Activ                              | rities-Contd.         |         |  |         |                          |
| 4425   | Capital Outlay on Co-operat                               | tion                  |         |  |         |                          |
| 001    | Direction and<br>Administration                           | /                     | 10,00   |  | 10,00   | 1,28,85                  |
| 003    | Training  | ***                   | 10      |  | ***     | 34,0                     |
| 106    | Investments in Multi-<br>purpose Rural Co-<br>operatives  |                       |         |  | 144     | 65,9                     |
| 107    | Investments in Credit<br>Co-operatives                    |                       | 1,69,00 |  | 1,69,00 | 4,38,3                   |
| 108    | Investments in other Co-operatives                        | ***                   |         |  | ***     | 8,59,3                   |
| 190    | Investments in Public<br>Sector and other<br>undertakings |                       |         |  | ***     | 1,23,3                   |
| 277    | Education   |                       |         |  | 300     | 1,38,8                   |
|        |   |                       |         |  |         |                          |
|        |   |                       |         |  |         |                          |
| Total- | 4425  | ***                   | 1,79,00 |  | 1,79,00 | 17,88,5                  |
|        |   |                       | 1,77,00 | -                                      | .,,,,,, | 1.10012                  |
|        |   |                       |         |  |         |                          |
|        |   |                       |         |  |         |                          |
|        |   |                       |         |  |         |                          |
| 1435   | Capital Outlay on Other Ag                                | ricultural Programmes |         |  |         |                          |
| 01     | Marketing and Quality Cont                                | trol                  |         |  |         |                          |
| 101    | Marketing facilities                                      | ***                   |         |  | ***     | 2,00,00                  |

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|         |   | Expenditu            | re duri | ng 2006-2007   |          |                                       |
|---------|---|----------------------|---------|--|----------|---------------------------------------|
| Natur   | e of expenditure  | Non Plan             | Plan    | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|         |   |                      | t.      | In thousands of  | rupees)  |                                       |
| C CAE   | PITAL ACCOUNT OF ECON                                   | NOMIC SERVICES       | Contd   |  |          |                                       |
| C. C.I. | (a) Capital Account of<br>Agriculture and Allied Activi |                      | comu.   |  |          |                                       |
| 4435    | Capital Outlay on Other Agr                             | icultural Programmes |         |  |          |                                       |
| 01      | Marketing and Quality Contr                             | rol                  |         |  |          |                                       |
| 800     | Other Expenditure                                       |                      |         |  |          | 1,08,0                                |
| Total   | 01  |                      |         |  | ***      | 3,08,0                                |
| Total-  | 4435  |                      |         |  | ***      | 3,08,0                                |
|         | ) Capital Account of<br>ture and Allied Activities      | 7,73,57              | 4,36,38 | 3 11,55,30   | 23,65,25 | 2,10,00,2                             |
|         | (b) Capital Account of Rural<br>Development             |                      |         |  |          |                                       |
| 4515    | Capital Outlay on other Rura                            | l Development        |         |  |          |                                       |
| 001     | Direction and<br>Administration                         |                      |         |  |          | 90,7                                  |
| 101     | Panchayati Raj  |                      |         |  | ·        | 12,0                                  |
| 102     | Community<br>Development                                | ***                  | 2,23,66 | 5  | 2,23,66  | 25,32,8                               |
| 103     | Rural Development                                       | 115                  | 1.      |  | •••      | 73,9                                  |
| 800     | Other Expenditure                                       |                      |         |  | -        | 7                                     |
|         |   |                      |         |  |          |                                       |
|         |   |                      |         |  |          |                                       |
| Total-  | 4515  |                      | 2,23,66 |  | 2,23,66  | 27,10,2                               |

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|         |   |            | liture dur |                     |                 |          |                                       |
|---------|---|------------|------------|---------------------|-----------------|----------|---------------------------------------|
| Nature  | e of expenditure                                  | Non Plan   | Plan       | Schemes/C<br>Sector | Central<br>Plan | Total    | Expenditure<br>to end of<br>2006-2007 |
|         |   |            |            | In thousan          | nds of          | rupees   |                                       |
|         |   |            |            |                     |                 |          |                                       |
| C. CAP  | ITAL ACCOUNT OF ECONO                             | MIC SERVIC | ES-Conta.  |                     |                 |          |                                       |
|         | (b) Capital Account of Rural Development-Concld.  |            |            |                     |                 |          |                                       |
|         | Capital Account of evelopment                     |            | 2,23,6     | 6                   | ***             | 2,23,66  | 27,10,26                              |
|         | (c) Capital Account of Special<br>Areas Programme |            | -          | 1                   |                 |          |                                       |
| 1552    | Capital Outlay on North Easter                    | n Areas    |            |                     |                 |          | *                                     |
| 800     | Power Development                                 | ***        |            |                     |                 | 1        | 6,75,16                               |
| 009     | Roads and Bridges                                 |            | 47,75,4    | 3                   |                 | 47,75,43 | 2,37,09,82                            |
| 010     | Transport   | ***        | 1,80,0     | 0                   |                 | 1,80,00  | 7,48,00                               |
| 101     | Veterinary Service and<br>Animal Health           | ***        |            |                     |                 |          | 8,2                                   |
| 337     | Roads Works-State<br>High Ways                    | •••        |            |                     | ***             |          | 1,43,47                               |
| 800     | Other Expenditure                                 |            |            |                     | ***             | •        | 2,31,49                               |
|         |   |            | 1          |                     |                 |          |                                       |
| 05      | Transmission and Distribution                     |            |            |                     |                 |          |                                       |
| 800     | Other Expenditure                                 |            | 3,61,1     | 8                   | •••             | 3,61,18  | 10,16,17                              |
| Γotal   | 05  |            | 3,61,1     | 8                   |                 | 3,61,18  | 10,16,17                              |
|         |   |            |            |                     |                 |          |                                       |
| Total-4 | 1552  |            | 53,16,6    |                     |                 | 53,16,61 | 2,65,32,32                            |

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|         |   |                    |          | ng 2006-2007   | WENT THE REP | **                                    |
|---------|---|--------------------|----------|--|--------------|---------------------------------------|
| Nature  | e of expenditure  | Non Plan           |          | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total        | Expenditure<br>to end of<br>2006-2007 |
|         | 8   |                    | (1       | n thousands of   | rupees)      |                                       |
| C C. D  | VILLA ACCOUNT OF POON                                   | MIC SERVICES O     |          |  |              |                                       |
| C. CAP  | ITAL ACCOUNT OF ECONO<br>(c) Capital Account of Special | OMIC SERVICES-C    | onta.    |  |              |                                       |
|         | Areas Programme-Concld.                                 |                    |          |  |              |                                       |
| 4575    | Capital Outlay on other Specia                          | l Areas Programmes |          |  |              |                                       |
| 02      | Backward Areas  |                    |          |  |              |                                       |
| 101     | Border Areas<br>Development<br>Programme                |                    | 12,78,93 |  | 12,78,93     | 40,90,83                              |
| Total   | 02  |                    | 12,78,93 | (944)  | 12,78,93     | 40,90,8                               |
| . 1     |   |                    |          |  |              |                                       |
| 06      | Border Area Development                                 |                    |          |  |              |                                       |
| 101     | Border Area<br>Development<br>Programme                 |                    |          |  |              | 16,45,3                               |
| Total   | 06  |                    |          |  | 244          | 16,45,3                               |
| 60      | Others  |                    |          |  |              |                                       |
| 101     | Border Areas  |                    |          |  | ***          | 10,86,5                               |
|         | Development<br>Programme                                | •                  |          |  |              | 10,00,5                               |
| Γotal   | 60  | ***                |          |  | 444          | 10.86.5                               |
| Total-4 | 1575  |                    | 12,78,9  | 3  | 12,78,93     | 68,22,7                               |
|         | ) Capital Account of<br>Areas Programme                 |                    | 65,95,54 |  | 65,95,54     | 3,33,55,1                             |
| •       | (d) Capital Account of Irrigation and Flood Control     | n                  |          |  |              |                                       |
| 4701    | Capital Outlay on Medium Irri                           | gation             |          | * *  |              |                                       |
| 80      | General   | 9.6"               |          |  |              |                                       |
| 001     | Direction and   | 200                |          |  |              | 13,1                                  |

Administration

|         |  |                  | ture dur |       |   |          |                                       |
|---------|--|------------------|----------|-------|---|----------|---------------------------------------|
| Natur   | e of expenditure   | Non Plan         | Plan     | Schen | ly Sponsored<br>nes/Central<br>tor Plan | Total    | Expenditure<br>to end of<br>2006-2007 |
|         |  |                  |          |       | chemes                                  |          | 2000-2007                             |
|         |  |                  |          |       | usands of                               | rupees)  |                                       |
|         |  |                  |          |       |   |          |                                       |
| C. CAP  | PITAL ACCOUNT OF ECON                                      | OMIC SERVICE     | S-Contd. |       |   |          |                                       |
|         | (d) Capital Account of Irrigat<br>and Flood Control-Contd. | ion              |          |       |   |          |                                       |
| 1701    | Capital Outlay on Medium Ir                                | rigation-Concld. |          |       |   |          |                                       |
| 80      | General-Concld.  |                  |          |       |   |          |                                       |
| 001     | Direction and<br>Administration                            |                  |          |       |   |          |                                       |
| 800     | Other Expenditure  |                  |          |       | ***                                     | ***      | 83,12                                 |
| otal    | 80   |                  |          | ***   | ***                                     | •••      | 96,3                                  |
|         | <del></del>  | -                |          | 1     |   |          |                                       |
| Total-4 | 4701   |                  |          | ***   |   | •••      | 96,3                                  |
|         | T  |                  |          |       |   |          | × .                                   |
|         |  |                  |          |       |   |          |                                       |
|         |  |                  |          |       |   |          |                                       |
| 702     | Capital Outlay on Minor Irrig                              | gation           |          |       |   |          |                                       |
| 101     | Surface Water  | ,···             | 30,05,9  | 90    | ***                                     | 30,05,90 | 73,05,09                              |
| 102     | Ground Water   |                  |          |       | •••                                     | ***      | 24,9                                  |
| 800     | Other Expenditure  |                  |          |       |   |          | 19,36,1                               |
|         |  |                  |          |       |   |          |                                       |
|         |  |                  |          |       |   |          |                                       |
| Total-4 | 1702   |                  | 30,05,9  | 0     |   | 30,05,90 | 92,66,22                              |

|        |   | Expendit       |        |       |  |          | 500 1950 I                            |
|--------|---|----------------|--------|-------|--|----------|---------------------------------------|
| Natur  | re of expenditure   | Non Plan       | Plan   | Sch   | rally Sponsored<br>nemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|        |   |                |        | (In t | housands of  | rupees)  |                                       |
|        |   |                |        |       |  |          |                                       |
| C. CA  | PITAL ACCOUNT OF ECONOM                                     | MIC SERVICES-  | Contd. |       |  |          |                                       |
|        | (d) Capital Account of Irrigation and Flood Control-Concld. |                |        |       |  |          |                                       |
| 1705   | Capital Outlay on Command Are                               | ea Development |        | 30    |  |          |                                       |
| 800    | Other Expenditure   | •••            |        |       |  | ***      | 2,43                                  |
|        |   |                |        |       |  |          | 2,1                                   |
|        |   |                |        |       |  |          |                                       |
|        |   |                |        |       |  |          |                                       |
| Total- | 4705  | •••            |        |       | ***  |          | 2,4                                   |
|        |   |                |        |       |  |          |                                       |
|        |   | -              |        |       | •  |          |                                       |
|        |   |                |        |       |  |          |                                       |
|        |   |                |        |       |  |          | T:                                    |
|        |   |                |        |       |  |          |                                       |
| 1711   | Capital Outlay on Flood control                             | Projects       |        |       |  |          |                                       |
| 02     | Anti-sea Erosion Projects                                   |                |        |       |  |          |                                       |
| 800    | Other Expenditure   |                |        |       | 2 51 00  | 2 51 00  |                                       |
| 600    | Other Expellatture  | ***            |        | 255   | 3,51,00  | 3,51,00  | 4,11,00                               |
| Total  | 02  |                |        |       | 3,51,00  | 3,51,00  | 4,11,00                               |
|        |   |                |        |       |  | 5,51,00  | 1,1,1,0,                              |
| Total- | 4711  |                |        |       | 3,51,00  | 3,51,00  | 4,11,00                               |
|        |   |                |        |       | 3,51,00  | 3,51,00  | 1,11,00                               |
|        | d) Capital Account of on and Flood Control                  |                | 30,05, | 90    | 3,51,00  | 33,56,90 | 97,75,96                              |
| inguit | (e) Capital Account of Energy                               |                |        |       |  |          |                                       |
| 4801   | Capital Outlay on Power Project                             | s              |        |       |  |          |                                       |
| 01     | Hydel Generation  |                |        |       |  |          |                                       |
|        | Direction and   |                |        |       |  |          |                                       |
| 001    | Administration  | ***            |        | •••   | ***  | ***      | 47,47                                 |

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Expenditure during 2006-2007

| Natur  | e of expenditure                                | Non Plan     | Plan     | Sche<br>Se | ally Sponsored<br>mes/Central<br>ector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|--------|---|--------------|----------|------------|--|----------|---------------------------------------|
|        |   |              |          |            | ousands of   | rupees)  |                                       |
|        | , 1   | 1            |          |            |  |          |                                       |
| C. CAI | PITAL ACCOUNT OF ECON                           | OMIC SERVICE | S-Contd. |            |  |          |                                       |
|        | (e) Capital Account of Energy-                  | -Contd.      |          |            |  |          |                                       |
| 4801   | Capital Outlay on Power Proje                   | ects-Contd.  |          |            |  |          | *                                     |
| 01     | Hydel Generation-Contd.                         |              |          |            |  |          |                                       |
| 800    | Other Expenditure                               |              |          |            |  |          |                                       |
|        |   |              |          |            |  |          |                                       |
| 1      | Division of Weir                                | •••          | *        | •••        | ***  | •        | 3,68,9                                |
| 2      | Pen Stock                                       |              |          | (****:     | ***  |          | 2,53,24                               |
| 3      | Kau-Tlabung M.H.P.                              |              |          |            | ***  |          | 5,24,13                               |
| 4      | Tuipanglui Mini Hydel<br>Project                |              |          |            | ***  |          | 4,72,45                               |
| 5      | Other Works each costing<br>Rs 1 crore and less |              | 13,      | 83         |  | 13,83    | 1,53,69,64                            |
| 6      | S&I of Kolodyne HEP                             |              |          | ***        | ***  |          | 60,00                                 |
| 7      | Serlui 'B' HEP                                  | 8            |          | ***        |  | •••      | 37,93,30                              |
| 3      | Maicham-II SHP                                  |              |          | ***        | 1,79,77  | 1,79,77  | 13,77,8                               |
| 9      | Construction of Lamsial SHP                     |              |          |            | 60,00  | 60,00    | 60,00                                 |
| 10     | R & M of Tuipui SHP                             | ×            |          | 0***)      | 21,00  | 21,00    | 21,0                                  |
| 11     | R & M of Serlui 'A" SHP                         | •••          |          | •••        | 29,00  | 29,00    | 29,00                                 |
| 12     | Serlui 'B' SHP                                  |              | 23,58,   | 00         | ***  | 23,58,00 | 23,58,00                              |

Nature of expenditure

Nature of expenditure

Non Plan

Plan

Centrally Sponsored

Schemes/Central

Schemes/Central

Schemes

(In thousands of rupees)

## C. CAPITAL ACCOUNT OF ECONOMIC SERVICES-Contd.

(e) Capital Account of Energy-Contd.

4801 Capital Outlay on Power Projects-Contd.

01 Hydel Generation-Concld.

800 Other Expenditure-Concld.

| Total-    | 800  | ,   | 23,71,83 | 2,89,77 | 26,61,60 | 2,46,87,55 |
|-----------|--|-----|----------|---------|----------|------------|
| Total     | 01   |     | 23,71,83 | 2,89,77 | 26,61,60 | 2,47,35,02 |
| 02        | Thermal Power Generation                         |     |          |         |          | ,          |
| 800       | Other Expenditure                                |     |          |         |          |            |
| 1         | Other Works each costing<br>Rs 1 crore and less  | *** | 12,00,00 | ***     | 12,00,00 | 16,90,67   |
| Total-    | 800  |     | 12,00,00 | ***     | 12,00,00 | 16,90,67   |
| Total     | 02   |     | 12,00,00 | ***     | 12,00,00 | 16,90,67   |
| 04<br>800 | Diesel/Gas Power Generation<br>Other Expenditure |     |          |         |          |            |
| 1         | Augmentation of<br>Luangmual P/H                 | *** |          |         |          | 2,00,00    |
| 2         | Other Works each costing<br>Rs 1 crore and less  |     |          | ***     |          | 45,77,95   |
| Total-    | 800  |     |          |         | •••      | 47,77,95   |

168 STATEMENT NO.13- Contd.

|        |  |              | ture duri |                 |   |           |                                       |
|--------|--|--------------|-----------|-----------------|---|-----------|---------------------------------------|
| Natur  | e of expenditure   | Non Plan     | Plan      | Scheme<br>Secto | Sponsored<br>s/Central<br>or Plan<br>emes | Total     | Expenditure<br>to end of<br>2006-2007 |
|        |  |              | ( )       | In thous        | ands of                                   | rupees)   |                                       |
|        |  |              |           |                 |   |           |                                       |
| C. CAF | PITAL ACCOUNT OF ECONO                                     | MIC SERVICES | G-Contd.  |                 |   |           |                                       |
|        | (e) Capital Account of Energy-C                            | Contd.       |           |                 |   |           |                                       |
| 4801   | Capital Outlay on Power Projec                             | ts-Contd.    |           |                 |   |           |                                       |
| 04     | Diesel/Gas Power Generation-C                              | Concld.      |           |                 |   |           |                                       |
| Total  | 04   |              |           |                 | ***                                       | ***       | 47,77,95                              |
|        |  |              |           |                 | 3000                                      |           |                                       |
| 05     | Transmission and Distribution                              |              |           |                 |   |           |                                       |
| 800    | Other Expenditure  |              |           |                 |   |           |                                       |
|        |  |              |           |                 |   |           |                                       |
| 1      | Electric equipment   |              |           |                 |   |           | 5,43,30                               |
|        | Construction of 132 KV                                     |              |           |                 |   |           |                                       |
| 2      | line from Tuinal to Kolasib                                | ***          | •         | *               |   | <b></b> . | 17,0                                  |
| 3      | 132 KV line from Saitual<br>to Darlawn                     |              | 4,00,00   |                 |   | 4,00,00   | 8,71,2                                |
| 4      | 132 KV S/C line from<br>Khawzawl to Ngapa                  |              | 80,00     | (               | •••                                       | 80,00     | 4,46,4                                |
| 5      | 132 KV S/C line from<br>Khawzawl to E. Lungdar             |              | 1,70,00   | -               | •••                                       | 1,70,00   | 4,48,6                                |
| 6      | Augmentation of<br>Luangmual S/S                           | ***          |           |                 | •••                                       | ***       | 1,44,24                               |
| 7      | Augmentation/Modificatio<br>n of Zembawk Upper S/S         |              |           |                 |   | ***       | 1,87,7                                |
| 8      | 132 KV S/S at Bawktary                                     |              |           |                 |   | •••       | 1,08,1                                |
| 9      | 132 KV S/S, 1x12.5 MVA<br>Kolasib (BawKatlang)             |              |           |                 |   | ***       | 1,34,8                                |
| 10     | Upgradation of 66 KV<br>Saitual S/S to 132 KV S/S          | •••          |           | ••/             | ***                                       | ***       | 1,65,3                                |
| 11     | Upgradation and<br>Augmentation of<br>Champhai S/S (Lower) |              |           | •               | •••                                       |           | 65,53                                 |

169 STATEMENT NO.13- Contd.

|        |   |                        |        |     | 2006-2007  | -  |                                       |
|--------|---|------------------------|--------|-----|--|--|---------------------------------------|
| Nature | of expenditure  | Non Plan               | Plan   |     | strally Sponsor<br>chemes/Centra<br>Sector Plan<br>Schemes | The same of the sa | Expenditure<br>to end of<br>2006-2007 |
|        |   |                        |        | (In | thousands o  | of rupees)   | P.                                    |
|        |   |                        |        |     |  |  |                                       |
|        | TAL ACCOUNT OF ECONOM   |                        | Contd. |     |  |  |                                       |
|        | (e) Capital Account of Energy-Cor                                       | ntd.                   |        |     |  |  |                                       |
| 4801   | Capital Outlay on Power Projects-                                       | Contd.                 |        |     |  |  |                                       |
| 05     | Transmission and Distribution-Co  | ntd.                   |        |     |  |  |                                       |
| 800    | Other Expenditure-Contd.  |                        |        |     |  |  |                                       |
|        |   |                        |        |     |  |  |                                       |
|        |   |                        |        |     |  |  |                                       |
| 3      |   |                        |        |     |  |  |                                       |
| 400    | Upgradation and<br>Augmentation of<br>Champhai S/S (Upper)              | - <del>1885</del> - 18 |        | ••• | ***  |  | 66                                    |
| 13     | Upgradation and<br>Augmentation of<br>Khawzawl S/S                      | <b></b> 3              |        | *** | ***  |  | 1,29                                  |
| 14     | Serlui "B" SHP  |                        |        |     | ***  |  | 37,14                                 |
|        |   |                        |        |     |  |  | 57,14                                 |
| 15     | Bairabi Dam Project   | ***                    |        |     | *  | 6-   | 14                                    |
| 16     | Maicham SHP Stage-II  |                        |        |     |  |  | 21                                    |
| 17     | Other Works each costing<br>Rs 1 crore and less                         | ***                    | 7,04   | ,33 |  | 7,04,33  | 3 1,99,19                             |
| 18     | Improvement of Transmission and Distribution Network within Aizawl Town |                        |        |     |  |  | 3,11                                  |
| 19     | Improvement of Transmission and Distribution Network within LungleiTown |                        |        |     |  |  | 6,30                                  |
| 20     | Improvement of<br>Transmission and<br>Distribution Network              | ***                    |        |     |  |  | 5,99                                  |
|        | within Champhai<br>Circle(Aporp)  |                        |        |     |  |  |                                       |

170 STATEMENT NO.13- Contd.

Expenditure during 2006-2007

| Nature | e of expenditure   | Non Plan  |        | Plan     | C   | entrally Spons<br>Schemes/Cent<br>Sector Plan<br>Schemes | ored<br>ral | Total   | Expenditure<br>to end of<br>2006-2007 |
|--------|--|-----------|--------|----------|-----|--|-------------|---------|---------------------------------------|
|        |  |           |        | (        | In  | thousands  | of          | rupees) |                                       |
| C C+D  | THE ACCOUNT OF TOOM  | OMAG CERM | W.C.F. | 5.6.41   |     |  |             |         |                                       |
| C. CAP | ITAL ACCOUNT OF ECON   |           | ICE    | S-Contd. |     |  |             |         |                                       |
|        | (e) Capital Account of Energy-   |           |        |          |     |  |             |         |                                       |
| 4801   | Capital Outlay on Power Proje  |           |        |          |     | *  |             |         |                                       |
| 05     | Transmission and Distribution  | -Contd.   |        |          |     |  |             |         |                                       |
| 800    | Other Expenditure-Contd.   |           |        |          |     |  |             |         |                                       |
|        |  |           |        |          |     |  |             |         |                                       |
|        |  |           |        |          |     |  |             |         |                                       |
| 21     | Improvement of Transmission and Distribution Network within Aizawl Power             |           |        |          |     |  |             |         | 4,88,07                               |
|        | Circle(Aporp)  |           |        |          |     |  |             |         |                                       |
| 22     | Consumer Metering in Mizoram   | , F.      |        |          |     |  |             | ***     | 16,97,63                              |
| 23     | R&M Tuipui SHP   |           |        | 14,0     | 0   |  |             | 14,00   | 59,80                                 |
| 24     | R&M Serlui 'A' SHP   |           |        | *        |     |  |             | •••     | 65,84                                 |
| 25     | Bairabi to Kalasib 132<br>KV S/C line  | ,         |        |          | ••• |  |             | ***     | 50,00                                 |
| 26     | Construction of 132 KV<br>SC line Bairabi to<br>Bawktlang                            |           |        | 78,0     | 0   |  |             | 78,00   | 78,00                                 |
| 27     | Construction of 33KV SC<br>line Serlui 'B' to<br>Bawktlang                           | 14        |        | 1,00,0   | 0   |  |             | 1,00,00 | 1,00,00                               |
| 28     | Construction of 2nd<br>Circuit 132 KV kine<br>PGCIL-S/S Luangmual to<br>Zuangtui S/S |           |        | 46,0     | 0   |  |             | 46,00   | 46,00                                 |
| 29     | Construction of 132 KV,<br>S/C transmission line<br>between Kolasib and<br>Metriat   |           |        | 6,77,0   | 0   |  |             | 6,77,00 | 6,77,00                               |

171 STATEMENT NO.13- Contd.

| Nature | e of expenditure  | Non Plan     | Plan     | Schemes<br>Secto | Sponsored<br>s/Central<br>r Plan<br>emes | Total    | Expenditure<br>to end of<br>2006-2007 |
|--------|---|--------------|----------|------------------|--|----------|---------------------------------------|
|        |   | X            | (        | In thous         | ands of                                  | rupees)  |                                       |
| C. CAP | ITAL ACCOUNT OF ECON  | OMIC SERVICE | S-Contd. |                  |  |          |                                       |
|        | (e) Capital Account of Energy                               |              |          |                  |  |          |                                       |
| 1801   | Capital Outlay on Power Pro                                 | ects-Contd.  |          |                  |  |          |                                       |
| 05     | Transmission and Distributio                                |              |          |                  |  |          |                                       |
| 800    | Other Expenditure-Concld.                                   |              |          |                  |  |          |                                       |
|        | en e                    |              |          |                  |  |          |                                       |
|        |   |              |          |                  |  |          |                                       |
|        |   |              |          |                  |  |          |                                       |
| 30     | Construction of 132 KV<br>line from Khawzawl to<br>Champhai |              | 1,78,00  | )                | ***                                      | 1,78,00  | 1,78,0                                |
| 31     | Construction of 33 KV<br>line from khawimo to<br>Hnahthial  |              | 24,00    | )                |  | 24,00    | 24,0                                  |
| 32     | R & M of Theriat and<br>Sazaikawn S/S                       | ne.          | 40,00    | )                | ***                                      | 40,00    | 40,0                                  |
| 33     | Construction of 132 KV<br>S/S Bawktlang to Kolasib          |              | 60,00    | D                | n.xx                                     | 60,00    | 60,0                                  |
| 34     | Construction of 132 KV<br>S/S line at Metriat               | (****)       | 1,80,00  | )                |  | 1,80,00  | 1,80,0                                |
| 35     | Upgradation of 66 KV<br>Saitual S/S to 132 KV               | 100          | 40,00    | )                |  | 40,00    | 40,0                                  |
| 36     | 33/11 KV S/S Darlawn  |              | 37,00    | D .              |  | 37,00    | 37,0                                  |
| 37     | 33/11 KV S/S Hnahlan  | ***          | 53,00    | )                |  | 53,00    | 53,0                                  |
| 38     | 33/11 KV S/S Zakhawng<br>AR-Cpmplex                         |              | 16,00    | 0                |  | 16,00    | 16,0                                  |
| Total- | 800   |              | 28,97,33 |                  |  | 28,97,33 | 3,24,29,                              |

172 STATEMENT NO.13- Contd.

| Natur  | e of expenditure                                | Non Plan  |          | centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | l Total  | Expenditure<br>to end of<br>2006-2007 |
|--------|---|-----------|----------|--|----------|---------------------------------------|
|        |   |           | (II      | n thousands of   | rupees)  |                                       |
|        | The second second                               |           |          |  |          |                                       |
| C. CAI | PITAL ACCOUNT OF ECON                           |           | -Contd.  |  |          |                                       |
|        | (e) Capital Account of Energy                   |           |          | 7.4  |          |                                       |
| 4801   | Capital Outlay on Power Proj                    |           |          |  |          |                                       |
| 05     | Transmission and Distribution                   | n-Concld. |          |  |          |                                       |
| Total  | 05  | •         | 28,97,33 |  | 28,97,33 | 3,24,29,89                            |
| 06     | Rural Electrification                           |           |          |  | 3        | 1                                     |
| 800    | Other Expenditure                               |           |          |  | ×        |                                       |
|        |   |           |          |  |          |                                       |
| 1      | Integrated Scheme at<br>Khawbung                | •••       |          |  | ***      | 1,68,10                               |
| 2      | Integrated scheme at Mamit                      |           |          | 3  | ***      | 2,12,3                                |
| 3      | Integrated Scheme at<br>Khawlkulh               |           | ***      |  | ***      | 1,52,20                               |
| 4      | Other Works each costing<br>Rs 1 crore and less |           |          | 61,44  | 61,44    | 1,41,37,99                            |
| Γotal- | 800   | ***       |          | 61,44  | 61,44    | 1,46,70,7                             |
| Total  | 06  |           |          | 61,44  | 61,44    | 1,46,70,79                            |
| Total- | 4801  |           | 64,69,16 | 3,51,21  | 68,20,37 | 7,83,04,32                            |

|                     |   | Expendit            |         |     |  |         | 787      | Funor diame                           |
|---------------------|---|---------------------|---------|-----|--|---------|----------|---------------------------------------|
| Natur               | e of expenditure  | Non Plan            | Plan    |     | Centrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes |         | Total    | Expenditure<br>to end of<br>2006-2007 |
|                     | 4   |                     |         | (In | thousa   | nds of  | rupees)  |                                       |
|                     |   |                     |         |     |  |         |          |                                       |
| C. CAP              | PITAL ACCOUNT OF ECONO  |                     | -Contd. |     |  |         |          |                                       |
|                     | (e) Capital Account of Energy-C   |                     |         |     |  |         |          |                                       |
| 4810                | Capital Outlay on Non-Conven  | tional Sources of E | Energy  |     |  |         |          |                                       |
| 102                 | Solar   | 255                 |         |     |  | •••     | ***      | 1,96,1                                |
|                     |   |                     |         |     |  |         |          |                                       |
|                     |   |                     |         |     |  |         |          |                                       |
|                     | MATERIAL STATE OF THE STATE OF |                     |         |     |  |         |          |                                       |
| Total-4             | 4810  | •••                 |         |     |  | ***     | •••      | 1,96,                                 |
| Fotal-(e)<br>Energy | ) Capital Account of  |                     | 64,69,  | 16  | 3  | 5,51,21 | 68,20,37 | 7,85,00,4                             |
|                     | (f) Capital Account of Industry and Minerals  |                     |         |     |  |         |          |                                       |
| 4851                | Capital Outlay on Village and S   | Small Industries    |         |     |  |         |          |                                       |
| 101                 | Industrial Estates  |                     |         |     |  | •••     |          | 4,05,8                                |
| 102                 | Small scale Industries  |                     | 5,35,   | 00  |  | ***     | 5,35,00  | 43,18,3                               |
| 107                 | Sericulture Industries  | 300                 |         |     |  | •••     |          | 1,01,6                                |
| 800                 | Other Expenditure   |                     |         |     |  | •••     |          | 1,62,8                                |
|                     |   |                     |         |     |  |         |          |                                       |
| Total-4             | 1051  |                     | 5,35,   |     |  |         | 5,35,00  | 49,88,7                               |

| Natur   | e of expenditure                                  | Non Plan             | Plan            | Schem<br>Sect | y Sponsored<br>es/Central<br>tor Plan<br>hemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|---------|---|----------------------|-----------------|---------------|--|---------|---------------------------------------|
|         |   |                      |                 | (In thou      | sands of 1                                     | rupees) |                                       |
| C. CAP  | PITAL ACCOUNT OF E                                | CONOMIC SERVIC       | ES-Contd.       |               |  |         |                                       |
|         | (f) Capital Account of Inc<br>and Minerals-Contd. |                      |                 |               |  |         |                                       |
| 1852    | Capital Outlay on Iron ar                         | nd Steel Industries  |                 |               |  |         |                                       |
| 02      | Manufacture                                       |                      |                 |               |  |         |                                       |
| 800     | Other Expenditure                                 | ***                  |                 | ***           | ***  | ***     | 2,39                                  |
| Γotal   | 02  |                      |                 | ***           |  |         | 2,39                                  |
| Total-4 | 1852  | <b>300</b> 5         |                 | (****)        | •••  |         | 2,39                                  |
|         |   | -                    |                 | -             |  |         |                                       |
|         |   |                      |                 |               |  |         |                                       |
| 1853    | Capital Outlay on Non-fe                          | errous Mining and Me | tallurgical Inc | dustries      |  |         |                                       |
| 02      | Non-Ferrous Metals                                | 3                    |                 |               |  |         |                                       |
| 800     | Other Expenditure                                 | ***                  |                 | ***           |  | ***     | 40,80                                 |
| Total   | 02  |                      |                 | "             |  |         | 40,80                                 |
| 60      | Other Mining and Metall<br>Industries             | lurgical             |                 |               |  |         |                                       |
| 800     | Other Expenditure                                 |                      |                 | ***           |  |         | (-)3,78 (a                            |
| otal    | 60  |                      |                 |               | ***)   | ***     | (-)3,78 (a                            |
|         |   |                      |                 |               |  |         |                                       |

| Nature                                  | of expenditure  | Non Plan        | Plan   |     | entrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|---|---|-----------------|--------|-----|---|---------|---------------------------------------|
|   |   |                 |        | (In | thousands of  | rupees) |                                       |
| C CAPI                                  | TAL ACCOUNT OF ECONOR                                   | MIC SERVICES.   | Contd  |     |   |         |                                       |
|   | (f) Capital Account of Industry<br>and Minerals-Concld. | THE SERVICES    | conta. |     |   |         |                                       |
| 4858                                    | Capital Outlay on Engineering I                         | ndustries       |        |     |   |         |                                       |
|   | Other Engineering Industries                            |                 |        |     |   |         |                                       |
|   | Other Expenditure                                       | ***             |        |     |   | •••     | -                                     |
| Γotal                                   | 60  |                 |        |     |   |         |                                       |
| Total-48                                | 358   |                 |        |     |   |         |                                       |
|   |   |                 |        |     | 34  |         |                                       |
|   |   |                 |        |     |   |         |                                       |
| 4885                                    | Other Capital Outlay on Industri                        | es and Minerals |        |     |   |         |                                       |
| 60                                      | Others  |                 |        |     |   |         |                                       |
| 800                                     | Other Expenditure                                       |                 |        | *** |   | •••     | 76,7                                  |
| Γotal                                   | 60  |                 |        | *** |   | ***     | 76,7                                  |
| Total-48                                | 385   |                 |        |     | ***   | ***     | 76,7                                  |
|   | Capital Account of and Minerals                         | ***             | 5,35.  | 00  | ***   | 5,35,00 | 51,04,8                               |
| 110000000000000000000000000000000000000 | (g) Capital Account of Transport                        |                 |        |     | -   |         |                                       |
| 5053                                    | Capital Outlay on Civil Aviation                        | 1               |        |     |   |         |                                       |
| 60                                      | Other Aeronautical Services                             |                 |        |     |   |         |                                       |
| 001                                     | Direction and<br>Administration                         | ***             |        | *** |   |         | 66,20                                 |

|        | 10  |              |          |       | 2006-2007  | 122     | P                                     |
|--------|---|--------------|----------|-------|--|---------|---------------------------------------|
| Natur  | re of expenditure                                   | Non Plan     | Plan     |       | trally Sponsored<br>chemes/Central<br>Sector Plan<br>Schemes | Total   | Expenditure<br>to end of<br>2006-2007 |
|        |   |              |          | (In t | housands of  | rupees) |                                       |
| c c.   | DVT I I COOVER OF TO                                | Walke spains |          |       |  |         |                                       |
| C. CA  | PITAL ACCOUNT OF ECC<br>(g) Capital Account of Tran |              | S-Conta. |       |  |         |                                       |
| 5053   | Capital Outlay on Civil Av                          |              |          |       |  |         |                                       |
| 60     | Other Aeronautical Service                          |              |          |       |  |         |                                       |
| 00     | Oliver reconstanted but vice                        | o concia.    |          |       |  |         |                                       |
|        |   |              |          |       |  |         |                                       |
| 101    | Communication                                       | ***          |          | •••   |  | ***     | 1,00,19,5                             |
| Γotal  | 60  | •••          |          |       |  |         | 1,00,85,8                             |
| Total- | 5053  | ***          |          |       |  |         | 1,00,85,8                             |
|        |   | •            |          |       |  |         |                                       |
|        | )   |              |          |       |  |         |                                       |
|        |   |              |          |       |  |         |                                       |
| 5054   | Capital Outlay on Roads ar                          | nd Bridges   |          |       |  |         |                                       |
| 01     | National Highways                                   | id Dirages   |          |       |  |         |                                       |
| 101    | Permanent Bridges                                   |              |          |       |  |         | 4                                     |
| 337    | Road Works  |              |          |       | 2 52 22  |         |                                       |
| 331    | Road Works  |              | ,        | ***   | 2,57,77  | 2,57,77 | 8,13,4                                |
| 800    | Other Expenditure                                   |              |          |       |  |         | 32,82,0                               |
| otal   | 01  |              |          | ***   | 2,57,77  | 2,57,77 | 40,96,0                               |
|        | _   |              |          |       |  |         |                                       |
| 03     | State Highways                                      |              |          |       |  | ,       |                                       |
| 052    | Machinery and<br>Equipment                          | ***          |          | ***   |  |         | 5,50,7                                |

177 STATEMENT NO.13- Contd.

Expenditure during 2006-2007

| Natur  | e of expenditure                                   | Non Plan       | Se       | trally Sponsored<br>hemes/Central<br>Sector Plan<br>Schemes | Total    | Expenditure<br>to end of<br>2006-2007 |
|--------|--|----------------|----------|---|----------|---------------------------------------|
|        |  |                | (In t    | housands of   | rupees)  |                                       |
|        | 2  |                |          |   |          |                                       |
| C. CAF | PITAL ACCOUNT OF ECON                              |                | S-Contd. |   |          |                                       |
|        | (g) Capital Account of Transp                      |                |          |   |          |                                       |
| 5054   | Capital Outlay on Roads and                        | Bridges-Contd. |          |   |          |                                       |
| 03     | State Highways-Concld.                             |                |          |   |          |                                       |
| 052    | Machinery and<br>Equipment                         |                | *        |   |          |                                       |
| 337    | Road Works   |                |          |   |          |                                       |
| 1      | Mizoram State Road<br>Project (EAP)                | ·              | - 100    |   | ***      | 12,52,30                              |
| 2      | Other Works each costing<br>Rs 1 crore and less    |                | 16,52,00 |   | 16,52,00 | 2,91,81,2                             |
| 3      | World Bank funded<br>Mizoram State load<br>Project | •••            | 68,48,00 |   | 68,48,00 | 68,48,00                              |
| Total- | 337  |                | 85,00,00 | •••   | 85,00,00 | 3,72,81,6                             |
| 800    | Other Expenditure                                  | •••            |          | ***   | ****     | 70,34,95                              |
| Total  | 03   | ***            | 85,00,00 | ***   | 85,00,00 | 4,48,67,33                            |
| 04     | District and Other Roads                           |                | ,        |   |          |                                       |
| 101    | Bridges  |                |          | ***   | ***      | 6,85,10                               |
| 337    | Roads Works  |                |          | ***   | 2000     | 4,40,18                               |
| 800    | Other Expenditure                                  |                |          |   |          |                                       |
| 1      | Construction of Champhai<br>Tiare Road             |                | •••      |   | ***      | 4,39,3                                |
| 2      | Construction of Champhai<br>(Indo-Myanmar)         | ****           |          | ***   | ***      | 3,03,45                               |

(Indo-Myanmar)

178 STATEMENT NO.13- Contd.

|        |  | Expendi        | ture duri | ng 2006-2007                           |            |                                       |
|--------|--|----------------|-----------|--|------------|---------------------------------------|
| Nature | of expenditure   | Non Plan       | Plan      | Schemes/Cent<br>Sector Plan<br>Schemes | ral        | Expenditure<br>to end of<br>2006-2007 |
|        |  |                | (         | In thousands                           | of rupees) |                                       |
| 3      |  |                |           |  |            |                                       |
| C. CAP | ITAL ACCOUNT OF ECON                                   |                | S-Contd.  |  |            |                                       |
|        | (g) Capital Account of Transpo                         |                |           |  |            |                                       |
| 5054   | Capital Outlay on Roads and I                          | Bridges-Contd. |           |  |            |                                       |
| 04     | District and Other Roads-Con                           | cld.           |           |  |            |                                       |
| 800    | Other Expenditure-Concld.                              |                |           |  |            |                                       |
|        |  |                |           |  |            |                                       |
| 3      | Upgradation of KB Road                                 | ***            |           |  |            | 4,76,69                               |
|        | PH-II  |                |           |  |            | 11/21/21                              |
| 4      | Construction of Aizawl-<br>W. Lunjdov Road             |                |           |  |            | 3,46,65                               |
| 5      | Construction of Aizawl -<br>Reiek - W.Lungdar Road     | ***            |           |  |            | 5,03,16                               |
| 6      | Construction of<br>Rawpuichhip to Buarpui<br>Road      | ***            |           |  |            | 10,18,88                              |
| 7      | Mizoram State Road<br>Project (Counterpart<br>Funding) | •••            |           |  |            | 3,30,00                               |
| 8      | Other Works each costing<br>Rs 1 crore and less        |                | 21,51,5   | 8                                      | 21,51,58   | 3,70,21,04                            |
| 9      | Construction of Tumtu<br>Kawn-tarpho Road              | •              | 3,00,0    | 0 .                                    | 3,00,00    | 3,00,00                               |
| 10     | Construction of Aizawl-<br>Laur-Putlaung Road          | ***            | 61,0      | 0 .                                    | 61,00      | 61,00                                 |
| 11     | Construction of Hnahthial<br>Turpho-Road               |                | 3,39,0    | 0 .                                    | 3,39,00    | 3,39,00                               |
| Total- | 800  | •••            | 28,51,58  | 3                                      | 28,51,58   | 4,11,39,20                            |
| Total  | 04   | ***            | 28,51,5   | 8 .                                    | 28,51,58   | 4,22,64,60                            |

179 STATEMENT NO.13- Contd.

| Natur  | re of expenditure               | Expendition Non Plan | Plan       | Centrally Sponsored<br>Schemes/Central<br>Sector Plan | Total      | Expenditure<br>to end of<br>2006-2007 |
|--------|---------------------------------|----------------------|------------|---|------------|---------------------------------------|
|        |                                 |                      | (T         | Schemes<br>n thousands of                             | rupees     |                                       |
|        |                                 |                      | 1,1        | ii thousands or                                       | Tubees/    |                                       |
| C CAI  | PITAL ACCOUNT OF ECO            | NOMIC SERVICES       | S-Contd    |   |            |                                       |
| C. CAI | (g) Capital Account of Tran     |                      | o-Conta.   |   |            |                                       |
|        |                                 |                      |            |   |            |                                       |
| 5054   | Capital Outlay on Roads an      | d Bridges-Concld.    |            |   |            |                                       |
| 80     | General                         |                      |            |   |            |                                       |
| 001    | Direction and<br>Administration | un:                  | ***        |   | •••        | 2,3                                   |
| Total  | 80                              | ·                    | •••        | ***   | •••        | 2,3                                   |
| Total- | 5054                            |                      | 1,13,51,58 | 2,57,77   | 1,16,09,35 | 9,12,30,2                             |
|        | · · · · · ·                     |                      |            |   |            |                                       |
|        |                                 |                      |            |   |            |                                       |
| 5055   | Capital Outlay on Road Tra      | ansport              |            |   |            |                                       |
| 050    | Lands and Buildings             |                      | 2,00       |   | 2,00       | 84,3                                  |
| 102    | Acquisition of Fleet            | ***                  | 1,99,64    | ***   | 1,99,64    | 11,40,3                               |
| 103    | Workshop Facilities             |                      | 2,16       | ***   | 2,16       | 1,75,0                                |
| 800    | Other Expenditure               |                      | ***        | i in the same   | ***        | 20,22,6                               |
|        |                                 |                      |            |   |            |                                       |
| Total- | -5055                           |                      | 2,03,80    | F   | 2,03,80    | 34,22,3                               |
|        | g) Capital Account of<br>ort    |                      | 1,15,55,38 | 2,57,77   | 1,18,13,15 | 10,47,38,3                            |

|        |                                    | The second secon | ture dur | The second second | The state of the s |         |                                       |
|--------|------------------------------------|--|----------|-------------------|--|---------|---------------------------------------|
| Natur  | re of expenditure                  | Non Plan   | Plan     | Scho<br>S         | ally Sponsored<br>emes/Central<br>ector Plan<br>Schemes  | Total   | Expenditure<br>to end of<br>2006-2007 |
|        |                                    |  |          | (In th            | ousands of r   | rupees) |                                       |
| C CA   | PITAL ACCOUNT OF ECONO             | OMIC SEDVICES  | Contd    |                   |  |         |                                       |
| C. CA  | (j) Capital Account of General     | JANIC SERVICES   | s-Conta. |                   |  |         |                                       |
|        | Economic Services-Contd.           |  |          |                   |  |         |                                       |
| 5452   | Capital Outlay on Tourism          |  |          |                   |  |         |                                       |
| 01     | Tourist Infrastructure             |  |          |                   |  |         |                                       |
| 101    | Tourist Centre                     |  |          | •••               | ***  | ***     | 1,53,00                               |
| 102    | Tourist<br>Accommodation           |  |          |                   | 2,87,22  | 2,87,22 | 15,14,6                               |
| 800    | Other Expenditure                  |  |          |                   | ***  |         | 10,9                                  |
| Total  | 01                                 |  |          |                   | 2,87,22  | 2,87,22 | 16,78,5                               |
| 80     | General                            |  |          |                   |  |         |                                       |
| 104    | Promotion and<br>Publicity         |  |          | ***               |  |         | 24,4                                  |
| Total  | 80                                 | ***  |          | ** .              |  | ***     | 24,4                                  |
| Total- | 5452                               |  |          | •••               | 2,87,22  | 2,87,22 | 17,03,0                               |
|        |                                    |  |          |                   |  |         |                                       |
|        |                                    |  |          |                   |  |         |                                       |
|        |                                    |  |          |                   |  |         |                                       |
| 5475   | Capital Outlay on other Generation | al Economic Service  | ces      |                   |  |         |                                       |
| 112    | Statistics                         | ***  |          | ***               | 444  |         | 2,1                                   |

181 STATEMENT NO.13- Concld.

|   | Expendi           | ture dur    | ing | 2006-2007   |            |                                       |
|---|-------------------|-------------|-----|---|------------|---------------------------------------|
| Nature of expenditure   | Non Plan          | Plan        |     | entrally Sponsored<br>Schemes/Central<br>Sector Plan<br>Schemes | Total      | Expenditure<br>to end of<br>2006-2007 |
|   |                   |             | (In | thousands of  | rupees)    |                                       |
| C. CAPITAL ACCOUNT OF ECON  | OMIC SERVICE      | S-Concld.   |     |   |            | 1                                     |
| <ul><li>(j) Capital Account of Genera<br/>Economic Services-Concld.</li></ul> | 1                 |             |     |   |            |                                       |
| Capital Outlay on other Gene  | ral Economic Serv | ices-Concld |     |   |            |                                       |
| Total-5475  | (***)             |             | ••• | ***   | 300        | 2,19                                  |
| Total-(j) Capital Account of<br>General Economic Services                     |                   |             |     | 2,87,22   | 2,87,22    | 17,05,24                              |
| Total C. CAPITAL ACCOUNT OF ECONOMIC SERVICES                                 | 7,73,57           | 2,88,21,    | 02  | 24,02,50  | 3,19,97,09 | 25,68,90,47                           |
|   |                   |             |     |   |            |                                       |
| TOTAL EXPENDITURE HEADS (CAPITAL  | 7,73,57           | 3,86,76,    | 30  | 71,93,51  | 4,66,43,88 | 36,17,55,2                            |
| ACCOUNT)  |                   |             |     |   |            |                                       |

### DETAILS OF INVESTMENTS OF GOVERNMENT IN STATUTORY CORPORATIONS, GOVERNMENT COMPANIES, OTHER JOINT-STOCK COMPANIES, CO-OPERATIVE BANKS AND SOCIETIES, ETC. TO THE END OF 2006-2007

| Sl.<br>No. | Name of<br>Concern   | Year(s) of<br>investment     | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Governmen<br>during the year |   |
|------------|--|------------------------------|--------------------|------------------|--------------------------------|-----------------|--|---|---|
|            |  |                              |                    | а                | n thousands of                 | rupees)         |  |   |   |
| (1)        | (2)  | (3)                          | (4)                | (5)              | (6)                            | (7)             | (8)  | (9)   | (10)  |
| I          | GOVERNMENT COM   | <b>IPANIES</b>               |                    |                  |                                |                 |  |   |   |
| 1.         | Mizoram Small *<br>Industrial Development<br>Cooperation Limited | 1978-1979<br>To<br>1980-1981 | Equity<br>Shares   | 25,000           | 100 (each)                     | 25,00           | (a)  | a<br>F  | The Corporation sustained n accumulated loss of 8.2,59.94 lakhs in 2000-001 under Mizoram                                   |
|            |  |                              |                    |                  | -                              | Parent.         |  |   | Electronic Development<br>Corporation Ltd.,   |
| 2.         | Investment in Public<br>Sector and other<br>Undertakings         | 1987-1988                    | (a)                | (a)              | Total (a)                      | 5,00<br>5,00    | (a)  | I   | Rs.9,34.62 lakhs under<br>Aizoram Food and Allied<br>Industries Corporation Ltd.<br>In 2001-2002, Rs. 3,01.27               |
|            |  | 1988-1989                    | (a)                | (a)              | (a)                            | 6,50            | (a)  | I   | akhs under Mizoram<br>Handloom and Handicrafi<br>Development Corporation<br>td. in 1998-99                                  |
|            |  | 1989-1990                    | (a)                | (a)              | (a)                            | 1,50            | (a)  | I   | Rs.12,63.20 lakhs under<br>foram Industrial<br>Development Corporation<br>and in 2005-2006 and<br>Rs.2,04.80 lakhs in 2000- |
|            |  | 1990-1991                    | (a)                | (a)              | (a)                            | 3,00            | (a)  | C   | 001 under Mizoram<br>Agricultural Marketing<br>Corporation Ltd. The<br>working result other than                            |
|            |  | 1991-1992                    | (a)                | (a)              | (a)                            | 32,60           | (a)  | b   | hose stated above have not<br>een intimated (September,<br>007).  |
|            |  | 1992-1993                    | (a)                | (a)              | (a)                            | 2,00            | (a)  |   |   |
|            |  | 1993-1994                    | (a)                | (a)              | (a)                            | 30,00           | (a)  | ***   |   |
|            |  | 1994-1995                    | (a)                | (a)              | (a)                            | 36,00           | (a)  | ***   | ä   |
|            |  | 1996-1997                    | (a)                | (a)              | (a)                            | 3,00            | (a)  | ***   |   |
|            |  |                              |                    |                  |                                |                 |  |   |   |
|            |  |                              |                    |                  | Total                          | 1,19,60         |  |   |   |
|            |  |                              |                    |                  | Total – I                      | 1,44,60         |  |   |   |

Investment met from Revenue (MH 321 Village and Small Industries) for the period upto 1980-81 adopted proforma.

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern               | Year(s) of<br>investment | Details of<br>Type  | No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total | Dividend<br>declared /<br>Interest<br>received<br>and credited | Remark |
|------------|----------------------------------|--------------------------|---------------------|------------------|--------------------------------|--------------------|--|--|--------|
|            |                                  |                          |                     |                  |                                |                    | paid up<br>capital   | to Government<br>during the year                               |        |
|            |                                  |                          |                     | (In              | thousands of                   | rupees)            |  |  |        |
| (1)        | (2)                              | (3)                      | (4)                 | (5)              | (6)                            | (7)                | (8)  | (9)  | (10)   |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
| II         | CO-OPERATIVE SO                  | CIETIES                  |                     |                  | ř.                             |                    |  |  |        |
| 1.         | Co-operative Bank (1)            | 1978-1979<br>To          | Ordinary<br>Shares  | 24,000           | 50                             | 12,00              | 100  |  |        |
|            |                                  | 1990-1991<br>1981-1982   | Ordinary<br>Shares  | 2,550            | 100                            | 2,55               | (a)  | ***  |        |
|            |                                  |                          |                     | *                |                                |                    |  |  |        |
|            |                                  | 1982-1983                | (a)                 | (a)              | (a)                            | 2,00               | (a)  |  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  | 1983-1984                | (a)                 | (a)              | (a)                            | 3,75               | (a)  | ***  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  |                          |                     |                  | Total                          | 20.20              |  |  |        |
| 2          |                                  |                          | 0-4                 | 12 200           |                                | 20,30              | 7-5  |  |        |
| 2.         | Warehousing and<br>Marketing Co- | 1973-1974                | Ordinary<br>Shares  | 12,300           | 100                            | 12,30              | (a)  | ***  |        |
|            | operatives (2)                   | То                       |                     |                  |                                |                    |  |  |        |
|            |                                  | 1980-1981                | 0 "                 |                  | 100                            |                    | 2.3  |  |        |
|            |                                  | 1981-1982                | Ordinary<br>Shares  | 1,000            | 100                            | 1,00               | (a)  | 1.000  |        |
| *          |                                  |                          | ್ಷ ನಿರ್ವಹಿಸುತ್ತೆ ನಿ |                  |                                |                    |  |  |        |
|            |                                  |                          | 0-4                 | 10.000           | 10                             | (ationiss)         |  |  |        |
|            |                                  | 1981-1982                | Ordinary<br>Shares  | 10,000           | 10                             | 1,00               | 99   |  |        |
|            |                                  | ,                        | -                   |                  |                                |                    |  |  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  |                          |                     |                  | Total                          | 11.20              |  |  |        |
|            |                                  |                          | 0-1                 | 10               | Total                          | 14,30              | F-50   |  |        |
| 3.         | Consumer Co-<br>operatives (3)   | 1972-1973<br>To          | Ordinary<br>Shares  | 12,232           | 100                            | 12,23              | (a)  | (800)  |        |
|            |                                  | 1980-1981                | 0-4                 | (0.000           |                                | out to grane.      | (-)  |  |        |
|            |                                  | 1981-1982                | Ordinary<br>Shares  | 60,000           | 10                             | 6,00               | (a)  | ***  |        |
|            |                                  |                          |                     |                  |                                |                    |  |  |        |
|            |                                  | 1001 1003                |                     | 10.000           | 100                            | 1.00               | 00   |  |        |
|            |                                  | 1981-1982                | Ordinary<br>Shares  | 10,000           | 100                            | 1,00               | 99   | ***  |        |

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI. Name of<br>No. Concern | Year(s) of<br>investment | Details of<br>Type | investment<br>No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|----------------------------|--------------------------|--------------------|--------------------------------|--------------------------------|--------------------|--|--|---------|
|                            |                          |                    | а                              | n thousands of                 | rupees)            |  | ,  |         |
| (1) (2)                    | (3)                      | (4)                | (5)                            | (6)                            | (7)                | (8)  | (9)  | (10)    |
| CO-OPERATIVE SO            | OCIETIES-Contd           | 2                  |                                |                                |                    |  |  |         |
| Consumer Co-operation      | ves (3)-Concld           |                    |                                |                                |                    |  |  |         |
| consums, co operan         | (5) (5)                  |                    |                                |                                |                    |  |  |         |
|                            |                          | 0.1                |                                |                                |                    |  |  |         |
|                            | 1981-1982                | Ordinary<br>Shares | 10,000                         | 10                             | 1,00               | (a)  | ***  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            | 1982-1983                | (a)                | (a)                            | (a)                            | 3,45               | (a)  |  | (e      |
|                            | 1702-1703                | 75,576             | 1000                           | 1-3                            | 3,43               | (9.5%  | 3***   |         |
| X                          |                          |                    |                                |                                |                    |  |  |         |
|                            | 1986-1987                | (a)                | (a)                            | (a)                            | 1,03               | (a)  | ***  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            | 1995-1996                | (a)                | (a)                            | (a)                            | 2,75               | (a)  | ***  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            |                          |                    |                                | Total                          | 27,46              |  |  |         |
| Credit Co-operatives       | 1972-1973                | Ordinary           | 1,21,250                       | 10                             | 12,13              | (a)  |  |         |
| (180- Services Co-         | To                       | Shares             | 1,21,200                       |                                | 12,13              | 1-7  | ***  |         |
| operatives)                | 1980-1981                |                    |                                |                                |                    |  |  |         |
|                            | 1981-1982                | Ordinary           | 10,000                         | 10                             | 1,00               | (a)  |  |         |
|                            |                          | Shares             |                                |                                | 1,4,000            |  |  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            | 1983-1984                | (a)                | (a)                            | (a)                            | 2,00               | (a)  | ***  |         |
|                            |                          |                    |                                |                                |                    |  |  |         |
|                            |                          |                    | 14000                          |                                |                    |  |  |         |
|                            | 1985-1986                | (a)                | (a)                            | (a)                            | . 48               | (a)  | 252  |         |
|                            |                          |                    |                                |                                |                    |  |  | ×       |
|                            | 1007 1000                | (a)                | (a)                            | (a)                            |                    | (a)  |  |         |
|                            | 1987-1988                | (a)                | (4)                            | (a)                            | 7,50               | (a)  | ***  |         |
| *                          |                          |                    |                                |                                |                    |  |  |         |
|                            | 1988-1989                | (a)                | (a)                            | (a)                            | 19,50              | (a)  |  |         |
|                            | 1200-1393                | (-)                | 1-7                            | 147                            | 19,50              | (4)  | ***  |         |

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

185 STATEMENT NO. 14-Contd.

| SI.<br>No. | Name of<br>Concern       | Year(s) of<br>investment | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount  | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|------------|--------------------------|--------------------------|--------------------|------------------|--------------------------------|---------|--|--|---------|
|            |                          |                          |                    |                  |                                |         | Capitai  | during the year  |         |
|            |                          |                          |                    | (In              | thousands of                   | rupees) |  |  |         |
| (1)        | (2)                      | (3)                      | (4)                | (5)              | (6)                            | (7)     | (8)  | (9)  | (10)    |
| 1          | CO-OPERATIVE S           | SOCIETIES-Contd          | ı.                 |                  |                                |         |  |  |         |
| 4.         | Credit Co-operative      | s (180- Services Co      | -operatives)-      | Concld.          |                                |         |  |  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 1989-1990                | (a)                | (a)              | (a)                            | 3,88    | (a)  | ***  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
| 5          |                          | 1990-1991                | (a)                | (a)              | (a)                            | 5,50    | (a)  | ***  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 1991-1992                | (a)                | (a)              | (a)                            | 7,00    | (a)  |  |         |
|            |                          | 1991-1992                | (11)               | (11)             | (4)                            | 7,00    | (47)   |  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 1992-1993                | (a)                | (a)              | (a)                            | 8,05    | (a)  | (A) (A)  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 1993-1994                | (a)                | (a)              | (a)                            | 5,00    | (a)  |  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 2005-2006                | (a)                | (a)              | (a)                            | 2,00,00 | (a)  |  |         |
|            |                          | 2005-2006                | (4)                | (41)             | 137                            | 2,00,00 | (11)   | -144   |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          | 2006-2007                | (a)                | (a)              | (a)                            | 1,69,00 | (a)  | 375  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |
|            |                          |                          |                    |                  | Total                          | 4,41,04 |  |  |         |
|            | Dairy Co-operatives (31) | 1972-1973                | Ordinary<br>Shares | 900              | 10                             | 9       | (a)  | 386  |         |
|            | (31)                     | То                       | onacs              |                  |                                |         |  |  |         |
|            |                          | 1980-1981<br>1972-1973   | Ordinary           | 750              | 20                             | 15      | (a)  |  |         |
|            |                          | To                       | Shares             | 7,50             | (2021)                         | 13      | 3.557  | ***  |         |
|            |                          | 1980-1981                |                    |                  |                                |         |  |  |         |
|            |                          | 1972-1973                | Ordinary<br>Shares | 30               | 100                            | 3       | (a)  |  |         |
|            |                          | To<br>1980-1981          |                    |                  |                                |         |  |  |         |
|            |                          |                          |                    |                  |                                |         |  |  |         |

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern         | Year(s) of<br>investment | Details of<br>Type | investment<br>No. of<br>shares | Face<br>value of ea<br>share | Amount invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|------------|----------------------------|--------------------------|--------------------|--------------------------------|------------------------------|-----------------|--|--|---------|
|            |                            |                          |                    | a                              | n thousands o                | of rupees)      |  |  |         |
| (1)        | (2)                        | (3)                      | (4)                | (5)                            | (6)                          | (7)             | (8)  | (9)  | (10)    |
| п          | CO-OPERATIVE SO            | CIETIES-Contd            | i.                 |                                |                              |                 |  |  |         |
| 5.         | Dairy Co-operatives (31    | )-Concld.                |                    |                                |                              |                 |  |  |         |
|            | 272 15 29 7                |                          |                    |                                |                              |                 |  |  |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            | 1981-1982                | Ordinary<br>Shares | 150                            | 100                          | 15              | (a)  | * ***  |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            | 1001 1002                | Ordinary           | 80                             | 50                           |                 | (a)  | *  |         |
|            |                            | 1981-1982                | Shares             | 00                             | 30                           | 4               | (a)  | ****   |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            | 1981-1982                | Ordinary           | 600                            | 20                           | 12              | (a)  |  |         |
|            |                            | 1701-1702                | Shares             | .9.0%                          | -                            | 12              |  |  |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            | 1981-1982                | Ordinary           | 11,900                         | 10                           | 1,19            | Varies   | from   |         |
|            |                            | 17000000000              | Shares             |                                |                              | ****            | 42 to 9  |  |         |
|            |                            |                          |                    |                                |                              | -               |  |  |         |
|            |                            | 1982-1983                | (a)                | (a)                            | (a)                          | . 50            | (a)  | 444  |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            | 1984-1985                | (a)                | (a)                            | (a)                          | . 18            | (a)  | 3899   |         |
|            |                            |                          |                    |                                |                              |                 |  |  |         |
|            |                            |                          |                    |                                | -9                           |                 |  |  |         |
|            |                            |                          |                    |                                | T . 1                        | 24000.510-5-1   |  |  |         |
|            | Camilla Ca                 |                          | 0-1                | 2.200                          | Total                        | 2,45            |  |  |         |
|            | Farming Co-operatives (16) | 1973-1974                | Ordinary<br>Shares | 2,300                          | 10                           | 23              | (a)  | 1942   |         |
|            |                            | То                       |                    |                                |                              |                 |  |  |         |
|            |                            | 1980-1981                | Ordinary           | 2.250                          | 20                           |                 | 7-4  |  |         |
|            |                            | 1973-1974                | Ordinary<br>Shares | 2,250                          | 20                           | 45              | (a)  | 199  |         |
|            | *:                         | То                       |                    |                                |                              |                 |  |  |         |
|            |                            | 1980-1981                | Ordinary           | 4,000                          | 25                           | 4.760           | 163  |  |         |
|            |                            | 1973-1974                | Shares             | 4,000                          | 23                           | 1,00            | (a)  | 544  |         |
|            |                            | To                       |                    |                                |                              |                 |  |  |         |
|            |                            | 1980-1981                | Ordinary           | (a)                            | (a)                          | ee              | (a)  |  |         |
|            |                            | 1973-1974<br>To          | Shares             | 1007                           | (44)                         | 55              | 1.44)  | 777  |         |
|            |                            | 1980-1981                |                    |                                |                              |                 |  |  |         |
|            |                            | TOTAL PROPERTY.          |                    |                                |                              |                 |  |  |         |

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| Si. Name of<br>No. Concern | Year(s) of investment | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount  | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remark |
|----------------------------|-----------------------|--------------------|------------------|--------------------------------|---------|--|--|--------|
|                            |                       |                    | . (In            | n thousands of                 | rupees) |  |  |        |
| 1) (2)                     | (3)                   | (4)                | (5)              | (6)                            | (7)     | (8)  | (9)  | (10)   |
| 1 CO-OPERATIVE S           | SOCIETIES-Conto       | i.                 |                  |                                |         |  |  |        |
| 6. Farming Co-operative    | 1                     |                    |                  |                                |         |  |  |        |
|                            |                       |                    |                  |                                |         |  |  |        |
|                            | 1981-1982             | Ordinary           | 1.300            | 20                             | 26      | (a)  |  |        |
|                            | 1901-1902             | Shares             | 1200             |                                | 20      | 147  | ***  |        |
|                            |                       | 0.1                |                  |                                |         | 200000000000000000000000000000000000000  | auto vecti   |        |
|                            | 1981-1982             | Ordinary<br>Shares | 5,400            | 10                             | 54      | Varies<br>42 to 9  |  |        |
|                            |                       |                    |                  |                                |         |  |  |        |
|                            | 1982-1983             | (a)                | (a)              | (a)                            | 3,00    | (a)  | 444  |        |
|                            |                       |                    |                  |                                |         |  |  |        |
|                            | 1983-1984             | (a)                | (a)              | .(a)                           | 1,00    | (a)  | ***  |        |
|                            |                       |                    |                  |                                |         |  | 4  |        |
|                            | 1984-1985             | (a)                | (a)              | (a)                            | 10      | (a)  | 407  |        |
|                            |                       |                    |                  |                                |         |  | ***  |        |
|                            |                       |                    |                  |                                |         |  |  |        |
|                            |                       |                    |                  | Total                          | 7,13    |  |  |        |
| Fisherman's Co-            | 1972-1973             | Ordinary           | 3,766            | 10                             | 37      | (a)  |  |        |
| operatives (II)            | To                    | Shares             |                  |                                |         |  |  |        |
|                            | 1980-1981             |                    |                  |                                |         |  |  |        |
|                            | 1972-1973             | Ordinary<br>Shares | 337              | 20                             | 7       | (a)  | 114  |        |
|                            | To                    |                    |                  |                                |         |  |  |        |
|                            | 1980-1981             | Ordinary           | 56               | 100                            |         | (a)  |  |        |
|                            | 1972-1973<br>To       | Shares             | 30               | 100                            | 6       | (a)  | ***  |        |
|                            | 1980-1981             |                    |                  |                                |         |  |  |        |
|                            | 1981-1982             | Ordinary<br>Shares | 50               | 100                            | 5       | (a)  |  |        |
|                            |                       |                    |                  |                                |         |  |  |        |
|                            | 1981-1982             | Ordinary<br>Shares | 1,000            | 20                             | 20      | (a)  |  |        |

Shares

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern             | Year(s) of<br>investment     | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up | Dividend declared / Interest received and credited to Government luring the year | Remarks |
|------------|--------------------------------|------------------------------|--------------------|------------------|--------------------------------|--------------------|---|--|---------|
|            |                                |                              |                    | (Ir              | n thousands of r               | upees)             |   |  |         |
| (1)        | (2)                            | (3)                          | (4)                | (5)              | (6)                            | (7)                | (8)   | (9)  | (10)    |
| 11         | CO-OPERATIVE SOC               | CIETIES-Concid               | i.                 |                  |                                |                    |   |  |         |
| 7.         | Fisherman's Co-operativ        | es (II)-Concld.              |                    |                  |                                |                    |   |  |         |
|            |                                | 1981-1982                    | Ordinary<br>Shares | 2,500            | 10                             | 25                 | Varies fro<br>42 to 49  | om   |         |
|            |                                | 1983-1984                    | (a)                | (a)              | (a)                            | 50                 | (a)   | 344  |         |
|            |                                |                              |                    |                  |                                |                    |   |  |         |
|            |                                |                              |                    |                  |                                |                    |   |  |         |
|            |                                |                              |                    |                  | Total                          | 1,50               |   |  |         |
|            | ndustrial Co-operatives<br>54) | 1977-1978<br>To              | Ordinary<br>Shares | 8,500            | 10                             | 85                 | (a)   | 944  |         |
|            |                                | 1980-1981<br>1977-1978<br>To | Ordinary<br>Shares | 3,425            | 20                             | 68                 | (a)   | ***  |         |
|            |                                | 1980-1981                    |                    |                  |                                |                    |   |  |         |
|            |                                | 1977-1978<br>To              | Ordinary<br>Shares | 290              | 50                             | 14                 | (a)   | 144  |         |
|            |                                | 1980-1981<br>1977-1978<br>To | Ordinary<br>Shares | 170              | 100                            | 17                 | (a)   | 460  |         |
|            |                                | 1980-1981                    |                    |                  |                                |                    |   |  |         |
|            |                                | 1981-1982                    | Ordinary<br>Shares | 35               | 100                            | 4                  | (a)   | 46-  |         |
|            |                                |                              |                    |                  |                                |                    |   |  |         |
|            |                                | 1981-1982                    | Ordinary<br>Shares | 70               | 50                             | 4                  | (a)   | 100  |         |
|            |                                | 1981-1982                    | Ordinary           | 140              | 25                             | 3                  | (a)   |  |         |
|            |                                |                              | Shares             |                  |                                |                    |   |  |         |
|            |                                | 1981-1982                    | Ordinary<br>Shares | 7,600            | 10                             | 76                 | (a)   | 146  |         |

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI. Name of<br>No. Concern   | Year(s) of<br>investment | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up | Dividend declared / Interest received and credited to Government during the year | Remarks |
|------------------------------|--------------------------|--------------------|------------------|--------------------------------|--------------------|---|--|---------|
|                              |                          |                    | Ar               | thousands of                   | rupees)            |   |  |         |
| (1) (2)                      | (3)                      | (4)                | (5)              | (6)                            | (7)                | (8)   | (9)  | (10)    |
| II CO-OPERATIVE SO           | OCIETIES-Conto           | ı.                 |                  |                                |                    |   |  |         |
| 8. Industrial Co-operative   | es (54)-Concld.          |                    |                  |                                |                    |   |  |         |
|                              | 1981-1982                | Ordinary<br>Shares | 425              | 20                             | 9                  | (a)   |  |         |
|                              | 1982-1983                | (a)                | (a)              | (a)                            | 75                 | (a)   | ***  |         |
|                              | 1985-1986                | (a)                | (a)              | (a)                            | 13,26              | (a)   | 1000   |         |
|                              | 1986-1987                | (a)                | (a)              | (a)                            | 3,61               | Varies fro<br>42 to 99  | om   |         |
|                              | ~                        |                    |                  |                                |                    |   |  |         |
|                              |                          |                    |                  | Total                          |                    |   |  |         |
| D. Labour Co-operatives (15) | 1979-1980<br>To          | Ordinary<br>Shares | 150              | 100                            | 20,42              | (a)   |  |         |
|                              | 1980-1981<br>1979-1980   | Ordinary<br>Shares | 416              | 15                             | 6                  | (a)   | ***  |         |
|                              | То                       |                    |                  | *                              |                    |   |  |         |
|                              | 1980-1981<br>1979-1980   | Ordinary<br>Shares | 3,376            | 10                             | 34                 | (a)   | ***  |         |
|                              | To<br>1980-1981          | Silaics            |                  |                                |                    |   |  |         |
|                              | 1981-1982                | Ordinary<br>Shares | 400              | 20                             | . 8                | (a)   | ***  |         |
|                              |                          |                    |                  |                                |                    |   |  |         |
|                              | 1981-1982                | Ordinary<br>Shares | 6,700            | 10                             | 67                 | Varies fro<br>42 to 99  | om   |         |
|                              |                          |                    |                  |                                |                    |   |  |         |
|                              | 1984-1985                | (a)                | (a)              | (a)                            | 10                 | (a)   | ***  |         |
|                              | 5                        |                    |                  | Total                          | 1,40               |   |  |         |

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern           | Year(s) of investment | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government | Remarks |
|------------|------------------------------|-----------------------|--------------------|------------------|--------------------------------|--------------------|---|---|---------|
|            |                              |                       |                    |                  |                                |                    | capital   | during the year   |         |
|            |                              |                       |                    | (In              | thousands of                   | runees)            |   |   |         |
|            |                              |                       |                    |                  |                                |                    |   |   |         |
| (1)        | (2)                          | (3)                   | (4)                | (5)              | (6)                            | (7)                | (8)   | (9) (10)  | Y       |
| П          | CO-OPERATIVE SO              | CIETIES-Contd         | L.                 |                  |                                |                    |   |   |         |
|            |                              |                       |                    |                  |                                |                    |   |   |         |
|            |                              |                       |                    |                  |                                |                    | -   |   |         |
|            |                              |                       |                    |                  |                                |                    |   |   |         |
|            |                              |                       |                    |                  |                                |                    |   |   |         |
| 10         | 10 I                         |                       | 물 558              |                  |                                |                    |   |   |         |
| 10. (      | Other Co-operatives<br>(109) | 1972-1973             | Ordinary<br>Shares | 18,810           | 10                             | 1,88               | (a)   | ***   |         |
| ,          | (103)                        | To                    | Silares            |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary<br>Shares | 7,000            | 20                             | 1,40               | (a)   | (6.46)  |         |
|            |                              | То                    | Silaies            |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    | 7                |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary<br>Shares | 560              | 25                             | 14                 | (a)   | ***   |         |
|            |                              | To                    | Silaies            |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary<br>Shares | 960              | 50                             | 48                 | (a)   | ***   |         |
|            |                              | To                    | Shales             |                  |                                |                    | ,   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary           | 739              | 100                            | 74                 | (a)   |   |         |
|            |                              | To                    | Shares             |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary           | (a)              | (a)                            | 8                  | (a)   | 2597  |         |
|            | -                            | То                    | Shares             |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1972-1973             | Ordinary           | (a)              | (a)                            | 2,00               | (a)   | ***   |         |
|            |                              | To                    | Shares             |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                | 92                 |   |   |         |
|            |                              | 1972-1973             | Ordinary           | 400              | 5                              | 2                  | (a)   | ***   |         |
|            |                              | To                    | Shares             |                  |                                |                    |   |   |         |
|            |                              | 1980-1981             |                    |                  |                                |                    |   |   |         |
|            |                              | 1981-1982             | Ordinary           | 70               | 100                            | 7                  | (a)   | ***   |         |
|            |                              |                       | Shares             |                  |                                |                    |   |   |         |

50

(a)

Ordinary

Shares

1981-1982

1,000

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

|       | Name of<br>Concern  | Year(s) of investment | Details of<br>Type | No. of<br>shares | Face<br>value of each<br>share | Amount invested | Percentage<br>of Govern-<br>ment inves-     | Dividend<br>declared /<br>Interest                           | Remarks |
|-------|---------------------|-----------------------|--------------------|------------------|--------------------------------|-----------------|---|--|---------|
|       |                     |                       |                    | *                |                                |                 | tment to the<br>total<br>paid up<br>capital | received<br>and credited<br>to Government<br>during the year |         |
|       |                     |                       |                    | (In              | thousands of                   | rupees)         | Сарнаг                                      | during the year  |         |
| 1)    | (2)                 | (3)                   | (4)                | (5)              | (6)                            | (7)             | (8)   | (9)  | (10)    |
| I C   | O-OPERATIVE S       | SOCIETIES-Contd       |                    |                  |                                |                 |   |  |         |
| 10. C | Other Co-operatives | s (109)-Contd.        |                    |                  |                                |                 |   |  |         |
|       |                     | 1981-1982             | Ordinary<br>Shares | 1,400            | 20                             | 28              | (a)   |  |         |
|       |                     | 1981-1982             | Ordinary<br>Shares | 32,500           | 10                             | 3,25            | Varies<br>42 to 9                           |  |         |
|       |                     | 1982-1983             | (a)                | (a)              | (a)                            | 1,20            | (a)   |  |         |
|       |                     | 1982-1983             | (a)                | (a)              | (a)                            | 50              | (a)   |  |         |
|       |                     | 1983-1984             | (a)                | (a)              | (a)                            | 4,46            | (a)   |  |         |
|       |                     | 1984-1985             | (a)                | (a)              | (a)                            | 1,92            | (a)   |  |         |
|       |                     | 1985-1986             | (a)                | (a)              | (a)                            | 65              | (a)   | ***  |         |
|       |                     | 1986-1987             | (a)                | (a)              | (a)                            | 19,02           | (a)   |  |         |
|       |                     | 1987-1988             | (a)                | (a)              | (a)                            | 5,50            | (a)   | (800)  |         |
|       |                     | 1988-1989             | (a)                | (a)              | (a)                            | 14,00           | (a)   | ***  |         |
|       |                     | 1989-1990             | (a)                | (a)              | (a)                            | 12,00           | (a)   | en:  |         |

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern    | Year(s) of investment | Details of<br>Type | of investment<br>No. of<br>shares | Face<br>value of each<br>share | Amount invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|------------|-----------------------|-----------------------|--------------------|-----------------------------------|--------------------------------|-----------------|--|--|---------|
|            | 1                     | 7 11                  |                    | (In                               | thousands of                   | rupees)         |  |  |         |
| (1)        | (2)                   | (3)                   | (4)                | (5)                               | (6)                            | (7)             | (8)  | (9)  | (10)    |
| 11         | CO-OPERATIVE SO       | CIETIES-Conto         | L:                 |                                   |                                |                 |  |  |         |
| 10.        | Other Co-operatives ( | 109)-Contd.           |                    |                                   |                                |                 |  |  |         |
|            |                       | 1990-1991             | (a)                | (a)                               | (a)                            | 29,46           | (a)  | ***  |         |
|            |                       |                       |                    |                                   |                                |                 |  |  |         |
|            |                       | 1991-1992             | (a)                | (a)                               | (a)                            | 66,83           | (a)  | 200  |         |
|            |                       | 1992-1993             | (a)                | (a)                               | (a)                            | 31,98           | (a)  | ***  |         |
|            |                       |                       |                    |                                   |                                |                 |  |  |         |
|            |                       | 1993-1994             | (a)                | (a)                               | (a)                            | 30,00           | (a)  | (4)   Imp  |         |
|            |                       | 1994-1995             | (a)                | (a)                               | (a)                            | 24,63           | (a)  | ***  |         |
|            |                       |                       |                    |                                   |                                | - ,,            |  |  |         |
|            |                       | 1995-1996             | (a)                | (a)                               | (a)                            | 2,41,44         | (a)  | ***(   |         |
|            |                       |                       | (a)                | (5)                               | (4)                            | 1               | (-)  |  |         |
|            |                       | 1996-1997             | (a)                | (a)                               | (a)                            | 25,64           | (a)  | ***  |         |
|            |                       | 1997-1998             | (a)                | (a)                               | (a)                            | 22,11           | (a)  | ***  |         |
|            |                       |                       |                    |                                   |                                |                 |  |  |         |
|            |                       | 1998-1999             | (a)                | (a)                               | (a)                            | 65,75           | (a)  | ***  |         |
|            |                       | 1999-2000             | (a)                | (a)                               | (a)                            | 1,23,65         | (a)  |  |         |
|            |                       | 1 TEREST (TREET)      |                    |                                   | 64-91                          | -,20,00         |  | ***  |         |
|            |                       | 2000-2001             | (a)                | (a)                               | (a)                            | 57,76           | (a)  | ***  |         |

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| Sl. Name of<br>No. Concern  | Year(s) of investment | Details of Type | f investment<br>No. of<br>shares | Face<br>value of each<br>share | Amount<br>invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|-----------------------------|-----------------------|-----------------|----------------------------------|--------------------------------|--------------------|--|--|---------|
|                             |                       |                 | a                                | n thousands of                 | unees)             |  |  |         |
| (1) (2)                     | (3)                   | (4)             | (5)                              | (6)                            | (7)                | (8)  | (9)  | (10)    |
| II CO-OPERATIVE SO          | CIETIES-Contd.        |                 |                                  |                                |                    |  |  |         |
| 10. Other Co-operatives (10 | 09)-Concld.           |                 |                                  |                                |                    |  |  |         |
|                             | 2001-2002             | (a)             | (a)                              | (a)                            | 1,00               | (a)  |  |         |
|                             |                       |                 |                                  |                                |                    |  | 940  |         |
|                             |                       |                 |                                  | Total                          | 7,90,34            |  |  |         |
| 11. Multipurpose Rural Co-  | 1987-1988             | (a)             | (a)                              | (a)                            |                    | (a)  |  |         |
| operatives (1)              | 1987-1988             | (4)             | (4)                              | (2)                            | 1,00               | (4)  | ***  |         |
|                             | 1988-1989             | (a)             | (a)                              | (a)                            | 1,75               | (a)  | 20 200   |         |
|                             | 9                     |                 |                                  |                                |                    |  |  |         |
|                             | 1989-1990             | (a)             | (a)                              | (a)                            | 4,05               | (a)  | 546<br>8565  |         |
|                             |                       |                 |                                  |                                |                    |  |  |         |
|                             | 1990-1991             | (a)             | (a)                              | (a)                            | 6,00               | (a)  | ***  |         |
|                             |                       |                 |                                  |                                |                    |  |  |         |
|                             | 1991-1992             | (a)             | (a)                              | (a)                            | 24,60              | (a)  | •••  |         |
|                             |                       |                 |                                  |                                |                    |  |  |         |
|                             | 1992-1993             | (a)             | (a)                              | (a)                            | 5,89               | (a)  | 200  |         |
|                             |                       |                 |                                  |                                |                    |  |  |         |
|                             | 1993-1994             | (a)             | (a)                              | (a)                            | 5,00               | (a)  |  | -       |
|                             |                       |                 |                                  | F                              |                    |  |  |         |
|                             | 1994-1995             | (a)             | (a)                              | (a)                            | 2,00               | (a)  | ***  |         |
|                             |                       |                 |                                  |                                |                    |  | -  |         |
|                             | 1995-1996             | (a)             | (a)                              | (a)                            | 1,50               | (a)  | 444  |         |

<sup>(</sup>a) Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

| SI.<br>No. | Name of<br>Concern | Year(s) of<br>investment | Details of Type | No. of<br>shares | Face<br>value of each<br>share | Amount invested | Percentage<br>of Govern-<br>ment inves-<br>tment to the<br>total<br>paid up<br>capital | Dividend<br>declared /<br>Interest<br>received<br>and credited<br>to Government<br>during the year | Remarks |
|------------|--------------------|--------------------------|-----------------|------------------|--------------------------------|-----------------|--|--|---------|
|            | × ,                |                          |                 | (                | In thousands of                | upees)          |  |  |         |
| (1)        | (2)                | (3)                      | (4)             | (5)              | (6)                            | (7)             | (8)  | (9)  | (10)    |
| 11         | CO-OPERATIVE S     | OCIETIES-Concl           | ld.             |                  |                                |                 |  |  |         |
| 11.        | Multipurpose Rural | Co-operatives (1)-       | Concld.         |                  |                                |                 |  |  |         |
|            |                    |                          |                 |                  |                                |                 |  |  |         |
|            |                    | 1996-1997                | ' (a)           | (a)              | (a)                            | 2,88            | (a)  | ***  |         |
|            |                    |                          |                 |                  |                                |                 |  |  |         |
|            |                    | 2000-2001                | (a)             | (a)              | (a)                            | 3,75            | (a)  |  |         |
|            |                    |                          |                 |                  |                                |                 |  |  |         |
|            |                    | 2002-2003                | (a)             | (a)              | (a)                            | 7,50            | (a)  | ***  |         |
|            |                    |                          |                 |                  |                                |                 |  |  |         |
|            |                    |                          |                 |                  | Total                          | 45.00           |  |  |         |
|            |                    |                          |                 |                  |                                | 65,92           |  |  |         |
|            |                    |                          |                 |                  | Total - 11                     | 13.92.26        |  |  |         |
|            |                    |                          |                 | GRAND T          | TOTAL                          | 15,36,86        |  |  |         |

Full particulars regarding type of shares, percentage of investment, number of shares and face value of each shares have not been furnished by the Department (October, 2007).

# STATEMENT NO. 15 STATEMENT SHOWING CAPITAL AND OTHER EXPENDITURE (OTHER THAN ON REVENUE ACCOUNT) TO THE END OF 2006-2007 AND THE PRINCIPAL SOURCES FROM WHICH FUNDS WERE PROVIDED FOR THAT EXPENDITURE

195

| Heads   | On 1 <sup>st</sup> April,<br>2006 | During<br>the year<br>2006-2007 | On 31st March,<br>2007 |
|---|-----------------------------------|---------------------------------|------------------------|
| Capital and other Expenditure   | (In c                             | crores of rupees )              |                        |
| i) Capital Expenditure  |                                   |                                 |                        |
| A. Capital Account of General Services  |                                   |                                 |                        |
| Capital Outlay on Police  | 38.00                             | 10.69                           | 48.69                  |
| Capital Outlay on Stationery and Printing   | 3.39                              |                                 | 3.39                   |
| Capital Outlay on Public Works  | 93.43                             | 13.75                           | 107.18                 |
| Total: A. Capital Account of General<br>Services                                  | 1,34.82                           | 24.44                           | 1,59.26                |
| B. Capital Account of Social Services   |                                   |                                 |                        |
| (a) Capital Account of Education, Sports, Art and Culture                         | 54.29                             | 16.45                           | 70.74                  |
| (b) Capital Account of Health and Family<br>Welfare                               | 64.86                             | 0.66                            | 65.52                  |
| (c) Capital Account of Water Supply,<br>Sanitation, Housing and Urban Development | 622.56                            | 82.54                           | 705.10                 |
| (d) Capital Account of Information and<br>Broadcasting                            | 2.48                              | 0.30                            | 2.78                   |
| (g) Capital Account of Social Welfare and<br>Nutrition                            | , 23.17                           | 22.08                           | 45.25                  |
| Total: B. Capital Account of Social Services                                      | 7,67.36                           | 1,22.03                         | 8,89.39                |
| C. Capital Account of Economic Services   |                                   |                                 |                        |
| (a) Capital Account of Agriculture and Allied Activities                          | 1,86.35                           | 23.65                           | 2,10.00                |
| (b) Capital Account of Rural Development  | 24.87                             | 2.24                            | 27.11                  |
| (c) Capital Account of Special Areas Programme                                    | 2,67.59                           | 65.96                           | 3,33.55                |
| (d) Capital Account of Irrigation and Flood Control                               | 64.19                             | 33.57                           | 97.76                  |
| (e) Capital Account of Energy   | 7,16.80                           | 68.20                           | 7,85.00                |
| (f) Capital Account of Industry and Minerals                                      | 45.70                             | 5.35                            | 51.05                  |
| (g) Capital Account of Transport  | 9,29.25                           | 1,18.13                         | 10,47.38               |
| (i) Capital Account of General Economic Services                                  | 14.18                             | 2.87                            | 17.05                  |
| Total: C. Capital Account of Economic Services                                    | 22,48.93                          | 3,19.97                         | 25,68.90               |
| Total - Capital Expenditure   | 31,51.11                          | 4,66.44                         | 36,17.5                |
| F. Loans and Advances   |                                   |                                 |                        |
| Loans for Education, Sports, Art and Culture                                      | 0.46                              |                                 | 0.46                   |
| Loans for Housing   | 2,54.00                           | (-)19.73*                       | 2,34.27                |
| Loans for Urban Development   | 1.20                              | (-)0.01*                        | 1.19                   |
| Loans for Social Security and Welfare   | 1.13                              | ***                             | 1.13                   |

Minus figures are due to recoveries being more than expenditure during the year.

196 STATEMENT NO. 15-Contd.

| Heads  | On 1 <sup>st</sup> April,<br>2006 | During<br>the year<br>2006-2007 | On 31st March,<br>2007 |
|--|-----------------------------------|---------------------------------|------------------------|
| Capital and other Expenditure-Concld.  | (In                               | crores of rupees )              |                        |
| Loans for Animal Husbandry   | 0.21                              |                                 | 0.21                   |
| Loans for Co-operation   | 8.86                              | (-)0.58*                        | 8.28                   |
| Loans for Agricultural Programmes  | 9.08                              |                                 | 9.08                   |
| Loans for North Eastern Areas  | 0.05                              |                                 | 0.05                   |
| Loans for Power Projects   | 1.60                              | ***                             | 1.60                   |
| Loans for Village and Small Industries   | 3.46                              | @                               | 3.46                   |
| Loans for other Industries   | 2.25                              | ***                             | 2.25                   |
| Loans for Road Transport   | 0.02                              | ***                             | 0.02                   |
| Loans to Government Servants, etc  | 8.13                              | (-)3.44*                        | 4.69                   |
| Miscellaneous Loans  | 3.69                              |                                 | 3.69                   |
| Total: F. Loans and Advances   | 2,94.14                           | (-)23.76*                       | 2,70.38                |
| H. Transfer to Contingency Fund  |                                   | U.▼.J.#00 85000 (du)            |                        |
| Appropriation to the Contingency Fund  | 0.10                              |                                 | 0.10                   |
| Total: H. Transfer to Contingency Fund   | 0.10                              | ***                             | 0.10                   |
| Total - Capital and Other Expenditure  | 34,45.35                          | 4,42.68                         | 38,88.03               |
| Total - Net Capital and Other Expenditure  | 34,45.35                          | 4,42.68                         | 38,88.03()             |
| Principal Sources of Funds -   | 7                                 |                                 |                        |
| E. Public Debt   |                                   |                                 |                        |
| Internal Debt of the State Government  | 12,30.15                          | 1,51.90                         | 13,82.05               |
| Loans and Advances from the Central Government                                     | 5,91.85                           | (-)26.29#                       | 5,65.56                |
| I. Small Savings, Provident Funds, Etc.  | 7,19.55                           | 1,43.29                         | 8,62.84                |
| Total- Debt  | 25,41.55                          | 2,68.90                         | 28,10.45               |
| Other Receipts:  |                                   |                                 |                        |
| Contingency Fund   | 0.10<br>27.31                     | 12.60                           | 0.10<br>41.00          |
| J. Reserve Funds Net balance under   | 27.31                             | 13.69                           | 41.00                  |
| Deposit and Advance , Suspense and Miscellaneous other than those shown separately |                                   |                                 |                        |
| shown separately   | 7,84.78                           | (-)99.07(a)                     | 6,85.71                |
| Remittance:  | (-)73.76                          | (-)26.50(a)                     | (-)1,00.26             |
| Total Other Receipts   | 7,38.43                           | (-)1,11.88(a)                   | 6,26.55                |
| Total - Debt & Other Receipt   | 32,79.98                          | 1,57.02                         | 34,37.00               |
|  |                                   |                                 |                        |

Minus figures are due to recoveries being more than expenditure during the year. Rs. 2,000/- only. Minus figure is due to expenditure being more than receipt during the year. Minus figures are due to adjustment of earlier years outstanding balances.

<sup>(</sup>a)

197 STATEMENT NO. 15-Concld.

| Heads   | On 1 <sup>st</sup> April,<br>2006 | During<br>the year<br>2006-2007 | On 31 <sup>st</sup> March,<br>2007 |
|---|-----------------------------------|---------------------------------|------------------------------------|
| Capital and other Expenditure-Concld.             | (In e                             | crores of rupees )              |                                    |
| (i) Deduct Cash Balances                          | (-)64.51                          | 37.88                           | (-)26.63                           |
| (ii) Deduct-Investments (iii) Add-Revenue Surplus | 1,06.13                           | (-)71.89<br>2,51.65             | 34.24                              |
| Net Provision of Funds                            | 32,38.36                          | 4,42.68                         | 34,29.39 (                         |

Note:- The net provision of Funds (Y) shown in the Statement differs from the Net Capital and other expenditure (X) upto the end of the year by Rs. 4,58.64 crores. This is explained below:-

1) Accumulated Revenue 4,59.40
2) Vide items of differences explained at page 114-115 of Finance Accounts for the year 1993-94
Total 4,58.64

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## SECTION - B DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

200 STATEMENT NO. 16 DETAILED STATEMENT OF RECEIPTS, DISBURSEMENT AND BALANCES UNDER HEADS OF ACCOUNT RELATING TO DEBT, CONTINGENCY FUND AND PUBLIC ACCOUNT

| Head o | of Account Oper                                    | ning Ba<br>(2 |  | Receipt (3)   | Disbursement (4) | Closing Balance (5) |
|--------|--|---------------|--|---------------|------------------|---------------------|
|        |  |               | -  | (In thousands |                  | 10,                 |
| PAR    | T I - CONSOLIDATED FUNI                            | )             |  |               | 45               |                     |
|        | ipts Heads (Revenue Account)(A<br>ement No.11)     | .)            |  | 19,68,94,75   |                  |                     |
|        | nditure Heads (Revenue Accountement No.12)         | t)(A)         |  |               | 17,17,29,43      |                     |
|        | nditure Heads (Capital Account)<br>ement No.13)    | (A)           |  |               | 4,66,43,88       |                     |
| E. P   | ublic Debt (B)                                     |               |  |               |                  |                     |
| 6003   | Internal Debt of the State<br>Government           | Cr            | 12,30,15,28  | 2,31,23,36    | 79,33,72 Cr      | 13,82,04,92         |
| 6004   | Loans and Advances from the<br>Central Government  | Cr            | 5,91,85,31   | 5,32,40 *     | 31,61,27@C       | 5,65,56,44          |
| Total  | :- E. Public Debt                                  | Cr            | 18,22,00,59  | 2,36,55,76    | 1,10,94,99 Cr.   | 19,47,61,36         |
| F. L   | oans and Advances (C)                              |               | The second secon |               |                  |                     |
| 6202   | Loans for Education,<br>Sports, Art and<br>Culture | Dr            | 45,90  | 4             | Dr               | 45,86               |
| 6216   | Loans for Housing                                  | Dr            | 2,54,00,01   | 19,73,44      | Dr               | 2,34,26,5           |
| 6217   | Loans for Urban Development                        | Dr            | 1,19,75  | 59            | Dr               | _1,19,1             |
| 6235   | Loans for Social Security and Welfare              | Dr            | 1,12,87  |               | Dr               | 1,12,8              |
|        |  | -             |  |               |                  | 20.1                |
| 6403   | Loans for Animal Husbandry                         | Dr            | 20,11  | ***           | Dr               |                     |
| 6425   | Loans for Co-operation                             | Dr            | 8,85,34  | 58,14         | Dr               |                     |
| 6435   | Loans for Other Agricultural<br>Programmes         | Dr            | 9,07,81  |               | Dr               | 9,07,8              |
| 6552   | Loans for North Eastern Areas                      | Dr            | 5,00   | ***           | Dr               | 5,0                 |
| 6801   | Loans for Power Projects                           | Dr            | 1,60,60  | ***           | Dr               | 1,60,6              |
| 6851   | Loans for Village and Small<br>Industries          | Dr            | 3,46,99  | 2             | Dr               | 3,46,9              |
| 6875   | Loans for other Industries                         | Dr            | 2,25,00  | 100           | Dr               | 2,25,0              |
| 7055   | Loans for Road Transport                           | Dr            | 2,01   | ***           | Dr               | 2,0                 |
| 7610   | Loans to Government<br>Servants, etc               | Dr            | 8,12,42  | 3,68,78       | 25,00 Dr         | 4,68,6              |
| 7615   | Miscellaneous Loans                                | Dr            | 3,69,32  | ***           | Dr               | 3,69,3              |
| Total  | :- F. Loans and Advances                           | Dr            | 2,94,13,13   | 24,01,01      | 25,00 Dr.        | 2,70,37,1           |
| Total  | :- Part - I Consolidated Fund                      | d             |  | 22,29,51,52   | 22,94,93,30      |                     |

<sup>(</sup>A) (B) These heads are closed to Government Account For detailed accounts please see Statement No.17

<sup>(</sup>C) For detailed accounts please see Statement No.18 Please see footnote \* at Page 210.of Statement No.17

<sup>(</sup>a) Please see footnote @ at Page 210 of Statement No.17

201 STATEMENT NO. 16 Contd.

| Head of Account Opening Balanc        |                     |            | Receipt      | Disbursement  | CI  | osing Balance |
|---------------------------------------|---------------------|------------|--------------|---------------|-----|---------------|
| (1)                                   |                     | (2)        | (3)          | (4)           |     | (5)           |
|                                       |                     |            | (In thousand | ls of rupees) |     |               |
| Part - II CONTINGE                    |                     |            |              |               |     |               |
| 8000 Contingency                      | Fund                |            |              |               |     |               |
|                                       |                     |            |              |               |     |               |
| 201 Appropriation<br>Consolidated     | from the Cr<br>Fund | 10,00      | )            |               | Cr  | 10,00         |
| Total: 8000 Contingenc                | y Fund Cr           | 10,00      | 0            |               | Cr  | 10,0          |
|                                       |                     |            |              |               |     |               |
| otal - Part II- Continge              | ency Fund Cr.       | 10,00      | 0            |               | Cr. | 10,00         |
|                                       |                     |            |              |               |     |               |
| PART - III PUBLIC                     | ACCOUNT             |            |              |               |     |               |
| I. SMALL SAVINGS, PRO                 | OVIDENT FUND        | S, ETC.    |              |               |     |               |
| (b) State Provident Fun               |                     |            |              |               |     |               |
| 8009 State Provide                    | ent Funds           |            |              |               |     |               |
| 01 Civil                              |                     |            |              |               |     |               |
| 101 General Provi<br>Funds            | dent Cr             | 6,68,14,01 | 2,08,38,23   | 69,26,34      | Cr  | 8,07,25,9     |
| Total: 8009 State Provide             | dent Cr             | 6,68,14,0  | 1 2,08,38,23 | 69,26,34      | Cr  | 8,07,25,9     |
| Funds                                 |                     |            |              |               |     |               |
|                                       |                     |            |              |               |     | ā.            |
| Total: (b) State Prov<br>Funds        | vident Cr           | 6,68,14,0  | 1 2,08,38,23 | 69,26,34      | Cr  | 8,07,25,90    |
| (c) Other Accounts                    |                     |            |              |               |     |               |
| 8011 Insurance an                     | d Pension Fur       | nds        |              |               |     |               |
| State Government Insurance Fu         |                     | 51,40,76   | 6,13,32      | 1,96,30       | Cr  | 55,57,78      |
| Total: 8011 Insurance a<br>Pension Fu |                     | 51,40,70   | 6 6,13,32    | 1,96,30       | Cr  | 55,57,78      |
| Total: (c) Other Acc                  |                     | 51,40,7    | 6 6,13,32    | 1,96,30       | Cr  | 55,57,7       |
| Total I. SMALL SA<br>PROVIDENT FUN    |                     | 7,19,54,7  | 7 2,14,51,55 | 71,22,64      | Cr. | 8,62,83,6     |

202 STATEMENT NO. 16 Contd.

| Head of Account (1) |  | Opening    | Balance (2)      | Receipt (3)   | Disbursement (4) | Clos       | sing Balance |
|---------------------|--|------------|------------------|---------------|------------------|------------|--------------|
|                     | (1)  |            | (In thousands    |               |                  | (5)        |              |
| DADT                | - III PUBLIC ACCOU                                   | NT Cont    | d                | (In thousands | of Tupees)       |            |              |
|                     | RVE FUNDS  | N1-Cont    | u.               |               |                  | 100        |              |
| (b) Rese            | erve Funds not bearing In                            | terest     |                  |               |                  |            |              |
| 8222                | Sinking Funds  |            |                  |               |                  |            |              |
| 01                  | Appropriation for redu                               | ction or a | voidance of Debt |               |                  |            |              |
| 101                 | Sinking Funds  | Cr         | 22,24,62         | 7,00,00       |                  | Cr         | 29,24,62     |
| Total: 01           | Appropriation for                                    | Cr         | 22,24,62         | 7,00,00       | 100              | Cr         | 29,24,62     |
|                     | reduction or avoidance of Debt                       |            |                  | .,,.          |                  |            |              |
| 02                  | Sinking Fund Investme                                | ent Accou  | nt               |               |                  |            |              |
| 101                 | Sinking Fund-<br>Investment Account                  | Dr         | 22,24,62         |               | 12,00,00         | Dr         | 34,24,62     |
| Total: 02           | Sinking Fund<br>Investment Account                   | Dr         | 22,24,62         | ***           | 12,00,00         | Dr         | 34,24,62     |
| Total: 8            | 222 Sinking Funds                                    |            |                  |               |                  |            |              |
|                     | Gros   | Cr _       | 22,24,62         | 7,00,00       |                  | Cr         | 29,24,62     |
|                     | Investment   | Dr         | 22,24,62         | ***           | 12,00,00         | Dr         | 34,24,62     |
| 8235                | General and Other Ro                                 | eserve Fu  | inds             |               |                  | X          |              |
| 101                 | General Reserve<br>Funds of Government<br>Commercial | Cr         | 2,82,96          | -             |                  | Cr         | 2,82,96      |
|                     | Departments/Undertak                                 | ings       |                  |               |                  |            |              |
| 111                 | Calamity Relief Fund                                 | Dr         | 1,63,25          | 13,66,25      | 6,93,46          | Cr         | 5,09,54      |
| 200                 | Other Funds  | Cr         | 3,86,42          | V             | 3,41             | Cr         | 3,83,0       |
| Total: 8            | 235 General and Other<br>Reserve Funds               | Cr         | 5,06,13          | 13,66,25      | 6,96,87          | Cr         | 11,75,5      |
| Total:              | (b) Reserve Funds not<br>bearing Interest            |            |                  |               |                  |            |              |
|                     | Gross  | Cr         | 27,30,75         | 20,66,25      | 6,96,87          | Cr         | 41,00,13     |
| *                   | Investment   |            | 22,24,62         |               | 12,00,00         | Dr         | 34,24,62     |
| Total               | J. RESERVE FUNDS                                     |            |                  |               |                  |            |              |
| Total               | Gross:   | Cr         | 27,30,75         | 20,66,25      | 6,96,87          | Cr         | 41,00,13     |
|                     | Investment:  | Dr         | 22,24,62         | 20,00,25      | 12,00,00         | Dr         | 34,24,62     |
|                     |  |            |                  |               |                  | <i>D</i> 1 |              |
|                     |  |            |                  |               |                  |            |              |
| K. DEPO             | OSITS AND ADVANCES                                   |            |                  |               |                  |            |              |
| (a) Depo            | osits bearing Interest                               |            |                  |               |                  |            |              |
| 8336                | Civil Deposits                                       |            |                  |               |                  |            |              |
| 800                 | Other Deposits                                       | Cr         | 4,89             | ,             | ***              | Cr         | 4,89         |

203 STATEMENT NO. 16 Contd.

| Head of Account (1) |  | Opening Balance (2) |            | Receipt (3)   | Disbursement<br>(4) | Cl | osing Balance<br>(5) |
|---------------------|--|---------------------|------------|---------------|---------------------|----|----------------------|
|                     | (1)  |                     | ,          | (In thousands |                     |    | (3)                  |
| K. DE               | T - III PUBLIC ACCOU<br>POSITS AND ADVANCES-C<br>POSITS bearing Interest-Cor | ontd.               | d.         |               |                     |    |                      |
| 8336                | Civil Deposits-Concld  | •                   |            |               |                     |    |                      |
| Total:              | 8336 Civil Deposits  | Cr                  | 4,89       | ***           |                     | Cr | 4,89                 |
| 8342                | Other Deposits   |                     |            |               |                     |    |                      |
| 120                 | Miscellaneous<br>Deposits  | Cr                  | 2,50,12    | ***           | ***                 | Cr | 2,50,12              |
| Total:              | 8342 Other Deposits  | Cr                  | 2,50,12    |               |                     | Cr | 2,50,12              |
| Total:              | (a) Deposits bearing<br>Interest   | Cr                  | 2,55,01    |               | \                   | Cr | 2,55,01              |
| (b) De              | posits not bearing Interest  |                     |            |               |                     |    |                      |
| 8443                | Civil Deposits   |                     |            |               |                     |    |                      |
| 101                 | Revenue Deposits   | Cr                  | 1,58,01,03 |               | 4,27,78             | Cr | 1,53,73,25           |
| 102                 | Customs and opium<br>Deposits  | Cr                  | . 12       |               |                     | Cr | 12                   |
| 103                 | Security Deposit   | Cr                  | 3,78,79    | 8             | ***                 | Cr | 3,78,87              |
| 104                 | Civil Court Deposit  | Cr                  | 81         |               | ***                 | Cr | 81                   |
| 106                 | Personal Deposits  | Cr                  | 3          | ***           |                     | Cr | 3                    |
| 108                 | Public Works<br>Deposits   | Cr                  | 1,52,07,91 | 1,38,06,62    | 1,34,80,52          | Cr | 1,55,34,01           |
| 109                 | Forest Deposits  | Dr                  | 42,89      |               | 2,21,93             | Dr | 2,64,82              |
| 110                 | Deposits of Police<br>Funds  | Dr                  | 1,22,94    | 2,20,69       | 4,76,10             | Dr | 3,78,35              |
| 111                 | Other Departmental<br>Deposit  | Dr                  | 38,02,33   | 6,53,91       | 1,28,60,98          | Dr | 1,60,09,40           |
| 112                 | Deposits for purchase etc in India   | Cr                  | 1,90       |               | ***                 | Cr | 1,90                 |
| 113                 | Deposits for purchase etc, abroad  | Cr                  | 14         | ***           | (****)              | Cr | 14                   |
| 117                 | Deposits for work done for Public  | Cr                  | 3,74,15    | 17,17         |                     | Cr | 3,91,32              |
|                     | bodies or private individuals  |                     |            |               |                     |    |                      |
| 120                 | 'Deposits of<br>Autonomous District<br>and Regional Funds                    | Cr                  | 1,83,37    | 72,14,36      | 72,46,66            | Cr | 1,51,07              |
|                     | (Assam, Meghalaya and Mizoram)   | *                   |            |               |                     |    |                      |
| 121                 | Deposits in<br>Connection with<br>Elections                                  | Cr                  | 40         | 3000          | ***                 | Cr | 40                   |

Reasons for Adverse Balance is under investigation.

204 STATEMENT NO. 16 Contd.

| Head of Account Opening Balance (1) (2) |   |        |            | Receipt (3)   | Disbursement<br>(4) | Clo  | osing Balance<br>(5) |
|---|---|--------|------------|---------------|---------------------|------|----------------------|
| •                                       |   |        |            | (In thousands |                     |      |                      |
|   | - III PUBLIC ACCOU<br>POSITS AND ADVA                           |        |            |               |                     |      |                      |
|   | posits not bearing Interest                                     |        | meia.      |               |                     |      |                      |
|   |   |        |            |               |                     |      |                      |
| 8443                                    | Civil Deposits-Concle   | l.     |            |               |                     |      |                      |
| 800                                     | Other Deposit   | Cr     | 1,23,96,21 |               |                     | Cr   | 1,23,96,2            |
| 76.70.50                                | 443 Civil Deposits  | Cr     | 4,03,76,70 | 2,19,12,83    | 3,47,13,97          | Cr   | 2,75,75,5            |
| 8449                                    | Other Deposits  |        | 4,03,70,70 | 2,17,12,03    | 3,47,13,97          | CI   | 2,73,73,3            |
| (150 m) (150)                           |   |        |            |               |                     |      |                      |
| 105                                     | Deposits of Market<br>Loans                                     | Cr     | 83         |               | ***                 | Cr   | 8                    |
| Total: 8                                | 449 Other Deposits  | Cr     | 83         |               |                     | Cr   | 8                    |
| Total:                                  | (b) Deposits not<br>bearing Interest                            | Cr     | 4,03,77,53 | 2,19,12,83    | 3,47,13,97          | Cr   | 2,75,76,3            |
| (c) Adv                                 |   |        |            |               |                     |      |                      |
| 8550                                    | Civil Advances  |        |            | * *           |                     |      |                      |
| 101                                     | Forest Advances   | Dr     | 69,93      | 15,29,40      | 15,12,80            | Dr   | 53,3                 |
| 104                                     | Other Advances  | Dr     | 1,32,72    | ***           | ***                 | Dr   | 1,32,7               |
| Total: 8                                | 550 Civil Advances  | Dr     | 2,02,65    | 15,29,40      | 15,12,80            | Dr   | 1,86,0               |
| Total:                                  | (c) Advances  | Dr     | 2,02,65    | 15,29,40      | 15,12,80            | Dr   | 1,86,0               |
|   | I K. DEPOSITS AND<br>ANCES                                      | Cr.    | 4,04,29,89 | 2,34,42,23    | 3,62,26,77          | Cr.  | 2,76,45,3            |
|   |   |        |            |               |                     |      |                      |
|   | PENSE AND MISCELLANE  | ous    |            |               |                     |      |                      |
| (b) Susp                                | Suspense Accounts   |        |            |               |                     |      |                      |
| 8658                                    | Suspense Accounts   |        |            |               |                     |      |                      |
| 101                                     | Pay and Accounts<br>Office -Suspense                            | Dr     | 5,19,59    | ***           | 6,16                | Dr   | 5,25,7               |
| 102                                     | Suspense Account (Civil)  | Cr     | 34,18,97   | 91,07         | 1,15,18             | Cr   | 33,94,8              |
| 107                                     | Cash settlement<br>Suspense Account                             | Dr     | 5,33,44    |               | ***                 | Dr   | 5,33,4               |
| 109                                     | Reserve Bank<br>Suspense -                                      | Dr     | 7,33,01    | (-)1,32,04(   | a) (-)38,75(a       | ) Dr | 8,26,3               |
| 110                                     | Headquarters<br>Reserve Bank Suspens<br>Central Accounts Office | e - Cr | 3,65,14,95 | 22,67,86      | (-)7,50,31(         | a)Cr | 3,95,33,1            |

205 STATEMENT NO. 16 Contd.

| Head of Account (1) |   | Opening Balance (2) |            | Receipt (3)  | Disbursement<br>(4) | Cl     | osing Balance<br>(5) |
|---------------------|---|---------------------|------------|--|---------------------|--------|----------------------|
|                     | 1)  |                     |            | (In thousands o  |                     |        | (5)                  |
| L. SUSI             | - III PUBLIC ACCOU                        |                     |            | 3 No. 2010 (1.00 To 1.00 To 1. |                     |        |                      |
| 3642040104343434    | pense-Concld.                             | navina • i• i       |            |  |                     |        |                      |
| 8658                | Suspense Accounts-C                       | oneld.              |            |  |                     |        |                      |
|                     |   |                     |            | *  |                     |        |                      |
| 111                 | Departmental adjusting account            |                     | 3600       | ***  |                     |        |                      |
| 112                 | Tax Deducted at source(TDS) Suspense      | Cr                  | 5,80       | (-)8,10 (a   | a)                  | Dr     | 2,30                 |
| 112                 | Provident Fund                            | Dr                  | 2.20       |  |                     | D.,    | 2.20                 |
| 113                 | Suspense                                  | DI                  | 2,20       |  | 1                   | Dr     | 2,20                 |
| 123                 | A.I.S Officers' Group<br>Insurance Scheme | Cr                  | 7          | 177  | 544                 | Cr     | 7                    |
| Total: 8            | 658 Suspense Accounts                     | Cr                  | 3,81,51,55 | 22,18,79   | (-)6,67,72          | (a)Cr  | 4,10,38,06           |
| Total:              | (b) Suspense                              | Cr                  | 3,81,51,55 | 22,18,79   | (-)6,67,72          | (a)Cr  | 4,10,38,06           |
| (c) Oth             | er Accounts                               |                     |            |  |                     |        |                      |
| 8670                | Cheques and Bills                         |                     |            |  |                     |        |                      |
| 103                 | Departmental<br>Cheques                   | Cr                  | 15,23      | 1,73,26  | 1,73,26             | Cr     | 15,23                |
| Total: 8            | 670 Cheques and Bills                     | Cr                  | 15,23      | 1,73,26  | 1,73,26             | Cr     | 15,23                |
| 8671                | Departmental Balanc                       | ees                 |            |  |                     |        |                      |
| 101                 | Civil                                     | Dr                  | 1,22,79    | 7,70,05  | 7,79,14             | Dr     | 1,31,88              |
| Total: 8            | Balances                                  | Dr                  | 1,22,79    | 7,70,05  | 7,79,14             | Dr     | 1,31,88              |
| 8673                | Cash Balance Investr                      | nent Accour         | nt         | Y Y  |                     |        |                      |
| 101                 | Cash Balance<br>Investment Account        | Dr                  | 83,88,96   | 29,74,01,96  | 28,90,13,00         | Dr     |                      |
| Total: 8            | Gash Balance Investment Account           | Dr                  | 83,88,96   | 29,74,01,96  | 28,90,13,00         | Dr     |                      |
| Total:              | (c) Other Accounts                        | Dr                  | 84,96,52   | 29,83,45,27  | 28,99,65,40         | Dr     | 1,16,65              |
| (d) Acc             | counts with Governments                   | of Foreign (        |            |  |                     | 194000 |                      |
| 8679                | Accounts with Gover                       |                     |            |  |                     |        |                      |
| 103                 | Burma                                     | Cr                  | 3,65       | - 200  | 25                  | Cr     | 3,40                 |
| Total: 8            | Accounts with Government of othe          | Cr                  | 3,65       | ***  | 25                  | Cr     | 3,40                 |

| Head of  | Account (1)   | Opening  | Balance<br>(2)  | Receipt (3)   | Disbursement (4)              | Closing Balance |
|----------|---|----------|-----------------|---------------|-------------------------------|-----------------|
| PART     | - III PUBLIC ACCOUN   |          | 4-0             | (In thousands |                               | (5)             |
| L. SU    | SPENSE AND MISCEL   | LANEOL   | S-Concld        |               |                               |                 |
|          | counts with Governments   |          |                 |               |                               |                 |
| Total:   | (d) Accounts with<br>Governments of<br>Foreign Countries  | Cr       | 3,65            | >             | 25 (                          | Cr 3,40         |
|          | I L. SUSPENSE AND<br>CELLANEOUS   | Cr.      | 2,96,58,68      | 30,05,64,06   | 28,92,97,93 Cr                | 4,09,24,81      |
|          |   |          |                 |               |                               |                 |
| M. REN   | MITTANCES   |          |                 |               |                               |                 |
| (a) Mo   | ney Orders, and other Ren   |          |                 |               |                               |                 |
| 8782     | Cash Remittances and officers rendering accounts Officer  |          |                 |               |                               |                 |
| 102      | Public Works<br>Remittances   | Dr       | 2,42,28,30      | 8,16,89,63    | 8,90,10,26                    | Or 3,15,48,93   |
| 103      | Forest Remittances  | Cr       | 1,68,89,47      | 1,15,19,26    | 68,78,08                      | Cr 2,15,30,65   |
| Total:   | 8782 Cash Remittances<br>and adjustments<br>between officers<br>rendering accounts to<br>the same Accounts<br>Officer | Dr       | 73,38,83        | 9,32,08,89    | 9,58,88,34 I                  | Dr 1,00,18,28   |
| Total:   | (a) Money Orders, and<br>other Remittances  | Dr       | 73,38,83        | 9,32,08,89    | 9,58,88,34                    | Or 1,00,18,28   |
| (b) Inte | er- Government Adjustme   | nt Accou | nt              |               |                               |                 |
| 8786     | Adjusting Account ber<br>Governments  | ween Ce  | ntral and State |               |                               |                 |
|          |   | Cr       | 24,53           | ***           | (                             | Cr 24,53        |
| Total:   | 8786 Adjusting Account<br>between Central and<br>State Governments  | Cr       | 24,53           |               |                               | Cr 24,53        |
| 8793     | Inter-State Suspense A  | ecount   |                 |               |                               |                 |
| 201      | Assam   | Dr       | 40,38           |               | (-)22,35(a)                   | Dr 18,03        |
| 202      | Bihar   | Dr       | 85              | ***           | (-)51(a)                      |                 |
| 203      | Karnataka   | Dr       | 41              | ***           | (-)20(a)                      |                 |
| 204      | Maharashtra   | Dr       | 92              | ***           | (-)33(a)                      |                 |
| 205      | West Bengal   | Dr       | 1,00            | ***           | (-)17(a)                      |                 |
|          |   |          |                 |               | . 10 TO TO THE REAL PROPERTY. |                 |

#### 207 STATEMENT NO. 16 Concld.

| Head of Account (1)                                   | Opening Bala<br>(2) | ince        | Receipt (3)                | Disbursement (4)                   | Closing Balance |
|---|---------------------|-------------|----------------------------|------------------------------------|-----------------|
| PART - III PUBLIC ACCOUNT                             |                     |             | (In thousands              |                                    | (5)             |
| M. REMITTANCES-Concld.                                | vi-Conciu.          |             |                            |                                    |                 |
| (b) Inter- Government Adjustme                        | nt Account-C        | oneld       |                            |                                    |                 |
| 8793 Inter-State Suspense A                           |                     |             |                            |                                    |                 |
| 206 Orissa  | Dr                  | 49          | Sim                        | (-)29 (a)Dr                        | 2               |
| 207 Punjab  | Cr                  | 6           | ***                        | Cr                                 |                 |
| 208 Gujarat   | Dr                  | 20          | (***                       | (-)10 (a)Dr                        | 1               |
| 209 Nagaland  | Dr                  | 4,79        | ***                        | (-)2,17(a) Dr                      | 2,6             |
| 210 Himachal Pradesh                                  | Dr                  | 42          | 21                         | (-)26 (a)Cr                        |                 |
| 211 Tripura   | Dr .                | 74          | ***                        | (-)36(a) Dr                        | 3               |
| 212 Meghalaya   | Dr                  | 5,76        | ***                        | (-)3,72(a)Dr                       | 2,0             |
| 213 Arunachal Pradesh                                 | Dr                  | 3,34        | ***                        | 2,97 Dr                            | 6,3             |
| 214 Manipur   | Dr                  | 1,93        | ***                        | (-)1,29(a)Dr                       | . 6             |
| Total: 8793 Inter-State Suspense<br>Account           | Dr                  | 61,17       | 21                         | (-)28,78(a) Dr                     | 32,1            |
| Total: (b) Inter- Government Adjustment Account       | Dr                  | 36,64       | 21                         | (-)28,78(a) Dr                     | 7,6             |
| Total M. REMITTANCES                                  | Dr.                 | 73,75,47    | 9,32,09,10                 | 9,58,59,56 Dr.                     | 1,00,25,9       |
| Total - Part III Public Account                       | Cr                  | 13,51,74,00 | 44,07,33,19                | 43,04,03,77 Cr                     | 14,55,03,4      |
| Total - Part I. II and III                            |                     |             | 66,36,84,71                | 65,98,97,07                        |                 |
| N. Cash Balance<br>8999 Cash Balance                  |                     |             | Opening Balance            | Closing Balance                    |                 |
| 101-Cash in Treasuries 102-Deposits with Reserve Bank |                     |             | (-)64,50,87                | <br>(-)26,63,23 (b)                |                 |
|   |                     |             |                            |                                    |                 |
| Total Total N.Cash Balance                            |                     |             | (-)64,50,87<br>(-)64,50,87 | (-)26,63,23 (b)<br>(-)26,63,23 (b) |                 |
|   |                     |             |                            |                                    |                 |

Minus figures are due to adjustment of earlier years outstanding balances. Please foot note (a) at page 45 of Statement No.7

<sup>(</sup>a) (b)

STATEMENT NO. 17

DETAILED STATEMENT OF DEBT AND OTHER INTEREST BEARING OBLIGATIONS OF GOVERNMENT

208

| Description of Debt |  | Balance on<br>1 <sup>st</sup> April<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31 <sup>st</sup> March<br>2007 |
|---------------------|--|---|---------------------------------|----------------------------------|--|
| 1                   | (1)  | (2)   | (3)                             | (4)                              | (5)  |
|                     |  |   | (In thousan                     | ds of rupees)                    |  |
|                     | E. Public Debt @   |   |                                 |                                  |  |
| <b>6003</b> 101     | Internal Debt of the State Government<br>Market Loans                                    |   |                                 |                                  |  |
|                     | (a) Market loans bearing Interest  | 6,00,83,72                                  | 1,24,74,00                      | 16,50,00                         | 7,09,07,72                                   |
| 103                 | Loans from Life Insurance<br>Corporation of India  | 2,61,50,59                                  | 49,18,00                        | 26,09,14                         | 2,84,59,45                                   |
| 104                 | Loans from General Insurance<br>Corporation of India                                     | 7,07  | ***                             | ***                              | 7,07   |
| 105                 | Loans from the National Bank<br>for Agricultural and Rural<br>Development                | 40,83,29                                    | 14,00,00                        | 6,56,82                          | 48,26,47                                     |
| 106                 | Compensation and other Bonds   | 45,56,60                                    | ***                             | 4,55,66                          | 41,00,94                                     |
| 108                 | Loans from National Co-<br>operative Development<br>Corporation                          | 5,81,30                                     | ***                             | 1,87,30                          |  |
| 109                 | Loans from other Institutions  | 1,00,93,13                                  | 14,16,36                        | 22,70,25                         | 92,39,24                                     |
| 110                 | Ways and Means Advances<br>from the Reserve Bank of India                                | 27,21,47                                    | 19,59,00                        |                                  | 46,80,47                                     |
| 111                 | Special Securities issued to<br>National Small Savings Fund of<br>the Central Government | 1,33,44,97                                  | 9,56,00                         | 1,04,55                          | 1,41,96,42                                   |
| 800                 | Other Loans  | 13,93,14                                    | ***                             | 6                                | 13,93,14                                     |
| Total 6             | 6003 Internal Debt of the State Government   | 12,30,15,28                                 | 2,31,23,36                      | 79,33,72                         | 13,82,04,92                                  |
| 6004                | Loans and Advances from the Central<br>Government  |   |                                 |                                  |  |
| 01                  | Non-Plan Loans   |   |                                 |                                  |  |
| 101                 | Loans to cover gap in resources  | 34,05,75                                    | ***                             |                                  | 34,05,75                                     |
| .102                | Share of Small Savings<br>Collections  | 3,67,08                                     | ***                             | 6,85                             | 3,60,23                                      |
| 201                 | House Building Advances  | 1,16,55                                     | ***                             | 1,30                             | 1,15,25                                      |
| 800                 | Other Loans  | 5,84,02                                     | 7,00                            | 1,28,85                          | 4,62,17                                      |
| Total -             | 01 Non-Plan Loans  | 44,73,40                                    | 7,00                            | 1,37,00                          | 43,43,40                                     |

### STATEMENT NO. 17 Contd.

| Descrip | Description of Debt  |            | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31 <sup>st</sup> March<br>2007 |
|---------|--|------------|---------------------------------|----------------------------------|--|
| (       | 1)   | (2)        | (3)                             | (4)                              | (5)  |
|         |  |            | (In thousand                    | ds of rupees)                    |  |
|         | E. Public Debt-Contd.  |            |                                 |                                  |  |
| 6004    | Loans and Advances from the Central Government-Contd.  |            |                                 |                                  |  |
| 02      | Loans for State/Union Territory Plan<br>Schemes  |            |                                 |                                  |  |
| 101     | Block Loans  | 3,42,20,26 | 2,34,10                         | 28,19,67                         | 3,16,34,69                                   |
| 800     | Other Loans  | 68,49      | ***                             | ***                              | 68,49  |
| Total - | 02 Loans for State/Union<br>Territory Plan Schemes -   | 3,42,88,75 | 2,34,10                         | 28,19,67                         | 3,17,03,18                                   |
| 03      | Loans for Central plan Schemes   |            |                                 |                                  |  |
| 321     | Village and Small Industries   | 1,50       | ***                             | •••                              | 1,50   |
| Total - | 03 Loans for Central plan<br>Schemes   | 1,50       | ***                             |                                  | 1,50   |
| 04      | Loans for Centrally Sponsored Plan<br>Schemes  |            |                                 |                                  |  |
| 800     | Other loans  | 17,05,51   | 2,91,30                         | 1,15,35                          | 18,81,46                                     |
| Total - | 04 Loans for Centrally<br>Sponsored Plan Schemes   | 17,05,51   | 2,91,30                         | 1,15,35                          | 18,81,46                                     |
| 05      | Loans for Special Schemes  |            |                                 |                                  |  |
| 101     | Scheme for North Eastern<br>Council  | 19,18,90   | -                               | 89,25                            | 18,29,65                                     |
| Total - | 05 Loans for Special Schemes   | 19,18,90   |                                 | 89,25                            | 18,29,65                                     |
| 06      | Ways and Means Advances  |            |                                 |                                  |  |
| 102     | Ways and Means Advances<br>towards Expenditure on<br>Upgradation of Standards of<br>Administration | 88,00      |                                 |                                  | 88,00  |
| 800     | Other Ways and Means Advance   | 1,67,09,25 | V499                            |                                  | 1,67,09,25                                   |
| Total - | 06 Ways and Means Advances   | 1,67,97,25 | ***                             | ) (Mee)                          | 1,67,97,25                                   |

| Description of Debt   | Balance on<br>1 <sup>st</sup> April<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31 <sup>st</sup> March<br>2007 |  |
|---|---|---------------------------------|----------------------------------|--|--|
| (1)   | (2)   | (3)                             | (4)                              | (5)  |  |
|   |   | (In thousand                    | is of rupees)                    |  |  |
| E. Public Debt-Concld. 6004 Loans and Advances from the Central |   |                                 |                                  |  |  |
| Government-Concld.  |   |                                 |                                  |  |  |
| Total 6004 Loans and Advances from<br>the Central Government    | 5,91,85,31                                  | 5,32,40*                        | 31,61,27@                        | 5,65,56,44                                   |  |
| Total - E. Public Debt  | 18,22,00,59                                 | 2,36,55,76                      | 1,10,94,99                       | 19,47,61,36                                  |  |
| I. Small Savings, Provident Funds, Etc.                         |   |                                 |                                  |  |  |
| (b) State Provident Funds                                       |   |                                 |                                  |  |  |
| 8009 State Provident Funds                                      |   |                                 |                                  |  |  |
| 01 Civil  |   |                                 |                                  |  |  |
| 101 General Provident Funds                                     | 6,68,14,01                                  | 2,08,38,23                      | 69,26,34                         | 8,07,25,90                                   |  |
| Total - 01 Civil  | 6,68,14,01                                  | 2,08,38,23                      | 69,26,34                         | 8,07,25,90                                   |  |
| Total 8009 State Provident Funds                                | 6,68,14,01                                  | 2,08,38,23                      | 69,26,34                         | 8,07,25,90                                   |  |
| Total - (b) State Provident Funds                               | 6,68,14,01                                  | 2,08,38,23                      | 69,26,34                         | 8,07,25,90                                   |  |
| (c) Other Accounts  |   |                                 |                                  |  |  |
| 8011 Insurance and Pension Funds                                |   |                                 |                                  |  |  |
|   |   |                                 |                                  |  |  |
| State Government Insurance<br>Fund                              | 51,40,76                                    | 6,13,32                         | 1,96,30                          | 55,57,78                                     |  |
| Total 8011 Insurance and Pension<br>Funds                       | 51,40,76                                    | 6,13,32                         | 1,96,30                          | 55,57,78                                     |  |
| Total - (c) Other Accounts                                      | 51,40,76                                    | 6,13,32                         | 1,96,30                          | 55,57,78                                     |  |
| Total - I. Small Savings, Provident Funds, Etc.                 | 7,19,54,77                                  | 2,14,51,55                      | 71,22,64                         | 8,62,83,68                                   |  |
| Grand Total   | 25,41,55,36                                 | 4,51,07,31                      | 1 82,17,63                       | 28, <b>10,45,0</b> 4                         |  |

Includes Rs. 38,30/- thousands pertaining to the previous years adjustment. Includes a Debt relief of Rs. 12,93,00/- thousands given by Department of Expenditure. Ministry of Finance, Government of India on repayment of Consolidated Loan.

### ANNEXURE TO STATEMENT NO. 17

### SUBSIDIARY STATEMENT SHOWING DETAILS OF INDIVIDUAL LOANS

|    | Description of Debt   | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year      | Balance on<br>31 <sup>st</sup> March,<br>2007 |
|----|---|----------------|--|---------------------------------|---------------------------------------|---|
|    | (1)   | (2)            | (3)  | (4)                             | (5)                                   | (6)   |
|    | E. Public Debt  |                |  | (In thou                        | sands of rupees)                      |   |
|    | 6003 Internal Debt of the State G   | overnment      |  |                                 |                                       |   |
|    | 101 Market Loans  |                |  |                                 |                                       |   |
|    | (a) Market loans bearing Inte   | rest           |  |                                 |                                       |   |
|    | Market Loan bearing interest<br>13.85% Mizoram State<br>Development Loan 2006 | 1996-1997      | 15,00,00                                     |                                 | 15,00,00                              |   |
|    | Market Loan bearing interest<br>13.75% Mizoram State<br>Development Loan 2007 | 1996-1997      | 1,50,00                                      | ***                             | 1,50,00                               | 500   |
|    | Market Loan bearing interest<br>13.05% Mizoram State<br>Development Loan 2007 | 1997-1998      | 18,15,00                                     | ***                             | ***                                   | 18,15,00                                      |
|    | Market Loan bearing interest<br>12.15% Mizoram State<br>Development Loan 2008 | 1998-1999      | 15,00,00                                     | ***                             | ***                                   | 15,00,00                                      |
|    | Market Loan bearing interest<br>12.50% Mizoram State<br>Development Loan 2008 | 1998-1999      | 14,97,00                                     | ***                             | ***                                   | 14,97,00                                      |
|    | Market Loan bearing interest<br>12.25% Mizoram State<br>Development Loan 2009 | 1999-2000      | 20,00,00                                     |                                 |                                       | 20,00,00                                      |
|    | Market Loan bearing interest<br>11.85% Mizoram State<br>Development Loan 2009 | 1999-2000      | 14,97,00                                     |                                 | ***                                   | 14,97,00                                      |
|    | Market loan bearing interest<br>12.00% Mizoram State<br>Development Loan 2010 | 2000-2001      | 14,97,00                                     | ***                             | ***                                   | 14,97,00                                      |
|    | Market loan bearing interest<br>10.52% Mizoram State<br>Development Loan 2010 | 2000-2001      | 20,00,00                                     |                                 | • • • • • • • • • • • • • • • • • • • | 20,00,00                                      |
|    | Market Loan bearing interest<br>10.35% Mizoram State<br>Development Loan 2011 | 2001-2002      | 10,32,00                                     |                                 | ***                                   | 10,32,00                                      |
| H. | Market Loan bearing interest<br>8.00% Mizoram State<br>Development Loan 2012  | 2001-2002      | 6,44,00                                      |                                 | ***                                   | 6,44,00                                       |

| Description of Debt   | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31 <sup>st</sup> March,<br>2007 |
|---|----------------|--|---------------------------------|----------------------------------|---|
| (1)   | (2)            | (3)  | (4)                             | (5)                              | (6)   |
|   |                |  | (In thou                        | sands of rupees)                 |   |
| E. Public Debt-Contd.   |                |  |                                 |                                  |   |
| 6003 Internal Debt of the State G   | overnment-Cont | d.   |                                 |                                  |   |
| 101 Market Loans-Contd.   |                |  |                                 |                                  |   |
| (a) Market loans bearing Inte   | rest-Contd.    |  |                                 |                                  |   |
| Market Loan bearing interest<br>9.45% Mizoram State<br>Development Loan 2011    | 2002-2003      | 13,00,00                                     |                                 |                                  | 13,00,00                                      |
| Market Loan bearing interest<br>8.30% Mizoram State<br>Development Loan 2012    | 2002-2003      | 14,12,00                                     | ***                             |                                  | 14,12,00                                      |
| Market Loan bearing interest<br>7.80% Mizoram State<br>Development Loan 2012    | 2002-2003      | 24,38,00                                     |                                 | ***                              | 24,38,00                                      |
| Market Loan Bearing<br>Interest 6.80% Mizoram<br>State Development Loan<br>2012 | 2002-2003      | 80,59,12                                     |                                 |                                  | 80,59,12                                      |
| Market Loan Bearing<br>Interest 6.95% Mizoram<br>State Development Loan<br>2013 | 2002-2003      | 9,75,00                                      | u W                             |                                  | 9,75,00                                       |
| Market Loan Bearing<br>Interest 6.75% Mizoram<br>State Development Loan<br>2013 | 2002-2003      | 3,24,88                                      |                                 |                                  | 3,24,88                                       |
| Market Loan Bearing Interest 6.40% Mizoram State Development Loan 2013          | 2003-2004      | 16,96,00                                     |                                 | •••                              | 16,96,00                                      |
| Market Loan Bearing<br>Interest 6.35% Mizoram<br>State Development Loan<br>2013 | 2003-2004      | 6,30,00                                      |                                 | ***                              | 6,30,00                                       |
| Market Loan Bearing<br>Interest 6.20% Mizoram<br>State Development Loan<br>2013 | 2003-2004      | 7,20,07                                      | <b>*</b> **                     | ***                              | 7,20,07                                       |

| Description of Debt   | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year        | Balance on<br>31 <sup>st</sup> March,<br>2007 |
|---|----------------|--|---------------------------------|---|---|
| (1)   | (2)            | (3)  | (4)                             | (5)                                     | (6)   |
|   |                | * 1  | (In thous                       | sands of rupees)                        |   |
| E. Public Debt-Contd.   |                |  |                                 |   |   |
| 6003 Internal Debt of the State Go  | overnment-Con  | td.  |                                 |   |   |
| 101 Market Loans-Contd.   |                |  |                                 |   |   |
| (a) Market loans bearing Inte   | rest-Contd.    |  |                                 |   |   |
| Market Loan Bearing<br>Interest 6.20% Mizoram<br>State Development Loan<br>2015 | 2003-2004      | 7,20,17                                      | u.                              |   | 7,20,1  |
| Market Loan Bearing<br>Interest 5.90% Mizoram<br>State Development Loan<br>2017 | 2003-2004      | 33,05,00                                     |                                 | • | 33,05,0                                       |
| Market Loan bearing interest<br>5.85% Mizoram State<br>Development Loan 2015    | 2003-2004      | 29,96,08                                     | ***                             | ***                                     | 29,96,0                                       |
| Market Loan bearing interest<br>7.36% Mizoram State<br>Development Loan 2014    | 2004-2005      | 16,81,00                                     | ***                             | ****                                    | 16,81,0                                       |
| Market Loan bearing interest<br>7.32% Mizoram State<br>Development Loan 2014    | 2004-2005      | 9,96,00                                      | 54000                           | ***                                     | 9,96,0  |
| Market Loan bearing interest<br>5.60% Mizoram State<br>Development Loan 2014    | 2004-2005      | 15,50,00                                     | •••                             | ž ···                                   | 15,50,0                                       |
| Market Loan bearing interest<br>7.20% Mizoram State<br>Development Loan 2017    | 2004-2005      | 46,82,00                                     | •••                             | (me)                                    | 46,82,0                                       |
| Market Loan bearing interest<br>7.77% Mizoram State<br>Development Loan 2015    | 2005-2006      | 20,30,60                                     | in.                             | (M)                                     | 20,30,6                                       |
| Market Loan bearing interest<br>7.61% Mizoram State<br>Development Loan 2016    | 2005-2006      | 15,08,00                                     | (***)                           | ***                                     | 15,08,0                                       |
| Market Loan Bearing<br>Interest 7.53% Mizoram<br>State Development Loan<br>2015 | 2005-2006      | 29,27,80                                     |                                 |   | 29,27,8                                       |

| Description of Debt   | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on 31st March, 2007 |
|---|----------------|--|---------------------------------|----------------------------------|-----------------------------|
| (1)   | (2)            | (3)  | (4)                             | (5)                              | (6)                         |
|   |                |  | (In thous                       | sands of rupees)                 |                             |
| E. Public Debt-Contd.   |                |  |                                 |                                  |                             |
| 6003 Internal Debt of the State Go  | vernment-Co    | ontd.  |                                 | 0                                |                             |
| 101 Market Loans-Concld.  |                |  |                                 |                                  |                             |
| (a) Market loans bearing Inter-   | est-Contd.     |  |                                 |                                  |                             |
| 7.71% Mizoram Govt. Stock<br>2016   | 2005-2006      | 50,00,00                                     | 255                             |                                  | 50,00,00                    |
| 8.05% Mizoram Govt. Stock<br>2016   | 2006-2007      | ***  | 15,00,00                        | . ,,,,                           | 15,00,00                    |
| 8.65% Mizoram Govt. Stock<br>2016   | 2006-2007      | •••  | 19,02,00                        | ***                              | 19,02,00                    |
| 7.82% Mizoram Govt. Stock<br>2016   | 2006-2007      | •••  | 20,52,00                        | 3990                             | 20,52,00                    |
| 8.39% Mizoram Govt. Stock<br>2017   | 2006-2007      |  | 70,20,00                        | 3 <b>446</b> 1                   | 70,20,00                    |
| Total - Market Loans  |                | 6,00,83,72                                   | 1,24,74,00                      | 16,50,00                         | 7,09,07,7                   |
| 103 Loans from Life Insurance<br>Corporation of India                         |                | 2,61,50,59                                   | 49,18,00                        | 26,09,14                         | 2,84,59,45                  |
| 104 Loans from General Insurance<br>Corporation of India                      | •              | 7,07   | ***                             | ***                              | 7,0                         |
| 105 Loans from the National Bank<br>for Agricultural and Rural<br>Development |                | 40,83,29                                     | 14,00,00                        | 6,56,82                          | 48,26,4                     |
| 106 Compensation and other Bonds  |                |  |                                 |                                  |                             |
|   |                |  |                                 |                                  |                             |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2006                               | 2003-2004      | 2,27,83                                      | 1000                            | 2,27,83                          | •••                         |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2007                              | 2003-2004      | 2,27,83                                      | ***                             | 2,27,83                          | ***                         |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2007                               | 2003-2004      | 2,27,83                                      | ***                             | ***                              | 2,27,83                     |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2008                              | 2003-2004      | 2,27,83                                      | ***                             | :****                            | 2,27,83                     |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2008                               | 2003-2004      | 2,27,83                                      | ***                             | 3505)                            | 2,27,83                     |
| 8.50% Govt. of Mizoram  | 2003-2004      | 2,27,83                                      | ***                             | ***                              | 2,27,83                     |

|  | AMMEAURE       | TOSTATEMEN                             | 1 NO. 17 - CO                   | nu.                              |   |
|--|----------------|--|---------------------------------|----------------------------------|---|
| Description of Debt                              | When<br>raised | Balance on 1 <sup>st</sup> April, 2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31 <sup>st</sup> March,<br>2007 |
| (1)  | (2)            | (3)                                    | (4)                             | (5)                              | (6)   |
|  |                |  | (In thou                        | sands of rupees)                 |   |
| E. Public Debt-Contd.                            |                |  |                                 |                                  |   |
| 6003 Internal Debt of the State                  | Government-Con | td.                                    |                                 |                                  |   |
| 106 Compensation and other Bo                    | nds-Contd.     |  |                                 |                                  |   |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2009  | 2003-2004      | 2,27,83                                | 31.6                            | 39965                            | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2010 | 2003-2004      | 2,27,83                                | ,                               | .***                             | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2010  | 2003-2004      | 2,27,83                                |                                 | - ***                            | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2011 | 2003-2004      | 2,27,83                                | ***                             | •••                              | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2011  | 2003-2004      | 2,27,83                                | ***                             | •••                              | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2012 | 2003-2004      | 2,27,83                                | Sec.                            |                                  | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2012  | 2003-2004      | 2,27,83                                | ***                             | ***                              | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2013 | 2003-2004      | 2,27,83                                |                                 | 1200)                            | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2013  | 2003-2004      | 2,27,83                                | •••                             | ***                              | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2014 | 2003-2004      | 2,27,83                                |                                 | •••                              | 2,27,83                                       |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2014  | 2003-2004      | 2,27,83                                |                                 | least?                           | 2,27,83                                       |
|  |                |  |                                 |                                  | (X)   |

2,27,83

2,27,83

8.50% Govt. of Mizoram

Power Bonds April 2015

2003-2004

| Description of Debt   | When<br>raised | Balance on<br>1st April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31st March,<br>2007 |
|---|----------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| (1)   | (2)            | (3)                              | (4)                             | (5)                              | (6)                               |
|   |                |                                  | (In thous                       | ands of rupees)                  |                                   |
| E. Public Debt-Contd.   |                |                                  |                                 |                                  |                                   |
| 6003 Internal Debt of the State Go  | vernment-Co    | oneld.                           |                                 |                                  |                                   |
| 106 Compensation and other Bonds  | -Concld.       |                                  |                                 |                                  |                                   |
| 8.50% Govt. of Mizoram<br>Power Bonds Oct. 2015   | 2003-2004      | 2,27,83                          | ***                             | ***                              | 2,27,83                           |
| 8.50% Govt. of Mizoram<br>Power Bonds April 2016  | 2003-2004      | 2,27,83                          | 28992                           |                                  | 2,27,83                           |
| 108 Loans from National Co-<br>operative Development<br>Corporation   |                | 5,81,30                          | ·**                             | 1,87,30                          | 3,94,00                           |
| 109 Loans from other Institutions   |                | 1,00,93,13                       | 14,16,36                        | 22,70,25                         | 92,39,24                          |
| 110 Ways and Means Advances<br>from the Reserve Bank of India   |                |                                  |                                 |                                  |                                   |
| Ordinary Ways And Means<br>Advances   |                | 12,13,00                         | 8,26,00                         |                                  | 20,39,00                          |
| Special Ways And Means<br>Advances  |                | ***                              | 11,33,00                        |                                  | 11,33,00                          |
| Overdrafts/shortfalls   |                | 15,08,47                         |                                 | ***                              | 15,08,47                          |
| <ul> <li>111 Special Securities issued to</li> <li>National Small Savings Fund of the Central Government</li> </ul> |                | 1,33,44,97                       | 9,56,00                         | 1,04,55                          | 1,41,96,42                        |
| 800 Other Loans   |                | 13,93,14                         | ***                             |                                  | 13,93,14                          |
| Total 6003 Internal Debt of the S<br>Government   | State          | 12,30,15,28                      | 2,31,23,36                      | 79,33,72                         | 13,82,04,92                       |
| 6004 Loans and Advances from the<br>Government  | e Central      |                                  |                                 |                                  |                                   |
| 01 Non-Plan Loans   | ð              |                                  |                                 |                                  |                                   |
| 101 Loans to cover gap in resources   | i              | 34,05,75                         | ***                             | ***                              | 34,05,75                          |
| 102 Share of Small Savings<br>Collections   |                | 3,67,08                          | ***                             | 6,85                             | 3,60,23                           |

| Description of Debt  | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31st March,<br>2007 |
|--|----------------|--|---------------------------------|----------------------------------|-----------------------------------|
| (1)  | (2)            | (3)  | (4)                             | (5)                              | (6)                               |
|  |                |  | (In thous                       | sands of rupees)                 |                                   |
| E. Public Debt-Contd.                                      |                |  |                                 |                                  |                                   |
| 6004 Loans and Advances from the C<br>Government-Contd.    | Central        |  |                                 | 8                                |                                   |
| 01 Non-Plan Loans-Concld.                                  |                |  |                                 |                                  |                                   |
| 201 House Building Advances                                |                | 1,16,55                                      | 340                             | 1,30                             | 1,15,25                           |
| 800 Other Loans  |                | 5,84,02                                      | 7,00                            | 1,28,85                          | 4,62,17                           |
| Total - 01 Non-Plan Loans                                  |                | 44,73,40                                     | 7,00                            | 1,37,00                          | 43,43,40                          |
| 02 Loans for State/Union Territory P<br>Schemes -          | lan            |  |                                 |                                  |                                   |
| 101 Block Loans  |                | 3,42,20,26                                   | 2,34,10                         | 28,19,67                         | 3,16,34,69                        |
| 800 Other Loans  |                | 68,49  | ***                             |                                  | 68,49                             |
| Total - 02 Loans for State/Union<br>Territory Plan Schemes |                | 3,42,88,75                                   | 2,34,10                         | 28,19,67                         | 3,17,03,18                        |
| 03 Loans for Central plan Schemes                          |                |  |                                 |                                  |                                   |
| 321 Village and Small Industries                           |                | 1,50   | ***                             | ***                              | 1,50                              |
|  |                |  |                                 |                                  |                                   |
| Total - 03 Loans for Central Plan<br>Schemes               |                | 1,50   |                                 |                                  | 1,50                              |
| 04 Loans for Centrally Sponsored Pla<br>Schemes            | an             |  |                                 |                                  |                                   |
| 800 Other Loans  |                |  |                                 |                                  |                                   |
| Education, Art and Culture-<br>Other Loans                 |                | 3,02   |                                 |                                  | 3,02                              |
| Central Assistance for State<br>Plan Schemes               |                | 20,21  |                                 |                                  | 20,21                             |
| Village and Small Industries                               |                | 9,54   | ***                             | 1,17                             | 8,37                              |

| Description of D. L.   | ***            |  | Additions          | D'. I.                           |   |
|--|----------------|--|--------------------|----------------------------------|---|
| Description of Debt  | When<br>raised | Balance on<br>1 <sup>st</sup> April,<br>2006 | during<br>the year | Discharges<br>during<br>the year | Balance on 31 <sup>st</sup> March, 2007 |
| *  |                | 2006   | 710 To W. 7175     | ,                                | 2007                                    |
| (1)  | (2)            | (3)  | (4)                | (5)                              | (6)                                     |
|  |                |  | (In thous          | ands of rupees)                  |   |
| E. Public Debt-Contd.  |                |  |                    |                                  |   |
| 6004 Loans and Advances from<br>Government-Contd.<br>04 Loans for Centrally Sponso |                |  |                    |                                  |   |
| Schemes- Contd.<br>800 Other Loans-Concld.   |                |  |                    |                                  |   |
| Loans for Urban Consumer<br>Corporatives   |                | 1,56   | ·                  | ***                              | 1,56                                    |
| Road and Bridges of Inter<br>State Road Development                                |                | 5,04,56                                      | Serve              | 36,30                            | 4,68,26                                 |
| Minor Irrigation and Soil<br>Conservations Scheme                                  |                | 85,27  | 310                | 69,85                            | 15,42                                   |
| Integrated Soil and Water<br>Conservation Scheme                                   |                | 10,14  | ·                  |                                  | 10,14                                   |
| District Industrial Centre   |                | 2  | ***                | · · ·                            | 2                                       |
| Housing and Urban<br>Development   |                | 31,31  |                    | 8,03                             | 23,28                                   |
| Cooperative loans for Women  |                | 28,50  | ***                | `                                | 28,50                                   |
| Special Schemes for SC/ST  |                | 6,17   |                    | ***                              | 6,17                                    |
| Loans for roads and Inter-<br>State and Economic<br>importance                     |                | 23,93  | /AV                | ***                              | 23,93                                   |
| Public Distribution System   |                | 1,62   |                    | ***                              | 1,62                                    |
| Other Loans  |                | 4,85,60                                      | ***                | ***                              | 4,85,60                                 |
| Loans for Macro<br>Management of Agriculture                                       |                | 4,94,06                                      | 2,91,30            |                                  | 7,85,36                                 |
| Total- 800 Other Loans   |                | 17,05,51                                     | 2,91,30            | 1,15,35                          | 18,81,46                                |

| Description of Debt  | When                        | Balance on<br>1st April,<br>2006 | Additions<br>during<br>the year | Discharges<br>during<br>the year | Balance on<br>31st March,<br>2007 |
|--|-----------------------------|----------------------------------|---------------------------------|----------------------------------|-----------------------------------|
| (1)  | (2)                         | (3)                              | (4)                             | (5)                              | (6)                               |
|  |                             |                                  | (In thous                       | ands of rupees)                  |                                   |
| E. Public Debt-Concld.   |                             |                                  |                                 |                                  |                                   |
| 6004 Loans and Advanc<br>Government-Conc   |                             |                                  |                                 |                                  |                                   |
|  |                             |                                  |                                 |                                  |                                   |
| Total - 04 Loans for   |                             | 17,05,51                         | 2,91,30                         | 1,15,35                          | 18,81,46                          |
| 5050 mm 5050 m | Plan Schemes                |                                  |                                 |                                  |                                   |
| 05 Loans for Special Pl  | an Schemes                  |                                  |                                 |                                  |                                   |
| 101 Scheme for North E.<br>Council   | astern                      | 19,18,90                         |                                 | 89,25                            | 18,29,65                          |
| Total - 05 Loans for   | Special Plan Schemes        | 19,18,90                         |                                 | 89,25                            | 18,29,65                          |
| 06 Ways and Means Ad   | dvances                     |                                  |                                 |                                  |                                   |
| 102 Ways and Means Actowards Expenditure Upgradation of Stan Administration  | on                          | 88,00                            |                                 | ***                              | 88,00                             |
|  |                             |                                  |                                 |                                  | AL II                             |
| 800 Other Ways and Me<br>Advance   | ans                         | 1,67,09,25                       |                                 | ***                              | 1,67,09,25                        |
| Total - 06 Ways and  | Means Advances              | 1,67,97,25                       | ***                             | ***                              | 1,67,97,25                        |
|  |                             |                                  |                                 |                                  |                                   |
| Total 6004 Loans and<br>the Central  | Advances from<br>Government | 5,91,85,31                       | 5,32,40*                        | 31,61,27@                        | 5,65,56,44                        |
| Total - E. Public I  | Debt                        | 18,22,00,59                      | 2,36,55,76                      | 1,10,94,99                       | 19,47,61,36                       |
| Grand Total  |                             | 18,22,00,59                      | 2,36,55,76                      | 1,10,94,99                       | 19,47,61,36                       |
|  |                             |                                  |                                 |                                  |                                   |

Please see footnote \* at page 210 of Statement No.17 Please see footnote @ at page 210 of Statement No.17

 ${\bf STATEMENT\ NO-18}$  DETAILED STATEMENT OF LOANS AND ADVAANCES BY GOVERNMENT

| Head of Account                                     | Balance on<br>1 <sup>st</sup> April, 2006 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>and credited<br>to revenue |
|---|---|--|-------------|--|---|--|
|   |   | (In t                                    | housands of |  |   |  |
| F. Loans and Advances                               |   |  |             |  | . /   |  |
| 1. Loans for Social Services                        |   |  |             |  |   |  |
| 6202 Loans for Education, Spo                       | rts, Art and Culture                      |  |             |  |   |  |
| 01 General Education                                |   |  |             |  |   |  |
| 203 University and Higher<br>Education              | 45,90                                     | ***                                      | 45,90       | 4                                      | 45,86   | •••  |
| Total - 01  | 45,90                                     | •••                                      | 45,90       | 4                                      | 45,86   |  |
|   |   |  |             |  |   |  |
| Total- 6202   |   |  |             |  |   |  |
| Loans for Education, Sports,<br>Art and Culture     | 45,90                                     |  | 45,90       | 4                                      | 45,86   |  |
|   |   |  |             |  |   |  |
|   | N.  |  |             |  |   |  |
| 6216 Loans for Housing                              |   |  |             | 1                                      |   |  |
| 02 Urban Housing                                    |   |  |             |  |   |  |
| 190 Loans to Public sector<br>and other Undertaking | 44,69,39                                  | ***                                      | 44,69,39    | 10,03                                  | 44,59,36                                      | 78,55  |
| 201 Loans to Housing<br>Boards                      | 58,04,10                                  | ***                                      | 58,04,10    | 17,74,34                               | 40,29,76                                      |  |
| 800 Other Loans                                     | 1,45,40,71                                |  | 1,45,40,71  | 1,41                                   | 1,45,39,30                                    |  |
| Total - 02  | 2,48,14,20                                | ***                                      | 2,48,14,20  | 17,85,78                               | 2,30,28,42                                    | 78,55  |
| 03 Rural Housing                                    |   |  |             |  |   |  |
| 190 Loans to Public sector<br>and other Undertaking | 3,55,56                                   |  | 3,55,56     | 1,39,77                                | 2,15,79                                       | ) 🔑 va   |
| 201 Loans to Housing<br>Boards                      | 78,34                                     |  | 78,34       | 34,19                                  | 44,15   |  |
| 800 Other Loans                                     | 17,35                                     |  | 17,35       | 11,20                                  | 6,15  |  |
| Total - 03  | 4,51,25                                   |  | 4,51,25     | 1,85,16                                | 2,66,09                                       | **   |
| 80 General  |   | 1  | 14          |  |   |  |
| 800 Other Loans                                     | 1,34,56                                   |  | 1,34,56     | 2,50                                   | 1,32,06                                       | j  |

| Head of Account  | Balance on Ist April, 2006 | Amount<br>advanced<br>during | Total       | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>and credited<br>to revenue |  |
|--|----------------------------|------------------------------|-------------|--|---|--|--|
|  |                            | (In                          | thousands o | f rupees)                              |   |  |  |
| F. Loans and advances-Contd.                             |                            |                              |             |  | /   |  |  |
| 1. Loan for Social Services -Cond                        | eld.                       |                              |             |  |   |  |  |
| 6216 Loans for Housing-Concld                            | L.                         |                              |             |  |   |  |  |
| 80 General-Concld.                                       |                            |                              |             |  |   |  |  |
| Total - 80   | 1,34,56                    | 211                          | 1,34,56     | 2,50                                   | 1,32,06                                       | ***  |  |
| Total- 6216<br>Loans for Housing                         | 2,54,00,01                 | (***                         | 2,54,00,01  | 19,73,44                               | 2,34,26,57                                    | 78,55  |  |
|  |                            |                              |             |  |   |  |  |
| 6217 Loans for Urban Developm                            | nent                       |                              |             |  |   |  |  |
| 60 Other Urban Development                               | Schemes                    |                              |             |  |   |  |  |
| 800 Other Loans  | 1,19,75                    |                              | 1,19,75     | 59                                     | 1,19,16                                       | 31   |  |
| Total - 60   | 1,19,75                    | ***                          | 1,19,75     | 59                                     | 1,19,16                                       | 31   |  |
| Total- 6217<br>Loans for Urban Development               | 1,19,75                    | ***                          | 1,19,75     | 59                                     | 1,19,16                                       | 31   |  |
|  |                            |                              |             |  |   |  |  |
| 6235 Loans for Social Security                           | and Welfare                |                              |             |  |   |  |  |
| 01 Rehabilitation<br>202 Other rehabilitation<br>schemes | 1,12,87                    | ***                          | 1,12,87     | bee                                    | 1,12,87                                       | ***  |  |
| Total -01  | 1,12,87                    | 3880                         | 1,12,87     |  | 1,12,87                                       | ***  |  |
| Total- 6235<br>Loans for Social Security and             | 1,12,87                    |                              | 1,12,87     | ***                                    | 1,12,87                                       |  |  |
| Welfare  |                            |                              | (K)         |  |   |  |  |
| Total - 1. Loan for Social<br>Services                   | 2,56,78,53                 | ***                          | 2,56,78,53  | 19,74,07                               | 2,37,04,46                                    | 78,86  |  |

|  | STATEME                                   | N1 NO - 18-Co                            | nta.      |  |   |   |  |
|--|---|--|-----------|--|---|---|--|
| Head of Account                                      | Balance on<br>1 <sup>st</sup> April, 2006 | Amount<br>advanced<br>during the<br>year | Total     | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>07 and credited<br>to revenue |  |
|  |   | (In th                                   | ousands o | f rupees)                              |   |   |  |
| F. Loans and advances-Contd.                         |   |  |           |  |   |   |  |
| 2. Loan for Economic Services                        |   |  |           |  |   |   |  |
|  |   |  |           |  |   |   |  |
|  |   |  |           |  |   |   |  |
| 6403 Loans for Animal Husband                        | lry                                       |  |           |  |   |   |  |
| 800 Other Loans                                      | 20,11                                     | ***                                      | 20,11     | ***                                    | 20,11   |   |  |
| Total- 6403<br>Loans for Animal Husbandry            | 20,11                                     |  | 20,11     | ***                                    | 20,11   |   |  |
| 6425 Loans for Co-operation                          |   |  |           |  |   |   |  |
| 106 Loans to Multipurpose<br>Rural Cooperatives      | 1,08,30                                   | •••                                      | 1,08,30   |  | 1,08,30                                       | )   |  |
| 108 Loans to other<br>Cooperatives                   | 4,81,96                                   | ***                                      | 4,81,96   | 58,14                                  | 4,23,82                                       | 24,89   |  |
| 190 Loans to public sector<br>and other undertakings | 2,95,08                                   | ***                                      | 2,95,08   |  | 2,95,08                                       | 3   |  |
| Total- 6425<br>Loans for Co-operation                | 8,85,34                                   | (844)                                    | 8,85,34   | 58,14                                  | 8,27,20                                       | 24,89   |  |
|  |   |  |           |  |   |   |  |
| 6435 Loans for other Agricultura                     | al Programmes                             |  |           |  |   |   |  |
| 01 Marketing and quality cont                        | trol                                      |  |           |  |   |   |  |
| 101 Marketing Facilities                             | 3,40,00                                   | ***                                      | 3,40,00   | ***                                    | 3,40,00                                       |   |  |
| 190 Loans to Public sector<br>and other undertakings | 1,85,00                                   |  | 1,85,00   | ***                                    | 1,85,00                                       | )   |  |
| 800 Other Loans                                      | 3,82,81                                   | ***                                      | 3,82,81   | ***                                    | 3,82,81                                       | ·   |  |
| Total - 01   | 9,07,81                                   |  | 9,07,81   | · · · ·                                | 9,07,81                                       |   |  |
| Total- 6435  | 9,07,81                                   | ***                                      | 9,07,81   |  | 9,07,8  |   |  |

Loans for other Agricultural Programmes

| Head of Account   | Balance on<br>1 <sup>st</sup> April, 2006 | Amount<br>advanced<br>during the<br>year | Total       | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>and credited<br>to revenue |
|---|---|--|-------------|--|---|--|
|   |   | (In t                                    | thousands o | f rupees)                              |   |  |
| F. Loans and advances-Contd.                                  |   |  |             |  |   |  |
| 2. Loan for Economic Services-Co                              | ontd.                                     |  |             |  |   |  |
| 6552 Loans for North Eastern Ar                               | reas                                      |  |             |  |   |  |
| 02 Rural Health Services                                      |   |  |             |  |   |  |
| 014 Health & Family<br>Welfare                                | 5,00                                      | ***                                      | 5,00        |  | 5,00  |  |
| Total - 02  | 5,00                                      | •••                                      | 5,00        | 311                                    | 5,00  |  |
| Total- 6552   | 5,00                                      | 284                                      | 5,00        | ***                                    | 5,00  |  |
| Loans for North Eastern<br>Areas                              |   |  |             |  |   |  |
| 6801 Loans for Power Projects                                 |   |  |             |  |   |  |
| 201 Hydel Generation  | 1,60,60                                   | ***                                      | 1,60,60     | (****                                  | 1,60,60                                       |  |
| Total- 6801   | 1,60,60                                   | <b></b>                                  | 1,60,60     | ***                                    | 1,60,60                                       |  |
| Loans for Power Projects                                      |   |  |             |  |   |  |
|   |   |  |             |  |   |  |
| 6851 Loans for Village and Sma                                | ll Industries                             |  |             |  |   | The  |
| 102 Small Scale Industries                                    | 2,32,35                                   |  | 2,32,35     | 2                                      | 2,32,33                                       | ***  |
| 103 Handloom Industries                                       | 33,80                                     | ***                                      | 33,80       | 3000                                   | 33,80   |  |
| 109 Composite Village and<br>Small Industries<br>Cooperatives | 55,05                                     | ***                                      | 55,05       | 5***.                                  | 55,05   | ***  |
| 200 Other Village Industries                                  | 25,79                                     | ***                                      | 25,79       | ***                                    | 25,79   |  |
| Total- 6851   | 3,46,99                                   |  | 3,46,99     | 2                                      | 3,46,97                                       |  |
| Loans for Village and Small<br>Industries                     |   |  |             |  |   |  |
| 6875 Loans for other Industries                               |   |  |             |  |   |  |
| 60 Other Industries   |   |  |             |  |   |  |
| 190 Loans to Public Sector<br>and other Undertakings          | 2,25,00                                   | ***                                      | 2,25,00     | ***                                    | 2,25,00                                       | 944  |
| Total - 60  | 2,25,00                                   | ***                                      | 2,25,00     | ***                                    | 2,25,00                                       |  |
| Total- 6875   | 2,25,00                                   | ***                                      | 2,25,00     | ***                                    | 2,25,00                                       |  |
| Loans for other Industries                                    |   |  |             |  |   |  |

| Head of Account                                   | Balance on 1st April, 2006 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>and credited<br>to revenue |
|---|----------------------------|--|------------|--|---|--|
|   |                            | (In th                                   | housands o | f rupees)                              | 2   |  |
|   |                            |  |            |  |   |  |
| F. Loans and advances-Contd.                      |                            |  |            |  | a. 1  |  |
| 2. Loan for Economic Services-Co                  | oncld.                     |  |            |  |   |  |
|   |                            |  |            |  |   |  |
| 7055 Loans for Road Transport                     |                            |  |            |  |   |  |
| 800 Other Loans                                   | 2,01                       | ***                                      | 2,01       | 394                                    | 2,01  |  |
| Total- 7055                                       | 2,01                       |  | 2,01       | ***                                    | 2,01  |  |
| Loans for Road Transport                          |                            |  |            |  | -,  |  |
|   |                            |  |            |  |   |  |
| Total - 2. Loan for<br>Economic Services          | 25,52,86                   |  | 25,52,86   | 58,16                                  | 24,94,70                                      | 24,89  |
| 3. Loan to Government Servant e                   | tc                         |  |            |  |   |  |
| 7610 Loans to Government Serv                     | ants, etc                  |  |            |  |   |  |
| 201 House Building<br>Advances                    | 1,69,93                    | 25,00                                    | 1,94,93    | ***                                    | 1,94,93                                       | 2,86,96  |
| 202 Advances for purchase<br>of Motor Conveyances | 4,98,88                    | 3000                                     | 4,98,88    | 3,67,02                                | 1,31,86                                       | 4,27   |
| 203 Advances for purchase<br>of other conveyances | 95,93                      |  | 95,93      | 96                                     | 94,97   |  |
| 204 Advance for purchase of<br>Computers          | 28                         | ***                                      | 28         | 13                                     | 15  |  |
| 800 Other Expenditure                             | 47,40                      | ***                                      | 47,40      | 67                                     | 46,73   |  |
| Total- 7610<br>Loans to Government                | 8,12,42                    | 25,00                                    | 8,37,42    | 3,68,78                                | 4,68,64                                       | 2,91,23  |
| Servants, etc                                     |                            |  |            |  |   |  |
| Total - 3. Loan to Government Servant etc         | 8,12,42                    | 25,00                                    | 8,37,42    | 3,68,78                                | 4,68,64                                       | 2,91,23  |

| Head of Account                    | Balance on<br>1 <sup>st</sup> April, 2006 | Amount<br>advanced<br>during the<br>year | Total      | Amount<br>repaid<br>during the<br>year | Balance<br>on 31 <sup>st</sup><br>March, 2007 | Interest<br>received<br>and credited<br>to revenue |
|------------------------------------|---|--|------------|--|---|--|
|                                    |   | (In t                                    | housands o | f rupees)                              |   |  |
| F. Loans and Advances-Concld.      |   |  |            |  |   |  |
| 4. Miscellaneous Loans             |   |  |            |  |   |  |
| 7615 Miscellaneous Loans           |   |  |            |  |   |  |
| 200 Miscellaneous loans            | 3,69,32                                   | ***                                      | 3,69,32    | ***                                    | 3,69,32                                       |  |
| Total- 7615<br>Miscellaneous Loans | 3,69,32                                   | kar.                                     | 3,69,32    | 444                                    | 3,69,32                                       |  |
| Wiscendieous Loans                 |   |  |            |  |   |  |
|                                    |   |  |            |  |   |  |
| Total - 4. Miscellaneous<br>Loans  | 3,69,32                                   |  | 3,69,32    | ***                                    | 3,69,32                                       |  |
| Total - F. Loans and Advances      | 2,94,13,13                                | 25,00                                    | 2,94,38,13 | 24,01,01                               | 2,70,37,1                                     | 2 4,30,81(8  |
| 8.                                 |   |  |            |  |   |  |

Loans to Government Servants, etc

Total :-

7610

25,00

25,00

### STATEMENT NO. 19

### STATEMENT SHOWING THE DETAILS OF EARMARKED BALANCES

|         | of the Reserve E<br>Deposit | Balance on 1 | April, 2006 |                  | Balance on 31 | March, 2007 |          |
|---------|-----------------------------|--------------|-------------|------------------|---------------|-------------|----------|
| Accoun  |                             |              | (In the     | ousands of rupee | s)            |             |          |
|         |                             | Cash         | Investment  | Total            | Cash          | Investment  | Total    |
|         |                             | 1            |             |                  |               |             |          |
| J. Rese | rve Funds                   |              |             |                  |               |             |          |
|         | serve Funds not be          | earing       |             |                  |               |             |          |
| Interes | t                           |              |             |                  |               |             |          |
| 8222    | Sinking Funds               |              |             |                  |               |             |          |
| 01      | Appropriation               |              |             |                  | . 1           |             |          |
|         | for reduction               |              |             |                  |               |             |          |
|         | or avoidance of<br>Debt     |              |             |                  |               |             |          |
|         |                             |              |             |                  |               |             | (a)      |
| 101     | Sinking Funds               | ***          | 5000E       | ***              | ***           | ***         | ***      |
| 02      | Sinking Fund                |              |             |                  |               |             |          |
| 02      | Investment                  |              |             |                  |               |             |          |
|         | Account                     |              |             |                  |               |             |          |
| 101     | Sinking Fund-               |              |             |                  |               |             |          |
|         | Investment                  |              | 22.24.62    | 22.24.62         | 17.           | 24.24.62    | 242462   |
|         | Account                     | ***          | 22,24,62    | 22,24,62         | •••           | 34,24,62    | 34,24,62 |
| Total . | Sinking                     |              | 22,24,62    | 22,24,62         | . And         | 34,24,62    | 34,24,62 |
| Funds   | Sinking                     | ***          | 22,24,02    | 22,24,02         | •••           | 54,24,02    | 54,24,02 |
| 8235    | General and                 |              |             |                  |               |             |          |
|         | Other Reserve               |              |             |                  |               |             |          |
|         | Funds                       |              |             |                  |               |             |          |
|         |                             |              |             |                  |               |             |          |
| 101     | General                     |              |             |                  |               |             |          |
|         | Reserve Funds               |              |             |                  |               |             |          |
|         | of Government<br>Commercial |              |             |                  |               |             |          |
|         | Departments/                |              |             |                  |               |             |          |
|         | Undertakings                | 2,82,96      | ***         | 2,82,96          | 2,82,96       | ***         | 2,82,96  |
|         | 01.                         |              |             |                  |               |             |          |
| 111     | Calamity                    |              | (-) 1,63,25 | (-) 1,63,25      | 5,09,54       |             | 5,09,54  |
|         | Relief Fund                 | ***          | (-) 1,03,23 | () 1,05,25       | 5,07,54       | ***         | 3,03,34  |

### STATEMENT NO. 19-Concld.

| Fund or                            | f the Reserve<br>Deposit                     | Balance on 1 | st April, 2006 |                |          | 1st March, 2007 |          |
|------------------------------------|--|--------------|----------------|----------------|----------|-----------------|----------|
| Accoun                             | t  |              | (In tho        | usand of rupee | es)      |                 |          |
|                                    |  | Cash         | Investment     | Total          | Cash     | Investment      | Total    |
| J. Resei                           | rve Funds-Con                                | ıcld.        |                |                |          |                 |          |
|                                    | erve Funds not<br>-Concld.                   | bearing      |                |                |          |                 |          |
| 8235                               | General and<br>Other Reserve<br>Funds-Concld |              |                |                |          |                 |          |
| 200                                | Other Funds                                  | 3,86,42      | 974            | 3,86,42        | 3,83,01  | ***             | 3,83,01  |
| Total:<br>Genera<br>Other<br>Funds |  | 6,69,38      | (-)1,63,25     | 5,06,13        | 11,75,51 | ***             | 11,75,51 |
| Total : .<br>Reserve               | J.<br>Funds                                  | 6,69,38      | 20,61,37       | 27,30,75       | 11,75,51 | 34,24,62        | 46,00,13 |
| K. Depo                            | osits and Adv                                | ances        |                |                |          |                 |          |
| (b) Dep<br>Interest                | oosits not bearing                           | ng           |                |                |          |                 |          |
| 8449                               | Other Deposit                                | ts           |                |                |          |                 | ~        |
| 105                                | Deposits of<br>Market Loans                  | S            |                |                |          |                 | i        |
|                                    |  | 83           | ***            | 83             | 83       | ***             | 83       |
| Total :<br>Deposi                  |  | 83           | ***            | 83             | 83       | ***             | 83       |
| Total :<br>Deposit<br>Advanc       | s and  | 83           |                | 83             | 83       |                 | 83       |
|                                    |  | 6,70,21      |                | 27,31,58       | 11,76,34 |                 |          |

### ANNEXURE TO STATEMENT NO.19

| Description of Loan        | Balance<br>on 1 <sup>st</sup><br>April,<br>2006 | Add<br>Amount<br>Appropriated<br>from<br>Revenues | Add<br>Interest on<br>Investments | Total     | Less<br>discharges<br>during the<br>year | Balance<br>on 31st<br>March,<br>2007 | Remarks |
|----------------------------|---|---|-----------------------------------|-----------|--|--------------------------------------|---------|
| . Sinking Fund             | l for amorti                                    | sation of loans                                   | (In the                           | ousands o | f rupees)                                |                                      |         |
| Appropriation from revenue | 22,24,62  | 7,00,00   |                                   | 29,24,62  | 2  | 29,24,62                             |         |
| Total :-                   | 22,24,62  | 7,00,00   | ***                               | 29,24,62  |  | 29,24,62                             |         |

### SINKING FUND INVESTMENT ACCOUNT-Contd.

| Description of Loan                       | Balance on 1 <sup>st</sup> April, 2006 | Purchase of<br>Securities | Total    | Sales of securities | Balance<br>on 31 <sup>st</sup><br>March,<br>2007 |         | arket value as Remark<br>131 <sup>st</sup> March,<br>2007 |
|---|--|---------------------------|----------|---------------------|--|---------|---|
|   |  |                           | (It      | thousand of ru      |  |         |   |
| 12.25<br>Percent<br>Mizoram<br>Loan, 2008 | 1,07,44                                |                           | 1,07,44  | ***                 | 1,07,44  | 99,30   |   |
| 12.40<br>Percent<br>Mizoram<br>Loan, 2013 | 23,68                                  |                           | 23,68    | - m                 | 23,68  | 21,30   | ***   |
| 11.50<br>Percent<br>Mizoram<br>Loan, 2011 | 2,51,46                                |                           | 2,51,46  | •••                 | 2,51,46  | 1,95,00 | **  |
| 11.15<br>Percent<br>Mizoram<br>Loan, 2002 | 39,85                                  |                           | 39,85    |                     | 39,85  |         | Matured   |
| 11.40<br>Percent<br>Mizoram<br>Loan, 2008 | 1,92,34                                | 2,35,86                   | 4,28,20  | . MX                | 4,28,20  | 3,85,30 |   |
| 7.55 Percent<br>Mizoram<br>Loan, 2010     | 1,81,13                                | 9,63                      | 1,90,76  |                     | 1,90,76  | 1,76,50 | ,   |
| 9.39 Percent<br>Mizoram<br>Loan, 2011     | 1,46,41                                | 3,97                      | 1,50,38  |                     | 1,50,38  | 1,21,50 | •••   |
| 7.27 Percent<br>Mizoram<br>Loan, 2013     | 10,57,26                               |                           | 10,57,26 |                     | 10,57,26   | 9,58,40 |   |
| 7.37 Percent<br>Mizoram<br>Loan, 2014     | 5,42,89                                | 22,69                     | 5,65,58  |                     | 5,65,58  | 5,41,50 | CMAN.   |
| 12.29<br>Percent<br>Mizoram<br>Loan, 2010 | 51,82                                  |                           | 51,82    |                     | 51,82  | 43,70   |   |
| 6.35 Percent<br>Mizoram<br>Loan, 2020     | 1,50,02                                | 19,09                     | 1,69,11  |                     | 1,69,11  | 1,87,10 |   |

### SINKING FUND INVESTMENT ACCOUNT-Concld.

| Description of Loan                       | Balance on 1 <sup>st</sup> April, 2006 | Purchase of<br>Securities | Total    | Sales of securities | Balance<br>on 31 <sup>st</sup><br>March,<br>2007 | Face Value | Market value as<br>on 31 <sup>st</sup> March,<br>2007 |
|---|--|---------------------------|----------|---------------------|--|------------|---|
|   |  |                           |          |                     |  |            |   |
| 9.25 D                                    |  |                           |          |                     |  |            |   |
| 8.35 Percent<br>Mizoram<br>Loan, 2022     |  | 1,81,32                   | 1,81,32  |                     | 1,81,32  | 1,83,00    | ,   |
| 12.30<br>Percent<br>Mizoram<br>Loan, 2016 |  | 4,67,31                   | 4,67,31  |                     | 4,67,31  | 3,55,70    | )   |
| 4.88 Percent<br>Mizoram<br>Loan, 2008     | ***                                    | 4,87,88                   | 4,87,88  | ***                 | 4,87,88  | 5,05,30    |   |
| Total :-                                  | 27,44,30                               | 14,27,75                  | 41,72,05 | •••                 | 41,72,05   | 37,73,60   |   |

## ${\small \textbf{APPENDIX-I}}$ ${\small \textbf{PARTICULARS OF INVESTMENT AT THE END OF THREE YEARS ENDING}}$ ${\small \textbf{MARCH, 2007}}$

A P P E PARTICULARS OF INVESTMENT AT THE END

(Reference - Explanatory Note

|                             | Number of<br>Concerns | Investment<br>to the end<br>of 2004-2005 | Dividend/<br>Interest<br>received<br>during the<br>year | Number of concerns |
|-----------------------------|-----------------------|--|---|--------------------|
|                             | 1                     | 2  | 3   | 1                  |
| 1.Government                | -                     | (In lakhs of ru                          | pees)   |                    |
| Companies                   | 2                     | 1,44.60                                  | ***   | 2                  |
| 2.Co-operative<br>Societies |                       |  |   |                    |
| etc                         | 423                   | 10,23.26                                 |   | 423                |
|                             |                       |  |   |                    |
| Total                       | 425                   | 11,67.86                                 |   | 425                |

N D I X - I OF LAST THREE YEARS ENDING MARCH, 2007

below Statement No. 2)

| Investment<br>to the end<br>of 2005-2006 | Dividend/<br>Interest<br>received<br>during<br>the year | Number of concerns | Investment<br>to the end<br>of 2006-2007 | Dividend/<br>Interest<br>received<br>during<br>the year |  |
|--|---|--------------------|--|---|--|
| 2  | 3   | 1                  | 2  | 3   |  |
| (In lakhs of re                          | upees)  | (1:                | n lakhs of rupees                        | 3)  |  |
| 1,44.60                                  | ****  | 2                  | 1,44.60                                  |   |  |
|  |   |                    |  |   |  |
| 12,23.26                                 |   | 423                | 13,92.26                                 | ***   |  |
|  | 2420  |                    |  |   |  |
| 13,67.86                                 |   | 425                | 15,36.86                                 |   |  |

### APPENDIX -II

STATEMENT OF COMMITMENTS-LIST OF INCOMPLETE CAPITAL WORKS

| Name of Project  | Cost of work (In lakhs of<br>rupees) + Sanction order<br>No | Date/Year<br>of<br>commen-<br>cement | Target date<br>of<br>Completion | Revised<br>Costs (if<br>any)<br>(In lakhs of<br>rupees) | Expenditure<br>upto March,<br>2007<br>(In lakhs<br>of rupees) | Remarks          |
|--|---|--------------------------------------|---------------------------------|---|---|------------------|
| Construction of<br>SDO Civil Office at<br>Vairengte  | 35.36<br>D.11030/48/2007-<br>PWB<br>Dt. 31/3/2007           | March,<br>2007                       | March,<br>2008                  |   | 3.00  | Work in progress |
| Construction of<br>SDO Civil Office at<br>Kawnpui  | 34.51<br>D.11030/48/2007-<br>PWB<br>Dt. 31/3/2007           | March,<br>2007                       | March,<br>2008                  |   | 2.50  | Work in progress |
| Greater Aizawl<br>Water Supply<br>Scheme Phase-II  | 71.80/113.47<br>B-19017/3/97-PHE/Pt<br>Dt. 6/3/2006         | March,<br>2006                       | March,<br>2008                  | 113.47  | 70.42   |                  |
| Greater Champhai<br>Water Supply<br>Scheme   | 13.7113/ 22.701<br>B-19016/8/99-PHE/<br>Dt. 28/2/2006       | February,<br>2006                    | March,<br>2008                  | 2,27.01   | 20,47.02  |                  |
| Greater Mamit<br>Water Supply<br>Scheme  | 5.7681<br>B-19016/9/02-PHE/<br>Dt. 25/2/2004                | February,<br>2004                    | March,<br>2007                  |   | 5,28.96   |                  |
| Improvement of<br>Gravity Source for<br>Greater Aizawl<br>Water Supply<br>Scheme Phase-I   | 3.30<br>G-20013/1/2001-<br>PHE/<br>Dt. 17/3/2005            | March,<br>2005                       | March,<br>2008                  |   | 1,82.00   |                  |
| Augmentation of<br>Greater Aizawl<br>Water Supply<br>Scheme Phase-I                        | 1.10<br>G-20013/1/2001-<br>PHE/<br>Dt. 17/3/2005            | March,<br>2005                       | March,<br>2008                  |   | 72.00   |                  |
| Vanbawng Water<br>Supply Scheme<br>(Pumping)   | 1.341<br>W-14011/30/87-<br>CE/PHE/34<br>Dt.30/3/2007        | March,<br>2007                       | March,<br>2009                  |   | 20.00   |                  |
| Drilling and<br>Installation of I.M-<br>III Hand Pump for<br>partially covered<br>villages | 1.7520<br>Q-11014/3/02-PHE/<br>Dt.10/3/2005                 | March,<br>2005                       | March,<br>2008                  |   | 1,51.60   |                  |
| N. Hlimen and<br>Thingthelh Water<br>Supply Scheme<br>(Pumping)                            | 3.192<br>Q-11011/1/02-<br>PHE/Loose<br>Dt. 22/2/2007        | February,<br>2007                    | March,<br>2008                  |   | 5.00  |                  |
| Hriphaw Water<br>Supply Scheme<br>(Pumping)  | 1.668<br>Q-11011/1/02-<br>PHE/Loose<br>Dt. 22/2/2007        | February,<br>2007                    | March,<br>2008                  |   | 25.00   |                  |
| Sesawng Water<br>Supply Scheme   | 2.56<br>B-22012/1/03-PHE/<br>Dt. 31/1/2006                  | February,<br>2006                    | March,<br>2008                  |   | 1,21.12   |                  |

STATEMENT OF COMMITMENTS/LIST OF INCOMPLETE CAPITAL WORKS

| Name of Project   | Cost of work (In lakhs of<br>rupees) + Sanction order<br>No | Date/Year<br>of<br>commen-<br>cement | Target date<br>of<br>Completion | Revised<br>Costs (if<br>any)<br>(In lakhs<br>of<br>rupees) | Expenditure<br>upto March,<br>2007<br>(In lakhs<br>of rupees) | Remarks |
|---|---|--------------------------------------|---------------------------------|--|---|---------|
| Tuidam Water<br>Supply Scheme<br>(Pumping)              | 1.8186<br>B-22012/1/03-PHE/<br>Dt. 31.1.2006                | February,<br>2006                    | December,<br>2007               |  | 94.35   |         |
| Murlen Water<br>Supply Scheme                           | 0.6845<br>Q-11011/1/06-PHE/pt-1<br>Dt.8.3.2007              | March,<br>2007                       | March,<br>2008                  |  | 26.45   |         |
| Thekpui Water<br>Supply Scheme                          | 0.4058<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007             | March,<br>2007                       | March,<br>2008                  |  | 20.58   |         |
| New Hruaikawn<br>Water Supply<br>Scheme                 | 0.40<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007           | March,<br>2007                       | March,<br>2008                  |  | 20.00   |         |
| Khuangleng Water<br>Supply Scheme                       | 0.86<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007               | March,<br>2007                       | March,<br>2008                  | 4  | 43.00   | ¥       |
| Sesih Water Supply<br>Scheme                            | 0.50<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007               | March,<br>2007                       | March,<br>2008                  |  | 25.00   |         |
| Ngaizawl Water<br>Supply Scheme                         | 0.5531<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007         | March,<br>2007                       | March,<br>2008                  |  | 29.81   |         |
| Borai Water Supply<br>Scheme                            | 0.5212<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007             | March,<br>2007                       | March,<br>2008                  |  | 26.12   |         |
| Hortoki Water<br>Supply Scheme                          | 0.4473<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007             | March,<br>2007                       | March,<br>2008                  |  | 22.73   |         |
| Saipum 'N' (Hamlet<br>of Saihai) Water<br>Supply Scheme | 0.6042<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007             | March,<br>2007                       | March,<br>2008                  |  | 50.42   |         |
| S.Bunglang Water<br>Supply Scheme                       | 0.765<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007              | March,<br>2007                       | March,<br>2008                  |  | 48.15   |         |
| N.Ngarchhip (Aug)<br>Water Supply<br>Scheme             | 0.4245<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007             | March,<br>2007                       | March,<br>2008                  |  | 21.23   |         |

STATEMENT OF COMMITMENTS/LIST OF INCOMPLETE CAPITAL WORKS

| Name of Project   | Cost of work (In lakhs of<br>rupees) + Sanction order<br>No | Date/Year of<br>commen-<br>cement | Target date<br>of<br>Completion | Revised<br>Costs (if<br>any)<br>(In lakhs of<br>rupees) | Expenditure<br>upto March,<br>2007<br>(In lakhs<br>of rupees) | Remarks |
|---|---|-----------------------------------|---------------------------------|---|---|---------|
| Marapara 'S' Water<br>Supply Scheme                                 | 0.32<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007           | March,<br>2007                    | March,<br>2008                  |   | 16.00   |         |
| Thaizawl Water<br>Supply Scheme                                     | 0.15<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007           | March,<br>2007                    | March,<br>2008                  |   | 7.50  |         |
| Rawpui Water<br>Supply Scheme                                       | 0.3663<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007         | March,<br>2007                    | March,<br>2008                  |   | 18.31   |         |
| Hmunzawl (Imp)<br>Water Supply<br>Scheme                            | 0.0982<br>Q-11011/1/06-PHE/pt-<br>1<br>Dt. 8.3.2007         | March,<br>2007                    | March,<br>2008                  |   | 5.32  | 11      |
| Seling Water<br>Supply Scheme                                       | 0.492<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007              | March,<br>2007                    | March,<br>2008                  |   | 7.02  |         |
| Hualtu Water<br>Supply Scheme                                       | 0.48<br>Q-11011/1/06-PHE/pt-1<br>Dt. 8.3.2007               | March,<br>2007                    | March,<br>2008                  |   | 24.00   |         |
| Thiak Water Supply<br>Scheme  | 0.5437<br>D-22012/1/04-PHE/<br>Dt. 4.8.2006                 | August,<br>2006                   | March,<br>2008                  |   | 20.00   |         |
| Palsang Water<br>Supply Scheme                                      | 0.8475<br>D-22012/1/04-PHE/<br>Dt. 4.8.2006                 | August,<br>2006                   | March,<br>2008                  |   | 30.00   |         |
| Mauchar Water<br>Supply Scheme                                      | 0.7488<br>D-22012/1/04-PHE/<br>Dt. 4.8.2006                 | August,<br>2006                   | March,<br>2008                  |   | 20.00   |         |
| Sailam Water<br>Supply Scheme                                       | 0.5386<br>D-22012/1/04-PHE/<br>Dt. 4.8.2006                 | August,<br>2006                   | March,<br>2008                  |   | 20.00   |         |
| Lungsen Water<br>Supply Scheme                                      | 2.199<br>Q-11011/1/06-PHE<br>Dt. 18.5.2007                  | May,<br>2007                      | March,<br>2008                  |   | 1,10.00   |         |
| Emergency Water<br>Supply Scheme at<br>various places in<br>Mizoram | 1.14<br>B-21011/1/01-PHE/2<br>Dt. 22.11.2006                | April,<br>2006                    | March,<br>2008                  |   | 40.00<br>(2006-07)  |         |
| R&M of Protection<br>Battery at Khawiva<br>S/S                      | 13.84<br>B.24032/35/2005-<br>P&E/Pt<br>Dt. 31.3.07          | 2006-07                           | December,<br>2007               |   | 5.74  |         |

### APPENDIX -II-Concld.

| Name of Project   | Cost of work (In lakhs of<br>rupees) + Sanction order<br>No | Date/Year<br>of<br>commen-<br>cement | Target date<br>of<br>Completion | Revised<br>Costs (if<br>any)<br>(In lakhs of<br>rupees) | Expenditure<br>upto March,<br>2007<br>(In lakhs<br>of rupees) | Remarks                         |
|---|---|--------------------------------------|---------------------------------|---|---|---------------------------------|
| Strengthening and<br>Replacement of<br>Rusted Poles within<br>PMD-I, Lunglei                    | 5.74  | 2006-07                              | December,<br>2007               |   |   | Fund allocated<br>was withdrawn |
| Construction of 3km<br>11 KV line and<br>Installation of<br>100KV Trans. at<br>Lungsen Hmarveng | 15.35<br>B.19015/3/2001-<br>P&E/Pt-1<br>Dt.29.3.07          | 2006-07                              | December,<br>2007               |   | 14.00   |                                 |
| Electrification of<br>Chikhurlui 1.5km<br>11KV line, 0.5km<br>LT line, 25KVA DT                 | 11.13   | 2006-07                              | Completed                       |   | 8.70  | Work already<br>completed       |
| Electrification of<br>Mautlang 1km<br>11KV line, 1km LT<br>line, 25KVA DT                       | 11.77   | 2006-07                              | Completed                       |   | 10.00   | Work already<br>completed       |
| Electrification of<br>Chawngtelui 8km<br>11KV line, 1km LT<br>line, 25KVA DT                    | 37.12   | 2006-07                              | Completed                       |   | 32.00   | Work already<br>completed       |
| Electrification of<br>Khawmawi 1km<br>11KV line, 1.5km<br>LT line, 25KVA DT                     | 14.06   | 2006-07                              | Completed                       |   | 11.30   | Work already<br>completed       |
| Construction of SDO office at Mualthuam (N)   | 8.11<br>B.33011/5/2001-<br>P&E/28<br>Dt 29.3.07             | 2006-07                              | October,<br>2007                |   | 5.00  |                                 |
| Construction EE<br>Quarter at Saiha   | 9.96<br>B.33011/5/2001-<br>P&E/28<br>Dt 29.3.07             | 2006-07                              | March,<br>2008                  |   | 5.00  |                                 |
|   |   |                                      | Total                           | 3,40.48   | 40,66.35  |                                 |

(Referred to

### DETAILS OF GRANTS-IN-AID GIVEN BY

(In lakhs of rupees)

|   | Actuals for the year 2006-2007 |          |          |  |  |  |
|---|--------------------------------|----------|----------|--|--|--|
| Heads & Description   | Plan (including CSS)           | Non Plan | Total    |  |  |  |
| 2225 - Welfare of SC/ST & Other Backward Classes 80 - General 800 - Other Expenditure |                                |          | Y        |  |  |  |
| 01 - Lai Autonomous District<br>Council<br>02 - Mara Autonomous                       | 8,75.00                        | 20,88.00 | 29,63.00 |  |  |  |
| District Council 03 - Chakma Autonomous   | 7,46.00                        | 18,83.00 | 26,29.00 |  |  |  |
| District Council  | 5,45.00                        | 9,68.00  | 15,13.00 |  |  |  |
| Grand Total   | 21,66.00                       | 49,39.00 | 71,05.00 |  |  |  |

### Statement No.12)

### THE STATE GOVERNMENT TO THE LOCAL BODIES

(In lakhs of rupees)

|     |  | Amount recei           | Amount received during the year for 2006-2007 |          |                            |  |  |
|-----|--|------------------------|---|----------|----------------------------|--|--|
| 1   | Recipient Agency(Municipal<br>Councils/Corporation and<br>Panchayat as applicable) | Revenue<br>Expenditure | Capital<br>Expenditure                        | Amount   | Total Details of<br>Assets |  |  |
| 1 2 | Lai Autonomous District<br>Council<br>Mara Autonomous                              | 29,63.00               |   | 29,63.00 | 29,63.00                   |  |  |
|     | District Council   | 26,29.00               | ***   | 26,29.00 | 26,29.00                   |  |  |
| 3   | Chakma Autonomous<br>District Council  | 15,13.00               | ***   | 15,13.00 | 15,13.00                   |  |  |
|     | Grand Total  | 71,05.00               |   | 71,05.00 | 71,05.00                   |  |  |

### APPENDIX -IV

|   | Actuals for  | the year 2006-2007 |          |                   |
|---|--------------|--------------------|----------|-------------------|
| Heads   | Non-Plan CSS |                    | Plan     | Total             |
| 1   | 2            | 3                  | 4        | 5                 |
| Expenditure Heads (Revenue Accou  | nt)          |                    | (In thou | isands of rupees) |
|   |              |                    |          |                   |
|   |              |                    |          | 7 .               |
| A. General Services   |              |                    |          |                   |
| a) Organs of State  |              |                    |          |                   |
| 2011 Parliament/State/Union Territory<br>Legislatures                     |              |                    |          |                   |
|   | 6,48         |                    |          | 3,82,7            |
|   | 3,76,27      | ***                | ****     |                   |
| 2012 President, Vice-President/Govern<br>Administrator of Union Territori |              |                    |          |                   |
|   | 95,55        |                    |          | 95,5              |
|   |              |                    | ***      |                   |
| 2013 Council of Ministers   |              |                    |          |                   |
|   |              |                    |          |                   |
|   | 36,21        |                    | ).       | 36,2              |
| 2014 Administration of Justice  |              |                    |          |                   |
|   | 1,01,21      |                    |          |                   |
|   | 1,98,80      | 14,68              | ***      | 3,14,6            |
| 2015 Elections  | ACT TO       |                    |          | *                 |
|   |              |                    |          |                   |
|   | 55,32        | ***                |          | 55,32             |
|   |              |                    |          |                   |
| Total- (a) Organs of  | 2,03,24      |                    |          |                   |
| State   | 6,66,60      | 14,68              |          | 8,84,5            |
| b) Fiscal Services  |              |                    |          |                   |
| (ii) Collection of Taxes on Pro<br>Capital Transactions                   | operty and   |                    |          |                   |
| 2029 Land Revenue   |              | *                  |          |                   |
|   |              |                    |          |                   |
|   | 3,56,45      |                    |          | 3,56,4            |
| a 1   | 5,50,15      | ***                | 222      |                   |
| Total- (ii) Collection of Taxes on  |              |                    |          |                   |
| Property and Capital  | 3,56,45      | ***                |          | 3,56,4            |
| Transactions  | 2,23,12      |                    |          |                   |
|   |              |                    |          |                   |
| (iii) Collection of Taxes on<br>Commodities and Services                  |              |                    |          |                   |
| 2039 State Excise   |              |                    |          |                   |
|   |              |                    |          |                   |
| *   | 6,03,47      |                    | (***     | 6,03,4            |
|   | 2,23,11      | ***                |          |                   |

The figures represents expenditure booked in the accounts under the object head salary.

| (F                                    | igures in italic re  | present chai | gea expenditu | 10)      |                       |
|---------------------------------------|--|--------------|---------------|----------|-----------------------|
|                                       | The state of the s | or the year  |               |          |                       |
| Heads                                 | Non-Plan   | (            | CSS           | Plan     | Total                 |
| 1                                     | 2  |              | 3             | 4        | 5                     |
| Expenditure Heads (Revenue Acco       | unt)-Contd.  |              |               | (In thou | sands of rupees)      |
|                                       |  |              |               |          |                       |
| A. General Services-Contd.            |  |              |               |          |                       |
| (b) Fiscal Services-Concld.           |  |              |               |          |                       |
| (iii) Collection of Taxes on          |  |              |               |          |                       |
| Commodities and Services-C            | Concld.  |              |               |          |                       |
| 2040 Taxes on Sales, Trades, etc.     |  |              |               |          |                       |
|                                       |  |              |               |          |                       |
|                                       | 2,47,15  |              | 444           | ***      | 2,47,1:               |
| 2041 Taxes on Vehicles                |  |              |               |          |                       |
|                                       |  |              |               |          |                       |
|                                       | 1,15,06  |              | ***           | 21,44    | 1,36,50               |
| -                                     |  |              |               |          | 8/31/19/E-19/19/19/19 |
| Total- (iii) Collection of Taxes      |  |              |               |          | 0.07.1                |
| on Commodities and                    | 9,65,68  |              |               | 21,44    | 9,87,12               |
| Services                              |  |              |               |          |                       |
| (iv) Other Fiscal Services            |  |              |               |          |                       |
|                                       |  |              |               |          |                       |
| 2047 Other Fiscal Services            |  |              |               |          |                       |
|                                       | 1000000  |              |               |          | 29,39                 |
|                                       | 29,39  |              | (***)         | 200      |                       |
| T . I . ('.) OI F' I                  |  |              |               |          |                       |
| Total- (iv) Other Fiscal<br>Services  | 29,39  |              |               |          | 29,39                 |
| -                                     | 27,37  |              |               | ***      |                       |
| Total- (b) Fiscal Services            |  |              |               |          | 13,72,9               |
| (6) 7.3041.501;1005                   | 13,51,52   |              |               | 21,44    | 15,72,7               |
| (d) Administrative Services           |  |              |               |          |                       |
| 2051 Public Service Commission        |  |              |               |          |                       |
|                                       | 94,25  |              |               |          | 94,2                  |
|                                       |  |              | ***           | a(4))    | 74,2.                 |
| 2052 Secretariat-General Services     |  |              |               |          |                       |
|                                       |  |              |               |          | 13,29,9               |
| 2052 51                               | 13,29,94   |              | 58897 Tal     |          | 1                     |
| 2053 District Administration          |  |              |               |          |                       |
|                                       |  |              |               | 4.01     | 9,22,49               |
| 2054 Transum and Associate Administra | 9,18,48  |              | ·***          | 4,01     |                       |
| 2054 Treasury and Accounts Adminis    | stration   |              |               |          |                       |
|                                       | 5.50.50  |              |               |          | 5,52,5                |
|                                       | 5,52,58  |              | ***           | ***      |                       |

The figures represents expenditure booked in the accounts under the object head salary.

|                                    | Actuals for t | he year 2006-2007 |            |                 |  |
|------------------------------------|---------------|-------------------|------------|-----------------|--|
| Heads                              | Non-Plan      | CSS               | Plan       | Total           |  |
| 1                                  | 2             | _ 3               | 4          | 5               |  |
| Expenditure Heads (Revenue Acc     | ount)-Contd.  |                   | (In thousa | ands of rupees) |  |
|                                    |               |                   |            |                 |  |
| A. General Services-Concld.        |               |                   |            |                 |  |
| d) Administrative Services-Concld  |               | *                 |            |                 |  |
| 2055 Police                        |               |                   |            |                 |  |
|                                    |               |                   |            |                 |  |
|                                    | 94,36,20      | 1400              | ***        | 94,36,20        |  |
| 2056 Jails                         | 71,50,20      | •••               |            |                 |  |
|                                    |               |                   |            |                 |  |
|                                    | 3,15,80       | ***               | 8,12       | 3,23,92         |  |
| 2057 Supplies and Disposals        | 2,12,00       |                   | -,         |                 |  |
| 2 1                                |               |                   |            |                 |  |
|                                    | 13,00         | ***               | ***        | 13,00           |  |
| 2058 Stationery and Printing       | 15,00         | ***               | 330)       |                 |  |
|                                    |               |                   |            |                 |  |
|                                    | 3,40,72       |                   | 5,08       | 3,45,80         |  |
| 2059 Public Works                  |               |                   |            |                 |  |
|                                    |               |                   |            |                 |  |
|                                    | 8,62,21       | ***               | 70,00      | 9,32,21         |  |
| 2070 Other Administrative Services |               |                   |            |                 |  |
|                                    |               |                   |            |                 |  |
|                                    | 8,01,08       | 3,08              | 45,51      | 8,49,67         |  |
|                                    |               |                   |            |                 |  |
| Гotal- (d)                         | 94,25         |                   |            | 1,48,00,06      |  |
| Administrative<br>Services         | 1,45,70,01    | 3,08              | 1,32,72    | 1,48,00,00      |  |
| (e) Pensions and Miscellaneous Ger | eral Services |                   |            |                 |  |
| 2075 Miscellaneous General Service |               |                   |            |                 |  |
| Miscendinesus General Gol View     |               |                   |            |                 |  |
|                                    | 39,47         |                   |            | 39,47           |  |
|                                    | 57,47         | (1448)            | ***        |                 |  |
| Total- (e) Pensions and            |               |                   |            |                 |  |
| Miscellaneous                      | 39,47         | ***               |            | 39,47           |  |
| General Services                   |               |                   |            |                 |  |
| otal-                              | 2,97,49       |                   |            |                 |  |
| . General Services                 | 1,66,27,60    | 17,76             | 1,54,16    | 1,70,97,01      |  |

The figures represents expenditure booked in the accounts under the object head salary.

|  |               | the year 2006-2007 |           |                |
|--|---------------|--------------------|-----------|----------------|
| Heads  | Non-Plan      | CSS                | Plan      | Total          |
| 1  | 2             | 3                  | 4         | 5              |
| Expenditure Heads (Revenue Acc                   | ount)-Contd.  |                    | (In thous | ands of rupees |
|  |               |                    | ^.        |                |
| 3. Social Services                               |               |                    | , ,       |                |
| a) Education, Sports, Art and Cult               | ure           |                    |           |                |
| 2202 General Education                           |               |                    |           |                |
|  | 1 27 20 04    | 10.10.00           | 44.40.67  | 1,93,91,       |
| 2203 Technical Education                         | 1,37,28,84    | 12,12,76           | 44,49,67  |                |
| 2203 Technical Education                         |               |                    |           | 3              |
|  | 77,34         |                    | 1,15,59   | 1,92,9         |
| 2204 Sports and Youth Services                   |               | , * · · · ·        |           | 7.             |
|  |               |                    |           | 1,11,          |
|  | 36,57         | 6,71               | 67,90     | 1,11,          |
| 2205 Art and Culture                             |               |                    |           |                |
|  | 1 70 00       |                    | 12.42     | 1,91,          |
|  | 1,78,89       | ***                | 12,42     |                |
| otal- (a) Education,                             |               |                    |           |                |
| Sports, Art and                                  | 1,40,21,64    | 12,19,47           | 40,45,58  | 1,98,86,       |
| Culture<br>b) Health and Family Welfare          |               |                    |           |                |
| 2210 Medical and Public Health                   |               |                    |           |                |
| Medical and I dolle Health                       |               |                    |           |                |
|  | 25,97,84      | 12,40              | 22,93,26  | 49,03,         |
| 2211 Family Welfare                              | 20,77,01      | 12,10              |           |                |
|  |               |                    |           |                |
|  | 26,49         | 7,28,92            | 1,05,81   | 8,61,2         |
|  |               |                    |           |                |
| otal- (b) Health and                             | 2/2/25        |                    | 22.22.22  | 57,64,         |
| Family Welfare                                   | 26,24,33      | 7,41,32            | 23,99,07  | 2.10.11        |
| c) Water Supply, Sanitation, Hous<br>Development | ing and Orban |                    |           |                |
| 2215 Water Supply and Sanitation                 |               |                    |           |                |
|  |               |                    |           | 13,28,0        |
| 2017.11  | 6,92,24       | 22,00              | 6,13,80   | 13,20,         |
| 2216 Housing                                     |               |                    |           |                |
|  |               |                    | 28,74     | 28,            |
|  | ***           | ***                | /8 /4     |                |

The figures represents expenditure booked in the accounts under the object head salary.

|   | Actuals for t | he year 2006-2007 |            |                 |
|---|---------------|-------------------|------------|-----------------|
| Heads   | Non-Plan      | CSS               | Plan       | Total           |
| 1   | 2             | 3                 | 4          | 5               |
| Expenditure Heads (Revenue Accou  | int)-Contd.   |                   | (In thousa | inds of rupees) |
|   |               |                   |            |                 |
|   |               |                   |            |                 |
| <ol> <li>Social Services-Contd.</li> <li>Water Supply, Sanitation, Housin<br/>Development-Concld</li> </ol> | g and Urban   |                   | *          |                 |
| 2217 Urban Development  |               |                   |            |                 |
|   |               | - 7               |            | 3,07,99         |
|   | 1,71,25       | <u></u>           | 1,36,74    | -,,             |
| otal- (c) Water Supply, Sanitation,   |               |                   |            | 16.64.7         |
| Housing and Urban<br>Development  | 8,63,49       | 22,00             | 7,79,28    | 16,64,7         |
| ,   |               |                   |            |                 |
| d) Information and Broadcasting   |               |                   |            |                 |
| 2220 Information and Publicity  |               |                   | 34         |                 |
|   |               |                   |            |                 |
| *   | 1,96,72       | ***               | ***        | 1,96,7          |
|   | 1,00,00       |                   |            |                 |
| otal- (d) Information   |               |                   |            | 1.06.7          |
| and Broadcasting  | 1,96,72       | *                 |            | 1,96,7          |
| f) Labour and Labour Welfare  |               |                   |            |                 |
| 2230 Labour and Employment  |               |                   |            |                 |
|   | 7             |                   |            | 1.00.4          |
|   | 1,35,28       | 23,50             | 21,65      | 1,80,4          |
|   | -             |                   |            |                 |
| otal- (f) Labour and<br>Labour Welfare  | 1 2 2 2 2     |                   |            | 1,80,4          |
|   | 1,35,28       | 23,50             | 21,65      | -,,             |
| g) Social Welfare and Nutrition   |               |                   |            |                 |
| 2235 Social Security and Welfare  |               |                   |            |                 |
|   |               |                   |            | 7,26,9          |
| 2226 24   | 2,35,50       | 3,79,00           | 1,12,43    | ,,,             |
| 2236 Nutrition  |               |                   |            |                 |
|   |               |                   |            | 14,3            |
|   | 14,30         | ***               | ***        |                 |
| otal- (g) Social Welfare  |               |                   |            | 7.41.0          |
| and Nutrition   | 2,49,80       | 3,79,00           | 1,12,43    | 7,41,2          |

The figures represents expenditure booked in the accounts under the object head salary.

|                                       |                                       | ne year 2006-2007 |                | *              |
|---------------------------------------|---------------------------------------|-------------------|----------------|----------------|
| Heads                                 | Non-Plan                              | CSS               | Plan           | Total          |
| 1                                     | 2                                     | 3                 | 4              | 5              |
| Expenditure Heads (Revenue Acco       | unt)-Contd.                           | 1                 | (In thousa     | nds of rupees) |
| B. Social Services-Concld.            |                                       |                   |                |                |
| (h) Others                            |                                       |                   |                |                |
| 2251 Secretariat-Social Services      |                                       |                   |                |                |
|                                       | 3,23,30                               | ,                 | 144            | 3,23,30        |
|                                       | · · · · · · · · · · · · · · · · · · · |                   |                |                |
| Total- (h) Others                     | 3,23,30                               |                   |                | 3,23,30        |
| Total-                                |                                       |                   |                |                |
| 3. Social Services                    | 1,84,14,56                            | 23,85,29          | 79,58,01       | 2,87,57,86     |
| C. Economic Services                  |                                       |                   |                |                |
| (a) Agriculture and Allied Activities |                                       |                   |                |                |
| 2401 Crop Husbandry                   |                                       |                   |                |                |
|                                       |                                       |                   | J              |                |
|                                       | 10,76,08                              | 59,14             | 2,42,42        | 13,77,6        |
| 2402 Soil and Water Conservation      |                                       |                   |                |                |
|                                       |                                       |                   |                | 4,60,08        |
| 2402 Animal Harbard                   | 3,33,36                               | ***               | 1,26,72        |                |
| 2403 Animal Husbandry                 |                                       |                   |                |                |
|                                       | 0.24.00                               | 11.70             | 1,83,49        | 10,29,2        |
| 2404 Dairy Development                | 8,34,09                               | 11,70             | 1,83,49        |                |
| 2404 Daily Development                |                                       |                   |                |                |
|                                       | 36,21                                 |                   | 4,47           | 40,68          |
| 2405 Fisheries                        | 30,21                                 | ***               | * 4,17         |                |
| T Islienes                            |                                       |                   |                |                |
|                                       | 1,19,42                               | 4,80              | 57,11          | 1,81,33        |
| 2406 Forestry and Wild Life           | 1,17,42                               | 4,00              | <i>p</i> 7,11. |                |
|                                       |                                       |                   |                | 14.20.5        |
|                                       | 12,09,60                              |                   | 2,19,96        | 14,29,50       |
| 2408 Food, Storage and Warehousing    |                                       |                   |                |                |
|                                       |                                       |                   |                | 6 66 00        |
|                                       | 6,53,02                               | ***               | 12,98          | 6,66,00        |
| 2425 Co-operation                     |                                       |                   |                |                |
|                                       |                                       |                   |                | 2,73,70        |
|                                       | 1,69,14                               | ***               | 1,04,56        | 2,73,70        |

The figures represents expenditure booked in the accounts under the object head salary.

|  | Actuals for the year 2006-2007             |       |                          |           |
|--|--|-------|--------------------------|-----------|
| Heads                                      | Non-Plan                                   | CSS   | Plan                     | Total     |
| 1  | 2  | 3     | 4                        | 5         |
| Expenditure Heads (Revenue Accou           | Expenditure Heads (Revenue Account)-Contd. |       | (In thousands of rupees) |           |
|  |  |       |                          |           |
|  |  |       |                          |           |
| C. Economic Services-Contd.                |  |       |                          |           |
| (a) Agriculture and Allied Activities-     | Concld.                                    |       |                          |           |
| 2435 Other Agricultural Programmes         |  |       |                          |           |
|  |  |       |                          | 81.02     |
|  | 66,93                                      |       | 15,00                    | 81,93     |
| -  |  |       |                          |           |
| Total- (a) Agriculture                     |  |       |                          | 55,40,20  |
| and Allied<br>Activities                   | 44,97,85                                   | 75,64 | 9,66,71                  | 33,40,20  |
| (b) Rural Development                      |  |       |                          |           |
| 2501 Special Programmes for Rural          |  |       |                          |           |
| Development                                |  |       |                          |           |
|  |  |       | 94,74                    | 1,46,50   |
|  | 51,76                                      | ,     | 21,71                    |           |
| 2506 Land Reforms                          |  |       |                          |           |
|  |  |       |                          | 1,11,23   |
|  | 989  |       | 1,11,23                  | 1,11,23   |
| 2515 Other Rural Development Progra        | ammes                                      | Α.    |                          |           |
|  |  |       |                          | 7,28,78   |
|  | 3,23,00                                    | •••   | 4,05,78                  | 7,20,70   |
| _  |  |       |                          |           |
| Total- (b) Rural<br>Development            | 27476                                      |       |                          | 9,86,51   |
| -  | 3,74,76                                    |       | 6,11,75                  |           |
| (d) Irrigation and Flood Control           |  |       |                          |           |
| 2702 Minor Irrigation                      |  |       |                          |           |
|  |  |       |                          | 1,94,79   |
|  | 64,54                                      | 7,49  | 1,22,76                  | 1,5 1,7 5 |
| _  |  |       |                          |           |
| Total- (d) Irrigation and<br>Flood Control | 64,54                                      | 7.40  | 1 22 76                  | 1,94,79   |
|  | 04,34                                      | 7,49  | 1,22,76                  | 0         |
| (e) Energy                                 |  |       |                          |           |
| 2801 Power                                 |  |       |                          |           |
|  |  |       | 10.04.05                 | 26,57,05  |
|  | 15,72,13                                   | ***   | 10,84,92                 |           |
| Fatal                                      |  |       |                          |           |
| Total-<br>(e) Energy                       | 15 72 12                                   |       | 10.94.03                 | 26,57,05  |
|  | 15,72,13                                   |       | 10,84,92                 |           |

The figures represents expenditure booked in the accounts under the object head salary.

|  | Actuals for the year 2006-2007 |       |                    |         |
|--|--------------------------------|-------|--------------------|---------|
| Heads  | Non-Plan                       | CSS   | Plan               | Total   |
| 1  | 2                              | 3     | 4                  | 5       |
| Expenditure Heads (Revenue Account)-Contd.   |                                | ·     | (In thousands of r |         |
|  |                                |       |                    |         |
| C. Economic Services-Contd.  |                                |       |                    |         |
| f) Industry and Minerals   |                                |       |                    |         |
| 2851 Village and Small Industries  |                                |       |                    |         |
|  |                                |       |                    | 9,19,1  |
| 2052 1 1   | 6,52,89                        | ¥ * * | 2,66,28            |         |
| 2852 Industries  |                                |       |                    |         |
|  |                                |       |                    | 29,2    |
| Non-former Ministra and Matell   | 29,27                          | 444   | 304                | 27,2    |
| 2853 Non-ferrous Mining and Metall<br>Industries   | urgical                        |       |                    |         |
| madaties   |                                |       |                    | 1,04,8  |
|  | 91,32                          | ***   | 13,52              | 1,04,0  |
|  | 91,32                          |       |                    |         |
| Total- (f) Industry and  |                                |       |                    |         |
| Minerals   | 7,73,48                        | 3000  | 2,79,80            | 10,53,2 |
| g) Transport   |                                |       |                    | 7.      |
| 3053 Civil Aviation  |                                |       |                    | A.      |
|  |                                |       |                    |         |
|  | 27,21                          |       |                    | 27,2    |
| 3054 Roads and Bridges   |                                |       |                    |         |
|  |                                |       |                    |         |
|  | 17,81,40                       | ***   | 1,05,00            | 18,86,4 |
| 3055 Road Transport  | ,,                             |       |                    |         |
| The state of the s |                                |       |                    |         |
|  | 7,58,88                        |       | 71,56              | 8,30,4  |
| 3056 Inland Water Transport  | 7,50,00                        | ***   | 71,50              |         |
|  |                                |       |                    |         |
|  | 15,95                          |       |                    | 15,9    |
|  | 13,23                          |       | ***                |         |
| Total-   |                                |       |                    | 25.52   |
| (g) Transport  | 25,83,44                       | ***   | 1,76,56            | 27,60,0 |
| h) Communications  |                                |       | 1                  | 7       |
| 3275 Other Communication Services  |                                |       |                    |         |
|  |                                |       |                    | 42.0    |
|  |                                | 32,86 | 10,10              | 42,9    |

The figures represents expenditure booked in the accounts under the object head salary.

|   | Actua      | ls for the year 2006-2007 |            |                 |
|---|------------|---------------------------|------------|-----------------|
| Heads   | Non-Plan   | CSS                       | Plan       | Total           |
| 1   | 2          | 3                         | 4          | 5               |
| Expenditure Heads (Revenue Account)-Concld.   |            |                           | (In thousa | inds of rupees) |
|   |            |                           |            |                 |
|   |            |                           |            |                 |
| C. Economic Services-Concld.  |            |                           |            |                 |
| (h) Communications-Concld.  |            |                           |            |                 |
| Total- (h) Communications   | ***        | 32,86                     | 10,10      | 42,96           |
| (i) Science Technology and Enviro   | onment     |                           |            |                 |
| 3425 Other Scientific Research  |            |                           |            |                 |
| 5725 Other Scientific Research  |            |                           |            |                 |
|   |            |                           | 29,51      | 29,51           |
|   | ***        | ***                       | 27,51      |                 |
|   |            |                           |            |                 |
| Total- (i) Science<br>Technology and  |            |                           | 29,51      | 29,51           |
| Environment   | ***        |                           | 29,31      |                 |
| (j) General Economic Services   |            |                           |            |                 |
| 3451 Secretariat-Economic Service   | es         |                           |            |                 |
|   |            |                           |            |                 |
|   | 3,20,95    | ***                       | 40,79      | 3,61,74         |
| 3452 Tourism  | ,,,,,      |                           |            |                 |
|   |            |                           |            |                 |
|   | 6,35       | ***                       | 82,31      | 88,66           |
| 3454 Census Surveys and Statistic   |            |                           | <u> </u>   |                 |
|   |            |                           |            |                 |
|   | 1,93,74    | 20,46                     | 62,63      | 2,76,8          |
| 3456 Civil Supplies   | 1,23,74    | 20,10                     |            |                 |
|   |            |                           |            |                 |
|   | 4,20,82    |                           | 37,50      | 4,58,3          |
| 3475 Other General Economic Ser   |            | ***                       |            |                 |
| one one out of the original |            |                           |            |                 |
|   | 47,53      |                           | 44,95      | 92,4            |
|   | 47,55      | ***                       | 3.1,20     |                 |
| Total- (j) General  |            |                           |            |                 |
| Economic  | 9,89,39    | 20,46                     | 2,68,18    | 12,78,0         |
| Services  |            |                           |            |                 |
|   |            |                           |            |                 |
| Total-  | 1.00.55.50 | 1 22 15                   | 25 50 20   | 1,45,42,3       |
| C. Economic Services  | 1,08,55,59 | 1,36,45                   | 35,50,29   | .,,,.           |
| Grand Total   | 2,97,49    |                           |            | C 02 07 2       |
| expenditure heads   | 4,58,97,75 | 25,39,50                  | 1,16,62,46 | 6,03,97,2       |

The figures represents expenditure booked in the accounts under the object head salary.

### APPENDIX -V

### Expenditure on subsidies\* disbursed during the year 2006-2007

(Figures in italic represent charged expenditure)

| - X  | Actuals for the year 2006-2007 |                          |      |       |       |
|--|--------------------------------|--------------------------|------|-------|-------|
| Head   | Non-Plan CSS                   |                          | Plan |       | Total |
| 1  | 2                              | 3                        | 4    |       | 5     |
| Expenditure Heads (Revenue Accou               | int)                           | (In thousands of rupees) |      |       |       |
| C. Economic Services                           |                                |                          |      |       |       |
| (a) Agriculture and Allied Activities          |                                |                          |      |       |       |
| 2401 Crop Husbandry                            |                                |                          |      |       |       |
| Agricultural<br>Engineering                    |                                |                          |      |       |       |
| (33)-Subsidies                                 |                                |                          | .000 | 10,00 | 10,0  |
| Total:   |                                |                          | ***  | 10,00 | 10,0  |
| Total- 2401                                    | 944                            |                          |      | 10,00 | 10,   |
| otal- (a) Agriculture and<br>Allied Activities | -                              |                          | /    | 10,00 | 10,   |
| otal-C. Economic Services                      | 3.00                           |                          |      | 10,00 | 10,   |
| rand Total xpenditure                          |                                |                          |      |       | 10,   |
| Expenditure<br>Heads(Revenue Account)          |                                |                          |      | 10,00 |       |

The figures represent expenditure as booked under subsidy head in the accounts rendered by the State Government

